

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | |
|------------------|-------------------------------|-------------------------------|-------------|-----------------|--------------------|-------------|------------|-------------------|------------------------------|-----|------------------|------|------------|------------------------------|-------------------------------|--|--|--------|--------|-------|-------|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | 腩 | 腩G | GPA | MARKS | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | | | (1102) | : LITERARY CRITICISM - I | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1106) | : 19TH CENT. ENGLISH LIT.-I | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (1107) | : 20th CENTURY BRITISH LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | | | (1109) | : DRAMA AND THEATRE - I | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3010365 | /SHAIKH SHAMA HUSAIN MUMTAZ | (2015016400338991) | | | | | | | | | | | | 117 MAHARASHTRA COLL. MUMBAI | | | | | | | | |
| 83 | O | 73 | O | 32 | E | 78 | O | 98 | O | 68 | O | | | | | | | | | | | |
| | | | | 15 | O | | | | | 17 | O | | | P | | | | 464 | | | | |
| 83 | 7 O 4 28 | 73 7 O 4 28 | 47 3 D 4 12 | 78 7 O 4 28 | 98 7 O 4 28 | 85 7 O 4 28 | | | | 24 | 152 | 6.33 | A | | | | | | | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | (3302) | : SOCIOLOGY OF WORK | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3306) | : SOCIOLOGY OF H.R.D. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3307) | : URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3010441 | ANSARI SAIFULLAH RAEES KANEEZ | (2015016400043911) | | | | | | | | | | | | 117 MAHARASHTRA COLL. MUMBAI | | | | | | | | |
| 92+ | O \$ | 42+ | E \$ | 32+ | E \$ | 100+ | O \$ | 100+ | O \$ | 39+ | D \$ | | | | | | | | | | | |
| | | | | 10 | C | | | | | 10 | C | | | P | | | | 425 | | | | |
| 92 | 7 O \$ 4 28 | 42 2 E \$ 4 8 | 42 2 E 4 8 | 100 7 O \$ 4 28 | 100 7 O \$ 4 28 | 49 3 D 4 12 | | | | 24 | 112 | 4.67 | C | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1206) | : OCCUPATIONAL MARATHI | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3010531 | LANDGE AKASH TRYMBAK SHARDA | (2015016401518296) | | | | | | | | | | | | 209 SIDDHARTH ASC-MUMBAI | | | | | | | | |
| 95 | O | 98 | O | 70 | O | 100 | O | 100 | O | 78 | O | | | | | | | | | | | |
| | | | | 14 | O | | | | | 15 | O | | | P | | | | 570 | | | | |
| 95 | 7 O 4 28 | 98 7 O 4 28 | 84 7 O 4 28 | 100 7 O 4 28 | 100 7 O 4 28 | 93 7 O 4 28 | | | | 24 | 168 | 7.00 | O | | | | | | | | | |
| (3601) | : PSYCH TEST & STATISTICS-I | (Th:100/40,Cr.Pt.: 4) | | | | | | (3602) | : ABNORMAL PSYCHOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3603) | : INDUS. & ORG. PSYCHOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3604) | : COGNITIVE PSYCHOLOGY- I | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3605) | : PRCTL:COGN PRO.&PSY.TEST-I | (Th:100/40,Cr.Pt.: 4) | | | | | | (3606) | : COUNSELING PSYCHOLOGY - I | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3010796 | /KALE SALONI SANJAY LOLAKSHI | (2013016401835164) | | | | | | | | | | | | 369 WILSON-MUMBAI | | | | | | | | |
| 65 | A | 100 | O | 60 | O | 73 | O | 40 | E | 64 | O | | | | | | | | | | | |
| | | | | 16 | O | | | | | 14 | O | | | P | | | | 432 | | | | |
| 65 | 6 A 4 24 | 100 7 O 4 28 | 76 7 O 4 28 | 73 7 O 4 28 | 40 2 E 4 8 | 78 7 O 4 28 | | | | 24 | 144 | 6.00 | A | | | | | | | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | (3402) | : WESTERN POLITICAL THOUGHT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3405) | : CONSECT IN POLITICAL SOC. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (3408) | : AMERICAN CONSTI.& INSTITU. | (Th:100/40,Cr.Pt.: 4) | | | | | | (3410) | : ELECTORAL PROCESS IN INDIA | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3010932 | QURESHI HUZER SALIM KHADIJA | (2013016401849477) | | | | | | | | | | | | 52 ELPHINSTONE-MUMBAI | | | | | | | | |
| 100 | O | 78 | O | 80 | O | 93 | O | 100 | O | 75 | O | | | | | | | | | | | |
| | | | | 17 | O | | | | | 18 | O | | | P | | | | 561 | | | | |
| 100 | 7 O 4 28 | 78 7 O 4 28 | 97 7 O 4 28 | 93 7 O 4 28 | 100 7 O 4 28 | 93 7 O 4 28 | | | | 24 | 168 | 7.00 | O | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | |
|--|------------------------------------|-------------------------------|----------|-----|----------|--------------------|------------------------------|-----|----------|-------------------|-------------------------------|----|-----|-----------------------|-----|-----|---|-------------------|--------|-------|-----|---|---|-----|-------|----|---|---|-----|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) | : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3601) | : PSYCH TEST & STATISTICS-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3603) | : INDUS. & ORG. PSYCHOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3010943 | /SHAIKH SANYA ABDUL KADAR RIZWANA | (2015016401345406) | | | | | | | | | | | | 52 ELPHINSTONE-MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 O | | | | 80 | O | | | | 65 | A | | | | 100 | O | | | | 80 | O | | | | | | | | | | | | | | | | |
| | | | | | | 14 | O | | | | | | | | | | | | | | 16 | O | | | | P | | | | | | | | | | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 94 | 7 O 4 28 | 65 | 6 A 4 24 | 100 | 7 O 4 28 | 96 | 7 O 4 28 | 24 | 164 | 6.83 | A | | | | | | | | | | | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) | : THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | (3305) | : SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3011020 | /SINGH PRIYA ASHOK CHANDRAKALAVATI | (2015016402311681) | | | | | | | | | | | | 79 SOMANI-MUMBAI | | | | | | | | | | | | | | | | | | | | | | | | |
| 78E | O | 70E O | | | | 68E | O | | | | 60E | A | | | | 60E | A | | | | 64E | O | | | | | | | | | | | | | | | | |
| | | | | | | A | -- | | | | | | | | | | | | | | 13E | A | | | | F | | | | | | | | | | | | |
| 78 | 7 O 4 28 | 70 | 7 O 4 28 | -- | - - - - | 60 | 6 A 4 24 | 60 | 6 A 4 24 | 77 | 7 O 4 28 | 20 | 0 | -- | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|---------------------------------|-----------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|-----------------------------|--------------------|------------------|-----|-------------------------------|------------------------|-------------------|--------|-------|----|----|----|-----|-------|----|----|----|-----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फै | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRIC. & CO-OP | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : | RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIRONMENTAL ECONOMICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : | HISTORY OF ECONOMIC THOUGHT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3011088 | PUKALE OMKAR UDAY MADURI | | | | | | | | | | | | (2015016401942434) | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | |
| 87 | O | | | | 87 | O | | | | 80 | O | | | | 62 | A | | | | 92 | O | | | | 48 | A | | | | | | | |
| | | | | | | | | | | 8 | E | | | | | | | | | | | | | | 15 | O | | | P | | 479 | | |
| 87 | 7 | O | 4 | 28 | 87 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 62 | 6 | A | 4 | 24 | 92 | 7 | O | 4 | 28 | 63 | 6 | A | 4 | 24 | 24 | 160 | 6.67 | A |
| 3011089 | /RANE BHAKTI SUBHASH SUBHASHINI | | | | | | | | | | | | (2013016401850032) | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | |
| 62 | A | | | | 62 | A | | | | 72 | O | | | | 47 | D | | | | 72 | O | | | | 56 | O | | | | | | | |
| | | | | | | | | | | 14 | O | | | | | | | | | | | | | | 15 | O | | | P | | 400 | | |
| 62 | 6 | A | 4 | 24 | 62 | 6 | A | 4 | 24 | 86 | 7 | O | 4 | 28 | 47 | 3 | D | 4 | 12 | 72 | 7 | O | 4 | 28 | 71 | 7 | O | 4 | 28 | 24 | 144 | 6.00 | A |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | : | LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | : | OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3011187 | BHOSALE VISHAL SHRIKANT | | | | | | | | | | | | (2014016402652471) | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | |
| 57E | B | | | | 55E | B | | | | 44E | B | | | | 55E | B | | | | 35F | F | | | | 28F | F | | | | | | | |
| | | | | | | | | | | 15E | O | | | | | | | | | | | | | | 16E | O | | | F | | 305 | | |
| 57 | 5 | B | 4 | 20 | 55 | 5 | B | 4 | 20 | 59 | 5 | B | 4 | 20 | 55 | 5 | B | 4 | 20 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 16 | 0 | -- | | |
| (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3406) | : | POLITICS & FILMS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3408) | : | AMERICAN CONSTI. & INSTITU. | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3409) | : | RURAL LOCAL SELF GOVERNMT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3011255 | SINGH HIMANSHU DINESH BABITA | | | | | | | | | | | | (2013016401850411) | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | |
| 47 | D | | | | 100 | O | | | | 80 | O | | | | 97 | O | | | | 100 | O | | | | 58 | O | | | | | | | |
| | | | | | | | | | | 15 | O | | | | | | | | | | | | | | 15 | O | | | P | | 512 | | |
| 47 | 3 | D | 4 | 12 | 100 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 73 | 7 | O | 4 | 28 | 24 | 152 | 6.33 | A |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3011375 | CHAVHAN JAGDISH RAMVILAS KAMALA | | | | | | | | | | | | (2013016401196931) | | | | 120 M.D. COLLEGE-DADAR | | | | | | | | | | | | | | | | |
| 40E | E | | | | 53E | C | | | | 32E | E | | | | 40E | E | | | | 18F | F | | | | 58E | O | | | | | | | |
| | | | | | | | | | | 15E | O | | | | | | | | | | | | | | 18E | O | | | F | | 274 | | |
| 40 | 2 | E | 4 | 8 | 53 | 4 | C | 4 | 16 | 47 | 3 | D | 4 | 12 | 40 | 2 | E | 4 | 8 | -- | -- | -- | -- | -- | 76 | 7 | O | 4 | 28 | 20 | 0 | -- | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|--|------------------------------------|----------------------------|-----|------|-----|-------------------------------|------|----|--------|--------------------------------------|------|-----|------|-------------------------------|-----|------|----|-------------------|--------|-------|----|----|-----|-----|-------|----|---|---|-----|--|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) : ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3103) | : | FINANCIAL ECONOMICS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3107) : MATH. & STAT.TECH.FOR ECO.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3110) | : | INTRO. TO ECONOMETRICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) : HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3011424 | /PAWAR PRADNYA PRAKASH PRIYA | (2014016400341431) | | | | | | | | | | | | 38 RUPAREL-DADAR | | | | | | | | | | | | | | | | | | |
| 68 | A | 50 C | | | | 52 A | | | | 40 E | | | | 48 D | | | | 44 B | | | | | | | | | | | | | | |
| | | | | | | 18 O | | | | | | | | | | | | 18 O | | | | P | | | 338@2 | | | | | | | |
| 68@2 | 7 O 4 28 | 50 | 4 C | 4 16 | 70 | 7 O | 4 28 | 40 | 2 E | 4 8 | 48 | 3 D | 4 12 | 62 | 6 A | 4 24 | 24 | 116 | 4.83 | | | | | | | | | | | | | C |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITTICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3011506 | /KADAM DIPTI MILIND MANITA | (2015016400202812) | | | | | | | | | | | | 38 RUPAREL-DADAR | | | | | | | | | | | | | | | | | | |
| 98 | O | 80 O | | | | 48 A | | | | 60 A | | | | 70 O | | | | 56 O | | | | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | | | | | 14 O | | | | P | | | 443 | | | | | | | |
| 98 | 7 O 4 28 | 80 | 7 O | 4 28 | 65 | 6 A | 4 24 | 60 | 6 A | 4 24 | 70 | 7 O | 4 28 | 70 | 7 O | 4 28 | 24 | 160 | 6.67 | | | | | | | | | | | | A | |
| 3011513 | /KUDALE SAMEEKSHA VIJAY VIBHA | (2015016400079744) | | | | | | | | | | | | 38 RUPAREL-DADAR | | | | | | | | | | | | | | | | | | |
| 100 | O | 95 O | | | | 58 O | | | | 83 O | | | | 65 A | | | | 44 B | | | | | | | | | | | | | | |
| | | | | | | 16 O | | | | | | | | | | | | 15 O | | | | P | | | 476 | | | | | | | |
| 100 | 7 O 4 28 | 95 | 7 O | 4 28 | 74 | 7 O | 4 28 | 83 | 7 O | 4 28 | 65 | 6 A | 4 24 | 59 | 5 B | 4 20 | 24 | 156 | 6.50 | | | | | | | | | | | | A | |
| 3011543 | /WAKADE HARSHADA KHANDERAO ASHABAI | (2014016400341245) | | | | | | | | | | | | 38 RUPAREL-DADAR | | | | | | | | | | | | | | | | | | |
| 98 | O | 73 O | | | | 32 E | | | | 65 A | | | | 68 A | | | | 60 O | | | | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | | | | | 13 A | | | | P | | | 426@2 | | | | | | | |
| 98 | 7 O 4 28 | 73 | 7 O | 4 28 | 49 | 3 D | 4 12 | 65 | 6 A | 4 24 | 68@2 | 7 O | 4 28 | 73 | 7 O | 4 28 | 24 | 148 | 6.17 | | | | | | | | | | | | A | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITTICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3011635 | AKSHAY AJAY SAWANT ASHWINI | (2015016400395085) | | | | | | | | | | | | 550 PHULE- PAREL-DADAR | | | | | | | | | | | | | | | | | | |
| 73 | O | 75 O | | | | 50 A | | | | 40+ E \$ | | | | 75 O | | | | 66 O | | | | | | | | | | | | | | |
| | | | | | | 13+ A \$ | | | | | | | | | | | | 18+ O \$ | | | | P | | | 410 | | | | | | | |
| 73 | 7 O 4 28 | 75 | 7 O | 4 28 | 63 | 6 A | 4 24 | 40 | 2 E \$ | 4 8 | 75 | 7 O | 4 28 | 84 | 7 O | 4 28 | 24 | 144 | 6.00 | | | | | | | | | | | | A | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | |
|------------------|---|--|----------|-----|----------|--------------------|----------|-----|----------|-------------------|----------|----|-------------------------------|---|-----|----|---|-------------------|--------|-------|----|----|-----|-----|-------|----|---|---|-----|--|--|--|-----|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| (1201) | : | HIST.-MEDIIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 3011893 | GAWARE KUNAL ASHOK LAXMI (2015016400306633) | | | | | | | | | | | | 155 SATHAYE-ANDHERI | | | | | | | | | | | | | | | | | | | | | | |
| 40 | E | 64 A 59 O 60 A 74 O 47 B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 2 E 4 8 | 64 | 6 A 4 24 | 74 | 7 O 4 28 | 60 | 6 A 4 24 | 74 | 7 O 4 28 | 62 | 6 A 4 24 | 24 | 136 | 5.67 | | | | | | | | | | | | | | | | | | | 374 | B | |
| (3401) | : | WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3406) : POLITICS & FILMS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3408) | : | AMERICAN CONSTI.& INSTITU. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 3011932 | /AKRE GAURI DAYANAND LALITA (2015016400307482) | | | | | | | | | | | | 155 SATHAYE-ANDHERI | | | | | | | | | | | | | | | | | | | | | | |
| 59 | B | 64 A 80 O 100 O 80 O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | 5 B 4 20 | 64 | 6 A 4 24 | 98 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 98 | 7 O 4 28 | 24 | 156 | 6.50 | | | | | | | | | | | | | | | | | | | 519 | A | |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (1106) : 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1107) | : | 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1111) : LITERATURE OF PROTEST- I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 3012118 | /NAYAGAM SCHNELLE ANTOINETTE BAZIL JACINTA (2013016401311334) | | | | | | | | | | | | 229 ST.ANDREWS-BANDRA-ANDHERI | | | | | | | | | | | | | | | | | | | | | | |
| 85E | O | 68E A 66E O 100E O 72E O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | 7 O 4 28 | 68 | 6 A 4 24 | 75 | 7 O 4 28 | 100 | 7 O 4 28 | 78 | 7 O 4 28 | 78 | 7 O 4 28 | 20 | 0 | -- | | | | | | | | | | | | | | | | | | | 478 | | |
| (3301) | : | THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3302) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3601) : PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3603) : INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 3012237 | /RAZMI HERA SHAKIL QAISAR (2015016400823014) | | | | | | | | | | | | 229 ST.ANDREWS-BANDRA-ANDHERI | | | | | | | | | | | | | | | | | | | | | | |
| 73E | O | 53E C 52E A 30F F 58E B 42E C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 7 O 4 28 | 53 | 4 C 4 16 | -- | -- | -- | -- | 58 | 5 B 4 20 | -- | -- | 12 | 0 | -- | | | | | | | | | | | | | | | | | | | 308 | | |
| (3301) | : | THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3302) : SOCIOLOGY OF WORK (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : | SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3306) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3309) | : | STATE,CIVIL SOC.& SOCIAL M (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3310) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 3012267 | C N RAHUL C K NOBLE PHILOMINA (2015016400818276) | | | | | | | | | | | | 229 ST.ANDREWS-BANDRA-ANDHERI | | | | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 O 80 O 100 O 80 O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 98 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | | | | | 596 | O |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|------------------|---------------------------------|--|------------|-----|--------------------|-----|------------|-------------------|----------------------------|------|-------------------------------|-----|------------|-------------------|---------------------------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩 | 腩G | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (3301) : | THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | (3302) : | SOCIOLOGY OF WORK | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3305) : | SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3306) : | SOCIOLOGY OF H.R.D. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3307) : | URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | (3310) : | QUANTITATIVE SOCIAL RESEA. | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 3012369 | DAMEDDHAR VICKY RAMESH SANDHYA | (2015016400734297) | | | | | | | | | | | | 135 | ACHARYA-MARATHE-GHATKOPAR | | | | |
| 48 | D | 42+ | E \$ | 42+ | C \$ | 40+ | E \$ | 45+ | D \$ | 34+ | E \$ | | | | | | | | |
| | | | | 10 | C | | | | | 10 | C | | | P | | | | | 271 |
| 48 | 3 D 4 12 | 42 | 2 E \$ 4 8 | 52 | 4 C 4 16 | 40 | 2 E \$ 4 8 | 45 | 3 D \$ 4 12 | 44 | 2 E 4 8 | 24 | 64 | 2.67 | | | | | E |
| (3301) : | THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | (3303) : | SOCIOLOGY OF AGRARIAN SOC. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3305) : | SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3306) : | SOCIOLOGY OF H.R.D. | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3307) : | URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | (3310) : | QUANTITATIVE SOCIAL RESEA. | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 3012528 | AHIRE SIDDHESHWAR SHAHAJI SEEMA | (2015016401173497) | | | | | | | | | | | | 345 | VES CHEMBUR-GHATKOPAR | | | | |
| 56+ | B \$ | 40+ | E \$ | 49+ | A \$ | 44+ | E \$ | 68 | A | 50+ | A \$ | | | | | | | | |
| | | | | 12+ | A \$ | | | | | 12+ | A \$ | | | P | | | | | 331 |
| 56 | 5 B \$ 4 20 | 40 | 2 E \$ 4 8 | 61 | 6 A \$ 4 24 | 44 | 2 E \$ 4 8 | 68 | 6 A 4 24 | 62 | 6 A \$ 4 24 | 24 | 108 | 4.50 | | | | | C |
| (1201) : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) : | IND. & WESTERN THEO OF LIT | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1203) : | LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3201) : | HISTORY OF MEIEVAL INDIA | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | (3203) : | INTRO. TO ARCHAEOLOGY | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 3012687 | MAHADIK RAKESH MUKUND MANISHA | (2015016401336825) | | | | | | | | | | | | 622 | I.GANDHI A.&C. VIKROLI | | | | |
| 48 | D | 40 | E | 42 | C | 75 | O | 88 | O | 32 | E | | | | | | | | |
| | | | | 13 | A | | | | | 13 | A | | | P | | | | | 351 |
| 48 | 3 D 4 12 | 40 | 2 E 4 8 | 55 | 5 B 4 20 | 75 | 7 O 4 28 | 88 | 7 O 4 28 | 45 | 3 D 4 12 | 24 | 108 | 4.50 | | | | | C |
| (3201) : | HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | (3202) : | HIST.OF MODERN MAHARASHTRA | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3203) : | INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3301) : | THEORETICAL SOCIOLOGY | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3302) : | SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | | | (3305) : | SOCIOLOGY OF GENDER | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 3012716 | SHINDE GAURAV SUNIL SUNITA | (2015016400311062) | | | | | | | | | | | | 732 | R GANDHI-VIKHROLI | | | | |
| 70 | O | 88 | O | 56 | O | 50 | C | 78 | O | 51 | A | | | | | | | | |
| | | | | 17 | O | | | | | 18 | O | | | P | | | | | 428@1 |
| 70 | 7 O 4 28 | 88 | 7 O 4 28 | 73 | 7 O 4 28 | 50 | 4 C 4 16 | 78 | 7 O 4 28 | 69@1 | 7 O 4 28 | 24 | 156 | 6.50 | | | | | A |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; | +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; | ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | |
| %Marks | : 70 & Above | 60-69.99 | | | | | | | | | | | | | | | | | |
| | | 55-59.99 | | | | | | | | | | | | | | | | | |
| | | 50-54.99 | | | | | | | | | | | | | | | | | |
| | | 45-49.99 | | | | | | | | | | | | | | | | | |
| | | 40-44.99 | | | | | | | | | | | | | | | | | |
| | | Less than 40 | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : | O / 7 | A / 6 | | | | | | | | | | | | | | | | | |
| | | B / 5 | | | | | | | | | | | | | | | | | |
| | | C / 4 | | | | | | | | | | | | | | | | | |
| | | D / 3 | | | | | | | | | | | | | | | | | |
| | | E / 2 | | | | | | | | | | | | | | | | | |
| | | F / 1 | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | |
|------------------|-----------------------------------|-------------------------------|------------|-----|--------------------|-----|------------|-------------------|------------------------------|------|------------------|-----|------------|--------------------------|-------------------------------|--------|--------|-------|-------|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩腩 | 腩腩 | GPA | MARKS | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 腩 | 腩 | | | | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1206) | : OCCUPATIONAL MARATHI | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 3012761 | /NANDIVADEKAR SHRUTI VILAS KAVERI | (2015016401328176) | | | | | | | | | | | | 288 VAZE-KELKAR THANE | | | | | | |
| 68 | A | 40+ | E \$ | 35+ | E \$ | 65 | A | 40+ | E \$ | 35+ | E \$ | | | | | | | | 311 | |
| 68 | 6 A 4 24 | 40 | 2 E \$ 4 8 | 50 | 4 C \$ 4 16 | 65 | 6 A 4 24 | 40 | 2 E \$ 4 8 | 48 | 3 D \$ 4 12 | 24 | 92 | 3.83 | | | | | D | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | | | (3102) | : ECONOMICS OF DEVELOPMENT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3105) | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3108) | : RESEARCH METHODOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | (3113) | : HISTORY OF ECONOMIC THOUGH | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 3012851 | /SHAH SHEETAL RAVINDAR USHA | (2013016400791991) | | | | | | | | | | | | 354 BEDEKAR VPM THANE | | | | | | |
| A | -- | 75E | O | 32+ | E \$ | 41E | E | 40+ | E \$ | 20F | F | | | | | | | | 237 | |
| -- | - - - - - | 75 | 7 O 4 28 | 47 | 3 D \$ 4 12 | 41 | 2 E 4 8 40 | 2 | E \$ 4 8 | -- | - - - - - | 16 | 0 | -- | | | | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | (3402) | : WESTERN POLITICAL THOUGHT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3405) | : CONSPECT IN POLITICAL SOC. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3407) | : INTERNATIONAL ORGANIZATION | (Th:100/40,Cr.Pt.: 4) | | | | | | (3410) | : ELECTORAL PROCESS IN INDIA | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 3013085 | /JADHAV PRIYANKA GANPAT GAYATRI | (2015016401119987) | | | | | | | | | | | | 354 BEDEKAR VPM THANE | | | | | | |
| 63 | A | 63 | A | 68 | O | 100 | O | 100 | O | 60 | O | | | | | | | | 482 | |
| 63 | 6 A 4 24 | 63 | 6 A 4 24 | 82 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 74 | 7 O 4 28 | 24 | 160 | 6.67 | | | | | A | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3205) | : HISTORY OF THE MARATHAS | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 3013202 | /BACHHALA POOJA DAMRU SAVITREE | (2015016400173636) | | | | | | | | | | | | 386 K.B. COLLEGE - KOPRI | | | | | | |
| 83 | O | 73 | O | 60 | O | 75 | O | 58 | B | 52 | A | | | | | | | | 436@1 | |
| 83 | 7 O 4 28 | 73 | 7 O 4 28 | 78 | 7 O 4 28 | 75 | 7 O 4 28 | 58 | 5 B 4 20 | 69@1 | 7 O 4 28 | 24 | 160 | 6.67 | | | | | A | |
| 3013207 | /CHOUDHARY SURAIYA SAGIR AFROZA | (2015016400175987) | | | | | | | | | | | | 386 K.B. COLLEGE - KOPRI | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | 0 | |
| -- | - - - - - | -- | - - - - - | -- | - - - - - | -- | - - - - - | -- | - - - - - | -- | - - - - - | 0 | 0 | -- | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|------------------|--------------------------------|-------------------------------|-------------|-----|--------------------|------|------------|-------------------|------------------------------|-------------------------------|------------------|-----|------------|-----------------------------|--|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩腩 | 腩腩G | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1206) | : OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3013320 | /SABLE DEEPALI DILIP ASHA | (2015016402176735) | | | | | | | | | | | | 43 DNYANSADHANA THANE | | | | | |
| 42+ | E \$ | 60+ | A \$ | 44+ | B \$ | 58 | B | 64+ | A \$ | 40+ | C \$ | | | | | | | | |
| 42 | 2 E \$ 4 8 | 60 | 6 A \$ 4 24 | 58 | 5 B \$ 4 20 | 58 | 5 B | 64 | 6 A \$ 4 24 | 55 | 5 B \$ 4 20 | 24 | 116 | 4.83 | | | | 337 | |
| 3013321 | /SATPUTE POOJA JAYWANT SUNITA | (2015016402215712) | | | | | | | | | | | | 43 DNYANSADHANA THANE | | | | | |
| 40+ | E \$ | 50+ | C \$ | 34+ | E \$ | 40 | E | 40+ | E \$ | 39+ | D \$ | | | | | | | | |
| 40 | 2 E \$ 4 8 | 50 | 4 C \$ 4 16 | 49 | 3 D \$ 4 12 | 40 | 2 E | 40 | 2 E \$ 4 8 | 54 | 4 C \$ 4 16 | 24 | 68 | 2.83 | | | | 273 | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3306) | : SOCIOLOGY OF H.R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3309) | : STATE,CIVIL SOC.& SOCIAL M | (Th:100/40,Cr.Pt.: 4) | | | | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3013347 | MORE YOGESH MAHIPAT MADHURI | (2014016401721292) | | | | | | | | | | | | 43 DNYANSADHANA THANE | | | | | |
| 75 | O | 95 | O | 80 | O | 65 | A | 88 | O | 66 | O | | | | | | | | |
| 75 | 7 O 4 28 | 95 | 7 O 4 28 | 94 | 7 O 4 28 | 65 | 6 A 4 24 | 88 | 7 O 4 28 | 82 | 7 O 4 28 | 24 | 164 | 6.83 | | | | 499 | |
| 3013369 | TAWADE OMKAR RAVINDRA RESHMA | (2015016402215704) | | | | | | | | | | | | 43 DNYANSADHANA THANE | | | | | |
| 43 | E | 42+ | E \$ | 34+ | E \$ | 40+ | E \$ | 40+ | E \$ | 35+ | E \$ | | | | | | | | |
| 43 | 2 E 4 8 | 42 | 2 E \$ 4 8 | 49 | 3 D \$ 4 12 | 40 | 2 E \$ 4 8 | 40 | 2 E \$ 4 8 | 52 | 4 C \$ 4 16 | 24 | 60 | 2.50 | | | | 266 | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | | | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3105) | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3108) | : RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3013388 | GOGAVALE GANESH NAMDEV ASHA | (2013016400004725) | | | | | | | | | | | | 611 MANISHA EDU.KALWA THANE | | | | | |
| 75 | O | 75 | O | 60 | O | 68 | A | 75 | O | 75 | O | | | | | | | | |
| 75 | 7 O 4 28 | 75 | 7 O 4 28 | 78 | 7 O 4 28 | 68@2 | 7 O 4 28 | 75 | 7 O 4 28 | 92 | 7 O 4 28 | 24 | 168 | 7.00 | | | | 463@2 | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3013412 | /SHINDE ROHINI SAHEBRAO SUNITA | (2015016401192363) | | | | | | | | | | | | 611 MANISHA EDU.KALWA THANE | | | | | |
| 73 | O | 60 | A | 50 | A | 75 | O | 51 | C | 44 | B | | | | | | | | |
| 73 | 7 O 4 28 | 60 | 6 A 4 24 | 58 | 5 B 4 20 | 75 | 7 O 4 28 | 51 | 4 C 4 16 | 52 | 4 C 4 16 | 24 | 132 | 5.50 | | | | 369 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RVV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| | | | | | | | |
|---------------|--------------|----------|----------|----------|----------|----------|--------------|
| %Marks | : 70 & Above | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
| Grade / Gr.Pt | : O / 7 | A / 6 | B / 5 | C / 4 | D / 3 | E / 2 | F / 1 |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | |
|--|---------------------------------------|-------------------------------|------|-----|------|--------------------|------------------------------|-------------------------------|------|-------------------|------|------|---|------------------|-----|-------------------------|--------|-------------------|-----|-----|----|------|----|-----|-------|---|------|-----|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 腩 | 腩G | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3104) | : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3013473 | /SATHE DARSHANA DAJI AMITA | (2013016400405717) | | | | | | | | | | | | 262 | | PENDHARKAR-DOMBIVALI | | | | | | | | | | | | | | | | | |
| 90 | O | 40+ | E \$ | 36+ | D \$ | 54+ | C \$ | 53+ | C \$ | 32+ | E \$ | | | | | | | | | | | | | | | | | | | | | | |
| 90 | 7 | O | 4 | 28 | 40 | 2 | E \$ | 4 | 8 | 53 | 4 | C \$ | 4 | 16 | 54 | 4 | C \$ | 4 | 16 | 53 | 4 | C \$ | 4 | 16 | 50 | 4 | C \$ | 4 | 16 | 24 | 100 | 4.17 | C |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3208) | : INTRO. TO HERITAGE TOURISM | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3013545 | /SWAMY SARITHA SUBRAMANIAM RAJESHWARI | (2015016401971325) | | | | | | | | | | | | 262 | | PENDHARKAR-DOMBIVALI | | | | | | | | | | | | | | | | | |
| 90 | O | 90 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | | | | | | | | | | | | | | | |
| 90 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3013638 | /SADAFULE MAMTA DINESH NEELA | (2014016400993834) | | | | | | | | | | | | 493 | | PRAGATI- DOMBIVALI | | | | | | | | | | | | | | | | | |
| 45 | D | 46+ | D \$ | 36 | D | 40+ | E \$ | 40+ | E \$ | 32+ | E \$ | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 3 | D | 4 | 12 | 46 | 3 | D \$ | 4 | 12 | 52 | 4 | C | 4 | 16 | 40 | 2 | E \$ | 4 | 8 | 40 | 2 | E \$ | 4 | 8 | 46 | 3 | D \$ | 4 | 12 | 24 | 68 | 2.83 | E |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3105) | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3013643 | AHER SHASHIKANT VINAYAK ANJANABAI | (2015016400517714) | | | | | | | | | | | | 498 | | S.V. (N)- DOMBIVALI (E) | | | | | | | | | | | | | | | | | |
| 78 | O | 41+ | E \$ | 80 | O | 93 | O | 49+ | D \$ | 34+ | E \$ | | | | | | | | | | | | | | | | | | | | | | |
| 78 | 7 | O | 4 | 28 | 41 | 2 | E \$ | 4 | 8 | 92 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 49 | 3 | D \$ | 4 | 12 | 46 | 3 | D \$ | 4 | 12 | 24 | 116 | 4.83 | C |
| 3013644 | /AMBRE ASHWINI JANARDAN SULOCHANA | (2014016400051863) | | | | | | | | | | | | 498 | | S.V. (N)- DOMBIVALI (E) | | | | | | | | | | | | | | | | | |
| 73 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | | | | | | | | | | | | | | | |
| 73 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 96 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|--|------------------------------------|-------------------------------|------------|----------|--------------------|------------------------------|-------------------------------|-------------------|------------|----------|------------------|-----|------------|----------------------------|------------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩腩 | 腩腩 | GPA | MARKS |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3105) | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3108) | : RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3013698 | PADWAL SUDARSHAN SUDHIR VAISHNAVI | (2014016400050507) | | | | | | | | | | | | 498 S.V.(N)- DOMBIVALI (E) | | | | | |
| 40+ | E \$ | 100 | O | 32+ | E \$ | 40+ | E \$ | 42+ | E \$ | 32+ | E \$ | | | | | | | | |
| 40 | 2 E \$ 4 8 | 100 | 7 O 4 28 | 13+ A \$ | 45 3 D \$ 4 12 | 40 | 2 E \$ 4 8 | 42 | 2 E \$ 4 8 | 13+ A \$ | 45 3 D \$ 4 12 | | | P | 24 | 76 | 3.17 | D | |
| 3013701 | VANDEEP ARJUN PATIL PARVATI | (2013016400548591) | | | | | | | | | | | | 498 S.V.(N)- DOMBIVALI (E) | | | | | |
| 65 | A | 100 | O | 80 | O | 100 | O | 70 | O | 80 | O | | | | | | | | |
| 65 | 6 A 4 24 | 100 | 7 O 4 28 | 10 C | 90 7 O 4 28 | 100 | 7 O 4 28 | 70 | 7 O 4 28 | 10 C | 90 7 O 4 28 | | | P | 24 | 164 | 6.83 | A | |
| 3013717 | /SAWANT KAVITA BALKRISHNA VAISHALI | (2015016400513987) | | | | | | | | | | | | 498 S.V.(N)- DOMBIVALI (E) | | | | | |
| 58 | B | 100 | O | 64 | O | 90 | O | 100 | O | 78 | O | | | | | | | | |
| 58 | 5 B 4 20 | 100 | 7 O 4 28 | 15 O | 79 7 O 4 28 | 90 | 7 O 4 28 | 100 | 7 O 4 28 | 16 O | 94 7 O 4 28 | | | P | 24 | 160 | 6.67 | A | |
| 3013735 | WAGH GOUTAM SAHEBRAV KALABAI | (2014016400027942) | | | | | | | | | | | | 498 S.V.(N)- DOMBIVALI (E) | | | | | |
| 85 | O | 95 | O | 80 | O | 95 | O | 100 | O | 76 | O | | | | | | | | |
| 85 | 7 O 4 28 | 95 | 7 O 4 28 | 16+ O \$ | 96 7 O 4 28 | 95 | 7 O 4 28 | 100 | 7 O 4 28 | 17+ O \$ | 93 7 O 4 28 | | | P | 24 | 168 | 7.00 | O | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3013795 | MHATRE SAINATH TANAJI PARVATIBAI | (2009016400997965) | | | | | | | | | | | | 925 VANDE MATARAM-DOMBIVLI | | | | | |
| 64 | A | 64 | A | 52 | A | 58 | B | 84 | O | 52 | A | | | | | | | | |
| 64 | 6 A 4 24 | 64 | 6 A 4 24 | 10 C | 62 6 A 4 24 | 58 | 5 B 4 20 | 84 | 7 O 4 28 | 10 C | 62 6 A 4 24 | | | P | 24 | 144 | 6.00 | A | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|------------------|------|--------------------------------|---|-----|-------------------------------|----|---|-------------------|-----|----------------------------|------------------|---|-------------------------------|--------------------|-----|----|----------------------|--------|-------|-------|----|---|---|-----|-----|-----|------|---|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | फै | फैG | GPA | MARKS | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| (3101) | : | MICROECONOMICS - III | | | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3401) | : | WORLD POLITICS | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | (Th:100/40,Cr.Pt.: 4) | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3013878 | / | SAKA SWATI RAM UMA | | | | | | | | | | | | (2015016402361154) | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | |
| 90 | | O | | | 100 | | O | | | 80 | | O | | | 93 | | O | | | 93 | | O | | | 76 | | O | | | | |
| | | | | | | | | | | 19 | | | | | | | | | | | | | | | 13 | | A | | | | |
| 90 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 99 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 89 | 7 | O | 4 | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | 564 | | |
| 3013884 | / | KHANDARE AKASH BHANUDAS LAXMI | | | | | | | | | | | | (2015016402372032) | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | |
| 100 | | O | | | 100 | | O | | | 80 | | O | | | 98 | | O | | | 100 | | O | | | 80 | | O | | | | |
| | | | | | | | | | | 18 | | | | | | | | | | | | | | | 14 | | O | | | | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 94 | 7 | O | 4 | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | 590 | | |
| (3101) | : | MICROECONOMICS - III | | | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (4801) | : | AGRI. SIGNIFICANCE IN R.D. | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE | | | (Th:100/40,Cr.Pt.: 4) | | | (4803) | : | APPLIED AGRICULTURE | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3013887 | / | SHINDE PRADNYA HARISH POURNIMA | | | | | | | | | | | | (2015016402369923) | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | |
| 100 | | O | | | 100 | | O | | | 80 | | O | | | 100 | | O | | | 100 | | O | | | 100 | | O | | | | |
| | | | | | | | | | | 19 | | | | | | | | | | | | | | | | | | | | | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 99 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | 599 | | |
| (3101) | : | MICROECONOMICS - III | | | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3401) | : | WORLD POLITICS | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | (Th:100/40,Cr.Pt.: 4) | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3013944 | / | WAGHELA KAMLESH ISHWAR MEENA | | | | | | | | | | | | (2015016402371953) | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | |
| 60 | | A | | | 100 | | O | | | 80 | | O | | | 70 | | O | | | 73 | | O | | | 66 | | O | | | | |
| | | | | | | | | | | 18 | | | | | | | | | | | | | | | 14 | | O | | | | |
| 60 | 6 | A | 4 | 24 | 100 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 73 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 164 | 6.83 | | 481 | | |
| (3401) | : | WORLD POLITICS | | | (Th:100/40,Cr.Pt.: 4) | | | (3402) | : | WESTERN POLITICAL THOUGHT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3403) | : | POLI.PROC. IN MODERN MAHA. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3501) | : | CLASSICAL INDIAN PHILOSOPH | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3502) | : | PHILOSOPHY OF RELIGION | | | (Th:100/40,Cr.Pt.: 4) | | | (3503) | : | LIVING ETHICAL ISSUES | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3014029 | / | KHARAT ASHVINI SATAVA URMILA | | | | | | | | | | | | (2014016400537095) | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | |
| 100 | | O | | | 100 | | O | | | 76 | | O | | | 98 | | O | | | 70 | | O | | | 60 | | O | | | | |
| | | | | | | | | | | 12 | | | | | | | | | | | | | | | 15 | | O | | | | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | 531 | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | |
|------------------|---|-------------------|---|-----|-------------------------------|--------------------|---|---|--------|----------------------------|------|---|---|-------------------------------|-----------------------------|---------|---|-------------------|-----|--------|--------|-------|----|-----|-------|------|---|---|-----|-------|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 腩腩 | 腩腩 | GPA | MARKS | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3201) | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3206) | HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 3014069 | MHATRE DHANRAJ PRABHAKAR RAKHMABAI (2013016400860974) | | | | | | | | | | | | | | 264 KISHOR R PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | |
| 60 | A | | | | 60 | A | | | | 62 | O | | | | 60 | A | | | | 58 | B | | | | 60 | O | | | | | | | |
| | | | | | | | | | | 13 | A | | | | | | | | | | | | | | | 15 | O | | | | P | 388 | |
| 60 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 75 | 7 | O | 4 | 28 | 60 | 6 | A | 4 | 24 | 58 | 5 | B | 4 | 20 | 75 | 7 | O | 4 | 28 | 24 | 148 | 6.17 | A |
| 3014072 | /PATIL HARSHALI KANTILAL ASHA (2015016402403075) | | | | | | | | | | | | | | 264 KISHOR R PATIL-BHIWANDI | | | | | | | | | | | | | | | | | | |
| 60 | A | | | | 60 | A | | | | 58 | O | | | | 58 | B | | | | 60 | A | | | | 58 | O | | | | | | | |
| | | | | | | | | | | 15 | O | | | | | | | | | | | | | | | 14 | O | | | P | 383 | | |
| 60 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 73 | 7 | O | 4 | 28 | 58 | 5 | B | 4 | 20 | 60 | 6 | A | 4 | 24 | 72 | 7 | O | 4 | 28 | 24 | 148 | 6.17 | A |
| 3014194 | JOSHI DHARMESH MAGAN ARUNA (2014016401947747) | | | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | | | | |
| 82 | O | | | | 70 | O | | | | 60 | O | | | | 72 | O | | | | 88 | O | | | | 64 | O | | | | | | | |
| | | | | | | | | | | 17 | O | | | | | | | | | | | | | | | 16 | O | | | P | 469 | | |
| 82 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 77 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| 3014209 | MUKADAM DHIRAJ TANAJI AASHA (2015016400827035) | | | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | | | | |
| 88 | O | | | | 88 | O | | | | 66 | O | | | | 82 | O | | | | 80 | O | | | | 70 | O | | | | | | | |
| | | | | | | | | | | 14+ | O \$ | | | | | | | | | | | | | | 15+ | O \$ | | | P | 503 | | | |
| 88 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 82 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 85 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| 3014224 | PATIL MAHESH BALIRAM BAYAMA (2011016401669914) | | | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | | | | |
| 82 | O | | | | 86 | O | | | | 64 | O | | | | 76 | O | | | | 78 | O | | | | 69 | O | | | | | | | |
| | | | | | | | | | | 19 | O | | | | | | | | | | | | | | 19 | O | | | P | 493 | | | |
| 82 | 7 | O | 4 | 28 | 86 | 7 | O | 4 | 28 | 83 | 7 | O | 4 | 28 | 76 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| 3014231 | PATIL PRATAP BAJIRAV JIJA (2014016401856985) | | | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | | | | |
| 88 | O | | | | 78 | O | | | | 64 | O | | | | 70 | O | | | | 80 | O | | | | 52 | A | | | | | | | |
| | | | | | | | | | | 16 | O | | | | | | | | | | | | | | 18 | O | | | P | 466 | | | |
| 88 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| 3014245 | YADAV MANOJ MALLIKARJUN ASHA (2013016400305852) | | | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | | | | |
| 84 | O | | | | 80 | O | | | | 51 | A | | | | 64 | A | | | | 82 | O | | | | 56 | O | | | | | | | |
| | | | | | | | | | | 16 | O | | | | | | | | | | | | | | 16 | O | | | P | 449@3 | | | |
| 84 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 67@3 | 7 | O | 4 | 28 | 64 | 6 | A | 4 | 24 | 82 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|------------------|--|-------------------|-------------|-----|-------------|--|-------------|-----|-------------|-------------------|--|-----|-------------------------------|------------------|------------|---|------------|-------------------|------------|----------|--|-----|-----|-----|----------|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | | | | | | | | |
| (3201) : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | (3203) : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | (3206) : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) : | RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3014359 | SURYAVANSHI SHUBHAM ANIL NILIMA (2015016400008482) | | | | | | | | | | | | 435 K. M. AGRAWAL-KALYAN | | | | | | | | | | | | | | | | | | | | |
| 40 | E | 88+ | O \$ | 68+ | O \$ | 56+ | B \$ | 52+ | C \$ | 38 | D | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 2 E 4 8 | 88 | 7 O \$ 4 28 | 80 | 7 O \$ 4 28 | 56 | 5 B \$ 4 20 | 52 | 4 C \$ 4 16 | 48 | 3 D 4 12 | 24 | 112 | 4.67 | | | | | | | | 364 | C | | | | | | | | | | |
| 3014365 | VELGE AKSHAY PRAVIN PRATIBHA (2015016400042471) | | | | | | | | | | | | 435 K. M. AGRAWAL-KALYAN | | | | | | | | | | | | | | | | | | | | |
| 40 | E | 50 | C | 32 | E | 58 | B | 40 | E | 43 | C | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 2 E 4 8 | 50 | 4 C 4 16 | 48 | 3 D 4 12 | 58 | 5 B 4 20 | 40 | 2 E 4 8 | 58 | 5 B 4 20 | 24 | 84 | 3.50 | | | | | | | | 294 | D | | | | | | | | | | |
| (3101) : | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | (3102) : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | (3105) : | INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) : | RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4) | | | | (3112) : | ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4) | | | | (3113) : | HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3014407 | MAHAJAN VIJAY NIMBA SUREKHA (2015016401968501) | | | | | | | | | | | | 613 SAKET - KALYAN | | | | | | | | | | | | | | | | | | | | |
| 100 | O | 85 | O | 80 | O | 83 | O | 88 | O | 70 | O | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 7 O 4 28 | 85 | 7 O 4 28 | 98 | 7 O 4 28 | 83 | 7 O 4 28 | 88 | 7 O 4 28 | 87 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | 541 | O | | | | | | | | | | |
| 3014417 | WARANG NARAYAN SHANKAR SHWETA (2014016400405781) | | | | | | | | | | | | 613 SAKET - KALYAN | | | | | | | | | | | | | | | | | | | | |
| 100 | O | 98 | O | 80 | O | 88 | O | 70 | O | 80 | O | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 7 O 4 28 | 98 | 7 O 4 28 | 98 | 7 O 4 28 | 88 | 7 O 4 28 | 70 | 7 O 4 28 | 97 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | 551 | O | | | | | | | | | | |
| (3101) : | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | (3102) : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | (3104) : | ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) : | RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4) | | | | (3112) : | ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4) | | | | (3113) : | HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3014586 | MURKUTE SWAPNIL SANTOSH SUPRIYA (2014016400059224) | | | | | | | | | | | | 616 MOHINDAR SINGH A&C KALYAN | | | | | | | | | | | | | | | | | | | | |
| 85 | O | 78 | O | 68 | O | 83 | O | 83 | O | 70 | O | | | | | | | | | | | | | | | | | | | | | | |
| 85 | 7 O 4 28 | 78 | 7 O 4 28 | 83 | 7 O 4 28 | 83 | 7 O 4 28 | 83 | 7 O 4 28 | 85 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | 497 | O | | | | | | | | | | |
| (3101) : | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | (3102) : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | (3105) : | INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) : | RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4) | | | | (3112) : | ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4) | | | | (3113) : | HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3014611 | MALI NIKHIL CHANDRAKANT UMA (2015016400347421) | | | | | | | | | | | | 920 KAMALADEVI-VIT-ULHASNAGAR | | | | | | | | | | | | | | | | | | | | |
| 66 | A | 53 | C | 62 | O | 71 | O | 41+ | E \$ | 69 | O | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 6 A 4 24 | 53 | 4 C 4 16 | 78 | 7 O \$ 4 28 | 71 | 7 O 4 28 | 41 | 2 E \$ 4 8 | 85 | 7 O 4 28 | 24 | 132 | 5.50 | | | | | | | | 394 | B | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RVV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| | | | | | | | | |
|---------------|---|------------|----------|----------|----------|----------|----------|--------------|
| %Marks | : | 70 & Above | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
| Grade / Gr.Pt | : | O / 7 | A / 6 | B / 5 | C / 4 | D / 3 | E / 2 | F / 1 |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|--|-------------------------------|--|---------|-----|----------|--------------------|----------|----|----------|-------------------|----------|---|---|------------------|-----|---------|--------------------|--|-----|--------|--------|-------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (4801) | : | AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (4803) | : | APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3014808 | MANISH RAVINDRA PATIL SUNANDA | (2014016401276356) | | | | | | | | | | | | | | 225 | DANDEKAR - PALGHAR | | | | | | | | | | | | | | | | | |
| 43 | E | 43 | E | 50 | A | 73 | O | 85 | O | 100 | O | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 14 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 2 E 4 8 | 43 | 2 E 4 8 | 64 | 6 A 4 24 | 73 | 7 O 4 28 | 85 | 7 O 4 28 | 100 | 7 O 4 28 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|------------------|--------------------------------------|-------------------------------|------------|-----|--------------------|-----|------------|-------------------|----------------------------|-------------------------------|------------------|-----|------------|---------------------------|-----|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩腩 | 腩腩 | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (1301) : | HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1302) : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1303) : | INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1304) : | LIT. CRIT/PROSODY & RHET | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1305) : | LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | | | (1307) : | MASS MEDIA | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3014923 | /GHARAT AARATI SATISH NUTAN | (2015016400096963) | | | | | | | | | | | | 593 P.P.E'S AS&C RAIGAD | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | |
| | | | | 17 | O | | | | | 17 | O | | | P | | | | 594 | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 168 | 7.00 | | O | |
| (3201) : | HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3203) : | INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3205) : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3206) : | HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | (3207) : | RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3014943 | GOKHALE PRANAV SANJAY SHILPA | (2015016400097131) | | | | | | | | | | | | 593 P.P.E'S AS&C RAIGAD | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | |
| | | | | 12 | A | | | | | 13 | A | | | P | | | | 585 | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 92 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 93 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 168 | 7.00 | | O | |
| (1301) : | HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1302) : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1303) : | INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1304) : | LIT. CRIT/PROSODY & RHET | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1305) : | LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | | | (1307) : | MASS MEDIA | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3015062 | VELE BHAVESH UDAY ASHUPRITA | (2015016400093767) | | | | | | | | | | | | 707 J.S.M.-ALIBAG | | | | | |
| 96 | O | 96 | O | 32+ | E \$ | 96 | O | 50+ | C \$ | 32+ | E \$ | | | | | | | | |
| | | | | 18+ | O \$ | | | | | 18+ | O \$ | | | P | | | | 438 | |
| 96 | 7 O 4 28 | 96 | 7 O 4 28 | 50 | 4 C \$ 4 16 | 96 | 7 O 4 28 | 50 | 4 C \$ 4 16 | 50 | 4 C \$ 4 16 | 96 | 7 O 4 28 | 24 | 132 | 5.50 | | B | |
| (3701) : | GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | | | (3702) : | GEOGRAPHY OF MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3704) : | TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | | | (3705) : | REGIONAL PLANNING & DEVET. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3706) : | GEOGRAPHY OF RESOURCES | (Th:100/40,Cr.Pt.: 4) | | | | | | (3709) : | GEOSPATIAL TECHNOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| 3015098 | MALI NISHANT GURUNATH DIPIKA | (2010016401340125) | | | | | | | | | | | | 906 CHONDHI-KIHIM, ALIBAG | | | | | |
| 93 | O | 85 | O | 91 | O | 88 | O | 100 | O | 91 | O | | | | | | | | |
| | | | | | | | | | | | | | | P | | | | 548 | |
| 93 | 7 O 4 28 | 85 | 7 O 4 28 | 91 | 7 O 4 28 | 88 | 7 O 4 28 | 100 | 7 O 4 28 | 91 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 168 | 7.00 | | O | |
| (1301) : | HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1302) : | POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1303) : | INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1304) : | LIT. CRIT/PROSODY & RHET | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1305) : | LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | | | (1307) : | MASS MEDIA | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3015107 | /KADAM ANKITA HARISHCHANDRA DARSHANA | (2015016400986545) | | | | | | | | | | | | 906 CHONDHI-KIHIM, ALIBAG | | | | | |
| 100 | O | 83 | O | 80 | O | 100 | O | 53 | C | 80 | O | | | | | | | | |
| | | | | 16 | O | | | | | 16 | O | | | P | | | | 528 | |
| 100 | 7 O 4 28 | 83 | 7 O 4 28 | 96 | 7 O 4 28 | 100 | 7 O 4 28 | 53 | 4 C | 96 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 156 | 6.50 | | A | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | |
|--|------------------------------|-------------------|-----|-------------------------------|--------------------|----|--------|----------------------------|-----|-----|-------------------------------|----|--------------------|--------------------------|-----|--------|--------|-------|-------|----|---|---|---|----|----|---|---|---|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| (3201) | HISTORY OF MEIEVAL INDIA | | | (Th:100/40,Cr.Pt.: 4) | | | (3202) | HIST.OF MODERN MAHARASHTRA | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | INTRO. TO ARCHAEOLOGY | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3205) | HISTORY OF THE MARATHAS | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | HIST.OF CONTEMPORARY WORLD | | | (Th:100/40,Cr.Pt.: 4) | | | (3207) | RESE. METHO.& SOUR. OF HIS | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3015174 | JADHAV AKSHAY ANIL SANDHYA | | | | | | | | | | | | (2014016400943703) | 47 DR.AMBEDKAR- MAHAD | | | | | | | | | | | | | | | | | | | |
| 40E | E | | 48E | D | | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | |
| 40 | 2 | E | 4 | 8 | 48 | 3 | D | 4 | 12 | -- | - | - | -- | -- | - | - | -- | 8 | 0 | -- | | | | | | | | | | | | | |
| (1601) | ESSAY,TRAN,GRAM & RHE&PROS | | | (Th:100/40,Cr.Pt.: 4) | | | (1602) | MODERN URDU POETRY & PROSE | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1603) | URDU JOURNALISM | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3201) | HISTORY OF MEIEVAL INDIA | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | HIST.OF MODERN MAHARASHTRA | | | (Th:100/40,Cr.Pt.: 4) | | | (3203) | INTRO. TO ARCHAEOLOGY | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3015206 | DHANSHE NABIL PARVEZ GULSHAN | | | | | | | | | | | | (2015016400651074) | 962 M.M.J.SENIOR - MAHAD | | | | | | | | | | | | | | | | | | | |
| 100 | O | | 83 | O | | 76 | O | 50 | C | 45 | D | 40 | C | 14 | O | | | | | | | | | | | | | | | | | | |
| 100 | 7 | O | 4 | 28 | 83 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 50 | 4 | C | 4 | 16 | 45 | 3 | D | 4 | 12 | 54 | 4 | C | 4 | 16 | 24 | 128 | 5.33 | B |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | |
|--|------|-------------------|---------|------------|--------------------------------|--------------------|---|---|-----|--------------------|----|----------------|---------|------------------|--------------------------------|------------------------|---|-------------------|------------------|--------|--------|-------|---|-----|-----|----|----|---|-----|----|---|-----|-------|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | |
| (1201) | : | HIST.-MEDIEVAL | MARATHI | LIT | (Th:100/40, Cr.Pt.: 4) | | | | | (1202) | : | IND. & WESTERN | THEO | OF | LIT | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE | AND | SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | (1204) | : | LINGUISTIC | & | MARATHI | GRMMR | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN | MARATHI | LITERATURE | (Th:100/40, Cr.Pt.: 4) | | | | | (1206) | : | OCCUPATIONAL | MARATHI | | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 3015606 | | SHIVALKAR | TEJAS | RAJARAM | RASHMI | | | | | (2015016401186672) | | | | | | 165 | R | P | GOGATE-RATNAGIRI | | | | | | | | | | | | | | | | | |
| 78 | | O | | | 70 | O | | | 46+ | B | \$ | | | 63 | A | | | | 40+ | E | \$ | | | 38+ | D | \$ | | | | | | | | | | |
| | | | | | | | | | 16+ | O | \$ | | | | | | | | | | | | | 14+ | O | \$ | | | P | | | 365 | | | | |
| 78 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 62 | 6 | A | \$ | 4 | 24 | 63 | 6 | A | 4 | 24 | 40 | 2 | E | \$ | 4 | 8 | 52 | 4 | C | \$ | 4 | 16 | 24 | 128 | 5.33 | B |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------------------------------|--|---|-----|-----|--------------------|----|---|-----|-------------------|----|----|---|------------------|-----|---------|--------------------|--|-----|--------|--------|-------|---|-----|-----|----|---|---|-----|----|-----|------|-------|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1302) | : | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3701) | : | GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3703) | : | POPPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3704) | : | TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3015991 | BHAGAT SHUBHAM RAJAN KANCHAN | (2015016400855832) | | | | | | | | | | | | | | 186 | S.K.PATIL - MALVAN | | | | | | | | | | | | | | | | | | |
| 95 | O | 100 | | | | O | 80 | | | | O | 95 | | | | O | 100 | | | | O | 60 | | | | A | | | | | | | | | |
| | | | | | | | 18 | | | | O | | | | | | | | | | | | | | | P | | | 548 | | | | | | |
| 95 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 60 | 6 | A | 4 | 24 | 24 | 164 | 6.83 | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | |
|--|------|--|----|-----|-----|--------------------|-----|----|-----|-------------------|----|---|----|------------------|-----|---------|---|--|-----|--------|--------|-------|----|-----|-------|----|---|---|-----|----|------|----|---|---|----|----|-----|------|-------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (4801) | : | AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (4803) | : | APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3016470 | / | BHOIR MANISH SADANAND MINAKSHI (2014016400877873) | | | | | | | | | | | | | | 361 | | VARTAK (VASAI) | | | | | | | | | | | | | | | | | | | | | | |
| 41+ | | E | \$ | | 41+ | | E | \$ | | 80 | | O | | 100 | | O | | 43+ | | E | \$ | | 65 | | A | | | | | | | | | | | | | | | |
| | | | | | | | | | | 18+ | | O | \$ | | | | | | | | | | | | | P | | | | | 388 | | | | | | | | | |
| 41 | | 2 | E | \$ | 4 | 8 | 41 | | 2 | E | \$ | 4 | 8 | 98 | | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 43 | | 2 | E | \$ | 4 | 8 | 65 | 6 | A | 4 | 24 | 24 | 104 | 4.33 | C |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3401) | : | WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3016792 | / | VAZE MITALI SUNIL SUREKHA (2011016401740815) | | | | | | | | | | | | | | 548 | | VIVA - VIRAR - VASAI | | | | | | | | | | | | | | | | | | | | | | |
| 98 | | O | | | 100 | | O | | | 56 | | O | | 100 | | O | | 85 | | O | | 52 | | A | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 19 | | O | | | | | | | | | | 17 | | O | | | | | | | | | | | | P | | | 527@1 | |
| 98 | | 7 | O | | 4 | 28 | 100 | | 7 | O | | 4 | 28 | 75 | | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 85 | | 7 | O | 4 | 28 | 69@1 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------|-----------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|----------------------------|---|--------------------|-----|-------------------------------|---|-------------------|--------|-------|----|---|---|-----|-------|----|---|---|-----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3016943 | / | BHOIR MAMTA BALU RAVITA | | | | | | | | | | | | (2015016400624085) | 203 | SHANTIAL DHANJI WADA | | | | | | | | | | | | | | | | | |
| 40 | | E | | | 63 | | A | | | 78 | | O | | | 100 | | O | | | 83 | | O | | | 80 | | O | | | | | | |
| | | | | | | | | | | 18 | | O | | | | | | | | | | | | | | 16 | | O | | | P | 478 | |
| 40 | 2 | E | 4 | 8 | 63 | 6 | A | 4 | 24 | 96 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 83 | 7 | O | 4 | 28 | 96 | 7 | O | 4 | 28 | 24 | 144 | 6.00 | A |
| 3016944 | / | BHOIR SWATI MANGESH MANISHA | | | | | | | | | | | | (2013016401016502) | 203 | SHANTIAL DHANJI WADA | | | | | | | | | | | | | | | | | |
| 93 | | O | | | 70 | | O | | | 80 | | O | | | 100 | | O | | | 100 | | O | | | 80 | | O | | | | | | |
| | | | | | | | | | | 17 | | O | | | | | | | | | | | | | | 19 | | O | | | P | 559 | |
| 93 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 99 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|---|-------------------------------|--|----------|-----|----------|--------------------|----------|----------|----------|--|----------|----------|----------|------------------------------|-----|------|---|-------------------|--------|-------|-----|-----|-----|-----|-------|----|---|---|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | | | | LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1305) | : | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | (1306) | | | | IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3017169 | MORE VAIBHAV PARASHURAM NILAM | (2015016400457931) | | | | | | | | | | | | 207 SVSS- PEN | | | | | | | | | | | | | | | | | | |
| 82 | O | 56 B | | | | 59 O | | | | 40 E | | | | 74 O | | | | 60 | O | | | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | | | | | 18 | O | P | RPV | 406 | | | | | | | | | | |
| 82 | 7 O 4 28 | 56 | 5 B 4 20 | 76 | 7 O 4 28 | 40 | 2 E 4 8 | 74 | 7 O 4 28 | 78 | 7 O 4 28 | 78 | 7 O 4 28 | 24 | 140 | 5.83 | B | | | | | | | | | | | | | | | |
| (3401) | : | WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | (3402) | | | | WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3405) | | | | CONSPECT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3407) | : | INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) | | | | (3409) | | | | RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3017183 | MHATRE BHAVESH NARESH NEETA | (2015016400457424) | | | | | | | | | | | | 207 SVSS- PEN | | | | | | | | | | | | | | | | | | |
| A | -- | 94E O | | | | 84E O | | | | 89E O | | | | 89E O | | | | 75E | O | | | | | | | | | | | | | |
| | | | | | | 19E O | | | | | | | | | | | | 15E | O | F | RPV | 465 | | | | | | | | | | |
| -- | - - - - - | 94 | 7 O 4 28 | ** | 0 4 0 89 | 7 O 4 28 | 89 | 7 O 4 28 | 89 | 7 O 4 28 | 90 | 7 O 4 28 | 90 | 20 | 0 | -- | | | | | | | | | | | | | | | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | | | | LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1305) | : | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | (1306) | | | | IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3017195 | DHARSE KALPESH KIRAN SAVITA | (2015016401057501) | | | | | | | | | | | | 709 BHAUSAHEB NENE (ASC)-PEN | | | | | | | | | | | | | | | | | | |
| 93 | O | 100 O | | | | 80 O | | | | 100 O | | | | 100 O | | | | 80 | O | | | | | | | | | | | | | |
| | | | | | | 15 O | | | | | | | | | | | | 17 | O | P | | 585 | | | | | | | | | | |
| 93 | 7 O 4 28 | 100 | 7 O 4 28 | 95 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | |
|--|--------------------------------|-------------------|---|-----|-------------------------------|--------------------|---|---|--------|------------------------------|----|---|--------------------|-------------------------------|-----|----|----------------------|-------------------|--------|-------|----|---|---|-----|-------|----|---|---|-----|----|-----|------|-------|-----|-------|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3208) | : INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 3017267 | GONDKE GANESH JAGNNATH MANGALA | | | | | | | | | | | | (2015016401774693) | | | | 178 R.S.S. - MOKHADA | | | | | | | | | | | | | | | | | | | | |
| 75 | O | | | | 73 | O | | | | 48 | A | | | 83 | O | | | | 78 | O | | | | 72 | O | | | | | | | | | | | | |
| | | | | | | | | | | 12 | A | | | | | | | | | | | | | 12 | A | | | | | P | | | | 453 | | | |
| 75 | 7 | O | 4 | 28 | 73 | 7 | O | 4 | 28 | 60 | 6 | A | 4 | 24 | 83 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 84 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 3017293 | GOVIND AJAY RAJESH YAMUNA | | | | | | | | | | | | (2015016402431342) | | | | 178 R.S.S. - MOKHADA | | | | | | | | | | | | | | | | | | | | |
| 90 | O | | | | 68 | A | | | | 47 | B | | | 73 | O | | | | 65 | A | | | | 48 | A | | | | | | | | | | | | |
| | | | | | | | | | | 16 | O | | | | | | | | | | | | | 14 | O | | | | | P | | | | | 421@2 | | |
| 90 | 7 | O | 4 | 28 | 68@2 | 7 | O | 4 | 28 | 63 | 6 | A | 4 | 24 | 73 | 7 | O | 4 | 28 | 65 | 6 | A | 4 | 24 | 62 | 6 | A | 4 | 24 | 24 | 156 | 6.50 | A | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | |
|--|------------------------------|-------------------------------|------------|-----|------------|--------------------|------------------------------|-------------------------------|------------|-------------------|------------|-----|------------|------------------|--------------------------|--------|------------|-------------------|--|---|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | 排 | 排 | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3017339 | RAUT PARESH VIJAY SUREKHA | (2015016401358562) | | | | | | | | | | | | 921 | BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | |
| 94 | O | 64 | A | 78 | O | 60 | A | 98 | O | 77 | O | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 18 | O | | | | | P | | | | | 506 | | |
| 94 | 7 O 4 28 | 64 | 6 A 4 24 | 95 | 7 O 4 28 | 60 | 6 A 4 24 | 98 | 7 O 4 28 | 95 | 7 O 4 28 | | | | | 24 | 160 | 6.67 | | | A | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3405) | : CONSPECT IN POLITICAL SOC. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3408) | : AMERICAN CONSTI.& INSTITU. | (Th:100/40,Cr.Pt.: 4) | | | | (3409) | : RURAL LOCAL SELF GOVERNMT | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3017367 | TUPE NILESH HARI TARABAI | (2012016400762495) | | | | | | | | | | | | 921 | BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | |
| 92 | O | 60 | A | 62 | O | 94 | O | 92 | O | 78 | O | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 16 | O | | | | | P | | | | | 511 | | |
| 92 | 7 O 4 28 | 60 | 6 A 4 24 | 79 | 7 O 4 28 | 94 | 7 O 4 28 | 92 | 7 O 4 28 | 94 | 7 O 4 28 | | | | | 24 | 164 | 6.83 | | | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | |
|------------------|-------------------------------|-------------------------------|------------|-----|-------------|--------------------|----------|-----|-------------|-------------------|-------------|---|---|------------------|------------------------------|-----------------------|---|-------------------|--------|-------|----|---|---|-----|-------|----|---|---|-----|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3702) | : GEOGRAPHY OF MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3704) | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 3017510 | /BAVKAR SMITA MOHAN SULOCHANA | (2010016401574944) | | | | | | | | | | | | 50 | ROHA | | | | | | | | | | | | | | | | | | | | | |
| 87 | O | 65 | A | 51 | A | 90 | O | 77 | O | 96 | O | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 15 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 87 | 7 O 4 28 | 65 | 6 A 4 24 | 66 | 6 A 4 24 | 90 | 7 O 4 28 | 77 | 7 O 4 28 | 96 | 7 O 4 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3017513 | KOTWAL VIPUL SURESH SUJATA | (2015016401096731) | | | | | | | | | | | | 50 | ROHA | | | | | | | | | | | | | | | | | | | | | |
| 40+ | E \$ | 78 | O | 32+ | E \$ | 90 | O | 40+ | E \$ | 66+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 14+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 2 E \$ 4 8 | 78 | 7 O 4 28 | 46 | 3 D \$ 4 12 | 90 | 7 O 4 28 | 40 | 2 E \$ 4 8 | 66 | 6 A \$ 4 24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3017517 | /PEDEKAR SHABINA AYYUB AAMINA | (2014016402660733) | | | | | | | | | | | | 50 | ROHA | | | | | | | | | | | | | | | | | | | | | |
| 80 | O | 42+ | E \$ | 32+ | E \$ | 97 | O | 45+ | D \$ | 71+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80 | 7 O 4 28 | 42 | 2 E \$ 4 8 | 48 | 3 D \$ 4 12 | 97 | 7 O 4 28 | 45 | 3 D \$ 4 12 | 71 | 7 O \$ 4 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | |
|--|--------------------------------|-------------------------------|------------|-----|------------|--------------------|------------|-----|------------|------------------------------|------------|-----|------------|-------------------------------|------------|-------------------|------------|-------------------|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | 腩 | 腩G | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3017596 | KHADE PRANIT NATHURAM DHARMI | (2012016401434476) | | | | | | | | | | | | | | 449 PALI SUDHAGAD | | | | | | | |
| 100 | O | 100 | O | 56 | O | 95 | O | 100 | O | 78 | O | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 17 | O | | | | | | | P | | | 563 | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 73 | 7 O 4 28 | 95 | 7 O 4 28 | 100 | 7 O 4 28 | 95 | 7 O 4 28 | 100 | 7 O 4 28 | 95 | 7 O 4 28 | 24 | 168 | 7.00 | | | O | | |
| 3017598 | KONJE MANGESH SANTOSH SANGITA | (2011016401137555) | | | | | | | | | | | | | | 449 PALI SUDHAGAD | | | | | | | |
| 100 | O | 98 | O | 60 | O | 95 | O | 100 | O | 34 | E | | | | | | | | | | | | |
| | | | | 16 | O | | | | | 15 | O | | | | | | | P | | | 518 | | |
| 100 | 7 O 4 28 | 98 | 7 O 4 28 | 76 | 7 O 4 28 | 95 | 7 O 4 28 | 100 | 7 O 4 28 | 49 | 3 D 4 12 | 24 | 152 | 6.33 | | | | | | | A | | |
| 3017602 | NAIK JAYESH RAMCHANDRA MANJULA | (2012016401434492) | | | | | | | | | | | | | | 449 PALI SUDHAGAD | | | | | | | |
| 97 | O | 95 | O | 54 | A | 82 | O | 100 | O | 74 | O | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 17 | O | | | | | | | P | | | 536 | | |
| 97 | 7 O 4 28 | 95 | 7 O 4 28 | 71 | 7 O 4 28 | 82 | 7 O 4 28 | 100 | 7 O 4 28 | 91 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | O | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|-------------------------------|---|---|-----|-----|--------------------|---|-----|-----|-------------------|----|----|---|------------------|-----|---------|--------------------|--|-----|--------|--------|-------|---|-----|-------|----|---|---|-----|----|-----|------|---|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3205) | : | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3207) | : | RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3017721 | THAKARE SANKET RAMDAS PRAMILA | (2015016400915171) | | | | | | | | | | | | | | 721 | KOKAN GYN.- KARJAT | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | 17 | O | P | 595 | | | | | | | | | | | | | | | | | | | | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|-------------------------------|--|----|-----|-----|--------------------|----|----|-----|-------------------|----|----|-----|------------------|-----|---------|---------------|--|-----|--------|--------|-------|-----|-----|-------|------|---|---|-----|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 非 | 非 | GPA | MARKS | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (1204) | : | LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1206) | : | OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3017846 | JOSHI DIPESH BARKANATH CHHAYA | (2013016400964973) | | | | | | | | | | | | | | 708 | VEER WAJEKAR- | PHUNDE | | | | | | | | | | | | | | | | | |
| 50 | C | 48 D | | | | 42 C | | | | 58 B | | | | 80 O | | | | 68 O | | | | | | | | | | | | | | | | | |
| | | | | | | 12 A | | | | | | | | | | | | 14 O | | | | P | | 372 | | | | | | | | | | | |
| 50 | 4 C | 4 | 16 | 48 | 3 D | 4 | 12 | 54 | 4 C | 4 | 16 | 58 | 5 B | 4 | 20 | 80 | 7 O | 4 | 28 | 82 | 7 O | 4 | 28 | 24 | 120 | 5.00 | | B | | | | | | | |
| (4801) | : | AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (4802) | : | RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (4803) | : | APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (4804) | : | RURAL RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (4805) | : | EMERGING ISSUES IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (4806) | : | SOCIAL WORK FOR R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3017860 | BHOIR TEJESH PRAMOD PRIYANKA | (2015016401044922) | | | | | | | | | | | | | | 708 | VEER WAJEKAR- | PHUNDE | | | | | | | | | | | | | | | | | |
| 65 | A | 73 O | | | | 75 O | | | | 53 C | | | | 58 B | | | | 95 O | | | | | | | | | | | | | | | | | |
| 65 | 6 A | 4 | 24 | 73 | 7 O | 4 | 28 | 75 | 7 O | 4 | 28 | 53 | 4 C | 4 | 16 | 58 | 5 B | 4 | 20 | 95 | 7 O | 4 | 28 | 24 | 144 | 6.00 | | A | | | | | | | |
| 3017876 | PATIL DIPESH BHARGAV JAGRUTI | (2013016400973786) | | | | | | | | | | | | | | 708 | VEER WAJEKAR- | PHUNDE | | | | | | | | | | | | | | | | | |
| A | -- | A -- | | | | A -- | | | | A -- | | | | A -- | | | | A -- | | | | | | | | | | | | | | | | | |
| -- | -- | -- -- | | | | -- -- | | | | -- -- | | | | -- -- | | | | -- -- | | | | A | ABS | 0 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | -- | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | |
|--|-----------------------------------|--|----------|-----|--------------------|-----|----------|-------------------|----------|-----|------------------|---|---|-------------------|-------------------|---|------|--------|--------|-------|-------|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | 排 | 排 | GPA | MARKS | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 3018034 | BHILARE LAXMAN SADASHIV ANANDIBAI | (2011016400921782) | | | | | | | | | | | | 483 | ICS- KHED, KHONDE | | | | | | | | | |
| 100 | O | 100 | O | 78 | O | 100 | O | 95 | O | 62 | O | | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 19 | O | | | | P | | | | | | | | | 571 |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 95 | 7 O 4 28 | 100 | 7 O 4 28 | 95 | 7 O 4 28 | 81 | 7 O 4 28 | | | | 24 | 168 | 7.00 | | | | | | | O |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|------------|-----|------------|--------------------|------------|-----|------------|------------------------------|------------|-----|------------|-------------------------------|------------|--------------------|------------|-------------------|------------|---|---|--------|--------|-------|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | | | | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | | | | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3018080 | SHETE KAUSTUBH CHANDRAKANT ROHINI | (2013016401560077) | | | | | | | | | | | | | | 506 KHARE-GUHAGHAR | | | | | | | | | | |
| 75 | O | 83 | O | 72 | O | 85 | O | 83 | O | 64 | O | | | | | | | | | | | | | | | |
| | | | | 15 | O | | | | | 8 | E | | | | | P | | | | | | 485 | | | | |
| 75 | 7 O 4 28 | 83 | 7 O 4 28 | 87 | 7 O 4 28 | 85 | 7 O 4 28 | 83 | 7 O 4 28 | 72 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | |
|--|------|------------------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|----------------------------|----|--------------------|-----|-------------------------------|---|-----------------------|--------|-------|-----|---|---|-----|-----|----|---|---|-----|----|-------|-----|-------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3018210 | | MANJALKAR DEVENDRA VASANT VAISHALI | | | | | | | | | | | | (2015016401215743) | | | | 1012 MARATHE- RAJAPUR | | | | | | | | | | | | | | | | |
| 78 | | O | | | 90 | O | | | 38 | D | | | 68 | A | | 100 | O | | | 58 | O | | | | | | | | | | | | | |
| | | | | | | | | | 19 | O | | | | | | | | | | 18 | O | | | | | | | P | | | 469@2 | | | |
| 78 | | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 57 | 5 | B | 4 | 20 | 68@2 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 76 | 7 | O | 4 | 28 | 24 | 160 | 6.67 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | |
|--|------------------------------|-------------------------------|------------|-----|------------|--------------------|------------|-----|------------|------------------------------|------------|-----|------------|-----------------------|------------|---------------------------|------------|-------------------|---|-----|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | RESULT | REMARK | TOTAL | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | 排 | 排 | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | |
| (3901) | : INTRODUCTION TO MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | | | | (3902) | | | | : HUMAN RESOURCE MANAGEMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3903) | : EXPORT MANAGEMENT | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) | | | | : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) | | | | : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| 3018228 | MORE AMOL SANTOSH BHARATI | (2015016401577101) | | | | | | | | | | | | | | 478 P.L.SHROFF- CHINCHANI | | | | | | | | |
| 33F | F | A | -- | 46E | B | 40E | E | 45E | D | 45E | D | | | | | | | F | 0 | -- | 209 | | | |
| -- | - | ---- | -- | -- | - | ---- | -- | 40 | 2 | E | 4 | 8 | 45 | 3 | D | 4 | 12 | 45 | 3 | D | 4 | 12 | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|---|--|----------|-----|----------|--------------------|----------|------|----------|-------------------|----------|----|-----|------------------|-----|--|---|-------------------|--------|-------|----|---|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (4801) | : | AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (4803) | : | APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3018623 | /KADAM SHRADDHA CHANDRASHEKHAR CHITRANI | (2014016400171296) | | | | | | | | | | | | 397 | | PATPANHALE | | | | | | | | | | | | | | | | | |
| 76 | O | 56 B | | | | 67 | O | 70 O | | | | 54 | C | 68 A | | | | | | | | | | | | | | | | | | | |
| | | | | | | 18 | O | | | | | | | | | | | P | | 409@2 | | | | | | | | | | | | | |
| 76 | 7 O 4 28 | 56 | 5 B 4 20 | 85 | 7 O 4 28 | 70 | 7 O 4 28 | 54 | 4 C 4 16 | 68@2 | 7 O 4 28 | 24 | 148 | 6.17 | A | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | |
|--|---------------------------------|-----------------------|-------------|-----------------------|--------------------|------------------------------|--------------|-------------------------|-----------------------|------|-------------------------------|--------------------------|--------------------|-------------------|-------------------------------|--------|--------|----------------------------|-------|-----------------------|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排G | GPA | MARKS | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | (1202) | : IND. & WESTERN THEO OF LIT | | | (Th:100/40,Cr.Pt.: 4) | | (1203) | : LITERATURE AND SOCIETY | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | (3201) | : HISTORY OF MEIEVAL INDIA | | (Th:100/40,Cr.Pt.: 4) | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | | | (Th:100/40,Cr.Pt.: 4) | | | (3203) | : INTRO. TO ARCHAEOLOGY | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3018826 | DASARE KAMLESH SHRIKANT SANDHYA | | | | | | | | | | | | (2015016401557882) | | 515 GES- SHRIVARDHAN | | | | | | |
| 100 | O | 93 | O | 70 | O | 100 | O | 100 | O | 80 | O | | | | | | | | | | |
| | | | | 19 | O | | | | | 18 | O | | | P | | | | | 580 | | |
| 100 | 7 O 4 28 | 93 7 O 4 28 | 89 7 O 4 28 | 100 7 O 4 28 | 100 7 O 4 28 | 100 7 O 4 28 | 100 7 O 4 28 | 98 7 O 4 28 | 24 168 | 7.00 | O | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|--|----------|-----|----------|--------------------|----------|-----|----------|-------------------|----------|-----|----------|------------------|----------|---------|----------|---|-----|------|----|--------|--------|-------|-------|----|---|---|-----|---|---|-----|-------|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1302) | : | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3018840 | /SHINDE SAMPADA ANANT AMITA | (2014016401553716) | | | | | | | | | | | | | | 459 | | MANDANGAD | | | | | | | | | | | | | | | | | | |
| 70 | O | 100 | | | | O | 80 | | | | O | 100 | | | | O | 100 | | | | O | 71 | | | | O | | | | | | | | | | |
| | | | | | | | 16 | | | | O | | | | | | 15 | | | | O | | | | | P | | | 552 | | | | | | | |
| 70 | 7 O 4 28 | 100 | 7 O 4 28 | 96 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 86 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|----------------------------------|--------------------------|----------|-----|----------|-------------------------------|----------|-----|----------|-------------------|----------|----------------------------|----------|----------------------|----------|-----------------------|-----|-------------------|--------|-------|----|----|---|-----|-------|----|---|---|-----|---|--|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 排 | 排 | GPA | MARKS | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) | : | GEOGRAPHY OF SETTLEMENTS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3702) | : | GEOGRAPHY OF MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3704) | : | TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3018862 | /SANGE SHAHINA AMIR HAMZA RABIYA | (2014016400267477) | | | | | | | | | | | | 503 GOREGAON- RAIGAD | | | | | | | | | | | | | | | | | | | |
| 100 | O | 65 | | | | A | | | | 80 | O | 63 | | | | A | | | | 100 | O | 65 | | | | A | | | | | | | |
| | | | | | | | | | | 19 | O | | | | | | | | | | | | | | | | | | | P | | 492 | |
| 100 | 7 O 4 28 | 65 | 6 A 4 24 | 99 | 7 O 4 28 | 63 | 6 A 4 24 | 100 | 7 O 4 28 | 65 | 6 A 4 24 | 100 | 7 O 4 28 | 65 | 6 A 4 24 | 24 | 156 | 6.50 | A | | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|---------|--|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|---|-----|----|---|-------------------|--------|-------|----|---|---|-----|-----|----|---|---|-----|----|-----|------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3101) : MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3102) | : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3104) : ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 3018874 | /GAWADE | RUCHA RAJAN RAJASHRI (2015016401232792) | | | | | | | | | | | | 543 DODAMARG | | | | | | | | | | | | | | | | | | | |
| 90 | | O | | | 78 | | O | | | 74 | | O | | | 88 | | O | | | 98 | | O | | | 80 | | O | | | | | | |
| | | | | | | | | | | 15 | | | | | | | | | | | | | | | | 18 | | | | P | | 541 | |
| 90 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 89 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|---|-----------------------------|----------------------------|----|-----|-----|-------------------------------|----|----|-----|-------------------|----|----------------------------|-----|------------------|-----|-----------------------|-----|-------------------|--------|-------|-----|-------|----|-----|-----|------|---|---|-----|---|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) | : | GEOGRAPHY OF SETTLEMENTS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3702) | : | GEOGRAPHY OF MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3704) | : | TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3018972 | /TALKAR POOJA BALARAM MALTI | (2014016402643812) | | | | | | | | | | | | 558 TALA- RAIGAD | | | | | | | | | | | | | | | | | | | |
| 55 | B | 60 A | | | | 44 B | | | | 67 | A | 62 A | | | | 60 A | | | | | | | | | | | | | | | | | |
| | | | | | | 12 A | | | | | | | | | | | | | | P | | 360@3 | | | | | | | | | | | |
| 55 | 5 B | 4 | 20 | 60 | 6 A | 4 | 24 | 56 | 5 B | 4 | 20 | 67@3 | 7 O | 4 | 28 | 62 | 6 A | 4 | 24 | 60 | 6 A | 4 | 24 | 24 | 140 | 5.83 | | | B | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|------------------|---------------------------------|-------------------------------|-------------|---------------|--------------------|------------------------------|-------------------------------|-------------------|------------|------|------------------|-----|------------|-----------------------------|------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩 | 腩G | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 腩 | 腩G | | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3103) | : FINANCIAL ECONOMICS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3108) | : RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3019006 | PANSARE AMAR YUVRAJ VATSALA | (2015016401381584) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| 65 | A | 66 | A | 65 | O | 68 | A | 67 | A | 67 | O | 67 | O | | | | | | |
| | | | | 16 | O | | | | | 13 | A | | | P | | | | 427@5 | |
| 65 | 6 A 4 24 | 66 6 A 4 24 | 81 7 O 4 28 | 68@2 7 O 4 28 | 67@3 7 O 4 28 | 80 7 O 4 28 | 80 7 O 4 28 | 24 | 160 | 6.67 | A | | | | | | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3105) | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3108) | : RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3019013 | CHAUDHARI VISHAL BALARAM SARIKA | (2015016401381522) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| 65 | A | 68 | A | 70 | O | 70 | O | 73 | O | 56 | O | 56 | O | | | | | | |
| | | | | 14 | O | | | | | 12 | A | | | P | | | | 428@4 | |
| 65 | 6 A 4 24 | 68@2 7 O 4 28 | 84 7 O 4 28 | 70 7 O 4 28 | 73 7 O 4 28 | 68@2 7 O 4 28 | 68@2 7 O 4 28 | 24 | 164 | 6.83 | A | | | | | | | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | (3702) | : GEOGRAPHY OF MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3704) | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | (3705) | : REGIONAL PLANNING & DEVET. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3708) | : GEOG. OF DISASTER MITI&MGT | (Th:100/40,Cr.Pt.: 4) | | | (3709) | : GEOSPATIAL TECHNOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3019059 | BHOIR ANIL GANESH MANDA | (2015016401445663) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| A | -- | A | -- | 73E | O | A | -- | A | -- | 50E | C | 50E | C | | | | | | |
| -- | - - - - - | -- - - - - - | 73 7 O 4 28 | -- - - - - - | -- - - - - - | -- - - - - - | -- - - - - - | 50 | 4 C 4 16 | 8 | 0 -- | | | F | 8 | 0 -- | | 123 | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3019129 | HARAD MAHESH TUKARAM JEEJABAI | (2015016401384787) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| 54 | C | 57 | B | 55 | A | 57 | B | 58 | B | 59 | O | 59 | O | | | | | | |
| | | | | 15 | O | | | | | 13 | A | | | P | | | | 368 | |
| 54 | 4 C 4 16 | 57 5 B 4 20 | 70 7 O 4 28 | 57 5 B 4 20 | 58 5 B 4 20 | 72 7 O 4 28 | 72 7 O 4 28 | 24 | 132 | 5.50 | B | | | | | | | | |
| 3019153 | MULLA AFJAL MUJAMMIL RAHANA | (2012016401058845) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | |
| -- | - - - - - | -- - - - - - | 16E O | -- - - - - - | -- - - - - - | -- - - - - - | -- - - - - - | 12E | A | | | F | | 0 | 0 -- | | | 28 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|--|---------------------------------|-------------------------------|---------------|---------------|--------------------|---------------|-------------|-------------------|------------------------------|-------------------------------|------------------|-----|------------|-----------------------------|------------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩 | 腩G | GPA | MARKS |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3019170 | SASE GANESH GOVIND SUREKHA | (2013016401449604) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | F | | | 29 |
| -- | -- | -- | -- | 16E | O | -- | -- | -- | -- | -- | -- | 13E | A | -- | -- | 0 | 0 | -- | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1206) | : OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3019190 | AGIVALE SAURABHA DILIP SUVARNA | (2015016401378195) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| 50 | C | 57 | B | 57 | O | 55 | B | 55 | B | 54 | A | 54 | A | | | | | | 353@4 |
| | | | | 11 | B | | | | | 14 | O | | | | | P | | | B |
| 50 | 4 C 4 16 | 57 5 B 4 20 | 68@2 7 O 4 28 | 55 5 B 4 20 | 55 5 B 4 20 | 68@2 7 O 4 28 | 24 132 5.50 | | | | | | | | | | | | |
| 3019200 | GHARAT AKASH RAMESH VANITA | (2014016400735036) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| 56 | B | 65 | A | 68 | O | 66 | A | 65 | A | 60 | O | 60 | O | | | | | | 416 |
| | | | | 18 | O | | | | | 18 | O | | | | | P | | | A |
| 56 | 5 B 4 20 | 65 6 A 4 24 | 86 7 O 4 28 | 66 6 A 4 24 | 65 6 A 4 24 | 78 7 O 4 28 | 24 148 6.17 | | | | | | | | | | | | |
| 3019202 | JADHAV JATIN MAHENDRA SHOBHA | (2015016401422591) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| 56 | B | 58 | B | 59 | O | 59 | B | 69 | A | 57 | O | 57 | O | | | | | | 383@2 |
| | | | | 13 | A | | | | | 12 | A | | | | | P | | | A |
| 56 | 5 B 4 20 | 58 5 B 4 20 | 72 7 O 4 28 | 59 5 B 4 20 | 69@1 7 O 4 28 | 69@1 7 O 4 28 | 24 144 6.00 | | | | | | | | | | | | |
| 3019219 | SHELAR SHAILESH SHIVAJI BHARATI | (2013016401396086) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| 63 | A | 65 | A | 62 | O | 65 | A | 59 | B | 63 | O | 63 | O | | | | | | 408 |
| | | | | 16 | O | | | | | 15 | O | | | | | P | | | A |
| 63 | 6 A 4 24 | 65 6 A 4 24 | 78 7 O 4 28 | 65 6 A 4 24 | 59 5 B 4 20 | 78 7 O 4 28 | 24 148 6.17 | | | | | | | | | | | | |
| 3019221 | SUTAR BHAVESH MORESHWAR LAXMI | (2013016401396094) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | |
| 56 | B | 64 | A | 65 | O | 67 | A | 60 | A | 62 | O | 62 | O | | | | | | 400@3 |
| | | | | 13 | A | | | | | 13 | A | | | | | P | | | A |
| 56 | 5 B 4 20 | 64 6 A 4 24 | 78 7 O 4 28 | 67@3 7 O 4 28 | 60 6 A 4 24 | 75 7 O 4 28 | 24 152 6.33 | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | |
|---|-------------------------------|-------------------------------|------------|-----|------------|--------------------|------------|-----|------------|------------------------------|------------|-----|------------|-------------------------------|------------|-----------------------------|------------|-------------------|--------|-------|-----|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | फै | फैG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | | | | : LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | | | | : OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3019222 | TEMBHE MANISH TANAJI ALKA | (2013016401395036) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | |
| 54 | C | 54 | C | 58 | O | 54 | C | 54 | C | 53 | A | | | | | | | | | | | | |
| | | | | 15 | O | | | | | 13 | A | | | | | P | | | | | 355 | | |
| 54 | 4 C 4 16 | 54 | 4 C 4 16 | 73 | 7 O 4 28 | 54 | 4 C 4 16 | 54 | 4 C 4 16 | 66 | 6 A 4 24 | 24 | 116 | 4.83 | | | | | | | C | | |
| 3019223 | TEMBHE RUPESH RAMESH ROHINI | (2014016400735895) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | |
| 55 | B | 57 | B | 52 | A | 56 | B | 55 | B | 59 | O | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 16 | O | | | | | P | | | | | | 368 | |
| 55 | 5 B 4 20 | 57 | 5 B 4 20 | 70 | 7 O 4 28 | 56 | 5 B 4 20 | 55 | 5 B 4 20 | 75 | 7 O 4 28 | 24 | 136 | 5.67 | | | | | | | B | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) | | | | : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) | | | | : SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3309) | : STATE,CIVIL SOC.& SOCIAL M | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | | | | : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3019256 | DALVI MANGESH JAGANNATH LUXMI | (2013016401395253) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | |
| 68 | A | 65 | A | 64 | O | 62 | A | 56 | B | 65 | O | | | | | | | | | | | | |
| | | | | 14 | O | | | | | 13 | A | | | | | P | | | | | | 407@2 | |
| 68@2 | 7 O 4 28 | 65 | 6 A 4 24 | 78 | 7 O 4 28 | 62 | 6 A 4 24 | 56 | 5 B 4 20 | 78 | 7 O 4 28 | 24 | 152 | 6.33 | | | | | | | A | | |
| 3019257 | DALVI SHAILESH HARIDAS NARMDA | (2013016401395245) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | |
| 65 | A | 64 | A | 66 | O | 58 | B | 63 | A | 67 | O | | | | | | | | | | | | |
| | | | | 13 | A | | | | | 15 | O | | | | | P | | | | | | 411 | |
| 65 | 6 A 4 24 | 64 | 6 A 4 24 | 79 | 7 O 4 28 | 58 | 5 B 4 20 | 63 | 6 A 4 24 | 82 | 7 O 4 28 | 24 | 148 | 6.17 | | | | | | | A | | |
| 3019264 | JADHAV ASHISH RAMDAS GEETA | (2014016400733695) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | |
| 65 | A | 59 | B | 65 | O | 59 | B | 59 | B | 55 | A | | | | | | | | | | | | |
| | | | | 12 | A | | | | | 13 | A | | | | | P | | | | | | 387@2 | |
| 65 | 6 A 4 24 | 59 | 5 B 4 20 | 77 | 7 O 4 28 | 59 | 5 B 4 20 | 59 | 5 B 4 20 | 68@2 | 7 O 4 28 | 24 | 140 | 5.83 | | | | | | | B | | |
| 3019295 | RASAL MAHESH RAMAKANT NANDA | (2014016400736376) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | |
| 60 | A | 67 | A | 63 | O | 67 | A | 67 | A | 60 | O | | | | | | | | | | | | |
| | | | | 13 | A | | | | | 16 | O | | | | | P | | | | | | 413@6 | |
| 60 | 6 A 4 24 | 67@3 | 7 O 4 28 | 76 | 7 O 4 28 | 67@3 | 7 O 4 28 | 67 | 6 A 4 24 | 76 | 7 O 4 28 | 24 | 160 | 6.67 | | | | | | | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | |
|------------------|-------------------------------------|--------------------|----|-----|------|-------------------------------|---|-----|------|-------------------|----------------------------|-----|----|-------------------------|-----|-------------------------------|----|-------------------|--------|-------|------|----|-----|-----|-------|----|---|----|-----|----|-----|------|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| (3101) : | MICROECONOMICS - III | | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) : | ECONOMICS OF DEVELOPMENT | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3105) : | INDUSTRIAL AND LABOUR ECO. | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) : | RESEARCH METHODOLOGY | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3112) : | ENVIROMENTAL ECONOMICS | | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) : | HISTORY OF ECONOMIC THOUGH | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3019299 | BHALERAO GORAKH PRABHU LAXMI | (2013016401106795) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | |
| 100 | O | | | 89 | O | | | 68 | O | | | 64 | A | | | 84 | O | | | 56 | O | | | | | | | | | | | | | |
| | | | | | | | | 18 | O | | | | | | | | | | | 16 | O | | | | | P | | | | | | 495 | | |
| 100 | 7 | O | 4 | 28 | 89 | 7 | O | 4 | 28 | 86 | 7 | O | 4 | 28 | 64 | 6 | A | 4 | 24 | 84 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A | |
| 3019306 | /KAMBLE RANI UTTAM MANISHA | (2013016401260236) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | |
| 100 | O | | | 75 | O | | | 56 | O | | | 60 | A | | | 59 | B | | | 80 | O | | | | | | | | | | | | | |
| | | | | | | | | 18 | O | | | | | | | | | | | 18 | O | | | | | P | | | | | | | 466 | |
| 100 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 74 | 7 | O | 4 | 28 | 60 | 6 | A | 4 | 24 | 59 | 5 | B | 4 | 20 | 98 | 7 | O | 4 | 28 | 24 | 156 | 6.50 | A | |
| (3201) : | HISTORY OF MEIEVAL INDIA | | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : | HIST.OF MODERN MAHARASHTRA | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) : | INTRO. TO ARCHAEOLOGY | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : | HISTORY OF THE MARATHAS | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3206) : | HIST.OF CONTEMPORARY WORLD | | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3208) : | INTRO. TO HERITAGE TOURISM | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3019346 | AVHAD VISHAL BHANUDAS MINAKSHI | (2014016402074997) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | |
| 100 | O | | | 100 | O | | | 72 | O | | | 100 | O | | | 100 | O | | | 80 | O | | | | | | | | | | | | | |
| | | | | | | | | 12 | A | | | | | | | | | | | 13 | A | | | | | P | | | | | | | 577 | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 84 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O | |
| 3019350 | BODADE AVINASH GULABRAO PANCHASHILA | (2014016402075591) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | |
| 100 | O | | | 100 | O | | | 68 | O | | | 100 | O | | | 100 | O | | | 80 | O | | | | | | | | | | | | | |
| | | | | | | | | 12 | A | | | | | | | | | | | 14 | O | | | | | P | | | | | | | 574 | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 94 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O | |
| (3101) : | MICROECONOMICS - III | | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) : | ECONOMICS OF DEVELOPMENT | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3105) : | INDUSTRIAL AND LABOUR ECO. | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) : | RESEARCH METHODOLOGY | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3112) : | ENVIROMENTAL ECONOMICS | | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) : | HISTORY OF ECONOMIC THOUGH | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3019412 | /HARIYANI RESHMA MUKESH BHANU | (2014016400466905) | | | | | | | | | | | | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | |
| 100 | O | | | 88 | O | | | 62 | O | | | 100 | O | | | 85 | O | | | 80 | O | | | | | | | | | | | | | |
| | | | | | | | | 16 | O | | | | | | | | | | | 18 | O | | | | | P | | | | | | | 549 | |
| 100 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 85 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O | |
| (1101) : | 16TH TO 18TH CEN.ENG.LIT-I | | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1102) : | LITERARY CRITICISM - I | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1103) : | GRAMMAR & ART OF WRITING-I | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1106) : | 19TH CENT. ENGLISH LIT.-I | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1107) : | 20th CENTURY BRITISH LIT-I | | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1109) : | DRAMA AND THEATRE - I | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3019446 | SHINDE ANAND GANESH SARSWATI | (2010016401918507) | | | | | | | | | | | | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | | | | | | | | |
| 100+ | O \$ | | | 76+ | O \$ | | | 37+ | D \$ | | | A | -- | | | 45E | D | | | 34+ | E \$ | | | | | | | | | | | | | |
| | | | | | | | | 12+ | A \$ | | | | | | | | | | | 11+ | B \$ | | | | | F | | | | | | | 315 | |
| 100 | 7 | O | \$ | 4 | 28 | 76 | 7 | O | \$ | 4 | 28 | 49 | 3 | D | \$ | 4 | 12 | -- | -- | 45 | 3 | D | 4 | 12 | 45 | 3 | D | \$ | 4 | 12 | 20 | 0 | -- | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RVV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| | | | | | | | |
|---------------|--------------|----------|----------|----------|----------|----------|--------------|
| %Marks | : 70 & Above | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
| Grade / Gr.Pt | : O / 7 | A / 6 | B / 5 | C / 4 | D / 3 | E / 2 | F / 1 |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|------------------|--|-------------------------------|------------|-----|--------------------|------------------------------|------------|-------------------|-------------------------------|------|------------------|-----|------------|-------------------------------|------------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩 | 腩G | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | (3302) | : SOCIOLOGY OF WORK | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3306) | : SOCIOLOGY OF H.R.D. | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3307) | : URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3019604 | PAWAR JOSHUA JOSEPH DOLLY | (2015016402593324) | | | | | | | | | | | | 217 CHM - ULHASNAGAR | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | |
| | | | | 19 | O | | | | | 19 | O | | | P | | | | 598 | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 99 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 99 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 168 | 7.00 | | O | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3105) | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3109) | : ECONOMIC HISTORY OF INDIA | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3112) | : ENVIRONMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | (3113) | : HISTORY OF ECONOMIC THOUGH | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3019631 | MAHALE KIRAN BABURAO INDUBAI | (2015016402600872) | | | | | | | | | | | | 268 KARKHANIS-AMBER-ULHASNAGA | | | | | |
| 85 | O | 98 | O | 62 | O | 95 | O | 98 | O | 80 | O | | | | | | | | |
| | | | | 8 | E | | | | | 8 | E | | | P | | | | 534 | |
| 85 | 7 O 4 28 | 98 | 7 O 4 28 | 70 | 7 O 4 28 | 95 | 7 O 4 28 | 98 | 7 O 4 28 | 88 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 168 | 7.00 | | O | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3205) | : HISTORY OF THE MARATHAS | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3019655 | JADHAV MILIND CHANDRAKANT SUVARNA | (2012016400177437) | | | | | | | | | | | | 268 KARKHANIS-AMBER-ULHASNAGA | | | | | |
| 68 | A | 63 | A | 64 | O | 90 | O | 90 | O | 52 | A | | | | | | | | |
| | | | | 15 | O | | | | | 16 | O | | | P | | | | 458@4 | |
| 68@2 | 7 O 4 28 | 63 | 6 A 4 24 | 79 | 7 O 4 28 | 90 | 7 O 4 28 | 90 | 7 O 4 28 | 68@2 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 164 | 6.83 | | A | |
| 3019673 | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SE | (2014016401684461) | | | | | | | | | | | | 268 KARKHANIS-AMBER-ULHASNAGA | | | | | |
| 63 | A | 55 | B | 60 | O | 90 | O | 90 | O | 58 | O | | | | | | | | |
| | | | | 14 | O | | | | | 17 | O | | | P | | | | 447 | |
| 63 | 6 A 4 24 | 55 | 5 B 4 20 | 74 | 7 O 4 28 | 90 | 7 O 4 28 | 90 | 7 O 4 28 | 75 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 156 | 6.50 | | A | |
| 3019743 | BHERE JAYESH BALKRUSHNA ASHA | (2015016401245297) | | | | | | | | | | | | 602 SHAHU A.S.& C. SHAHAD | | | | | |
| 40 | E | 40 | E | 42 | C | 42 | E | 66 | A | 40 | C | | | | | | | | |
| | | | | 12 | A | | | | | 12 | A | | | P | | | | 294 | |
| 40 | 2 E 4 8 | 40 | 2 E 4 8 | 54 | 4 C 4 16 | 42 | 2 E 4 8 | 66 | 6 A 4 24 | 52 | 4 C 4 16 | 100 | 4 C 4 16 | 24 | 80 | 3.33 | | D | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | (3402) | : WESTERN POLITICAL THOUGHT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3405) | : CONSPECT IN POLITICAL SOC. | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3408) | : AMERICAN CONSTI.& INSTITU. | (Th:100/40,Cr.Pt.: 4) | | | (3409) | : RURAL LOCAL SELF GOVERNMT | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3019841 | MAHALE RUSHIKESH PRAMOD MAYA | (2015016402336647) | | | | | | | | | | | | 602 SHAHU A.S.& C. SHAHAD | | | | | |
| 54 | C | 40 | E | 34 | E | 68 | A | 48 | D | 40 | C | | | | | | | | |
| | | | | 16 | O | | | | | 18 | O | | | P | | | | 318@2 | |
| 54 | 4 C 4 16 | 40 | 2 E 4 8 | 50 | 4 C 4 16 | 68@2 | 7 O 4 28 | 48 | 3 D 4 12 | 58 | 5 B 4 20 | 100 | 5 B 4 20 | 24 | 100 | 4.17 | | C | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RVV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;

| | | | | | | | |
|---------------|--------------|----------|----------|----------|----------|----------|--------------|
| %Marks | : 70 & Above | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
| Grade / Gr.Pt | : O / 7 | A / 6 | B / 5 | C / 4 | D / 3 | E / 2 | F / 1 |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------------------|----------------|---------------|-------------|--------------------|----------------------------|-----------------------|------------|-------------------|------------|----------|----------------------------|-------------------------------|------------|---------|-----------------------|-------------------|---------------------------|-----------------------|-----|-----|-------|----------|----------------------------|-----------------------|--|--|--|----------|----------------------------|-------------------------------|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | फै | फैG | GPA | MARKS | | | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | | | | | | | | | | | | | | | | |
| (3401) : | WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) : | WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) : | POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3404) : | CONSECT IN POLITICAL SOC. | (Th:100/40,Cr.Pt.: 4) | | | | (3408) : | AMERICAN CONSTI.& INSTITU. | (Th:100/40,Cr.Pt.: 4) | | | | (3409) : | RURAL LOCAL SELF GOVERNMT | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3019847 | NIKAM AKASH SAKHARAM ASHA | (2014016402091253) | | | | | | | | | | | | | | 602 | SHAHU A.S.& C. SHAHAD | | | | | | | | | | | | | | | | | | | | | | |
| 84 | O | 56 | B | 46 | B | 90 | O | 64 | A | 80 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 14 | O | | | | | 19 | O | | | | | | | P | | | | 453 | | | | | | | | | | | | | | | | | |
| 84 | 7 O 4 28 | 56 5 B 4 20 | 60 6 A 4 24 | 90 7 O 4 28 | 64 6 A 4 24 | 99 7 O 4 28 | 24 152 6.33 | | | | | | | | | | | | | | | A | | | | | | | | | | | | | | | | | |
| (3201) : | HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) : | INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3204) : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | (3206) : | HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) : | RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3019888 | INGLE MAHENDRA BHARAT PANCHASHILA | (2015016401429776) | | | | | | | | | | | | | | 782 | S.R.ABHANG,ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | |
| 43 | E | 40+ | E \$ | 32+ | E \$ | 40+ | E \$ | 73 | O | 64 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O \$ | | | | | 15+ | O \$ | | | | | | | P | | | | 323 | | | | | | | | | | | | | | | | | |
| 43 | 2 E 4 8 | 40 2 E \$ 4 8 | 48 3 D \$ 4 12 | 40 2 E \$ 4 8 | 73 7 O 4 28 | 79 7 O 4 28 | 24 92 3.83 | | | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | |
| 3019897 | KHAIRNAR VISHAL SANJAY SHANTA | (2015016401429045) | | | | | | | | | | | | | | 782 | S.R.ABHANG,ULHASNAGAR | | | | | | | | | | | | | | | | | | | | | | |
| 63 | A | 75 | O | 50 | A | 88 | O | 90 | O | 60 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 15 | O | | | | | 16 | O | | | | | | | P | | | | 457 | | | | | | | | | | | | | | | | | |
| 63 | 6 A 4 24 | 75 7 O 4 28 | 65 6 A 4 24 | 88 7 O 4 28 | 90 7 O 4 28 | 76 7 O 4 28 | 24 160 6.67 | | | | | | | | | | | | | | | A | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | |
|------------------|---------------------------------------|-------------------------------|----------|-----|--------------------|-----|----------|-------------------|----------|-----|------------------|------------------------------|-------------------------------|-----|-------------------|--------|--------|-------|-----|-----|-----|-------|---|-----|--|--|--|--|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1102) | : LITERARY CRITICISM - I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (1106) | : 19TH CENT. ENGLISH LIT.-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1107) | : 20th CENTURY BRITISH LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1109) | : DRAMA AND THEATRE - I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 3019968 | /PAWAR SUKANYA SUNIL SUNITA | (2012016400177936) | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | | | | | | | | | | |
| 95 | O | 100 | O | 58 | O | 100 | O | 100 | O | 78 | O | | | | | | | | | | | | | | | | | | | | | |
| | | | | 13 | A | | | | | 13 | A | | | | | | | | | | P | | | | | | | | 557 | | | |
| 95 | 7 O 4 28 | 100 | 7 O 4 28 | 71 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 91 | 7 O 4 28 | 91 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (1304) | : LIT. CRIT/PROSODY & RHET | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1305) | : LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1306) | : IDEO BCRG OF MOD HINDI LIT | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 3019975 | BANGAR RAHUL KANTA VANDANA | (2014016401300917) | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | | | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 18 | O | | | | | | | | | | P | | | | | | | | 596 | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 98 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 98 | 7 O 4 28 | 98 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | |
| 3019980 | MOHAPE JITENDRA HIRAMAN LATA | (2013016401819834) | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | | | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 17 | O | | | | | | | | | | P | | | | | | | | 594 | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 97 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 3019990 | BHOIR BHUSHAN KASHINATH KAVITA | (2012016400421201) | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | | | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 16 | O | | | | | | | | | | P | | | | | | | | 593 | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 96 | 7 O 4 28 | 96 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | |
| 3019997 | /CHOUDHARI ROHINEE HARISHCHANDRA ASHA | (2015016400673642) | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | | | | | | | | | | |
| 88 | O | 98 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | | | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 17 | O | | | | | | | | | | P | | | | | | | | 581 | | | |
| 88 | 7 O 4 28 | 98 | 7 O 4 28 | 98 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 97 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | |
| 3020011 | GAIKWAD SWAPNIL SUDAM VANITA | (2014016401303193) | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 80 | O | | | | | | | | | | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 15 | O | | | | | | | | | | P | | | | | | | | 593 | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 98 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|------------------|---------------------------------|-------------------|---|-------------------------------|--------------------|----|--------|----------------------------|-----|-----|-------------------------------|-----|--------------------|-------------------|-----|-----|-----|---------------|--------|-------|-------|------|---|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | 腩 | 腩G | GPA | MARKS | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | |
| (3201) | HISTORY OF MEIEVAL INDIA | | | (Th:100/40,Cr.Pt.: 4) | | | (3202) | HIST.OF MODERN MAHARASHTRA | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) | INTRO. TO ARCHAEOLOGY | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3205) | HISTORY OF THE MARATHAS | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) | HIST.OF CONTEMPORARY WORLD | | | (Th:100/40,Cr.Pt.: 4) | | | (3207) | RESE. METHO.& SOUR. OF HIS | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 3020012 | GAYKAR RAJAN BHASKAR SHARADA | | | | | | | | | | | | (2015016400650666) | | | | 545 | SHIVLE-MURBAD | | | | | | | |
| 100 | O | | | 100 | O | | | 80 | O | | | 100 | O | | | 100 | O | | | 80 | O | | | | |
| | | | | 17 | O | | | | | | | | | | | | | | | 15 | O | | | | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 95 |
| | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | | 592 |
| 3020019 | /HARAD SUGANDHA JAYAWANT SUNITA | | | | | | | | | | | | (2014016401301886) | | | | 545 | SHIVLE-MURBAD | | | | | | | |
| 100 | O | | | 100 | O | | | 80 | O | | | 100 | O | | | 100 | O | | | 80 | O | | | | |
| | | | | 18 | O | | | | | | | | | | | | | | | 17 | O | | | | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 97 |
| | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | | 595 |
| 3020021 | JAMDARE NARESH PUNDLIK MANIK | | | | | | | | | | | | (2015016402046406) | | | | 545 | SHIVLE-MURBAD | | | | | | | |
| 98 | O | | | 100 | O | | | 80 | O | | | 100 | O | | | 100 | O | | | 80 | O | | | | |
| | | | | 17 | O | | | | | | | | | | | | | | | 15 | O | | | | |
| 98 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 95 |
| | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | | 590 |
| 3020041 | PADWAL PANKAJ TUKARAM KAMAL | | | | | | | | | | | | (2014016401301484) | | | | 545 | SHIVLE-MURBAD | | | | | | | |
| 83 | O | | | 100 | O | | | 80 | O | | | 100 | O | | | 100 | O | | | 80 | O | | | | |
| | | | | 17 | O | | | | | | | | | | | | | | | 16 | O | | | | |
| 83 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 96 |
| | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | | 576 |
| 3020043 | PADWAL TEJESH RAMESH LILA | | | | | | | | | | | | (2013016400599292) | | | | 545 | SHIVLE-MURBAD | | | | | | | |
| 90 | O | | | 100 | O | | | 80 | O | | | 100 | O | | | 100 | O | | | 80 | O | | | | |
| | | | | 17 | O | | | | | | | | | | | | | | | 15 | O | | | | |
| 90 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 97 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 95 |
| | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | | 582 |
| 3020052 | RAUT VINOD BALKRISHNA KAMAL | | | | | | | | | | | | (2008016401001311) | | | | 545 | SHIVLE-MURBAD | | | | | | | |
| 95 | O | | | 95 | O | | | 80 | O | | | 100 | O | | | 100 | O | | | 80 | O | | | | |
| | | | | 18 | O | | | | | | | | | | | | | | | 15 | O | | | | |
| 95 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 95 |
| | | | | | | | | | | | | | | | | | | | | 24 | 168 | 7.00 | | | 583 |
| (1201) | HIST.-MIEVEVAL MARATHI LIT | | | (Th:100/40,Cr.Pt.: 4) | | | (1202) | IND. & WESTERN THEO OF LIT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) | LITERATURE AND SOCIETY | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (1204) | LINGUISTIC & MARATHI GRMMR | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1205) | MODERN MARATHI LITERATURE | | | (Th:100/40,Cr.Pt.: 4) | | | (1206) | OCCUPATIONAL MARATHI | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 3020064 | BHOIR AMOL GOVIND LILA | | | | | | | | | | | | (2015016400675931) | | | | 545 | SHIVLE-MURBAD | | | | | | | |
| 70 | O | | | 98 | O | | | 80 | O | | | 75 | O | | | 53 | C | | | 78 | O | | | | |
| | | | | 13 | A | | | | | | | | | | | | | | | 14 | O | | | | |
| 70 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 53 | 4 | C | 4 | 16 | 92 |
| | | | | | | | | | | | | | | | | | | | | 24 | 156 | 6.50 | | | 481 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | |
|------------------|---------------------------------|-------------------------------|----------|-----|-----|--------------------|-------------------------------|----------|-----|-------------------|-------------------------------|----------|----|------------------|------|--------------------|---|-------------------|-----|--------|--------|-------|----|-----|-------|-------|---|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 腩 | 腩G | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C |
| (1201) | : HIST.-MIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | : OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3020069 | /GHARAT PUNAM NANA KALUBAI | (2013016400599477) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | |
| 40 | E | 88 | O | | 34 | E | 73 | O | | 45 | D | 64 | O | | | | | | | | | | | | | | | |
| | | | | | 18 | O | | | | | | 16 | O | | | | | | | P | | | | | 378 | | | |
| 40 | 2 E 4 8 | 88 | 7 O 4 28 | | 52 | 4 C 4 16 | 73 | 7 O 4 28 | 45 | 3 D 4 12 | 80 | 7 O 4 28 | 24 | 120 | 5.00 | | | | | | | | | | B | | | |
| 3020077 | PAWAR AKSHAY HARICHANDRA LATA | (2014016401298247) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | |
| 68 | A | 100 | O | | 80 | O | 58 | B | 40 | E | 80 | O | | | | | | | | | | | | | | | | |
| | | | | | 16 | O | | | | | 16 | O | | | | | | | | P | | | | | | 458@2 | | |
| 68@2 | 7 O 4 28 | 100 | 7 O 4 28 | | 96 | 7 O 4 28 | 58 | 5 B 4 20 | 40 | 2 E 4 8 | 96 | 7 O 4 28 | 24 | 140 | 5.83 | | | | | | | | | | | B | | |
| 3020085 | RASAL CHANDRAKANT SURESH GULAB | (2014016401298433) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | |
| 73 | O | 68 | A | | 80 | O | 40 | E | 40 | E | 32 | E | | | | | | | | | | | | | | | | |
| | | | | | 16 | O | | | | | 16 | O | | | | | | | | P | | | | | | 365@2 | | |
| 73 | 7 O 4 28 | 68@2 | 7 O 4 28 | | 96 | 7 O 4 28 | 40 | 2 E 4 8 | 40 | 2 E 4 8 | 48 | 3 D 4 12 | 24 | 112 | 4.67 | | | | | | | | | | | C | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3405) | : CONSEPECT IN POLITICAL SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3408) | : AMERICAN CONSTI.& INSTITU. | (Th:100/40,Cr.Pt.: 4) | | | | (3410) | : ELECTORAL PROCESS IN INDIA | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3020092 | BANDAL BHUSHAN RAMCHANDRA RATNA | (2015016400683903) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | |
| 53 | C | 90 | O | | 68 | O | 73 | O | 70 | O | 38 | D | | | | | | | | | | | | | | | | |
| | | | | | 17 | O | | | | | 16 | O | | | | | | | | P | | | | | | 425 | | |
| 53 | 4 C 4 16 | 90 | 7 O 4 28 | | 85 | 7 O 4 28 | 73 | 7 O 4 28 | 70 | 7 O 4 28 | 54 | 4 C 4 16 | 24 | 144 | 6.00 | | | | | | | | | | | A | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3020152 | BANGAL BALIRAM BUDHAJI ALKA | (2015016401452721) | | | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | |
| 40 | E | 70 | O | | 44 | B | 55 | B | 60 | A | 52 | A | | | | | | | | | | | | | | | | |
| | | | | | 15 | O | | | | | 17 | O | | | | | | | | P | | | | | | 353@1 | | |
| 40 | 2 E 4 8 | 70 | 7 O 4 28 | | 59 | 5 B 4 20 | 55 | 5 B 4 20 | 60 | 6 A 4 24 | 69@1 | 7 O 4 28 | 24 | 128 | 5.33 | | | | | | | | | | | B | | |
| 3020177 | FANADE KIRAN BALAKRUSHNA ALKA | (2013016400427477) | | | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | |
| 58 | B | 55 | B | | 58 | O | 80 | O | 63 | A | 60 | O | | | | | | | | | | | | | | | | |
| | | | | | 13 | A | | | | | 12 | A | | | | | | | | P | | | | | | 399 | | |
| 58 | 5 B 4 20 | 55 | 5 B 4 20 | | 71 | 7 O 4 28 | 80 | 7 O 4 28 | 63 | 6 A 4 24 | 72 | 7 O 4 28 | 24 | 148 | 6.17 | | | | | | | | | | | A | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | |
|--|---|-------------------|---|-----|------|--------------------|---|---|-----|-------------------|----|---|---|------------------|--------------------|--|---|-------------------|-----|--------|--------|-------|----|-----|-------|----|---|---|-----|----|-------|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 腩 | 腩G | GPA | MARKS | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3201) | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3202) | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3205) | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3207) | RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3020181 | GHUDE SAINATH BHAU SANGITA (2015016401454333) | | | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | | | | | | | |
| 48 | D | | | | 83 | O | | | | 64 | O | | | | 60 | A | | | | 70 | O | | | | 54 | A | | | | | | | |
| | | | | | | | | | | 14 | O | | | | | | | | | | | | | | 15 | O | | | | P | 408@1 | | |
| 48 | 3 | D | 4 | 12 | 83 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 60 | 6 | A | 4 | 24 | 70 | 7 | O | 4 | 28 | 69@1 | 7 | O | 4 | 28 | 24 | 148 | 6.17 | A |
| 3020208 | NICHITE ANKUSH ARUN MANIK (2014016400158671) | | | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | | | | | | | |
| 45 | D | | | | 90 | O | | | | 76 | O | | | | 70 | O | | | | 90 | O | | | | 64 | O | | | | | | | |
| | | | | | | | | | | 12 | A | | | | | | | | | | | | | | 16 | O | | | | P | 463 | | |
| 45 | 3 | D | 4 | 12 | 90 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 24 | 152 | 6.33 | A |
| 3020223 | RAUT NILESH DAJI ARCHANA (2015016401453682) | | | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | | | | | | | |
| 70 | O | | | | 90 | O | | | | 72 | O | | | | 65 | A | | | | 90 | O | | | | 72 | O | | | | | | | |
| | | | | | | | | | | 12 | A | | | | | | | | | | | | | | 18 | O | | | | P | 489 | | |
| 70 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 84 | 7 | O | 4 | 28 | 65 | 6 | A | 4 | 24 | 90 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A |
| 3020232 | SUROSHE SACHIN KANTARAM KAMAL (2014016400158744) | | | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | | | | | | | |
| 40 | E | | | | 68 | A | | | | 60 | O | | | | 65 | A | | | | 68 | A | | | | 62 | O | | | | | | | |
| | | | | | | | | | | 13 | A | | | | | | | | | | | | | | 16 | O | | | | P | 392@4 | | |
| 40 | 2 | E | 4 | 8 | 68@2 | 7 | O | 4 | 28 | 73 | 7 | O | 4 | 28 | 65 | 6 | A | 4 | 24 | 68@2 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 24 | 144 | 6.00 | A |
| 3020233 | /THAKARE ASHA PUNDALIK PRAMILA (2014016400159016) | | | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | | | | | | | |
| 63 | A | | | | 80 | O | | | | 68 | O | | | | 93 | O | | | | 73 | O | | | | 78 | O | | | | | | | |
| | | | | | | | | | | 13 | A | | | | | | | | | | | | | | 18 | O | | | | P | 486 | | |
| 63 | 6 | A | 4 | 24 | 80 | 7 | O | 4 | 28 | 81 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 73 | 7 | O | 4 | 28 | 96 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A |
| 3020235 | THORAT AKSHY PRABHAKAR PRAMILA (2015016401454275) | | | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | | | | | | | |
| 40 | E | | | | 60 | A | | | | 44 | B | | | | 43 | E | | | | 63 | A | | | | 50 | A | | | | | | | |
| | | | | | | | | | | 12 | A | | | | | | | | | | | | | | 16 | O | | | | P | 328 | | |
| 40 | 2 | E | 4 | 8 | 60 | 6 | A | 4 | 24 | 56 | 5 | B | 4 | 20 | 43 | 2 | E | 4 | 8 | 63 | 6 | A | 4 | 24 | 66 | 6 | A | 4 | 24 | 24 | 108 | 4.50 | C |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | | |
|--|----------------------|--|----------|-----|----------|--------------------|----------|-----|----------|-------------------|----------|---|---|------------------|-----|---------|-------------------------|--|-----|-----|----|--------|--------|-------|-------|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3204) | : | INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3205) | : | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3208) | : | INTRO. TO HERITAGE TOURISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3020290 | SABALE SUDESH VASANT | (2013016400894077) | | | | | | | | | | | | | | 445 | NATU ARTS - MARGTAMHANE | | | | | | | | | | | | | | | | | |
| 43 | E | 60 | A | 80 | O | 100 | O | 100 | O | 58 | O | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 16 | O | | | | | 16 | O | | | | | | | | | | | | | | | | | | | | | | 473 | |
| 43 | 2 E 4 8 | 60 | 6 A 4 24 | 96 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 74 | 7 O 4 28 | | | | | | | | | | | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | |
|--|------------------------------|----------------------------|--------------------------------|-----|-----|--------------------|---|---|-----|-------------------|----|----------------------------|--------------------------------|------------------|-----|----------------|---|-------------------|-----|--------|--------|-------|---|-----|-----|----|---|---|-----|----|-----|------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | फ | फ | GPA | MARKS |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40, Cr.Pt.: 4) | | | | | | | (1102) | : | LITERARY CRITICISM - I | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | (1106) | : | 19TH CENT. ENGLISH LIT.-I | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1107) | : | 20th CENTURY BRITISH LIT-I | (Th:100/40, Cr.Pt.: 4) | | | | | | | (1109) | : | DRAMA AND THEATRE - I | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 3020510 | /HAUL MANASI DIGAMBAR DIPTI | (2012016400516344) | | | | | | | | | | | | | | 431 PHONDAGHAT | | | | | | | | | | | | | | | | | |
| 72 | | O | | | 95 | | | | O | 76 | | | | O | 85 | | | | O | 95 | | | | O | 68 | | | | | | | | |
| | | | | | | | | | | 17 | | | | | | | | | | | | | | | 18 | | | | | P | | 526 | |
| 72 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 85 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 86 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40, Cr.Pt.: 4) | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | (1204) | : | LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE | (Th:100/40, Cr.Pt.: 4) | | | | | | | (1206) | : | OCCUPATIONAL MARATHI | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 3020523 | /LAD MANISHA YASHWANT ANITA | (2009016400249373) | | | | | | | | | | | | | | 431 PHONDAGHAT | | | | | | | | | | | | | | | | | |
| 90 | | O | | | 84 | | | | O | 79 | | | | O | 90 | | | | O | 89 | | | | O | 79 | | | | | | | | |
| | | | | | | | | | | 16 | | | | | | | | | | | | | | | 12 | | | | | P | | 539 | |
| 90 | 7 | O | 4 | 28 | 84 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 89 | 7 | O | 4 | 28 | 91 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| 3020529 | /SAWANT SAMIDHA ANIL ARCHANA | (2010016401409751) | | | | | | | | | | | | | | 431 PHONDAGHAT | | | | | | | | | | | | | | | | | |
| 99 | | O | | | 99 | | | | O | 79 | | | | O | 89 | | | | O | 75 | | | | O | 79 | | | | | | | | |
| | | | | | | | | | | 16 | | | | | | | | | | | | | | | 14 | | | | | P | | 550 | |
| 99 | 7 | O | 4 | 28 | 99 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 89 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | |
|---|-------------------------------|--|-------------|-------------|--------------------|-------------|--------|-------------------|-----|-----|------------------|---|---|-----------------------|-----|----|---|--------|--------|-------|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1302) | : | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3020596 | INDULKAR ASHISH ASHOK AKSHAYA | (2010016401335766) | | | | | | | | | | | | 1095 SSS ASC- SAWARDE | | | | | | | | | | | | | | |
| 88 | O | 65 A | | | 72 O | | | 83 O | | | 100 O | | | 80 O | | | | | | | | | | | | | | |
| | | 11 B | | | 83 B | | | 7 O | | | 4 28 100 | | | 7 O 4 28 91 7 O 4 28 | | | | P | | 510 | | | | | | | | |
| 88 | 7 O 4 28 | 65 6 A 4 24 | 83 7 O 4 28 | 83 7 O 4 28 | 100 7 O 4 28 | 91 7 O 4 28 | 24 164 | 6.83 | A | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | |
|------------------|-------------------------------|-------------------------------|------------|-----|--------------------|------|-------------|-------------------|------------------------------|-------------------------------|------------------|-----|------------|-------------------|-----------------|--------|--------|-------|-------|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩 | 腩G | GPA | MARKS | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1304) | : LIT. CRIT/PROSODY & RHET | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (1305) | : LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | | | (1307) | : MASS MEDIA | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3020640 | KATODE DEVENDRA ANIL UMA | (2015016400837165) | | | | | | | | | | | | 1034 | RKV-MURBAD | | | | | |
| 40+ | E \$ | 100 | O | 70+ | O \$ | 100+ | O \$ | 96+ | O \$ | 80 | O | | | | | | | | | |
| 40 | 2 E \$ 4 8 | 100 | 7 O 4 28 | 84 | 7 O \$ 4 28 | 100 | 7 O \$ 4 28 | 96 | 7 O \$ 4 28 | 91 | 7 O 4 28 | 24 | 148 | 6.17 | | | 511 | A | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3020659 | INDULKAR SAGAR SURESH SUREKHA | (2012016401142364) | | | | | | | | | | | | 1034 | RKV-MURBAD | | | | | |
| 93 | O | 100 | O | 68 | O | 85 | O | 98 | O | 70 | O | | | | | | | | | |
| 93 | 7 O 4 28 | 100 | 7 O 4 28 | 84 | 7 O 4 28 | 85 | 7 O 4 28 | 98 | 7 O 4 28 | 86 | 7 O 4 28 | 24 | 168 | 7.00 | | | 546 | O | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | | | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3104) | : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (3108) | : RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | | | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3020690 | BHANGARE KARAN DAMU SHANTA | (2015016402705553) | | | | | | | | | | | | 583 | VPM - KINHAVALI | | | | | |
| 40+ | E \$ | 40+ | E \$ | 32+ | E \$ | 45+ | D \$ | 40+ | E \$ | 32+ | E \$ | | | | | | | | | |
| 40 | 2 E \$ 4 8 | 40 | 2 E \$ 4 8 | 44 | 2 E 4 8 | 45 | 3 D \$ 4 12 | 40 | 2 E \$ 4 8 | 46 | 3 D 4 12 | 24 | 56 | 2.33 | | | 255 | E | | |
| 3020700 | /HILAM SONU KISAN MANGLA | (2015016402042672) | | | | | | | | | | | | 583 | VPM - KINHAVALI | | | | | |
| 40 | E | 90 | O | 61 | O | 82 | O | 86 | O | 66 | O | | | | | | | | | |
| 40 | 2 E 4 8 | 90 | 7 O 4 28 | 76 | 7 O 4 28 | 82 | 7 O 4 28 | 86 | 7 O 4 28 | 82 | 7 O 4 28 | 24 | 148 | 6.17 | | | 456 | A | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | | | (1102) | : LITERARY CRITICISM - I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1106) | : 19TH CENT. ENGLISH LIT.-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (1107) | : 20th CENTURY BRITISH LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | | | (1109) | : DRAMA AND THEATRE - I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | |
| 3020714 | HARAD VIKAS MANGAL SUREKHA | (2015016402041065) | | | | | | | | | | | | 583 | VPM - KINHAVALI | | | | | |
| 75 | O | 80 | O | 70 | O | 80 | O | 80 | O | 80 | O | | | | | | | | | |
| 75 | 7 O 4 28 | 80 | 7 O 4 28 | 85 | 7 O 4 28 | 80 | 7 O 4 28 | 80 | 7 O 4 28 | 80 | 7 O 4 28 | 24 | 168 | 7.00 | | | 494 | O | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|---|---|--|---|-----|-----|--------------------|---|---|-----|--|----|---|---|------------------|---------------------|--|---|-------------------|--------|--------|----|--|-------|-----|-----|----|---|---|-----|----|-----|------|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | 腩腩 | 腩腩 | GPA | MARKS | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1303) | | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | | LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1305) | : | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | (1306) | | | | IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 3020719 | BHERE DILIP JANARDAN SUNANDA (2014016401520924) | | | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | |
| 80 | O | | | | 79 | O | | | | 71 | O | | | | 82 | O | | | | 80 | O | | | | 70 | O | | | | | | | |
| | | | | | | | | | | 18 | O | | | | | | | | | | | | | | | 18 | O | | | | | P | 498 |
| 80 | 7 | O | 4 | 28 | 79 | 7 | O | 4 | 28 | 89 | 7 | O | 4 | 28 | 82 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 3020745 | /CHAUDHARI SUBHANGI RAMDAS SULOCHANA (2010016402371031) | | | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | |
| 80 | O | | | | 80 | O | | | | 70 | O | | | | 80 | O | | | | 80 | O | | | | 70 | O | | | | | | | |
| | | | | | | | | | | 17 | O | | | | | | | | | | | | | | | 16 | O | | | | | P | 493 |
| 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 87 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 86 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| 3020759 | DINKAR NARESH DATTATRAY JAYASHRI (2015016402044373) | | | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | |
| 80 | O | | | | 80 | O | | | | 70 | O | | | | 80 | O | | | | 80 | O | | | | 70 | O | | | | | | | |
| | | | | | | | | | | 17 | O | | | | | | | | | | | | | | | 16 | O | | | | | P | 493 |
| 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 87 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 86 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| 3020795 | SABLE GURUNATH JANARDAN JAYVANTI (2014016402417581) | | | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | |
| 88 | O | | | | 80 | O | | | | 70 | O | | | | 80 | O | | | | 80 | O | | | | 60 | O | | | | | | | |
| | | | | | | | | | | 17 | O | | | | | | | | | | | | | | | 17 | O | | | | | P | 492 |
| 88 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 87 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| 3020799 | SHEIKH RIYAJ SHABIR NURJAHA (2014016401519526) | | | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | |
| 45 | D | | | | 85 | O | | | | 48 | A | | | | 80 | O | | | | 78 | O | | | | 66 | O | | | | | | | |
| | | | | | | | | | | 10 | C | | | | | | | | | | | | | | 10 | C | | | | | P | 422 | |
| 45 | 3 | D | 4 | 12 | 85 | 7 | O | 4 | 28 | 58 | 5 | B | 4 | 20 | 80 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 76 | 7 | O | 4 | 28 | 24 | 144 | 6.00 | A |
| 3020806 | /TIVARE PUSHPA HARI JIJA (2015016402042207) | | | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | |
| 80 | O | | | | 80 | O | | | | 70 | O | | | | 80 | O | | | | 50 | C | | | | 70 | O | | | | | | | |
| | | | | | | | | | | 16 | O | | | | | | | | | | | | | | | 18 | O | | | | | P | 464 |
| 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 86 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 50 | 4 | C | 4 | 16 | 88 | 7 | O | 4 | 28 | 24 | 156 | 6.50 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | |
|---|------------------------------|--|----------|-----|----------|--------------------|----------|----|----------|-------------------|----------|---|---|---------------------|-----|----|---|--|--------|-------|----|---|---|-----|-----|----|---|---|-----|---|---|-----|-------|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1202) | | | | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (1204) | | | | LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1206) | | | | OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3020833 | DAVANE YOGESH JAIWANT SUNITA | (2014016401519356) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | | | |
| 80 | O | 80 | O | 72 | O | 81 | O | 80 | O | 76 | O | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 16 | O | | | | | 18 | O | | | | | | | | | | | | | | | | | | | | | | 503 | |
| 80 | 7 O 4 28 | 80 | 7 O 4 28 | 88 | 7 O 4 28 | 81 | 7 O 4 28 | 80 | 7 O 4 28 | 94 | 7 O 4 28 | | | | | | | | | | | | | | | | | | | | | | O | |
| 3020848 | SHIRKE AMAR GANPAT VANDANA | (2014016401519051) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | | | |
| 82 | O | 80 | O | 75 | O | 80 | O | 65 | A | 70 | O | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 18 | O | | | | | | | | | | | | | | | | | | | | | | | 487 |
| 82 | 7 O 4 28 | 80 | 7 O 4 28 | 92 | 7 O 4 28 | 80 | 7 O 4 28 | 65 | 6 A 4 24 | 88 | 7 O 4 28 | | | | | | | | | | | | | | | | | | | | | | A | |
| 3020851 | VARKUTE PRAVIN VASANT MEENA | (2015016402042173) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | | | | | | | | |
| 80 | O | 80 | O | 74 | O | 80 | O | 80 | O | 71 | O | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 19 | O | | | | | 19 | O | | | | | | | | | | | | | | | | | | | | | | | 503 |
| 80 | 7 O 4 28 | 80 | 7 O 4 28 | 93 | 7 O 4 28 | 80 | 7 O 4 28 | 80 | 7 O 4 28 | 90 | 7 O 4 28 | | | | | | | | | | | | | | | | | | | | | | O | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|-------------------|---|-----|--------------------------------|----|---|-------------------|--------|-------------------------------|------------------|----|---|------------------------|-----|--------|--------|-------|-------|----|---|---|---|----|----|---|---|---|----|----|-----|------|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | |
| (3101) | : MICROECONOMICS - III | | | | (Th:100/40, Cr.Pt.: 4) | | | | (3102) | : ECONOMICS OF DEVELOPMENT | | | | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3104) | : ECONOMICS OF AGRI. & CO-OP | | | | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | (3701) | : GEOGRAPHY OF SETTLEMENTS | | | | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3703) | : POPULATION GEOGRAPHY | | | | (Th:100/40, Cr.Pt.: 4) | | | | (3704) | : TOOLS & TECH. IN GEOG. SP.A | | | | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 3020862 | JADHAV SWAPNIL MAHENDRA SHITAL | | | | (2012016400854172) | | | | 724 | FG NAIK-NAVI MUMBAI VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | O | | | 88 | O | | | 72 | O | | | 45 | D | | | 85 | O | | | 75 | O | | | | | | | | | | | | | | | | |
| | | | | | | | | 13 | A | | | | | | | | | | | | | P | | | | | | | | | | | | | | | |
| 70 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 85 | 7 | O | 4 | 28 | 45 | 3 | D | 4 | 12 | 85 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 24 | 152 | 6.33 | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | |
|--|----------------------------------|-------------------------------|-------------|-------------|-------------|-------------------------------------|-------------|-------------|------------|-------------------------------|------------|-----|------------|------------------|------------|-------------------------------|------------|-------------------|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | फै | फैG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) : POST INDEPENDENT HINDI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 3020978 | BHAGADE AKSHAY ASHOK AARATI | (2015016401030237) | | | | | | | | | | | | | | 204 SHINDE-PEDHAMBE-RATNAGIRI | | | | | | | |
| 71 | O | 59 | B | 60 | O | 86 | O | 86 | O | 54 | A | | | | | | | | | | | | |
| | | | | 19 | O | | | | | 17 | O | | | | | P | | | | 452 | | | |
| 71 | 7 O 4 28 | 59 5 B 4 20 | 79 7 O 4 28 | 86 7 O 4 28 | 86 7 O 4 28 | 86 7 O 4 28 | 86 7 O 4 28 | 71 7 O 4 28 | 24 160 | 6.67 | A | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 3020995 | RAJESHIRKE ABHIJIT DILIP DIPALI | (2015016401249024) | | | | | | | | | | | | | | 204 SHINDE-PEDHAMBE-RATNAGIRI | | | | | | | |
| 40 | E | 51 | C | 75 | O | 46 | D | 84 | O | 65 | O | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 17 | O | | | | | P | | | | 395 | | | |
| 40 | 2 E 4 8 | 51 4 C 4 16 | 92 7 O 4 28 | 46 3 D 4 12 | 84 7 O 4 28 | 82 7 O 4 28 | 24 120 | 5.00 | B | | | | | | | | | | | | | | |
| 3020999 | /TANDALE RESHMA RAJARAM RAJESHRI | (2014016400956271) | | | | | | | | | | | | | | 204 SHINDE-PEDHAMBE-RATNAGIRI | | | | | | | |
| 49 | D | 71 | O | 66 | O | 56 | B | 80 | O | 54 | A | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 18 | O | | | | | P | | | | 411 | | | |
| 49 | 3 D 4 12 | 71 7 O 4 28 | 83 7 O 4 28 | 56 5 B 4 20 | 80 7 O 4 28 | 72 7 O 4 28 | 24 144 | 6.00 | A | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|--|-----------------------------|-----------------------|----|-----|--------------------|------------------------------|-----------------------|-------------------|-----|--------|------------------------------|-------------------------------|----|--------------------------|--------|----------------------------|-----------------------|-------|--------|------------------------------|-----------------------|---|---|--------|-------------------------|-------------------------------|-----|-------|----|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | 排 | 排 | GPA | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | |
| 3021056 | JANGAM TEJAS HARESH SANGITA | (2015016400226892) | | | | | | | | | | | | 1060 DHARMADHIKARI-KOLAD | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | |
| -- | -- | -- | -- | 16E | O | -- | -- | -- | -- | -- | -- | -- | -- | 13E | A | F | | | | | | | | | | | | | 29 | |
| | | | | | | | | | | | | | | | | 0 | 0 | -- | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | |
|--|----------------------------------|-----------------------|------------|-----|------------|-------------------------------------|------------|-----|------------|-----------------------|------------|-----|------------|------------------|------------|------------------------------|------------|-------------------|-----|------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | RESULT | REMARK | TOTAL | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | 排 | 排 | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | (3703) : POPULATION GEOGRAPHY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3704) | : TOOLS & TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | (3705) : REGIONAL PLANNING & DEVET. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3706) | : GEOGRAPHY OF RESOURCES | (Th:100/40,Cr.Pt.: 4) | | | | (3709) : GEOSPATIAL TECHNOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 3021085 | KUDALKAR SAGAR MANGESH SHUBHANGI | (2013016401091735) | | | | | | | | | | | | | | 1023 RAWOOL MAHARAJ, SALGAON | | | | | | | | |
| 95 | 0 | 93 | 0 | 95 | 0 | 78 | 0 | 83 | 0 | 68 | A | | | | | | | | | | 512@2 | | | |
| 95 | 7 0 4 28 | 93 | 7 0 4 28 | 95 | 7 0 4 28 | 78 | 7 0 4 28 | 83 | 7 0 4 28 | 68@2 | 7 0 4 28 | | | | | | | 24 | 168 | 7.00 | 0 | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|--|------------------------------------|--|----------|-----|-----|--------------------|---|----|----------|-------------------|----|----------|---|------------------|----------|---------|---------------------|---|-----|--------|--------|-------|---|-----|-------|----|---|---|-----|--|------|------|---|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3021143 | MALI ROHIDAS GANGARAM VASANTI | (2013016401696341) | | | | | | | | | | | | | | 887 | CHATRAPATI - KALYAN | | | | | | | | | | | | | | | | | |
| 53 | C | 70 | O | | 60 | O | | 48 | D | | 65 | A | | 47 | B | | | | | | | | | | | | | | | | | | | |
| | | | | | 14 | O | | | | | | | | 12 | A | | | | | P | RPV | | | | | | | | | | 369 | | | |
| 53 | 4 C 4 16 | 70 | 7 O 4 28 | | 74 | 7 O 4 28 | | 48 | 3 D 4 12 | | 65 | 6 A 4 24 | | 59 | 5 B 4 20 | | | | 24 | 128 | | | | | | | | | | | 5.33 | B | | |
| 3021165 | /SHELAR ASHWINI MANGALDAS MANDABAI | (2014016400540445) | | | | | | | | | | | | | | 887 | CHATRAPATI - KALYAN | | | | | | | | | | | | | | | | | |
| 73 | O | 95 | O | | 75 | O | | 78 | O | | 88 | O | | 51 | A | | | | | | | | | | | | | | | | | | | |
| | | | | | 12 | A | | | | | | | | 12 | A | | | | | P | | | | | | | | | | | | 484 | | |
| 73 | 7 O 4 28 | 95 | 7 O 4 28 | | 87 | 7 O 4 28 | | 78 | 7 O 4 28 | | 88 | 7 O 4 28 | | 63 | 6 A 4 24 | | | | 24 | 164 | | | | | | | | | | | | 6.83 | A | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | |
|--|------|--------------------------------|----|-----|-----|-------------------------------|---|----|-----|-------------------|----|----------------------------|----|--------------------|-----|-------------------------------|----|-------------------|--------|-------|----|----|----|-----|-----|----|----|----|-----|---|---|-----|-------|----|----|----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3021506 | | SALVI GANESHKUMAR BABAJI ANITA | | | | | | | | | | | | (2015016400235701) | | | | 460 SES SHAIENDRA | | | | | | | | | | | | | | | | | | | | |
| 40+ | | E | \$ | | 42+ | | E | \$ | | 32+ | | E | \$ | | 67 | | A | | 52+ | | C | \$ | | 43+ | | C | \$ | | | | | | | | | | | |
| | | | | | | | | | | 17+ | | O | \$ | | | | | | | | | | | 13+ | | A | \$ | | P | | | 306 | | | | | | |
| 40 | 2 | E | \$ | 4 | 8 | 42 | 2 | E | \$ | 4 | 8 | 49 | 3 | D | \$ | 4 | 12 | 67 | 6 | A | 4 | 24 | 52 | 4 | C | \$ | 4 | 16 | 56 | 5 | B | \$ | 4 | 20 | 24 | 88 | 3.67 | D |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|--|-------------------------------|-------------------------------|----------------|-------------|-----------------------------------|-------------|------------|-------------------------------|------------|-----|------------------|-----|------------|---------------------------|------------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | फै | फैG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | (1102) : LITERARY CRITICISM - I | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3201) : HISTORY OF MEIEVAL INDIA | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | (3204) : INFORMATION & COMMN. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 3021544 | CHAVAN MANDAR MANOHAR MANISHA | (2015016401804976) | | | | | | | | | | | | 176 KHAREPATAN-SINDHUDURG | | | | | |
| 53 | C | 55 | B | 48+ | A \$ | 50 | C | 55 | B | 44 | B | | | | | | | | |
| | | | | 17+ | O \$ | | | | | 16+ | O \$ | | | P | | | | | 338 |
| 53 | 4 C 4 16 | 55 5 B 4 20 | 65 6 A \$ 4 24 | 50 4 C 4 16 | 55 5 B 4 20 | 60 6 A 4 24 | 24 120 | 5.00 | B | | | | | | | | | | |
| 3021547 | /KAZI JUVERIA HAMID YASMIN | (2015016401805306) | | | | | | | | | | | | 176 KHAREPATAN-SINDHUDURG | | | | | |
| 78 | O | 75 | O | 64 | O | 75 | O | 80 | O | 56 | O | | | | | | | | |
| | | | | 14 | O | | | | | 16 | O | | | P | | | | | 458 |
| 78 | 7 O 4 28 | 75 7 O 4 28 | 78 7 O 4 28 | 75 7 O 4 28 | 80 7 O 4 28 | 72 7 O 4 28 | 24 168 | 7.00 | O | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|---|--------------------------|--|----------|------|----------|--------------------|----|-----|------|-------------------|-----|------|----|------------------|------|---------|-------------------|--|-----|--------|--------|-------|---|-----|-----|----|---|---|-----|---|---|-----|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1302) | : | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (4801) | : | AGRI. SIGNIFICANCE IN R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (4802) | : | RURAL MKTG. AND FINANCE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (4803) | : | APPLIED AGRICULTURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3021608 | KALE DEEPAK BALA SUNANDA | (2015016401865617) | | | | | | | | | | | | | | 261 | PHANASGAON-DEVGAD | | | | | | | | | | | | | | | | | |
| 60 | A | 68 | A | 54 | A | 78 | O | 80 | O | 56 | B | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 15 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 6 A | 4 24 | 68@2 7 O | 4 28 | 69@1 7 O | 4 28 | 78 | 7 O | 4 28 | 80 | 7 O | 4 28 | 56 | 5 B | 4 20 | 24 | 156 | 6.50 | A | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------|--|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|---------|------------|--|-----|-----|----|--------|--------|-------|-------|----|---|---|-----|----|-----|------|-------|--|-----|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (1204) | : | LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1206) | : | OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3021651 | SHITTURKAR RAJKUMAR ASHOK TARA | (2013016401842311) | | | | | | | | | | | | | | 221 | GKS-KALYAN | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | O | | | | 75 | O | | | | 68 | O | | | | 65 | A | | | | 72 | O | | | | 68 | O | | | | | | | | | | | | | | |
| | | | | | | | | | | 17 | O | | | | | | | | | | | | | | 17 | O | | | | | | | P | | 460 | | | | | |
| 78 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 85 | 7 | O | 4 | 28 | 65 | 6 | A | 4 | 24 | 72 | 7 | O | 4 | 28 | 85 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | |
|--|----------------------------|-------------------|---|-----|-------------------------------|--------------------|---|---|--------|----------------------------|----|---|--------------------|-------------------------------|-----|----|-------------------|-------------------|--------|-------|----|---|---|-----|-------|----|---|---|-----|----|-----|------|--|-----|---|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| (3201) | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 3021681 | KARVE SUSHANT KISHOR HEERA | | | | | | | | | | | | (2012016400361785) | | | | 884 TIPNIS -NERAL | | | | | | | | | | | | | | | | | | | | |
| 100 | | O | | | 100 | | O | | | 80 | | O | | | 100 | | O | | | 100 | | O | | | 80 | | O | | | | | | | | | | |
| | | | | | | | | | | 16 | | | | | | | | | | | | | | | 16 | | | | | | | | | | | | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 96 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | | 592 | O | | |
| 3021696 | SONAWALE ASHOK DUNDA KANTA | | | | | | | | | | | | (2013016400025725) | | | | 884 TIPNIS -NERAL | | | | | | | | | | | | | | | | | | | | |
| 100 | | O | | | 98 | | O | | | 70 | | O | | | 100 | | O | | | 100 | | O | | | 80 | | O | | | | | | | | | | |
| | | | | | | | | | | 15 | | | | | | | | | | | | | | | 15 | | | | | | | | | | | | |
| 100 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 85 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | | 578 | O | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | |
|---|---------------------------------|-------------------------------|------------|-----|------------|--------------------|------------|-----|------------|------------------------------|------------|-----|------------|-------------------------------|------------|--------------------------|------------|-------------------|------------|------|---|--------|--------|-------|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | | | | : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3021757 | /PATANGE TEJASHREE KISHOR RATNA | (2015016401096626) | | | | | | | | | | | | | | 256 M.B.MORE-DHATAV,ROHA | | | | | | | | | | |
| 93 | O | 100 | O | 80 | O | 95 | O | 95 | O | 62 | O | | | | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 17 | O | | | | | | | P | | | | 559 | | | | |
| 93 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 79 | 7 O 4 28 | | | | | | | 24 | 168 | 7.00 | | 0 | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | | |
|--|------|--------------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|----------------------------|---|------------------|-----|-------------------------------|---------------------------|-------------------|-----|-----|----|--------|--------|-------|-------|----|---|---|-----|----|----|-----|-------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 3021920 | | BAITAL PRAFUL TRAKNATH ASHWINI | | | | | | | | | | | | | | (2014016401096084) | 594 VIDYA PRASARAK MANDAL | | | | | | | | | | | | | | | | | |
| 100 | | O | | | 90 | | O | | | 54 | | A | | | 50 | | C | | | 70 | | O | | | 58 | | O | | | | | | | |
| | | | | | | | | | | 17 | | O | | | | | | | | | | | | | 18 | | O | | | P | | 457 | | |
| 100 | | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 71 | 7 | O | 4 | 28 | 50 | 4 | C | 4 | 16 | 70 | 7 | O | 4 | 28 | 76 | 7 | O | 4 | 28 | 24 | 156 | 6.50 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | |
|------------------|------------------------------|-------------------------------|------|-----|--------------------|-----|---|-------------------|-----|-----|------------------|------------------------------|-------------------------------|-------------------|----------|-----------|--------|-------|------|----|---|-----|-------|----|----|---|----|-----|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (1206) | : OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3022093 | /BINNAR ASHWINI NAGESH MEERA | (2014016400650986) | | | | | | | | | | | | 226 | SONUBHAU | -SHAHAPUR | | | | | | | | | | | | |
| A | -- | A | -- | 80E | O | 98E | O | A | -- | 79E | O | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 17E | O | 97 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | -- | - | - | ---- | 97 | 7 | O | 4 | 28 | 12 | 0 | -- | 292 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | |
|---|-------------------------------------|-------------------------------|-------------|-------------|-------------|-------------------------------------|-------------|-----|------------|-------------------------------|------------|-----|------------|------------------|------------|-----------------------------|------------|-------------------|------------|--------|--------|-------|-------|-----|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) : SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3309) | : STATE,CIVIL SOC.& SOCIAL M | (Th:100/40,Cr.Pt.: 4) | | | | (3310) : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3022133 | TEMBHE PANDURANG SHANTARAM BARKUBAI | (2015016401381746) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | | |
| 69 | A | 58 | B | 65 | O | 66 | A | 72 | O | 57 | O | | | | | | | | | | | | | | | |
| | | | | 9+ | D \$ | | | | | 10+ | C \$ | | | | | | | | | P | | | | 406 | | |
| 69 | 6 A 4 24 | 58 5 B 4 20 | 74 7 O 4 28 | 66 6 A 4 24 | 72 7 O 4 28 | 67 6 A 4 24 | 24 148 6.17 | | | | | | | | | | | | | | | | | A | | |
| 3022134 | WAGHARE PRALHAD SADASHIV CHHABIBAI | (2012016401058621) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | | |
| 57 | B | 63 | A | 67 | O | 67 | A | 60 | A | 62 | O | | | | | | | | | | | | | | | |
| | | | | 8+ | E \$ | | | | | 8+ | E \$ | | | | | | | | | P | | | | 392 | | |
| 57 | 5 B 4 20 | 63 6 A 4 24 | 75 7 O 4 28 | 67 6 A 4 24 | 60 6 A 4 24 | 70 7 O 4 28 | 24 148 6.17 | | | | | | | | | | | | | | | | | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|---|---------------------------------|-------------------------------|------------|-----|------------|--------------------|------------|----------|------------|------------------------------|------------|-----|------------|-------------------------------|------------|-----------------------------|------------|-------------------|------------|--------|--------|-------|-------|-----|-------|--|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 3022214 | JADHAV AVISHKAR GAUTAM SANGEETA | (2014016400410364) | | | | | | | | | | | | | | 513 MNMG, KHODALA-JOGALWADI | | | | | | | | | | | |
| 58 | B | 62 A | | | | 52 A | | | | 62 A | | | | 66 A | | | | 48 A | | | | | | | | | |
| | | | | | | 18 O | | | | | | | | | | | | 17 O | | | | | | | | | 383 |
| 58 | 5 B 4 20 | 62 | 6 A 4 24 | 70 | 7 O 4 28 | 62 | 6 A 4 24 | 66 | 6 A 4 24 | 66 | 6 A 4 24 | 65 | 6 A 4 24 | 24 | 144 | 6.00 | A | | | | | | | | | | |
| 3022216 | /KHAWALE RASIKA BHIMRAO NAGAR | (2014016402090675) | | | | | | | | | | | | | | 513 MNMG, KHODALA-JOGALWADI | | | | | | | | | | | |
| 60 | A | 62 A | | | | 60 O | | | | 64 A | | | | 68 A | | | | 50 A | | | | | | | | | |
| | | | | | | 16 O | | | | | | | | | | | | 17 O | | | | | | | | | 397@5 |
| 60 | 6 A 4 24 | 62 | 6 A 4 24 | 76 | 7 O 4 28 | 64 | 6 A 4 24 | 68@2 7 O | 4 28 | 67@3 7 O | 4 28 | 24 | 156 | 6.50 | A | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|------------------|------------------------------|-------------------------------|------------|-----|--------------------|-----|------------|------------------------------|------------|---------|-------------------------------|------|------------|--------------------------|------------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | (1302) | | | : POST INDEPENDENT HINDI LIT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3301) | | | : THEORETICAL SOCIOLOGY | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | (3305) | | | : SOCIOLOGY OF GENDER | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 3022283 | AMBIKE AKSHAY BALIRAM NANDA | (2015016401033715) | | | | | | | | | | | | 209 SIDDHARTH ASC-MUMBAI | | | | | |
| A | -- | 41+ | E \$ | 47+ | B \$ | 70E | O | 65E | A | 50E | A | | | | | | | | 308 |
| -- | - - - - - | 41 | 2 E \$ 4 8 | 65 | 6 A \$ 4 24 | 70 | 7 O | 4 28 65 | 6 A | 4 24 67 | 6 A | 4 24 | 20 | 0 | -- | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | |
|------------------|---------------------------------|---------------------------|------------|-----|--------------------|-----------------------------|-------------------|-------------------|---|-----|------------------|------------------------------|-------------------------|-------------------|-------------------------------|--------|--------|------------------------------|-------|-----|-----------------------|--|--------|------------------------------|--|--|-------------------------------|--|--------|-----------------------------|--|--|-------------------------------|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | 腩腩 | 腩腩 | GPA | MARKS | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | | | | | | | | | | | | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | (1102) | : LITERARY CRITICISM - I | | | (Th:100/40,Cr.Pt.: 4) | | (1104) | : TRANS STUD:THEO & PRACT.-I | | | (Th:100/40,Cr.Pt.: 4) | | (1107) | : 20th CENTURY BRITISH LIT-I | | | (Th:100/40,Cr.Pt.: 4) | | (1111) | : LITERATURE OF PROTEST- I | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3022340 | /THUMBARE ADITI SATISH RATIKA | (2012016401405167) | | | | | | | | | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 16E | O | F | 0 | 0 | -- | 16 | | | | | | | | | | | | | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | (3702) | : GEOGRAPHY OF MAHARASHTRA | | | (Th:100/40,Cr.Pt.: 4) | | (3704) | : TOOLS &TECH. IN GEOG. SP.A | | | (Th:100/40,Cr.Pt.: 4) | | (3706) | : GEOGRAPHY OF RESOURCES | | | (Th:100/40,Cr.Pt.: 4) | | (3705) | : REGIONAL PLANNING & DEVET. | | | (Th:100/40,Cr.Pt.: 4) | | (3709) | : GEOSPATIAL TECHNOLOGY | | | (Th:100/40,Cr.Pt.: 4) | |
| 3022341 | KHANDARE DINESH BHARAT RAJSHREE | (2015016401943101) | | | | | | | | | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 | O | 52 | C | 100 | O | 40+ | E \$ | 54 | C | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 52 | 4 C 4 16 | 100 | 7 O 4 28 | 40 | 2 E \$ 4 8 | 54 | 4 C 4 16 | | | | | P | 24 | 124 | 5.17 | 446 | B | | | | | | | | | | | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | (3402) | : WESTERN POLITICAL THOUGHT | | | (Th:100/40,Cr.Pt.: 4) | | (3403) | : POLI.PROC. IN MODERN MAHA. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | (3408) | : AMERICAN CONSTI.& INSTITU. | | | (Th:100/40,Cr.Pt.: 4) | | (3406) | : POLITICS & FILMS | | | (Th:100/40,Cr.Pt.: 4) | | (3409) | : RURAL LOCAL SELF GOVERNMT | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | |
| 3022350 | JADHAV SIDDESH VIJAY VAISHALI | (2015016401943596) | | | | | | | | | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | | | | | |
| 53 | C | 40+ | E \$ | 32+ | E \$ | 75 | O | 75 | O | 32+ | E \$ | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | 4 C 4 16 | 40 | 2 E \$ 4 8 | 14+ | O \$ | 75 | 7 O 4 28 | 75 | 7 O 4 28 | 15+ | O \$ | | | | | P | 24 | 104 | 4.33 | 336 | C | | | | | | | | | | | | | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; | | | /:FEMALE; | | AA/ABS: ABSENT; | | P: PASSES; | | F: FAIL; | | E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; | +: MARKS CARRIED FORWARD; | | | RCC: 0.5050; | | RPV: PROVISIONAL; | | NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; | ADC: ADMISSION CANCELLED; | | | C: CREDIT POINTS; | | G: GRADE POINTS; | | GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : 70 & Above | 60-69.99 | | | 55-59.99 | | 50-54.99 | | 45-49.99 | | 40-44.99 | | Less than 40 | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : O / 7 | A / 6 | | | B / 5 | | C / 4 | | D / 3 | | E / 2 | | F / 1 | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|------------------|--|--|-----|------|-----|-------------------------------|----|-----|------|-------------------|------|----------------------------|----|-----------------------|------|-------------------------------|-----|-------------------|--------|-------|----|--------------|------|-----|-------|-----|---|---|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : | RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3022362 | SHAIKH FAHAD SATTAR NAZMA | (2015016401290083) | | | | | | | | | | | | 115 BHAVANS - ANDHERI | | | | | | | | | | | | | | | | | | |
| 40+ | E \$ | 76 | | | | O | | | | 32+ | E \$ | 66 | | | | A | | | | 74 | O | 70 | O | | | | | | | | | |
| | | | | | | | | | | 15+ | O \$ | | | | | | | | | | | 14+ | O \$ | P | | 387 | | | | | | |
| 40 | 2 E \$ 4 8 | 76 | 7 O | 4 28 | 47 | 3 D \$ 4 12 | 66 | 6 A | 4 24 | 74 | 7 O | 4 28 | 84 | 7 O | 4 28 | 24 | 128 | 5.33 | B | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3022363 | /WAGHMARE REVATI RAMESH KAVITA | (2014016402039297) | | | | | | | | | | | | 115 BHAVANS - ANDHERI | | | | | | | | | | | | | | | | | | |
| 54 | C | 58 | | | | B | | | | 32+ | E \$ | 42 | | | | E | | | | 52 | C | 42 | C | | | | | | | | | |
| | | | | | | | | | | 17+ | O \$ | | | | | | | | | | | 12+ | A \$ | P | | 309 | | | | | | |
| 54 | 4 C 4 16 | 58 | 5 B | 4 20 | 49 | 3 D \$ 4 12 | 42 | 2 E | 4 8 | 52 | 4 C | 4 16 | 54 | 4 C | 4 16 | 24 | 88 | 3.67 | D | | | | | | | | | | | | | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : 70 & Above | 60-69.99 | | | | 55-59.99 | | | | 50-54.99 | | | | 45-49.99 | | | | 40-44.99 | | | | Less than 40 | | | | | | | | | | |
| Grade / Gr.Pt | : O / 7 | A / 6 | | | | B / 5 | | | | C / 4 | | | | D / 3 | | | | E / 2 | | | | F / 1 | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | |
|---|---------------------------------|-------------------------------|---|---------------|--------------------|-------------|-------------|-------------------|-----|--------|------------------|------------------------------|-------------------------------|-----------------------------|-----|--------|--------|-------|-----|-----|----|---|---|-----|---|---|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3601) | : PSYCH TEST & STATISTICS-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3603) | : INDUS. & ORG. PSYCHOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3022568 | /MANE ARCHANA DHARMAVEER SHOBHA | (2015016400025035) | | | | | | | | | | | | 828 AMBEDKAR-CHEM-GHATKOPAR | | | | | | | | | | | | | | |
| 85 | O | 68 | A | 56 | O | 50 | C | 60 | A | 48 | A | | | | | | | | | | | | | | | | | |
| | | | | 12 | A | | | | | 13 | A | | | | P | | | | | | | | | | | | 392@4 | |
| 85 | 7 O 4 28 | 68@2 7 O 4 28 | | 68@2 7 O 4 28 | 50 4 C 4 16 | 60 6 A 4 24 | 61 6 A 4 24 | | | 24 148 | 6.17 | | | | | | | | | | | | | | | | | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | |
|--|---------------------------------|-----------------------|------------|-----|--------------------|------------------------------|-----------------------|-------------------|------------|----------|-------------------------|-------------------------------|------------|------------------------|------------|------------------|-----------------------|-------|-------|--------|-----------------------------|-----------------------|--|--|--------|------------------------------|-------------------------------|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | 排 | 排 | GPA | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | |
| 3022584 | WAGHAMARE AKASH BALASAHEB KESAR | (2014016400399147) | | | | | | | | | | | | 958 K.B. PATIL - THANE | | | | | | | | | | | | | | | | | | |
| 88 | O | 100 | O | 80 | O | 100 | O | 40 | E | 80 | O | | | | | | | | | | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 18 | O | | | P | | | | | 524 | | | | | | | | | | | | | |
| 88 | 7 O 4 28 | 100 | 7 O 4 28 | 98 | 7 O 4 28 | 100 | 7 O 4 28 | 40 | 2 E 4 8 98 | 7 O 4 28 | 24 | 148 | 6.17 | A | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|---|-----------------------------------|-------------------------------|-------------|-----|-------------|--------------------|------------|-----|------------|------------------------------|------------|-----|------------|-------------------------------|------------|-----|------------|-------------------|------------|-------|--|-----|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 腩 | 腩 | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | | | | : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 3022595 | KSHIRSAGAR SAURABH RAMESH MANISHA | (2015016402371632) | | | | | | | | | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | |
| 100 | O | 46+ | D \$ | 44+ | B \$ | 43+ | E \$ | 42+ | E \$ | 78 | O | | | | | | | | | | | | | | |
| | | | | 14+ | O \$ | | | | | 15+ | O \$ | | | | | | | P | | | | 382 | | | |
| 100 | 7 O 4 28 | 46 | 3 D \$ 4 12 | 58 | 5 B \$ 4 20 | 43 | 2 E \$ 4 8 | 42 | 2 E \$ 4 8 | 93 | 7 O 4 28 | 24 | 104 | 4.33 | | | | | | | | C | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | | | | : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) | | | | : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) | | | | : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 3022596 | GHOTKAR TEJES ARUN BHARTI | (2015016402370474) | | | | | | | | | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | |
| 100 | O | 100 | O | 80 | O | 100 | O | 100 | O | 100 | O | | | | | | | | | | | | | | |
| | | | | 13 | A | | | | | | | | | | | | | | | | | 593 | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 93 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 100 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | O | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 3022601 | MHATRE SACHIN NARESH VANDANA | (2014016401356674) | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | |
| 84 | O | 72 | O | 58 | O | 74 | O | 82 | O | 67 | O | | | | | | | | | | | | | | |
| | | | | 16+ | O \$ | | | | | 15+ | O \$ | | | | | | | | | | | 468 | | | |
| 84 | 7 O 4 28 | 72 | 7 O 4 28 | 74 | 7 O 4 28 | 74 | 7 O 4 28 | 82 | 7 O 4 28 | 82 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | O | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|--|-----------------------------------|----------------------------|-----|------|-----|-------------------------------|------|----|-----|-------------------|----|----------------------------|------|-------------------------|-----|-------------------------------|----|-------------------|--------|-------|----|-----|----|-----|-------|----|---|---|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फै | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : | RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3022607 | MANDLIK SAURABH YOGESHWAR RANJANA | (2014016400341477) | | | | | | | | | | | | 876 PRADNYA AC&S KALYAN | | | | | | | | | | | | | | | | | | |
| 45 | D | 70 O | | | | 63 O | | | | 70 | O | 60 A | | | | 60 O | | | | | | | | | | | | | | | | |
| | | | | | | 18 O | | | | | | 16 O | | | | P | | | | | | 402 | | | | | | | | | | |
| 45 | 3 D 4 12 | 70 | 7 O | 4 28 | 81 | 7 O | 4 28 | 70 | 7 O | 4 28 | 60 | 6 A | 4 24 | 76 | 7 O | 4 28 | 24 | 148 | 6.17 | A | | | | | | | | | | | | |
| (3301) | : | THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3302) | : | SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3305) | : | SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) | : | SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3307) | : | URBAN SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | : | QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3022673 | KAMBLE DHARMA NAGNATH SAKOOBAI | (2013016401635773) | | | | | | | | | | | | 876 PRADNYA AC&S KALYAN | | | | | | | | | | | | | | | | | | |
| 73 | O | 50 C | | | | 51 A | | | | 43 | E | 65 A | | | | 40 C | | | | | | | | | | | | | | | | |
| | | | | | | 19 O | | | | | | 11 B | | | | P | | | | | | 352 | | | | | | | | | | |
| 73 | 7 O 4 28 | 50 | 4 C | 4 16 | 70 | 7 O | 4 28 | 43 | 2 E | 4 8 | 65 | 6 A | 4 24 | 51 | 4 C | 4 16 | 24 | 120 | 5.00 | B | | | | | | | | | | | | |
| 3022689 | RAUT VAIBHAV JAGANNATH NIRA | (2012016401265983) | | | | | | | | | | | | 876 PRADNYA AC&S KALYAN | | | | | | | | | | | | | | | | | | |
| 50 | C | 60 A | | | | 48 A | | | | 55 | B | 55 B | | | | 40 C | | | | | | | | | | | | | | | | |
| | | | | | | 16 O | | | | | | 10 C | | | | P | | | | | | 334 | | | | | | | | | | |
| 50 | 4 C 4 16 | 60 | 6 A | 4 24 | 64 | 6 A | 4 24 | 55 | 5 B | 4 20 | 55 | 5 B | 4 20 | 50 | 4 C | 4 16 | 24 | 120 | 5.00 | B | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | |
|--|----------------------------------|--|---|-----|-----|--------------------|---|----|-----|-------------------|----|---|----|---|-----|----|---|-------------------|--------|-------|----|----|----|-----|-------|----|----|----|-----|-----|------|---|----|----|----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फै | GPA | MARKS | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | |
| (3601) | : | PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3602) : ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3604) : COGNITIVE PSYCHOLOGY- I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3605) | : | PRCTL:COGN PRO.&PSY.TEST-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3606) : COUNSELING PSYCHOLOGY - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 3022707 | / | SAYED KARISHMA ALTAF LALITA (2015016400501522) | | | | | | | | | | | | 1033 WILFRED-PANVEL | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | E | 62 A | | | | 37 D | | | | 64 A | | | | 66 A | | | | 46 B | | | | | | | | | | | | | | | | | | | |
| | | 14 O | | | | | | | | | | | | 14 O | | | | P | | | | | | 345 | | | | | | | | | | | | | |
| 42 | 2 E | 4 | 8 | 62 | 6 | A | 4 | 24 | 51 | 4 | C | 4 | 16 | 64 | 6 | A | 4 | 24 | 66 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 24 | 120 | 5.00 | B | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 3022709 | PAVSHE VIRAJ CHANDRAKANT SUMITRA | (2015016401562523) | | | | | | | | | | | | 487 MAHATMA PHULE-PANVEL | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | E \$ | 45+ D \$ | | | | 66 O | | | | 48+ D \$ | | | | 51+ C \$ | | | | 42+ C \$ | | | | | | | | | | | | | | | | | | | |
| | | 15+ O \$ | | | | | | | | | | | | 15+ O \$ | | | | P | | | | | | 322 | | | | | | | | | | | | | |
| 40 | 2 E | \$ | 4 | 8 | 45 | 3 | D | \$ | 4 | 12 | 81 | 7 | O | 4 | 28 | 48 | 3 | D | \$ | 4 | 12 | 51 | 4 | C | \$ | 4 | 16 | 57 | 5 | B | \$ | 4 | 20 | 24 | 96 | 4.00 | C |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|-----------------------------|----------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|----------------------------|--------------------|------------------|-----|-------------------------------|------------------|-------------------|--------|-------|----|---|---|-----|-----|----|---|---|-----|----|-----|------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : | RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3022786 | KADAM YOGESH DIPAK LILA | | | | | | | | | | | | (2012016401965886) | | | | 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | |
| 100 | | O | | | 100 | | O | | | 80 | | O | | | 100 | | O | | | 98 | | O | | | 80 | | O | | | | | | |
| | | | | | | | | | | 15 | | | | | | | | | | | | | | | 15 | | | | | P | | 588 | |
| 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| (3601) | : | PSYCH TEST & STATISTICS-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3602) | : | ABNORMAL PSYCHOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUS. & ORG. PSYCHOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3604) | : | COGNITIVE PSYCHOLOGY- I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3605) | : | PRCTL:COGN PRO.&PSY.TEST-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3606) | : | COUNSELING PSYCHOLOGY - I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3022837 | /AGASHE SHRUTI SUDHIR SWATI | | | | | | | | | | | | (2012016401389932) | | | | 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | |
| 63 | | A | | | 85 | | O | | | 66 | | O | | | 75 | | O | | | 70 | | O | | | 54 | | A | | | | | | |
| | | | | | | | | | | 18 | | | | | | | | | | | | | | | 17 | | | | | P | | 448 | |
| 63 | 6 | A | 4 | 24 | 85 | 7 | O | 4 | 28 | 84 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 71 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | |
|--|---------------------------------|--|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|--|---|-------------------|-----|-----|----|-------------|--------|-------|-------|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3022889 | /DIVEKAR SEEMA NARAYAN SUSHILA | (2008016400529034) | | | | | | | | | | | | | | 440 MURUD JANJIRA | | | | | | | | | | | | | | | | | |
| 100 | O | 100 O | | | | 80 O | | | | 100 O | | | | 100 O | | | | 80 O | | | | | | | | | | | | | | | |
| | | | | | | 12 A | | | | | | | | 8 E | | | | P | | | | | | 580 | | | | | | | | | |
| 100 | 7 O 4 28 | 100 7 O 4 28 | | | | 92 7 O 4 28 | | | | 100 7 O 4 28 | | | | 100 7 O 4 28 | | | | 88 7 O 4 28 | | | | 24 168 7.00 | | | | O | | | | | | | |
| (1601) | : | ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1603) | : | URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3022916 | /SANDILKAR RAZMIA RIZWAN NAZIMA | (2014016401924281) | | | | | | | | | | | | | | 440 MURUD JANJIRA | | | | | | | | | | | | | | | | | |
| 85 | O | 43 E | | | | 35 E | | | | 40 E | | | | 40 E | | | | 32 E | | | | | | | | | | | | | | | |
| | | | | | | 10 C | | | | | | | | 8 E | | | | P | | | | | | 293 | | | | | | | | | |
| 85 | 7 O 4 28 | 43 2 E 4 8 | | | | 45 3 D 4 12 | | | | 40 2 E 4 8 | | | | 40 2 E 4 8 | | | | 40 2 E 4 8 | | | | 24 72 3.00 | | | | D | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|-------------------------------|--|----------|-----|----------|--------------------|----------|----|----------|-------------------|----------|----|-----|--|-----|----|---|-------------------|--------|-------|----|---|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1601) | : | ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1603) | : | URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 3022920 | /SIRKHOT SANIYA TAHIR SHABANA | (2014016400916521) | | | | | | | | | | | | 357 VASANTRAO NAIK- MHASALA | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 O | | | | 42 C | | | | 63 A | | | | 93 O | | | | 50 A | | | | | | | | | | | | | | | |
| | | 16 O | | | | 58 B | | | | 63 A | | | | 93 O | | | | 16 O | | | | P | | 480 | | | | | | | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 58 | 5 B 4 20 | 63 | 6 A 4 24 | 93 | 7 O 4 28 | 66 | 6 A 4 24 | 24 | 152 | 6.33 | A | | | | | | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | |
|--|---------------------------------|-------------------------------|------------|-----|------------|--------------------|------------|-----|------------|------------------------------|------------|------|------------|-----------------------|------------|---------|------------|-------------------|---|-----|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | RESULT | REMARK | TOTAL | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | 排 | 排 | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) | | | | : GEOGRAPHY OF SETTLEMENTS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| (3702) | : GEOGRAPHY OF MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3704) | | | | : TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | |
| 3022986 | SAMBARE SHAILESH SUDHAKAR SHILA | (2014016402223142) | | | | | | | | | | | | | | 588 | ONDE | -VIKRAMGAD | | | | | | |
| A | -- | 40+ | E \$ | 32E | E | 70E | O | 88E | O | 40+ | E \$ | | | | | | | F | | | 286 | | | |
| -- | - - | 40 | 2 E \$ 4 8 | 48 | 3 D | 4 12 | 70 | 7 O | 4 28 | 88 | 7 O | 4 28 | 40 | 2 E \$ 4 8 | 20 | 0 | -- | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | |
|--|-------------------------------------|-------------------------------|------------|-----|------------|--------------------|------------|-----|------------|------------------------------|------------|-----|------------|-------------------------------|------------|--------|------------|-------------------|--|-----|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | फै | फैG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | | | | : ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3105) | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3109) | | | | : ECONOMIC HISTORY OF INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | | | | : HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3022993 | /UMBARKAR VIDYA SHANTARAM SHUBHANGI | (2008016400724573) | | | | | | | | | | | | 268 KARKHANIS-AMBER-ULHASNAGA | | | | | | | | | |
| 80 | O | 100 | O | 80 | O | 88 | O | 100 | O | 80 | O | 10 | C | | | | | P | | 548 | O | | |
| 80 | 7 O 4 28 | 100 | 7 O 4 28 | 90 | 7 O 4 28 | 88 | 7 O 4 28 | 100 | 7 O 4 28 | 90 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | | | | : LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | | | | : OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | |
| 3022995 | BHOIR SWAPNIL SAMBHAJI ANJANA | (2014016400611853) | | | | | | | | | | | | 268 KARKHANIS-AMBER-ULHASNAGA | | | | | | | | | |
| 73 | O | 88 | O | 64 | O | 88 | O | 85 | O | 70 | O | 18 | O | | | | | P | | 504 | O | | |
| 73 | 7 O 4 28 | 88 | 7 O 4 28 | 82 | 7 O 4 28 | 88 | 7 O 4 28 | 85 | 7 O 4 28 | 88 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | | | | | | |
|--|---------------------------------|----------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|--------------------------|---|------------------|--------------------|-------------------------------|---|-------------------|-----------------------------|-----|----|--------|--------|-------|-------|----|---|---|-----|----|-----|------|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) | : | THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3303) | : | SOCIOLOGY OF AGRARIAN SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3305) | : | SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3023012 | MAHAKAL KULDIP KRUSHNA DRAUPADI | | | | | | | | | | | | | | (2014016401074185) | | | | 928 MOHINI-CHAFE, RATNAGIRI | | | | | | | | | | | | | | |
| 44 | E | | | | 62 | A | | | | 38 | D | | | | 58 | B | | | | 76 | O | | | | 59 | O | | | | | | | |
| | | | | | | | | | | 14 | O | | | | | | | | | | | | | | | 16 | O | | | | | P | 367 |
| 44 | 2 | E | 4 | 8 | 62 | 6 | A | 4 | 24 | 52 | 4 | C | 4 | 16 | 58 | 5 | B | 4 | 20 | 76 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 24 | 124 | 5.17 | B |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1102) | : | LITERARY CRITICISM - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3023017 | /DESAI VINAYA VILAS VISHAKHA | | | | | | | | | | | | | | (2015016401060194) | | | | 928 MOHINI-CHAFE, RATNAGIRI | | | | | | | | | | | | | | |
| 88 | O | | | | 80 | O | | | | 70 | O | | | | 88 | O | | | | 86 | O | | | | 66 | O | | | | | | | |
| | | | | | | | | | | 18 | O | | | | | | | | | | | | | | | 18 | O | | | | | P | 514 |
| 88 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 86 | 7 | O | 4 | 28 | 84 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | |
|--|------------------------------------|--|----------|-----|----------|--------------------|----------|----|----------|-------------------|----------|----|-----|------------------|-----|---------|-------------------|--|-----|--------|--------|-------|----|-----|-------|----|---|---|-----|--|-------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 腩 | 腩G | GPA | MARKS | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1102) | : | LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3101) | : | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3102) | : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3104) | : | ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 3023032 | DEORUKHKAR VIVEK SHANKAR SANJIVANI | (2015016401267486) | | | | | | | | | | | | | | 730 | KADAM-KHED,BHARNE | | | | | | | | | | | | | | | |
| 55 | B | 50 C 40 C 68 A 58 B 51 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | 5 B 4 20 | 50 | 4 C 4 16 | 52 | 4 C 4 16 | 68@2 | 7 O 4 28 | 58 | 5 B 4 20 | 63 | 6 A 4 24 | 24 | 124 | 5.17 | | | | | | | | | | | | | | | | | 346@2 | B |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1102) | : | LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3301) | : | THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3303) | : | SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3305) | : | SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 3023050 | KHEDEKAR SHARDULRAJ SURESH SUCHITA | (2015016401268795) | | | | | | | | | | | | | | 730 | KADAM-KHED,BHARNE | | | | | | | | | | | | | | | |
| 60 | A | 61 A 52 A 65 A 72 O 60 O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 6 A 4 24 | 61 | 6 A 4 24 | 66 | 6 A 4 24 | 65 | 6 A 4 24 | 72 | 7 O 4 28 | 76 | 7 O 4 28 | 24 | 152 | 6.33 | | | | | | | | | | | | | | | | | 400 | A |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) | : | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3401) | : | WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 3023073 | AMBEDE AKSHAY SONU SHUBHANGI | (2015016401268733) | | | | | | | | | | | | | | 730 | KADAM-KHED,BHARNE | | | | | | | | | | | | | | | |
| 70 | O | 67 A 68 O 69 A 68 A 58 O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 70 | 7 O 4 28 | 67@3 | 7 O 4 28 | 80 | 7 O 4 28 | 69@1 | 7 O 4 28 | 68 | 6 A 4 24 | 72 | 7 O 4 28 | 24 | 164 | 6.83 | | | | | | | | | | | | | | | | | 426@4 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | |
|--|-----------------------------|--|----|-----|-----|--------------------|---|----|-----|--|----|---|----|------------------|-----|-------------------------|---|--|-----|--------|--------|--------|----|-----|-----|---|---|----|-----|-----|------|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | (1203) | | | | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | | | | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | |
| 3023089 | JADHAV GIRISH NARAYAN BABY | (2009016400949663) | | | | | | | | | | | | | | 887 CHATRAPATI - KALYAN | | | | | | | | | | | | | | | | | |
| 60 | A | 50 C | | | | 51 A | | | | 63 A | | | | 50 C | | | | 44 B | | | | | | | | | | | | | | | |
| 60 | 6 A | 4 | 24 | 50 | 4 | C | 4 | 16 | 62 | 6 | A | 4 | 24 | 63 | 6 | A | 4 | 24 | 50 | 4 | C | 4 | 16 | 54 | 4 | C | 4 | 16 | 24 | 120 | 5.00 | B | |
| 3023092 | /PAWAR BHAKTI BUDHAJI GULAD | (2014016401078891) | | | | | | | | | | | | | | 887 CHATRAPATI - KALYAN | | | | | | | | | | | | | | | | | |
| 83 | O | 100 O | | | | 71 O | | | | 55 B | | | | 88 O | | | | 51 A | | | | | | | | | | | | | | | |
| 83 | 7 O | 4 | 28 | 100 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 55 | 5 | B | 4 | 20 | 88 | 7 | O | 4 | 28 | 63 | 6 | A | 4 | 24 | 24 | 156 | 6.50 | A | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|-----------------------------------|--|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|--|-----|----|---|-------------------|--------|-------|----|----|-----|------|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1102) : LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (1106) : 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1107) | : | 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1109) : DRAMA AND THEATRE - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 3023178 | NAGPAL DHIRENKUMAR RAJKUMAR SWATI | (2015016402165463) | | | | | | | | | | | | 163 NATIONAL-BANDRA-DADAR | | | | | | | | | | | | | | | | | | | |
| 100 | O | 100 O | | | | 76 O | | | | 100 O | | | | 100 O | | | | 80 O | | | | | | | | | | | | | | | |
| | | | | | | 11 B | | | | | | | | 11 B | | | | P | | | | | | 578 | | | | | | | | | |
| 100 | 7 O 4 28 | 100 7 O 4 28 | | | | 87 7 O 4 28 | | | | 100 7 O 4 28 | | | | 100 7 O 4 28 | | | | 91 7 O 4 28 | | | | 24 | 168 | 7.00 | O | | | | | | | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|---|-------------------------|----------------------------|----------|-----|-------------------------------|----|----------|-------------------|----------|--------------------------|------------------|----|-------------------------------|-------------------|------------------|--------|--------|-------|-----|-----|----|---|---|-----|---|---|-----|-------|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | |
| (3101) | : | MICROECONOMICS - III | | | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3201) | : | HISTORY OF MEIEVAL INDIA | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA | | | (Th:100/40,Cr.Pt.: 4) | | | (3203) | : | INTRO. TO ARCHAEOLOGY | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3023324 | RAJAD SUMIT ASHOK KUSUM | (2012016401633676) | | | | | | | | | | | | 180 | KALAMDEVI-DAHANU | | | | | | | | | | | | | | | |
| 93 | O | | | | 90 | O | | | | 72 | O | | | | 90 | O | | | | 90 | O | | | | | | | | | |
| | | | | | | | | | | 19 | O | | | | | | | | | | | | | | | P | | 542 | | |
| 93 | 7 O 4 28 | 90 | 7 O 4 28 | 91 | 7 O 4 28 | 90 | 7 O 4 28 | 90 | 7 O 4 28 | 90 | 7 O 4 28 | 90 | 7 O 4 28 | 88 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | |
|--|-------------------------------------|----------------------------|----------|-----|----------|-------------------------------|----------|----|----------|-------------------|----------|----------------------------|-----|------------------|-----|-------------------------------|---|-------------------|-----|--------|--------|-------|-----|-----|-------|----|---|---|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : | RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3023455 | JADHAV SAMADHAN CHHAGAN MEERA | (2010016402567101) | | | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 95 | O | 95 O | | | | 76 O | | | | 53 | C | 50 C | | | | 72 O | | | | | | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | | | 17 O | | | | P | | 475 | | | | | | | | | | |
| 95 | 7 O 4 28 | 95 | 7 O 4 28 | 93 | 7 O 4 28 | 53 | 4 C 4 16 | 50 | 4 C 4 16 | 89 | 7 O 4 28 | 24 | 144 | 6.00 | A | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : | RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3023494 | /MANE POOJA VASANT GAJARABAI | (2015016402549051) | | | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 40 | E | 75 O | | | | 76 O | | | | 70 | O | 95 O | | | | 74 O | | | | | | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | | | 16 O | | | | P | | 463 | | | | | | | | | | |
| 40 | 2 E 4 8 | 75 | 7 O 4 28 | 93 | 7 O 4 28 | 70 | 7 O 4 28 | 95 | 7 O 4 28 | 90 | 7 O 4 28 | 24 | 148 | 6.17 | A | | | | | | | | | | | | | | | | | |
| 3023509 | SHELKE VISHAL PRALHAD SHAKUNTALA | (2015016402544146) | | | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 95 | O | 95 O | | | | 74 O | | | | 95 | O | 90 O | | | | 74 O | | | | | | | | | | | | | | | | |
| | | | | | | 16 O | | | | | | | | | | 14 O | | | | P | RPV | 553 | | | | | | | | | | |
| 95 | 7 O 4 28 | 95 | 7 O 4 28 | 90 | 7 O 4 28 | 95 | 7 O 4 28 | 90 | 7 O 4 28 | 88 | 7 O 4 28 | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | | | | |
| (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3405) | : | CONSPECT IN POLITICAL SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3407) | : | INTERNATIONAL ORGANIZATION | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3410) | : | ELECTORAL PROCESS IN INDIA | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3023554 | SANKET SWAPNIL CHANDRAPRAKASH NANDA | (2014016400608603) | | | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 78 | O | 98 O | | | | 74 O | | | | 93 | O | 95 O | | | | 76 O | | | | | | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | | | 17 O | | | | P | | 548 | | | | | | | | | | |
| 78 | 7 O 4 28 | 98 | 7 O 4 28 | 91 | 7 O 4 28 | 93 | 7 O 4 28 | 95 | 7 O 4 28 | 93 | 7 O 4 28 | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------------------|--|---|-----|-----|--------------------|----|---|-----|-------------------|----|----|---|------------------|-----|---------|-----|--|-----|--------|--------|-------|----|-----|-------------|----|---|---|-----|----|-----|------|---|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 排 | 排G | GPA | TOTAL MARKS | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1102) | : | LITERARY CRITICISM - I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (1106) | : | 19TH CENT. ENGLISH LIT.-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1107) | : | 20th CENTURY BRITISH LIT-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1109) | : | DRAMA AND THEATRE - I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3023568 | /PICHKE SWATI | DEVVRAM SINDHU (2015016401453794) | | | | | | | | | | | | | | 888 | JSM | - TOKAWADE | | | | | | | | | | | | | | | | | |
| 88 | O | 90 | | | | O | 58 | | | | O | 88 | | | | O | 78 | | | | O | 68 | | | | O | | | | | | | | | |
| 88 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 74 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 84 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3205) | : | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3207) | : | RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3023571 | /SONAVANE POONAM | VISHNU JAYASHRI (2015016401454101) | | | | | | | | | | | | | | 888 | JSM | - TOKAWADE | | | | | | | | | | | | | | | | | |
| 50 | C | 83 | | | | O | 72 | | | | O | 75 | | | | O | 75 | | | | O | 68 | | | | O | | | | | | | | | |
| 50 | 4 | C | 4 | 16 | 83 | 7 | O | 4 | 28 | 89 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 75 | 7 | O | 4 | 28 | 85 | 7 | O | 4 | 28 | 24 | 156 | 6.50 | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|---|---------------------------------|--|----------|-----|-----|--------------------|---|----|----------|-------------------|----|----------|---|--|----------|----|---|-------------------|--------|-------|----|---|---|-----|-----|-----|------|---|-----|---|-------|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (1601) | : | ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1603) | : | URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3501) : CLASSICAL INDIAN PHILOSOPH (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3502) | : | PHILOSOPHY OF RELIGION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3503) : LIVING ETHICAL ISSUES (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 3023668 | /ANSARI TUBA RAIS AHMAD PARVEEN | (2015016402370056) | | | | | | | | | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | | | | | |
| 68 | A | 83 | O | | 80 | O | | 75 | O | | 98 | O | | 80 | O | | | | | | | | | | | | | | | | | | |
| | | | | | 13 | A | | | | | | | | 15 | O | | | | | | | | | | | P | | | | | 512@2 | | |
| 68@2 | 7 O 4 28 | 83 | 7 O 4 28 | | 93 | 7 O 4 28 | | 75 | 7 O 4 28 | | 98 | 7 O 4 28 | | 95 | 7 O 4 28 | | | | | | | | | | 24 | 168 | 7.00 | | | | 0 | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------|------------------------------|---|-----|-------------------------------|----|---|-------------------|-----|----------------------------|------------------|---|-------------------------------|--------------------|-----|----|---|----------------|--------|-------|----|---|---|-----|----|---|-----|-------|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | |
| (3101) | : | MICROECONOMICS - III | | | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3108) | : | RESEARCH METHODOLOGY | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | (Th:100/40,Cr.Pt.: 4) | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 3023679 | | RATAMBE RAKESH RAMESH BHARTI | | | | | | | | | | | | (2014016400538067) | | | | 221 GKS-KALYAN | | | | | | | | | | | | | | | |
| 60 | | A | | | 60 | | A | | | 50 | | A | | | 60 | | A | | | 60 | | A | | | | | | | | | | | |
| | | | | | | | | | | 15 | | O | | | | | | | | | | | | | | P | | 370 | | | | | |
| 60 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 65 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 65 | 6 | A | 4 | 24 | 24 | 144 | 6.00 | A |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------|--------------------------------|---|-----|-------------------------------|----|---|-------------------|-----|----------------------------|------------------|---|-------------------------------|--------------------|-----|-------------------------|---|--------|--------|-------|----|----|---|-----|----|---|-----|-------|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | |
| (3101) | : | MICROECONOMICS - III | | | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3108) | : | RESEARCH METHODOLOGY | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | (Th:100/40,Cr.Pt.: 4) | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 3023699 | / | GOUDA PRAMILA BRUNDABAN TAMBAL | | | | | | | | | | | | (2010016401760513) | 611 | MANISHA EDU.KALWA THANE | | | | | | | | | | | | | | | | | |
| 62 | | A | | | 60 | | | A | | 58 | | | O | 46 | | | D | 60 | | | A | 66 | | | O | | | | | | | | |
| | | | | | 13 | | | A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 71 | 7 | O | 4 | 28 | 46 | 3 | D | 4 | 12 | 60 | 6 | A | 4 | 24 | 79 | 7 | O | 4 | 28 | 24 | 140 | 5.83 | B |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | |
|------------------|------------------------------|-----------------------|------------|-----|--------------------|------------------------------|------------|-------------------|-----------------------|-----|------------------|--------------------------|------------|-------------------------------|-------------------------------|--------|--------|------------------------------|--|-----------------------|--|--------|-----------------------------|--|--|-----------------------|--|--------|------------------------|--|-------------------------------|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | 排 | 排 | GPA | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | | | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | (1202) | : IND. & WESTERN THEO OF LIT | | | (Th:100/40,Cr.Pt.: 4) | | (1203) | : LITERATURE AND SOCIETY | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | (1204) | : LINGUISTIC & MARATHI GRMMR | | (Th:100/40,Cr.Pt.: 4) | | (1205) | : MODERN MARATHI LITERATURE | | | (Th:100/40,Cr.Pt.: 4) | | (1206) | : OCCUPATIONAL MARATHI | | (Th:80/32, In:20/8,Cr.Pt.: 4) | |
| 3023703 | MOHAPE PRASAD LAXMAN MANISHA | (2010016402637045) | | | | | | | | | | | | 268 KARKHANIS-AMBER-ULHASNAGA | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | ABS | 0 | | | | | | | | | | | | | | |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 0 | 0 | -- | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | |
|--|------|--------------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|--------------------------|---|--------------------|-----|-------------------------------|----|----------------------------|--------|-------|----|----|-----|-----|-----|----|----|----|-----|---|---|-----|-------|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) | : | THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3305) | : | SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 3023731 | / | PATIL POOJA BHALCHANDRA BHARTI | | | | | | | | | | | | (2015016402156696) | | | | 309 THANAWALA- N.K.T THANE | | | | | | | | | | | | | | | | | | |
| 98 | | O | | | 95 | | O | | | 64 | | O | | | 100 | | O | | | 100 | | O | | | 80 | | O | | | | | | | | | |
| | | | | | | | | | | 13 | | A | | | | | | | | | | | | | | 15 | | O | | P | | 565 | | | | |
| 98 | | 7 | O | 4 | 28 | 95 | | 7 | O | 4 | 28 | 77 | | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|---|----------------------------|----------------------------|----------|-----|----------|-------------------------------|----------|----|----------|-------------------|-------------|----------------------------|----|-------------------------|------|-------------------------------|---|-------------------|--------|-------|----|---|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : | RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3023771 | JOSHI SWAPNIL VIJAY VIJAYA | (2015016400826531) | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | | | | | |
| 80 | O | | | | 78 | O | | | | 53 | A | | | | 70 | O | | | | 66 | A | | | | 64 | O | | | | | | | |
| | | | | | | | | | | 17 | O | | | | | | | | | | | | | | | 17 | O | | | P | | 445 | |
| 80 | 7 O 4 28 | 78 | 7 O 4 28 | 70 | 7 O 4 28 | 70 | 7 O 4 28 | 70 | 7 O 4 28 | 66 | 6 A 4 24 81 | 7 O 4 28 | 24 | 164 | 6.83 | A | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | |
|---|------------------------------|-------------------|----------|-----|----------|--------------------|----------|----|----------|-------------------|----------|----|----------|------------------|----------|----|----------|-------------------|----------|-------|----------|----|----------|-----|----------|----|-----|------|-----|--|--|-----|---|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | |
| (3401) | : WORLD POLITICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3407) | : INTERNATIONAL ORGANIZATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3023775 | /KORE SUNITA BABU DEVKI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 93 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 93 | 7 O 4 28 | 95 | 7 O 4 28 | 93 | 7 O 4 28 | 95 | 7 O 4 28 | 93 | 7 O 4 28 | 24 | 168 | 7.00 | | | | 566 | O | | | |
| 3023776 | PAWAR AKSHAY RAJARAM SHEETAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | 7 O 4 28 | 93 | 7 O 4 28 | 93 | 7 O 4 28 | 86 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 95 | 7 O 4 28 | 89 | 7 O 4 28 | 95 | 7 O 4 28 | 89 | 7 O 4 28 | 95 | 7 O 4 28 | 89 | 7 O 4 28 | 24 | 168 | 7.00 | | | | 543 | O | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; + : MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | |
|--|--------------------------------|-------------------------------|-------------|-------------|-------------|--------------------|----------------------------|-------------------------------|------------|-------------------|------------|-----|------------|------------------|------------|--------|------------|-------------------|--|----|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | फै | फैG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (3101) : | MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) : | ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3105) : | INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) : | RESEARCH METHODOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3112) : | ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | (3113) : | HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3023780 | BELAVALE CHETAN GURUNATH GEETA | (2012016401589957) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | |
| 80 | O | 45 | D | 64 | O | 80 | O | 60 | A | 44 | B | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 18 | O | | | | | P | | | | | 409 | | |
| 80 | 7 O 4 28 | 45 3 D 4 12 | 82 7 O 4 28 | 80 7 O 4 28 | 60 6 A 4 24 | 62 6 A 4 24 | 24 144 | 6.00 | | | | | | | | | | | | | A | | |
| (1101) : | 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1102) : | LITERARY CRITICISM - I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1103) : | GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1106) : | 19TH CENT. ENGLISH LIT.-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1107) : | 20th CENTURY BRITISH LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1109) : | DRAMA AND THEATRE - I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3023860 | PATEKAR KALPESH EKNATH LATA | (2015016400660301) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | |
| 70 | O | 40+ | E \$ | 52 | A | 80 | O | 70 | O | 32+ | E \$ | | | | | | | | | | | | |
| | | | | 18+ | O \$ | | | | | 17+ | O \$ | | | | | P | | | | | 379 | | |
| 70 | 7 O 4 28 | 40 2 E \$ 4 8 | 70 7 O 4 28 | 80 7 O 4 28 | 70 7 O 4 28 | 49 3 D \$ 4 12 | 24 132 | 5.50 | | | | | | | | | | | | | B | | |
| 3023863 | WATADE SANJAY RAMESH LATA | (2014016400612624) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | |
| 40 | E | 50 | C | 40 | C | 50 | C | 40 | E | 40 | C | | | | | | | | | | | | |
| | | | | 19 | O | | | | | 18 | O | | | | | P | | | | | 297 | | |
| 40 | 2 E 4 8 | 50 4 C 4 16 | 59 5 B 4 20 | 50 4 C 4 16 | 40 2 E 4 8 | 58 5 B 4 20 | 24 88 | 3.67 | | | | | | | | | | | | | D | | |
| (3701) : | GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | (3702) : | GEOGRAPHY OF MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3704) : | TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | (3705) : | REGIONAL PLANNING & DEVET. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3708) : | GEOG. OF DISASTER MITI&MGT | (Th:100/40,Cr.Pt.: 4) | | | | (3709) : | GEOSPATIAL TECHNOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3023897 | VADAVALE SWAPNIL BALU RANJANA | (2015016400660227) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | |
| 85 | O | 65 | A | 50 | C | 75 | O | 75 | O | 70 | O | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | P | | | | | 420 | | |
| 85 | 7 O 4 28 | 65 6 A 4 24 | 50 4 C 4 16 | 75 7 O 4 28 | 75 7 O 4 28 | 70 7 O 4 28 | 24 152 | 6.33 | | | | | | | | | | | | | A | | |
| (1201) : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) : | IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1203) : | LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) : | LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1205) : | MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) : | OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3023900 | AMBEKAR YOGESH NIVRUTTI SUMAN | (2015016400805426) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | |
| 75 | O | 40 | E | 52 | A | 50 | C | 75 | O | 48 | A | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 18 | O | | | | | P | | | | | 376 | | |
| 75 | 7 O 4 28 | 40 2 E 4 8 | 70 7 O 4 28 | 50 4 C 4 16 | 75 7 O 4 28 | 66 6 A 4 24 | 24 132 | 5.50 | | | | | | | | | | | | | B | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | |
|---|---------------------------------|--|----------|-----|----------|--------------------|----------|----|----------|-------------------|----------|----|-----|------------------|-----|---|---|-------------------|-----|--------|--------|-------|----|-----|-------|----|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 腩腩 | 腩腩 | GPA | MARKS | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 3023904 | BHALKE ROSHAN JAYRAM TARA | (2015016401379627) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | |
| 65 | A | 60 A 46 B 80 O 60 A 64 O | | | | 18 O 19 O | | | | P | | | | 412 | | | | | | | | | | | | | | | |
| 65 | 6 A 4 24 | 60 | 6 A 4 24 | 64 | 6 A 4 24 | 80 | 7 O 4 28 | 60 | 6 A 4 24 | 83 | 7 O 4 28 | 24 | 152 | 6.33 | A | | | | | | | | | | | | | | |
| 3023919 | /GHOLAP SAYALI SHEKHAR SANGITA | (2012016400417787) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | |
| 75 | O | 55 B 66 O 65 A 75 O 60 O | | | | 16 O 19 O | | | | P | | | | 431 | | | | | | | | | | | | | | | |
| 75 | 7 O 4 28 | 55 | 5 B 4 20 | 82 | 7 O 4 28 | 65 | 6 A 4 24 | 75 | 7 O 4 28 | 79 | 7 O 4 28 | 24 | 156 | 6.50 | A | | | | | | | | | | | | | | |
| (3301) | : | THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) | : | SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3306) : SOCIOLOGY OF H.R.D. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3307) | : | URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3310) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 3023992 | KHARDIKAR SHEKHAR SURESH SUNITA | (2012016401590021) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | |
| 60 | A | 50 C 52 A 50 C 65 A 48 A | | | | 18 O 19 O | | | | P | | | | 362@3 | | | | | | | | | | | | | | | |
| 60 | 6 A 4 24 | 50 | 4 C 4 16 | 70 | 7 O 4 28 | 50 | 4 C 4 16 | 65 | 6 A 4 24 | 67@3 | 7 O 4 28 | 24 | 136 | 5.67 | B | | | | | | | | | | | | | | |
| (3301) | : | THEORETICAL SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3303) : SOCIOLOGY OF AGRARIAN SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) | : | SOCIOLOGY OF GENDER (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3307) : URBAN SOCIOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3309) | : | STATE,CIVIL SOC.& SOCIAL M (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3310) : QUANTITATIVE SOCIAL RESEA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 3024008 | DESALE VITTHAL GURUNATH GULAB | (2015016400662691) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | |
| 60 | A | 65 A 64 O 75 O 65 A 68 O | | | | 18 O 19 O | | | | P | | | | 434 | | | | | | | | | | | | | | | |
| 60 | 6 A 4 24 | 65 | 6 A 4 24 | 82 | 7 O 4 28 | 75 | 7 O 4 28 | 65 | 6 A 4 24 | 87 | 7 O 4 28 | 24 | 156 | 6.50 | A | | | | | | | | | | | | | | |
| 3024014 | KUDEKAR MANOJ RAMCHANDRA RENUKA | (2013016401002042) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | |
| 50 | C | 50 C 64 O 75 O 70 O 64 O | | | | 18 O 18 O | | | | P | | | | 409 | | | | | | | | | | | | | | | |
| 50 | 4 C 4 16 | 50 | 4 C 4 16 | 82 | 7 O 4 28 | 75 | 7 O 4 28 | 70 | 7 O 4 28 | 82 | 7 O 4 28 | 24 | 144 | 6.00 | A | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | |
|--|--|--|---------|-----|----------|--------------------|---------|----|---------|-------------------|---------|----|---------|------------------|---------------------------|---------|---|--|-----|--------|--------|-------|---|-----|-------|----|---|---|-----|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | 排 | 排 | GPA | MARKS | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3101) | : | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3102) | : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3108) | : | RESEARCH METHODOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3113) | : | HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 3024022 | PATIL ASHISH HARISCHANDRA SANGITA (2012016400190001) | | | | | | | | | | | | | | 602 SHAHU A.S.& C. SHAHAD | | | | | | | | | | | | | | | | | | |
| 40 | E | 42 E 42 C 40 E 44 E 32 E | | | | 12 A | | | | P | | | | 264 | | | | | | | | | | | | | | | | | | | |
| 40 | 2 E 4 8 | 42 | 2 E 4 8 | 54 | 4 C 4 16 | 40 | 2 E 4 8 | 44 | 2 E 4 8 | 44 | 2 E 4 8 | 44 | 2 E 4 8 | 24 | 56 | 2.33 | E | | | | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|--|--------------------------|--|--------|------|------|--------------------|------|------|--------|-------------------|----|-----|------|------------------|-----|---------|-------------------|--|------|--------|--------|-------|---|-------|-------|----|---|---|-----|---|---|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| (3101) | : | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3102) | : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3401) | : | WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3024036 | BHOIR AJAY BANDU SUREKHA | (2015016402369722) | | | | | | | | | | | | | | 567 | RANJNOLI-BHIWANDI | | | | | | | | | | | | | | | | | |
| 75 | O | 65 A | | | | 56 O | | | | 68 A | | | | 68 A | | | | 54 A | | | | | | | | | | | | | | | | |
| | | | | | | 13 A | | | | | | | | | | | | 14 O | | | | P | | 413@3 | | | | | | | | | | |
| 75 | 7 O 4 28 | 65 | 6 A | 4 24 | 69@1 | 7 O | 4 28 | 68@2 | 7 O | 4 28 | 68 | 6 A | 4 24 | 68 | 6 A | 4 24 | 68 | 6 A | 4 24 | 24 | 156 | 6.50 | | | | | | | | | A | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3701) | : | GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3703) | : | POPPULATION GEOGRAPHY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3704) | : | TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3024042 | KALE GOPAL RAMESH ANJANI | (2012016400645855) | | | | | | | | | | | | | | 567 | RANJNOLI-BHIWANDI | | | | | | | | | | | | | | | | | |
| 55 | B | 100+ | | | | 38 D | | | | 84+ | | | | 65 A | | | | 70 O | | | | | | | | | | | | | | | | |
| | | | | | | 14+ O \$ | | | | | | | | | | | | | | | | P | | 426 | | | | | | | | | | |
| 55 | 5 B 4 20 | 100 | 7 O \$ | 4 28 | 52 | 4 C | 4 16 | 84 | 7 O \$ | 4 28 | 65 | 6 A | 4 24 | 70 | 7 O | 4 28 | 70 | 7 O | 4 28 | 24 | 144 | 6.00 | | | | | | | | A | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | |
|--|--------------------------------|-----------------------------|-------------|-----|-------------------------------|----|------------|-------------------|-------------|----------------------------|------------------|-----|-------------------------------|--------------------------|-----|------|------|--------|--------|-------|------|---|---|-----|-----|---|-----|-------|--|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | |
| (3101) | : | MICROECONOMICS - III | | | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRIC. & CO-OP | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3108) | : | RESEARCH METHODOLOGY | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | (Th:100/40,Cr.Pt.: 4) | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024076 | JADHAV JAYWANT TUKARAM SUNANDA | (2009016400999063) | | | | | | | | | | | | 953 UTKARSH - VASIND (E) | | | | | | | | | | | | | | | | |
| 40 | E | 46+ | | | D \$ | | | 41+ | C \$ | | | 44+ | E \$ | | | 51+ | C \$ | | | 33+ | E \$ | | | | | | | | | |
| | | | | | | | | 17+ | O \$ | | | | | | | | 18+ | | | O \$ | | | P | RPV | 290 | | | | | |
| 40 | 2 E 4 8 | 46 | 3 D \$ 4 12 | 58 | 5 B \$ 4 20 | 44 | 2 E \$ 4 8 | 51 | 4 C \$ 4 16 | 51 | 4 C \$ 4 16 | 51 | 4 C \$ 4 16 | 24 | 80 | 3.33 | D | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|---------------|--------------|---------------|-------------------------------------|---------------|-------------|-------------|-------------------------------|------------|------|------------|------------------|------------|-------------------------------|------------|-------------------|------------|---|---|--------|--------|-------|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | RESULT | REMARK | TOTAL | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排 | GPA | MARKS | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) : ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3104) | : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) : THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | (3305) : SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3024306 | /LOTAY RATTANDEEP KAUR AMARDEEP | (2015016401387581) | | | | | | | | | | | | | | 485 MOTILAL NAVI MUMBAI VASHI | | | | | | | | | | |
| 100 | O | 75 | O | 73 | O | 97 | O | 97 | O | 76 | O | | | | | | | | | | | | | | | |
| | | | | 15 | O | | | | | 12 | A | | | | | | | | | P | | | 545 | | | |
| 100 | 7 O 4 28 | 75 7 O 4 28 | 88 7 O 4 28 | 97 7 O 4 28 | 97 7 O 4 28 | 88 7 O 4 28 | 97 7 O 4 28 | 88 7 O 4 28 | 83 7 O 4 28 | 24 | 168 | 7.00 | O | | | | | | | | | | | | | |
| 3024310 | SAWANT SANKET VISHWANATH VAISHALI | (2015016401389491) | | | | | | | | | | | | | | 485 MOTILAL NAVI MUMBAI VASHI | | | | | | | | | | |
| 65 | A | 50 | C | 50 | A | 85 | O | 88 | O | 71 | O | | | | | | | | | | | | | | | |
| | | | | 8 | E | | | | | 12 | A | | | | | | | | | P | | | 429 | | | |
| 65 | 6 A 4 24 | 50 4 C 4 16 | 58 5 B 4 20 | 85 7 O 4 28 | 88 7 O 4 28 | 83 7 O 4 28 | 83 7 O 4 28 | 24 | 144 | 6.00 | A | | | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) : THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | (3305) : SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 3024341 | PAL PINANK LALMANI NILIMA | (2015016400162267) | | | | | | | | | | | | | | 485 MOTILAL NAVI MUMBAI VASHI | | | | | | | | | | |
| 40+ | E \$ | 40+ | E \$ | 32+ | E \$ | 100 | O | 40+ | E \$ | 34+ | E \$ | | | | | | | | | | | | | | | |
| | | | | 8+ | E \$ | | | | | 9+ | D \$ | | | | | | | | | P | | | 303 | | | |
| 40 | 2 E \$ 4 8 | 40 2 E \$ 4 8 | 40 2 E \$ 4 8 | 100 7 O 4 28 | 40 2 E \$ 4 8 | 43 2 E \$ 4 8 | 43 2 E \$ 4 8 | 24 | 68 | 2.83 | E | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | |
|--|--------------------------------|-------------------------------|-------------|-----|--------------------|------------------------------|-------------------------------|-------------------|------------|-----|------------------|-----|------------|----------------------|------------|--------|--------|-------|-------|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | 排 | 排G | GPA | MARKS |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3024378 | /CHORGE MANALI SANTOSH SUCHITA | (2015016401003724) | | | | | | | | | | | | 901 TETAVALI, DAPOLI | | | | | |
| 77 | O | 75 | O | 42 | C | 68 | A | 75 | O | 48 | A | | | | | | | | |
| | | | | 14 | O | | | | | 14 | O | P | RPV | 413 | 82 | | | | |
| 77 | 7 O 4 28 | 75 7 O 4 28 | 56 5 B 4 20 | 68 | 02 7 O 4 28 | 75 7 O 4 28 | 62 6 A 4 24 | 24 156 | 6.50 | A | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------|------------------------------|---|-----|-------------------------------|-----|------|-------------------|-----|----------------------------|------------------|------|-------------------------------|--------------------|-----|----|---|-------------------------|--------|-------|-------|------|---|-----|----|---|------|---|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| (3101) | : | MICROECONOMICS - III | | | (Th:100/40,Cr.Pt.: 4) | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3108) | : | RESEARCH METHODOLOGY | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | (Th:100/40,Cr.Pt.: 4) | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 3024445 | | PATIL KUNAL CHHATRAPATI DAYA | | | | | | | | | | | | (2015016400211776) | | | | 1032 CHAUGHULE-BHIWANDI | | | | | | | | | | | | | | | |
| 68 | | A | | 40+ | E \$ | 36+ | D \$ | 68 | A | 42+ | E \$ | 32+ | E \$ | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 19+ | O \$ | | | | | 19+ | O \$ | P | | | | | | | | | | 324 | | | | | | | | | |
| 68 | 6 | A | 4 | 24 | 40 | 2 | E \$ | 4 | 8 | 55 | 5 | B \$ | 4 | 20 | 68 | 6 | A | 4 | 24 | 42 | 2 | E \$ | 4 | 8 | 51 | 4 | C \$ | 4 | 16 | 24 | 100 | 4.17 | C |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | |
|------------------|--|--|------------|------|------------|--------------------|------------------------------|-------------------------------|------------|-------------------|------------|-----|------------|------------------|------------|-----------------------------|------------|-------------------|------------|--------|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024464 | /CHAUDHARI BHAGYASHREE CHINTAMAN SANGITA | (2014016402680977) | | | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | |
| 56 | B | 88 | O | 69 | O | 86 | O | 90 | O | 78 | O | | | | | | | | | | | 502 | | | |
| | | | | 18 | O | | | | | 17 | O | | | | | | | | | | | | | | |
| 56 | 5 B 4 20 | 88 | 7 O 4 28 | 87 | 7 O 4 28 | 86 | 7 O 4 28 | 90 | 7 O 4 28 | 95 | 7 O 4 28 | | | | | | | | | | | A | | | |
| 3024479 | /PADVAL SONALI SUNIL PUSHPA | (2013016401908234) | | | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | |
| 62 | A | 88 | O | 67 | O | 84 | O | 92 | O | 78 | O | | | | | | | | | | | 505 | | | |
| | | | | 17 | O | | | | | 17 | O | | | | | | | | | | | | | | |
| 62 | 6 A 4 24 | 88 | 7 O 4 28 | 84 | 7 O 4 28 | 84 | 7 O 4 28 | 92 | 7 O 4 28 | 95 | 7 O 4 28 | | | | | | | | | | | A | | | |
| 3024486 | SHELAR BHAGWAN GANPAT KALUBAI | (2014016400432472) | | | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | |
| 46 | D | 64 | A | 35 | E | 44 | E | 50 | C | 40 | C | | | | | | | | | | | 314 | | | |
| | | | | 18 | O | | | | | 17 | O | | | | | | | | | | | | | | |
| 46 | 3 D 4 12 | 64 | 6 A 4 24 | 53 | 4 C 4 16 | 44 | 2 E 4 8 | 50 | 4 C 4 16 | 57 | 5 B 4 20 | | | | | | | | | | | C | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) | : SOCIOLOGY OF H.R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3309) | : STATE,CIVIL SOC.& SOCIAL M | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024496 | BAGUL RAHUL MILIND CHHAYA | (2013016401551902) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | |
| 56 | B | 41+ | E \$ | 63 | O | 62 | A | 56 | B | 34+ | E \$ | | | | | | | | | | | 330 | | | |
| | | | | 9+ | D \$ | | | | | 9+ | D \$ | | | | | | | | | | | | | | |
| 56 | 5 B 4 20 | 41 | 2 E \$ 4 8 | 72 | 7 O 4 28 | 62 | 6 A 4 24 | 56 | 5 B 4 20 | 43 | 2 E \$ 4 8 | | | | | | | | | | | C | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) | : SOCIOLOGY OF H.R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3306) | : SOCIOLOGY OF H.R.D. | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024503 | RASAL SUNIL KISAN HIRABAI | (2014016400735396) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | |
| 59 | B | 63 | A | 56 | O | 65 | A | 65 | A | 62 | O | | | | | | | | | | | 396@1 | | | |
| | | | | 13 | A | | | | | 13 | A | | | | | | | | | | | | | | |
| 59 | 5 B 4 20 | 63 | 6 A 4 24 | 69@1 | 7 O 4 28 | 65 | 6 A 4 24 | 65 | 6 A 4 24 | 75 | 7 O 4 28 | | | | | | | | | | | A | | | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; | +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; | ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : 70 & Above | 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : O / 7 | A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | |
|--|--------------------------------------|-------------------------------|---------------|-----|------------|--------------------|----------------------------|-----|------------|-------------------|-------------------------------|------|------------|-------------------------------|------------|--------|------------|-------------------|-----|----|-------|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | फै | फैG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | |
| (3201) : | HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3203) : | INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3206) : | HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) : | RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3024538 | /GAVHANKAR HARSHADA PADMAKAR KALPANA | (2012016400640595) | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | |
| 96 | O | 94 | O | 64 | O | 88 | O | 88 | O | 76 | O | | | | | | | | | | | | |
| | | | | 19 | O | | | | | 17 | O | | | | | | | P | | | 542 | | |
| 96 | 7 O 4 28 | 94 | 7 O 4 28 | 83 | 7 O 4 28 | 88 | 7 O 4 28 | 88 | 7 O 4 28 | 93 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | O | | |
| 3024562 | /PADIR RESHMA ARUN KALAVATI | (2009016400932146) | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | |
| 94 | O | 94 | O | 64 | O | 76 | O | 84 | O | 73 | O | | | | | | | | | | | | |
| | | | | 19 | O | | | | | 19 | O | | | | | | | P | RPV | | 523 | | |
| 94 | 7 O 4 28 | 94 | 7 O 4 28 | 83 | 7 O 4 28 | 76 | 7 O 4 28 | 84 | 7 O 4 28 | 92 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | O | | |
| 3024565 | PAWASHE PRASAD PRADIP PUSHPA | (2013016401168397) | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | |
| 40 | E | 68 | A | 51 | A | 50 | C | 66 | A | 32 | E | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 16 | O | | | | | | | P | | | 340@4 | | |
| 40 | 2 E 4 8 | 68@2 7 O 4 28 | 68@2 7 O 4 28 | 50 | 4 C 4 16 | 66 | 6 A 4 24 | 48 | 3 D 4 12 | 24 | 116 | 4.83 | | | | | | | | | C | | |
| 3024568 | SALVE HITESH HEMANT REKHA | (2015016400931251) | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | |
| 94 | O | 88 | O | 64 | O | 66 | A | 62 | A | 32 | E | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 16 | O | | | | | | | P | | | 439 | | |
| 94 | 7 O 4 28 | 88 | 7 O 4 28 | 81 | 7 O 4 28 | 66 | 6 A 4 24 | 62 | 6 A 4 24 | 48 | 3 D 4 12 | 24 | 144 | 6.00 | | | | | | | A | | |
| 3024569 | SHARMA KARAN SHASHIKANT ANITA | (2014016401775567) | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | |
| 84 | O | 76 | O | 54 | A | 66 | A | 72 | O | 78 | O | | | | | | | | | | | | |
| | | | | 16 | O | | | | | 16 | O | | | | | | | P | | | 462 | | |
| 84 | 7 O 4 28 | 76 | 7 O 4 28 | 70 | 7 O 4 28 | 66 | 6 A 4 24 | 72 | 7 O 4 28 | 94 | 7 O 4 28 | 24 | 164 | 6.83 | | | | | | | A | | |
| (1201) : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) : | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1203) : | LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) : | LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1205) : | MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) : | OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3024585 | /PADIR DEEPIKA ARUN KALAWATI | (2013016401392614) | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | |
| 92 | O | 90 | O | 72 | O | 88 | O | 90 | O | 67 | O | | | | | | | | | | | | |
| | | | | 19 | O | | | | | 19 | O | | | | | | | P | | | 537 | | |
| 92 | 7 O 4 28 | 90 | 7 O 4 28 | 91 | 7 O 4 28 | 88 | 7 O 4 28 | 90 | 7 O 4 28 | 86 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | O | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | |
|--|------|-------------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|----------------------------|---|------------------|-----|-------------------------------|-----|-------------------|-----|--------|--------|-------|----|-----|-----|----|---|---|-----|----|---|-----|-------|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | | | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : | RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 3024638 | / | BAIKAR MAYURI MANGESH MADHURI | | | | | | | | | | | | | | (2013016400026396) | 884 | TIPNIS -NERAL | | | | | | | | | | | | | | | | | | | | |
| 90 | | O | | | 100 | | O | | | 80 | | O | | | 100 | | O | | | 100 | | O | | | 70 | | O | | | | | | | | | | | |
| | | | | | | | | | | 18 | | O | | | | | | | | | | | | | 18 | | O | | | P | | 576 | | | | | | |
| 90 | | 7 | O | 4 | 28 | 100 | | 7 | O | 4 | 28 | 98 | | 7 | O | 4 | 28 | 100 | | 7 | O | 4 | 28 | 100 | | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| # : 0.229; @ : 0.5042A/O.5043A/O.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|----------------------------------|--|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|----------|---|---|-------------------|--------|-------|----|----|-----|-----|-------|----|---|---|-----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | फै | फैG | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3101) | : | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3102) | : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024723 | /AGIVALE VAIBHAVI ATMARAM SARITA | (2014016400311931) | | | | | | | | | | | | 1083 | SMT | PUSHPALATA MADHVI COL | | | | | | | | | | | | | | | | | |
| 70 | O | | | | 72 | O | | | | 71 | O | | | | 70 | O | | | | 65 | A | | | | 72 | O | | | | | | | |
| | | | | | | | | | | 18 | O | | | | | | | | | | | | | | | 18 | O | | | | P | 456 | |
| 70 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 89 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 65 | 6 | A | 4 | 24 | 90 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A |
| (1601) | : | ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1602) | : | MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1603) | : | URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3204) | : | INFORMATION & COMMN. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024782 | /DON IQRA MATEEN YASMEEN | (2015016401806356) | | | | | | | | | | | | 714 | HAJRA MD | HUSAIN-BHIWANDI | | | | | | | | | | | | | | | | | |
| 94 | O | | | | 98 | O | | | | 76 | O | | | | 100 | O | | | | 100 | O | | | | 76 | O | | | | | | | |
| | | | | | | | | | | 14 | O | | | | | | | | | | | | | | | 15 | O | | | | P | 573 | |
| 94 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | |
|--|------------------------------|-------------------------------|------------|-----|--------------------|-----|------------|-------------------|------------------------------|-------------------------------|------------------|-----|------------|-------------------|------------|---|--|--------|--------|-------|-------|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | (1206) | : OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 3024793 | LIHE ANKUSH SUKRYA SUNITA | (2014016400613794) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | |
| 60 | A | 60 | A | 60 | O | 55 | B | 55 | B | 59 | O | | | | | | | | | | | |
| | | | | 18 | O | | | | | 18 | O | | | | | P | | | 385 | | | |
| 60 | 6 A 4 24 | 60 | 6 A 4 24 | 78 | 7 O 4 28 | 55 | 5 B 4 20 | 55 | 5 B 4 20 | 77 | 7 O 4 28 | 24 | 144 | 6.00 | | | | | A | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | RESULT | REMARK | TOTAL | | | | | | | | | | | |
|------------------|--------------------------------|-----------------------|---|-----|--------------------|-----------------------------|-----------------------|-------------------|-----|--------|------------------------------|-------------------------------|----|------------------------------|--------|------------------------------|-----------------------|-------|-----|--------|------------------------------|-----------------------|---|-----|--------|-----------------------------|-------------------------------|-------|--|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | 排 | 排 | GPA | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3404) | : CONSPECT IN POLITICAL SOC. | (Th:100/40,Cr.Pt.: 4) | | | (3405) | : AMERICAN CONSTI.& INSTITU. | (Th:100/40,Cr.Pt.: 4) | | | (3406) | : RURAL LOCAL SELF GOVERNMT | (Th:80/32, In:20/8,Cr.Pt.: 4) | | |
| 3024799 | MADKE MAYUR PANDHARINATH SEEMA | (2014016401180047) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A | -- | | | A | -- | | | | | A | -- | | | | | | | | | |
| | -- | | | | -- | | | | -- | | | | -- | | | | | | A | | ABS | | | | | 0 | | | |
| | | | | | | | | | | | | | | | | | | | 0 | 0 | -- | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | |
|--|------|--|---|-----|--------------------|-----|---|-------------------|-----|-----|------------------|----|--|-------------------|--------------------------|----|-----|--------|--------|-------|-------|----|-----|-----|----|----|---|----|----|---|---|-----|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | 排 | 排 | GPA | MARKS | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | Theory & Internal | | | Theory | | | Theory | | | Theory & Internal | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | |
| (3101) | : | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3102) | : | ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | (3107) | : | MATH. & STAT.TECH.FOR ECO.A (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3110) | : | INTRO. TO ECONOMETRICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | (3113) | : | HISTORY OF ECONOMIC THOUGH (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 3024801 | / | DESHMUKH ASAVARI SUBODH SUMITRA (2013016400441802) | | | | | | | | | | | | 307 | RAHEJA-SANTACRUZ-ANDHERI | | | | | | | | | | | | | | | | | | | | | | |
| 100 | | O | | | 100 | | O | | | 80 | | O | | | 100 | | O | | | 100 | | O | | | 80 | | O | | | | | | | | | | |
| | | | | | | | | | | 18 | | | | | | | | | | | | | | | | 18 | | | | | P | 596 | | | | | |
| 100 | | 7 | O | 4 | 28 | 100 | | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 100 | | 7 | O | 4 | 28 | 100 | | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------|---------------------------------|---|-----|-----|-------------------------------|---|----|-----|-------------------|-----|----------------------------|---|--------------------|-----|-------------------------------|----|----------------------|--------|-------|----|---|---|-----|-------|----|---|---|-----|----|-------|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | 排 | 排 | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3105) | : | INDUSTRIAL AND LABOUR ECO. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024812 | / | JADHAV RUTUJA SACHIN SACHITA | | | | | | | | | | | | (2015016402368057) | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | |
| 50 | | C | | 100 | O | | | 54 | A | | 63 | A | | 85 | O | | 76 | O | | | | | | | | | | | | | | | |
| | | | | | | | | 15 | O | | | | | | | | 14 | O | | | | | | | | P | | | | | 457@1 | | |
| 50 | 4 | C | 4 | 16 | 100 | 7 | O | 4 | 28 | 69@1 | 7 | O | 4 | 28 | 63 | 6 | A | 4 | 24 | 85 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 24 | 152 | 6.33 | A |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | (1102) | : | LITERARY CRITICISM - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024816 | / | KHANDALI SAVITA CHINAPPA SHOBHA | | | | | | | | | | | | (2014016400540712) | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | | | |
| 50 | | C | | 100 | O | | | 38 | D | | 100 | O | | 100 | O | | 80 | O | | | | | | | | | | | | | | | |
| | | | | | | | | 15 | O | | | | | | | | 15 | O | | | | | | | | | P | | | | | 498 | |
| 50 | 4 | C | 4 | 16 | 100 | 7 | O | 4 | 28 | 53 | 4 | C | 4 | 16 | 100 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 95 | 7 | O | 4 | 28 | 24 | 144 | 6.00 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------|----------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|----------------------------|---|--------------------|-----|-----------------------|---|------------------------|--------|-------|----|---|---|-----|-----|----|----|----|-----|----|---|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (3401) | : | WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3403) | : | POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) | : | GEOGRAPHY OF SETTLEMENTS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3702) | : | GEOGRAPHY OF MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3704) | : | TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 3024820 | | PATTI NITESH SANJAY RAKHI | | | | | | | | | | | | (2015016402490182) | | | | 225 DANDEKAR - PALGHAR | | | | | | | | | | | | | | | |
| 65E | | A | | | 40E | | E | | | 32E | | E | | | 40E | | E | | | 55E | | B | | | A | | -- | | | | | | |
| | | | | | | | | | | 15E | | O | | | | | | | | | | | | | | | | | | F | | | 247 |
| 65 | | 6 | A | 4 | 24 | 40 | 2 | E | 4 | 8 | 47 | 3 | D | 4 | 12 | 40 | 2 | E | 4 | 8 | 55 | 5 | B | 4 | 20 | -- | -- | -- | -- | 20 | 0 | -- | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |