

| SEAT NO                        | NAME                                  | COLLEGE              |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      | TOTAL | RESULT | REMARK |                                       |      |      |       |        |     |      |     |
|--------------------------------|---------------------------------------|----------------------|-----|------|---------------------------------------|-----|-----|----|----|------------------------------|------|-----|----|----|-----------------------|------|-------|--------|--------|---------------------------------------|------|------|-------|--------|-----|------|-----|
| <-----Course-I----->           |                                       |                      |     |      | <-----Course-II----->                 |     |     |    |    | <-----Course-III----->       |      |     |    |    | <-----Course-IV-----> |      |       |        |        | <-----Course-V----->                  |      |      |       |        | äC  | äCG  | GPA |
| Th (60/30)                     | In (40/20)                            | TOT                  | GP  | G    | C                                     | G*C | TOT | GP | G  | C                            | G*C  | TOT | GP | G  | C                     | G*C  | TOT   | GP     | G      | C                                     | G*C  | TOT  | GP    | G      |     |      |     |
| 1 : INTERNATIONAL BUSINESS(UE) |                                       |                      |     |      | 2 : MANAGEMENT INFORMATION SYSTEM(UE) |     |     |    |    | 3 : FINANCIAL MANAGEMENT(UE) |      |     |    |    | 4 : TAXATION (IA)     |      |       |        |        | 5 : CREATIVITY & INNOVATION MGMT (IA) |      |      |       |        |     |      |     |
| 501                            | AGGARWAL AKSHAY SHYAM NANDA           | 570 ST.FRANCIS MGMT. |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
| 23F                            | F                                     |                      |     |      |                                       |     | 33E | C  |    |                              |      | 30E | P  |    |                       |      | 36E   | B      |        |                                       |      | 38E  | B     |        |     |      |     |
| 22E                            | C                                     |                      |     |      |                                       |     | 20E | P  |    |                              |      | 20E | P  |    |                       |      | 32E   | O      |        |                                       |      | 33E  | O     |        |     |      |     |
| F                              | -                                     | -                    | --  | --   |                                       |     | 53  | 4  | P  | 2.5                          | 10.0 | 50  | 4  | P  | 2.5                   | 10.0 | 68    | 7      | B+     | 2.5                                   | 17.5 | 71   | 8     | A      | 2.5 | 20.0 |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      | 287  |       | F      |     |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      | 10.0 |       | ---    |     | --   |     |
| 502                            | ARTE KUNAL BHARATBHUSHAN MEENA        | 486 N.L.DALMIA       |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
| 30E                            | P                                     |                      |     |      |                                       |     | 30E | P  |    |                              |      | 35E | C  |    |                       |      | A     | --     |        |                                       |      | 40E  | B+    |        |     |      |     |
| 28E                            | A                                     |                      |     |      |                                       |     | 28E | A  |    |                              |      | 29E | A  |    |                       |      | 30E   | A+     |        |                                       |      | 30E  | A+    |        |     |      |     |
| 58                             | 5                                     | C                    | 2.5 | 12.5 |                                       |     | 58  | 5  | C  | 2.5                          | 12.5 | 64  | 6  | B  | 2.5                   | 15.0 | F     | -      | -      | --                                    | --   | 70   | 8     | A      | 2.5 | 20.0 |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      | 280   |        | F   |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      | 10.0 |       | ---    |     | --   |     |
| 503                            | /BAGWE RASIKA SATYAVIJAY SHUBHADA     | 486 N.L.DALMIA       |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
| 41                             | B+                                    |                      |     |      |                                       |     | 38  | B  |    |                              |      | 37  | B  |    |                       |      | 36    | B      |        |                                       |      | 48   | O     |        |     |      |     |
| 28                             | A                                     |                      |     |      |                                       |     | 33  | O  |    |                              |      | 31  | A+ |    |                       |      | 32    | O      |        |                                       |      | 34   | O     |        |     |      |     |
| 69                             | 7                                     | B+                   | 2.5 | 17.5 |                                       |     | 71  | 8  | A  | 2.5                          | 20.0 | 68  | 7  | B+ | 2.5                   | 17.5 | 68    | 7      | B+     | 2.5                                   | 17.5 | 82   | 10    | O      | 2.5 | 25.0 |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      | 358   |        | P   |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      | 12.5 |       | 97.50  |     | 7.80 |     |
| 504                            | BANYAL SANDEEPSINGH BHIMRAJ LEELADEVI | 572 GURUNANAK        |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
| 35                             | C                                     |                      |     |      |                                       |     | 30  | P  |    |                              |      | 35  | C  |    |                       |      | 34    | C      |        |                                       |      | 43   | A     |        |     |      |     |
| 29                             | A                                     |                      |     |      |                                       |     | 24  | B  |    |                              |      | 26  | B+ |    |                       |      | 25    | B      |        |                                       |      | 30   | A+    |        |     |      |     |
| 64                             | 6                                     | B                    | 2.5 | 15.0 |                                       |     | 54  | 4  | P  | 2.5                          | 10.0 | 61  | 6  | B  | 2.5                   | 15.0 | 59    | 5      | C      | 2.5                                   | 12.5 | 73   | 8     | A      | 2.5 | 20.0 |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      | 311   |        | P   |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      | 12.5 |       | 72.50  |     | 5.80 |     |
| 505                            | /BATHIJA SHEETAL GOPAL SUNANDA        | 570 ST.FRANCIS MGMT. |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
| 46                             | A+                                    |                      |     |      |                                       |     | 37  | B  |    |                              |      | 43  | A  |    |                       |      | 54    | O      |        |                                       |      | 53   | O     |        |     |      |     |
| 32                             | O                                     |                      |     |      |                                       |     | 29  | A  |    |                              |      | 30  | A+ |    |                       |      | 39    | O      |        |                                       |      | 38   | O     |        |     |      |     |
| 78@2                           | 10                                    | O                    | 2.5 | 25.0 |                                       |     | 66  | 7  | B+ | 2.5                          | 17.5 | 73  | 8  | A  | 2.5                   | 20.0 | 93    | 10     | O      | 2.5                                   | 25.0 | 91   | 10    | O      | 2.5 | 25.0 |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      | 401@2 |        | P   |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      | 12.5 |       | 112.50 |     | 9.00 |     |
| 506                            | /BHUTA MEERA GIRISH DEEPIKA           | 486 N.L.DALMIA       |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
| 21F                            | F                                     |                      |     |      |                                       |     | 40E | B+ |    |                              |      | 54E | O  |    |                       |      | 43E   | A      |        |                                       |      | 47E  | A+    |        |     |      |     |
| 33E                            | O                                     |                      |     |      |                                       |     | 35E | O  |    |                              |      | 27E | B+ |    |                       |      | 32E   | O      |        |                                       |      | 32E  | O     |        |     |      |     |
| F                              | -                                     | -                    | --  | --   |                                       |     | 75  | 9  | A+ | 2.5                          | 22.5 | 81  | 10 | O  | 2.5                   | 25.0 | 75    | 9      | A+     | 2.5                                   | 22.5 | 79   | 9     | A+     | 2.5 | 22.5 |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      |       |        |     |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      |      | 364   |        | F   |      |     |
|                                |                                       |                      |     |      |                                       |     |     |    |    |                              |      |     |    |    |                       |      |       |        |        |                                       |      | 10.0 |       | ---    |     | --   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO  | NAME                                 | COLLEGE                                |              |              |              |              |                               |     |     |     |      |                       |      |    |     |      | TOTAL                                 | RESULT | REMARK |     |      |       |      |      |        |      |   |
|--|--------------------------------------|--|--------------|--------------|--------------|--------------|-------------------------------|-----|-----|-----|------|-----------------------|------|----|-----|------|---------------------------------------|--------|--------|-----|------|-------|------|------|--------|------|---|
| <-----Course-I----->   |                                      | <-----Course-II----->                  |              |              |              |              | <-----Course-III----->        |     |     |     |      | <-----Course-IV-----> |      |    |     |      | <-----Course-V----->                  |        |        |     |      | àC    | àCG  | GPA  |        |      |   |
| Th(60/30)  | In(40/20)                            | TOT                                    | GP           | G            | C            | G*C          | TOT                           | GP  | G   | C   | G*C  | TOT                   | GP   | G  | C   | G*C  | TOT                                   | GP     | G      | C   | G*C  |       |      |      | TOT    | GP   | G |
| 1 : INTERNATIONAL BUSINESS (UE)  |                                      | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |              |              |              |              | 3 : FINANCIAL MANAGEMENT (UE) |     |     |     |      | 4 : TAXATION (IA)     |      |    |     |      | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |     |      |       |      |      |        |      |   |
| 507  | BOYAPALLY SUNIL LOKANADHAM RAMA      | 446 METIM                              |              |              |              |              |                               |     |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| 36   | B                                    | 30                                     |              |              |              |              | 36                            | B   | 45  | A+  |      |                       |      |    |     |      | 30                                    | P      |        |     |      |       |      |      |        |      |   |
| 30   | A+                                   | 27                                     |              |              |              |              | 20                            | P   | 28  | A   |      |                       |      |    |     |      | 25                                    | B      |        |     |      | 307   |      |      | P      |      |   |
| 66   | 7 B+ 2.5 17.5                        | 57                                     | 5            | C            | 2.5          | 12.5         | 56                            | 5   | C   | 2.5 | 12.5 | 73                    | 8    | A  | 2.5 | 20.0 | 55                                    | 5      | C      | 2.5 | 12.5 | 12.5  |      |      | 75.00  | 6.00 |   |
| 508  | /CHAVAN EKTA SURENDRA SNEHA          | 854 PTVA'S INSTITUTE OF MGMT           |              |              |              |              |                               |     |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| 30   | P                                    | 40                                     |              |              |              |              | 30                            | P   | 31  | P   |      |                       |      |    |     |      | 40                                    | B+     |        |     |      |       |      |      |        |      |   |
| 28   | A                                    | 33                                     |              |              |              |              | 28                            | A   | 29  | A   |      |                       |      |    |     |      | 29                                    | A      |        |     |      | 318   |      |      | P      |      |   |
| 58   | 5 C 2.5 12.5                         | 73                                     | 8            | A            | 2.5          | 20.0         | 58                            | 5   | C   | 2.5 | 12.5 | 60                    | 6    | B  | 2.5 | 15.0 | 69                                    | 7      | B+     | 2.5 | 17.5 | 12.5  |      |      | 77.50  | 6.20 |   |
| 509  | /CHAVAN MAMTA RAJARAM KUSUM          | 446 METIM                              |              |              |              |              |                               |     |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| 38   | B                                    | 44                                     |              |              |              |              | 49                            | O   | 40  | B+  |      |                       |      |    |     |      | 38                                    | B      |        |     |      |       |      |      |        |      |   |
| 33   | O                                    | 35                                     |              |              |              |              | 29                            | A   | 35  | O   |      |                       |      |    |     |      | 33                                    | O      |        |     |      | 374@3 |      |      | P      |      |   |
| 71   | 8 A 2.5 20.0                         | 79@1                                   | 10           | O            | 2.5          | 25.0         | 78@2                          | 10  | O   | 2.5 | 25.0 | 75                    | 9    | A+ | 2.5 | 22.5 | 71                                    | 8      | A      | 2.5 | 20.0 | 12.5  |      |      | 112.50 | 9.00 |   |
| 510  | CHEEKANPARA JOHN ABEY JOHN LALI JOHN | 660 ATHARVA                            |              |              |              |              |                               |     |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| 36E  | B                                    | 34E                                    |              |              |              |              | 22F                           | F   | 45E | A+  |      |                       |      |    |     |      | 44E                                   | A      |        |     |      |       |      |      |        |      |   |
| 23E  | C                                    | 31E                                    |              |              |              |              | 23E                           | C   | 36E | O   |      |                       |      |    |     |      | 26E                                   | B+     |        |     |      | 320   |      |      | F      |      |   |
| 59   | 5 C 2.5 12.5                         | 65                                     | 7            | B+           | 2.5          | 17.5         | F                             | -   | 81  | 10  | O    | 2.5                   | 25.0 | 81 | 10  | O    | 2.5                                   | 25.0   | 70     | 8   | A    | 2.5   | 20.0 | 10.0 | ---    | ---  |   |
| 511  | CHHABRA HIRAK JASPAL ANITA           | 660 ATHARVA                            |              |              |              |              |                               |     |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| 30E  | P                                    | 32E                                    |              |              |              |              | 17F                           | F   | 37E | B   |      |                       |      |    |     |      | 36E                                   | B      |        |     |      |       |      |      |        |      |   |
| 20E  | P                                    | 29E                                    |              |              |              |              | 20E                           | F   | 32E | O   |      |                       |      |    |     |      | 20E                                   | P      |        |     |      | 273   |      |      | F      |      |   |
| 50   | 4 P 2.5 10.0                         | 61                                     | 6            | B            | 2.5          | 15.0         | F                             | -   | 69  | 7   | B+   | 2.5                   | 17.5 | 69 | 7   | B+   | 2.5                                   | 17.5   | 56     | 5   | C    | 2.5   | 12.5 | 10.0 | ---    | ---  |   |
| 512  | /CHHABRIA UMA KUMAR MEENA            | 446 METIM                              |              |              |              |              |                               |     |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| 30   | P                                    | 36                                     |              |              |              |              | 30                            | P   | 46  | A+  |      |                       |      |    |     |      | 35                                    | C      |        |     |      |       |      |      |        |      |   |
| 28   | A                                    | 32                                     |              |              |              |              | 28                            | A   | 35  | O   |      |                       |      |    |     |      | 29                                    | A      |        |     |      | 329   |      |      | P      |      |   |
| 58   | 5 C 2.5 12.5                         | 68                                     | 7            | B+           | 2.5          | 17.5         | 58                            | 5   | C   | 2.5 | 12.5 | 81                    | 10   | O  | 2.5 | 25.0 | 64                                    | 6      | B      | 2.5 | 15.0 | 12.5  |      |      | 82.50  | 6.60 |   |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A EX:EXMP.CARRIED; / : FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;<br>E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;<br>GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND<br>BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %<br>AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;<br>NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner<br>passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD. |                                      |  |              |              |              |              |                               |     |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| MARKS  | :>=80                                | >=75 and <80                           | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55                  | <50 |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| GRADE  | : O                                  | A+                                     | A            | B+           | B            | C            | P                             | F   |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |
| GRADE POINT  | : 10                                 | 9                                      | 8            | 7            | 6            | 5            | 4                             | 0   |     |     |      |                       |      |    |     |      |                                       |        |        |     |      |       |      |      |        |      |   |

| SEAT_NO                         | NAME                                | COLLEGE                                  |               |     |              |     |                               |     |               |      |     |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|---------------------------------|-------------------------------------|--|---------------|-----|--------------|-----|-------------------------------|-----|---------------|------|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I----->            |                                     | <-----Course-II----->                    |               |     |              |     | <-----Course-III----->        |     |               |      |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)                       | In(40/20)                           | TOT                                      | GP            | G   | C            | G*C | TOT                           | GP  | G             | C    | G*C | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1 : INTERNATIONAL BUSINESS (UE) |                                     | 2 : MANAGEMENT INFORMATION SYSTEM (UE)   |               |     |              |     | 3 : FINANCIAL MANAGEMENT (UE) |     |               |      |     | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 513                             | /CHOUBEY PRIYAMBADA                 | INDU MAULI SHAKUNTALA 235 SYDENHAM MGMT. |               |     |              |     |                               |     |               |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30E                             | P                                   | 30E                                      | P             | 22F | F            | 37E | B                             | 35E | C             |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28E                             | A                                   | 28E                                      | A             | 35E | O            | 33E | O                             | 31E | A+            | 309  |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                              | 5 C 2.5 12.5                        | 58                                       | 5 C 2.5 12.5  | F   | -            | 70  | 8 A 2.5 20.0                  | 66  | 7 B+ 2.5 17.5 | 10.0 |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 514                             | CRASTA TERANSIL VICTOR STELLA       | 821 SINHGAD INST.OF MGNT.                |               |     |              |     |                               |     |               |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 40                              | B+                                  | 37                                       | B             | 30  | P            | 31  | P                             | 37  | B             |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 27                              | B+                                  | 31                                       | A+            | 23  | C            | 20  | P                             | 23  | C             | 299  |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 67                              | 7 B+ 2.5 17.5                       | 68                                       | 7 B+ 2.5 17.5 | 53  | 4 P 2.5 10.0 | 51  | 4 P 2.5 10.0                  | 60  | 6 B 2.5 15.0  | 12.5 |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 515                             | D'SOUZA EDWIN ELIAS CHRISTEN        | 570 ST.FRANCIS MGMT.                     |               |     |              |     |                               |     |               |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                              | C                                   | 34                                       | C             | 30  | P            | 30  | P                             | 30  | P             |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 20                              | P                                   | 20                                       | P             | 20  | P            | 20  | P                             | 20  | P             | 259  |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 55                              | 5 C 2.5 12.5                        | 54                                       | 4 P 2.5 10.0  | 50  | 4 P 2.5 10.0 | 50  | 4 P 2.5 10.0                  | 50  | 4 P 2.5 10.0  | 12.5 |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 516                             | DALVI SAGAR EKNATH EKTA             | 446 METIM                                |               |     |              |     |                               |     |               |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                              | P                                   | 43                                       | A             | 42  | A            | 51  | O                             | 35  | C             |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                              | A                                   | 31                                       | A+            | 31  | A+           | 34  | O                             | 28  | A             | 353  |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                              | 5 C 2.5 12.5                        | 74                                       | 8 A 2.5 20.0  | 73  | 8 A 2.5 20.0 | 85  | 10 O 2.5 25.0                 | 63  | 6 B 2.5 15.0  | 12.5 |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 517                             | DARJI VAIBHAV VINODBHAI JAYSHREEBEN | 486 N.L.DALMIA                           |               |     |              |     |                               |     |               |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 34                              | C                                   | 39                                       | B+            | 40  | B+           | 41  | B+                            | 37  | B             |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                              | A+                                  | 34                                       | O             | 32  | O            | 31  | A+                            | 30  | A+            | 349  |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 65                              | 7 B+ 2.5 17.5                       | 73                                       | 8 A 2.5 20.0  | 72  | 8 A 2.5 20.0 | 72  | 8 A 2.5 20.0                  | 67  | 7 B+ 2.5 17.5 | 12.5 |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 518                             | DAVE MIHIR MAHENDRA REKHA           | 486 N.L.DALMIA                           |               |     |              |     |                               |     |               |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                              | C                                   | 30                                       | P             | 30  | P            | 35  | C                             | 47  | A+            |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                              | A+                                  | 28                                       | A             | 28  | A            | 30  | A+                            | 26  | B+            | 320  |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 66                              | 7 B+ 2.5 17.5                       | 58                                       | 5 C 2.5 12.5  | 58  | 5 C 2.5 12.5 | 65  | 7 B+ 2.5 17.5                 | 73  | 8 A 2.5 20.0  | 12.5 |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                           | COLLEGE                               |               |    |              |     |                               |      |               |       |        |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|--------------------------------|---------------------------------------|---------------|----|--------------|-----|-------------------------------|------|---------------|-------|--------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                | <-----Course-II----->                 |               |    |              |     | <-----Course-III----->        |      |               |       |        | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                      | TOT                                   | GP            | G  | C            | G*C | TOT                           | GP   | G             | C     | G*C    | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)    | 2 : MANAGEMENT INFORMATION SYSTEM(UE) |               |    |              |     | 3 : FINANCIAL MANAGEMENT (UE) |      |               |       |        | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 519                  | DESAI VIRAJ LAXMAN NEETA       | 446 METIM                             |               |    |              |     |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                   | C                              | 33                                    | C             | 30 | P            | 39  | B+                            | 30   | P             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 24                   | B                              | 21                                    | P             | 20 | P            | 29  | A                             | 22   | C             | 283   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 59                   | 5 C 2.5 12.5                   | 54                                    | 4 P 2.5 10.0  | 50 | 4 P 2.5 10.0 | 68  | 7 B+ 2.5 17.5                 | 52   | 4 P 2.5 10.0  | 12.5  | 60.00  | 4.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 520                  | DEY PULAK PROBIR KAKALI        | 486 N.L.DALMIA                        |               |    |              |     |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 38                   | B                              | 31                                    | P             | 30 | P            | 35  | C                             | 47   | A+            |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                              | 29                                    | A             | 28 | A            | 31  | A+                            | 30   | A+            | 327@3 | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 66                   | 7 B+ 2.5 17.5                  | 60                                    | 6 B 2.5 15.0  | 58 | 5 C 2.5 12.5 | 66  | 7 B+ 2.5 17.5                 | 77@3 | 10 O 2.5 25.0 | 12.5  | 87.50  | 7.00                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 521                  | DSOUZA JUDE PETER VALERIA      | 486 N.L.DALMIA                        |               |    |              |     |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                   | P                              | 42                                    | A             | 33 | C            | 38  | B                             | 42   | A             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 29                   | A                              | 32                                    | O             | 30 | A+           | 32  | O                             | 30   | A+            | 339   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 60                   | 6 B 2.5 15.0                   | 74                                    | 8 A 2.5 20.0  | 63 | 6 B 2.5 15.0 | 70  | 8 A 2.5 20.0                  | 72   | 8 A 2.5 20.0  | 12.5  | 90.00  | 7.20                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 522                  | DSOUZA LEONARD LAWRENCE CELINE | 486 N.L.DALMIA                        |               |    |              |     |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 36                   | B                              | 39                                    | B+            | 44 | A            | 56  | O                             | 44   | A             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 32                   | O                              | 32                                    | O             | 30 | A+           | 31  | A+                            | 32   | O             | 376   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 68                   | 7 B+ 2.5 17.5                  | 71                                    | 8 A 2.5 20.0  | 74 | 8 A 2.5 20.0 | 87  | 10 O 2.5 25.0                 | 76   | 9 A+ 2.5 22.5 | 12.5  | 105.00 | 8.40                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 523                  | DUBEY AJAY ANANTRAM INDIRA     | 486 N.L.DALMIA                        |               |    |              |     |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                   | C                              | 42                                    | A             | 30 | P            | 39  | B+                            | 44   | A             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                              | 36                                    | O             | 28 | A            | 34  | O                             | 35   | O             | 351@3 | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 63                   | 6 B 2.5 15.0                   | 78@2                                  | 10 O 2.5 25.0 | 58 | 5 C 2.5 12.5 | 73  | 8 A 2.5 20.0                  | 79@1 | 10 O 2.5 25.0 | 12.5  | 97.50  | 7.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 524                  | /DUBEY KOMAL ARVIND USHA       | 572 GURUNANAK                         |               |    |              |     |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 37                   | B                              | 40                                    | B+            | 36 | B            | 34  | C                             | 43   | A             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                              | 27                                    | B+            | 25 | B            | 25  | B                             | 30   | A+            | 325   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 65                   | 7 B+ 2.5 17.5                  | 67                                    | 7 B+ 2.5 17.5 | 61 | 6 B 2.5 15.0 | 59  | 5 C 2.5 12.5                  | 73   | 8 A 2.5 20.0  | 12.5  | 82.50  | 6.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                            | COLLEGE                                |               |     |               |      |                               |     |              |   |     |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |             |
|----------------------|---------------------------------|--|---------------|-----|---------------|------|-------------------------------|-----|--------------|---|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|-------------|
| <-----Course-I-----> |                                 | <-----Course-II----->                  |               |     |               |      | <-----Course-III----->        |     |              |   |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |             |
| Th(60/30)            | In(40/20)                       | TOT                                    | GP            | G   | C             | G*C  | TOT                           | GP  | G            | C | G*C | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP | G           |
| 1                    | INTERNATIONAL BUSINESS (UE)     | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |     |               |      | 3 : FINANCIAL MANAGEMENT (UE) |     |              |   |     | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |             |
| 525                  | DUBEY NILESH OMPRAKASH USHA     | 235 SYDENHAM MGMT.                     |               |     |               |      |                               |     |              |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 30                   | P                               | 52                                     | O             | 55  | O             | 42   | A                             | 37  | B            |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 28                   | A                               | 40                                     | O             | 32  | O             | 36   | O                             | 33  | O            |   |     |                       |    |   |   |     | 385@2                                 |        |        |   |     |    |     |     |     |    |             |
| 58                   | 5 C 2.5 12.5                    | 92                                     | 10 O 2.5 25.0 | 87  | 10 O 2.5 25.0 | 78@2 | 10 O 2.5 25.0                 | 70  | 8 A 2.5 20.0 |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    | 107.50 8.60 |
| 526                  | /ESHAL SHWETA VITHAL NIRMALA    | 446 METIM                              |               |     |               |      |                               |     |              |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 32E                  | P                               | 32E                                    | P             | 17F | F             | 39E  | B+                            | 34E | C            |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 29E                  | A                               | 28E                                    | A             | 39E | O             | 33E  | O                             | 28E | A            |   |     |                       |    |   |   |     | 311                                   |        |        |   |     |    |     |     |     |    |             |
| 61                   | 6 B 2.5 15.0                    | 60                                     | 6 B 2.5 15.0  | F   | - - - -       | 72   | 8 A 2.5 20.0                  | 62  | 6 B 2.5 15.0 |   |     |                       |    |   |   |     | 10.0                                  |        |        |   |     |    |     |     |     |    | ---         |
| 527                  | GALA JAYKUMAR ARVIND TARUNA     | 1045 TIMSCDR                           |               |     |               |      |                               |     |              |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 32E                  | P                               | 22F                                    | F             | 30E | P             | 36E  | B                             | 32E | P            |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 29E                  | A                               | 22E                                    | C             | 20E | P             | 24E  | B                             | 21E | P            |   |     |                       |    |   |   |     | 268                                   |        |        |   |     |    |     |     |     |    |             |
| 61                   | 6 B 2.5 15.0                    | F                                      | - - - -       | 50  | 4 P 2.5 10.0  | 60   | 6 B 2.5 15.0                  | 53  | 4 P 2.5 10.0 |   |     |                       |    |   |   |     | 10.0                                  |        |        |   |     |    |     |     |     |    | ---         |
| 528                  | /GANDHI AMI PARIMAL VISHAKHA    | 572 GURUNANAK                          |               |     |               |      |                               |     |              |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| A                    | --                              | A                                      | --            | A   | --            | 0F   | F                             | 0F  | F            |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 26E                  | B+                              | 28E                                    | A             | 0F  | F             | 25E  | B                             | 31E | A+           |   |     |                       |    |   |   |     | 110                                   |        |        |   |     |    |     |     |     |    |             |
| F                    | - - - -                         | F                                      | - - - -       | F   | - - - -       | F    | - - - -                       | F   | - - - -      |   |     |                       |    |   |   |     | 0.0                                   |        |        |   |     |    |     |     |     |    | ---         |
| 529                  | /GHARAT KOMAL DATTATRAY SADHANA | 660 ATHARVA                            |               |     |               |      |                               |     |              |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 30                   | P                               | 36                                     | B             | 39  | B+            | 54   | O                             | 45  | A+           |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 24                   | B                               | 31                                     | A+            | 25  | B             | 32   | O                             | 25  | B            |   |     |                       |    |   |   |     | 341                                   |        |        |   |     |    |     |     |     |    |             |
| 54                   | 4 P 2.5 10.0                    | 67                                     | 7 B+ 2.5 17.5 | 64  | 6 B 2.5 15.0  | 86   | 10 O 2.5 25.0                 | 70  | 8 A 2.5 20.0 |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    | 87.50 7.00  |
| 530                  | GORE SALIL KIRAN SHAILA         | 486 N.L.DALMIA                         |               |     |               |      |                               |     |              |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 30                   | P                               | 32                                     | P             | 30  | P             | 34   | C                             | 43  | A            |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |             |
| 28                   | A                               | 29                                     | A             | 28  | A             | 31   | A+                            | 28  | A            |   |     |                       |    |   |   |     | 313                                   |        |        |   |     |    |     |     |     |    |             |
| 58                   | 5 C 2.5 12.5                    | 61                                     | 6 B 2.5 15.0  | 58  | 5 C 2.5 12.5  | 65   | 7 B+ 2.5 17.5                 | 71  | 8 A 2.5 20.0 |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    | 77.50 6.20  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME   | COLLEGE                                |               |     |              |     |                               |     |              |      |       |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|--|--|---------------|-----|--------------|-----|-------------------------------|-----|--------------|------|-------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |  | <-----Course-II----->                  |               |     |              |     | <-----Course-III----->        |     |              |      |       | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)  | TOT                                    | GP            | G   | C            | G*C | TOT                           | GP  | G            | C    | G*C   | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)                      | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |     |              |     | 3 : FINANCIAL MANAGEMENT (UE) |     |              |      |       | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 531                  | GUPTA MAHESH KUMAR JEETLAL SUSHILA DEVI          | 660 ATHARVA                            |               |     |              |     |                               |     |              |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 32                   | P  | 30                                     | P             | 31  | P            | 49  | O                             | 35  | C            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 20                   | P  | 27                                     | B+            | 22  | C            | 31  | A+                            | 20  | P            | 297  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 52                   | 4 P 2.5 10.0                                     | 57                                     | 5 C 2.5 12.5  | 53  | 4 P 2.5 10.0 | 80  | 10 O 2.5 25.0                 | 55  | 5 C 2.5 12.5 | 12.5 | 70.00 | 5.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 532                  | GUPTA SANDEEP PRADEEP ANITADEVI                  | 660 ATHARVA                            |               |     |              |     |                               |     |              |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30E                  | P  | 18F                                    | F             | 30E | P            | 52E | O                             | 41E | B+           |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 20E                  | P  | 27E                                    | B+            | 20E | P            | 24E | B                             | 20E | P            | 282  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 50                   | 4 P 2.5 10.0                                     | F                                      | - - -- --     | 50  | 4 P 2.5 10.0 | 76  | 9 A+ 2.5 22.5                 | 61  | 6 B 2.5 15.0 | 10.0 | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 533                  | GURGUNTIKAR DHANESH MALLIKARJUN MURTHI MANDAKINI | 1045 TIMSCDR                           |               |     |              |     |                               |     |              |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P  | 36                                     | B             | 30  | P            | 41  | B+                            | 35  | C            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A  | 20                                     | P             | 20  | P            | 26  | B+                            | 23  | C            | 289  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                                     | 56                                     | 5 C 2.5 12.5  | 50  | 4 P 2.5 10.0 | 67  | 7 B+ 2.5 17.5                 | 58  | 5 C 2.5 12.5 | 12.5 | 65.00 | 5.20                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 534                  | HADA GAURAV ANAND SARITA                         | 486 N.L.DALMIA                         |               |     |              |     |                               |     |              |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P  | 36                                     | B             | 30  | P            | 34  | C                             | 38  | B            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A  | 32                                     | O             | 27  | B+           | 31  | A+                            | 32  | O            | 318  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                                     | 68                                     | 7 B+ 2.5 17.5 | 57  | 5 C 2.5 12.5 | 65  | 7 B+ 2.5 17.5                 | 70  | 8 A 2.5 20.0 | 12.5 | 80.00 | 6.40                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 535                  | HATALKAR ROHAN GIRISH DHANWANTI                  | 446 METIM                              |               |     |              |     |                               |     |              |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35E                  | C  | 33E                                    | C             | 18F | F            | 30E | P                             | 35E | C            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31E                  | A+   | 30E                                    | A+            | 24E | B            | 28E | A                             | 22E | C            | 286  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 66                   | 7 B+ 2.5 17.5                                    | 63                                     | 6 B 2.5 15.0  | F   | - - -- --    | 58  | 5 C 2.5 12.5                  | 57  | 5 C 2.5 12.5 | 10.0 | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 536                  | JADHAV AVINASH ANKUSH VIJAYALAXMI                | 1045 TIMSCDR                           |               |     |              |     |                               |     |              |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30E                  | P  | A                                      | --            | 20F | F            | 30E | P                             | 33E | C            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28E                  | A  | 20E                                    | P             | 20E | P            | 21E | P                             | 22E | C            | 224  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                                     | F                                      | - - -- --     | F   | - - -- --    | 51  | 4 P 2.5 10.0                  | 55  | 5 C 2.5 12.5 | 7.5  | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | : O  | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10 | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                                  | COLLEGE                                |    |     |    |     |                               |     |   |   |     |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |   |
|----------------------|---------------------------------------|--|----|-----|----|-----|-------------------------------|-----|---|---|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|---|
| <-----Course-I-----> |                                       | <-----Course-II----->                  |    |     |    |     | <-----Course-III----->        |     |   |   |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |   |
| Th(60/30)            | In(40/20)                             | TOT                                    | GP | G   | C  | G*C | TOT                           | GP  | G | C | G*C | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP | G |
| 1                    | INTERNATIONAL BUSINESS (UE)           | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |    |     |    |     | 3 : FINANCIAL MANAGEMENT (UE) |     |   |   |     | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |   |
| 537                  | JADHAV VINOD CHANDRASHEKHAR RAJANI    | 235 SYDENHAM MGMT.                     |    |     |    |     |                               |     |   |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 22F                  | F                                     | 21F                                    | F  | 13F | F  | 40E | B+                            | 30E | P |   |     |                       |    |   |   |     | 226                                   |        |        |   |     |    |     |     |     |    |   |
| 20E                  | P                                     | 20E                                    | P  | 20E | P  | 20E | P                             | 20E | P |   |     |                       |    |   |   |     | 5.0                                   |        |        |   |     |    |     |     |     |    |   |
| F                    | -                                     | F                                      | -  | F   | -  | 60  | 6                             | 50  | 4 |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 538                  | JAIN ABHISHEK ANIL USHA               | 486 N.L.DALMIA                         |    |     |    |     |                               |     |   |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30                   | P                                     | 32                                     | P  | 39  | B+ | 42  | A                             | 42  | A |   |     |                       |    |   |   |     | 334                                   |        |        |   |     |    |     |     |     |    |   |
| 28                   | A                                     | 29                                     | A  | 29  | A  | 31  | A+                            | 32  | O |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    |   |
| 58                   | 5                                     | 61                                     | 6  | 68  | 7  | 73  | 8                             | 74  | 8 |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 539                  | JAISWAL SUMITCHANDRA RAMCHANDRA GEETA | 1045 TIMSCDR                           |    |     |    |     |                               |     |   |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 38                   | B                                     | 31                                     | P  | 44  | A  | 50  | O                             | 31  | P |   |     |                       |    |   |   |     | 330                                   |        |        |   |     |    |     |     |     |    |   |
| 33                   | O                                     | 23                                     | C  | 29  | A  | 31  | A+                            | 20  | P |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    |   |
| 71                   | 8                                     | 54                                     | 4  | 73  | 8  | 81  | 10                            | 51  | 4 |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 540                  | JAISWAR ASHOKKUMAR SUKHARAM FULADEVI  | 570 ST.FRANCIS MGMT.                   |    |     |    |     |                               |     |   |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30                   | P                                     | 36                                     | B  | 32  | P  | 50  | O                             | 30  | P |   |     |                       |    |   |   |     | 299                                   |        |        |   |     |    |     |     |     |    |   |
| 27                   | B+                                    | 20                                     | P  | 20  | P  | 26  | B+                            | 28  | A |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    |   |
| 57                   | 5                                     | 56                                     | 5  | 52  | 4  | 76  | 9                             | 58  | 5 |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 541                  | JANGID MOTESHKUMAR MULARAM KAMLADEVI  | 486 N.L.DALMIA                         |    |     |    |     |                               |     |   |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 32E                  | P                                     | 24F                                    | F  | 47E | A+ | 58E | O                             | 38E | B |   |     |                       |    |   |   |     | 344                                   |        |        |   |     |    |     |     |     |    |   |
| 29E                  | A                                     | 34E                                    | O  | 28E | A  | 33E | O                             | 21E | P |   |     |                       |    |   |   |     | 10.0                                  |        |        |   |     |    |     |     |     |    |   |
| 61                   | 6                                     | F                                      | -  | 75  | 9  | 91  | 10                            | 59  | 5 |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 542                  | /JAYASWAL NAMRATA RAMBRIJ RAJKUMARI   | 1045 TIMSCDR                           |    |     |    |     |                               |     |   |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30                   | P                                     | 42                                     | A  | 30  | P  | 30  | P                             | 36  | B |   |     |                       |    |   |   |     | 286                                   |        |        |   |     |    |     |     |     |    |   |
| 28                   | A                                     | 24                                     | B  | 20  | P  | 25  | B                             | 21  | P |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    |   |
| 58                   | 5                                     | 66                                     | 7  | 50  | 4  | 55  | 5                             | 57  | 5 |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |

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|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                                  | COLLEGE                                |               |     |               |                               |               |     |               |       |                       |      |    |   |   |                                       |     |    |   |   |    | TOTAL | RESULT | REMARK |     |    |
|----------------------|---------------------------------------|--|---------------|-----|---------------|-------------------------------|---------------|-----|---------------|-------|-----------------------|------|----|---|---|---------------------------------------|-----|----|---|---|----|-------|--------|--------|-----|----|
| <-----Course-I-----> |                                       | <-----Course-II----->                  |               |     |               | <-----Course-III----->        |               |     |               |       | <-----Course-IV-----> |      |    |   |   | <-----Course-V----->                  |     |    |   |   | àC | àCG   | GPA    |        |     |    |
| Th(60/30)            | In(40/20)                             | TOT                                    | GP            | G   | C             | G*C                           | TOT           | GP  | G             | C     | G*C                   | TOT  | GP | G | C | G*C                                   | TOT | GP | G | C |    |       |        | G*C    | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)           | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |     |               | 3 : FINANCIAL MANAGEMENT (UE) |               |     |               |       | 4 : TAXATION (IA)     |      |    |   |   | 5 : CREATIVITY & INNOVATION MGMT (IA) |     |    |   |   |    |       |        |        |     |    |
| 543                  | JOSEPH RAHUL SAM LIZA                 | 446 METIM                              |               |     |               |                               |               |     |               |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 35E                  | C                                     | 30E                                    | P             | A   | --            | 35E                           | C             | 34E | C             |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 28E                  | A                                     | 25E                                    | B             | 20E | P             | 25E                           | B             | 20E | P             | 252   | F                     |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 63                   | 6 B 2.5 15.0                          | 55                                     | 5 C 2.5 12.5  | F   | - - - -       | 60                            | 6 B 2.5 15.0  | 54  | 4 P 2.5 10.0  | 10.0  | ---                   | --   |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 544                  | KADAM PRASAD SITARAM SUHASINI         | 1045 TIMSCDR                           |               |     |               |                               |               |     |               |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 33E                  | C                                     | 21F                                    | F             | 35E | C             | 35E                           | C             | 30E | P             |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 29E                  | A                                     | 20E                                    | P             | 20E | P             | 23E                           | C             | 20E | P             | 266   | F                     | RPV  |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 62                   | 6 B 2.5 15.0                          | F                                      | - - - -       | 55  | 5 C 2.5 12.5  | 58                            | 5 C 2.5 12.5  | 50  | 4 P 2.5 10.0  | 10.0  | ---                   | --   |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 545                  | /KADVEKAR PRIYANKA PRAKASH PRIYA      | 235 SYDENHAM MGMT.                     |               |     |               |                               |               |     |               |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 30                   | P                                     | 32                                     | P             | 44  | A             | 43                            | A             | 33  | C             |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 28                   | A                                     | 29                                     | A             | 36  | O             | 35                            | O             | 30  | A+            | 340@2 | P                     |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 58                   | 5 C 2.5 12.5                          | 61                                     | 6 B 2.5 15.0  | 80  | 10 O 2.5 25.0 | 78@2                          | 10 O 2.5 25.0 | 63  | 6 B 2.5 15.0  | 12.5  | 92.50                 | 7.40 |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 546                  | /KALMADY PRAJNA SHIVA PREMA           | 446 METIM                              |               |     |               |                               |               |     |               |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 35                   | C                                     | 44                                     | A             | 46  | A+            | 47                            | A+            | 39  | B+            |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 31                   | A+                                    | 34                                     | O             | 30  | A+            | 28                            | A             | 28  | A             | 362@2 | P                     |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 66                   | 7 B+ 2.5 17.5                         | 78@2                                   | 10 O 2.5 25.0 | 76  | 9 A+ 2.5 22.5 | 75                            | 9 A+ 2.5 22.5 | 67  | 7 B+ 2.5 17.5 | 12.5  | 105.00                | 8.40 |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 547                  | /KAMALANATHAN VEENA DEVI PARAMESHWARI | 486 N.L.DALMIA                         |               |     |               |                               |               |     |               |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 33                   | C                                     | 37                                     | B             | 30  | P             | 33                            | C             | 43  | A             |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 28                   | A                                     | 33                                     | O             | 28  | A             | 30                            | A+            | 28  | A             | 323   | P                     |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 61                   | 6 B 2.5 15.0                          | 70                                     | 8 A 2.5 20.0  | 58  | 5 C 2.5 12.5  | 63                            | 6 B 2.5 15.0  | 71  | 8 A 2.5 20.0  | 12.5  | 82.50                 | 6.60 |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 548                  | KAMBLE AMIT SHIVDAS BABITA            | 446 METIM                              |               |     |               |                               |               |     |               |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 30E                  | P                                     | 39E                                    | B+            | 10F | F             | 40E                           | B+            | 31E | P             |       |                       |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 28E                  | A                                     | 29E                                    | A             | 21E | P             | 31E                           | A+            | 29E | A             | 288   | F                     |      |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |
| 58                   | 5 C 2.5 12.5                          | 68                                     | 7 B+ 2.5 17.5 | F   | - - - -       | 71                            | 8 A 2.5 20.0  | 60  | 6 B 2.5 15.0  | 10.0  | ---                   | --   |    |   |   |                                       |     |    |   |   |    |       |        |        |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |



| SEAT_NO              | NAME                              | COLLEGE                                |              |    |               |      |                               |      |               |       |        |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|-----------------------------------|--|--------------|----|---------------|------|-------------------------------|------|---------------|-------|--------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                   | <-----Course-II----->                  |              |    |               |      | <-----Course-III----->        |      |               |       |        | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                         | TOT                                    | GP           | G  | C             | G*C  | TOT                           | GP   | G             | C     | G*C    | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)       | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |              |    |               |      | 3 : FINANCIAL MANAGEMENT (UE) |      |               |       |        | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 549                  | /KANTHARIA KOMAL RANJIT PRATIBHA  | 1045 TIMSCDR                           |              |    |               |      |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                 | 47                                     | A+           | 31 | P             | 43   | A                             | 39   | B+            |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                 | 25                                     | B            | 29 | A             | 33   | O                             | 23   | C             | 328   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                      | 72                                     | 8 A 2.5 20.0 | 60 | 6 B 2.5 15.0  | 76   | 9 A+ 2.5 22.5                 | 62   | 6 B 2.5 15.0  | 12.5  | 85.00  | 6.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 550                  | KAPPIKARA SIJO GEORGE MARY        | 486 N.L.DALMIA                         |              |    |               |      |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                 | 30                                     | P            | 42 | A             | 42   | A                             | 47   | A+            |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                 | 28                                     | A            | 32 | O             | 32   | O                             | 31   | A+            | 342@2 | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                      | 58                                     | 5 C 2.5 12.5 | 74 | 8 A 2.5 20.0  | 74   | 8 A 2.5 20.0                  | 78@2 | 10 O 2.5 25.0 | 12.5  | 90.00  | 7.20                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 551                  | /KAPUPRA VRUNDHA ASHOK SAROJ      | 1045 TIMSCDR                           |              |    |               |      |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 34                   | C                                 | 35                                     | C            | 40 | B+            | 36   | B                             | 32   | P             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                   | A+                                | 24                                     | B            | 24 | B             | 28   | A                             | 21   | P             | 305   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 65                   | 7 B+ 2.5 17.5                     | 59                                     | 5 C 2.5 12.5 | 64 | 6 B 2.5 15.0  | 64   | 6 B 2.5 15.0                  | 53   | 4 P 2.5 10.0  | 12.5  | 70.00  | 5.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 552                  | KARANDE PRAJAK HIRACHAND SANGEETA | 821 SINHGAD INST.OF MGNT.              |              |    |               |      |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 41                   | B+                                | 32                                     | P            | 31 | P             | 32   | P                             | 44   | A             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                   | A+                                | 29                                     | A            | 29 | A             | 26   | B+                            | 29   | A             | 324   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 72                   | 8 A 2.5 20.0                      | 61                                     | 6 B 2.5 15.0 | 60 | 6 B 2.5 15.0  | 58   | 5 C 2.5 12.5                  | 73   | 8 A 2.5 20.0  | 12.5  | 82.50  | 6.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 553                  | KARANIYA NEHAL GULABCHAND MADHU   | 570 ST.FRANCIS MGMT.                   |              |    |               |      |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                   | C                                 | 36                                     | B            | 41 | B+            | 48   | O                             | 48   | O             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 27                   | B+                                | 20                                     | P            | 33 | O             | 32   | O                             | 33   | O             | 353   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 62                   | 6 B 2.5 15.0                      | 56                                     | 5 C 2.5 12.5 | 74 | 8 A 2.5 20.0  | 80   | 10 O 2.5 25.0                 | 81   | 10 O 2.5 25.0 | 12.5  | 97.50  | 7.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 554                  | KASKAR ASIM MUNAWAR MEHERNAAZ     | 572 GURUNANAK                          |              |    |               |      |                               |      |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                   | C                                 | 40                                     | B+           | 50 | O             | 53   | O                             | 43   | A             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 29                   | A                                 | 33                                     | O            | 30 | A+            | 25   | B                             | 31   | A+            | 369@2 | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 64                   | 6 B 2.5 15.0                      | 73                                     | 8 A 2.5 20.0 | 80 | 10 O 2.5 25.0 | 78@2 | 10 O 2.5 25.0                 | 74   | 8 A 2.5 20.0  | 12.5  | 105.00 | 8.40                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO | NAME                                   | COLLEGE              |           |     |     |      |                                       |     |           |           |     |                               |      |   |     |           | TOTAL<br>ãC | RESULT<br>ãCG | REMARK<br>GPA |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
|---------|--|----------------------|-----------|-----|-----|------|---------------------------------------|-----|-----------|-----------|-----|-------------------------------|------|---|-----|-----------|-------------|---------------|---------------|-----------------------|---|-----|-----------|-----------|----------------------|------|----|----|-----|-----------|-----------|------|----|---|------|-----|-------|------|
|         |  | <-----Course-I-----> |           |     |     |      | <-----Course-II----->                 |     |           |           |     | <-----Course-III----->        |      |   |     |           |             |               |               | <-----Course-IV-----> |   |     |           |           | <-----Course-V-----> |      |    |    |     |           |           |      |    |   |      |     |       |      |
|         |  | Th(60/30)            | In(40/20) | TOT | GP  | G    | C                                     | G*C | Th(60/30) | In(40/20) | TOT | GP                            | G    | C | G*C | Th(60/30) | In(40/20)   | TOT           | GP            | G                     | C | G*C | Th(60/30) | In(40/20) | TOT                  | GP   | G  | C  | G*C | Th(60/30) | In(40/20) | TOT  | GP | G | C    | G*C |       |      |
| 1       | INTERNATIONAL BUSINESS (UE)            |                      |           |     |     |      | 2 : MANAGEMENT INFORMATION SYSTEM(UE) |     |           |           |     | 3 : FINANCIAL MANAGEMENT (UE) |      |   |     |           |             |               |               |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
| 4       | TAXATION (IA)                          |                      |           |     |     |      | 5 : CREATIVITY & INNOVATION MGMT (IA) |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
| 555     | /KASKAR ZEBA ASIF ARIFA                | 572 GURUNANAK        |           |     |     |      |                                       |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
|         |  | 35                   |           |     | C   |      |                                       |     | 31        |           |     | P                             |      |   |     | 34        |             |               | C             |                       |   |     | 32        |           |                      |      | P  |    |     | 43        |           |      | A  |   |      |     |       |      |
|         |  | 28                   |           |     | A   |      |                                       |     | 29        |           |     | A                             |      |   |     | 25        |             |               | B             |                       |   |     | 25        |           |                      |      | B  |    |     | 31        |           |      | A+ |   |      | 313 |       | P    |
|         |  | 63                   | 6         | B   | 2.5 | 15.0 |                                       |     | 60        | 6         | B   | 2.5                           | 15.0 |   |     | 59        | 5           | C             | 2.5           | 12.5                  |   | 57  | 5         | C         | 2.5                  | 12.5 |    | 74 | 8   | A         | 2.5       | 20.0 |    |   | 12.5 |     | 75.00 | 6.00 |
| 556     | KELJI NAMIT CHANDRASHEKHAR CHARUSHILA  | 1045 TIMSCDR         |           |     |     |      |                                       |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
|         |  | 30                   |           |     | P   |      |                                       |     | 30        |           |     | P                             |      |   |     | 30        |             |               | P             |                       |   |     | 30        |           |                      |      | P  |    |     | 31        |           |      | P  |   |      |     |       |      |
|         |  | 28                   |           |     | A   |      |                                       |     | 22        |           |     | C                             |      |   |     | 21        |             |               | P             |                       |   |     | 27        |           |                      |      | B+ |    |     | 20        |           |      | P  |   |      | 269 |       | P    |
|         |  | 58                   | 5         | C   | 2.5 | 12.5 |                                       |     | 52        | 4         | P   | 2.5                           | 10.0 |   |     | 51        | 4           | P             | 2.5           | 10.0                  |   | 57  | 5         | C         | 2.5                  | 12.5 |    | 51 | 4   | P         | 2.5       | 10.0 |    |   | 12.5 |     | 55.00 | 4.40 |
| 557     | /KESARKAR ANUJA LAXMAN CHHAYA          | 660 ATHARVA          |           |     |     |      |                                       |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
|         |  | 30E                  |           |     | P   |      |                                       |     | 40E       |           |     | B+                            |      |   |     | 24F       |             |               | F             |                       |   |     | 30E       |           |                      |      | P  |    |     | 38E       |           |      | B  |   |      |     |       |      |
|         |  | 20E                  |           |     | P   |      |                                       |     | 28E       |           |     | A                             |      |   |     | 20E       |             |               | P             |                       |   |     | 25E       |           |                      |      | B  |    |     | 20E       |           |      | P  |   |      | 275 |       | F    |
|         |  | 50                   | 4         | P   | 2.5 | 10.0 |                                       |     | 68        | 7         | B+  | 2.5                           | 17.5 |   |     | F         | -           | -             | --            | --                    |   | 55  | 5         | C         | 2.5                  | 12.5 |    | 54 | 5   | C         | 2.5       | 12.5 |    |   | 10.0 |     | ---   | --   |
| 558     | KHADTARE MANGESH NAVNATH LAXMI         | 446 METIM            |           |     |     |      |                                       |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
|         |  | 20F                  |           |     | F   |      |                                       |     | 21F       |           |     | F                             |      |   |     | 16F       |             |               | F             |                       |   |     | 31E       |           |                      |      | P  |    |     | 30E       |           |      | P  |   |      |     |       |      |
|         |  | 27E                  |           |     | B+  |      |                                       |     | 25E       |           |     | B                             |      |   |     | 21E       |             |               | P             |                       |   |     | 28E       |           |                      |      | A  |    |     | 24E       |           |      | B  |   |      | 243 |       | F    |
|         |  | F                    | -         | -   | --  | --   |                                       |     | F         | -         | -   | --                            | --   |   |     | F         | -           | -             | --            | --                    |   | 59  | 5         | C         | 2.5                  | 12.5 |    | 54 | 4   | P         | 2.5       | 10.0 |    |   | 5.0  |     | ---   | --   |
| 559     | KHAN JUNED AYUB SHAMIM                 | 486 N.L.DALMIA       |           |     |     |      |                                       |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
|         |  | 30                   |           |     | P   |      |                                       |     | 30        |           |     | P                             |      |   |     | 30        |             |               | P             |                       |   |     | 38        |           |                      |      | B  |    |     | 38        |           |      | B  |   |      |     |       |      |
|         |  | 28                   |           |     | A   |      |                                       |     | 28        |           |     | A                             |      |   |     | 28        |             |               | A             |                       |   |     | 30        |           |                      |      | A+ |    |     | 28        |           |      | A  |   |      | 308 |       | P    |
|         |  | 58                   | 5         | C   | 2.5 | 12.5 |                                       |     | 58        | 5         | C   | 2.5                           | 12.5 |   |     | 58        | 5           | C             | 2.5           | 12.5                  |   | 68  | 7         | B+        | 2.5                  | 17.5 |    | 66 | 7   | B+        | 2.5       | 17.5 |    |   | 12.5 |     | 72.50 | 5.80 |
| 560     | KHAN SHAHBAZ MOHD RABBANI RAHILA BEGUM | 486 N.L.DALMIA       |           |     |     |      |                                       |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |      |    |    |     |           |           |      |    |   |      |     |       |      |
|         |  | 30                   |           |     | P   |      |                                       |     | 30        |           |     | P                             |      |   |     | 30        |             |               | P             |                       |   |     | 36        |           |                      |      | B  |    |     | 37        |           |      | B  |   |      |     |       |      |
|         |  | 28                   |           |     | A   |      |                                       |     | 28        |           |     | A                             |      |   |     | 28        |             |               | A             |                       |   |     | 32        |           |                      |      | O  |    |     | 25        |           |      | B  |   |      | 304 |       | P    |
|         |  | 58                   | 5         | C   | 2.5 | 12.5 |                                       |     | 58        | 5         | C   | 2.5                           | 12.5 |   |     | 58        | 5           | C             | 2.5           | 12.5                  |   | 68  | 7         | B+        | 2.5                  | 17.5 |    | 62 | 6   | B         | 2.5       | 15.0 |    |   | 12.5 |     | 70.00 | 5.60 |

