

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SOCIAL WORK (SEM-III) (CBCS), HELD IN MARCH 2021

JUNE 23,2021

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CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE  | REGN_NO        | COLLEGE    | MAX/MIN       | RESULT            | REMARKS             |
|--|--|----------------|------------|---------------|-------------------|---------------------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21907:MENTAL HEALTH, 21910:THERAPEUTIC COUNSELLING SKILLS, 13:INSTITUTIONAL SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |  |                |            |               |                   |                     |
|  | TH IN 21903 TH IN 21904 TH IN 21907 TH IN 21910 13                                 |                |            |               |                   |                     |
|  | 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 100/40 |                |            |               |                   |                     |
|  |  | CR4            |            | CR4           |                   | CR6 CR6             |
| 3453833  | BELOSE PRATIMESH VIJAYKUMAR VINAYA   | 20190164024047 | 850 RGCCNS |               | 500/              | P                   |
|  | 045 025 070 044 016  | 060 039 017    |            | 056 041 017   | 058 043           |                     |
| GR C*G=CG A+   | A A A+4*9=36 A+  | D              |            | A 4*8=32 A D  | B+4*7=28 A D      | B+6*7=42 D 6*4=24   |
| III:287/500 III:162.00/24.00=6.75 I:334/600 I:164.00/24.00=6.83 II:341/600 II:164.00/24.00=6.83 Total:962/1700   |  |                |            |               |                   |                     |
| 3453835  | BHANDARI HRITHIK KRISHAN SUNITA  | 20160164012505 | 850 RGCCNS |               | 500/              | P                   |
|  | 043 014@2 057@2 043 027  | 070 038 019    |            | 057 039 019   | 058 060           |                     |
| GR C*G=CG A+   | D D B+4*7=28 A+  | A              |            | A+4*9=36 A C  | B+4*7=28 A C      | B+6*7=42 A 6*8=48   |
| III:302@2/500 III:182.00/24.00=7.58 I:343/600 I:164.00/24.00=6.83 II:384/600 II:188.00/24.00=7.83 Total:1029@2/1700  |  |                |            |               |                   |                     |
| 3453837  | DHURIA SHIVANAND DEVNARAYAN MULEMADEVI   | 20160164001893 | 850 RGCCNS |               | 500/              | P                   |
|  | 044 023 067 042 016  | 058 040 014@2  |            | 054@2 041 016 | 057 055           |                     |
| GR C*G=CG A+   | B+ B+ A 4*8=32 A+  | D              |            | B+4*7=28 A D  | B+6*7=42 B+6*7=42 |                     |
| III:291@2/500 III:172.00/24.00=7.17 I:391/600 I:192.00/24.00=8.00 II:409/600 II:196.00/24.00=8.17 Total:1091@2/1700  |  |                |            |               |                   |                     |
| 3453838  | /DIKE POURNIMA SANTOSH POOJA   | 20160164002785 | 850 RGCCNS |               | 500/              | P                   |
|  | 038 028 066 037 026  | 063 038 028    |            | 066 042 019   | 061 069           |                     |
| GR C*G=CG A  | A+ A A 4*8=32 A  | A              |            | A 4*8=32 A A+ | A 4*8=32 A+       | C A 6*8=48 A 6*8=48 |
| III:325/500 III:192.00/24.00=8.00 I:358/600 I:180.00/24.00=7.50 II:414/600 II:200.00/24.00=8.33 Total:1097/1700  |  |                |            |               |                   |                     |
| 3453842  | /GAWDE KINJAL VINOD PRAGNA   | 20190164024047 | 850 RGCCNS |               | 500/              | P                   |
|  | 045 027 072 045 029  | 074 040 029    |            | 069 044 021   | 065 072           |                     |
| GR C*G=CG A+   | A A A+4*9=36 A+  | A+             |            | A+4*9=36 A A+ | A 4*8=32 A+       | B A 6*8=48 A+6*9=54 |
| III:352/500 III:206.00/24.00=8.58 I:340/600 I:172.00/24.00=7.17 II:392/600 II:196.00/24.00=8.17 Total:1084/1700  |  |                |            |               |                   |                     |
| 3453844  | /GUPTA SHRADHA KANHAIYALAL KAMLESH   | 20130164012384 | 850 RGCCNS |               | 500/              | P                   |
|  | 046 027 073 045 031  | 076 040 031    |            | 071 048 029   | 077@3 068         |                     |
| GR C*G=CG A+   | A A A+4*9=36 A+  | A+             |            | A+4*9=36 A A+ | A+4*9=36 O A+     | O 6*10=60A 6*8=48   |
| III:365@3/500 III:216.00/24.00=9.00 I:365/600 I:184.00/24.00=7.67 II:408/600 II:200.00/24.00=8.33 Total:1138@3/1700  |  |                |            |               |                   |                     |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE                            | REGN_NO        | COLLEGE             | MAX/MIN    | RESULT               | REMARKS         |       |               |          |       |               |                                 |          |          |
|--|--|----------------|---------------------|------------|----------------------|-----------------|-------|---------------|----------|-------|---------------|---------------------------------|----------|----------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21907:MENTAL HEALTH, 21910:THERAPEUTIC COUNSELLING SKILLS, 13:INSTITUTIONAL SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |  |                |                     |            |                      |                 |       |               |          |       |               |                                 |          |          |
| TH   | IN   | 21903          | TH                  | IN         | 21904                | TH              | IN    | 21907         | TH       | IN    | 21910         | 13                              |          |          |
| 60/24  | 40/16  | 100/40<br>CR4  | 60/24               | 40/16      | 100/40<br>CR4        | 60/24           | 40/16 | 100/40<br>CR4 | 60/24    | 40/16 | 100/40<br>CR6 | 100/40<br>CR6                   |          |          |
| 3453849  | KAMBLE SHREYASH SHAISHAV PRADNYA             | 20150164015443 | 850                 | RGCCNS     | 500/                 | P               |       |               |          |       |               |                                 |          |          |
| GR C*G=CG A+   | 047 025 072 044 022                          | A              | A+4*9=36            | A+         | B+                   | A 4*8=32        | A     | A             | A 4*8=32 | A     | B             | 066 039 027 066 041 020 061 061 | A 6*8=48 | A 6*8=48 |
| III:326/500  | III:196.00/24.00=8.17                        | I:391/600      | I:192.00/24.00=8.00 | II:412/600 | II:204.00/24.00=8.50 | Total:1129/1700 |       |               |          |       |               |                                 |          |          |
| 3453853  | /LOPES PRANEESHA JOHN ASHA                   | 20160164012079 | 850                 | RGCCNS     | 500/                 | P               |       |               |          |       |               |                                 |          |          |
| GR C*G=CG A  | 038 025 063 047 028                          | A              | A 4*8=32            | A+         | A+                   | A+4*9=36        | A     | C             | B 4*6=24 | B     | C             | 075 036 018 054 032 018 050 072 | B 6*6=36 | A+6*9=54 |
| III:314/500  | III:182.00/24.00=7.58                        | I:349/600      | I:168.00/24.00=7.00 | II:402/600 | II:192.00/24.00=8.00 | Total:1065/1700 |       |               |          |       |               |                                 |          |          |
| 3453854  | MAHUNG RINTHEM NGANAOMI MAHUNG PHILANGAM MAH | 20190164024048 | 850                 | RGCCNS     | 500/                 | P               |       |               |          |       |               |                                 |          |          |
| GR C*G=CG A+   | 043 023 066 035 023                          | B+             | A 4*8=32            | B+         | B+                   | B+4*7=28        | A     | A             | A 4*8=32 | D     | C             | 065 026 018 044 057             | D 6*4=24 | B+6*7=42 |
| III:290/500  | III:158.00/24.00=6.58                        | I:347/600      | I:164.00/24.00=6.83 | II:372/600 | II:192.00/24.00=8.00 | Total:1009/1700 |       |               |          |       |               |                                 |          |          |
| 3453855  | /MANE SHIVANI DATTATRAY VARSHA               | 20120164014091 | 850                 | RGCCNS     | 500/                 | P               |       |               |          |       |               |                                 |          |          |
| GR C*G=CG A+   | 045 027 072 044 028                          | A              | A+4*9=36            | A+         | A+                   | A+4*9=36        | A+    | A+            | A+4*9=36 | A+    | B             | 071 047 021 068 070             | A 6*8=48 | A+6*9=54 |
| III:353/500  | III:210.00/24.00=8.75                        | I:346/600      | I:164.00/24.00=6.83 | II:401/600 | II:196.00/24.00=8.17 | Total:1100/1700 |       |               |          |       |               |                                 |          |          |
| 3453856  | /MANJREKAR KASHMIRA SUSHANT USHA             | 20190164024047 | 850                 | RGCCNS     | 500/                 | P               |       |               |          |       |               |                                 |          |          |
| GR C*G=CG A+   | 047 027 074 044 030                          | A              | A+4*9=36            | A+         | A+                   | A+4*9=36        | A+    | A+            | A+4*9=36 | A+    | A+            | 073 044 028 072 070             | A+6*9=54 | A+6*9=54 |
| III:363/500  | III:216.00/24.00=9.00                        | I:362/600      | I:180.00/24.00=7.50 | II:408/600 | II:196.00/24.00=8.17 | Total:1133/1700 |       |               |          |       |               |                                 |          |          |
| 3453857  | MHATRE KALPESH BHASKAR ALKA                  | 20160164023110 | 850                 | RGCCNS     | 500/                 | P               |       |               |          |       |               |                                 |          |          |
| GR C*G=CG A+   | 044 028 072 046 030                          | A+             | A+4*9=36            | A+         | A+                   | A+4*9=36        | A     | O             | A+4*9=36 | A+    | A+            | 072 046 028 074 068             | A+6*9=54 | A 6*8=48 |
| III:362/500  | III:210.00/24.00=8.75                        | I:408/600      | I:200.00/24.00=8.33 | II:439/600 | II:216.00/24.00=9.00 | Total:1209/1700 |       |               |          |       |               |                                 |          |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:, F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 3 ANDHERI

| SEAT_NO   | NAME OF CANDIDATE  | REGN_NO        | COLLEGE             | MAX/MIN    | RESULT               | REMARKS           |
|---|--|----------------|---------------------|------------|----------------------|-------------------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21907:MENTAL HEALTH, 21910:THERAPEUTIC COUNSELLING SKILLS, 13:INSTITUTIONAL SETTING,<br>Heads- TH:THEORY, IN:INTERNAL,  |  |                |                     |            |                      |                   |
|   | TH IN 21903 TH IN 21904 TH IN 21907 TH IN 21910                                |                |                     |            |                      |                   |
|   | 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 13 |                |                     |            |                      |                   |
|   |  |                |                     |            |                      |                   |
|   | CR4 CR4 CR4 CR6 CR6  |                |                     |            |                      |                   |
| 3453863   | /PATIL JUI KISHOR KALPITA  | 20160164014496 | 850                 | RGCCNS     | 500/                 | P                 |
| GR C*G=CG A+  | 046 027 073 046 032 078@2 046 033 079@1 050 030 080 071                        |                |                     |            |                      |                   |
|   | A A+4*9=36 A+ O O 4*10=40A+ O O 4*10=400 A+ O 6*10=60A+6*9=54                  |                |                     |            |                      |                   |
| III:381@3/500   | III:230.00/24.00=9.58  | I:445/600      | I:216.00/24.00=9.00 | II:462/600 | II:224.00/24.00=9.33 | Total:1288@3/1700 |
| 3453865   | SAWANT MAYUR SAKHARAM SAVITA   | 20120164015121 | 850                 | RGCCNS     | 500/                 | P                 |
| GR C*G=CG A+  | 045 023 068 042 025 067 039 027 066 046 024 070 061                            |                |                     |            |                      |                   |
|   | A B+ A 4*8=32 A+ A A A 4*8=32 A+ A A A+6*9=54 A 6*8=48                         |                |                     |            |                      |                   |
| III:332/500   | III:198.00/24.00=8.25  | I:315/600      | I:136.00/24.00=5.67 | II:378/600 | II:196.00/24.00=8.17 | Total:1025/1700   |
| 3453869   | /TAMHANKAR SHIVANI PRASAD PALLAVI  | 20160164001482 | 850                 | RGCCNS     | 500/                 | P                 |
| GR C*G=CG A+  | 046 028 074 050 033 083 051 033 084 049 032 081 075                            |                |                     |            |                      |                   |
|   | A+ A+ A+4*9=36 O O O 4*10=400 O O 4*10=400 O O 6*10=60A+6*9=54                 |                |                     |            |                      |                   |
| III:397/500   | III:230.00/24.00=9.58  | I:449/600      | I:224.00/24.00=9.33 | II:465/600 | II:224.00/24.00=9.33 | Total:1311/1700   |
| 3453873   | WAGHMARE KIRAN RAMESH KALPANA  | 20190164024046 | 850                 | RGCCNS     | 500/                 | P                 |
| GR C*G=CG A   | 038 022 060 041 024 065 034 028 062 031 022 053 060                            |                |                     |            |                      |                   |
|   | A B+ A 4*8=32 A A A A 4*8=32 B+ A+ A 4*8=32 B B+ B 6*6=36 A 6*8=48             |                |                     |            |                      |                   |
| III:300/500   | III:180.00/24.00=7.50  | I:335/600      | I:160.00/24.00=6.67 | II:379/600 | II:184.00/24.00=7.67 | Total:1014/1700   |
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21907:MENTAL HEALTH, 21910:THERAPEUTIC COUNSELLING SKILLS, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL,  |  |                |                     |            |                      |                   |
|   | TH IN 21903 TH IN 21904 TH IN 21907 TH IN 21910                                |                |                     |            |                      |                   |
|   | 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 14 |                |                     |            |                      |                   |
|   |  |                |                     |            |                      |                   |
|   | CR4 CR4 CR4 CR6 CR6  |                |                     |            |                      |                   |
| 3453834   | BHAGWAT HRISHIKESH GHANASHAM SEEMA   | 20190164024047 | 850                 | RGCCNS     | 500/                 | P                 |
| GR C*G=CG A+  | 047 028 075 046 028 074 040 032 072 044 027 071 068                            |                |                     |            |                      |                   |
|   | A+ A+ A+4*9=36 A+ A+ A+4*9=36 A O A+4*9=36 A+ A A+6*9=54 A 6*8=48              |                |                     |            |                      |                   |
| III:360/500   | III:210.00/24.00=8.75  | I:394/600      | I:196.00/24.00=8.17 | II:420/600 | II:204.00/24.00=8.50 | Total:1174/1700   |
| #:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;<br>RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;<br>OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:<br>B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION |  |                |                     |            |                      |                   |

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE                  | REGN_NO        | COLLEGE  | MAX/MIN | RESULT        | REMARKS |       |               |       |       |               |               |
|--|------------------------------------|----------------|----------|---------|---------------|---------|-------|---------------|-------|-------|---------------|---------------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21907:MENTAL HEALTH, 21910:THERAPEUTIC COUNSELLING SKILLS, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL,   |                                    |                |          |         |               |         |       |               |       |       |               |               |
| TH   | IN                                 | 21903          | TH       | IN      | 21904         | TH      | IN    | 21907         | TH    | IN    | 21910         | 14            |
| 60/24  | 40/16                              | 100/40<br>CR4  | 60/24    | 40/16   | 100/40<br>CR4 | 60/24   | 40/16 | 100/40<br>CR4 | 60/24 | 40/16 | 100/40<br>CR6 | 100/40<br>CR6 |
| 3453839  | /FIKRAT HAMIDA AHMAD SHAH AQILA    | 20190164024205 | 850      | RGCCNS  |               |         |       |               |       |       |               |               |
| GR C*G=CG  | A+                                 | A+             | A+4*9=36 | A       | A+            | A       | A     | A             | A     | A     | A             | A             |
| 044  | 028                                | 072            | 036      | 031     | 067           | 034     | 026   | 060           | 034   | 030   | 064           | 062           |
| III:325/500 III:196.00/24.00=8.17 I:367/600 I:176.00/24.00=7.33 II:414/600 II:204.00/24.00=8.50 Total:1106/1700  |                                    |                |          |         |               |         |       |               |       |       |               |               |
| 3453847  | /JADHAV POOJA AKASH MEENA          | 20190164024047 | 850      | RGCCNS  |               |         |       |               |       |       |               |               |
| GR C*G=CG  | B+                                 | A              | A 4*8=32 | A       | A             | A+      | A     | A             | A     | A     | A             | A             |
| 035  | 026                                | 061            | 038      | 026     | 064           | 041     | 029   | 070           | 042   | 018   | 060           | 065           |
| III:320/500 III:196.00/24.00=8.17 I:346/600 I:172.00/24.00=7.17 II:405/600 II:196.00/24.00=8.17 Total:1071/1700  |                                    |                |          |         |               |         |       |               |       |       |               |               |
| 3453866  | /SHARIFI HEDYA ABDUL RAOOF ZARMINA | 20190164024048 | 850      | RGCCNS  |               |         |       |               |       |       |               |               |
| GR C*G=CG  | A+                                 | A+             | A+4*9=36 | A       | A+            | A       | A     | B+4*7=28      | B+    | A+    | A             | A             |
| 046  | 028                                | 074            | 038      | 029     | 067           | 031     | 024   | 055           | 035   | 028   | 063           | 067           |
| III:326/500 III:192.00/24.00=8.00 I:364/600 I:184.00/24.00=7.67 II:414/600 II:204.00/24.00=8.50 Total:1104/1700  |                                    |                |          |         |               |         |       |               |       |       |               |               |
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21907:MENTAL HEALTH, 21910:THERAPEUTIC COUNSELLING SKILLS, 15:ISSUE BASED SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                    |                |          |         |               |         |       |               |       |       |               |               |
| TH   | IN                                 | 21903          | TH       | IN      | 21904         | TH      | IN    | 21907         | TH    | IN    | 21910         | 15            |
| 60/24  | 40/16                              | 100/40<br>CR4  | 60/24    | 40/16   | 100/40<br>CR4 | 60/24   | 40/16 | 100/40<br>CR4 | 60/24 | 40/16 | 100/40<br>CR6 | 100/40<br>CR6 |
| 3453830  | /AMDANI SAMINA HABIB FARIDA        | 20190164024048 | 850      | RGCCNS  |               |         |       |               |       |       |               |               |
| GR C*G=CG  | O                                  | A              | A+4*9=36 | A       | A+            | A+      | A+    | A             | A     | A+    | A             | A             |
| 049  | 025                                | 074            | 038      | 028     | 066           | 044     | 028   | 072           | 044   | 028   | 072           | 072           |
| III:356/500 III:212.00/24.00=8.83 I:366/600 I:188.00/24.00=7.83 II:398/600 II:188.00/24.00=7.83 Total:1120/1700  |                                    |                |          |         |               |         |       |               |       |       |               |               |
| 3453862  | PATIL JITESH MAHESH SEEMA          | 20160164001503 | 850      | RGCCNS  |               |         |       |               |       |       |               |               |
| GR C*G=CG  | B+                                 | B+             | B+4*7=28 | A       | B             | B       | B     | D             | D     | D     | D             | A             |
| 035  | 023                                | 058            | 037      | 021     | 058           | 024     | 016   | 040           | 020*  | 016   | 036           | 062           |
| III:254/500 III: 136/24.00= 5.67 I:327/600X I:160.00/24.00=6.67X II:372/600 II:184.00/24.00=7.67 Total: /1700  |                                    |                |          |         |               |         |       |               |       |       |               |               |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 3 ANDHERI

| SEAT_NO   | NAME OF CANDIDATE                         | REGN_NO                       | COLLEGE                       | MAX/MIN                      | RESULT                 | REMARKS         |             |                        |             |             |                        |                     |
|---|---|-------------------------------|-------------------------------|------------------------------|------------------------|-----------------|-------------|------------------------|-------------|-------------|------------------------|---------------------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21907:MENTAL HEALTH, 21911:RURAL & URBAN STUUDIES, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL,  |   |                               |                               |                              |                        |                 |             |                        |             |             |                        |                     |
| TH<br>60/24   | IN<br>40/16                               | 21903<br>100/40<br>CR4        | TH<br>60/24                   | IN<br>40/16                  | 21904<br>100/40<br>CR4 | TH<br>60/24     | IN<br>40/16 | 21907<br>100/40<br>CR4 | TH<br>60/24 | IN<br>40/16 | 21911<br>100/40<br>CR6 | 14<br>100/40<br>CR6 |
| 3453829   | MUJTABA ABDUL AZIZ MARJIATUN              | 20190164024047                | 850                           | RGCCNS                       | 500/                   | P               |             |                        |             |             |                        |                     |
| GR C*G=CG A   | 038 026 064 033 027<br>A A 4*8=32 B+ A    | 060 033 030<br>A 4*8=32 B+ A+ | 063 033 028<br>A 4*8=32 B+ A+ | 061 067<br>A 6*8=48 A 6*8=48 |                        |                 |             |                        |             |             |                        |                     |
| III:315/500   | III:192.00/24.00=8.00                     | I:285/600X                    | I:120.00/24.00=5.00X          | II:356/600                   | II:176.00/24.00=7.33   | Total:956/1700  |             |                        |             |             |                        |                     |
| 3453831   | APANDKAR PARESH PRABHAKAR PALLAVI         | 20100164022877                | 850                           | RGCCNS                       | 500/                   | P               |             |                        |             |             |                        |                     |
| GR C*G=CG A   | 041 025 066 034 018<br>A A 4*8=32 B+ C    | 052 035 017<br>B 4*6=24 B+ D  | 052 034 024<br>B 4*6=24 B+ A  | 058 058<br>B+6*7=42 B+6*7=42 |                        |                 |             |                        |             |             |                        |                     |
| III:286/500   | III:164.00/24.00=6.83                     | I:315/600                     | I:152.00/24.00=6.33           | II:375/600                   | II:192.00/24.00=8.00   | Total:976/1700  |             |                        |             |             |                        |                     |
| 3453852   | /LAHARE VANDANA PANDU BAYAJI              | 20150164024299                | 850                           | RGCCNS                       | 500/                   | P               |             |                        |             |             |                        |                     |
| GR C*G=CG B   | 032 023 055 035 022<br>B+ B+ 4*7=28 B+ B+ | 057 027 016<br>B+4*7=28 C D   | 043 032 024<br>D 4*4=16 B A   | 056 058<br>B+6*7=42 B+6*7=42 |                        |                 |             |                        |             |             |                        |                     |
| III:269/500   | III:156.00/24.00=6.50                     | I:340/600                     | I:168.00/24.00=7.00           | II:369/600                   | II:188.00/24.00=7.83   | Total:978/1700  |             |                        |             |             |                        |                     |
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21908:INFORMAL LABOUR & INFORMAL SECTOR, 21910:THERAPEUTIC COUNSELLING SKILLS, 13:INSTITUTIONAL SETTING,<br>Heads- TH:THEORY, IN:INTERNAL,  |   |                               |                               |                              |                        |                 |             |                        |             |             |                        |                     |
| TH<br>60/24   | IN<br>40/16                               | 21903<br>100/40<br>CR4        | TH<br>60/24                   | IN<br>40/16                  | 21904<br>100/40<br>CR4 | TH<br>60/24     | IN<br>40/16 | 21908<br>100/40<br>CR4 | TH<br>60/24 | IN<br>40/16 | 21910<br>100/40<br>CR6 | 13<br>100/40<br>CR6 |
| 3453858   | /MORE NISHA RAJU ALKA                     | 20120164013423                | 850                           | RGCCNS                       | 500/                   | P               |             |                        |             |             |                        |                     |
| GR C*G=CG A+  | 042 027 069 037 027<br>A A 4*8=32 A A     | 064 037 029<br>A 4*8=32 A A+  | 066 032 020<br>A 4*8=32 B B   | 052 074<br>B 6*6=36 A+6*9=54 |                        |                 |             |                        |             |             |                        |                     |
| III:325/500   | III:186.00/24.00=7.75                     | I:357/600                     | I:172.00/24.00=7.17           | II:399/600                   | II:196.00/24.00=8.17   | Total:1081/1700 |             |                        |             |             |                        |                     |
| 3453859   | MUMBARKAR VIPUL VIJAY VINAYA              | 20080164010890                | 850                           | RGCCNS                       | 500/                   | P               |             |                        |             |             |                        |                     |
| GR C*G=CG A   | 039 023 062 039 020<br>A B+ 4*8=32 A B    | 059 045 030<br>B+4*7=28 A+ A+ | 075 039 020<br>A+4*9=36 A B   | 059 057<br>B+6*7=42 B+6*7=42 |                        |                 |             |                        |             |             |                        |                     |
| III:312/500   | III:180.00/24.00=7.50                     | I:328/600X                    | I:148.00/24.00=6.17X          | II:382/600                   | II:196.00/24.00=8.17   | Total:1022/1700 |             |                        |             |             |                        |                     |
| #:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;<br>RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;<br>OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:<br>B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION |   |                               |                               |                              |                        |                 |             |                        |             |             |                        |                     |

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE                   | REGN_NO        | COLLEGE             | MAX/MIN    | RESULT               | REMARKS         |       |               |       |          |               |               |
|--|-------------------------------------|----------------|---------------------|------------|----------------------|-----------------|-------|---------------|-------|----------|---------------|---------------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21908:INFORMAL LABOUR & INFORMAL SECTOR, 21910:THERAPEUTIC COUNSELLING SKILLS, 13:INSTITUTIONAL SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                     |                |                     |            |                      |                 |       |               |       |          |               |               |
| TH   | IN                                  | 21903          | TH                  | IN         | 21904                | TH              | IN    | 21908         | TH    | IN       | 21910         | 13            |
| 60/24  | 40/16                               | 100/40<br>CR4  | 60/24               | 40/16      | 100/40<br>CR4        | 60/24           | 40/16 | 100/40<br>CR4 | 60/24 | 40/16    | 100/40<br>CR6 | 100/40<br>CR6 |
| 3453867  | SHETTY SANJAY CHANDRAKANT LAKSHMI   | 20190164024047 | 850                 | RGCCNS     |                      |                 |       |               |       |          |               |               |
| GR C*G=CG A  | 039 024 063 035 025                 | A              | A 4*8=32 B+         | A          | A 4*8=32 A           | A               | A     | A 4*8=32 C    | B     | B 6*6=36 | A 6*8=48      |               |
| III:303/500  | III:180.00/24.00=7.50               | I:360/600      | I:176.00/24.00=7.33 | II:400/600 | II:196.00/24.00=8.17 | Total:1063/1700 |       |               |       |          |               |               |
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21908:INFORMAL LABOUR & INFORMAL SECTOR, 21910:THERAPEUTIC COUNSELLING SKILLS, 15:ISSUE BASED SETTING,<br>Heads- TH:THEORY, IN:INTERNAL,   |                                     |                |                     |            |                      |                 |       |               |       |          |               |               |
| TH   | IN                                  | 21903          | TH                  | IN         | 21904                | TH              | IN    | 21908         | TH    | IN       | 21910         | 15            |
| 60/24  | 40/16                               | 100/40<br>CR4  | 60/24               | 40/16      | 100/40<br>CR4        | 60/24           | 40/16 | 100/40<br>CR4 | 60/24 | 40/16    | 100/40<br>CR6 | 100/40<br>CR6 |
| 3453836  | /BHOGALE VAISHALI TARUN SHANKUNTALA | 20190164024047 | 850                 | RGCCNS     |                      |                 |       |               |       |          |               |               |
| GR C*G=CG A+   | 044 028 072 039 028                 | A+             | A+4*9=36 A          | A+         | A 4*8=32 B+          | A+              | A+    | A 4*8=32 A    | B+    | A 6*8=48 | A 6*8=48      |               |
| III:333/500  | III:196.00/24.00=8.17               | I:359/600      | I:180.00/24.00=7.50 | II:402/600 | II:192.00/24.00=8.00 | Total:1094/1700 |       |               |       |          |               |               |
| 3453846  | /JADHAV AKSHATA ASHOK ASHWINI       | 20140164011396 | 850                 | RGCCNS     |                      |                 |       |               |       |          |               |               |
| GR C*G=CG A+   | 043 025 068 037 027                 | A              | A 4*8=32 A          | A          | A 4*8=32 A+          | A+              | A+    | A+4*9=36 A    | A     | A 6*8=48 | A 6*8=48      |               |
| III:339/500  | III:196.00/24.00=8.17               | I:356/600      | I:172.00/24.00=7.17 | II:398/600 | II:196.00/24.00=8.17 | Total:1093/1700 |       |               |       |          |               |               |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE                | REGN_NO                | COLLEGE              | MAX/MIN                | RESULT               | REMARKS                |
|--|----------------------------------|------------------------|----------------------|------------------------|----------------------|------------------------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21908:INFORMAL LABOUR & INFORMAL SECTOR, 21911:RURAL & URBAN STUUDIES, 13:INSTITUTIONAL SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                  |                        |                      |                        |                      |                        |
| 60/24  | TH IN<br>40/16                   | 21903<br>100/40<br>CR4 | TH IN<br>60/24 40/16 | 21904<br>100/40<br>CR4 | TH IN<br>60/24 40/16 | 21908<br>100/40<br>CR4 |
| 60/24  | TH IN<br>40/16                   | 21911<br>100/40<br>CR6 | 13<br>100/40<br>CR6  |                        |                      |                        |
| 3453870  | TELANGHE BHAVESH MOTIRAM MEENA   | 20090164002936         | 850 RGCCNS           | 500/                   | P                    |                        |
| GR C*G=CG A  | 040 021 061 039 016              | 055 034 016            | 050 032 016          | 048 041                | C 6*5=30 D 6*4=24    |                        |
| III:255/500  | III:138.00/24.00=5.75            | I:344/600              | I:164.00/24.00=6.83  | II:372/600             | II:188.00/24.00=7.83 | Total:971/1700         |
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21908:INFORMAL LABOUR & INFORMAL SECTOR, 21911:RURAL & URBAN STUUDIES, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL,     |                                  |                        |                      |                        |                      |                        |
| 60/24  | TH IN<br>40/16                   | 21903<br>100/40<br>CR4 | TH IN<br>60/24 40/16 | 21904<br>100/40<br>CR4 | TH IN<br>60/24 40/16 | 21908<br>100/40<br>CR4 |
| 60/24  | TH IN<br>40/16                   | 21911<br>100/40<br>CR6 | 14<br>100/40<br>CR6  |                        |                      |                        |
| 3453832  | BANSODE RATISH ANAND SUREKHA     | 20190164024048         | 850 RGCCNS           | 500/                   | P                    |                        |
| GR C*G=CG A  | 036 026 062 041 030              | 071 039 030            | 069 042 030          | 072 065                | A+6*9=54 A 6*8=48    |                        |
| III:339/500  | III:202.00/24.00=8.42            | I:307/600X             | I:144.00/24.00=6.00X | II:371/600             | II:192.00/24.00=8.00 | Total:1017/1700        |
| 3453840  | GAIKWAD ASHOK RAGHUNATH LEELABAI | 20190164024046         | 850 RGCCNS           | 500/                   | P                    |                        |
| GR C*G=CG A+   | 043 025 068 038 027              | 065 042 028            | 070 041 028          | 069 060                | A 6*8=48 A 6*8=48    |                        |
| III:332/500  | III:196.00/24.00=8.17            | I:308/600X             | I:140.00/24.00=5.83X | II:378/600             | II:192.00/24.00=8.00 | Total:1018/1700        |
| 3453841  | /GAIKWAD HARSHALA SHANKAR KAMAL  | 20140164015010         | 850 RGCCNS           | 500/                   | P                    |                        |
| GR C*G=CG A  | 038 027 065 038 030              | 068 037 031            | 068 041 030          | 071 065                | A+6*9=54 A 6*8=48    |                        |
| III:337/500  | III:198.00/24.00=8.25            | I:333/600X             | I:156.00/24.00=6.50X | II:395/600             | II:196.00/24.00=8.17 | Total:1065/1700        |
| 3453843  | GHODE YOGESH BALU SUREKHA        | 20140164017614         | 850 RGCCNS           | 500/                   | P                    |                        |
| GR C*G=CG A  | 041 024 065 030 024              | 054 040 028            | 068 036 027          | 063 057                | A 6*8=48 B+6*7=42    |                        |
| III:307/500  | III:178.00/24.00=7.42            | I:353/600              | I:168.00/24.00=7.00  | II:404/600             | II:192.00/24.00=8.00 | Total:1064/1700        |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 3 ANDHERI

| SEAT_NO   | NAME OF CANDIDATE                  | REGN_NO        | COLLEGE              | MAX/MIN    | RESULT               | REMARKS         |             |        |                   |          |        |        |
|---|------------------------------------|----------------|----------------------|------------|----------------------|-----------------|-------------|--------|-------------------|----------|--------|--------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21908:INFORMAL LABOUR & INFORMAL SECTOR, 21911:RURAL & URBAN STUDIES, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                    |                |                      |            |                      |                 |             |        |                   |          |        |        |
| TH  | IN                                 | 21903          | TH                   | IN         | 21904                | TH              | IN          | 21908  | TH                | IN       | 21911  | 14     |
| 60/24   | 40/16                              | 100/40         | 60/24                | 40/16      | 100/40               | 60/24           | 40/16       | 100/40 | 60/24             | 40/16    | 100/40 | 100/40 |
|   |                                    | CR4            |                      |            | CR4                  |                 |             | CR4    |                   |          | CR6    | CR6    |
| 3453850   | /KHAMBE PRANITA SHUBHASH SHUBHANGI | 20190164024048 | 850                  | RGCCNS     |                      |                 |             |        |                   |          |        |        |
| GR C*G=CG A   | 038 027 065 034 025                | A              | A 4*8=32 B+          | A          | B+4*7=28 A           | A+              | A 4*8=32 A  | B      | B+6*7=42 A        | 6*8=48   |        |        |
| 500/  |                                    |                |                      |            |                      |                 |             |        |                   |          |        | P      |
| III:314/500   | III:182.00/24.00=7.58              | I:361/600      | I:172.00/24.00=7.17  | II:399/600 | II:196.00/24.00=8.17 | Total:1074/1700 |             |        |                   |          |        |        |
| 3453851   | /KHANDARE POOJA VASANT SUNANDA     | 20190164024048 | 850                  | RGCCNS     |                      |                 |             |        |                   |          |        |        |
| GR C*G=CG A   | 036 025 061 031 026                | A              | A 4*8=32 B           | A          | B+4*7=28 A           | B               | B+4*7=28 B+ | A      | A 6*8=48 A        | 6*8=48   |        |        |
| 500/  |                                    |                |                      |            |                      |                 |             |        |                   |          |        | P      |
| III:299/500   | III:184.00/24.00=7.67              | I:314/600X     | I:144.00/24.00=6.00X | II:359/600 | II:180.00/24.00=7.50 | Total:972/1700  |             |        |                   |          |        |        |
| 3453860   | PARKAR ADITYA VILAS VAIBHAVI       | 20160164016412 | 850                  | RGCCNS     |                      |                 |             |        |                   |          |        |        |
| GR C*G=CG A   | 041E 023E 064E 042E 016E           | B+             | A 4*8=32 A+          | D          | B+4*7=28 B+          | C               | B 4*6=24 A  | F      | F                 | D 6*4=24 |        |        |
| 500/  |                                    |                |                      |            |                      |                 |             |        |                   |          |        | F      |
| III:259/500   | III: /24.00=                       | I:372/600      | I:184.00/24.00=7.67  | II:388/600 | II:192.00/24.00=8.00 | Total: /1700    |             |        |                   |          |        |        |
| 3453861   | PARMAR NILESH RAJU KUSUM           | 20130164005610 | 850                  | RGCCNS     |                      |                 |             |        |                   |          |        |        |
| GR C*G=CG A+  | 043 026 069 043 029                | A              | A 4*8=32 A+          | A+         | A+4*9=36 A           | A+              | A 4*8=32 B+ | A+     | A 6*8=48 A        | 6*8=48   |        |        |
| 500/  |                                    |                |                      |            |                      |                 |             |        |                   |          |        | P      |
| III:335/500   | III:196.00/24.00=8.17              | I:323/600X     | I:156.00/24.00=6.50X | II:381/600 | II:196.00/24.00=8.17 | Total:1039/1700 |             |        |                   |          |        |        |
| 3453871   | TIWARI AKASH SUBHASH CHANDRA MAMTA | 20130164006530 | 850                  | RGCCNS     |                      |                 |             |        |                   |          |        |        |
| GR C*G=CG A+  | 047 024 071 040 027                | A              | A+4*9=36 A           | A          | A 4*8=32 A+          | A+              | A+4*9=36 A+ | A+     | A+6*9=54 A        | 6*8=48   |        |        |
| 500/  |                                    |                |                      |            |                      |                 |             |        |                   |          |        | P      |
| III:348/500   | III:206.00/24.00=8.58              | I:356/600      | I:176.00/24.00=7.33  | II:391/600 | II:196.00/24.00=8.17 | Total:1095/1700 |             |        |                   |          |        |        |
| 3453872   | UMBARSAHA MAHENDRA LAHU SAINU      | 20150164024872 | 850                  | RGCCNS     |                      |                 |             |        |                   |          |        |        |
| GR C*G=CG A   | 037 019 056 041 018                | C              | B+4*7=28 A           | C          | B+4*7=28 B+          | D               | C 4*5=20 B+ | A      | B+6*7=42 B+6*7=42 |          |        |        |
| 500/  |                                    |                |                      |            |                      |                 |             |        |                   |          |        | P      |
| III:281/500   | III:160.00/24.00=6.67              | I:332/600X     | I:156.00/24.00=6.50X | II:378/600 | II:192.00/24.00=8.00 | Total:991/1700  |             |        |                   |          |        |        |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION



CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE                   | REGN_NO        | COLLEGE              | MAX/MIN       | RESULT               | REMARKS   |       |               |       |       |               |               |
|--|-------------------------------------|----------------|----------------------|---------------|----------------------|---|-------|---------------|-------|-------|---------------|---------------|
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21908:INFORMAL LABOUR & INFORMAL SECTOR, 21911:RURAL & URBAN STUUDIES, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL,   |                                     |                |                      |               |                      |   |       |               |       |       |               |               |
| TH   | IN                                  | 21903          | TH                   | IN            | 21904                | TH  | IN    | 21908         | TH    | IN    | 21911         | 14            |
| 60/24  | 40/16                               | 100/40<br>CR4  | 60/24                | 40/16         | 100/40<br>CR4        | 60/24   | 40/16 | 100/40<br>CR4 | 60/24 | 40/16 | 100/40<br>CR6 | 100/40<br>CR6 |
| 3453874  | WANKHADE KAILAS PURUSHOTTAM SUNANDA | 20190164024048 | 850                  | RGCCNS        | 500/                 | P   |       |               |       |       |               |               |
| GR C*G=CG A  | 036 026 062 043 028                 | A              | A                    | A 4*8=32 A+   | A+                   | A+4*9=36 A+ A+ A+4*9=36 A+ A+ A+6*9=54 A 6*8=48 |       |               |       |       |               |               |
| III:340/500  | III:206.00/24.00=8.58               | I:383/600      | I:188.00/24.00=7.83  | II:407/600    | II:204.00/24.00=8.50 | Total:1130/1700                                 |       |               |       |       |               |               |
| Subjects- 21903:CHILD RIGHTS, 21904:HEALTH, 21908:INFORMAL LABOUR & INFORMAL SECTOR, 21911:RURAL & URBAN STUUDIES, 15:ISSUE BASED SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                     |                |                      |               |                      |   |       |               |       |       |               |               |
| TH   | IN                                  | 21903          | TH                   | IN            | 21904                | TH  | IN    | 21908         | TH    | IN    | 21911         | 15            |
| 60/24  | 40/16                               | 100/40<br>CR4  | 60/24                | 40/16         | 100/40<br>CR4        | 60/24   | 40/16 | 100/40<br>CR4 | 60/24 | 40/16 | 100/40<br>CR6 | 100/40<br>CR6 |
| 3453845  | HUMANE MANOJ GOPAL ASMITA           | 20190164024046 | 850                  | RGCCNS        | 500/                 | F   |       |               |       |       |               |               |
| GR C*G=CG A  | 036E 014F 050 030E 012F             | A              | F                    | F B F         | F C D                | D 4*4=16 B D C 6*5=30 F                         |       |               |       |       |               |               |
| III:183/500  | III: /24.00=                        | I:345/600X     | I:164.00/24.00=6.83X | II:392/600    | II:192.00/24.00=8.00 | Total: /1700                                    |       |               |       |       |               |               |
| 3453848  | /KALE SAYALI RAJU BHAGYASHRI        | 20160164010955 | 850                  | RGCCNS        | 500/                 | P   |       |               |       |       |               |               |
| GR C*G=CG A+   | 043 026 069 037 027                 | A              | A                    | A 4*8=32 A+ A | A                    | A+4*9=36 A A A 6*8=48 A 6*8=48                  |       |               |       |       |               |               |
| III:339/500  | III:196.00/24.00=8.17               | I:342/600      | I:168.00/24.00=7.00  | II:387/600    | II:192.00/24.00=8.00 | Total:1068/1700                                 |       |               |       |       |               |               |
| 3453864  | RATHOD YOGESH YASHWANT SUNITA       | 20160164019299 | 850                  | RGCCNS        | 500/                 | P RLE   |       |               |       |       |               |               |
| GR C*G=CG B  | 030 021 051 034 016                 | B              | B                    | B 4*6=24 B+ D | B 4*6=24 C D         | C 4*5=20 C D D 6*4=24 B+6*7=42                  |       |               |       |       |               |               |
| III:244/500  | III:134.00/24.00=5.58               | I:296/600      | I:132.00/24.00=5.50  | II: /600      | II: /24.00=          | Total: /1700                                    |       |               |       |       |               |               |
| 3453868  | TAMBDE RAJU NANA VIMALBAI           | 20160164017866 | 850                  | RGCCNS        | 500/                 | P   |       |               |       |       |               |               |
| GR C*G=CG C  | 028 015@1 043@1 036 016             | C              | D                    | B 4*6=24 A+ D | D                    | A 4*8=32 B+ B B+6*7=42 B+6*7=42                 |       |               |       |       |               |               |
| III:266@1/500  | III:156.00/24.00=6.50               | I:327/600      | I:160.00/24.00=6.67  | II:378/600    | II:188.00/24.00=7.83 | Total:971@1/1700                                |       |               |       |       |               |               |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 31 KUDAL

| SEAT_NO  | NAME OF CANDIDATE                         | REGN_NO                                     | COLLEGE   | MAX/MIN                      | RESULT               | REMARKS           |       |               |       |       |               |               |
|--|---|---|---|------------------------------|----------------------|-------------------|-------|---------------|-------|-------|---------------|---------------|
| Subjects- 21901:GENDER STUDIES, 21904:HEALTH, 21907:MENTAL HEALTH, 21911:RURAL & URBAN STUUDIES, 13:INSTITUTIONAL SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |   |   |   |                              |                      |                   |       |               |       |       |               |               |
| TH   | IN  | 21901                                       | TH  | IN                           | 21904                | TH                | IN    | 21907         | TH    | IN    | 21911         | 13            |
| 60/24  | 40/16                                     | 100/40<br>CR4                               | 60/24   | 40/16                        | 100/40<br>CR4        | 60/24             | 40/16 | 100/40<br>CR4 | 60/24 | 40/16 | 100/40<br>CR6 | 100/40<br>CR6 |
| 301  | BRID SANKET SUDHIR SUVERNA                | 17S000167                                   | 97  | SANT RAWOOL- KUDAL           | 500/                 | P                 |       |               |       |       |               |               |
| GR C*G=CG B  | 032+ 029 061 036+ 032<br>A+ A 4*8=32 A O  | 068 027+ 026 053 041+ 034<br>A 4*8=32 C A   | 026 053 041+ 034<br>A B 4*6=24 A O                          | 075 069<br>A+6*9=54 A 6*8=48 |                      |                   |       |               |       |       |               |               |
| III:326/500X   | III:190.00/24.00=7.92X                    | I:355/600                                   | I:176.00/24.00=7.33   | II:326/600                   | II:156.00/24.00=6.50 | Total:1007/1700   |       |               |       |       |               |               |
| 302  | GAWADE KAUSTUBH JAYRAM JYOTI              | 17S000178                                   | 97  | SANT RAWOOL- KUDAL           | 500/                 | P                 |       |               |       |       |               |               |
| GR C*G=CG A  | 038+ 019+ 057+ 037+ 032<br>C B+4*7=28 A O | 069 037+ 031 068 033+ 023+<br>A 4*8=32 A A+ | 068 033+ 023+ 056+ 051+<br>A 4*8=32 B+ B+ B+6*7=42 B 6*6=36 |                              |                      |                   |       |               |       |       |               |               |
| III:301/500X   | III:170.00/24.00=7.08X                    | I:319/600                                   | I:152.00/24.00=6.33   | II:305/600                   | II:140.00/24.00=5.83 | Total:925/1700    |       |               |       |       |               |               |
| 3453818  | BABAR SANTOSH RAJU POVANI                 | 20160164019104                              | 560   | UNI. SUB CENTRE RATN         | 500/                 | P                 |       |               |       |       |               |               |
| GR C*G=CG B+   | 033 025 058 044 025<br>A A B+4*7=28 A+ A  | 069 036 025 061 039 026<br>A 4*8=32 A A     | 061 039 026 065 050<br>A 4*8=32 A A                         | A 6*8=48 B 6*6=36            |                      |                   |       |               |       |       |               |               |
| III:303/500  | III:176.00/24.00=7.33                     | I:326/600                                   | I:156.00/24.00=6.50   | II:358/600                   | II:188.00/24.00=7.83 | Total:987/1700    |       |               |       |       |               |               |
| 3453819  | BHOYE DINESH TULSHIRAM KAMAL              | 20150164024313                              | 560   | UNI. SUB CENTRE RATN         | 500/                 | P                 |       |               |       |       |               |               |
| GR C*G=CG A  | 039 025 064 040 025<br>A A A 4*8=32 A A   | 065 036 025 061 045 026<br>A 4*8=32 A A     | 061 045 026 071 050<br>A 4*8=32 A+ A                        | A+6*9=54 B 6*6=36            |                      |                   |       |               |       |       |               |               |
| III:311/500  | III:186.00/24.00=7.75                     | I:321/600X                                  | I:152.00/24.00=6.33X  | II:361/600                   | II:188.00/24.00=7.83 | Total:993/1700    |       |               |       |       |               |               |
| 3453820  | /GAWADE MANJUSHA LAVU UJWALA              | 20150164013074                              | 560   | UNI. SUB CENTRE RATN         | 500/                 | P                 |       |               |       |       |               |               |
| GR C*G=CG O  | 059 033 092 044 033<br>O O 4*10=40A+ O    | 077@3 059 033 092 051 033<br>O 4*10=400 O   | 092 051 033 084 068<br>O 4*10=400 O                         | O 6*10=60A 6*8=48            |                      |                   |       |               |       |       |               |               |
| III:413@3/500  | III:228.00/24.00=9.50                     | I:371/600                                   | I:184.00/24.00=7.67   | II:410/600                   | II:204.00/24.00=8.50 | Total:1194@3/1700 |       |               |       |       |               |               |
| 3453821  | JADHAV OMKAR DATTAPRASAD SAVITA           | 20160164019513                              | 560   | UNI. SUB CENTRE RATN         | 500/                 | P RLE             |       |               |       |       |               |               |
| GR C*G=CG O  | 060 029 089 047 029<br>A+ O 4*10=40A+ A+  | 076 054 029 083 060 029<br>A+4*9=36 O A+    | 083 060 029 089 061<br>O 4*10=400 A+                        | O 6*10=60A 6*8=48            |                      |                   |       |               |       |       |               |               |
| III:398/500  | III:224.00/24.00=9.33                     | I: /600                                     | I: /24.00=  | II:376/600                   | II:188.00/24.00=7.83 | Total: /1700      |       |               |       |       |               |               |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 31 KUDAL

| SEAT_NO  | NAME OF CANDIDATE  | REGN_NO          | COLLEGE                    | MAX/MIN    | RESULT               | REMARKS           |
|--|--|------------------|----------------------------|------------|----------------------|-------------------|
| Subjects- 21901:GENDER STUDIES, 21904:HEALTH, 21907:MENTAL HEALTH, 21911:RURAL & URBAN STUUDIES, 13:INSTITUTIONAL SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |  |                  |                            |            |                      |                   |
|  | TH IN 21901 TH IN 21904 TH IN 21907 TH IN 21911 13                                 |                  |                            |            |                      |                   |
|  | 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 100/40 |                  |                            |            |                      |                   |
|  |  | CR4              | CR4                        | CR4        | CR6                  | CR6               |
| 3453822  | /KUMBHAR DIPTI DILIP DIPALI  | 20160164002686   | 560 UNI. SUB CENTRE RATN   | 500/       | P                    | RLE               |
| GR C*G=CG A  | 041 025 066 044 025 069 048 025 073 047 025 072 058                                | A 4*8=32 A+      | A 4*8=32 O A A+4*9=36 A+   | A          | A+6*9=54             | B+6*7=42          |
| III:338/500  | III:196.00/24.00=8.17  | I: /600          | I: /24.00=                 | II:374/600 | II:184.00/24.00=7.67 | Total: /1700      |
| 3453823  | PAGI SHIRIL JAMANA SHEVANTI  | 20150164026920   | 560 UNI. SUB CENTRE RATN   | 500/       | P                    |                   |
| GR C*G=CG A  | 039 025 064 044 025 069 042 025 067 042 025 067 050                                | A 4*8=32 A+      | A 4*8=32 A+ A 4*8=32 A+    | A          | A 6*8=48             | B 6*6=36          |
| III:317/500  | III:180.00/24.00=7.50  | I:328/600        | I:152.00/24.00=6.33        | II:370/600 | II:188.00/24.00=7.83 | Total:1015/1700   |
| 3453824  | PARKAR MANISH MADHUKAR MADHAVI   | 20190164022396   | 560 UNI. SUB CENTRE RATN   | 500/       | P                    | RLE               |
| GR C*G=CG A  | 041 029 070 052 026 078@2 039 029 068 056 026 082 060                              | A+ A+4*9=36 O A  | O 4*10=40A A+ A 4*8=32 O A | O 6*10=60A | 6*8=48               |                   |
| III:358@2/500  | III:216.00/24.00=9.00  | I: /600          | I: /24.00=                 | II:332/600 | II:164.00/24.00=6.83 | Total: @2/1700    |
| 3453825  | /PRABHU SAMEERA SANDESH VANDANA  | 20190164022395   | 560 UNI. SUB CENTRE RATN   | 500/       | P                    |                   |
| GR C*G=CG A+   | 045 029 074 048 029 077@3 054 029 083 051 027 078@2 067                            | A+ A+4*9=36 O A+ | O 4*10=400 A+ O 4*10=400 A | O 6*10=60A | 6*8=48               |                   |
| III:379@5/500  | III:224.00/24.00=9.33  | I:360/600        | I:176.00/24.00=7.33        | II:387/600 | II:188.00/24.00=7.83 | Total:1126@5/1700 |
| 3453826  | RANE RASIK MANGESH SUSHAMA   | 20190164022396   | 560 UNI. SUB CENTRE RATN   | 500/       | P                    |                   |
| GR C*G=CG B+   | 033 026 059 027 026 053 035 026 061 047 026 073 059                                | A B+4*7=28 C A   | B 4*6=24 B+ A A 4*8=32 A+  | A          | A+6*9=54             | B+6*7=42          |
| III:305/500  | III:180.00/24.00=7.50  | I:331/600        | I:156.00/24.00=6.50        | II:370/600 | II:188.00/24.00=7.83 | Total:1006/1700   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 31 KUDAL

| SEAT_NO  | NAME OF CANDIDATE               | REGN_NO        | COLLEGE              | MAX/MIN    | RESULT               | REMARKS           |       |               |       |       |               |                   |
|--|---------------------------------|----------------|----------------------|------------|----------------------|-------------------|-------|---------------|-------|-------|---------------|-------------------|
| Subjects- 21901:GENDER STUDIES, 21904:HEALTH, 21907:MENTAL HEALTH, 21911:RURAL & URBAN STUUDIES, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                 |                |                      |            |                      |                   |       |               |       |       |               |                   |
| TH   | IN                              | 21901          | TH                   | IN         | 21904                | TH                | IN    | 21907         | TH    | IN    | 21911         | 14                |
| 60/24  | 40/16                           | 100/40<br>CR4  | 60/24                | 40/16      | 100/40<br>CR4        | 60/24             | 40/16 | 100/40<br>CR4 | 60/24 | 40/16 | 100/40<br>CR6 | 100/40<br>CR6     |
| 3453827  | /SAWANT NEHA NISHIKANT NAYANA   | 20160164006302 | 560                  | UNI.       | SUB                  | CENTRE            | RATN  |               |       |       | 500/          | P                 |
| GR C*G=CG A  | 038 030 068 047 030             | A+ A 4*8=32 A+ | A+                   |            | 077@3 053 030        | A+                |       | 083 056 030   | A+    |       | 086 065       | O 6*10=60A 6*8=48 |
| III:379@3/500  | III:220.00/24.00=9.17           | I:353/600      | I:176.00/24.00=7.33  | II:396/600 | II:192.00/24.00=8.00 | Total:1128@3/1700 |       |               |       |       |               |                   |
| 3453828  | THAKARE MAHENDRA RATNA LAHANEE  | 20140164012756 | 560                  | UNI.       | SUB                  | CENTRE            | RATN  |               |       |       | 500/          | P                 |
| GR C*G=CG B  | 032 026 058 051 026             | A B+4*7=28 O   | A                    |            | 077@3 044 026        | A                 |       | 070 042 026   | A     |       | 068 058       | O 6*8=48 B+6*7=42 |
| III:331@3/500  | III:194.00/24.00=8.08           | I:339/600      | I:168.00/24.00=7.00  | II:377/600 | II:188.00/24.00=7.83 | Total:1047@3/1700 |       |               |       |       |               |                   |
| 3453801  | /DHURI TRUPTI SHIVRAM DARSHANA  | 20160164026302 | 560                  | UNI.       | SUB                  | CENTRE            | RATN  |               |       |       | 500/          | P                 |
| GR C*G=CG A  | 041 031 072 044 031             | A+ A+4*9=36 A+ | A+                   |            | 075 053 031          | A+                |       | 084 053 032   | O     |       | 085 065       | O 6*10=60A 6*8=48 |
| III:381/500  | III:220.00/24.00=9.17           | I:358/600      | I:172.00/24.00=7.17  | II:404/600 | II:192.00/24.00=8.00 | Total:1143/1700   |       |               |       |       |               |                   |
| 3453802  | FUKAT DHANANJAY GAJANAN BHUMIKA | 20150164013155 | 560                  | UNI.       | SUB                  | CENTRE            | RATN  |               |       |       | 500/          | P                 |
| GR C*G=CG A  | 039 028 067 048 028             | A+ A 4*8=32 O  | A+                   |            | 076 041 028          | A+                |       | 069 050 027   | A     |       | 077@3 059     | O 6*10=60B+6*7=42 |
| III:348@3/500  | III:202.00/24.00=8.42           | I:328/600      | I:160.00/24.00=6.67  | II:364/600 | II:188.00/24.00=7.83 | Total:1040@3/1700 |       |               |       |       |               |                   |
| 3453803  | /GAVANDE RAKHI SHIVA TAI        | 20160164001284 | 560                  | UNI.       | SUB                  | CENTRE            | RATN  |               |       |       | 500/          | P                 |
| GR C*G=CG B  | 030 026 056 044 026             | A B+4*7=28 A+  | A                    |            | 070 038 026          | A                 |       | 064 047 026   | A     |       | 073 060       | A+6*9=54 A 6*8=48 |
| III:323/500  | III:198.00/24.00=8.25           | I:345/600X     | I:168.00/24.00=7.00X | II:377/600 | II:188.00/24.00=7.83 | Total:1045/1700   |       |               |       |       |               |                   |
| 3453804  | /GAVIT JAGRUTI RAMU INDU        | 20160164001273 | 560                  | UNI.       | SUB                  | CENTRE            | RATN  |               |       |       | 500/          | P                 |
| GR C*G=CG A  | 041 027 068 048 027             | A A 4*8=32 O   | A                    |            | 075 035 027          | A                 |       | 062 051 027   | A     |       | 078@2 062     | O 6*10=60A 6*8=48 |
| III:345@2/500  | III:208.00/24.00=8.67           | I:353/600X     | I:180.00/24.00=7.50X | II:383/600 | II:188.00/24.00=7.83 | Total:1081@2/1700 |       |               |       |       |               |                   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 31 KUDAL

| SEAT_NO  | NAME OF CANDIDATE                   | REGN_NO       | COLLEGE             | MAX/MIN    | RESULT               | REMARKS           |       |               |        |       |               |               |                                |
|--|-------------------------------------|---------------|---------------------|------------|----------------------|-------------------|-------|---------------|--------|-------|---------------|---------------|--------------------------------|
| Subjects- 21901:GENDER STUDIES, 21904:HEALTH, 21907:MENTAL HEALTH, 21911:RURAL & URBAN STUUDIES, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                     |               |                     |            |                      |                   |       |               |        |       |               |               |                                |
| TH   | IN                                  | 21901         | TH                  | IN         | 21904                | TH                | IN    | 21907         | TH     | IN    | 21911         | 14            |                                |
| 60/24  | 40/16                               | 100/40<br>CR4 | 60/24               | 40/16      | 100/40<br>CR4        | 60/24             | 40/16 | 100/40<br>CR4 | 60/24  | 40/16 | 100/40<br>CR6 | 100/40<br>CR6 |                                |
| 3453805  | /GAVIT PRATIMA VIRJI BEBI           |               |                     |            | 20190164022396       | 560               | UNI.  | SUB           | CENTRE | RATN  |               | 500/          | P                              |
| GR C*G=CG A  | 041 030                             | 071           | 052                 | 030        | 082                  | 047               | 030   | 077@3         | 056    | 029   | 085           | 064           | O 6*10=60A 6*8=48              |
| III:379@3/500  | III:224.00/24.00=9.33               | I:348/600     | I:172.00/24.00=7.17 | II:397/600 | II:188.00/24.00=7.83 | Total:1124@3/1700 |       |               |        |       |               |               |                                |
| 3453806  | GAWADE DILIP SURESH SUREKHA         |               |                     |            | 20160164002687       | 560               | UNI.  | SUB           | CENTRE | RATN  |               | 500/          | P                              |
| GR C*G=CG B+   | 035 028                             | 063           | 048                 | 028        | 076                  | 053               | 028   | 081           | 060    | 030   | 090           | 061           | O 6*10=60A 6*8=48              |
| III:371/500  | III:216.00/24.00=9.00               | I:353/600     | I:176.00/24.00=7.33 | II:390/600 | II:192.00/24.00=8.00 | Total:1114/1700   |       |               |        |       |               |               |                                |
| 3453807  | GODE DARSHAN SURYABHAN ANITA        |               |                     |            | 20160164014834       | 560               | UNI.  | SUB           | CENTRE | RATN  |               | 500/          | P                              |
| GR C*G=CG O  | 050 026                             | 076           | 051                 | 026        | 077@3                | 039               | 026   | 065           | 060    | 025   | 085           | 060           | O 6*10=60A 6*8=48              |
| III:363@3/500  | III:216.00/24.00=9.00               | I:323/600     | I:152.00/24.00=6.33 | II:337/600 | II:164.00/24.00=6.83 | Total:1023@3/1700 |       |               |        |       |               |               |                                |
| 3453808  | /HANDWA MAMATA KASHIRAM SHAKUNTALA  |               |                     |            | 20130164003091       | 560               | UNI.  | SUB           | CENTRE | RATN  |               | 500/          | P                              |
| GR C*G=CG A+   | 045 031                             | 076           | 055                 | 031        | 086                  | 050               | 031   | 081           | 045    | 031   | 076           | 063           | A+6*9=54 A 6*8=48              |
| III:382/500  | III:218.00/24.00=9.08               | I:372/600     | I:188.00/24.00=7.83 | II:411/600 | II:200.00/24.00=8.33 | Total:1165/1700   |       |               |        |       |               |               |                                |
| 3453809  | /JADHAV ANVITA ABHAY VAISHALI       |               |                     |            | 20190164022396       | 560               | UNI.  | SUB           | CENTRE | RATN  |               | 500/          | P                              |
| GR C*G=CG O  | 060 032                             | 092           | 039                 | 032        | 071                  | 053               | 032   | 085           | 045    | 032   | 077@3         | 070           | O 6*10=60A+6*9=54              |
| III:395@3/500  | III:230.00/24.00=9.58               | I:390/600     | I:192.00/24.00=8.00 | II:420/600 | II:212.00/24.00=8.83 | Total:1205@3/1700 |       |               |        |       |               |               |                                |
| 3453810  | KADAM PRATHAMESH SIDDHARATH PRAMILA |               |                     |            | 20190164022395       | 560               | UNI.  | SUB           | CENTRE | RATN  |               | 500/          | P                              |
| GR C*G=CG D  | 024 024                             | 048           | 024                 | 024        | 048                  | 030               | 028   | 058           | 029    | 027   | 056           | 066           | B+4*7=28 C A B+6*7=42 A 6*8=48 |
| III:276/500  | III:158.00/24.00=6.58               | I:370/600     | I:184.00/24.00=7.67 | II:416/600 | II:208.00/24.00=8.67 | Total:1062/1700   |       |               |        |       |               |               |                                |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 31 KUDAL

| SEAT_NO  | NAME OF CANDIDATE                   | REGN_NO        | COLLEGE             | MAX/MIN    | RESULT               | REMARKS           |       |               |        |       |               |               |
|--|-------------------------------------|----------------|---------------------|------------|----------------------|-------------------|-------|---------------|--------|-------|---------------|---------------|
| Subjects- 21901:GENDER STUDIES, 21904:HEALTH, 21907:MENTAL HEALTH, 21911:RURAL & URBAN STUUDIES, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                     |                |                     |            |                      |                   |       |               |        |       |               |               |
| TH   | IN                                  | 21901          | TH                  | IN         | 21904                | TH                | IN    | 21907         | TH     | IN    | 21911         | 14            |
| 60/24  | 40/16                               | 100/40<br>CR4  | 60/24               | 40/16      | 100/40<br>CR4        | 60/24             | 40/16 | 100/40<br>CR4 | 60/24  | 40/16 | 100/40<br>CR6 | 100/40<br>CR6 |
| 3453811  | /LIMAYE SAYALI UDAY JAYASHRI        | 20150164011883 | 560                 | UNI.       | SUB                  | CENTRE            | RATN  |               |        |       |               |               |
| 053  | 034                                 | 087            | 052                 | 034        | 086                  | 048               | 034   | 082           | 060    | 031   | 091           | 067           |
| GR C*G=CG O  | O                                   | O 4*10=400     | O                   | O 4*10=400 | O                    | O 4*10=400        | A+    | O 6*10=60A    | 6*8=48 |       |               |               |
| III:413/500  | III:228.00/24.00=9.50               | I:402/600      | I:200.00/24.00=8.33 | II:413/600 | II:208.00/24.00=8.67 | Total:1228/1700   |       |               |        |       |               |               |
| 3453812  | PAGI KAMLESHWAR SAKHARAM SHEVANTI   | 20150164017191 | 560                 | UNI.       | SUB                  | CENTRE            | RATN  |               |        |       |               |               |
| 033  | 026                                 | 059            | 047                 | 026        | 073                  | 038               | 026   | 064           | 042    | 026   | 068           | 057           |
| GR C*G=CG B+   | A                                   | B+4*7=28       | A+                  | A          | A+4*9=36             | A                 | A     | A 4*8=32      | A+     | A     | A 6*8=48      | B+6*7=42      |
| III:321/500  | III:186.00/24.00=7.75               | I:317/600      | I:152.00/24.00=6.33 | II:372/600 | II:188.00/24.00=7.83 | Total:1010/1700   |       |               |        |       |               |               |
| 3453813  | PARAB SHUBHAM HARISHCHANDRA HEMANGI | 20160164003348 | 560                 | UNI.       | SUB                  | CENTRE            | RATN  |               |        |       |               |               |
| 050  | 034                                 | 084            | 051                 | 034        | 085                  | 050               | 034   | 084           | 060    | 032   | 092           | 068           |
| GR C*G=CG O  | O                                   | O 4*10=400     | O                   | O 4*10=400 | O                    | O 4*10=400        | O     | O 6*10=60A    | 6*8=48 |       |               |               |
| III:413/500  | III:228.00/24.00=9.50               | I:406/600      | I:200.00/24.00=8.33 | II:432/600 | II:212.00/24.00=8.83 | Total:1251/1700   |       |               |        |       |               |               |
| 3453814  | /POPKAR PRATI KSHA KISHOR PRIYANKA  | 20160164026301 | 560                 | UNI.       | SUB                  | CENTRE            | RATN  |               |        |       |               |               |
| 042  | 030                                 | 072            | 048                 | 030        | 078@2                | 051               | 030   | 081           | 060    | 031   | 091           | 066           |
| GR C*G=CG A+   | A+                                  | A+4*9=36       | O                   | A+         | O 4*10=400           | A+                | A+    | O 4*10=400    | A+     | A+    | O 6*10=60A    | 6*8=48        |
| III:388@2/500  | III:224.00/24.00=9.33               | I:380/600      | I:184.00/24.00=7.67 | II:414/600 | II:208.00/24.00=8.67 | Total:1182@2/1700 |       |               |        |       |               |               |
| 3453815  | SAWANT PRABHAKAR RAMESH RUPIKA      | 20150164008177 | 560                 | UNI.       | SUB                  | CENTRE            | RATN  |               |        |       |               |               |
| 042  | 030                                 | 072            | 043                 | 030        | 073                  | 054               | 030   | 084           | 036    | 032   | 068           | 064           |
| GR C*G=CG A+   | A+                                  | A+4*9=36       | A+                  | A+         | A+4*9=36             | O                 | A+    | O 4*10=40A    |        | O     | A 6*8=48      | A 6*8=48      |
| III:361/500  | III:208.00/24.00=8.67               | I:358/600      | I:172.00/24.00=7.17 | II:399/600 | II:192.00/24.00=8.00 | Total:1118/1700   |       |               |        |       |               |               |
| 3453816  | SAWANT SUMIT ARUN ARUNA             | 20140164010606 | 560                 | UNI.       | SUB                  | CENTRE            | RATN  |               |        |       |               |               |
| 054  | 025                                 | 079@1          | 048                 | 025        | 073                  | 045               | 025   | 070           | 060    | 025   | 085           | 050           |
| GR C*G=CG O  | A                                   | O 4*10=400     | A                   | A          | A+4*9=36             | A+                | A     | A+4*9=36      | O      | A     | O 6*10=60B    | 6*6=36        |
| III:357@1/500  | III:208.00/24.00=8.67               | I:366/600      | I:180.00/24.00=7.50 | II:387/600 | II:188.00/24.00=7.83 | Total:1110@1/1700 |       |               |        |       |               |               |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION

CENTRE: 31 KUDAL

| SEAT_NO  | NAME OF CANDIDATE                | REGN_NO   | COLLEGE             | MAX/MIN    | RESULT               | REMARKS           |                      |        |       |            |        |        |
|--|----------------------------------|-----------|---------------------|------------|----------------------|-------------------|----------------------|--------|-------|------------|--------|--------|
| Subjects- 21901:GENDER STUDIES, 21904:HEALTH, 21907:MENTAL HEALTH, 21911:RURAL & URBAN STUUDIES, 14:COMMUNITY SETTING,<br>Heads- TH:THEORY, IN:INTERNAL, |                                  |           |                     |            |                      |                   |                      |        |       |            |        |        |
| TH   | IN                               | 21901     | TH                  | IN         | 21904                | TH                | IN                   | 21907  | TH    | IN         | 21911  | 14     |
| 60/24  | 40/16                            | 100/40    | 60/24               | 40/16      | 100/40               | 60/24             | 40/16                | 100/40 | 60/24 | 40/16      | 100/40 | 100/40 |
|  |                                  | CR4       |                     |            | CR4                  |                   |                      | CR4    |       |            | CR6    | CR6    |
| 3453817  | /VAJRATKAR PRAJAKTA LAVOO LATIKA |           |                     |            | 20160164007692       | 560               | UNI. SUB CENTRE RATN |        |       |            |        |        |
| 047  | 031                              | 07802     | 047                 | 031        | 07802                | 035               | 031                  | 066    | 054   | 031        | 085    | 065    |
| GR C*G=CG  | A+                               | A+        | O 4*10=40A+         | A+         | O 4*10=40B+          | A+                | A 4*8=32             | O      | A+    | O 6*10=60A | 6*8=48 |        |
| III:372@4/500  | III:220.00/24.00=9.17            | I:384/600 | I:192.00/24.00=8.00 | II:414/600 | II:208.00/24.00=8.67 | Total:1170@4/1700 |                      |        |       |            |        |        |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: J: DISTINCTION