

| SEAT NO                                       | NAME | COLLEGE           |      |                               |     |                   |      | RESULT                                  |     |     | REMARK            |                               |    |     |     |    |    |   |     |       |     |     |       |
|---|------|-------------------|------|-------------------------------|-----|-------------------|------|---|-----|-----|-------------------|-------------------------------|----|-----|-----|----|----|---|-----|-------|-----|-----|-------|
| <---Course-I--->                              |      | <---Course-II---> |      | <---Course-III--->            |     | <---Course-IV---> |      | <---Course-V--->                        |     |     | <---Course-VI---> |                               |    |     |     |    |    |   |     |       |     |     |       |
| Th(60/24)                                     |      | Th(60/24)         |      | Th(60/24)                     |     | Th(60/24)         |      | Th(60/24)                               |     |     | Th(60/24)         |                               |    |     |     |    |    |   |     |       |     |     |       |
| In(40/16)                                     |      | In(40/16)         |      | In(40/16)                     |     | In(40/16)         |      | In(40/16)                               |     |     | In(40/16)         |                               |    |     |     |    |    |   |     |       |     |     |       |
| TOT   | GP   | G                 | C    | G*C                           | TOT | GP                | G    | C                                       | G*C | TOT | GP                | G                             | C  | G*C | TOT | GP | G  | C | G*C | ãC    | ãCG | GPA |       |
| GROUP : POLITICS                              |      |                   |      |                               |     |                   |      |   |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| Course 1: 501: POLITICAL THEORY               |      |                   |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                   |      | Course 2: 502: INDIAN GOVT. AND POLITIC |     |     |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |     |    |    |   |     |       |     |     |       |
| Course 3: 503: PUBLIC ADMINISTRATION          |      |                   |      | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                   |      | Course 4: 504: INTERNATIONAL RELATIONS  |     |     |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |     |    |    |   |     |       |     |     |       |
| -----   |      |                   |      |                               |     |                   |      |   |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 4413596 /ASHWATHI MURALEEDHARAN JYOTHI        |      | 319               |      |                               |     |                   |      | UDCP                                    |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 56  | O    |                   |      | 59                            | O   |                   |      | 50                                      | O   |     |                   | 60                            | O  |     |     |    |    |   |     |       |     |     |       |
| 31  | A+   |                   |      | 28                            | A+  |                   |      | 32                                      | O   |     |                   | 32                            | O  |     |     |    |    |   |     | P     |     |     |       |
| 87  | 10   | O                 | 6    | 60                            | 87  | 10                | O    | 6                                       | 60  | 82  | 10                | O                             | 6  | 60  | 92  | 10 | O  | 6 | 60  | 348   | 24  | 240 | 10.00 |
| -----   |      |                   |      |                               |     |                   |      |   |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 4413597 /ASHTEKAR JAIEE GAJANAN APARNA        |      | 319               |      |                               |     |                   |      | UDCP                                    |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 38  | A    |                   |      | 32                            | B   |                   |      | 32                                      | B   |     |                   | 50                            | O  |     |     |    |    |   |     |       |     |     |       |
| 27  | A    |                   |      | 21                            | B   |                   |      | 26                                      | A   |     |                   | 30                            | A+ |     |     |    |    |   |     | P     |     |     |       |
| 65  | 8    | A                 | 6    | 48                            | 53  | 6                 | B    | 6                                       | 36  | 58  | 7                 | B+                            | 6  | 42  | 80  | 10 | O  | 6 | 60  | 256   | 24  | 186 | 7.75  |
| -----   |      |                   |      |                               |     |                   |      |   |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 4413598 /BERA HETALBEN PANKLESHKUMAR RADHABEN |      | 319               |      |                               |     |                   |      | UDCP                                    |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 53  | O    |                   |      | 38                            | A   |                   |      | 33                                      | B+  |     |                   | 48                            | O  |     |     |    |    |   |     |       |     |     |       |
| 24  | A    |                   |      | 21                            | B   |                   |      | 26                                      | A   |     |                   | 28                            | A+ |     |     |    |    |   |     | P     |     |     |       |
| 77  | @310 | O                 | 6    | 60                            | 59  | 7                 | B+   | 6                                       | 42  | 59  | 7                 | B+                            | 6  | 42  | 76  | 9  | A+ | 6 | 54  | 271@3 | 24  | 198 | 8.25  |
| -----   |      |                   |      |                               |     |                   |      |   |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 4413599 /BHOSALE VEDIKA VIJAY SANDHYA         |      | 319               |      |                               |     |                   |      | UDCP                                    |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 45E   | A+   |                   |      | 48E                           | O   |                   |      | 44E                                     | A+  |     |                   | 49E                           | O  |     |     |    |    |   |     |       |     |     |       |
| A   | --   |                   |      | A                             | --  |                   |      | A                                       | --  |     |                   | 28E                           | A+ |     |     |    |    |   |     | F     |     |     |       |
| --  | -    | -                 | ---- | --                            | -   | -                 | ---- | --                                      | -   | -   | ----              | 77                            | 9  | A+  | 6   | 54 |    |   |     | 214   | --  | --- | --    |
| -----   |      |                   |      |                               |     |                   |      |   |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 4413600 BORGE SIDDHESH SANJAY ANITA           |      | 319               |      |                               |     |                   |      | UDCP                                    |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 45  | A+   |                   |      | 48                            | O   |                   |      | 30                                      | B   |     |                   | 60                            | O  |     |     |    |    |   |     |       |     |     |       |
| 26  | A    |                   |      | 26                            | A   |                   |      | 28                                      | A+  |     |                   | 36                            | O  |     |     |    |    |   |     | P     |     |     |       |
| 71  | 9    | A+                | 6    | 54                            | 74  | 9                 | A+   | 6                                       | 54  | 58  | 7                 | B+                            | 6  | 42  | 96  | 10 | O  | 6 | 60  | 299   | 24  | 210 | 8.75  |
| -----   |      |                   |      |                               |     |                   |      |   |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 4413601 CHERIYAN SAMUEL ABRAHAM LILLY         |      | 319               |      |                               |     |                   |      | UDCP                                    |     |     |                   |                               |    |     |     |    |    |   |     |       |     |     |       |
| 45  | A+   |                   |      | 48                            | O   |                   |      | 32                                      | B   |     |                   | 60                            | O  |     |     |    |    |   |     |       |     |     |       |
| 26  | A    |                   |      | 24                            | A   |                   |      | 25                                      | A   |     |                   | 32                            | O  |     |     |    |    |   |     | P     |     |     |       |
| 71  | 9    | A+                | 6    | 54                            | 72  | 9                 | A+   | 6                                       | 54  | 57  | 7                 | B+                            | 6  | 42  | 92  | 10 | O  | 6 | 60  | 292   | 24  | 210 | 8.75  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME                             | COLLEGE           |   |     |     |                    |    |   |     |                   |    |    |   | RESULT           |     |   | REMARK |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
|--|----------------------------------|-------------------|---|-----|-----|--------------------|----|---|-----|-------------------|----|----|---|------------------|-----|---|--------|-------------------|-----|-----|----|----|-----|-----|-----|----|-----|------|-----|--|--|---|
| <---Course-I--->   |                                  | <---Course-II---> |   |     |     | <---Course-III---> |    |   |     | <---Course-IV---> |    |    |   | <---Course-V---> |     |   |        | <---Course-VI---> |     |     |    | àC | àCG | GPA |     |    |     |      |     |  |  |   |
| Th(60/24)  |                                  | Th(60/24)         |   |     |     | Th(60/24)          |    |   |     | Th(60/24)         |    |    |   | Th(60/24)        |     |   |        | Th(60/24)         |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| In(40/16)  |                                  | In(40/16)         |   |     |     | In(40/16)          |    |   |     | In(40/16)         |    |    |   | In(40/16)        |     |   |        | In(40/16)         |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| TOT  | GP                               | G                 | C | G*C | TOT | GP                 | G  | C | G*C | TOT               | GP | G  | C | G*C              | TOT | GP  | G      | C                 | G*C | TOT | GP | G  | C   | G*C | TOT | GP | G   | C    | G*C |  |  |   |
| GROUP : POLITICS   |                                  |                   |   |     |     |                    |    |   |     |                   |    |    |   |                  |     |   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6)      |                                  |                   |   |     |     |                    |    |   |     |                   |    |    |   |                  |     | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |                                  |                   |   |     |     |                    |    |   |     |                   |    |    |   |                  |     | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6)  |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 4413602  | CHITRE AANTRIKSHA ASHISH ASHWINI | 319 UDCP          |   |     |     |                    |    |   |     |                   |    |    |   |                  |     |   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 38   | A                                |                   |   |     | 45  | A+                 |    |   |     | 30                | B  |    |   |                  | 50  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 26   | A                                |                   |   |     | 26  | A                  |    |   |     | 28                | A+ |    |   |                  | 32  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  | P |
| 64   | 8                                | A                 | 6 | 48  | 71  | 9                  | A+ | 6 | 54  | 58                | 7  | B+ | 6 | 42               | 82  | 10  | O      | 6                 | 60  |     |    |    |     |     | 275 | 24 | 204 | 8.50 |     |  |  |   |
| 4413603  | /GHUGE SHIVANI SHIVAJI MANGALA   | 319 UDCP          |   |     |     |                    |    |   |     |                   |    |    |   |                  |     |   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 44   | A+                               |                   |   |     | 36  | A                  |    |   |     | 36                | A  |    |   |                  | 48  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 23   | B+                               |                   |   |     | 24  | A                  |    |   |     | 28                | A+ |    |   |                  | 32  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  | P |
| 67   | 8                                | A                 | 6 | 48  | 60  | 8                  | A  | 6 | 48  | 64                | 8  | A  | 6 | 48               | 80  | 10  | O      | 6                 | 60  |     |    |    |     |     | 271 | 24 | 204 | 8.50 |     |  |  |   |
| 4413604  | /JADHAV SONALI RAJESH RANJANA    | 319 UDCP          |   |     |     |                    |    |   |     |                   |    |    |   |                  |     |   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 53   | O                                |                   |   |     | 53  | O                  |    |   |     | 45                | A+ |    |   |                  | 48  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 27   | A                                |                   |   |     | 28  | A+                 |    |   |     | 29                | A+ |    |   |                  | 26  | A   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  | P |
| 80   | 10                               | O                 | 6 | 60  | 81  | 10                 | O  | 6 | 60  | 74                | 9  | A+ | 6 | 54               | 74  | 9   | A+     | 6                 | 54  |     |    |    |     |     | 309 | 24 | 228 | 9.50 |     |  |  |   |
| 4413605  | KHAN SHAHBAZ IMTIYAZ AFSANA      | 319 UDCP          |   |     |     |                    |    |   |     |                   |    |    |   |                  |     |   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 38   | A                                |                   |   |     | 29  | C                  |    |   |     | 47                | A+ |    |   |                  | 60  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 21   | B                                |                   |   |     | 18  | C                  |    |   |     | 26                | A  |    |   |                  | 32  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  | P |
| 59   | 7                                | B+                | 6 | 42  | 47  | 5                  | C  | 6 | 30  | 73                | 9  | A+ | 6 | 54               | 92  | 10  | O      | 6                 | 60  |     |    |    |     |     | 271 | 24 | 186 | 7.75 |     |  |  |   |
| 4413606  | /KINIMI ABOLI M MUGHATO ZAKALI   | 319 UDCP          |   |     |     |                    |    |   |     |                   |    |    |   |                  |     |   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 39   | A                                |                   |   |     | 42  | A+                 |    |   |     | 33                | B+ |    |   |                  | 49  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 26   | A                                |                   |   |     | 25  | A                  |    |   |     | 26                | A  |    |   |                  | 40  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  | P |
| 65   | 8                                | A                 | 6 | 48  | 67  | 8                  | A  | 6 | 48  | 59                | 7  | B+ | 6 | 42               | 89  | 10  | O      | 6                 | 60  |     |    |    |     |     | 280 | 24 | 198 | 8.25 |     |  |  |   |
| 4413607  | MAJMUNDAR PRERAK VIMAL AMI       | 319 UDCP          |   |     |     |                    |    |   |     |                   |    |    |   |                  |     |   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 41   | A                                |                   |   |     | 36  | A                  |    |   |     | 41                | A  |    |   |                  | 57  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  |   |
| 28   | A+                               |                   |   |     | 22  | B+                 |    |   |     | 30                | A+ |    |   |                  | 36  | O   |        |                   |     |     |    |    |     |     |     |    |     |      |     |  |  | P |
| 69   | 8                                | A                 | 6 | 48  | 58  | 7                  | B+ | 6 | 42  | 71                | 9  | A+ | 6 | 54               | 93  | 10  | O      | 6                 | 60  |     |    |    |     |     | 291 | 24 | 204 | 8.50 |     |  |  |   |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME                             | COLLEGE           |            |     |            |   |             |     |            |                   |            |  |            | RESULT REMARK    |            |     |                   |  |     |     |  |  |  |
|---|----------------------------------|-------------------|------------|-----|------------|---|-------------|-----|------------|-------------------|------------|--|------------|------------------|------------|-----|-------------------|--|-----|-----|--|--|--|
| <---Course-I--->  |                                  | <---Course-II---> |            |     |            | <---Course-III--->  |             |     |            | <---Course-IV---> |            |  |            | <---Course-V---> |            |     | <---Course-VI---> |  |     |     |  |  |  |
| Th(60/24)   |                                  | Th(60/24)         |            |     |            | Th(60/24)   |             |     |            | Th(60/24)         |            |  |            | Th(60/24)        |            |     | Th(60/24)         |  |     |     |  |  |  |
| In(40/16)   |                                  | In(40/16)         |            |     |            | In(40/16)   |             |     |            | In(40/16)         |            |  |            | In(40/16)        |            |     | In(40/16)         |  |     |     |  |  |  |
| TOT   | GP G C G*C                       | TOT               | GP G C G*C | TOT | GP G C G*C | TOT   | GP G C G*C  | TOT | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C        | àC   | àCG | GPA |  |  |  |
| GROUP : POLITICS  |                                  |                   |            |     |            |   |             |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6) |                                  |                   |            |     |            | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |             |     |            |                   |            | Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                  |            |     |                   | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |  |  |  |
| -----   |                                  |                   |            |     |            |   |             |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 4413608   | /MHATRE KARALI ASHWIN POONAM     |                   |            |     |            |   |             |     |            |                   |            |  | 319        | UDCP             |            |     |                   |  |     |     |  |  |  |
| 39  | A                                | 38                | A          | 33  | B+         | 49  | O           |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 26  | A                                | 21                | B          | 25  | A          | 30  | A+          |     |            |                   |            |  |            |                  |            |     |                   | P  |     |     |  |  |  |
| 65  | 8 A 6 48                         | 59                | 7 B+ 6 42  | 58  | 7 B+ 6 42  | 79  | @110 O 6 60 |     |            |                   |            |  |            | 261@1            | 24         | 192 | 8.00              |  |     |     |  |  |  |
| -----   |                                  |                   |            |     |            |   |             |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 4413609   | /MHATRE OMKAR RAJENDRA SUSHAMA   |                   |            |     |            |   |             |     |            |                   |            |  | 319        | UDCP             |            |     |                   |  |     |     |  |  |  |
| 41  | A                                | 29                | C          | 26  | D          | 46  | A+          |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 21  | B                                | 16                | D          | 25  | A          | 28  | A+          |     |            |                   |            |  |            |                  |            |     |                   | P  |     |     |  |  |  |
| 62  | 8 A 6 48                         | 45                | 5 C 6 30   | 51  | 6 B 6 36   | 74  | 9 A+ 6 54   |     |            |                   |            |  |            | 232              | 24         | 168 | 7.00              |  |     |     |  |  |  |
| -----   |                                  |                   |            |     |            |   |             |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 4413610   | /MOHITE AKSHAY DHANADATTA DIPALI |                   |            |     |            |   |             |     |            |                   |            |  | 319        | UDCP             |            |     |                   |  |     |     |  |  |  |
| 44  | A+                               | 38                | A          | 32  | B          | 49  | O           |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 27  | A                                | 26                | A          | 28  | A+         | 38  | O           |     |            |                   |            |  |            |                  |            |     |                   | P  |     |     |  |  |  |
| 71  | 9 A+ 6 54                        | 64                | 8 A 6 48   | 60  | 8 A 6 48   | 87  | 10 O 6 60   |     |            |                   |            |  |            | 282              | 24         | 210 | 8.75              |  |     |     |  |  |  |
| -----   |                                  |                   |            |     |            |   |             |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 4413611   | /MUNDHE JANHAVI MAHESH MUNDHE    |                   |            |     |            |   |             |     |            |                   |            |  | 319        | UDCP             |            |     |                   |  |     |     |  |  |  |
| 33  | B+                               | 36                | A          | 35  | B+         | 60  | O           |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 28  | A+                               | 26                | A          | 28  | A+         | 34  | O           |     |            |                   |            |  |            |                  |            |     |                   | P  |     |     |  |  |  |
| 61  | 8 A 6 48                         | 62                | 8 A 6 48   | 63  | 8 A 6 48   | 94  | 10 O 6 60   |     |            |                   |            |  |            | 280              | 24         | 204 | 8.50              |  |     |     |  |  |  |
| -----   |                                  |                   |            |     |            |   |             |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 4413612   | /NIKALJE PARTH RAVINDRA MANDA    |                   |            |     |            |   |             |     |            |                   |            |  | 319        | UDCP             |            |     |                   |  |     |     |  |  |  |
| 54  | O                                | 53                | O          | 45  | A+         | 60  | O           |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 28  | A+                               | 22                | B+         | 30  | A+         | 34  | O           |     |            |                   |            |  |            |                  |            |     |                   | P  |     |     |  |  |  |
| 82  | 10 O 6 60                        | 75                | 9 A+ 6 54  | 75  | 9 A+ 6 54  | 94  | 10 O 6 60   |     |            |                   |            |  |            | 326              | 24         | 228 | 9.50              |  |     |     |  |  |  |
| -----   |                                  |                   |            |     |            |   |             |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 4413613   | /NILVARNA PRIYANKA NITIN ARCHANA |                   |            |     |            |   |             |     |            |                   |            |  | 319        | UDCP             |            |     |                   |  |     |     |  |  |  |
| 26  | D                                | 27                | C          | 27  | C          | 34  | B+          |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 25  | A                                | 24                | A          | 26  | A          | 31  | A+          |     |            |                   |            |  |            |                  |            |     |                   | P  |     |     |  |  |  |
| 51  | 6 B 6 36                         | 51                | 6 B 6 36   | 53  | 6 B 6 36   | 65  | 8 A 6 48    |     |            |                   |            |  |            | 220              | 24         | 156 | 6.50              |  |     |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME                              | COLLEGE           |            |   |            |                   |            | RESULT   |            |     | REMARK            |  |       |     |  |
|---|-----------------------------------|-------------------|------------|---|------------|-------------------|------------|--|------------|-----|-------------------|--|-------|-----|--|
| <---Course-I--->  |                                   | <---Course-II---> |            | <---Course-III--->  |            | <---Course-IV---> |            | <---Course-V--->   |            |     | <---Course-VI---> |  |       |     |  |
| Th(60/24)   |                                   | Th(60/24)         |            | Th(60/24)   |            | Th(60/24)         |            | Th(60/24)  |            |     | Th(60/24)         |  |       |     |  |
| In(40/16)   |                                   | In(40/16)         |            | In(40/16)   |            | In(40/16)         |            | In(40/16)  |            |     | In(40/16)         |  |       |     |  |
| TOT   | GP G C G*C                        | TOT               | GP G C G*C | TOT   | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT | GP G C G*C        | ãC   | ãCG   | GPA |  |
| GROUP : POLITICS  |                                   |                   |            |   |            |                   |            |  |            |     |                   |  |       |     |  |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6) |                                   |                   |            | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                   |            | Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |            |     |                   | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6) |       |     |  |
| 4413614   | /NIRBHAVANE SHIVANI SANJAY UJWALA |                   |            |   |            |                   | 319        | UDCP   |            |     |                   |  |       |     |  |
| 51  | O                                 | 50                | O          | 35  | B+         | 51                | O          |  |            |     |                   |  |       |     |  |
| 26  | A                                 | 25                | A          | 27  | A          | 40                | O          |  |            |     | P                 |  |       |     |  |
| 77  | @310 O 6 60                       | 75                | 9 A+ 6 54  | 62  | 8 A 6 48   | 91                | 10 O 6 60  | 305@3  |            |     | 24                | 222  | 9.25  |     |  |
| 4413615   | /PARSEKAR SAHIL MILIND SWAPNA     |                   |            |   |            |                   | 319        | UDCP   |            |     |                   |  |       |     |  |
| 60  | O                                 | 60                | O          | 51  | O          | 60                | O          |  |            |     |                   |  |       |     |  |
| 35  | O                                 | 30                | A+         | 31  | A+         | 38                | O          |  |            |     | P                 |  |       |     |  |
| 95  | 10 O 6 60                         | 10 O 6 60         | 10 O 6 60  | 82  | 10 O 6 60  | 98                | 10 O 6 60  | 365  |            |     | 24                | 240  | 10.00 |     |  |
| 4413616   | /PATIL RIYA MOHNISH SHILPA        |                   |            |   |            |                   | 319        | UDCP   |            |     |                   |  |       |     |  |
| 60  | O                                 | 59                | O          | 48  | O          | 60                | O          |  |            |     |                   |  |       |     |  |
| 31  | A+                                | 28                | A+         | 32  | O          | 34                | O          |  |            |     | P                 |  |       |     |  |
| 91  | 10 O 6 60                         | 87                | 10 O 6 60  | 80  | 10 O 6 60  | 94                | 10 O 6 60  | 352  |            |     | 24                | 240  | 10.00 |     |  |
| 4413617   | /PORE GAYATRI NILESH KANCHAN      |                   |            |   |            |                   | 319        | UDCP   |            |     |                   |  |       |     |  |
| 60  | O                                 | 54                | O          | 38  | A          | 57                | O          |  |            |     |                   |  |       |     |  |
| 31  | A+                                | 30                | A+         | 29  | A+         | 32                | O          |  |            |     | P                 |  |       |     |  |
| 91  | 10 O 6 60                         | 84                | 10 O 6 60  | 67  | 8 A 6 48   | 89                | 10 O 6 60  | 331  |            |     | 24                | 228  | 9.50  |     |  |
| 4413618   | /RANE KEYURI KIRAN KRUTIKA        |                   |            |   |            |                   | 319        | UDCP   |            |     |                   |  |       |     |  |
| 42  | A+                                | 53                | O          | 27  | C          | 57                | O          |  |            |     |                   |  |       |     |  |
| 28  | A+                                | 23                | B+         | 26  | A          | 34                | O          |  |            |     | P                 |  |       |     |  |
| 70  | 9 A+ 6 54                         | 76                | 9 A+ 6 54  | 53  | 6 B 6 36   | 91                | 10 O 6 60  | 290  |            |     | 24                | 204  | 8.50  |     |  |
| 4413619   | /RAUT SNEHA ANIL CHHAYA           |                   |            |   |            |                   | 319        | UDCP   |            |     |                   |  |       |     |  |
| 35  | B+                                | 50                | O          | 36  | A          | 47                | A+         |  |            |     |                   |  |       |     |  |
| 26  | A                                 | 19                | C          | 28  | A+         | 38                | O          |  |            |     | P                 |  |       |     |  |
| 61  | 8 A 6 48                          | 69                | 8 A 6 48   | 64  | 8 A 6 48   | 85                | 10 O 6 60  | 279  |            |     | 24                | 204  | 8.50  |     |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME   | COLLEGE           |         |      |      |                    |      |      |      |                   |      |   |    | RESULT           |   |     | REMARK |                   |   |     |     |    |     |       |     |     |      |   |     |  |
|--|--|-------------------|---------|------|------|--------------------|------|------|------|-------------------|------|---|----|------------------|---|-----|--------|-------------------|---|-----|-----|----|-----|-------|-----|-----|------|---|-----|--|
| <---Course-I--->   |  | <---Course-II---> |         |      |      | <---Course-III---> |      |      |      | <---Course-IV---> |      |   |    | <---Course-V---> |   |     |        | <---Course-VI---> |   |     |     | àC | àCG | GPA   |     |     |      |   |     |  |
| Th(60/24)  | In(40/16)  | TOT               | GP      | G    | C    | G*C                | TOT  | GP   | G    | C                 | G*C  | TOT   | GP | G                | C | G*C | TOT    | GP                | G | C   | G*C |    |     |       | TOT | GP  | G    | C | G*C |  |
| GROUP : POLITICS   |  |                   |         |      |      |                    |      |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6)      |  |                   |         |      |      |                    |      |      |      |                   |      | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |  |                   |         |      |      |                    |      |      |      |                   |      | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6)  |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 4413620  | RIZVI SYED MOHAMMAD MEHDI SYED NAYER KAZIM RIZ ALQ | 319               | UDCP    |      |      |                    |      |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 56E  | O  | 53E               | O       | 29E  | C    | 60E                | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 16E  | D  | 9F                | F       | 26E  | A    | 36E                | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     | F   |      |   |     |  |
| 72   | 9 A+   | 6 54              | --      | -    | 55   | 7 B+               | 6 42 | 96   | 10 O | 6 60              |      |   |    |                  |   |     |        |                   |   |     |     |    | 285 | --    | --  | --  |      |   |     |  |
| 4413621  | /SAKTE DARSHANA NIVRUTTI MANISHA                   | 319               | UDCP    |      |      |                    |      |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 51   | O  | 48                | O       | 32   | B    | 60                 | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 24   | A  | 22                | B+      | 27   | A    | 38                 | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     | P   |      |   |     |  |
| 75   | 9 A+   | 6 54              | 70      | 9 A+ | 6 54 | 59                 | 7 B+ | 6 42 | 98   | 10 O              | 6 60 |   |    |                  |   |     |        |                   |   |     |     |    |     | 302   | 24  | 210 | 8.75 |   |     |  |
| 4413622  | /SAYYAD RESHMA AHMED SARVARI                       | 319               | UDCP    |      |      |                    |      |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 39   | A  | 24                | D       | 39   | A    | 60                 | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 21   | B  | 24                | A       | 26   | A    | 34                 | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     | P   |      |   |     |  |
| 60   | 8 A  | 6 48              | 48      | 5 C  | 6 30 | 65                 | 8 A  | 6 48 | 94   | 10 O              | 6 60 |   |    |                  |   |     |        |                   |   |     |     |    |     | 267   | 24  | 186 | 7.75 |   |     |  |
| 4413623  | /SHAIKH ARZOO BANO AHMED GULSHAD                   | 319               | UDCP    |      |      |                    |      |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 45   | A+   | 51                | O       | 32   | B    | 57                 | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 21   | B  | 27                | A       | 27   | A    | 34                 | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     | P   |      |   |     |  |
| 66   | 8 A  | 6 48              | 78 @210 | O    | 6 60 | 59                 | 7 B+ | 6 42 | 91   | 10 O              | 6 60 |   |    |                  |   |     |        |                   |   |     |     |    |     | 294@2 | 24  | 210 | 8.75 |   |     |  |
| 4413624  | SHINDE AKSHIT ASHOK SUNITA                         | 319               | UDCP    |      |      |                    |      |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 60E  | O  | A                 | --      | 35E  | B+   | 60E                | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 27E  | A  | A                 | --      | A    | --   | 32E                | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     | F   |      |   |     |  |
| 87   | 10 O   | 6 60              | --      | -    | 92   | 10 O               | 6 60 |      |      |                   |      |   |    |                  |   |     |        |                   |   | 214 | --  | -- | --  |       |     |     |      |   |     |  |
| 4413625  | SHUKLA MRIGAANK SHASHANK VINITA                    | 319               | UDCP    |      |      |                    |      |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 57   | O  | 59                | O       | 38   | A    | 57                 | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     |     |      |   |     |  |
| 28   | A+   | 28                | A+      | 29   | A+   | 38                 | O    |      |      |                   |      |   |    |                  |   |     |        |                   |   |     |     |    |     |       |     | P   |      |   |     |  |
| 85   | 10 O   | 6 60              | 87      | 10 O | 6 60 | 67                 | 8 A  | 6 48 | 95   | 10 O              | 6 60 |   |    |                  |   |     |        |                   |   |     |     |    |     | 334   | 24  | 228 | 9.50 |   |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME                                      | COLLEGE           |            |          |            |   |            |     |            |                   |            |  |            | RESULT REMARK    |            |     |                   |  |     |     |  |  |  |
|---|---|-------------------|------------|----------|------------|---|------------|-----|------------|-------------------|------------|--|------------|------------------|------------|-----|-------------------|--|-----|-----|--|--|--|
| <---Course-I--->  |   | <---Course-II---> |            |          |            | <---Course-III--->  |            |     |            | <---Course-IV---> |            |  |            | <---Course-V---> |            |     | <---Course-VI---> |  |     |     |  |  |  |
| Th(60/24)   |   | Th(60/24)         |            |          |            | Th(60/24)   |            |     |            | Th(60/24)         |            |  |            | Th(60/24)        |            |     | Th(60/24)         |  |     |     |  |  |  |
| In(40/16)   |   | In(40/16)         |            |          |            | In(40/16)   |            |     |            | In(40/16)         |            |  |            | In(40/16)        |            |     | In(40/16)         |  |     |     |  |  |  |
| TOT   | GP G C G*C                                | TOT               | GP G C G*C | TOT      | GP G C G*C | TOT   | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT  | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C        | àC   | àCG | GPA |  |  |  |
| GROUP : POLITICS  |   |                   |            |          |            |   |            |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6) |   |                   |            |          |            | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |            |     |            |                   |            | Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |            |                  |            |     |                   | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |  |  |  |
| 4413626   | SINGH CHHARI NIKHIL RASHIK DOLI           | 319 UDCP          |            |          |            |   |            |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 51  | O   | 57                | O          | 30       | B          | 49  | O          |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 29  | A+  | 27                | A          | 25       | A          | 34  | O          |     |            |                   |            | P  |            |                  |            |     |                   |  |     |     |  |  |  |
| 80  | 10 O 6 60                                 | 84                | 10 O 6 60  | 55       | 7 B+ 6 42  | 83  | 10 O 6 60  |     |            |                   |            | 302  | 24         | 222              | 9.25       |     |                   |  |     |     |  |  |  |
| 4413627   | /TAWADE SAKSHI SATISH SAMIKSHA            | 319 UDCP          |            |          |            |   |            |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 42  | A+  | 44                | A+         | 35       | B+         | 55  | O          |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 23  | B+  | 25                | A          | 25       | A          | 32  | O          |     |            |                   |            | P  |            |                  |            |     |                   |  |     |     |  |  |  |
| 65  | 8 A 6 48                                  | 69                | 8 A 6 48   | 60       | 8 A 6 48   | 87  | 10 O 6 60  |     |            |                   |            | 281  | 24         | 204              | 8.50       |     |                   |  |     |     |  |  |  |
| 4413628   | /TUBA JAGIRDAR ASRAR QUDSIA               | 319 UDCP          |            |          |            |   |            |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 60  | O   | 57                | O          | 39       | A          | 57  | O          |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 31  | A+  | 29                | A+         | 26       | A          | 34  | O          |     |            |                   |            | P  |            |                  |            |     |                   |  |     |     |  |  |  |
| 91  | 10 O 6 60                                 | 86                | 10 O 6 60  | 65       | 8 A 6 48   | 91  | 10 O 6 60  |     |            |                   |            | 333  | 24         | 228              | 9.50       |     |                   |  |     |     |  |  |  |
| 4413629   | VARPE SACHIN LAXMAN SUNITA                | 319 UDCP          |            |          |            |   |            |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 38  | A   | 38                | A          | 30       | B          | 50  | O          |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 25  | A   | 20                | B          | 25       | A          | 24  | A          |     |            |                   |            | P  |            |                  |            |     |                   |  |     |     |  |  |  |
| 63  | 8 A 6 48                                  | 58                | 7 B+ 6 42  | 55       | 7 B+ 6 42  | 74  | 9 A+ 6 54  |     |            |                   |            | 250  | 24         | 186              | 7.75       |     |                   |  |     |     |  |  |  |
| 4413630   | YADAV AJAY KUMAR VIJAY KUMAR DEVANTI DEVI | 319 UDCP          |            |          |            |   |            |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 33  | B+  | 32                | B          | 33       | B+         | 37  | A          |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 21  | B   | 20                | B          | 25       | A          | 33  | O          |     |            |                   |            | P  |            |                  |            |     |                   |  |     |     |  |  |  |
| 54  | 6 B 6 36                                  | 52                | 6 B 6 36   | 58       | 7 B+ 6 42  | 70  | 9 A+ 6 54  |     |            |                   |            | 234  | 24         | 168              | 7.00       |     |                   |  |     |     |  |  |  |
| 4413631   | NADAR MADHAVAN LAXMAN SELVI               | 319 UDCP          |            |          |            |   |            |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 50  | O   | 53                | O          | 35       | B+         | 60  | O          |     |            |                   |            |  |            |                  |            |     |                   |  |     |     |  |  |  |
| 31  | A+  | 26                | A          | 16       | D          | 34  | O          |     |            |                   |            | P  |            |                  |            |     |                   |  |     |     |  |  |  |
| 81  | 10 O 6 60                                 | 79 @110 O 6 60    | 51         | 6 B 6 36 | 94         | 10 O 6 60   |            |     |            |                   | 305@1      | 24   | 216        | 9.00             |            |     |                   |  |     |     |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME                                   | COLLEGE           |     |     |     |                    |      |     |     |                   |      |   |     | RESULT REMARK    |     |      |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|-------------------|-----|-----|-----|--------------------|------|-----|-----|-------------------|------|---|-----|------------------|-----|------|------|-------------------|------|-----|-----|-----|----|--|-----|------|------|--|-----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I--->  |  | <---Course-II---> |     |     |     | <---Course-III---> |      |     |     | <---Course-IV---> |      |   |     | <---Course-V---> |     |      |      | <---Course-VI---> |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Th(60/24)   |  | Th(60/24)         |     |     |     | Th(60/24)          |      |     |     | Th(60/24)         |      |   |     | Th(60/24)        |     |      |      | Th(60/24)         |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| In(40/16)   |  | In(40/16)         |     |     |     | In(40/16)          |      |     |     | In(40/16)         |      |   |     | In(40/16)        |     |      |      | In(40/16)         |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT   | GP                                     | G                 | C   | G*C | TOT | GP                 | G    | C   | G*C | TOT               | GP   | G   | C   | G*C              | TOT | GP   | G    | C                 | G*C  | TOT | GP  | G   | C  | G*C  | àC  | àCG  | GPA  |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP : POLITICS  |  |                   |     |     |     |                    |      |     |     |                   |      |   |     |                  |     |      |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6) |  |                   |     |     |     |                    |      |     |     |                   |      | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |     |                  |     |      |      |                   |      |     |     |     |    | Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |     |      |      | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6) |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4420214   | SARJINE PROMIT RAGHUNATH SAVITA        |                   |     |     |     |                    |      |     |     |                   |      |   | 319 | UDCP             |     |      |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40+   | A                                      | \$                | 35+ |     |     |                    | B+\$ | 24+ |     |                   |      | D \$  | 44+ |                  |     |      | A+\$ |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27+   | A                                      | \$                | 22  |     |     |                    | B+   | 23+ |     |                   |      | B+\$  | 29+ |                  |     |      | A+\$ | P                 |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67  | 8                                      | A                 | \$  | 6   | 48  | 57                 | 7    | B+  | 6   | 42                | 47   | 5   | C   | \$               | 6   | 30   | 73   | 9                 | A+\$ | 6   | 54  | 244 |    |  |     | 24   | 174  | 7.25   |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4420215   | VICHARE VINIT SHANKAR APARNA           |                   |     |     |     |                    |      |     |     |                   |      |   | 319 | UDCP             |     |      |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50  | O                                      | 32                |     |     |     | B                  | 24   |     |     |                   | D    | 42  |     |                  |     | A+   |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26  | A                                      | 28                |     |     |     | A+                 | 24   |     |     |                   | A    | 26  |     |                  |     | A    | P    |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76  | 9                                      | A+                | 6   | 54  | 60  | 8                  | A    | 6   | 48  | 48                | 5    | C   | 6   | 30               | 64  | 8    | A    | 6                 | 48   | 252 |     |     |    | 24   | 180 | 7.50 |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4420216   | KAMBLE NUTAN SONU SUNANDA              |                   |     |     |     |                    |      |     |     |                   |      |   | 319 | UDCP             |     |      |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35  | B+                                     | 30                |     |     |     | B                  | 24+  |     |     |                   | D \$ | 42+   |     |                  |     | A+\$ |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17  | D                                      | 18                |     |     |     | C                  | 23+  |     |     |                   | B+\$ | 22+   |     |                  |     | B+\$ | P    |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52  | 6                                      | B                 | 6   | 36  | 48  | 5                  | C    | 6   | 30  | 47                | 5    | C   | \$  | 6                | 30  | 64   | 8    | A                 | \$   | 6   | 48  | 211 |    |  |     | 24   | 144  | 6.00   |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4420217   | YADAV KAMLESH RAMGULAB PRABHAVATI      |                   |     |     |     |                    |      |     |     |                   |      |   | 319 | UDCP             |     |      |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35E   | B+                                     | 28+               |     |     |     | C \$               | 32+  |     |     |                   | B \$ | 26+   |     |                  |     | D \$ |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19E   | C                                      | 23E               |     |     |     | B+                 | 26E  |     |     |                   | A    | 0F  |     |                  |     | F    | F    |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 54  | 6                                      | B                 | 6   | 36  | 51  | 6                  | B    | 6   | 36  | 58                | 7    | B+  | 6   | 42               | --  | --   | --   | --                | --   | --  | --  | --  | -- | --   | --  | --   | 189  | --   | --- | -- |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4420218   | KHAN MOHAMMAD AASIM KARUL HASSAN AMINA |                   |     |     |     |                    |      |     |     |                   |      |   | 319 | UDCP             |     |      |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35  | B+                                     | 36+               |     |     |     | A \$               | 36   |     |     |                   | A    | 38+   |     |                  |     | A \$ |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17  | D                                      | 24                |     |     |     | A                  | 24   |     |     |                   | A    | 25  |     |                  |     | A    | P    |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52  | 6                                      | B                 | 6   | 36  | 60  | 8                  | A    | 6   | 48  | 60                | 8    | A   | 6   | 48               | 63  | 8    | A    | 6                 | 48   | 235 |     |     |    | 24   | 180 | 7.50 |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4420219   | CHAKMA BIMAL KANTI SNEHA KUMAR MALATI  |                   |     |     |     |                    |      |     |     |                   |      |   | 319 | UDCP             |     |      |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29  | C                                      | 36+               |     |     |     | A \$               | 29+  |     |     |                   | C \$ | 28+   |     |                  |     | C \$ |      |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21+   | B \$                                   | 24                |     |     |     | A                  | 26+  |     |     |                   | A \$ | 22+   |     |                  |     | B+\$ | P    |                   |      |     |     |     |    |  |     |      |      |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50  | 6                                      | B                 | 6   | 36  | 60  | 8                  | A    | 6   | 48  | 55                | 7    | B+\$  | 6   | 42               | 50  | 6    | B    | \$                | 6    | 36  | 215 |     |    |  | 24  | 162  | 6.75 |  |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO   | NAME | COLLEGE           |      |     |     |                    |    |    |     |                   |    |   |    | RESULT REMARK    |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
|---|------|-------------------|------|-----|-----|--------------------|----|----|-----|-------------------|----|---|----|------------------|-----|----|-------------------|----|-----|-----|----|----|-----|--|-----|------|------|--|--|--|--|
| <---Course-I--->  |      | <---Course-II---> |      |     |     | <---Course-III---> |    |    |     | <---Course-IV---> |    |   |    | <---Course-V---> |     |    | <---Course-VI---> |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| Th(60/24)   |      | Th(60/24)         |      |     |     | Th(60/24)          |    |    |     | Th(60/24)         |    |   |    | Th(60/24)        |     |    | Th(60/24)         |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| In(40/16)   |      | In(40/16)         |      |     |     | In(40/16)          |    |    |     | In(40/16)         |    |   |    | In(40/16)        |     |    | In(40/16)         |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| TOT   | GP   | G                 | C    | G*C | TOT | GP                 | G  | C  | G*C | TOT               | GP | G   | C  | G*C              | TOT | GP | G                 | C  | G*C | TOT | GP | G  | C   | G*C  | àC  | àCG  | GPA  |  |  |  |  |
| GROUP : POLITICS  |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                   |      |     |     |                    |    |    |     |                   |    | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |    |                  |     |    |                   |    |     |     |    |    |     | Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |     |      |      | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  |
| -----   |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 4420220 /GAIKWAD SHWETA VILAS SUREKHA 319 UDCP                |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 26+   | D    | \$                |      |     | 26+ | D                  | \$ |    |     | 39+               | A  | \$  |    |                  | 40+ | A  | \$                |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| A   | --   |                   |      |     | 16E | D                  |    |    |     | 25+               | A  | \$  |    |                  | 25+ | A  | \$                |    |     |     |    |    |     |  | F   |      |      |  |  |  |  |
| --  | -    | -                 | ---- |     | 42  | 4                  | D  | 6  | 24  | 64                | 8  | A   | \$ | 6                | 48  | 65 | 8                 | A  | \$  | 6   | 48 |    |     | 197  | --  | ---  | --   |  |  |  |  |
| -----   |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 4420221 /BARDE SHREYA PRASHANT SARIKA 319 UDCP                |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 30  | B    |                   |      |     | 25  | D                  |    |    |     | 24+               | D  | \$  |    |                  | 26+ | D  | \$                |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 16  | D    |                   |      |     | 25+ | A                  | \$ |    |     | 20+               | B  | \$  |    |                  | 17+ | D  | \$                |    |     |     |    |    |     |  | P   |      |      |  |  |  |  |
| 46  | 5    | C                 | 6    | 30  | 50  | 6                  | B  | 6  | 36  | 44                | 4  | D   | \$ | 6                | 24  | 43 | 4                 | D  | \$  | 6   | 24 |    |     | 183  | 24  | 114  | 4.75 |  |  |  |  |
| -----   |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 4420222 KAMBLE PANKAJ SANJAY SUPRIYA 319 UDCP                 |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 30  | B    |                   |      |     | 28+ | C                  | \$ |    |     | 25+               | D  | \$  |    |                  | 41+ | A  | \$                |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 17  | D    |                   |      |     | 18  | C                  |    |    |     | 20+               | B  | \$  |    |                  | 23+ | B+ | \$                |    |     |     |    |    |     |  | P   |      |      |  |  |  |  |
| 47  | 5    | C                 | 6    | 30  | 46  | 5                  | C  | 6  | 30  | 45                | 5  | C   | \$ | 6                | 30  | 64 | 8                 | A  | \$  | 6   | 48 |    |     | 202  | 24  | 138  | 5.75 |  |  |  |  |
| -----   |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 4420223 /BHOIR BHAGYASHRI CHANDRAKANT SHARDA 319 UDCP         |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 47  | A+   |                   |      |     | 24+ | D                  | \$ |    |     | 38+               | A  | \$  |    |                  | 44+ | A+ | \$                |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 16  | D    |                   |      |     | 16  | D                  |    |    |     | 26                | A  |   |    |                  | 22+ | B+ | \$                |    |     |     |    |    |     |  | P   |      |      |  |  |  |  |
| 63  | 8    | A                 | 6    | 48  | 40  | 4                  | D  | 6  | 24  | 64                | 8  | A   | 6  | 48               | 66  | 8  | A                 | \$ | 6   | 48  |    |    | 233 | 24   | 168 | 7.00 |      |  |  |  |  |
| -----   |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 4420224 PAGARE VISHAL SIDHHA 319 UDCP                         |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 41  | A    |                   |      |     | 24+ | D                  | \$ |    |     | 24+               | D  | \$  |    |                  | 30+ | B  | \$                |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 16+   | D    | \$                |      |     | 18+ | C                  | \$ |    |     | 21+               | B  | \$  |    |                  | 18+ | C  | \$                |    |     |     |    |    |     |  | P   |      |      |  |  |  |  |
| 57  | 7    | B+                | 6    | 42  | 42  | 4                  | D  | \$ | 6   | 24                | 45 | 5   | C  | \$               | 6   | 30 | 48                | 5  | C   | \$  | 6  | 30 |     |  | 192 | 24   | 126  | 5.25   |  |  |  |
| -----   |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 4420225 /CHANDE KAJOL SACHIN SAYALI 319 UDCP                  |      |                   |      |     |     |                    |    |    |     |                   |    |   |    |                  |     |    |                   |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 44  | A+   |                   |      |     | 33+ | B+                 | \$ |    |     | 28+               | C  | \$  |    |                  | 36+ | A  | \$                |    |     |     |    |    |     |  |     |      |      |  |  |  |  |
| 22+   | B+   | \$                |      |     | 23+ | B+                 | \$ |    |     | 21+               | B  | \$  |    |                  | 23+ | B+ | \$                |    |     |     |    |    |     |  | P   |      |      |  |  |  |  |
| 66  | 8    | A                 | 6    | 48  | 56  | 7                  | B+ | \$ | 6   | 42                | 49 | 5   | C  | \$               | 6   | 30 | 59                | 7  | B+  | \$  | 6  | 42 |     |  | 230 | 24   | 162  | 6.75   |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.



| SEAT_NO  | NAME | COLLEGE           |   |     |     |                    |   |   |     |                   |    |   |   | RESULT REMARK    |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
|--|------|-------------------|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|----|-------------------|---|-----|-----|----|---|---|--|----|-----|-----|--|--|--|--|
| <---Course-I--->   |      | <---Course-II---> |   |     |     | <---Course-III---> |   |   |     | <---Course-IV---> |    |   |   | <---Course-V---> |     |    | <---Course-VI---> |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| Th(60/24)  |      | Th(60/24)         |   |     |     | Th(60/24)          |   |   |     | Th(60/24)         |    |   |   | Th(60/24)        |     |    | Th(60/24)         |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| In(40/16)  |      | In(40/16)         |   |     |     | In(40/16)          |   |   |     | In(40/16)         |    |   |   | In(40/16)        |     |    | In(40/16)         |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| TOT  | GP   | G                 | C | G*C | TOT | GP                 | G | C | G*C | TOT               | GP | G   | C | G*C              | TOT | GP | G                 | C | G*C | TOT | GP | G | C | G*C  | àC | àCG | GPA |  |  |  |  |
| GROUP : POLITICS   |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6)            |      |                   |   |     |     |                    |   |   |     |                   |    | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |   |                  |     |    |                   |   |     |     |    |   |   | Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |    |     |     | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6) |  |  |  |
| -----  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 4420226 /DUBEY AISHWARYA SUNILDATT MEENA 319 UDCP                        |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 25+ D \$ 36+ A \$ 24+ D \$ 38+ A \$                                      |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 16 D 19+ C \$ 20+ B \$ 26+ A \$ P  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 41 4 D 6 24 55 7 B+\$ 6 42 44 4 D \$ 6 24 64 8 A \$ 6 48 204 24 138 5.75 |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| -----  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 4420227 HUNGYO SOCHAN MONA 319 UDCP                                      |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 42 A+ 37+ A \$ 30+ B \$ 42+ A+\$   |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 22+ B+\$ 27+ A \$ 25+ A \$ 27+ A \$ P                                    |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 64 8 A 6 48 64 8 A \$ 6 48 55 7 B+\$ 6 42 69 8 A \$ 6 48 252 24 186 7.75 |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| -----  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 4420228 KHAN INTEKHAB ASAD DILRUBA 319 UDCP                              |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 24+ D \$ 37+ A \$ 28+ C \$ 40+ A \$                                      |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 16 D 21+ B \$ 24+ A \$ 21+ B \$ P  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 40 4 D 6 24 58 7 B+\$ 6 42 52 6 B \$ 6 36 61 8 A \$ 6 48 211 24 150 6.25 |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| -----  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 4420229 /KHAN NOORSABA ANSAR HUSAIN MEHSHAR KHATOON 319 UDCP             |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 29 C 32+ B \$ 26+ D \$ 36+ A \$  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 18+ C \$ 25+ A \$ 25+ A \$ 24+ A \$ P                                    |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 47 5 C 6 30 57 7 B+\$ 6 42 51 6 B \$ 6 36 60 8 A \$ 6 48 215 24 156 6.50 |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| -----  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 4420230 /SAHAJRAO SWATI SHESHRAO VIJAYMALA 319 UDCP                      |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 42 A+ 32+ B \$ 36+ A \$ 37+ A \$   |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 19+ C \$ 21+ B \$ 22+ B+\$ 26+ A \$ P                                    |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 61 8 A 6 48 53 6 B \$ 6 36 58 7 B+\$ 6 42 63 8 A \$ 6 48 235 24 174 7.25 |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| -----  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 4420231 UZOIGWE STANLEY ONYEKACHI DORTHY 319 UDCP                        |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 41 A 35+ B+\$ 26+ D \$ 42+ A+\$  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 20+ B \$ 20+ B \$ 16+ D \$ 18+ C \$ P                                    |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |
| 61 8 A 6 48 55 7 B+\$ 6 42 42 4 D \$ 6 24 60 8 A \$ 6 48 218 24 162 6.75 |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |                   |   |     |     |    |   |   |  |    |     |     |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO                              | NAME                                   | COLLEGE           |             |                               |             |                   |             | RESULT                                  |            |     | REMARK            |                               |     |     |
|--------------------------------------|--|-------------------|-------------|-------------------------------|-------------|-------------------|-------------|---|------------|-----|-------------------|-------------------------------|-----|-----|
| <---Course-I--->                     |  | <---Course-II---> |             | <---Course-III--->            |             | <---Course-IV---> |             | <---Course-V--->                        |            |     | <---Course-VI---> |                               |     |     |
| Th(60/24)                            |  | Th(60/24)         |             | Th(60/24)                     |             | Th(60/24)         |             | Th(60/24)                               |            |     | Th(60/24)         |                               |     |     |
| In(40/16)                            |  | In(40/16)         |             | In(40/16)                     |             | In(40/16)         |             | In(40/16)                               |            |     | In(40/16)         |                               |     |     |
| TOT                                  | GP G C G*C                             | TOT               | GP G C G*C  | TOT                           | GP G C G*C  | TOT               | GP G C G*C  | TOT                                     | GP G C G*C | TOT | GP G C G*C        | àC                            | àCG | GPA |
| GROUP : POLITICS                     |  |                   |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| Course 1: 501: POLITICAL THEORY      |  |                   |             | (Th:60/24,Int:40/16,Cr.Pt.:6) |             |                   |             | Course 2: 502: INDIAN GOVT. AND POLITIC |            |     |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |
| Course 3: 503: PUBLIC ADMINISTRATION |  |                   |             | (Th:60/24,Int:40/16,Cr.Pt.:6) |             |                   |             | Course 4: 504: INTERNATIONAL RELATIONS  |            |     |                   | (Th:60/24,Int:40/16,Cr.Pt.:6) |     |     |
| -----                                |  |                   |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 4420232                              | /YADAV ANURADHA DHARMENDRA CHANDRAKALA | 319 UDCP          |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 30                                   | B                                      | 33+               | B+\$        | 37+                           | A \$        | 42+               | A+\$        |   |            |     |                   |                               |     |     |
| 21+                                  | B \$                                   | 22+               | B+\$        | 24+                           | A \$        | 22+               | B+\$        |   |            |     | P                 |                               |     |     |
| 51                                   | 6 B 6 36                               | 55                | 7 B+\$ 6 42 | 61                            | 8 A \$ 6 48 | 64                | 8 A \$ 6 48 | 231                                     | 24         | 174 | 7.25              |                               |     |     |
| -----                                |  |                   |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 4420233                              | /KADAM DIVYA VIJAY VIJETA              | 319 UDCP          |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 30                                   | B                                      | 24+               | D \$        | 24+                           | D \$        | 41+               | A \$        |   |            |     |                   |                               |     |     |
| 16                                   | D                                      | 19+               | C \$        | 20+                           | B \$        | 26+               | A \$        |   |            |     | P                 |                               |     |     |
| 46                                   | 5 C 6 30                               | 43                | 4 D \$ 6 24 | 44                            | 4 D \$ 6 24 | 67                | 8 A \$ 6 48 | 200                                     | 24         | 126 | 5.25              |                               |     |     |
| -----                                |  |                   |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 4420234                              | /MISHRA HIRAL PRADEEP ANITA            | 319 UDCP          |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 24E                                  | D                                      | 33+               | B+\$        | 28+                           | C \$        | 36+               | A \$        |   |            |     |                   |                               |     |     |
| A                                    | --                                     | 16+               | D \$        | 19+                           | C \$        | 24+               | A \$        |   |            |     | F                 |                               |     |     |
| --                                   | - -                                    | 49                | 5 C \$ 6 30 | 47                            | 5 C \$ 6 30 | 60                | 8 A \$ 6 48 | 180                                     | --         | --- | --                |                               |     |     |
| -----                                |  |                   |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 4420235                              | /REZAI ZAHRA KHADEM HUSSAIN FEROZA     | 319 UDCP          |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 41                                   | A                                      | 32+               | B \$        | 25                            | D           | 42+               | A+\$        |   |            |     |                   |                               |     |     |
| 23                                   | B+                                     | 22+               | B+\$        | 18+                           | C \$        | 16+               | D \$        |   |            |     | P                 |                               |     |     |
| 64                                   | 8 A 6 48                               | 54                | 6 B \$ 6 36 | 43                            | 4 D 6 24    | 58                | 7 B+\$ 6 42 | 219                                     | 24         | 150 | 6.25              |                               |     |     |
| -----                                |  |                   |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 4420236                              | AZIZI NAQIBULLAH SHIR AHMAD SAMEHA     | 319 UDCP          |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 27+                                  | C \$                                   | 30+               | B \$        | 30+                           | B \$        | 43+               | A+\$        |   |            |     |                   |                               |     |     |
| 16+                                  | D \$                                   | 23+               | B+\$        | 27                            | A           | 20+               | B \$        |   |            |     | P                 |                               |     |     |
| 43                                   | 4 D \$ 6 24                            | 53                | 6 B \$ 6 36 | 57                            | 7 B+ 6 42   | 63                | 8 A \$ 6 48 | 216                                     | 24         | 150 | 6.25              |                               |     |     |
| -----                                |  |                   |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 4420237                              | MANWAR KIRAN NANDLAL PRAMILA           | 319 UDCP          |             |                               |             |                   |             |   |            |     |                   |                               |     |     |
| 34+                                  | B+\$                                   | 39+               | A \$        | 40+                           | A \$        | 36+               | A \$        |   |            |     |                   |                               |     |     |
| 17+                                  | D \$                                   | 24+               | A \$        | 24                            | A           | 25+               | A \$        |   |            |     | P                 |                               |     |     |
| 51                                   | 6 B \$ 6 36                            | 63                | 8 A \$ 6 48 | 64                            | 8 A 6 48    | 61                | 8 A \$ 6 48 | 239                                     | 24         | 180 | 7.50              |                               |     |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668.

| SEAT_NO  | NAME | COLLEGE           |   |     |     |                    |   |   |     |                   |    |   |   | RESULT           |     |    | REMARK |                   |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
|--|------|-------------------|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|----|--------|-------------------|-----|-----|----|-----------------|---|-----|-----|----|---|---|-----|----|-----|-----|
| <---Course-I--->   |      | <---Course-II---> |   |     |     | <---Course-III---> |   |   |     | <---Course-IV---> |    |   |   | <---Course-V---> |     |    |        | <---Course-VI---> |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| Th(60/24)  |      | Th(60/24)         |   |     |     | Th(60/24)          |   |   |     | Th(60/24)         |    |   |   | Th(60/24)        |     |    |        | Th(60/24)         |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| In(40/16)  |      | In(40/16)         |   |     |     | In(40/16)          |   |   |     | In(40/16)         |    |   |   | In(40/16)        |     |    |        | In(40/16)         |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| TOT  | GP   | G                 | C | G*C | TOT | GP                 | G | C | G*C | TOT               | GP | G   | C | G*C              | TOT | GP | G      | C                 | G*C | TOT | GP | G               | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA |
| GROUP : POLITICS   |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |        |                   |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| Course 1: 501: POLITICAL THEORY (Th:60/24,Int:40/16,Cr.Pt.:6)      |      |                   |   |     |     |                    |   |   |     |                   |    | Course 2: 502: INDIAN GOVT. AND POLITIC (Th:60/24,Int:40/16,Cr.Pt.:6) |   |                  |     |    |        |                   |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| Course 3: 503: PUBLIC ADMINISTRATION (Th:60/24,Int:40/16,Cr.Pt.:6) |      |                   |   |     |     |                    |   |   |     |                   |    | Course 4: 504: INTERNATIONAL RELATIONS (Th:60/24,Int:40/16,Cr.Pt.:6)  |   |                  |     |    |        |                   |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| -----  |      |                   |   |     |     |                    |   |   |     |                   |    |   |   |                  |     |    |        |                   |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| 4420238 /SAWANT VIDHYA SURESH SHEVANTA                             |      |                   |   |     |     |                    |   |   |     |                   |    | 319 UDCP  |   |                  |     |    |        |                   |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| 24+  |      | D \$              |   |     |     | 29+ C \$           |   |   |     | 26+ D \$          |    |   |   | 40+ A \$         |     |    |        |                   |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| 18+  |      | C \$              |   |     |     | 23+ B+\$           |   |   |     | 24 A              |    |   |   | 25+ A \$         |     |    |        |                   |     |     |    |                 |   |     |     |    |   |   |     |    |     |     |
| 42   |      | 4 D \$ 6 24       |   |     |     | 52 6 B \$ 6 36     |   |   |     | 50 6 B 6 36       |    |   |   | 65 8 A \$ 6 48   |     |    |        |                   |     |     |    | 209 24 144 6.00 |   |     |     |    |   |   |     |    |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;  
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;  
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND  
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %  
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;  
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner  
passes the external (Theory) Examination as per Ordinance R.8668.