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|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                               | COLLEGE                               |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|------------------------------------|---------------------------------------|--------------|-----|---------------|-----|-------------------------------|-----|---------------|------|-------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                    | <-----Course-II----->                 |              |     |               |     | <-----Course-III----->        |     |               |      |       | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                          | TOT                                   | GP           | G   | C             | G*C | TOT                           | GP  | G             | C    | G*C   | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)        | 2 : MANAGEMENT INFORMATION SYSTEM(UE) |              |     |               |     | 3 : FINANCIAL MANAGEMENT (UE) |     |               |      |       | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 561                  | KHAVNEKAR NINAD CHARUDATTA SAMIDHA | 572 GURUNANAK                         |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 36                   | B                                  | 42                                    | A            | 39  | B+            | 43  | A                             | 42  | A             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 27                   | B+                                 | 28                                    | A            | 26  | B+            | 22  | C                             | 31  | A+            | 336  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 63                   | 6 B 2.5 15.0                       | 70                                    | 8 A 2.5 20.0 | 65  | 7 B+ 2.5 17.5 | 65  | 7 B+ 2.5 17.5                 | 73  | 8 A 2.5 20.0  | 12.5 | 90.00 | 7.20                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 562                  | KOLI NARESH ASHOK MANISHA          | 486 N.L.DALMIA                        |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                   | C                                  | 33                                    | C            | 30  | P             | 36  | B                             | 30  | P             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                  | 30                                    | A+           | 28  | A             | 31  | A+                            | 26  | B+            | 307  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 63                   | 6 B 2.5 15.0                       | 63                                    | 6 B 2.5 15.0 | 58  | 5 C 2.5 12.5  | 67  | 7 B+ 2.5 17.5                 | 56  | 5 C 2.5 12.5  | 12.5 | 72.50 | 5.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 563                  | /KOZHIKADAN JANET JOHNSON JESSY    | 821 SINHGAD INST.OF MGNT.             |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| A                    | --                                 | A                                     | --           | 15F | F             | A   | --                            | 35E | C             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 26E                  | B+                                 | 25E                                   | B            | 23E | C             | 20E | P                             | 24E | B             | 168  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| F                    | -                                  | F                                     | -            | F   | -             | F   | -                             | 59  | 5 C 2.5 12.5  | 2.5  | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 564                  | /KUVESKAR KARISHMA RAMESH SONIA    | 660 ATHARVA                           |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                   | C                                  | 30                                    | P            | 35  | C             | 58  | O                             | 44  | A             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 27                   | B+                                 | 28                                    | A            | 27  | B+            | 35  | O                             | 27  | B+            | 346  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 62                   | 6 B 2.5 15.0                       | 58                                    | 5 C 2.5 12.5 | 62  | 6 B 2.5 15.0  | 93  | 10 O 2.5 25.0                 | 71  | 8 A 2.5 20.0  | 12.5 | 87.50 | 7.00                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 565                  | LAKHANI KARIM KAMRUDDIN SHIRIN     | 446 METIM                             |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30E                  | P                                  | 19F                                   | F            | 30E | P             | 30E | P                             | 31E | P             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                  | 24E                                   | B            | 20E | P             | 21E | P                             | 23E | C             | 256  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                       | F                                     | -            | 50  | 4 P 2.5 10.0  | 51  | 4 P 2.5 10.0                  | 54  | 4 P 2.5 10.0  | 10.0 | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 566                  | /LAMKOTI POOJA GOPALSINGH PUSHPA   | 235 SYDENHAM MGMT.                    |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                   | P                                  | 31                                    | P            | 33  | C             | 41  | B+                            | 37  | B             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 29                   | A                                  | 29                                    | A            | 30  | A+            | 35  | O                             | 31  | A+            | 327  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 60                   | 6 B 2.5 15.0                       | 60                                    | 6 B 2.5 15.0 | 63  | 6 B 2.5 15.0  | 76  | 9 A+ 2.5 22.5                 | 68  | 7 B+ 2.5 17.5 | 12.5 | 85.00 | 6.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | O    | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                                | COLLEGE                                |               |     |               |     |                               |     |               |      |        |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|-------------------------------------|--|---------------|-----|---------------|-----|-------------------------------|-----|---------------|------|--------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                     | <-----Course-II----->                  |               |     |               |     | <-----Course-III----->        |     |               |      |        | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                           | TOT                                    | GP            | G   | C             | G*C | TOT                           | GP  | G             | C    | G*C    | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)         | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |     |               |     | 3 : FINANCIAL MANAGEMENT (UE) |     |               |      |        | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 567                  | /LANIA NIDHI JAYANTIBHAI JAYA       | 486 N.L.DALMIA                         |               |     |               |     |                               |     |               |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                   | C                                   | 39                                     | B+            | 48  | O             | 50  | O                             | 52  | O             |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                   | A+                                  | 30                                     | A+            | 32  | O             | 33  | O                             | 36  | O             | 386  | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 66                   | 7 B+ 2.5 17.5                       | 69                                     | 7 B+ 2.5 17.5 | 80  | 10 O 2.5 25.0 | 83  | 10 O 2.5 25.0                 | 88  | 10 O 2.5 25.0 | 12.5 | 110.00 | 8.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 568                  | LODH GOVINDA JANARDHAN AMARAVATI    | 1045 TIMSCDR                           |               |     |               |     |                               |     |               |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                   | 31                                     | P             | 33  | C             | 33  | C                             | 33  | C             |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                   | 21                                     | P             | 20  | P             | 21  | P                             | 20  | P             | 270  | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                        | 52                                     | 4 P 2.5 10.0  | 53  | 4 P 2.5 10.0  | 54  | 4 P 2.5 10.0                  | 53  | 4 P 2.5 10.0  | 12.5 | 52.50  | 4.20                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 569                  | MAHAJAN KUNDAN VIJAYKUMAR NILIMA    | 235 SYDENHAM MGMT.                     |               |     |               |     |                               |     |               |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| A                    | --                                  | A                                      | --            | A   | --            | A   | --                            | A   | --            | 0    | A RPV  | ABS                   |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| A                    | --                                  | A                                      | --            | A   | --            | A   | --                            | A   | --            | 0.0  | ---    | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 570                  | MAKWANA KAIVALYA NATWARBHAI SADHANA | 1045 TIMSCDR                           |               |     |               |     |                               |     |               |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                   | P                                   | 31                                     | P             | 36  | B             | 45  | A+                            | 36  | B             |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 29                   | A                                   | 21                                     | P             | 20  | P             | 29  | A                             | 23  | C             | 301  | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 60                   | 6 B 2.5 15.0                        | 52                                     | 4 P 2.5 10.0  | 56  | 5 C 2.5 12.5  | 74  | 8 A 2.5 20.0                  | 59  | 5 C 2.5 12.5  | 12.5 | 70.00  | 5.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 571                  | MALVANKAR NINAD SUNILKUMAR MEENAL   | 570 ST.FRANCIS MGMT.                   |               |     |               |     |                               |     |               |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| A                    | --                                  | A                                      | --            | A   | --            | 24F | F                             | 45E | A+            |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 20E                  | P                                   | 20E                                    | P             | 20E | P             | 22E | C                             | 20E | P             | 171  | F      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| F                    | --                                  | F                                      | --            | F   | --            | F   | --                            | 65  | 7 B+ 2.5 17.5 | 2.5  | ---    | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 572                  | /MANE TEJASHREE ANANT LATA          | 854 PTVA'S INSTITUTE OF MGMT           |               |     |               |     |                               |     |               |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30E                  | P                                   | 41E                                    | B+            | 17F | F             | 30E | P                             | 30E | P             |      |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                   | 29E                                    | A             | 30E | A+            | 21E | P                             | 27E | B+            | 283  | F      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                        | 70                                     | 8 A 2.5 20.0  | F   | --            | 51  | 4 P 2.5 10.0                  | 57  | 5 C 2.5 12.5  | 10.0 | ---    | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | : O  | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10 | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                                    | COLLEGE                               |               |     |               |      |                               |     |               |       |       |                       |    |   |   |     | TOTAL                                | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|---|---------------------------------------|---------------|-----|---------------|------|-------------------------------|-----|---------------|-------|-------|-----------------------|----|---|---|-----|--------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |   | <-----Course-II----->                 |               |     |               |      | <-----Course-III----->        |     |               |       |       | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                 |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                               | TOT                                   | GP            | G   | C             | G*C  | TOT                           | GP  | G             | C     | G*C   | TOT                   | GP | G | C | G*C | TOT                                  | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)             | 2 : MANAGEMENT INFORMATION SYSTEM(UE) |               |     |               |      | 3 : FINANCIAL MANAGEMENT (UE) |     |               |       |       | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT(IA) |        |        |   |     |    |     |     |     |    |
| 573                  | MANGAONKAR JITESH RAJENDRA RAJESHRI     | 235 SYDENHAM MGMT.                    |               |     |               |      |                               |     |               |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 35E                  | C                                       | 30E                                   | P             | 21F | F             | 40E  | B+                            | 31E | P             |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 20E                  | P                                       | 28E                                   | A             | 23E | C             | 25E  | B                             | 25E | B             | 278   | F     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 55                   | 5 C 2.5 12.5                            | 58                                    | 5 C 2.5 12.5  | F   | - - - -       | 65   | 7 B+ 2.5 17.5                 | 56  | 5 C 2.5 12.5  | 10.0  | ---   |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 574                  | MARTIN GENIUS PETER CHABINA             | 570 ST.FRANCIS MGMT.                  |               |     |               |      |                               |     |               |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 30E                  | P                                       | 36E                                   | B             | 18F | F             | 30E  | P                             | 30E | P             |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 20E                  | P                                       | 20E                                   | P             | 20E | P             | 20E  | P                             | 20E | P             | 244   | F     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 50                   | 4 P 2.5 10.0                            | 56                                    | 5 C 2.5 12.5  | F   | - - - -       | 50   | 4 P 2.5 10.0                  | 50  | 4 P 2.5 10.0  | 10.0  | ---   |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 575                  | MARU SIWANI RAJNIKANT DEEPA             | 486 N.L.DALMIA                        |               |     |               |      |                               |     |               |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| A                    | --                                      | A                                     | --            | A   | --            | 44E  | A                             | 50E | O             |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                       | 36E                                   | O             | 25E | B             | 28E  | A                             | 28E | A             | 239   | F     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| F                    | - - - -                                 | F                                     | - - - -       | F   | - - - -       | 72   | 8 A 2.5 20.0                  | 78  | 9 A+ 2.5 22.5 | 5.0   | ---   |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 576                  | MATHIAS SAVIO SYLVESTER SHOBHA          | 486 N.L.DALMIA                        |               |     |               |      |                               |     |               |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 30                   | P                                       | 42                                    | A             | 31  | P             | 45   | A+                            | 42  | A             |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 28                   | A                                       | 36                                    | O             | 28  | A             | 34   | O                             | 30  | A+            | 346@3 | P     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                            | 78@2                                  | 10 O 2.5 25.0 | 59  | 5 C 2.5 12.5  | 79@1 | 10 O 2.5 25.0                 | 72  | 8 A 2.5 20.0  | 12.5  | 95.00 | 7.60                  |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 577                  | MEHRA JYOT SINGH KARAN SINGH LAXMI DEVI | 1045 TIMSCDR                          |               |     |               |      |                               |     |               |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 30                   | P                                       | 48                                    | O             | 35  | C             | 40   | B+                            | 33  | C             |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 28                   | A                                       | 22                                    | C             | 31  | A+            | 28   | A                             | 21  | P             | 316   | P     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                            | 70                                    | 8 A 2.5 20.0  | 66  | 7 B+ 2.5 17.5 | 68   | 7 B+ 2.5 17.5                 | 54  | 4 P 2.5 10.0  | 12.5  | 77.50 | 6.20                  |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 578                  | MEWADA JAY BIPIN BHARTI                 | 1045 TIMSCDR                          |               |     |               |      |                               |     |               |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 33                   | C                                       | 32                                    | P             | 36  | B             | 39   | B+                            | 30  | P             |       |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 30                   | A+                                      | 22                                    | C             | 26  | B+            | 28   | A                             | 24  | B             | 300   | P     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 63                   | 6 B 2.5 15.0                            | 54                                    | 4 P 2.5 10.0  | 62  | 6 B 2.5 15.0  | 67   | 7 B+ 2.5 17.5                 | 54  | 4 P 2.5 10.0  | 12.5  | 67.50 | 5.40                  |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                                | COLLEGE                      |                                    |     |                           |     |                        |     |               |      |     |                       |    |   |   |     | TOTAL                | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|-------------------------------------|------------------------------|------------------------------------|-----|---------------------------|-----|------------------------|-----|---------------|------|-----|-----------------------|----|---|---|-----|----------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                     | <-----Course-II----->        |                                    |     |                           |     | <-----Course-III-----> |     |               |      |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V-----> |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                           | TOT                          | GP                                 | G   | C                         | G*C | TOT                    | GP  | G             | C    | G*C | TOT                   | GP | G | C | G*C | TOT                  | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)         | 2                            | MANAGEMENT INFORMATION SYSTEM (UE) | 3   | FINANCIAL MANAGEMENT (UE) |     |                        |     |               |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 4                    | TAXATION (IA)                       | 5                            | CREATIVITY & INNOVATION MGMT (IA)  |     |                           |     |                        |     |               |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 579                  | MHASKE ANIKET HARISHCHANDRA DEEPAI  | 854 PTVA'S INSTITUTE OF MGMT |                                    |     |                           |     |                        |     |               |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 31                   | P                                   | 33                           | C                                  | 39  | B+                        | 34  | C                      | 31  | P             |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 29                   | A                                   | 30                           | A+                                 | 30  | A+                        | 21  | P                      | 28  | A             | 306  |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 60                   | 6 B 2.5 15.0                        | 63                           | 6 B 2.5 15.0                       | 69  | 7 B+ 2.5 17.5             | 55  | 5 C 2.5 12.5           | 59  | 5 C 2.5 12.5  | 12.5 |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 580                  | MISHRA ABHISHEK SUSHIL GAYATRI      | 446 METIM                    |                                    |     |                           |     |                        |     |               |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 30E                  | P                                   | 30E                          | P                                  | 17F | F                         | 33E | C                      | 31E | P             |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                   | 24E                          | B                                  | 22E | C                         | 30E | A+                     | 24E | B             | 269  |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                        | 54                           | 4 P 2.5 10.0                       | F   | -                         | 63  | 6 B 2.5 15.0           | 55  | 5 C 2.5 12.5  | 10.0 |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 581                  | MISHRA MANISH VISHWANAKAR SHIVDEVI  | 1045 TIMSCDR                 |                                    |     |                           |     |                        |     |               |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 41                   | B+                                  | 30                           | P                                  | 44  | A                         | 32  | P                      | 31  | P             |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 35                   | O                                   | 25                           | B                                  | 28  | A                         | 29  | A                      | 25  | B             | 320  |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 76                   | 9 A+ 2.5 22.5                       | 55                           | 5 C 2.5 12.5                       | 72  | 8 A 2.5 20.0              | 61  | 6 B 2.5 15.0           | 56  | 5 C 2.5 12.5  | 12.5 |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 582                  | MISHRA NISHITH PRADIPTAKUMAR SABITA | 1045 TIMSCDR                 |                                    |     |                           |     |                        |     |               |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 31                   | P                                   | 31                           | P                                  | 38  | B                         | 46  | A+                     | 46  | A+            |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 29                   | A                                   | 23                           | C                                  | 27  | B+                        | 26  | B+                     | 27  | B+            | 324  |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 60                   | 6 B 2.5 15.0                        | 54                           | 4 P 2.5 10.0                       | 65  | 7 B+ 2.5 17.5             | 72  | 8 A 2.5 20.0           | 73  | 8 A 2.5 20.0  | 12.5 |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 583                  | MISHRA SANDEEP BRAMHADEO KUSUM      | 486 N.L.DALMIA               |                                    |     |                           |     |                        |     |               |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 30E                  | P                                   | 32E                          | P                                  | 20F | F                         | 31E | P                      | 46E | A+            |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 26E                  | B+                                  | 29E                          | A                                  | 29E | A                         | 29E | A                      | 27E | B+            | 299  |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 56                   | 5 C 2.5 12.5                        | 61                           | 6 B 2.5 15.0                       | F   | -                         | 60  | 6 B 2.5 15.0           | 73  | 8 A 2.5 20.0  | 10.0 |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 584                  | /MITHAWALA GEETA MILAN JAYA         | 486 N.L.DALMIA               |                                    |     |                           |     |                        |     |               |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 30                   | P                                   | 39                           | B+                                 | 33  | C                         | 40  | B+                     | 48  | O             |      |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 28                   | A                                   | 32                           | O                                  | 30  | A+                        | 31  | A+                     | 35  | O             | 346  |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                        | 71                           | 8 A 2.5 20.0                       | 63  | 6 B 2.5 15.0              | 71  | 8 A 2.5 20.0           | 83  | 10 O 2.5 25.0 | 12.5 |     |                       |    |   |   |     |                      |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | : O  | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10 | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                                     | COLLEGE                                |               |      |               |     |                               |    |               |       |        |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |   |
|----------------------|--|--|---------------|------|---------------|-----|-------------------------------|----|---------------|-------|--------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|---|
| <-----Course-I-----> |  | <-----Course-II----->                  |               |      |               |     | <-----Course-III----->        |    |               |       |        | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |   |
| Th(60/30)            | In(40/20)                                | TOT                                    | GP            | G    | C             | G*C | TOT                           | GP | G             | C     | G*C    | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP | G |
| 1                    | INTERNATIONAL BUSINESS (UE)              | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |      |               |     | 3 : FINANCIAL MANAGEMENT (UE) |    |               |       |        | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |   |
| 585                  | MODAK MAHESH SHANKAR SUMAN               | 1045 TIMSCDR                           |               |      |               |     |                               |    |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 35                   | C  | 30                                     | P             | 49   | O             | 42  | A                             | 34 | C             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 31                   | A+                                       | 24                                     | B             | 31   | A+            | 26  | B+                            | 24 | B             | 326   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 66                   | 7 B+ 2.5 17.5                            | 54                                     | 4 P 2.5 10.0  | 80   | 10 O 2.5 25.0 | 68  | 7 B+ 2.5 17.5                 | 58 | 5 C 2.5 12.5  | 12.5  | 82.50  | 6.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 586                  | MOHD NIZAMUDDIN MOHD HABIB REHANA KHATUN | 572 GURUNANAK                          |               |      |               |     |                               |    |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 32                   | P  | 32                                     | P             | 30   | P             | 30  | P                             | 38 | B             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 26                   | B+                                       | 27                                     | B+            | 20   | P             | 22  | C                             | 29 | A             | 286   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 58                   | 5 C 2.5 12.5                             | 59                                     | 5 C 2.5 12.5  | 50   | 4 P 2.5 10.0  | 52  | 4 P 2.5 10.0                  | 67 | 7 B+ 2.5 17.5 | 12.5  | 62.50  | 5.00                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 587                  | MORAS GRACIAN LOYD GRACY                 | 821 SINHGAD INST.OF MGNT.              |               |      |               |     |                               |    |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 42                   | A  | 30                                     | P             | 38   | B             | 31  | P                             | 38 | B             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 28                   | A  | 28                                     | A             | 26   | B+            | 20  | P                             | 25 | B             | 306   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 70                   | 8 A 2.5 20.0                             | 58                                     | 5 C 2.5 12.5  | 64   | 6 B 2.5 15.0  | 51  | 4 P 2.5 10.0                  | 63 | 6 B 2.5 15.0  | 12.5  | 72.50  | 5.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 588                  | /MORJARIA DOLLY LATE BIPIN SHEELA        | 486 N.L.DALMIA                         |               |      |               |     |                               |    |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30                   | P  | 34                                     | C             | 41   | B+            | 49  | O                             | 48 | O             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 28                   | A  | 30                                     | A+            | 27   | B+            | 34  | O                             | 27 | B+            | 348   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 58                   | 5 C 2.5 12.5                             | 64                                     | 6 B 2.5 15.0  | 68   | 7 B+ 2.5 17.5 | 83  | 10 O 2.5 25.0                 | 75 | 9 A+ 2.5 22.5 | 12.5  | 92.50  | 7.40                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 589                  | /MUNAGEKAR ANKITA DEEPAK DIPTI           | 821 SINHGAD INST.OF MGNT.              |               |      |               |     |                               |    |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30                   | P  | 36                                     | B             | 34   | C             | 30  | P                             | 37 | B             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 28                   | A  | 30                                     | A+            | 30   | A+            | 28  | A                             | 25 | B             | 308   | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 58                   | 5 C 2.5 12.5                             | 66                                     | 7 B+ 2.5 17.5 | 64   | 6 B 2.5 15.0  | 58  | 5 C 2.5 12.5                  | 62 | 6 B 2.5 15.0  | 12.5  | 72.50  | 5.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 590                  | /NADAR SHARAN RAVIRAJ JYOTI              | 660 ATHARVA                            |               |      |               |     |                               |    |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 38                   | B  | 34                                     | C             | 49   | O             | 58  | O                             | 50 | O             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 23                   | C  | 31                                     | A+            | 28   | A             | 35  | O                             | 30 | A+            | 376@3 | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 61                   | 6 B 2.5 15.0                             | 65                                     | 7 B+ 2.5 17.5 | 77@3 | 10 O 2.5 25.0 | 93  | 10 O 2.5 25.0                 | 80 | 10 O 2.5 25.0 | 12.5  | 107.50 | 8.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |

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|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                             | COLLEGE                                |              |     |              |     |                               |     |               |      |               |                       |       |      |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|----------------------------------|--|--------------|-----|--------------|-----|-------------------------------|-----|---------------|------|---------------|-----------------------|-------|------|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                  | <-----Course-II----->                  |              |     |              |     | <-----Course-III----->        |     |               |      |               | <-----Course-IV-----> |       |      |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                        | TOT                                    | GP           | G   | C            | G*C | TOT                           | GP  | G             | C    | G*C           | TOT                   | GP    | G    | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)      | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |              |     |              |     | 3 : FINANCIAL MANAGEMENT (UE) |     |               |      |               | 4 : TAXATION (IA)     |       |      |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 591                  | NAIDU BALRAM NARSHING ANJANI     | 446 METIM                              |              |     |              |     |                               |     |               |      |               |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30E                  | P                                | 30E                                    | P            | 22F | F            | 30E | P                             | 30E | P             | 30E  | P             | 275                   | F     |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                | 25E                                    | B            | 25E | B            | 28E | A                             | 27E | B+            | 27E  | B+            | 10.0                  | ---   | ---  |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                     | 55                                     | 5 C 2.5 12.5 | F   | - - - -      | 58  | 5 C 2.5 12.5                  | 57  | 5 C 2.5 12.5  | 57   | 5 C 2.5 12.5  |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 592                  | NAIK ASHUTOSH JITESH VEENA       | 570 ST.FRANCIS MGMT.                   |              |     |              |     |                               |     |               |      |               |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                | 40                                     | B+           | 36  | B            | 30  | P                             | 54  | O             | 305  | P             |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 25                   | B                                | 22                                     | C            | 22  | C            | 20  | P                             | 26  | B+            | 26   | B+            | 12.5                  | 75.00 | 6.00 |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 55                   | 5 C 2.5 12.5                     | 62                                     | 6 B 2.5 15.0 | 58  | 5 C 2.5 12.5 | 50  | 4 P 2.5 10.0                  | 80  | 10 O 2.5 25.0 | 80   | 10 O 2.5 25.0 |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 593                  | NAIK RAHUL HARSHAD REKHA         | 1045 TIMSCDR                           |              |     |              |     |                               |     |               |      |               |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 36E                  | B                                | 30E                                    | P            | 19F | F            | 35E | C                             | 31E | P             | 255  | F             |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 21E                  | P                                | 23E                                    | C            | 20E | P            | 20E | P                             | 20E | P             | 10.0 | ---           | ---                   |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 57                   | 5 C 2.5 12.5                     | 53                                     | 4 P 2.5 10.0 | F   | - - - -      | 55  | 5 C 2.5 12.5                  | 51  | 4 P 2.5 10.0  | 51   | 4 P 2.5 10.0  |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 594                  | /NAIR PRIYA RAMAKRISHNAN SUJATHA | 1045 TIMSCDR                           |              |     |              |     |                               |     |               |      |               |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                | 31                                     | P            | 38  | B            | 43  | A                             | 33  | C             | 295  | P             |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                | 22                                     | C            | 25  | B            | 25  | B                             | 20  | P             | 20   | P             | 12.5                  | 65.00 | 5.20 |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                     | 53                                     | 4 P 2.5 10.0 | 63  | 6 B 2.5 15.0 | 68  | 7 B+ 2.5 17.5                 | 53  | 4 P 2.5 10.0  | 53   | 4 P 2.5 10.0  |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 595                  | /NEELAM HARI PARVATI             | 1045 TIMSCDR                           |              |     |              |     |                               |     |               |      |               |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 34E                  | C                                | 35E                                    | C            | 21F | F            | 35E | C                             | 34E | C             | 285  | F             |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31E                  | A+                               | 20E                                    | P            | 24E | B            | 29E | A                             | 22E | C             | 10.0 | ---           | ---                   |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 65                   | 7 B+ 2.5 17.5                    | 55                                     | 5 C 2.5 12.5 | F   | - - - -      | 64  | 6 B 2.5 15.0                  | 56  | 5 C 2.5 12.5  | 56   | 5 C 2.5 12.5  |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 596                  | NISAR MAYUR LAKHAMSHI SHANTI     | 446 METIM                              |              |     |              |     |                               |     |               |      |               |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 21F                  | F                                | 32E                                    | P            | 39E | B+           | 39E | B+                            | 32E | P             | 293  | F             |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 27E                  | B+                               | 27E                                    | B+           | 22E | C            | 29E | A                             | 25E | B             | 10.0 | ---           | ---                   |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |
| F                    | - - - -                          | 59                                     | 5 C 2.5 12.5 | 61  | 6 B 2.5 15.0 | 68  | 7 B+ 2.5 17.5                 | 57  | 5 C 2.5 12.5  | 57   | 5 C 2.5 12.5  |                       |       |      |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |



| SEAT_NO              | NAME                            | COLLEGE                                |    |     |    |     |                               |      |    |       |      |                       |      |    |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |   |
|----------------------|---------------------------------|--|----|-----|----|-----|-------------------------------|------|----|-------|------|-----------------------|------|----|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|---|
| <-----Course-I-----> |                                 | <-----Course-II----->                  |    |     |    |     | <-----Course-III----->        |      |    |       |      | <-----Course-IV-----> |      |    |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |   |
| Th(60/30)            | In(40/20)                       | TOT                                    | GP | G   | C  | G*C | TOT                           | GP   | G  | C     | G*C  | TOT                   | GP   | G  | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP | G |
| 1                    | INTERNATIONAL BUSINESS (UE)     | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |    |     |    |     | 3 : FINANCIAL MANAGEMENT (UE) |      |    |       |      | 4 : TAXATION (IA)     |      |    |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |   |
| 597                  | PADAVE SWAPNIL ANIL ANITA       | 446 METIM                              |    |     |    |     |                               |      |    |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 21F                  | F                               | 30E                                    | P  | 31E | P  | 38E | B                             | 30E  | P  |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 33E                  | O                               | 25E                                    | B  | 24E | B  | 31E | A+                            | 22E  | C  | 285   |      | F                     |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| F                    | -                               | 55                                     | 5  | 55  | 5  | 69  | 7                             | 52   | 4  | 10.0  | 10.0 | ---                   | --   |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 598                  | PANDEY ASHUTOSH KRISHNADEV ASHA | 1045 TIMSCDR                           |    |     |    |     |                               |      |    |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 35                   | C                               | 31                                     | P  | 47  | A+ | 30  | P                             | 34   | C  |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 31                   | A+                              | 24                                     | B  | 27  | B+ | 27  | B+                            | 22   | C  | 308   |      | P                     | RPV  |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 66                   | 7                               | 55                                     | 5  | 74  | 8  | 57  | 5                             | 56   | 5  | 12.5  | 12.5 | 75.00                 | 6.00 |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 599                  | PANDEY AVINASH DINESH SANGEETA  | 1045 TIMSCDR                           |    |     |    |     |                               |      |    |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 33                   | C                               | 30                                     | P  | 34  | C  | 30  | P                             | 33   | C  |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 29                   | A                               | 24                                     | B  | 20  | P  | 20  | P                             | 20   | P  | 273   |      | P                     |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 62                   | 6                               | 54                                     | 4  | 54  | 4  | 50  | 4                             | 53   | 4  | 12.5  | 12.5 | 55.00                 | 4.40 |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 600                  | PANDEY VIKAS VINEY SHRI DEVI    | 1045 TIMSCDR                           |    |     |    |     |                               |      |    |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30                   | P                               | 30                                     | P  | 40  | B+ | 45  | A+                            | 32   | P  |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 26                   | B+                              | 25                                     | B  | 25  | B  | 26  | B+                            | 20   | P  | 299   |      | P                     |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 56                   | 5                               | 55                                     | 5  | 65  | 7  | 71  | 8                             | 52   | 4  | 12.5  | 12.5 | 72.50                 | 5.80 |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 601                  | PANDHI VINAY HARESH DAKSHA      | 1045 TIMSCDR                           |    |     |    |     |                               |      |    |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30E                  | P                               | 30E                                    | P  | 13F | F  | 36E | B                             | 31E  | P  |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 28E                  | A                               | 24E                                    | B  | 27E | B+ | 24E | B                             | 20E  | P  | 263   |      | F                     |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 58                   | 5                               | 54                                     | 4  | 60  | 6  | 60  | 6                             | 51   | 4  | 10.0  | 10.0 | 10.0                  | ---  | -- |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 602                  | PARAB ROHIT ANIL ANKITA         | 486 N.L.DALMIA                         |    |     |    |     |                               |      |    |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 35                   | C                               | 43                                     | A  | 46  | A+ | 44  | A                             | 47   | A+ |       |      |                       |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 31                   | A+                              | 32                                     | O  | 28  | A  | 32  | O                             | 32   | O  | 370@1 |      | P                     |      |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 66                   | 7                               | 75                                     | 9  | 74  | 8  | 76  | 9                             | 79@1 | 10 | 12.5  | 12.5 | 107.50                | 8.60 |    |   |     |                                       |        |        |   |     |    |     |     |     |    |   |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                               | COLLEGE                               |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|------------------------------------|---------------------------------------|--------------|-----|---------------|-----|-------------------------------|-----|---------------|------|-------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                    | <-----Course-II----->                 |              |     |               |     | <-----Course-III----->        |     |               |      |       | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                          | TOT                                   | GP           | G   | C             | G*C | TOT                           | GP  | G             | C    | G*C   | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)        | 2 : MANAGEMENT INFORMATION SYSTEM(UE) |              |     |               |     | 3 : FINANCIAL MANAGEMENT (UE) |     |               |      |       | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 603                  | PAREKH MEET PRAKASH BINA           | 1045 TIMSCDR                          |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                  | 31                                    | P            | 30  | P             | 30  | P                             | 37  | B             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                  | 23                                    | C            | 26  | B+            | 26  | B+                            | 23  | C             | 284  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                       | 54                                    | 4 P 2.5 10.0 | 56  | 5 C 2.5 12.5  | 56  | 5 C 2.5 12.5                  | 60  | 6 B 2.5 15.0  | 12.5 | 62.50 | 5.00                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 604                  | PARMAR MEET BHADRESH ANJANA        | 1045 TIMSCDR                          |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                  | 36                                    | B            | 35  | C             | 31  | P                             | 31  | P             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                  | 23                                    | C            | 20  | P             | 23  | C                             | 20  | P             | 277  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                       | 59                                    | 5 C 2.5 12.5 | 55  | 5 C 2.5 12.5  | 54  | 4 P 2.5 10.0                  | 51  | 4 P 2.5 10.0  | 12.5 | 57.50 | 4.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 605                  | /PARYA KAJAL GURUPRASAD JETHI      | 821 SINHGAD INST.OF MGNT.             |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 36E                  | B                                  | 32E                                   | P            | 21F | F             | 33E | C                             | 38E | B             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                  | 29E                                   | A            | 26E | B+            | 23E | C                             | 24E | B             | 290  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 64                   | 6 B 2.5 15.0                       | 61                                    | 6 B 2.5 15.0 | F   | - - - -       | 56  | 5 C 2.5 12.5                  | 62  | 6 B 2.5 15.0  | 10.0 | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 606                  | PATEL FARDEEN EKBALSHA FEMINA      | 235 SYDENHAM MGMT.                    |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 36E                  | B                                  | 30E                                   | P            | 20F | F             | 39E | B+                            | 37E | B             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 20E                  | P                                  | 20E                                   | P            | 20E | P             | 20E | P                             | 20E | P             | 262  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 56                   | 5 C 2.5 12.5                       | 50                                    | 4 P 2.5 10.0 | F   | - - - -       | 59  | 5 C 2.5 12.5                  | 57  | 5 C 2.5 12.5  | 10.0 | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 607                  | PATEL HIMMAT VALLABHBHAI LILIBEN   | 486 N.L.DALMIA                        |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 44E                  | A                                  | 30E                                   | P            | 46E | A+            | 46E | A+                            | 49E | O             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                  | 28E                                   | A            | 33E | O             | A   | --                            | 30E | A+            | 334  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 72                   | 8 A 2.5 20.0                       | 58                                    | 5 C 2.5 12.5 | 79  | 9 A+ 2.5 22.5 | F   | - - - -                       | 79  | 9 A+ 2.5 22.5 | 10.0 | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 608                  | PATEL PIYUSH BHARATBHAI SUMITRABEN | 486 N.L.DALMIA                        |              |     |               |     |                               |     |               |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                  | 32                                    | P            | 36  | B             | 44  | A                             | 48  | O             |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                  | 29                                    | A            | 32  | O             | 31  | A+                            | 34  | O             | 344  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                       | 61                                    | 6 B 2.5 15.0 | 68  | 7 B+ 2.5 17.5 | 75  | 9 A+ 2.5 22.5                 | 82  | 10 O 2.5 25.0 | 12.5 | 92.50 | 7.40                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO | NAME                                 | COLLEGE              |           |     |     |      |  |     |           |           |     |                               |      |   |     |           | TOTAL<br>ãC | RESULT<br>ãCG | REMARK<br>GPA |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|---------|--------------------------------------|----------------------|-----------|-----|-----|------|--|-----|-----------|-----------|-----|-------------------------------|------|---|-----|-----------|-------------|---------------|---------------|-----------------------|---|-----|-----------|-----------|----------------------|-----|------|---|-----|-----------|-----------|-----|----|---|---|-----|--|--|
|         |                                      | <-----Course-I-----> |           |     |     |      | <-----Course-II----->                  |     |           |           |     | <-----Course-III----->        |      |   |     |           |             |               |               | <-----Course-IV-----> |   |     |           |           | <-----Course-V-----> |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | Th(60/30)            | In(40/20) | TOT | GP  | G    | C                                      | G*C | Th(60/30) | In(40/20) | TOT | GP                            | G    | C | G*C | Th(60/30) | In(40/20)   | TOT           | GP            | G                     | C | G*C | Th(60/30) | In(40/20) | TOT                  | GP  | G    | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C |  |  |
| 1       | INTERNATIONAL BUSINESS (UE)          |                      |           |     |     |      | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |     |           |           |     | 3 : FINANCIAL MANAGEMENT (UE) |      |   |     |           |             |               |               |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
| 4       | TAXATION (IA)                        |                      |           |     |     |      | 5 : CREATIVITY & INNOVATION MGMT (IA)  |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
| 609     | PATEL SUNILKUMAR SUBHASH CHANDRAVATI | 486 N.L.DALMIA       |           |     |     |      |  |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 30                   |           |     |     |      |  |     | 41        | B+        | 30  |                               |      |   |     | 37        |             |               |               |                       |   |     | 36        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 28                   |           |     |     |      |  |     | 30        | A+        | 27  |                               |      |   |     | 29        |             |               |               |                       |   |     | 28        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 58                   | 5         | C   | 2.5 | 12.5 |  |     | 71        | 8         | A   | 2.5                           | 20.0 |   |     | 66        | 7           | B+            | 2.5           | 17.5                  |   |     | 64        | 6         | B                    | 2.5 | 15.0 |   |     |           |           |     |    |   |   |     |  |  |
| 610     | PATEL VISHAL HASKUKH REKHA           | 486 N.L.DALMIA       |           |     |     |      |  |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 30                   |           |     |     |      |  |     | 30        | P         | 33  |                               |      |   |     | 30        |             |               |               |                       |   |     | 30        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 28                   |           |     |     |      |  |     | 28        | A         | 30  |                               |      |   |     | 28        |             |               |               |                       |   |     | 28        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 58                   | 5         | C   | 2.5 | 12.5 |  |     | 58        | 5         | C   | 2.5                           | 12.5 |   |     | 63        | 6           | B             | 2.5           | 15.0                  |   |     | 58        | 5         | C                    | 2.5 | 12.5 |   |     |           |           |     |    |   |   |     |  |  |
| 611     | PATIL SUJAY SUNIL RENUKA             | 486 N.L.DALMIA       |           |     |     |      |  |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 30                   |           |     |     |      |  |     | 30        | P         | 32  |                               |      |   |     | 38        |             |               |               |                       |   |     | 37        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 28                   |           |     |     |      |  |     | 28        | A         | 29  |                               |      |   |     | 31        |             |               |               |                       |   |     | 27        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 58                   | 5         | C   | 2.5 | 12.5 |  |     | 58        | 5         | C   | 2.5                           | 12.5 |   |     | 61        | 6           | B             | 2.5           | 15.0                  |   |     | 64        | 6         | B                    | 2.5 | 15.0 |   |     |           |           |     |    |   |   |     |  |  |
| 612     | PHATAK NIKHIL YASHWANT GEETA         | 1045 TIMSCDR         |           |     |     |      |  |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 30                   |           |     |     |      |  |     | 47        | A+        | 40  |                               |      |   |     | 43        |             |               |               |                       |   |     | 35        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 27                   |           |     |     |      |  |     | 20        | P         | 20  |                               |      |   |     | 20        |             |               |               |                       |   |     | 20        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 57                   | 5         | C   | 2.5 | 12.5 |  |     | 67        | 7         | B+  | 2.5                           | 17.5 |   |     | 60        | 6           | B             | 2.5           | 15.0                  |   |     | 55        | 5         | C                    | 2.5 | 12.5 |   |     |           |           |     |    |   |   |     |  |  |
| 613     | POOJARY SUHAS GOPAL SABITA           | 1045 TIMSCDR         |           |     |     |      |  |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 31                   |           |     |     |      |  |     | 36        | B         | 35  |                               |      |   |     | 35        |             |               |               |                       |   |     | 34        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 29                   |           |     |     |      |  |     | 20        | P         | 27  |                               |      |   |     | 21        |             |               |               |                       |   |     | 20        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 60                   | 6         | B   | 2.5 | 15.0 |  |     | 56        | 5         | C   | 2.5                           | 12.5 |   |     | 62        | 6           | B             | 2.5           | 15.0                  |   |     | 54        | 4         | P                    | 2.5 | 10.0 |   |     |           |           |     |    |   |   |     |  |  |
| 614     | /PRABHU SAILEE KISHOR VIJAYA         | 446 METIM            |           |     |     |      |  |     |           |           |     |                               |      |   |     |           |             |               |               |                       |   |     |           |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 33                   |           |     |     |      |  |     | 40        | B+        | 30  |                               |      |   |     | 36        |             |               |               |                       |   |     | 37        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 30                   |           |     |     |      |  |     | 29        | A         | 28  |                               |      |   |     | 32        |             |               |               |                       |   |     | 30        |           |                      |     |      |   |     |           |           |     |    |   |   |     |  |  |
|         |                                      | 63                   | 6         | B   | 2.5 | 15.0 |  |     | 69        | 7         | B+  | 2.5                           | 17.5 |   |     | 58        | 5           | C             | 2.5           | 12.5                  |   |     | 68        | 7         | B+                   | 2.5 | 17.5 |   |     |           |           |     |    |   |   |     |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | O    | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO                         | NAME                             | COLLEGE                                |    |     |    |      |                               |     |    |       |     |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |        |     |     |     |      |      |
|---------------------------------|----------------------------------|--|----|-----|----|------|-------------------------------|-----|----|-------|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|--------|-----|-----|-----|------|------|
| <-----Course-I----->            |                                  | <-----Course-II----->                  |    |     |    |      | <-----Course-III----->        |     |    |       |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC     | àCG | GPA |     |      |      |
| Th(60/30)                       | In(40/20)                        | TOT                                    | GP | G   | C  | G*C  | TOT                           | GP  | G  | C     | G*C | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |        |     |     | TOT | GP   | G    |
| 1 : INTERNATIONAL BUSINESS (UE) |                                  | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |    |     |    |      | 3 : FINANCIAL MANAGEMENT (UE) |     |    |       |     | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |        |     |     |     |      |      |
| 615                             | PUROHIT HEMANT KAILASH URMILA    | 1045 TIMSCDR                           |    |     |    |      |                               |     |    |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 30E                             | P                                | 40E                                    | B+ | 10F | F  | 23F  | F                             | 30E | P  |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 0F                              | F                                | 0F                                     | F  | 4F  | F  | 10F  | F                             | 10F | F  | 10F   | F   |                       |    |   |   |     | 157                                   |        |        |   |     | F      |     |     |     |      |      |
| F                               | -                                | F                                      | -  | F   | -  | F    | -                             | F   | -  | F     | -   |                       |    |   |   |     | 0.0                                   |        |        |   |     | ---    |     |     |     |      |      |
| 616                             | RAI HIMANSHU UPENDRA KUMAR NEELA | 446 METIM                              |    |     |    |      |                               |     |    |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 40                              | B+                               | 41                                     | B+ | 45  | A+ | 47   | A+                            | 36  | B  |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 32                              | O                                | 30                                     | A+ | 30  | A+ | 28   | A                             | 28  | A  | 357   |     |                       |    |   |   |     | 357                                   |        |        |   |     | P      |     |     |     |      |      |
| 72                              | 8                                | 71                                     | 8  | 75  | 9  | 75   | 9                             | 64  | 6  | 12.5  |     |                       |    |   |   |     | 12.5                                  |        |        |   |     | 100.00 |     |     |     |      | 8.00 |
| 617                             | RATHOD HITESH VALJI RAMABEN      | 446 METIM                              |    |     |    |      |                               |     |    |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 32                              | P                                | 31                                     | P  | 30  | P  | 34   | C                             | 33  | C  |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 29                              | A                                | 29                                     | A  | 28  | A  | 31   | A+                            | 30  | A+ | 307   |     |                       |    |   |   |     | 307                                   |        |        |   |     | P      |     |     |     |      |      |
| 61                              | 6                                | 60                                     | 6  | 58  | 5  | 65   | 7                             | 63  | 6  | 12.5  |     |                       |    |   |   |     | 12.5                                  |        |        |   |     | 75.00  |     |     |     | 6.00 |      |
| 618                             | /RATHOD KAJAL NITIN LALITA       | 486 N.L.DALMIA                         |    |     |    |      |                               |     |    |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 40                              | B+                               | 33                                     | C  | 42  | A  | 44   | A                             | 49  | O  |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 33                              | O                                | 30                                     | A+ | 29  | A  | 34   | O                             | 32  | O  | 366@2 |     |                       |    |   |   |     | 366@2                                 |        |        |   |     | P      |     |     |     |      |      |
| 73                              | 8                                | 63                                     | 6  | 71  | 8  | 78@2 | 10                            | 81  | 10 | 12.5  |     |                       |    |   |   |     | 12.5                                  |        |        |   |     | 105.00 |     |     |     | 8.40 |      |
| 619                             | RATHOD PARESH PRABHU VANITA      | 486 N.L.DALMIA                         |    |     |    |      |                               |     |    |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| A                               | --                               | A                                      | -- | A   | -- | A    | --                            | A   | -- |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 28E                             | A                                | 30E                                    | A+ | 24E | B  | 0F   | F                             | 21E | P  | 103   |     |                       |    |   |   |     | 103                                   |        |        |   |     | F      |     |     |     |      |      |
| F                               | -                                | F                                      | -  | F   | -  | F    | -                             | F   | -  | 0.0   |     |                       |    |   |   |     | 0.0                                   |        |        |   |     | ---    |     |     |     |      |      |
| 620                             | RAUT RAHUL SURESH JAYSHREE       | 1045 TIMSCDR                           |    |     |    |      |                               |     |    |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 30E                             | P                                | 23F                                    | F  | 30E | P  | 30E  | P                             | 30E | P  |       |     |                       |    |   |   |     |                                       |        |        |   |     |        |     |     |     |      |      |
| 23E                             | C                                | 24E                                    | B  | 20E | P  | 20E  | P                             | 20E | P  | 250   |     |                       |    |   |   |     | 250                                   |        |        |   |     | F      |     |     |     |      |      |
| 53                              | 4                                | 50                                     | 4  | 50  | 4  | 50   | 4                             | 50  | 4  | 10.0  |     |                       |    |   |   |     | 10.0                                  |        |        |   |     | ---    |     |     |     |      |      |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO                         | NAME                                 | COLLEGE                                |               |     |               |     |                               |      |               |       |              |                       |      |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|---------------------------------|--------------------------------------|--|---------------|-----|---------------|-----|-------------------------------|------|---------------|-------|--------------|-----------------------|------|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I----->            |                                      | <-----Course-II----->                  |               |     |               |     | <-----Course-III----->        |      |               |       |              | <-----Course-IV-----> |      |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)                       | In(40/20)                            | TOT                                    | GP            | G   | C             | G*C | TOT                           | GP   | G             | C     | G*C          | TOT                   | GP   | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1 : INTERNATIONAL BUSINESS (UE) |                                      | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |     |               |     | 3 : FINANCIAL MANAGEMENT (UE) |      |               |       |              | 4 : TAXATION (IA)     |      |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 621                             | RAWAT AJAZ IMTIYAZ SHABANA           | 486 N.L.DALMIA                         |               |     |               |     |                               |      |               |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 18F                             | F                                    | 23F                                    | F             | 7F  | F             | A   | --                            | A    | --            |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28E                             | A                                    | 34E                                    | O             | 24E | B             | 26E | B+                            | 26E  | B+            | 186   | F            |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| F                               | --                                   | F                                      | --            | F   | --            | F   | --                            | F    | --            | 0.0   | ---          | --                    |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 622                             | RIKAME AJINKYA ATMARAM NAYNA         | 570 ST.FRANCIS MGMT.                   |               |     |               |     |                               |      |               |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30                              | P                                    | 40                                     | B+            | 30  | P             | 30  | P                             | 30   | P             | 261   | P            |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 20                              | P                                    | 20                                     | P             | 20  | P             | 20  | P                             | 21   | P             | 12.5  | P            | 55.00                 | 4.40 |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 50                              | 4 P 2.5 10.0                         | 60                                     | 6 B 2.5 15.0  | 50  | 4 P 2.5 10.0  | 50  | 4 P 2.5 10.0                  | 50   | 4 P 2.5 10.0  | 51    | 4 P 2.5 10.0 |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 623                             | SANGHVI MITT ATUL NEETA              | 486 N.L.DALMIA                         |               |     |               |     |                               |      |               |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                              | C                                    | 38                                     | B             | 37  | B             | 42  | A                             | 43   | A             | 352   | P            |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                              | A+                                   | 32                                     | O             | 30  | A+            | 32  | O                             | 32   | O             | 12.5  | P            | 97.50                 | 7.80 |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 66                              | 7 B+ 2.5 17.5                        | 70                                     | 8 A 2.5 20.0  | 67  | 7 B+ 2.5 17.5 | 74  | 8 A 2.5 20.0                  | 75   | 9 A+ 2.5 22.5 |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 624                             | /SANGHVI VIRAL PRATAPRAI PALLAVI     | 486 N.L.DALMIA                         |               |     |               |     |                               |      |               |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 39                              | B+                                   | 30                                     | P             | 34  | C             | 38  | B                             | 46   | A+            | 343@1 | P            |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 33                              | O                                    | 28                                     | A             | 29  | A             | 33  | O                             | 33   | O             | 12.5  | P            | 92.50                 | 7.40 |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 72                              | 8 A 2.5 20.0                         | 58                                     | 5 C 2.5 12.5  | 63  | 6 B 2.5 15.0  | 71  | 8 A 2.5 20.0                  | 79@1 | 10 O 2.5 25.0 |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 625                             | SATELKAR JAYESH DATTARAM SUNITA      | 854 PITVA'S INSTITUTE OF MGMT          |               |     |               |     |                               |      |               |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35                              | C                                    | 37                                     | B             | 31  | P             | 30  | P                             | 30   | P             | 297   | P            |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                              | A+                                   | 28                                     | A             | 29  | A             | 20  | P                             | 26   | B+            | 12.5  | P            | 72.50                 | 5.80 |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 66                              | 7 B+ 2.5 17.5                        | 65                                     | 7 B+ 2.5 17.5 | 60  | 6 B 2.5 15.0  | 50  | 4 P 2.5 10.0                  | 56   | 5 C 2.5 12.5  |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 626                             | SATGHARE SHUKRESH RAVINDRA RUPASHREE | 486 N.L.DALMIA                         |               |     |               |     |                               |      |               |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 34                              | C                                    | 42                                     | A             | 39  | B+            | 44  | A                             | 38   | B             | 348   | P            |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31                              | A+                                   | 32                                     | O             | 29  | A             | 32  | O                             | 27   | B+            | 12.5  | P            | 95.00                 | 7.60 |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 65                              | 7 B+ 2.5 17.5                        | 74                                     | 8 A 2.5 20.0  | 68  | 7 B+ 2.5 17.5 | 76  | 9 A+ 2.5 22.5                 | 65   | 7 B+ 2.5 17.5 |       |              |                       |      |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                               | COLLEGE                                |               |      |               |      |                               |     |               |       |        |                       |    |   |   |     |                                       |    |   |   |     | TOTAL | RESULT | REMARK |     |    |
|----------------------|------------------------------------|--|---------------|------|---------------|------|-------------------------------|-----|---------------|-------|--------|-----------------------|----|---|---|-----|---------------------------------------|----|---|---|-----|-------|--------|--------|-----|----|
| <-----Course-I-----> |                                    | <-----Course-II----->                  |               |      |               |      | <-----Course-III----->        |     |               |       |        | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |    |   |   |     | àC    | àCG    | GPA    |     |    |
| Th(60/30)            | In(40/20)                          | TOT                                    | GP            | G    | C             | G*C  | TOT                           | GP  | G             | C     | G*C    | TOT                   | GP | G | C | G*C | TOT                                   | GP | G | C | G*C |       |        |        | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)        | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |      |               |      | 3 : FINANCIAL MANAGEMENT (UE) |     |               |       |        | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |    |   |   |     |       |        |        |     |    |
| 627                  | SATGHARE YOGESH MAHENDRA DAMAYANTI | 486 N.L.DALMIA                         |               |      |               |      |                               |     |               |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 33                   | C                                  | 40                                     | B+            | 47   | A+            | 46   | A+                            | 43  | A             |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 30                   | A+                                 | 35                                     | O             | 32   | O             | 31   | A+                            | 31  | A+            | 368@4 | P      |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 63                   | 6 B 2.5 15.0                       | 75                                     | 9 A+ 2.5 22.5 | 79@1 | 10 O 2.5 25.0 | 77@3 | 10 O 2.5 25.0                 | 74  | 8 A 2.5 20.0  | 12.5  | 107.50 | 8.60                  |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 628                  | SAVLA JHANKHAN BHARAT REKHA        | 486 N.L.DALMIA                         |               |      |               |      |                               |     |               |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 40E                  | B+                                 | 21F                                    | F             | 30E  | P             | 30E  | P                             | 43E | A             |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 28E                  | A                                  | 32E                                    | O             | 27E  | B+            | 28E  | A                             | 25E | B             | 304   | F      |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 68                   | 7 B+ 2.5 17.5                      | F                                      | - - -- --     | 57   | 5 C 2.5 12.5  | 58   | 5 C 2.5 12.5                  | 68  | 7 B+ 2.5 17.5 | 10.0  | ---    | --                    |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 629                  | /SAWANT PRIYANKA SHRIKANT SNEHA    | 486 N.L.DALMIA                         |               |      |               |      |                               |     |               |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 24F                  | F                                  | 30E                                    | P             | 35E  | C             | 33E  | C                             | 33E | C             |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 33E                  | O                                  | 28E                                    | A             | 30E  | A+            | 30E  | A+                            | 30E | A+            | 306   | F      |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| F                    | - - -- --                          | 58                                     | 5 C 2.5 12.5  | 65   | 7 B+ 2.5 17.5 | 63   | 6 B 2.5 15.0                  | 63  | 6 B 2.5 15.0  | 10.0  | ---    | --                    |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 630                  | SAWHNEY JASNEET KAUR AMARJEET      | 572 GURUNANAK                          |               |      |               |      |                               |     |               |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 19F                  | F                                  | 24F                                    | F             | 21F  | F             | 32E  | P                             | 39E | B+            |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 20E                  | P                                  | 22E                                    | C             | 20E  | P             | 22E  | C                             | 29E | A             | 248   | F      |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| F                    | - - -- --                          | F                                      | - - -- --     | F    | - - -- --     | 54   | 4 P 2.5 10.0                  | 68  | 7 B+ 2.5 17.5 | 5.0   | ---    | --                    |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 631                  | SAYED SOHAIL HASSAN NASEEM         | 486 N.L.DALMIA                         |               |      |               |      |                               |     |               |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 32E                  | P                                  | 30E                                    | P             | 7F   | F             | A    | --                            | A   | --            |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 20E                  | P                                  | 28E                                    | A             | 25E  | B             | 31E  | A+                            | 24E | B             | 197   | F      |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 52                   | 4 P 2.5 10.0                       | 58                                     | 5 C 2.5 12.5  | F    | - - -- --     | F    | - - -- --                     | F   | - - -- --     | 5.0   | ---    | --                    |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 632                  | SAYED SOHAIL SAMIE FARHAT          | 486 N.L.DALMIA                         |               |      |               |      |                               |     |               |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 37                   | B                                  | 31                                     | P             | 35   | C             | 42   | A                             | 48  | O             |       |        |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 33                   | O                                  | 29                                     | A             | 30   | A+            | 32   | O                             | 35  | O             | 352   | P      |                       |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |
| 70                   | 8 A 2.5 20.0                       | 60                                     | 6 B 2.5 15.0  | 65   | 7 B+ 2.5 17.5 | 74   | 8 A 2.5 20.0                  | 83  | 10 O 2.5 25.0 | 12.5  | 97.50  | 7.80                  |    |   |   |     |                                       |    |   |   |     |       |        |        |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                             | COLLEGE                                |               |      |               |     |                               |     |               |       |        |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|----------------------------------|--|---------------|------|---------------|-----|-------------------------------|-----|---------------|-------|--------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                  | <-----Course-II----->                  |               |      |               |     | <-----Course-III----->        |     |               |       |        | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                        | TOT                                    | GP            | G    | C             | G*C | TOT                           | GP  | G             | C     | G*C    | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)      | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |      |               |     | 3 : FINANCIAL MANAGEMENT (UE) |     |               |       |        | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 633                  | /SAYYED SHABNAM ABDUL BISMILLAH  | 1045 TIMSCDR                           |               |      |               |     |                               |     |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 40E                  | B+                               | 30E                                    | P             | 20F  | F             | 30E | P                             | 32E | P             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 29E                  | A                                | 22E                                    | C             | 27E  | B+            | 28E | A                             | 25E | B             | 283   | F      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 69                   | 7 B+ 2.5 17.5                    | 52                                     | 4 P 2.5 10.0  | F    | - - - -       | 58  | 5 C 2.5 12.5                  | 57  | 5 C 2.5 12.5  | 10.0  | ---    |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 634                  | /SETH ROHITA GOPAL SANTOSHI      | 660 ATHARVA                            |               |      |               |     |                               |     |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 33E                  | C                                | 34E                                    | C             | 7F   | F             | 34E | C                             | 40E | B+            |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 20E                  | P                                | 29E                                    | A             | 23E  | C             | 30E | A+                            | 20E | P             | 270   | F      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 53                   | 4 P 2.5 10.0                     | 63                                     | 6 B 2.5 15.0  | F    | - - - -       | 64  | 6 B 2.5 15.0                  | 60  | 6 B 2.5 15.0  | 10.0  | ---    |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 635                  | /SHAH DHARA HITESH ALKA          | 486 N.L.DALMIA                         |               |      |               |     |                               |     |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 32                   | P                                | 43                                     | A             | 45   | A+            | 50  | O                             | 39  | B+            |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 29                   | A                                | 32                                     | O             | 32   | O             | 33  | O                             | 33  | O             | 368@3 | P      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 61                   | 6 B 2.5 15.0                     | 75                                     | 9 A+ 2.5 22.5 | 77@3 | 10 O 2.5 25.0 | 83  | 10 O 2.5 25.0                 | 72  | 8 A 2.5 20.0  | 12.5  | 107.50 | 8.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 636                  | SHAH MOHAMMED SAHIL SIDDIK SALMA | 572 GURUNANAK                          |               |      |               |     |                               |     |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 36E                  | B                                | 30E                                    | P             | 20F  | F             | 32E | P                             | 43E | A             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 21E                  | P                                | 24E                                    | B             | 25E  | B             | 22E | C                             | 30E | A+            | 283   | F      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 57                   | 5 C 2.5 12.5                     | 54                                     | 4 P 2.5 10.0  | F    | - - - -       | 54  | 4 P 2.5 10.0                  | 73  | 8 A 2.5 20.0  | 10.0  | ---    |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 637                  | SHAH SUJAL RAJESHKUMAR KALPANA   | 486 N.L.DALMIA                         |               |      |               |     |                               |     |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 33E                  | C                                | 22F                                    | F             | 41E  | B+            | 48E | O                             | 38E | B             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30E                  | A+                               | 28E                                    | A             | 27E  | B+            | 32E | O                             | 33E | O             | 332   | F      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 63                   | 6 B 2.5 15.0                     | F                                      | - - - -       | 68   | 7 B+ 2.5 17.5 | 80  | 10 O 2.5 25.0                 | 71  | 8 A 2.5 20.0  | 10.0  | ---    |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 638                  | SHAH VINAY KISHOR FALGUNI        | 486 N.L.DALMIA                         |               |      |               |     |                               |     |               |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 23F                  | F                                | 23F                                    | F             | 32E  | P             | 24F | F                             | 44E | A             |       |        |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 33E                  | O                                | 30E                                    | A+            | 29E  | A             | 30E | A+                            | 33E | O             | 301   | F      |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| F                    | - - - -                          | F                                      | - - - -       | 61   | 6 B 2.5 15.0  | F   | - - - -                       | 77  | 9 A+ 2.5 22.5 | 5.0   | ---    |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME  | COLLEGE                                |               |     |               |     |                               |      |               |   |     |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |   |
|----------------------|---|--|---------------|-----|---------------|-----|-------------------------------|------|---------------|---|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|---|
| <-----Course-I-----> |   | <-----Course-II----->                  |               |     |               |     | <-----Course-III----->        |      |               |   |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |   |
| Th(60/30)            | In(40/20)   | TOT                                    | GP            | G   | C             | G*C | TOT                           | GP   | G             | C | G*C | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP | G |
| 1                    | INTERNATIONAL BUSINESS (UE)                       | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |     |               |     | 3 : FINANCIAL MANAGEMENT (UE) |      |               |   |     | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |   |
| 639                  | SHAIKH SHOEAB ABDUL KHALIQUE SHAIKH SAJIDA SHAIKH | 572 GURUNANAK                          |               |     |               |     |                               |      |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 44E                  | A   | 30E                                    | P             | 24F | F             | 33E | C                             | 41E  | B+            |   |     |                       |    |   |   |     | 288                                   | F      |        |   |     |    |     |     |     |    |   |
| 20E                  | P   | 23E                                    | C             | 22E | C             | 22E | C                             | 29E  | A             |   |     |                       |    |   |   |     | 10.0                                  | ---    | ---    |   |     |    |     |     |     |    |   |
| 64                   | 6 B 2.5 15.0                                      | 53                                     | 4 P 2.5 10.0  | F   | - - -- --     | 55  | 5 C 2.5 12.5                  | 70   | 8 A 2.5 20.0  |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 640                  | SHAIKH FAIZAN MUNAUVER SHABANA                    | 446 METIM                              |               |     |               |     |                               |      |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30                   | P   | 45                                     | A+            | 38  | B             | 44  | A                             | 34   | C             |   |     |                       |    |   |   |     | 350                                   | P      |        |   |     |    |     |     |     |    |   |
| 28                   | A   | 35                                     | O             | 33  | O             | 32  | O                             | 31   | A+            |   |     |                       |    |   |   |     | 12.5                                  | 97.50  | 7.80   |   |     |    |     |     |     |    |   |
| 58                   | 5 C 2.5 12.5                                      | 80                                     | 10 O 2.5 25.0 | 71  | 8 A 2.5 20.0  | 76  | 9 A+ 2.5 22.5                 | 65   | 7 B+ 2.5 17.5 |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 641                  | SHAIKH MEIRAJ ALI IMTIYAZ ALI HASEENA BI          | 486 N.L.DALMIA                         |               |     |               |     |                               |      |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 36                   | B   | 31                                     | P             | 34  | C             | 41  | B+                            | 44   | A             |   |     |                       |    |   |   |     | 333                                   | P      |        |   |     |    |     |     |     |    |   |
| 32                   | O   | 29                                     | A             | 27  | B+            | 33  | O                             | 26   | B+            |   |     |                       |    |   |   |     | 12.5                                  | 87.50  | 7.00   |   |     |    |     |     |     |    |   |
| 68                   | 7 B+ 2.5 17.5                                     | 60                                     | 6 B 2.5 15.0  | 61  | 6 B 2.5 15.0  | 74  | 8 A 2.5 20.0                  | 70   | 8 A 2.5 20.0  |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 642                  | SHARMA ASHOK KUMAR BABY DEVI                      | 446 METIM                              |               |     |               |     |                               |      |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 21F                  | F   | 32E                                    | P             | 30E | P             | 33E | C                             | 30E  | P             |   |     |                       |    |   |   |     | 280                                   | F      |        |   |     |    |     |     |     |    |   |
| 30E                  | A+  | 23E                                    | C             | 28E | A             | 30E | A+                            | 23E  | C             |   |     |                       |    |   |   |     | 10.0                                  | ---    | ---    |   |     |    |     |     |     |    |   |
| F                    | - - -- --   | 55                                     | 5 C 2.5 12.5  | 58  | 5 C 2.5 12.5  | 63  | 6 B 2.5 15.0                  | 53   | 4 P 2.5 10.0  |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 643                  | /SHARMA SANJANA DEVKINANDAN SHARDA                | 446 METIM                              |               |     |               |     |                               |      |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 30                   | P   | 38                                     | B             | 41  | B+            | 45  | A+                            | 33   | C             |   |     |                       |    |   |   |     | 344                                   | P      |        |   |     |    |     |     |     |    |   |
| 28                   | A   | 33                                     | O             | 35  | O             | 31  | A+                            | 30   | A+            |   |     |                       |    |   |   |     | 12.5                                  | 92.50  | 7.40   |   |     |    |     |     |     |    |   |
| 58                   | 5 C 2.5 12.5                                      | 71                                     | 8 A 2.5 20.0  | 76  | 9 A+ 2.5 22.5 | 76  | 9 A+ 2.5 22.5                 | 63   | 6 B 2.5 15.0  |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 644                  | /SHARMA TANYA RAJEEV SEEMA                        | 486 N.L.DALMIA                         |               |     |               |     |                               |      |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |
| 40                   | B+  | 36                                     | B             | 30  | P             | 44  | A                             | 49   | O             |   |     |                       |    |   |   |     | 350@3                                 | P      |        |   |     |    |     |     |     |    |   |
| 33                   | O   | 32                                     | O             | 28  | A             | 30  | A+                            | 28   | A             |   |     |                       |    |   |   |     | 12.5                                  | 95.00  | 7.60   |   |     |    |     |     |     |    |   |
| 73                   | 8 A 2.5 20.0                                      | 68                                     | 7 B+ 2.5 17.5 | 58  | 5 C 2.5 12.5  | 74  | 8 A 2.5 20.0                  | 77@3 | 10 O 2.5 25.0 |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |   |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |



| SEAT_NO              | NAME                                 | COLLEGE                                |               |     |               |     |                               |     |               |   |     |                       |    |   |      |        | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|--------------------------------------|--|---------------|-----|---------------|-----|-------------------------------|-----|---------------|---|-----|-----------------------|----|---|------|--------|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                      | <-----Course-II----->                  |               |     |               |     | <-----Course-III----->        |     |               |   |     | <-----Course-IV-----> |    |   |      |        | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                            | TOT                                    | GP            | G   | C             | G*C | TOT                           | GP  | G             | C | G*C | TOT                   | GP | G | C    | G*C    | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)          | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |     |               |     | 3 : FINANCIAL MANAGEMENT (UE) |     |               |   |     | 4 : TAXATION (IA)     |    |   |      |        | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 645                  | /SHETTY MEGHANA JAYAKAR SUJATHA      | 486 N.L.DALMIA                         |               |     |               |     |                               |     |               |   |     |                       |    |   |      |        |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                    | 44                                     | A             | 33  | C             | 30  | P                             | 47  | A+            |   |     |                       |    |   | 332  | P      |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                    | 32                                     | O             | 30  | A+            | 28  | A                             | 30  | A+            |   |     |                       |    |   | 12.5 | 87.50  | 7.00                                  |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                         | 76                                     | 9 A+ 2.5 22.5 | 63  | 6 B 2.5 15.0  | 58  | 5 C 2.5 12.5                  | 77  | 10 O 2.5 25.0 |   |     |                       |    |   | 12.5 | 87.50  | 7.00                                  |        |        |   |     |    |     |     |     |    |
| 646                  | SHETTY SHREYAS PADMANABHA SHASHIKALA | 486 N.L.DALMIA                         |               |     |               |     |                               |     |               |   |     |                       |    |   |      |        |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                    | 31                                     | P             | 37  | B             | 30  | P                             | 49  | O             |   |     |                       |    |   | 319  | P      |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                    | 28                                     | A             | 27  | B+            | 28  | A                             | 31  | A+            |   |     |                       |    |   | 12.5 | 77.50  | 6.20                                  |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                         | 59                                     | 5 C 2.5 12.5  | 64  | 6 B 2.5 15.0  | 58  | 5 C 2.5 12.5                  | 80  | 10 O 2.5 25.0 |   |     |                       |    |   | 12.5 | 77.50  | 6.20                                  |        |        |   |     |    |     |     |     |    |
| 647                  | /SHINDE DIVYA SHARAD SWATI           | 446 METIM                              |               |     |               |     |                               |     |               |   |     |                       |    |   |      |        |                                       |        |        |   |     |    |     |     |     |    |
| 38                   | B                                    | 38                                     | B             | 45  | A+            | 39  | B+                            | 37  | B             |   |     |                       |    |   | 366  | P      |                                       |        |        |   |     |    |     |     |     |    |
| 33                   | O                                    | 33                                     | O             | 38  | O             | 32  | O                             | 33  | O             |   |     |                       |    |   | 12.5 | 105.00 | 8.40                                  |        |        |   |     |    |     |     |     |    |
| 71                   | 8 A 2.5 20.0                         | 71                                     | 8 A 2.5 20.0  | 83  | 10 O 2.5 25.0 | 71  | 8 A 2.5 20.0                  | 70  | 8 A 2.5 20.0  |   |     |                       |    |   | 12.5 | 105.00 | 8.40                                  |        |        |   |     |    |     |     |     |    |
| 648                  | /SINGH MEGHNA RAMESH ASHA            | 1045 TIMSCDR                           |               |     |               |     |                               |     |               |   |     |                       |    |   |      |        |                                       |        |        |   |     |    |     |     |     |    |
| 30                   | P                                    | 44                                     | A             | 36  | B             | 42  | A                             | 40  | B+            |   |     |                       |    |   | 331  | P      |                                       |        |        |   |     |    |     |     |     |    |
| 28                   | A                                    | 26                                     | B+            | 23  | C             | 34  | O                             | 28  | A             |   |     |                       |    |   | 12.5 | 85.00  | 6.80                                  |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                         | 70                                     | 8 A 2.5 20.0  | 59  | 5 C 2.5 12.5  | 76  | 9 A+ 2.5 22.5                 | 68  | 7 B+ 2.5 17.5 |   |     |                       |    |   | 12.5 | 85.00  | 6.80                                  |        |        |   |     |    |     |     |     |    |
| 649                  | SINGH CHANDAN RAMCHANDRA USHADEVI    | 572 GURUNANAK                          |               |     |               |     |                               |     |               |   |     |                       |    |   |      |        |                                       |        |        |   |     |    |     |     |     |    |
| 42E                  | A                                    | 35E                                    | C             | 22F | F             | 36E | B                             | 41E | B+            |   |     |                       |    |   | 308  | F      |                                       |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                    | 25E                                    | B             | 25E | B             | 24E | B                             | 30E | A+            |   |     |                       |    |   | 10.0 | ---    | ---                                   |        |        |   |     |    |     |     |     |    |
| 70                   | 8 A 2.5 20.0                         | 60                                     | 6 B 2.5 15.0  | F   | - - - -       | 60  | 6 B 2.5 15.0                  | 71  | 8 A 2.5 20.0  |   |     |                       |    |   | 10.0 | ---    | ---                                   |        |        |   |     |    |     |     |     |    |
| 650                  | SINGH CHETNA RAVINDRA PUSHPA         | 1045 TIMSCDR                           |               |     |               |     |                               |     |               |   |     |                       |    |   |      |        |                                       |        |        |   |     |    |     |     |     |    |
| 30E                  | P                                    | 36E                                    | B             | 23F | F             | 30E | P                             | 36E | B             |   |     |                       |    |   | 282  | F      | RPV                                   |        |        |   |     |    |     |     |     |    |
| 28E                  | A                                    | 25E                                    | B             | 22E | C             | 28E | A                             | 24E | B             |   |     |                       |    |   | 10.0 | ---    | ---                                   |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C 2.5 12.5                         | 61                                     | 6 B 2.5 15.0  | F   | - - - -       | 58  | 5 C 2.5 12.5                  | 60  | 6 B 2.5 15.0  |   |     |                       |    |   | 10.0 | ---    | ---                                   |        |        |   |     |    |     |     |     |    |

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E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | : O  | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10 | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                                 | COLLEGE                                |               |      |               |     |                               |    |               |   |     |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |             |
|----------------------|--------------------------------------|--|---------------|------|---------------|-----|-------------------------------|----|---------------|---|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|-------------|
| <-----Course-I-----> |                                      | <-----Course-II----->                  |               |      |               |     | <-----Course-III----->        |    |               |   |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |             |
| Th(60/30)            | In(40/20)                            | TOT                                    | GP            | G    | C             | G*C | TOT                           | GP | G             | C | G*C | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP          |
| 1                    | INTERNATIONAL BUSINESS (UE)          | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |      |               |     | 3 : FINANCIAL MANAGEMENT (UE) |    |               |   |     | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |             |
| 651                  | SINGH HEMANT RAVINDRA RITA           | 1045 TIMSCDR                           |               |      |               |     |                               |    |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 30                   | P                                    | 30                                     | P             | 30   | P             | 38  | B                             | 33 | C             |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 28                   | A                                    | 25                                     | B             | 20   | P             | 22  | C                             | 20 | P             |   |     |                       |    |   |   |     | 276                                   |        |        |   |     |    |     |     |     |             |
| 58                   | 5 C 2.5 12.5                         | 55                                     | 5 C 2.5 12.5  | 50   | 4 P 2.5 10.0  | 60  | 6 B 2.5 15.0                  | 53 | 4 P 2.5 10.0  |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     | 60.00 4.80  |
| 652                  | SINGH RAJAN PREM DEBU                | 854 PTVA'S INSTITUTE OF MGMT           |               |      |               |     |                               |    |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 32                   | P                                    | 38                                     | B             | 30   | P             | 30  | P                             | 37 | B             |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 29                   | A                                    | 26                                     | B+            | 20   | P             | 20  | P                             | 26 | B+            |   |     |                       |    |   |   |     | 288                                   |        |        |   |     |    |     |     |     |             |
| 61                   | 6 B 2.5 15.0                         | 64                                     | 6 B 2.5 15.0  | 50   | 4 P 2.5 10.0  | 50  | 4 P 2.5 10.0                  | 63 | 6 B 2.5 15.0  |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     | 65.00 5.20  |
| 653                  | /SOHINI ROY DILIP SOMA               | 486 N.L.DALMIA                         |               |      |               |     |                               |    |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 30                   | P                                    | 36                                     | B             | 36   | B             | 36  | B                             | 49 | O             |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 28                   | A                                    | 32                                     | O             | 27   | B+            | 31  | A+                            | 24 | B             |   |     |                       |    |   |   |     | 329                                   |        |        |   |     |    |     |     |     |             |
| 58                   | 5 C 2.5 12.5                         | 68                                     | 7 B+ 2.5 17.5 | 63   | 6 B 2.5 15.0  | 67  | 7 B+ 2.5 17.5                 | 73 | 8 A 2.5 20.0  |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     | 82.50 6.60  |
| 654                  | SONAR PAWANKUMAR INDRAJEET RAJKUMARI | 486 N.L.DALMIA                         |               |      |               |     |                               |    |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 31                   | P                                    | 30                                     | P             | 39   | B+            | 54  | O                             | 41 | B+            |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 28                   | A                                    | 28                                     | A             | 27   | B+            | 32  | O                             | 28 | A             |   |     |                       |    |   |   |     | 338                                   |        |        |   |     |    |     |     |     |             |
| 59                   | 5 C 2.5 12.5                         | 58                                     | 5 C 2.5 12.5  | 66   | 7 B+ 2.5 17.5 | 86  | 10 O 2.5 25.0                 | 69 | 7 B+ 2.5 17.5 |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     | 85.00 6.80  |
| 655                  | SONI PARTH VIJAY HARSHA              | 486 N.L.DALMIA                         |               |      |               |     |                               |    |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 30                   | P                                    | 30                                     | P             | 30   | P             | 35  | C                             | 45 | A+            |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 28                   | A                                    | 28                                     | A             | 27   | B+            | 31  | A+                            | 31 | A+            |   |     |                       |    |   |   |     | 315                                   |        |        |   |     |    |     |     |     |             |
| 58                   | 5 C 2.5 12.5                         | 58                                     | 5 C 2.5 12.5  | 57   | 5 C 2.5 12.5  | 66  | 7 B+ 2.5 17.5                 | 76 | 9 A+ 2.5 22.5 |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     | 77.50 6.20  |
| 656                  | /SRIVASTAVA SRISHTI SUNIL SANGITA    | 660 ATHARVA                            |               |      |               |     |                               |    |               |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 30                   | P                                    | 44                                     | A             | 43   | A             | 56  | O                             | 50 | O             |   |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |             |
| 26                   | B+                                   | 30                                     | A+            | 35   | O             | 35  | O                             | 33 | O             |   |     |                       |    |   |   |     | 382@2                                 |        |        |   |     |    |     |     |     |             |
| 56                   | 5 C 2.5 12.5                         | 74                                     | 8 A 2.5 20.0  | 78@2 | 10 O 2.5 25.0 | 91  | 10 O 2.5 25.0                 | 83 | 10 O 2.5 25.0 |   |     |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     | 107.50 8.60 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | O    | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                               | COLLEGE                                |               |     |               |     |                               |      |               |    |              |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |            |
|----------------------|------------------------------------|--|---------------|-----|---------------|-----|-------------------------------|------|---------------|----|--------------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|------------|
| <-----Course-I-----> |                                    | <-----Course-II----->                  |               |     |               |     | <-----Course-III----->        |      |               |    |              | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |            |
| Th(60/30)            | In(40/20)                          | TOT                                    | GP            | G   | C             | G*C | TOT                           | GP   | G             | C  | G*C          | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP | G          |
| 1                    | INTERNATIONAL BUSINESS (UE)        | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |               |     |               |     | 3 : FINANCIAL MANAGEMENT (UE) |      |               |    |              | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |            |
| 657                  | SYED MOHAMMAD AHMED TANVEER ZAHRA  | 570 ST.FRANCIS MGMT.                   |               |     |               |     |                               |      |               |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 32                   | P                                  | 37                                     | B             | 30  | P             | 30  | P                             | 30   | P             | 30 | P            |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 23                   | C                                  | 20                                     | P             | 20  | P             | 20  | P                             | 20   | P             | 20 | P            |                       |    |   |   |     | 262                                   |        |        |   |     |    |     |     |     |    |            |
| 55                   | 5 C 2.5 12.5                       | 57                                     | 5 C 2.5 12.5  | 50  | 4 P 2.5 10.0  | 50  | 4 P 2.5 10.0                  | 50   | 4 P 2.5 10.0  | 50 | 4 P 2.5 10.0 |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    | 55.00 4.40 |
| 658                  | TANDEL KIRAN THAKORBHAI GEETABEN   | 1045 TIMSCDR                           |               |     |               |     |                               |      |               |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 36E                  | B                                  | 36E                                    | B             | 30E | P             | A   | --                            | 34E  | C             |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 32E                  | O                                  | 20E                                    | P             | 20E | P             | 20E | P                             | 20E  | P             |    |              |                       |    |   |   |     | 248                                   |        |        |   |     |    |     |     |     |    |            |
| 68                   | 7 B+ 2.5 17.5                      | 56                                     | 5 C 2.5 12.5  | 50  | 4 P 2.5 10.0  | F   | --                            | 54   | 4 P 2.5 10.0  |    |              |                       |    |   |   |     | 10.0                                  |        |        |   |     |    |     |     |     |    | ---        |
| 659                  | THAKAR ABHISHEK RAJNIKANT JAYSHREE | 1045 TIMSCDR                           |               |     |               |     |                               |      |               |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 32                   | P                                  | 30                                     | P             | 48  | O             | 51  | O                             | 50   | O             |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 29                   | A                                  | 23                                     | C             | 27  | B+            | 32  | O                             | 28   | A             |    |              |                       |    |   |   |     | 350@2                                 |        |        |   |     |    |     |     |     |    |            |
| 61                   | 6 B 2.5 15.0                       | 53                                     | 4 P 2.5 10.0  | 75  | 9 A+ 2.5 22.5 | 83  | 10 O 2.5 25.0                 | 78@2 | 10 O 2.5 25.0 |    |              |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    | 97.50 7.80 |
| 660                  | /THAKUR KHUSHBU LAXMAN USHADEVI    | 572 GURUNANAK                          |               |     |               |     |                               |      |               |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 33                   | C                                  | 39                                     | B+            | 30  | P             | 46  | A+                            | 42   | A             |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 27                   | B+                                 | 28                                     | A             | 25  | B             | 22  | C                             | 30   | A+            |    |              |                       |    |   |   |     | 322                                   |        |        |   |     |    |     |     |     |    |            |
| 60                   | 6 B 2.5 15.0                       | 67                                     | 7 B+ 2.5 17.5 | 55  | 5 C 2.5 12.5  | 68  | 7 B+ 2.5 17.5                 | 72   | 8 A 2.5 20.0  |    |              |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    | 82.50 6.60 |
| 661                  | TIKHE VIVEK PARSHURAM JAYSHRI      | 1045 TIMSCDR                           |               |     |               |     |                               |      |               |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 30                   | P                                  | 38                                     | B             | 34  | C             | 33  | C                             | 36   | B             |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 28                   | A                                  | 21                                     | P             | 20  | P             | 25  | B                             | 22   | C             |    |              |                       |    |   |   |     | 287                                   |        |        |   |     |    |     |     |     |    |            |
| 58                   | 5 C 2.5 12.5                       | 59                                     | 5 C 2.5 12.5  | 54  | 4 P 2.5 10.0  | 58  | 5 C 2.5 12.5                  | 58   | 5 C 2.5 12.5  |    |              |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    | 60.00 4.80 |
| 662                  | TIWARI ABHISHEK UMESH INDIRA       | 486 N.L.DALMIA                         |               |     |               |     |                               |      |               |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 30                   | P                                  | 32                                     | P             | 35  | C             | 34  | C                             | 40   | B+            |    |              |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |            |
| 28                   | A                                  | 29                                     | A             | 31  | A+            | 29  | A                             | 30   | A+            |    |              |                       |    |   |   |     | 318                                   |        |        |   |     |    |     |     |     |    |            |
| 58                   | 5 C 2.5 12.5                       | 61                                     | 6 B 2.5 15.0  | 66  | 7 B+ 2.5 17.5 | 63  | 6 B 2.5 15.0                  | 70   | 8 A 2.5 20.0  |    |              |                       |    |   |   |     | 12.5                                  |        |        |   |     |    |     |     |     |    | 80.00 6.40 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                                 | COLLEGE                                |     |      |    |     |                               |     |      |       |     |                       |     |      |    |     | TOTAL                                 | RESULT | REMARK |    |     |    |     |      |      |        |      |
|----------------------|--------------------------------------|--|-----|------|----|-----|-------------------------------|-----|------|-------|-----|-----------------------|-----|------|----|-----|---------------------------------------|--------|--------|----|-----|----|-----|------|------|--------|------|
| <-----Course-I-----> |                                      | <-----Course-II----->                  |     |      |    |     | <-----Course-III----->        |     |      |       |     | <-----Course-IV-----> |     |      |    |     | <-----Course-V----->                  |        |        |    |     | àC | àCG | GPA  |      |        |      |
| Th(60/30)            | In(40/20)                            | TOT                                    | GP  | G    | C  | G*C | TOT                           | GP  | G    | C     | G*C | TOT                   | GP  | G    | C  | G*C | TOT                                   | GP     | G      | C  | G*C |    |     |      | TOT  | GP     | G    |
| 1                    | INTERNATIONAL BUSINESS (UE)          | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |     |      |    |     | 3 : FINANCIAL MANAGEMENT (UE) |     |      |       |     | 4 : TAXATION (IA)     |     |      |    |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |    |     |    |     |      |      |        |      |
| 663                  | TIWARI SHUBHAM JAYDHAR MANJOO TIWARI | 486 N.L.DALMIA                         |     |      |    |     |                               |     |      |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 30E                  | P                                    | 24F                                    | F   | 22F  | F  | A   | --                            | A   | --   |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 0F                   | F                                    | 34E                                    | O   | 23E  | C  | 30E | A+                            | A   | --   | 163   | F   |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| F                    | -                                    | -                                      | -   | -    | -  | -   | -                             | -   | -    | 0.0   | --- | --                    |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 664                  | TYAGI PRINCE PRAMOD RAKHI            | 486 N.L.DALMIA                         |     |      |    |     |                               |     |      |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 30                   | P                                    | 41                                     | B+  | 41   | B+ | 43  | A                             | 37  | B    |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 28                   | A                                    | 35                                     | O   | 31   | A+ | 30  | A+                            | 33  | O    | 349   | P   |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 58                   | 5                                    | C                                      | 2.5 | 12.5 | 76 | 9   | A+                            | 2.5 | 22.5 | 72    | 8   | A                     | 2.5 | 20.0 | 73 | 8   | A                                     | 2.5    | 20.0   | 70 | 8   | A  | 2.5 | 20.0 | 12.5 | 95.00  | 7.60 |
| 665                  | USMANI WAQAR AHMED SHAHNAWAZ FARHAT  | 570 ST.FRANCIS MGMT.                   |     |      |    |     |                               |     |      |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 33E                  | C                                    | 30E                                    | P   | 20F  | F  | 30E | P                             | 30E | P    |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 21E                  | P                                    | 20E                                    | P   | 20E  | P  | 20E | P                             | 20E | P    | 244   | F   |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 54                   | 4                                    | P                                      | 2.5 | 10.0 | 50 | 4   | P                             | 2.5 | 10.0 | F     | -   | -                     | -   | -    | 50 | 4   | P                                     | 2.5    | 10.0   | 50 | 4   | P  | 2.5 | 10.0 | 10.0 | ---    | --   |
| 666                  | VIRANI MOHAMMED SADRUDDIN AZMINA     | 235 SYDENHAM MGMT.                     |     |      |    |     |                               |     |      |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 43                   | A                                    | 33                                     | C   | 47   | A+ | 41  | B+                            | 33  | C    |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 37                   | O                                    | 30                                     | A+  | 32   | O  | 35  | O                             | 30  | A+   | 361@1 | P   |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 80                   | 10                                   | O                                      | 2.5 | 25.0 | 63 | 6   | B                             | 2.5 | 15.0 | 79@1  | 10  | O                     | 2.5 | 25.0 | 76 | 9   | A+                                    | 2.5    | 22.5   | 63 | 6   | B  | 2.5 | 15.0 | 12.5 | 102.50 | 8.20 |
| 667                  | /VIRANI QUDSIA SADRUBHAI AZMINA      | 235 SYDENHAM MGMT.                     |     |      |    |     |                               |     |      |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 35                   | C                                    | 38                                     | B   | 36   | B  | 41  | B+                            | 36  | B    |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 31                   | A+                                   | 33                                     | O   | 32   | O  | 35  | O                             | 32  | O    | 349   | P   |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 66                   | 7                                    | B+                                     | 2.5 | 17.5 | 71 | 8   | A                             | 2.5 | 20.0 | 68    | 7   | B+                    | 2.5 | 17.5 | 76 | 9   | A+                                    | 2.5    | 22.5   | 68 | 7   | B+ | 2.5 | 17.5 | 12.5 | 95.00  | 7.60 |
| 668                  | /VISHWAKARMA GEETA OMPRAKASH ASHA    | 572 GURUNANAK                          |     |      |    |     |                               |     |      |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 30                   | P                                    | 30                                     | P   | 34   | C  | 36  | B                             | 44  | A    |       |     |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 28                   | A                                    | 27                                     | B+  | 28   | A  | 22  | C                             | 31  | A+   | 310   | P   |                       |     |      |    |     |                                       |        |        |    |     |    |     |      |      |        |      |
| 58                   | 5                                    | C                                      | 2.5 | 12.5 | 57 | 5   | C                             | 2.5 | 12.5 | 62    | 6   | B                     | 2.5 | 15.0 | 58 | 5   | C                                     | 2.5    | 12.5   | 75 | 9   | A+ | 2.5 | 22.5 | 12.5 | 75.00  | 6.00 |

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E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | : O  | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10 | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                           | COLLEGE                               |                 |     |              |     |                               |     |                 |      |       |                       |    |   |   |     | TOTAL                                | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|--------------------------------|---------------------------------------|-----------------|-----|--------------|-----|-------------------------------|-----|-----------------|------|-------|-----------------------|----|---|---|-----|--------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                | <-----Course-II----->                 |                 |     |              |     | <-----Course-III----->        |     |                 |      |       | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                 |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                      | TOT                                   | GP              | G   | C            | G*C | TOT                           | GP  | G               | C    | G*C   | TOT                   | GP | G | C | G*C | TOT                                  | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)    | 2 : MANAGEMENT INFORMATION SYSTEM(UE) |                 |     |              |     | 3 : FINANCIAL MANAGEMENT (UE) |     |                 |      |       | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT(IA) |        |        |   |     |    |     |     |     |    |
| 669                  | VITHALANI MITAL PRAVIN RANJAN  | 486 N.L.DALMIA                        |                 |     |              |     |                               |     |                 |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 35                   | C                              | 32                                    | P               | 36  | B            | 40  | B+                            | 50  | O               |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 28                   | A                              | 29                                    | A               | 28  | A            | 31  | A+                            | 32  | O               | 341  | P     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 63                   | 6 B 2.5 15.0                   | 61                                    | 6 B 2.5 15.0    | 64  | 6 B 2.5 15.0 | 71  | 8 A 2.5 20.0                  | 82  | 10 O 2.5 25.0   | 12.5 | 90.00 | 7.20                  |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 670                  | VYAS VISHAL BHANUPRASAD RAMA   | 660 ATHARVA                           |                 |     |              |     |                               |     |                 |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 30                   | P                              | 30                                    | P               | 31  | P            | 53  | O                             | 46  | A+              |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 24                   | B                              | 28                                    | A               | 26  | B+           | 35  | O                             | 30  | A+              | 333  | P     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 54                   | 4 P 2.5 10.0                   | 58                                    | 5 C 2.5 12.5    | 57  | 5 C 2.5 12.5 | 88  | 10 O 2.5 25.0                 | 76  | 9 A+ 2.5 22.5   | 12.5 | 82.50 | 6.60                  |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 671                  | WAGHELA VISHAD PANKAJ SWATI    | 570 ST.FRANCIS MGMT.                  |                 |     |              |     |                               |     |                 |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 24F                  | F                              | 22F                                   | F               | 30E | P            | 30E | P                             | 42E | A               |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 20E                  | P                              | 20E                                   | P               | 20E | P            | 22E | C                             | 30E | A+              | 260  | F     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| F                    | -                              | F                                     | -               | 50  | 4 P 2.5 10.0 | 52  | 4 P 2.5 10.0                  | 72  | 8 A 2.5 20.0    | 7.5  | ---   | ---                   |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 672                  | YADAV ARUN LALBAHADUR SUNITA   | 1045 TIMSCDR                          |                 |     |              |     |                               |     |                 |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 36                   | B                              | 34                                    | C               | 36  | B            | 43  | A                             | 33  | C               |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 31                   | A+                             | 21                                    | P               | 27  | B+           | 21  | P                             | 20  | P               | 302  | P     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 67                   | 7 B+ 2.5 17.5                  | 55                                    | 5 C 2.5 12.5    | 63  | 6 B 2.5 15.0 | 64  | 6 B 2.5 15.0                  | 53  | 4 P 2.5 10.0    | 12.5 | 70.00 | 5.60                  |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 673                  | /D'COSTA ZOYA DOMINIC FELCIANA | 446 METIM                             |                 |     |              |     |                               |     |                 |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 41+                  | B+\$                           | 32+                                   | P \$            | 30  | P            | 36+ | B \$                          | 30+ | P \$            |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 35+                  | O \$                           | 29+                                   | A \$            | 28+ | A \$         | 29+ | A \$                          | 28+ | A \$            | 318  | P     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 76                   | 9 A+\$ 2.5 22.5                | 61                                    | 6 B \$ 2.5 15.0 | 58  | 5 C 2.5 12.5 | 65  | 7 B+\$ 2.5 17.5               | 58  | 5 C \$ 2.5 12.5 | 12.5 | 80.00 | 6.40                  |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 674                  | GONSALVES BLAISE MANUEL AOJAN  | 486 N.L.DALMIA                        |                 |     |              |     |                               |     |                 |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 32+                  | P \$                           | 38+                                   | B \$            | 18F | F            | 33+ | C \$                          | 38+ | B \$            |      |       |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 27+                  | B+\$                           | 23+                                   | C \$            | 30+ | A+\$         | 22+ | C \$                          | 30+ | A+\$            | 291  | F     |                       |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |
| 59                   | 5 C \$ 2.5 12.5                | 61                                    | 6 B \$ 2.5 15.0 | F   | -            | 55  | 5 C \$ 2.5 12.5               | 68  | 7 B+\$ 2.5 17.5 | 10.0 | ---   | ---                   |    |   |   |     |                                      |        |        |   |     |    |     |     |     |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO              | NAME                               | COLLEGE                                |                 |     |                 |     |                               |     |                 |      |       |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|------------------------------------|--|-----------------|-----|-----------------|-----|-------------------------------|-----|-----------------|------|-------|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                    | <-----Course-II----->                  |                 |     |                 |     | <-----Course-III----->        |     |                 |      |       | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | àC | àCG | GPA |     |    |
| Th(60/30)            | In(40/20)                          | TOT                                    | GP              | G   | C               | G*C | TOT                           | GP  | G               | C    | G*C   | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)        | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |                 |     |                 |     | 3 : FINANCIAL MANAGEMENT (UE) |     |                 |      |       | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 675                  | JADHAV PRASAD PANDHARINATH CHHAYA  | 486 N.L.DALMIA                         |                 |     |                 |     |                               |     |                 |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 34+                  | C \$                               | 39+                                    | B+\$            | 32  | P               | 33+ | C \$                          | 45+ | A+\$            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 29+                  | A \$                               | 34+                                    | O \$            | 29+ | A \$            | 22+ | C \$                          | 34+ | O \$            | 331  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 63                   | 6 B \$ 2.5 15.0                    | 73                                     | 8 A \$ 2.5 20.0 | 61  | 6 B 2.5 15.0    | 55  | 5 C \$ 2.5 12.5               | 79  | 9 A+\$ 2.5 22.5 | 12.5 | 85.00 | 6.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 676                  | JHA AWADHESH AMODCHANDRA USHA      | 486 N.L.DALMIA                         |                 |     |                 |     |                               |     |                 |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35+                  | C \$                               | 30+                                    | P \$            | 12F | F               | 30+ | P \$                          | 30+ | P \$            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 26+                  | B+\$                               | 26+                                    | B+\$            | 28+ | A \$            | 21+ | P \$                          | 27+ | B+\$            | 265  | F     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 61                   | 6 B \$ 2.5 15.0                    | 56                                     | 5 C \$ 2.5 12.5 | F   | -               | 51  | 4 P \$ 2.5 10.0               | 57  | 5 C \$ 2.5 12.5 | 10.0 | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 677                  | KANTHARIA PRAGNESH MOTILAL VANITA  | 486 N.L.DALMIA                         |                 |     |                 |     |                               |     |                 |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 36+                  | B \$                               | 41+                                    | B+\$            | 30  | P               | 37+ | B \$                          | 32+ | P \$            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 27+                  | B+\$                               | 24+                                    | B \$            | 28+ | A \$            | 23+ | C \$                          | 29+ | A \$            | 307  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 63                   | 6 B \$ 2.5 15.0                    | 65                                     | 7 B+\$ 2.5 17.5 | 58  | 5 C 2.5 12.5    | 60  | 6 B \$ 2.5 15.0               | 61  | 6 B \$ 2.5 15.0 | 12.5 | 75.00 | 6.00                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 678                  | /KUMTHA VIDULA SUMIT SHARYOO       | 446 METIM                              |                 |     |                 |     |                               |     |                 |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 39+                  | B+\$                               | 30+                                    | P \$            | A   | --              | 47+ | A+\$                          | 32+ | P \$            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 29+                  | A \$                               | 20+                                    | P \$            | 30+ | A+\$            | 25+ | B \$                          | 26+ | B+\$            | 278  | A     | ABS                   |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 68                   | 7 B+\$ 2.5 17.5                    | 50                                     | 4 P \$ 2.5 10.0 | F   | -               | 72  | 8 A \$ 2.5 20.0               | 58  | 5 C \$ 2.5 12.5 | 10.0 | ---   | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 679                  | MANDRE YOGESH LAXMAN RANI          | 446 METIM                              |                 |     |                 |     |                               |     |                 |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 35+                  | C \$                               | 30+                                    | P \$            | 30  | P               | 38+ | B \$                          | 30+ | P \$            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31+                  | A+\$                               | 28+                                    | A \$            | 24+ | B \$            | 27+ | B+\$                          | 28+ | A \$            | 301  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 66                   | 7 B+\$ 2.5 17.5                    | 58                                     | 5 C \$ 2.5 12.5 | 54  | 4 P 2.5 10.0    | 65  | 7 B+\$ 2.5 17.5               | 58  | 5 C \$ 2.5 12.5 | 12.5 | 70.00 | 5.60                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 680                  | /MANJAREKAR CHETANA TUSHAR SUNANDA | 570 ST.FRANCIS MGMT.                   |                 |     |                 |     |                               |     |                 |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 30+                  | P \$                               | 32                                     | P               | 35+ | C \$            | 44+ | A \$                          | 32+ | P \$            |      |       |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 28+                  | A \$                               | 20+                                    | P \$            | 28+ | A \$            | 35+ | O \$                          | 25+ | B \$            | 309  | P     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 58                   | 5 C \$ 2.5 12.5                    | 52                                     | 4 P 2.5 10.0    | 63  | 6 B \$ 2.5 15.0 | 79  | 9 A+\$ 2.5 22.5               | 57  | 5 C \$ 2.5 12.5 | 12.5 | 72.50 | 5.80                  |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

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E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO                         | NAME                           | COLLEGE                                |     |      |      |    |                               |      |      |      |      |                        |     |      |      |               | TOTAL                                 | RESULT | REMARK |                       |      |           |    |     |                      |      |       |      |      |     |    |  |  |
|---------------------------------|--------------------------------|--|-----|------|------|----|-------------------------------|------|------|------|------|------------------------|-----|------|------|---------------|---------------------------------------|--------|--------|-----------------------|------|-----------|----|-----|----------------------|------|-------|------|------|-----|----|--|--|
|                                 |                                | <-----Course-I----->                   |     |      |      |    | <-----Course-II----->         |      |      |      |      | <-----Course-III-----> |     |      |      |               |                                       |        |        | <-----Course-IV-----> |      |           |    |     | <-----Course-V-----> |      |       |      |      |     |    |  |  |
|                                 |                                | Th(60/30)                              |     |      |      |    | Th(60/30)                     |      |      |      |      | Th(60/30)              |     |      |      |               | Th(60/30)                             |        |        |                       |      | Th(60/30) |    |     |                      |      | àC    | àCG  | GPA  |     |    |  |  |
|                                 |                                | In(40/20)                              |     |      |      |    | In(40/20)                     |      |      |      |      | In(40/20)              |     |      |      |               | In(40/20)                             |        |        |                       |      | In(40/20) |    |     |                      |      |       |      |      |     |    |  |  |
| TOT                             | GP                             | G                                      | C   | G*C  | TOT  | GP | G                             | C    | G*C  | TOT  | GP   | G                      | C   | G*C  | TOT  | GP            | G                                     | C      | G*C    | TOT                   | GP   | G         | C  | G*C |                      |      |       |      |      |     |    |  |  |
| 1 : INTERNATIONAL BUSINESS (UE) |                                | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |     |      |      |    | 3 : FINANCIAL MANAGEMENT (UE) |      |      |      |      | 4 : TAXATION (IA)      |     |      |      |               | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |                       |      |           |    |     |                      |      |       |      |      |     |    |  |  |
| 681                             | MORE ROHAN ARUN SUNILA         |  |     |      |      |    |                               |      |      |      |      |                        |     |      |      | 446 METIM     |                                       |        |        |                       |      |           |    |     |                      |      |       |      |      |     |    |  |  |
| 30+                             |                                | P                                      | \$  |      | 41+  |    | B+\$                          |      | 18F  |      | F    |                        | 36+ |      | B    | \$            |                                       | 31+    |        | P                     | \$   |           |    |     |                      |      |       |      |      |     |    |  |  |
| 20+                             |                                | P                                      | \$  |      | 26+  |    | B+\$                          |      | 26+  |      | B+\$ |                        | 23+ |      | C    | \$            |                                       | 26+    |        | B+\$                  |      |           |    | 277 |                      | F    |       |      |      |     |    |  |  |
| 50                              | 4                              | P                                      | \$  | 2.5  | 10.0 | 67 | 7                             | B+\$ | 2.5  | 17.5 | F    | -                      | -   | --   | --   | 59            | 5                                     | C      | \$     | 2.5                   | 12.5 | 57        | 5  | C   | \$                   | 2.5  | 12.5  | 10.0 | ---  | --  |    |  |  |
| 682                             | /PARAB SHRADDHA PRAKASH MANALI |  |     |      |      |    |                               |      |      |      |      |                        |     |      |      | 446 METIM     |                                       |        |        |                       |      |           |    |     |                      |      |       |      |      |     |    |  |  |
| 40+                             |                                | B+\$                                   |     |      | 40+  |    | B+\$                          |      | 35   |      | C    |                        | 38+ |      | B    | \$            |                                       | 43+    |        | A                     | \$   |           |    |     |                      |      |       |      |      |     |    |  |  |
| 35+                             |                                | O                                      | \$  |      | 25+  |    | B                             | \$   | 31+  |      | A+\$ |                        | 28+ |      | A    | \$            |                                       | 30+    |        | A+\$                  |      |           |    | 345 |                      | P    |       |      |      |     |    |  |  |
| 75                              | 9                              | A+\$                                   | 2.5 | 22.5 | 65   | 7  | B+\$                          | 2.5  | 17.5 | 66   | 7    | B+                     | 2.5 | 17.5 | 66   | 7             | B+\$                                  | 2.5    | 17.5   | 73                    | 8    | A         | \$ | 2.5 | 20.0                 | 12.5 | 95.00 | 7.60 |      |     |    |  |  |
| 683                             | SINGH KARNA OMPRAKASH SINDU    |  |     |      |      |    |                               |      |      |      |      |                        |     |      |      | 572 GURUNANAK |                                       |        |        |                       |      |           |    |     |                      |      |       |      |      |     |    |  |  |
| 33+                             |                                | C                                      | \$  |      | 36+  |    | B                             | \$   | 16F  |      | F    |                        | 30+ |      | P    | \$            |                                       | 39+    |        | B+\$                  |      |           |    |     |                      |      |       |      |      |     |    |  |  |
| 24+                             |                                | B                                      | \$  |      | 25+  |    | B                             | \$   | 20+  |      | P    | \$                     | 20+ |      | P    | \$            |                                       | 25+    |        | B                     | \$   |           |    | 268 |                      | F    |       |      |      |     |    |  |  |
| 57                              | 5                              | C                                      | \$  | 2.5  | 12.5 | 61 | 6                             | B    | \$   | 2.5  | 15.0 | F                      | -   | -    | --   | --            | 50                                    | 4      | P      | \$                    | 2.5  | 10.0      | 64 | 6   | B                    | \$   | 2.5   | 15.0 | 10.0 | --- | -- |  |  |
| 684                             | TALEKAR KAMLESH NATHURAM SMITA |  |     |      |      |    |                               |      |      |      |      |                        |     |      |      | 446 METIM     |                                       |        |        |                       |      |           |    |     |                      |      |       |      |      |     |    |  |  |
| 32+                             |                                | P                                      | \$  |      | 32+  |    | P                             | \$   | A    |      | --   |                        | 40+ |      | B+\$ |               |                                       | 30+    |        | P                     | \$   |           |    |     |                      |      |       |      |      |     |    |  |  |
| 29+                             |                                | A                                      | \$  |      | 29+  |    | A                             | \$   | 20+  |      | P    | \$                     | 33+ |      | O    | \$            |                                       | 27+    |        | B+\$                  |      |           |    | 272 |                      | A    | ABS   |      |      |     |    |  |  |
| 61                              | 6                              | B                                      | \$  | 2.5  | 15.0 | 61 | 6                             | B    | \$   | 2.5  | 15.0 | F                      | -   | -    | --   | --            | 73                                    | 8      | A      | \$                    | 2.5  | 20.0      | 57 | 5   | C                    | \$   | 2.5   | 12.5 | 10.0 | --- | -- |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT_NO                         | NAME   | COLLEGE                                |                 |   |   |     |                               |    |   |     |                 |                       |    |     |                 |     | TOTAL                                 | RESULT | REMARK |      |     |    |     |     |     |    |   |
|---------------------------------|--|--|-----------------|---|---|-----|-------------------------------|----|---|-----|-----------------|-----------------------|----|-----|-----------------|-----|---------------------------------------|--------|--------|------|-----|----|-----|-----|-----|----|---|
| <-----Course-I----->            |  | <-----Course-II----->                  |                 |   |   |     | <-----Course-III----->        |    |   |     |                 | <-----Course-IV-----> |    |     |                 |     | <-----Course-V----->                  |        |        |      |     | àC | àCG | GPA |     |    |   |
| Th(60/30)                       | In(40/20)                                      | TOT                                    | GP              | G | C | G*C | TOT                           | GP | G | C   | G*C             | TOT                   | GP | G   | C               | G*C | TOT                                   | GP     | G      | C    | G*C |    |     |     | TOT | GP | G |
| 1 : INTERNATIONAL BUSINESS (UE) |  | 2 : MANAGEMENT INFORMATION SYSTEM (UE) |                 |   |   |     | 3 : FINANCIAL MANAGEMENT (UE) |    |   |     |                 | 4 : TAXATION (IA)     |    |     |                 |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |      |     |    |     |     |     |    |   |
| 685                             | DEOREPATIL NAVCHAITANYA ASHOK SHEELA           | 661 IMCOST                             |                 |   |   |     |                               |    |   |     |                 |                       |    |     |                 |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 35                              | C  | 30                                     | P               |   |   | 30  | P                             |    |   | 30  | P               |                       |    | 36  | B               |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 29                              | A  | 28                                     | A               |   |   | 28  | A                             |    |   | 23  | C               |                       |    | 31  | A+              |     |                                       | 300    | P      |      |     |    |     |     |     |    |   |
| 64                              | 6 B 2.5 15.0                                   | 58                                     | 5 C 2.5 12.5    |   |   | 58  | 5 C 2.5 12.5                  |    |   | 53  | 4 P 2.5 10.0    |                       |    | 67  | 7 B+ 2.5 17.5   |     |                                       | 12.5   | 67.50  | 5.40 |     |    |     |     |     |    |   |
| 686                             | /JOSHI MRUNAL KAIVALYA MANJUSHA                | 661 IMCOST                             |                 |   |   |     |                               |    |   |     |                 |                       |    |     |                 |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 41                              | B+   | 42                                     | A               |   |   | 39  | B+                            |    |   | 30  | P               |                       |    | 47  | A+              |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 31                              | A+   | 30                                     | A+              |   |   | 27  | B+                            |    |   | 25  | B               |                       |    | 35  | O               |     |                                       | 347    | P      |      |     |    |     |     |     |    |   |
| 72                              | 8 A 2.5 20.0                                   | 72                                     | 8 A 2.5 20.0    |   |   | 66  | 7 B+ 2.5 17.5                 |    |   | 55  | 5 C 2.5 12.5    |                       |    | 82  | 10 O 2.5 25.0   |     |                                       | 12.5   | 95.00  | 7.60 |     |    |     |     |     |    |   |
| 687                             | KORI PRAMODKUMAR SANTLAL GULABADEVI            | 661 IMCOST                             |                 |   |   |     |                               |    |   |     |                 |                       |    |     |                 |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 30E                             | P  | 31E                                    | P               |   |   | 23F | F                             |    |   | 30E | P               |                       |    | 30E | P               |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 20E                             | P  | 20E                                    | P               |   |   | 20E | P                             |    |   | 20E | P               |                       |    | 20E | P               |     |                                       | 244    | F      |      |     |    |     |     |     |    |   |
| 50                              | 4 P 2.5 10.0                                   | 51                                     | 4 P 2.5 10.0    |   |   | F   | - - - -                       |    |   | 50  | 4 P 2.5 10.0    |                       |    | 50  | 4 P 2.5 10.0    |     |                                       | 10.0   | ---    | --   |     |    |     |     |     |    |   |
| 688                             | KUSHWAHA RAVIKUMAR RAMKATHINSINGH MANAVATIDEVI | 661 IMCOST                             |                 |   |   |     |                               |    |   |     |                 |                       |    |     |                 |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 41                              | B+   | 37                                     | B               |   |   | 30  | P                             |    |   | 30  | P               |                       |    | 30  | P               |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 26                              | B+   | 20                                     | P               |   |   | 20  | P                             |    |   | 20  | P               |                       |    | 26  | B+              |     |                                       | 280    | P      |      |     |    |     |     |     |    |   |
| 67                              | 7 B+ 2.5 17.5                                  | 57                                     | 5 C 2.5 12.5    |   |   | 50  | 4 P 2.5 10.0                  |    |   | 50  | 4 P 2.5 10.0    |                       |    | 56  | 5 C 2.5 12.5    |     |                                       | 12.5   | 62.50  | 5.00 |     |    |     |     |     |    |   |
| 689                             | THOMAS JINU OG BIJI                            | 661 IMCOST                             |                 |   |   |     |                               |    |   |     |                 |                       |    |     |                 |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 37E                             | B  | 34E                                    | C               |   |   | 16F | F                             |    |   | 30E | P               |                       |    | 30E | P               |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 20E                             | P  | 20E                                    | P               |   |   | 20E | P                             |    |   | 20E | P               |                       |    | 20E | P               |     |                                       | 247    | F      |      |     |    |     |     |     |    |   |
| 57                              | 5 C 2.5 12.5                                   | 54                                     | 4 P 2.5 10.0    |   |   | F   | - - - -                       |    |   | 50  | 4 P 2.5 10.0    |                       |    | 50  | 4 P 2.5 10.0    |     |                                       | 10.0   | ---    | --   |     |    |     |     |     |    |   |
| 690                             | /KASURDE MANISHA MAHADEV LEELA                 | 661 IMCOST                             |                 |   |   |     |                               |    |   |     |                 |                       |    |     |                 |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 33+                             | C \$   | 30+                                    | P \$            |   |   | 19F | F                             |    |   | 30+ | P \$            |                       |    | 30+ | P \$            |     |                                       |        |        |      |     |    |     |     |     |    |   |
| 24+                             | B \$   | 20+                                    | P \$            |   |   | 23+ | C \$                          |    |   | 20+ | P \$            |                       |    | 20+ | P \$            |     |                                       | 249    | F      |      |     |    |     |     |     |    |   |
| 57                              | 5 C \$ 2.5 12.5                                | 50                                     | 4 P \$ 2.5 10.0 |   |   | F   | - - - -                       |    |   | 50  | 4 P \$ 2.5 10.0 |                       |    | 50  | 4 P \$ 2.5 10.0 |     |                                       | 10.0   | ---    | --   |     |    |     |     |     |    |   |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;  
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

|             |       |              |              |              |              |              |              |     |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : O   | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10  | 9            | 8            | 7            | 6            | 5            | 4            | 0   |



| SEAT_NO              | NAME                                | COLLEGE                               |                 |     |         |     |                               |     |                 |      |     |                       |    |   |   |     | TOTAL                                 | RESULT | REMARK |   |     |    |     |     |     |    |
|----------------------|-------------------------------------|---------------------------------------|-----------------|-----|---------|-----|-------------------------------|-----|-----------------|------|-----|-----------------------|----|---|---|-----|---------------------------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> |                                     | <-----Course-II----->                 |                 |     |         |     | <-----Course-III----->        |     |                 |      |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                  |        |        |   |     | āC | āCG | GPA |     |    |
| Th(60/30)            | In(40/20)                           | TOT                                   | GP              | G   | C       | G*C | TOT                           | GP  | G               | C    | G*C | TOT                   | GP | G | C | G*C | TOT                                   | GP     | G      | C | G*C |    |     |     | TOT | GP |
| 1                    | INTERNATIONAL BUSINESS (UE)         | 2 : MANAGEMENT INFORMATION SYSTEM(UE) |                 |     |         |     | 3 : FINANCIAL MANAGEMENT (UE) |     |                 |      |     | 4 : TAXATION (IA)     |    |   |   |     | 5 : CREATIVITY & INNOVATION MGMT (IA) |        |        |   |     |    |     |     |     |    |
| 691                  | MARIA FERNANDO ANTHONYRAJ SELVIMARY | 661 IMCOST                            |                 |     |         |     |                               |     |                 |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 31+                  | P \$                                | 31+                                   | P \$            | A   | --      | 30+ | P \$                          | 31+ | P \$            |      |     |                       |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 25+                  | B \$                                | 20+                                   | P \$            | 21+ | P \$    | 20+ | P \$                          | 29+ | A \$            | 238  | A   | ABS                   |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |
| 56                   | 5 C \$ 2.5 12.5                     | 51                                    | 4 P \$ 2.5 10.0 | F   | - - - - | 50  | 4 P \$ 2.5 10.0               | 60  | 6 B \$ 2.5 15.0 | 10.0 | --- | --                    |    |   |   |     |                                       |        |        |   |     |    |     |     |     |    |

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GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND  
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %  
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$ : GRADE CARRIED FORWARD.

| MARKS       | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE       | : O  | A+           | A            | B+           | B            | C            | P            | F   |
| GRADE POINT | : 10 | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

