

RESULT DATE : DECEMBER 4, 2019

OFFICE REGISTER FOR BACHELOR OF MASS MEDIA (B.M.M.) (SEM-VI) (CBSGS) (75:25) (OLD) EXAMINATION HELD IN OCTOBER 2019

CENTRE : 1 MUMBAI

PAGE NO. : 1

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | TOT | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

| SPECIALISATION : JOURNALISM | | 01:UABMMJ601:PRESS LAWS & ETHICS | | 02:UABMMJ602:INT & ISSU GLOB MEDI | | 03:UABMMJ603:BROADCAST JOURNALISM | | 04:UABMMJ604:BUS MAGAZ JOURNALISM | | 05:UABMMJ605:NEWS MEDIA MANAGEMEN | | 06:UABMMJ606:COMTEMPORARY ISSUES | | | | | | | | | | | |
|-----------------------------|--|----------------------------------|-----------|-----------------------------------|-----|-----------------------------------|-----|-----------------------------------|-----|-----------------------------------|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 1460010 | /SHRIVASTAV PRIYA VISHWANATH POONAM | 209 | SIDDHARTH | 30+ | 15+ | 045 | 30+ | 12+ | 042 | 30+ | 15+ | 045 | 30+ | 12+ | 042 | 34E | 12+ | 046 | 19F | 15+ | 034 | 254 | F |
| | GPA : SEM-I- 3.16 ; II- 4.17 ; III- 3.67 ; IV- 3.83 ; V- 0.00 ; VI- 0.00 F ; | | | | | | | | | | | | | | | | | | | | | | |
| 1460011 | /SOLANKE ASHWINI SHRIKRUSHNA SAVITA | 209 | SIDDHARTH | 23F | 20+ | 043 | 30+ | 14+ | 044 | 30+ | 15+ | 045 | 37+ | 14+ | 051 | 35+ | 15+ | 050 | 33+ | 17+ | 050 | 283 | F |
| | GPA : SEM-I- 3.83 ; II- 4.17 ; III- 3.83 ; IV- 5.00 ; V- 0.00 ; VI- 0.00 F ; | | | | | | | | | | | | | | | | | | | | | | |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668

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CENTRE : 2 DADAR

PAGE NO. : 2

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | TOT | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING
 01:UABMMA601:FIN MANG FOR MRKT AD 02:UABMMA602:CONTEMPORARY ISSUES 03:UABMMA603:AGENCY MANAGEMENT
 04:UABMMA604:ADVERT & MARKET RES 05:UABMMA605:LEG ENV & ADEVRT ETH 06:UABMMA606:PRIN & PRACT DIR MKT

1460013 BAGAVATKAR ROMAIN RAJIV SONALI 120 M.D (DAYAN 46+ 10+ 056 30+ 10+ 040 31+ 10+ 041 38 15+ 053 39+ 10+ 049 37+ 18+ 055 294 P RLE
 4 B 5 20; 4 E 2 8; 4 E 2 8; 4 C 4 16; 4 D 3 12; 4 B 5 20;
 GPA : SEM-I- 4.00 ; II- 2.50 ; III- 4.00 ; IV- 4.17 ; V- 0.00 ; VI- 3.50 D ; 24

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
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CENTRE : 3 ANDHERI

PAGE NO. : 3

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT TOT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|-------------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

SPECIALISATION : ADVERTISING
 01:UABMMA601:FIN MANG FOR MRKT AD
 04:UABMMA604:ADVERT & MARKET RES
 02:UABMMA602:CONTEMPORARY ISSUES
 05:UABMMA605:LEG ENV & ADEVRT ETH
 03:UABMMA603:AGENCY MANAGEMENT
 06:UABMMA606:PRIN & PRACT DIR MKT

1460049 SHAIKH MOHASIN JAMALUDDIN ZAKIYA 490 THAKUR COL 30+ 14+ 044 30+ 15+ 045 30+ 20+ 050 30 20+ 050 34+ 17+ 051 40+ 20+ 060 300 P RLE
 S15BM5001505 4 E 2 8; 4 D 3 12; 4 C 4 16; 4 C 4 16; 4 C 4 16; 4 A 6 24;
 GPA : SEM-I- 3.17 ; II- 0.00 ; III- 3.00 ; IV- 2.67 ; V- 3.33 ; VI- 3.83 D ; 24

SPECIALISATION : JOURNALISM
 01:UABMMJ601:PRESS LAWS & ETHICS
 04:UABMMJ604:BUS MAGAZ JOURNALISM
 02:UABMMJ602:INT & ISSU GLOB MEDI
 05:UABMMJ605:NEWS MEDIA MANAGEMEN
 03:UABMMJ603:BROADCAST JOURNALISM
 06:UABMMJ606:COMTEMPORARY ISSUES

1460057 GOAND MAYANK JAWAHAR RENU 220 M.M.K. AA AA 000 33E AA 033 32E AA 032 30E AA 030 33E AA 033 AA AA 000 128 F
 - F 1 -; - F 1 -; - F 1 -; - F 1 -; - F 1 -; - F 1 -;
 GPA : SEM-I- 3.00 ; II- 2.67 ; III- 2.17 ; IV- 2.17 ; V- 5.17 ; VI- 0.00 F ; 0

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
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CENTRE : 4 GHATKOPAR

PAGE NO. : 4

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | TOT | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

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|--|----------------|-----------------------------------|-------------|-----------------------------------|-------------|--------------------------------|-------------|-------|
| 04:UABMMA604:ADVERT & MARKET RES | | 05:UABMMA605:LEG ENV & ADEVRT ETH | | 06:UABMMA606:PRIN & PRACT DIR MKT | | | | |
| 1460059 /GAIKWAD SHUBHADA KASHINATH MINAKSHI | 170 RUIA COLLE | 33+ 17+ 050 | AA 19+ 019 | 30E 13+ 043 | 45E 18+ 063 | 30E 13+ 043 | 30+ 16+ 046 | 264 F |
| S15BM5002073 | | 4 C 4 16; | - F 1 -; | 4 E 2 8; | 4 A 6 24; | 4 E 2 8; | 4 D 3 12; | |
| GPA : SEM-I- 3.17 | ; II- 4.33 | ; III- 0.00 | ; IV- 4.00 | ; V- 0.00 | ; VI- 0.00 | F ; | 20 | |
| 1460061 /RAI BHAKTI KOCHANNA JAYALAXMI | 898 DON BOSCO | 41+ 10+ 051 | 30+ 13E 043 | 30+ 15E 045 | 45E 14E 059 | 30E 12E 042 | AA 16E 016 | 256 F |
| S15BM5002276 | | 4 C 4 16; | 4 E 2 8; | 4 D 3 12; | 4 B 5 20; | 4 E 2 8; | - F 1 -; | |
| GPA : SEM-I- 3.00 | ; II- 2.80 | ; III- 4.50 | ; IV- 3.20 | ; V- 3.67 | ; VI- 0.00 | F ; | 20 | |

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A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
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|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|---------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | TOT | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

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03:UABMMA603:AGENCY MANAGEMENT
 06:UABMMA606:PRIN & PRACT DIR MKT

1460073 DHAWLE DUSHANT KRISHNA ANITA 23 BIRLA
 40+ 15+ 055 31+ 16+ 047 30+ 14+ 044 32+ 13+ 045 30+ 17+ 047 AA 14+ 014 AA A ABS
 4 B 5 20; 4 D 3 12; 4 E 2 8; 4 D 3 12; 4 D 3 12; - F 1 -;
 GPA : SEM-I- 4.67 ; II- 3.33 ; III- 3.67 ; IV- 3.17 ; V- 0.00 ; VI- 0.00 F ; 20

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
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| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | TOT | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

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04:UABMMA604:ADVERT & MARKET RES 05:UABMMA605:LEG ENV & ADEVRT ETH 06:UABMMA606:PRIN & PRACT DIR MKT

1460098 PALASKAR KUNAL VINOD NIRMALA 764 L P RAVAL AA 10+ 010 30+ 14+ 044 30+ 14+ 044 AA 10+ 010 31+ 10+ 041 43+ 11+ 054 AA A ABS
- F 1 -; 4 E 2 8; 4 E 2 8; - F 1 -; 4 E 2 8; 4 C 4 16;
GPA : SEM-I- 2.17 ; II- 2.50 ; III- 2.83 ; IV- 3.67 ; V- 0.00 ; VI- 0.00 F ; 16

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
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CENTRE : 6 ULHASNAGAR

PAGE NO. : 7

| SEAT NO. | NAME OF THE CANDIDATE | COLLEGE | PAPER-I | | | PAPER-II | | | PAPER-III | | | PAPER-IV | | | PAPER-V | | | PAPER-VI | | | SEM.VI RESULT TOT | | | |
|----------|-----------------------|---------|---------|----|-----|----------|----|-----|-----------|----|-----|----------|----|-----|---------|----|-----|----------|----|-----|-------------------|------|------|--------|
| | | | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | TH | IA | TOT | | | | |
| | | | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 75 | 25 | 100 | 600 | | | |
| | | | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | 30 | 10 | -- | | | | |
| PRN NO. | | | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | CR | GR | GP | ãC | ãC*G | CGPA | CGRADE |

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 05:UABMMJ605:NEWS MEDIA MANAGEMEN
 03:UABMMJ603:BROADCAST JOURNALISM
 06:UABMMJ606:COMTEMPORARY ISSUES

1460109 /KAMBLE PRIYANKA PRASHANT KUNDA 621 SST COLLEG 30+ 20+ 050 36+ 21+ 057 30+ 19+ 049 30+ 21+ 051 38 20+ 058 37+ 21+ 058 323 P RLE
 GPA : SEM-I- 3.33 ; II- 2.67 ; III- 4.00 ; IV- 3.00 ; V- 0.00 ; VI- 4.33 C ; 24

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
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