

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS					
Subjects- 36101:MANAGEMENT AND PROFESSIONAL PREPARATION IN PHYSICAL EDUCATION AND SPORTS, 36102:SPORTS NUTRITION, 36103:JOURNALISM, MARKETING AND EVENT MANAGEMENT IN PHYSICAL EDUCATION AND SPORTS, 36104:CURRENT TRENDS AND POLICIES IN PHYSICAL EDUCATION AND SPORTS, Heads- EX:EXTERNAL, IN:INTERNAL,											
EX	IN	36101	EX	IN	36102	EX	IN	36103	EX	IN	36104
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40
		CR6			CR6			CR6			CR6
4001	/THITE SHUBHADA SANJAY UJWALA	17S001791	798	Dept of Phy. Edu.	400/	B					
GR C*G=CG	032 020 052 024 024	048 033 025 058 038 028 066									
		C 6*4=24			B 6*5=30						A 6*6=36
IV-:224/400	IV-:108.00/24.00=4.50	I-:245/400	I-:138.00/24.00=5.75	II-:228/400	II-:126.00/24.00=5.25	III-:249/400					
III-:138.00/24.00=5.75	Total:946/1600	CGPA:21.25/4=5.31									
4002	/VARTAK PALLAVI SHARAD JAYANTI	18F000405	798	Dept of Phy. Edu.	400/	C					
GR C*G=CG	037 025 062 034 023	057 030 024 054 042 025 067@3									
		A 6*6=36			B 6*5=30						O 6*7=42
IV-:240@3/400	IV-:132.00/24.00=5.50	I-:224/400	I-:114.00/24.00=4.75	II-:223/400	II-:114.00/24.00=4.75	III-:209/400					
III-:102.00/24.00=4.25	Total:896@3/1600	CGPA:19.25/4=4.81									

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 70+ ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
 D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1: