

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE   | REGN_NO                   | COLLEGE                 | MAX/MIN                       | RESULT | REMARKS |
|--|---|---------------------------|-------------------------|-------------------------------|--------|---------|
| Subjects- 58301:FUNDAMENTALS OF LIBRARIANSHIP, 58302:LIBRARY CATALOGUING, 58303:LIBRARY MANAGEMENT, 58304:COMPUTER APPLICATIONS TO LIBRARIES, 05:LIBRARY CATALOGUING (PRACTICAL), 06:BASICS OF COMPUTER APPLICATIONS TO LIBRARIES (PRACTICAL),<br>Heads- TH:THEORY, IN:INTERNAL, |   |                           |                         |                               |        |         |
|  | TH IN 58301 TH IN 58302 TH IN 58303 TH IN 58304 05 06                                   |                           |                         |                               |        |         |
|  | 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 50/20 50/20 |                           |                         |                               |        |         |
|  |   |                           | CR6 CR4 CR6 CR4 CR2 CR2 |                               |        |         |
| 3451871  | MAMANIYA NIKHIL PRAVIN VARSHA   | 20190164024005            | 332 UDLIB.SIC.          | 500/                          | P      |         |
|  | 047 036 083 048 031   | 079@1 049 033 082 058 036 |                         | 094 037 046                   |        |         |
| GR C*G=CG A+   | O O 6*10=600 A+   | O O 4*10=400 O            | O O 6*10=600 O          | O O 4*10=40A+2*9=18 O 2*10=20 |        |         |
| Total:421@1/500 SGPA:238/24=9.92   |   |                           |                         |                               |        |         |
| 4384219  | /CHANDSURVE ANITA KHANDAPPA BHARATI   | 20200164022461            | 332 UDLIB.SIC.          | 500/                          | P      |         |
|  | 042 029 071 044 030   | 074 040 032 072 049 035   |                         | 084 033 045                   |        |         |
| GR C*G=CG A+   | A+ A+ A+6*9=54 A+ A+  | A+4*9=36 A O              | A+6*9=54 O              | O O 4*10=40A 2*8=16 O 2*10=20 |        |         |
| Total:379/500 SGPA:220/24=9.17   |   |                           |                         |                               |        |         |
| 4384220  | /GOPNARAYAN DIPALI ARUN KAMALA  | 20200164022461            | 332 UDLIB.SIC.          | 500/                          | P      | RPV     |
|  | 042 031 073 042 030   | 072 040 033 073 049 036   |                         | 085 041 039                   |        |         |
| GR C*G=CG A+   | A+ A+ A+6*9=54 A+ A+  | A+4*9=36 A O              | A+6*9=54 O              | O O 4*10=40O 2*10=20A+2*9=18  |        |         |
| Total:383/500 SGPA:222/24=9.25   |   |                           |                         |                               |        |         |
| 4384221  | /KAGDA POOJA SUSHIL SATYWATI  | 20200164022461            | 332 UDLIB.SIC.          | 500/                          | P      | RPV     |
|  | 040 028 068 048 032   | 080 037 033 070 052 034   |                         | 086 046 038                   |        |         |
| GR C*G=CG A  | A+ A+ A 6*8=48 O O  | O 4*10=40A O              | A+6*9=54 O              | O O 4*10=40O 2*10=20A+2*9=18  |        |         |
| Total:388/500 SGPA:220/24=9.17   |   |                           |                         |                               |        |         |
| 4384222  | /KAMBLE AASHWINI ARUN VIMAL   | 20160164026052            | 332 UDLIB.SIC.          | 500/                          | P      |         |
|  | 036 023 059 036 027   | 063 041 022 063 044 031   |                         | 075 035 034                   |        |         |
| GR C*G=CG A  | B+ B+ B+6*7=42 A A  | A 4*8=32 A B+             | A 6*8=48 A+ A+          | A+4*9=36 A+2*9=18 A 2*8=16    |        |         |
| Total:329/500 SGPA:192/24=8.00   |   |                           |                         |                               |        |         |
| 4384223  | /NARKAR MAYURI CHANDRAKANT CHANDRAKANT  | 20150164005061            | 332 UDLIB.SIC.          | 500/                          | P      |         |
|  | 048 032 080 050 033   | 083 047 036 083 050 037   |                         | 087 045 040                   |        |         |
| GR C*G=CG O  | O O O 6*10=600 O  | O 4*10=40A+ O             | O 6*10=600 O            | O O 4*10=40O 2*10=20O 2*10=20 |        |         |
| Total:418/500 SGPA:240/24=10.00  |   |                           |                         |                               |        |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F (FAIL);39.99 AND BELOW:

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE                     | REGN_NO        | COLLEGE | MAX/MIN    | RESULT      | REMARKS |       |             |       |       |            |          |          |      |   |  |
|--|---------------------------------------|----------------|---------|------------|-------------|---------|-------|-------------|-------|-------|------------|----------|----------|------|---|--|
| Subjects- 58301:FUNDAMENTALS OF LIBRARIANSHIP, 58302:LIBRARY CATALOGUING, 58303:LIBRARY MANAGEMENT, 58304:COMPUTER APPLICATIONS TO LIBRARIES, 05:LIBRARY CATALOGUING (PRACTICAL), 06:BASICS OF COMPUTER APPLICATIONS TO LIBRARIES (PRACTICAL),<br>Heads- TH:THEORY, IN:INTERNAL, |                                       |                |         |            |             |         |       |             |       |       |            |          |          |      |   |  |
| TH   | IN                                    | 58301          | TH      | IN         | 58302       | TH      | IN    | 58303       | TH    | IN    | 58304      | 05       | 06       |      |   |  |
| 60/24  | 40/16                                 | 100/40         | 60/24   | 40/16      | 100/40      | 60/24   | 40/16 | 100/40      | 60/24 | 40/16 | 100/40     | 50/20    | 50/20    |      |   |  |
|  |                                       | CR6            |         |            | CR4         |         |       | CR6         |       |       | CR4        | CR2      | CR2      |      |   |  |
| 4384224  | PAL RAHUL KUMAR RAM AKBAL NAGINA DEVI | 20160164019098 | 332     | UDLIB.SIC. |             |         |       |             |       |       |            |          |          | 500/ | P |  |
| 048  | 026                                   | 074            | 053     | 034        | 087         | 046     | 034   | 080         | 053   | 032   | 085        | 047      | 047      |      |   |  |
| GR C*G=CG O  | A                                     | A+6*9=54       | O       | O          | O 4*10=40A+ | O       | O     | O 6*10=60O  | O     | O     | O 4*10=40O | 2*10=20O | 2*10=20  |      |   |  |
| Total:420/500 SGPA:234/24=9.75   |                                       |                |         |            |             |         |       |             |       |       |            |          |          |      |   |  |
| 4384225  | /PARAB ASHWINI ANANT ARCHANA          | 20200164022460 | 332     | UDLIB.SIC. |             |         |       |             |       |       |            |          |          | 500/ | P |  |
| 040  | 032                                   | 072            | 049     | 034        | 083         | 048     | 033   | 081         | 044   | 037   | 081        | 045      | 046      |      |   |  |
| GR C*G=CG A  | O                                     | A+6*9=54       | O       | O          | O 4*10=40O  | O       | O     | O 6*10=60A+ | O     | O     | O 4*10=40O | 2*10=20O | 2*10=20  |      |   |  |
| Total:408/500 SGPA:234/24=9.75   |                                       |                |         |            |             |         |       |             |       |       |            |          |          |      |   |  |
| 4384226  | /RAVAL ASHWINI ASHISHKUMAR DAKSHA     | 20140164023537 | 332     | UDLIB.SIC. |             |         |       |             |       |       |            |          |          | 500/ | P |  |
| 037  | 033                                   | 070            | 043     | 031        | 074         | 048     | 035   | 083         | 053   | 025   | 078@2      | 046      | 041      |      |   |  |
| GR C*G=CG A  | O                                     | A+6*9=54       | A+      | A+         | A+4*9=36    | O       | O     | O 6*10=60O  | A     | A     | O 4*10=40O | 2*10=20O | 2*10=20  |      |   |  |
| Total:392@2/500 SGPA:230/24=9.58   |                                       |                |         |            |             |         |       |             |       |       |            |          |          |      |   |  |
| 4384227  | /TIWARI SHRISTI RAMESH KIRAN          | 20100164013754 | 332     | UDLIB.SIC. |             |         |       |             |       |       |            |          |          | 500/ | P |  |
| 031  | 029                                   | 060            | 032     | 029        | 061         | 037     | 033   | 070         | 041   | 032   | 073        | 038      | 039      |      |   |  |
| GR C*G=CG B  | A+                                    | A 6*8=48       | B       | A+         | A 4*8=32    | A       | O     | A+6*9=54    | A     | O     | A+4*9=36   | A+2*9=18 | A+2*9=18 |      |   |  |
| Total:341/500 SGPA:206/24=8.58   |                                       |                |         |            |             |         |       |             |       |       |            |          |          |      |   |  |

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 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

CENTRE: 5 THANE

| SEAT_NO  | NAME OF CANDIDATE                   | REGN_NO        | COLLEGE         | MAX/MIN | RESULT     | REMARKS |       |             |       |          |                   |           |         |
|--|-------------------------------------|----------------|-----------------|---------|------------|---------|-------|-------------|-------|----------|-------------------|-----------|---------|
| Subjects- 58301:FUNDAMENTALS OF LIBRARIANSHIP, 58302:LIBRARY CATALOGUING, 58303:LIBRARY MANAGEMENT, 58304:COMPUTER APPLICATIONS TO LIBRARIES, 05:LIBRARY CATALOGUING (PRACTICAL), 06:BASICS OF COMPUTER APPLICATIONS TO LIBRARIES (PRACTICAL), |                                     |                |                 |         |            |         |       |             |       |          |                   |           |         |
| Heads- TH:THEORY, IN:INTERNAL,   |                                     |                |                 |         |            |         |       |             |       |          |                   |           |         |
| TH   | IN                                  | 58301          | TH              | IN      | 58302      | TH      | IN    | 58303       | TH    | IN       | 58304             | 05        | 06      |
| 60/24  | 40/16                               | 100/40         | 60/24           | 40/16   | 100/40     | 60/24   | 40/16 | 100/40      | 60/24 | 40/16    | 100/40            | 50/20     | 50/20   |
|  |                                     | CR6            |                 |         | CR4        |         |       | CR6         |       |          | CR4               | CR2       | CR2     |
| 3451872  | /CHOUBEY DIVYA JAYNARAYAN PUSHPKALA | 20160164008906 | 354 BEDEKAR VPM |         |            |         |       |             |       |          |                   |           |         |
| 036  | 029                                 | 065            | 048             | 029     | 077@3      | 051     | 032   | 083         | 044   | 029      | 073               | 032       | 030     |
| GR C*G=CG A  | A+                                  | A 6*8=48       | O               | A+      | O 4*10=400 | O       | O     | O 6*10=60A+ | A+    | A+4*9=36 | A 2*8=16          | A 2*8=16  |         |
| Total:360@3/500 SGPA:216/24=9.00   |                                     |                |                 |         |            |         |       |             |       |          |                   |           |         |
| 3451873  | /JOSHI NIKITA NITIN MAMTA           | 20170164011864 | 354 BEDEKAR VPM |         |            |         |       |             |       |          |                   |           |         |
| 042  | 034                                 | 076            | 027             | 026     | 053        | 045     | 033   | 078@2       | 047   | 034      | 081               | 038       | 042     |
| GR C*G=CG A+   | O                                   | A+6*9=54       | C               | A       | B 4*6=24   | A+      | O     | O 6*10=60A+ | O     | O        | O 4*10=40A+2*9=18 | O 2*10=20 |         |
| Total:368@2/500 SGPA:216/24=9.00   |                                     |                |                 |         |            |         |       |             |       |          |                   |           |         |
| 3451874  | KULKARNI CHINMAY KISHORE LEENA      | 20200164019440 | 354 BEDEKAR VPM |         |            |         |       |             |       |          |                   |           |         |
| 051  | 035                                 | 086            | 033             | 030     | 063        | 060     | 033   | 093         | 047   | 034      | 081               | 040       | 043     |
| GR C*G=CG O  | O                                   | O 6*10=60B+    | A+              | A       | A 4*8=32   | O       | O     | O 6*10=60A+ | O     | O        | O 4*10=400        | 2*10=200  | 2*10=20 |
| Total:406/500 SGPA:232/24=9.67   |                                     |                |                 |         |            |         |       |             |       |          |                   |           |         |
| 3451875  | /MOILYDEVA PRITI RAMESH MEENANADI   | 20170164017424 | 354 BEDEKAR VPM |         |            |         |       |             |       |          |                   |           |         |
| 039  | 034                                 | 073            | 042             | 033     | 075        | 051     | 032   | 083         | 048   | 032      | 080               | 038       | 040     |
| GR C*G=CG A  | O                                   | A+6*9=54       | A+              | O       | A+4*9=36   | O       | O     | O 6*10=600  | O     | O        | O 4*10=40A+2*9=18 | O 2*10=20 |         |
| Total:389/500 SGPA:228/24=9.50   |                                     |                |                 |         |            |         |       |             |       |          |                   |           |         |
| 3451876  | PATHARE JAYANT MAHADEV MUKTA        | 20110164005424 | 354 BEDEKAR VPM |         |            |         |       |             |       |          |                   |           |         |
| 042E   | A                                   | 042            | 042E            | A       | 042        | 051E    | A     | 051         | 047E  | A        | 047               | A         | A       |
| GR C*G=CG A+   | F                                   | F              | A+              | F       | F          | O       | F     | F           | A+    | F        | F                 | F         | F       |
| Total:182/500 SGPA: /24=   |                                     |                |                 |         |            |         |       |             |       |          |                   |           |         |
| 3451877  | /SHENOY PADMINI GANESH PREMA        | 20200164019440 | 354 BEDEKAR VPM |         |            |         |       |             |       |          |                   |           |         |
| 056  | 036                                 | 092            | 039             | 034     | 073        | 053     | 036   | 089         | 060   | 035      | 095               | 038       | 040     |
| GR C*G=CG O  | O                                   | O 6*10=60A     | O               | A       | A+4*9=36   | O       | O     | O 6*10=600  | O     | O        | O 4*10=40A+2*9=18 | O 2*10=20 |         |
| Total:427/500 SGPA:234/24=9.75   |                                     |                |                 |         |            |         |       |             |       |          |                   |           |         |

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B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW: