

CENTRE: 126 SSJCE

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | | |
|---|---------------------------------|-----------|-------------|-----------|--------|----------|------|--------|--------|------|--------|----------|------|--------|----------|-------|-------|---------|
| Subjects- 01:ENERGY SCENARIO, POLICY AND ENVIRONMENT, 02:ENERGY EFFICIENCY IN THERMAL SYSTEMS, 03:CONVENTIONAL POWER PLANTS, 06:ALTERNATIVE FUELS, 14:DISASTER MANAGEMENT AND MITIGATION MEASURES, 16:LABORATORY 1-ENERGY SYSTEM MODELLING AND SIMULATION LAB, 17:LABORATORY 2- ENERGY AUDIT LAB, | | | | | | | | | | | | | | | | | | |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 06 | TH | IA | 14 | TW | PO | 16 | |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 | |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR3 | | | CR1 | |
| TW | PO | 17 | | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 | | | | | | | | | | | | | | | | |
| | | CR1 | | | | | | | | | | | | | | | | |
| 7175470 | /PAGARE ANKITA MAHENDRA KALPANA | 20S000256 | 751 JONDHLE | -ASANGAON | | | | | | | | | | 600/ | | P | | |
| 066 | 016 | 082 | 064 | 017 | 081 | 063 | 016 | 079 | 065 | 016 | 081 | 065 | 017 | 082 | 021 | 022 | 043 | |
| GR C*G=CG | O | O | 4*10=400 | O | O | 4*10=40A | O | A | 4*9=36 | O | O | 4*10=400 | O | O | 3*10=300 | O | O | 1*10=10 |
| 020 | 021 | 041 | | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | 1*10=10 | | | | | | | | | | | | | | | |
| Total:489/600 SGPA:206/21=9.81 | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | | |
|--|---|-----------|-------------|-------------------|--------|----------|------|--------|----------|------|--------|----------|------|--------|----------|-------|-------|---------|
| Subjects- 01:ENERGY SCENARIO, POLICY AND ENVIRONMENT, 02:ENERGY EFFICIENCY IN THERMAL SYSTEMS, 03:CONVENTIONAL POWER PLANTS, 04:UTILIZATION OF SOLAR ENERGY, 15:ENERGY AUDIT AND MANAGEMENT, 16:LABORATORY 1-ENERGY SYSTEM MODELLING AND SIMULATION LAB, 17:LABORATORY 2- ENERGY AUDIT LAB, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 04 | TH | IA | 15 | TW | PO | 16 | |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 | |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR3 | | | CR1 | |
| TW | PO | 17 | | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 | | | | | | | | | | | | | | | CR1 | |
| 7175472 | ANSARI ABDUL SAMAD NASIRUDDIN SAMSHIR JAHAN | 20S000257 | 776 ALAMURI | | | | | | | | | | | 600/ | | | P | |
| 065 | 019 | 084 | 064 | 020 | 084 | 067 | 020 | 087 | 069 | 020 | 089 | 066 | 020 | 086 | 021 | 021 | 042 | |
| GR C*G=CG | O | O | 4*10=400 | O | O | 4*10=400 | O | O | 4*10=400 | O | O | 4*10=400 | O | O | 3*10=300 | O | O | 1*10=10 |
| 022 | 021 | 043 | | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | 1*10=10 | | | | | | | | | | | | | | | |
| Total:515/600 | | | | SGPA:210/21=10.00 | | | | | | | | | | | | | | |
| 7175473 | /BANGAR RESHMA RAMAKANT RANJANA | 20S000258 | 776 ALAMURI | | | | | | | | | | | 600/ | | | P | |
| 063 | 019 | 082 | 060 | 019 | 079 | 065 | 018 | 083 | 065 | 020 | 085 | 066 | 019 | 085 | 022 | 021 | 043 | |
| GR C*G=CG | A | O | 4*10=40A | O | A | 4*9=36 | O | O | 4*10=400 | O | O | 4*10=400 | O | O | 3*10=300 | O | O | 1*10=10 |
| 021 | 021 | 042 | | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | 1*10=10 | | | | | | | | | | | | | | | |
| Total:499/600 | | | | SGPA:206/21=9.81 | | | | | | | | | | | | | | |
| 7175474 | BHUYAR VAIBHAV DILIP NALINI | 20S000259 | 776 ALAMURI | | | | | | | | | | | 600/ | | | P | |
| 067 | 018 | 085 | 068 | 019 | 087 | 065 | 018 | 083 | 067 | 020 | 087 | 064 | 012 | 076 | 022 | 020 | 042 | |
| GR C*G=CG | O | O | 4*10=400 | O | O | 4*10=400 | O | O | 4*10=400 | O | O | 4*10=400 | O | A | 3*9=27 | O | O | 1*10=10 |
| 022 | 022 | 044 | | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | 1*10=10 | | | | | | | | | | | | | | | |
| Total:504/600 | | | | SGPA:207/21=9.86 | | | | | | | | | | | | | | |
| 7175475 | /KOLHE KIRAN BALASAHEB | 20S000260 | 776 ALAMURI | | | | | | | | | | | 600/ | | | P | |
| 068 | 019 | 087 | 059 | 020 | 079 | 067 | 018 | 085 | 067 | 020 | 087 | 067 | 020 | 087 | 021 | 021 | 042 | |
| GR C*G=CG | O | O | 4*10=40B | O | A | 4*9=36 | O | O | 4*10=400 | O | O | 4*10=400 | O | O | 3*10=300 | O | O | 1*10=10 |
| 022 | 020 | 042 | | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | 1*10=10 | | | | | | | | | | | | | | | |
| Total:509/600 | | | | SGPA:206/21=9.81 | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

| SEAT_NO | NAME OF CANDIDATE | | | | | REGN_NO | COLLEGE | | | | | MAX/MIN | RESULT | REMARKS | | | | |
|--|-------------------|------------|---------------|--------------|------|---------------|-------------|------|---------------|-------|------|---------------|--------|---------|---------------|-------|-------|--------------|
| Subjects- 01:ENERGY SCENARIO, POLICY AND ENVIRONMENT, 02:ENERGY EFFICIENCY IN THERMAL SYSTEMS, 03:CONVENTIONAL POWER PLANTS, 04:UTILIZATION OF SOLAR ENERGY, 15:ENERGY AUDIT AND MANAGEMENT, 16:LABORATORY 1-ENERGY SYSTEM MODELLING AND SIMULATION LAB, 17:LABORATORY 2- ENERGY AUDIT LAB, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | | |
| | TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 04 | TH | IA | 15 | TW | PO | 16 |
| | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR4 | 80/36 | 20/9 | 100/45 CR3 | 25/11 | 25/11 | 50/22 CR1 |
| | TW | PO | 17 | | | | | | | | | | | | | | | |
| | 25/11 | 25/11 | 50/22 CR1 | | | | | | | | | | | | | | | |
| 7175476 | KORANGA | DINESH | HARAKSINGH | GEETADEVI | | 20S000261 | 776 ALAMURI | | | | | 600/ | | P | | | | |
| | 068 | 020 | 088 | 067 | 020 | 087 | 065 | 020 | 085 | 065 | 020 | 085 | 060 | 019 | 079 | 023 | 021 | 044 |
| GR C*G=CG | O | O | O 4*10=400 | O | O | O 4*10=400 | O | O | O 4*10=400 | O | O | O 4*10=40A | O | O | A 3*9=27 | O | O | O 1*10=10 |
| | 023 | 021 | 044 | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:512/600 SGPA:207/21=9.86 | | | | | | | | | | | | | | | | | | |
| 7175477 | SARVESH | KUMAR | RUPA | SINHA | | 20S000266 | 776 ALAMURI | | | | | 600/ | | P | | | | |
| | 062 | 019 | 081 | 056 | 020 | 076 | 064 | 020 | 084 | 058 | 019 | 077 | 055 | 018 | 073 | 023 | 021 | 044 |
| GR C*G=CG | A | O | O 4*10=40B | O | O | A 4*9=36 | O | O | O 4*10=40B | O | O | A 4*9=36 | C | O | B 3*8=24 | O | O | O 1*10=10 |
| | 021 | 020 | 041 | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:476/600 SGPA:196/21=9.33 | | | | | | | | | | | | | | | | | | |
| 7175478 | MEHTA | YAGNIK | NATHALAL | NIRANJANA | | 20S000262 | 776 ALAMURI | | | | | 600/ | | P | | | | |
| | 068 | 019 | 087 | 066 | 020 | 086 | 066 | 020 | 086 | 065 | 020 | 085 | 070 | 020 | 090 | 022 | 020 | 042 |
| GR C*G=CG | O | O | O 4*10=400 | O | O | O 4*10=400 | O | O | O 4*10=400 | O | O | O 4*10=400 | O | O | O 3*10=300 | O | O | O 1*10=10 |
| | 023 | 021 | 044 | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:520/600 SGPA:210/21=10.00 | | | | | | | | | | | | | | | | | | |
| 7175479 | NADAR | VIJAYSURAJ | JEBARAJ | VIJAYANAGALA | | 20S000263 | 776 ALAMURI | | | | | 600/ | | P | | | | |
| | 069 | 018 | 087 | 072 | 019 | 091 | 065 | 019 | 084 | 061 | 019 | 080 | 064 | 018 | 082 | 023 | 021 | 044 |
| GR C*G=CG | O | O | O 4*10=400 | O | O | O 4*10=400 | O | O | O 4*10=40A | O | O | O 4*10=400 | O | O | O 3*10=300 | O | O | O 1*10=10 |
| | 023 | 020 | 043 | | | | | | | | | | | | | | | |
| GR C*G=CG | O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:511/600 SGPA:210/21=10.00 | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.;P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|--|--|------------|-------------|---------|------------|---------|------|------------|-------|------|------------|-------|------|------------|-------|-------|-----------|
| Subjects- 01:ENERGY SCENARIO, POLICY AND ENVIRONMENT, 02:ENERGY EFFICIENCY IN THERMAL SYSTEMS, 03:CONVENTIONAL POWER PLANTS, 04:UTILIZATION OF SOLAR ENERGY, 15:ENERGY AUDIT AND MANAGEMENT, 16:LABORATORY 1-ENERGY SYSTEM MODELLING AND SIMULATION LAB, 17:LABORATORY 2- ENERGY AUDIT LAB, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 04 | TH | IA | 15 | TW | PO | 16 |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR3 | | | CR1 |
| TW | PO | 17 | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 | | | | | | | | | | | | | | | CR1 |
| 7175480 | NARKAR ABHISHEK RAJENDRA RUPALI | 20S000264 | 776 ALAMURI | 600/ | P | | | | | | | | | | | | |
| 060 | 017 | 077 | 050 | 018 | 068 | 067 | 016 | 083 | 053 | 018 | 071 | 053 | 019 | 072 | 021 | 020 | 041 |
| GR C*G=CG A | O | A 4*9=36 C | O | O | C 4*7=28 O | O | O | O 4*10=40C | O | O | B 4*8=32 C | O | O | B 3*8=24 O | O | O | O 1*10=10 |
| 021 | 021 | 042 | | | | | | | | | | | | | | | |
| GR C*G=CG O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:454/600 SGPA:180/21=8.57 | | | | | | | | | | | | | | | | | |
| 7175481 | PRAJAPATI RAJKUMAR PHOOLCHANDRA PUSHPADEVI | 20S000265 | 776 ALAMURI | 600/ | P | | | | | | | | | | | | |
| 056 | 018 | 074 | 052 | 019 | 071 | 063 | 017 | 080 | 062 | 020 | 082 | 063 | 018 | 081 | 021 | 021 | 042 |
| GR C*G=CG B | O | B 4*8=32 C | O | O | B 4*8=32 A | O | O | O 4*10=40A | O | O | O 4*10=40A | O | O | O 3*10=30O | O | O | O 1*10=10 |
| 021 | 022 | 043 | | | | | | | | | | | | | | | |
| GR C*G=CG O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:473/600 SGPA:194/21=9.24 | | | | | | | | | | | | | | | | | |
| 7175482 | SHELAR CHETAN BHASKAR BHAGYASHREE | 20S000267 | 776 ALAMURI | 600/ | P | | | | | | | | | | | | |
| 065 | 019 | 084 | 067 | 018 | 085 | 065 | 018 | 083 | 067 | 019 | 086 | 055 | 020 | 075 | 023 | 020 | 043 |
| GR C*G=CG O | O | O 4*10=40O | O | O | O 4*10=40O | O | O | O 4*10=40O | O | O | O 4*10=40C | O | O | A 3*9=27 O | O | O | O 1*10=10 |
| 022 | 020 | 042 | | | | | | | | | | | | | | | |
| GR C*G=CG O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:498/600 SGPA:207/21=9.86 | | | | | | | | | | | | | | | | | |
| 7175483 | SHINDE BHUSHAN SUBHASH SUNANDA | 20S000268 | 776 ALAMURI | 600/ | P | | | | | | | | | | | | |
| 066 | 017 | 083 | 060 | 020 | 080 | 066 | 020 | 086 | 063 | 020 | 083 | 067 | 018 | 085 | 023 | 021 | 044 |
| GR C*G=CG O | O | O 4*10=40A | O | O | O 4*10=40O | O | O | O 4*10=40A | O | O | O 4*10=40O | O | O | O 3*10=30O | O | O | O 1*10=10 |
| 022 | 021 | 043 | | | | | | | | | | | | | | | |
| GR C*G=CG O | O | O 1*10=10 | | | | | | | | | | | | | | | |
| Total:504/600 SGPA:210/21=10.00 | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 157 ALAMURI

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | | | |
|--|--|----------------|-------------|----------|--------|---------|------------------|--------|-------|----------|--------|-------|----------|--------|-------|----------|-------|-------|---------|
| Subjects- 01:ENERGY SCENARIO, POLICY AND ENVIRONMENT, 02:ENERGY EFFICIENCY IN THERMAL SYSTEMS, 03:CONVENTIONAL POWER PLANTS, 05:COGENERATION AND WASTE HEAT RECOVERY SYSTEMS, 15:ENERGY AUDIT AND MANAGEMENT, 16:LABORATORY 1-ENERGY SYSTEM MODELLING AND SIMULATION LAB, 17:LABORATORY 2- ENERGY AUDIT LAB, | | | | | | | | | | | | | | | | | | | |
| Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, | | | | | | | | | | | | | | | | | | | |
| TH | IA | 01 | TH | IA | 02 | TH | IA | 03 | TH | IA | 05 | TH | IA | 15 | TW | PO | 16 | | |
| 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 | | |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR3 | | | CR1 | | |
| TW | PO | 17 | | | | | | | | | | | | | | | | | |
| 25/11 | 25/11 | 50/22 | | | | | | | | | | | | | | | | | |
| | | CR1 | | | | | | | | | | | | | | | | | |
| 7175471 | CHAURASIYA VIKALKUMAR BANKELAL VANDANA | 20180164025352 | 776 ALAMURI | | | | | | | | | | | 600/ | | | P | | |
| GR C*G=CG | C | 054 + | 012 + | 066 + | 051 | 013 + | 064 | 049 | 013 + | 062 | 041 + | 013 + | 054 + | 041 | 014 + | 055 | 019 + | 018 + | 037 + |
| | | C | C | C 4*7=28 | C | C | C | C | C | C 4*7=28 | E | C | E 4*5=20 | E | B | D 3*6=18 | A | A | B 1*8=8 |
| GR C*G=CG | O | 020 + | 018 + | 038 + | | | | | | | | | | | | | | | |
| | | O | A | A 1*9=9 | | | | | | | | | | | | | | | |
| Total:376/600 | | | | | | | SGPA:139/21=6.62 | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:
D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: