

UNIVERSITY OF MUMBAI
OFFICE REGISTER FOR THE EXAMINATION OF M.E. CIVIL ENGINEERING (STRUCTURAL ENGINEERING SUBJECTS) (SEM-II) (CBCGS), HELD IN DECEMBER 2020

12 AUGUST 2021

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CENTRE: 106 MGM

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS
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Subjects- 01:FINITE ELEMENT ANALYSIS, 02:STRUCTURAL DYNAMICS, 03:ADVANCED DESIGN OF CONCRETE STRUCTURES, 09:EARTHQUAKE ENGINEERING, 15:RESEARCH METHODOLOGY, 19:LABORATORY - II, 20:DESIGN STUDIO - II,

Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,

TH 80/36	IA 20/9	01 100/45	TH 80/36	IA 20/9	02 100/45	TH 80/36	IA 20/9	03 100/45	TH 80/36	IA 20/9	09 100/45	TH 80/36	IA 20/9	15 100/45	TW 25/11	PO 25/11	19 50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW 25/11	PO 25/11	20 50/22															

7164902 DAHIPHALE VINAYAK MANIK SHARDA	17S001337	124 Mah. Gandhi Mis.Coll	600/	P
066 015 + 081 036 + 011 + 047 + 042 + 009 + 051 + 051 + 014 + 065 + 036 + 011 + 047 + 018 + 016 + 034 +	D P 4*4=16 E	P E 4*5=20 C B C 4*7=28 P D P 3*4=12 A C C 1*7=7		
GR C*G=CG O A O 4*10=40P 019 + 014 + 033 + 014 A D C 1*7=7				
Total:358/600 SGPA:130/21=6.19				

Subjects- 01:FINITE ELEMENT ANALYSIS, 02:STRUCTURAL DYNAMICS, 03:ADVANCED DESIGN OF CONCRETE STRUCTURES, 09:EARTHQUAKE ENGINEERING, 18:ENVIRONMENT MANAGEMENT,

19:LABORATORY - II, 20:DESIGN STUDIO - II,

Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,

TH 80/36	IA 20/9	01 100/45	TH 80/36	IA 20/9	02 100/45	TH 80/36	IA 20/9	03 100/45	TH 80/36	IA 20/9	09 100/45	TH 80/36	IA 20/9	18 100/45	TW 25/11	PO 25/11	19 50/22
		CR4			CR4			CR4			CR4			CR3			CR1
TW 25/11	PO 25/11	20 50/22															

7164901 HANDE PRASAD BHIVAJI MEERA	20180164024481	124 Mah. Gandhi Mis.Coll	600/	P
060 011 + 071 041 + 013 + 054 + 045 012 + 057 036 + 014 + 050 + 041 + 013 + 054 + 017 + 018 + 035 +	D E 4*8=32 E C	E 4*5=20 D C D 4*6=24 P B E 4*5=20 E C E 3*5=15 B A B 1*8=8		
GR C*G=CG A D 018 + 016 + 034 + 016 A C C 1*7=7				

Total:355/600 SGPA:126/21=6.00

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10:, A ; 75-79.99 ; 9:, B ; 70-74.99; 8:, C ; 60-69.99 ; 7:
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:, P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: