

SEAT NO	NAME	COLLEGE	RESULT	REMARK																	
<---Course-I--->		<---Course-II--->	<---Course-III--->	<---Course-IV--->	<---Course-V--->	<---Course-VI--->	TOT	GP	G	C	G*C	äc	äCG	GPI							
Th(60/24)		Th(60/24)		Th(60/24)		Th(60/24)		Th(60/24)		Th(60/24)											
In(40/16)		In(40/16)		In(40/16)		In(40/16)		In(40/16)		In(40/16)											
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C		
GROUP : ELECTRONIC MEDIA																					
Course 1: 451: SOCIAL SCIENCE RESEARCH (Th:60/24,Int:40/16,Cr.Pt.:6)										Course 2: 452: PERSPECTIVES ON COMMUNIC (Th:60/24,Int:40/16,Cr.Pt.:6)											
Course 3: 453: DISSERTATION (Th:100/40,Cr.Pt.:10)																					

2091	DWIVEDI SHIVAM PRAMOD SHYAMA																				
	940 DEPT. OF COMMN. & JOURN.																				
24	D				25+	D	\$			60+	A	\$									
16+	D	\$			21+	B	\$			--									P		
40	4	D	6	24	46	5	C	\$	6	30	60	8	A	10	80				22	134	6.09
SEM-I GPI : 5.25 ; SEM-II GPI : 4.75 ; SEM-III GPI : 6.00 ; CGPI : 5.54																					
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;																					

2092	/JHA RICHA JHA MITHILESH VIDYA																				
	940 DEPT. OF COMMN. & JOURN.																				
36	A				24+	D	\$			53+	B	\$									
16+	D	\$			16+	D	\$			--									P		
52	6	B	6	36	40	4	D	\$	6	24	53	6	B	10	60				22	120	5.45
SEM-I GPI : 6.00 ; SEM-II GPI : 6.00 ; SEM-III GPI : 6.00 ; CGPI : 5.88																					
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;																					

2093	/JOSHI MANSI VIKAS SHUBHADA																				
	940 DEPT. OF COMMN. & JOURN.																				
30+	B	\$			31+	B	\$			A	--										
16+	D	\$			16+	D	\$			--									A		
46	5	C	\$	6	30	47	5	C	\$	6	30	--	--	--	----				12	60	--
SEM-I GPI : 6.75 ; SEM-II GPI : 6.50 ; SEM-III GPI : 0.00 ; CGPI : ---																					
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 0 ;																					

2094	MATHEW SHABIN SHAJI SUSSAMMA																				
	940 DEPT. OF COMMN. & JOURN.																				
31+	B	\$			24	D				62	A										
16+	D	\$			16+	D	\$			--									P		
47	5	C	\$	6	30	40	4	D	6	24	62	8	A	10	80				22	134	6.09
SEM-I GPI : 0.00 ; SEM-II GPI : 5.50 ; SEM-III GPI : 5.20 ; CGPI : ---																					
CREDITS : 0 ; CREDITS : 24 ; CREDITS : 30 ;																					

2095	/MISHRA RASHMITA CHANDRA SHEKHAR REKHA																				
	940 DEPT. OF COMMN. & JOURN.																				
28	C				26+	D	\$			59	B+										
20+	B	\$			20+	B	\$			--									P		
48	5	C	6	30	46	5	C	\$	6	30	59	7	B+	10	70				22	130	5.91
SEM-I GPI : 6.50 ; SEM-II GPI : 5.75 ; SEM-III GPI : 4.80 ; CGPI : 5.68																					
CREDITS : 24 ; CREDITS : 24 ; CREDITS : 30 ;																					

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND
ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL;
NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD;

Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.
