

CENTRE: 1 MUMBAI

| SEAT_NO   | NAME OF CANDIDATE                       | REGN_NO    | COLLEGE                | MAX/MIN     | RESULT                | REMARKS        |       |          |       |       |          |
|---|---|------------|------------------------|-------------|-----------------------|----------------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |   |            |                        |             |                       |                |       |          |       |       |          |
| EX  | IN                                      | 64501      | EX                     | IN          | 64502                 | EX             | IN    | 64503    | EX    | IN    | 64504    |
| 60/24   | 40/16                                   | 100/40     | 60/24                  | 40/16       | 100/40                | 60/24          | 40/16 | 100/40   | 60/24 | 40/16 | 100/40   |
|   |   | CR6        |                        |             | CR6                   |                |       | CR6      |       |       | CR6      |
| 3001  | /BALKHANDE DIPALI YASHAVANT PANCHASHILA | 19S000648  | 248 B. P. C. A EDUCATI | 400/        | P                     |                |       |          |       |       |          |
| 048   | 036                                     | 084        | 044                    | 031         | 075                   | 055            | 031   | 086      | 046   | 027   | 073      |
| GR C*G=CG   |   | O 6*7=42   |                        |             | O 6*7=42              |                |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:318/400  | III-:168.00/24.00=7.00                  | I-:251/400 | I-:138.00/24.00=5.75   | II-:264/400 | II-:156.00/24.00=6.50 | Total:833/1200 |       |          |       |       |          |
| 3002  | /DAIT JYOTI MANOJ                       | 19S000649  | 248 B. P. C. A EDUCATI | 400/        | P                     |                |       |          |       |       |          |
| 054   | 035                                     | 089        | 055                    | 032         | 087                   | 055            | 031   | 086      | 048   | 025   | 073      |
| GR C*G=CG   |   | O 6*7=42   |                        |             | O 6*7=42              |                |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:335/400  | III-:168.00/24.00=7.00                  | I-:234/400 | I-:120.00/24.00=5.00   | II-:244/400 | II-:138.00/24.00=5.75 | Total:813/1200 |       |          |       |       |          |
| 3003  | GURAV BHARAT DEVDAS DARSHANA            | 19S000650  | 248 B. P. C. A EDUCATI | 400/        | P                     |                |       |          |       |       |          |
| 055   | 035                                     | 090        | 052                    | 030         | 082                   | 054            | 031   | 085      | 046   | 031   | 077      |
| GR C*G=CG   |   | O 6*7=42   |                        |             | O 6*7=42              |                |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:334/400  | III-:168.00/24.00=7.00                  | I-:265/400 | I-:150.00/24.00=6.25   | II-:277/400 | II-:162.00/24.00=6.75 | Total:876/1200 |       |          |       |       |          |
| 3004  | HATKHAMBEKAR ABHISHEK VILAS VISHAKA     | 19S000651  | 248 B. P. C. A EDUCATI | 400/        | P                     |                |       |          |       |       |          |
| 050   | 032                                     | 082        | 051                    | 031         | 082                   | 053            | 030   | 083      | 045   | 028   | 073      |
| GR C*G=CG   |   | O 6*7=42   |                        |             | O 6*7=42              |                |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:320/400  | III-:168.00/24.00=7.00                  | I-:197/400 | I-:84.00/24.00=3.50    | II-:206/400 | II-:90.00/24.00=3.75  | Total:723/1200 |       |          |       |       |          |
| 3005  | HULE RAJU BABAN SUGANDHA                | 19S000652  | 248 B. P. C. A EDUCATI | 400/        | P                     |                |       |          |       |       |          |
| 058   | 035                                     | 093        | 051                    | 033         | 084                   | 057            | 033   | 090      | 040   | 033   | 073      |
| GR C*G=CG   |   | O 6*7=42   |                        |             | O 6*7=42              |                |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:340/400  | III-:168.00/24.00=7.00                  | I-:265/400 | I-:156.00/24.00=6.50   | II-:283/400 | II-:168.00/24.00=7.00 | Total:888/1200 |       |          |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO   | NAME OF CANDIDATE                   | REGN_NO    | COLLEGE              | MAX/MIN            | RESULT                | REMARKS |       |          |       |       |          |
|---|-------------------------------------|------------|----------------------|--------------------|-----------------------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |                                     |            |                      |                    |                       |         |       |          |       |       |          |
| EX  | IN                                  | 64501      | EX                   | IN                 | 64502                 | EX      | IN    | 64503    | EX    | IN    | 64504    |
| 60/24   | 40/16                               | 100/40     | 60/24                | 40/16              | 100/40                | 60/24   | 40/16 | 100/40   | 60/24 | 40/16 | 100/40   |
|   |                                     | CR6        |                      |                    | CR6                   |         |       | CR6      |       |       | CR6      |
| 3006  | /JADHAV TEJASHRI TULASHIDAS RADHIKA | 19S000653  | 248                  | B. P. C. A EDUCATI | 400/                  | P       |       |          |       |       |          |
| 053   | 035                                 | 088        | 048                  | 031                | 079                   | 058     | 030   | 088      | 048   | 030   | 078      |
| GR C*G=CG   |                                     | O 6*7=42   |                      |                    | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:333/400  | III-:168.00/24.00=7.00              | I-:271/400 | I-:156.00/24.00=6.50 | II-:286/400        | II-:168.00/24.00=7.00 |         |       |          |       |       |          |
| Total:890/1200  |                                     |            |                      |                    |                       |         |       |          |       |       |          |
| 3007  | /JOTSHI SHIVANI SUNIL ARTI          | 19S000654  | 248                  | B. P. C. A EDUCATI | 400/                  | P       |       |          |       |       |          |
| 058   | 034                                 | 092        | 057                  | 033                | 090                   | 057     | 033   | 090      | 049   | 027   | 076      |
| GR C*G=CG   |                                     | O 6*7=42   |                      |                    | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:348/400  | III-:168.00/24.00=7.00              | I-:284/400 | I-:162.00/24.00=6.75 | II-:288/400        | II-:162.00/24.00=6.75 |         |       |          |       |       |          |
| Total:920/1200  |                                     |            |                      |                    |                       |         |       |          |       |       |          |
| 3008  | KADAM JAYDEEP SHAM RESHMA           | 19S000655  | 248                  | B. P. C. A EDUCATI | 400/                  | P       |       |          |       |       |          |
| 058   | 036                                 | 094        | 051                  | 030                | 081                   | 055     | 030   | 085      | 044   | 032   | 076      |
| GR C*G=CG   |                                     | O 6*7=42   |                      |                    | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:336/400  | III-:168.00/24.00=7.00              | I-:241/400 | I-:126.00/24.00=5.25 | II-:258/400        | II-:150.00/24.00=6.25 |         |       |          |       |       |          |
| Total:835/1200  |                                     |            |                      |                    |                       |         |       |          |       |       |          |
| 3009  | KAMBLE SUHAS BHUPAL MARIYA          | 19S000656  | 248                  | B. P. C. A EDUCATI | 400/                  | P       |       |          |       |       |          |
| 058   | 036                                 | 094        | 057                  | 031                | 088                   | 058     | 033   | 091      | 047   | 034   | 081      |
| GR C*G=CG   |                                     | O 6*7=42   |                      |                    | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:354/400  | III-:168.00/24.00=7.00              | I-:257/400 | I-:144.00/24.00=6.00 | II-:246/400        | II-:138.00/24.00=5.75 |         |       |          |       |       |          |
| Total:857/1200  |                                     |            |                      |                    |                       |         |       |          |       |       |          |
| 3010  | /KASHID RUPALI PANDURANG PUSHPA     | 19S000657  | 248                  | B. P. C. A EDUCATI | 400/                  | P       |       |          |       |       |          |
| 058   | 037                                 | 095        | 058                  | 030                | 088                   | 058     | 036   | 094      | 045   | 027   | 072      |
| GR C*G=CG   |                                     | O 6*7=42   |                      |                    | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:349/400  | III-:168.00/24.00=7.00              | I-:315/400 | I-:168.00/24.00=7.00 | II-:326/400        | II-:168.00/24.00=7.00 |         |       |          |       |       |          |
| Total:990/1200  |                                     |            |                      |                    |                       |         |       |          |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO   | NAME OF CANDIDATE                  | REGN_NO   | COLLEGE | MAX/MIN            | RESULT   | REMARKS |       |          |       |       |          |
|---|------------------------------------|-----------|---------|--------------------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |                                    |           |         |                    |          |         |       |          |       |       |          |
| EX  | IN                                 | 64501     | EX      | IN                 | 64502    | EX      | IN    | 64503    | EX    | IN    | 64504    |
| 60/24   | 40/16                              | 100/40    | 60/24   | 40/16              | 100/40   | 60/24   | 40/16 | 100/40   | 60/24 | 40/16 | 100/40   |
|   |                                    | CR6       |         |                    | CR6      |         |       | CR6      |       |       | CR6      |
| 3011  | LOKEGAONKAR PRANIL PANDURANG PRITI | 19S000658 | 248     | B. P. C. A EDUCATI | 400/     | P       |       |          |       |       |          |
| 053   | 035                                | 088       | 051     | 029                | 080      | 053     | 030   | 083      | 042   | 031   | 073      |
| GR C*G=CG   |                                    | O 6*7=42  |         |                    | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:324/400 III-:168.00/24.00=7.00 I-:269/400 I-:150.00/24.00=6.25 II-:279/400 II-:162.00/24.00=6.75<br>Total:872/1200   |                                    |           |         |                    |          |         |       |          |       |       |          |
| 3012  | /MALVIYA RINKU NENMAL MANJU        | 19S000659 | 248     | B. P. C. A EDUCATI | 400/     | P       |       |          |       |       |          |
| 057   | 033                                | 090       | 051     | 031                | 082      | 056     | 031   | 087      | 047   | 029   | 076      |
| GR C*G=CG   |                                    | O 6*7=42  |         |                    | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:335/400 III-:168.00/24.00=7.00 I-:277/400 I-:156.00/24.00=6.50 II-:272/400 II-:156.00/24.00=6.50<br>Total:884/1200   |                                    |           |         |                    |          |         |       |          |       |       |          |
| 3013  | /PARAB SHRADDHA SANJAY SHUBHANGI   | 19S000660 | 248     | B. P. C. A EDUCATI | 400/     | P       |       |          |       |       |          |
| 058   | 036                                | 094       | 052     | 031                | 083      | 058     | 033   | 091      | 044   | 030   | 074      |
| GR C*G=CG   |                                    | O 6*7=42  |         |                    | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:342/400 III-:168.00/24.00=7.00 I-:302/400 I-:168.00/24.00=7.00 II-:305/400 II-:168.00/24.00=7.00<br>Total:949/1200   |                                    |           |         |                    |          |         |       |          |       |       |          |
| 3014  | PATIL DIPESH KRISHNA MANUBAI       | 19S000661 | 248     | B. P. C. A EDUCATI | 400/     | P       |       |          |       |       |          |
| 049   | 035                                | 084       | 046     | 027                | 073      | 052     | 023   | 075      | 044   | 025   | 069@1    |
| GR C*G=CG   |                                    | O 6*7=42  |         |                    | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:301@1/400 III-:168.00/24.00=7.00 I-:222/400 I-:108.00/24.00=4.50 II-:244/400 II-:132.00/24.00=5.50<br>Total:767@1/1200   |                                    |           |         |                    |          |         |       |          |       |       |          |
| 3015  | RAWOOL HARSHAD VISHNU YASHASHRI    | 19S000662 | 248     | B. P. C. A EDUCATI | 400/     | P       |       |          |       |       |          |
| 055   | 034                                | 089       | 052     | 030                | 082      | 054     | 031   | 085      | 047   | 034   | 081      |
| GR C*G=CG   |                                    | O 6*7=42  |         |                    | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:337/400 III-:168.00/24.00=7.00 I-:225/400 I-:120.00/24.00=5.00 II-:239/400 II-:132.00/24.00=5.50<br>Total:801/1200   |                                    |           |         |                    |          |         |       |          |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;  
D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO   | NAME OF CANDIDATE                      | REGN_NO    | COLLEGE              | MAX/MIN     | RESULT                | REMARKS |       |          |       |       |          |
|---|--|------------|----------------------|-------------|-----------------------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |  |            |                      |             |                       |         |       |          |       |       |          |
| EX  | IN                                     | 64501      | EX                   | IN          | 64502                 | EX      | IN    | 64503    | EX    | IN    | 64504    |
| 60/24   | 40/16                                  | 100/40     | 60/24                | 40/16       | 100/40                | 60/24   | 40/16 | 100/40   | 60/24 | 40/16 | 100/40   |
|   |  | CR6        |                      |             | CR6                   |         |       | CR6      |       |       | CR6      |
| 3016  | /SAHANE KAVITA BHIWAJI GULAB           | 19S000663  | 248                  | B. P. C. A  | EDUCATI               | 400/    | P     |          |       |       |          |
| 058   | 035                                    | 093        | 054                  | 033         | 087                   | 057     | 033   | 090      | 049   | 031   | 080      |
| GR C*G=CG   |  | O 6*7=42   |                      |             | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:350/400  | III-:168.00/24.00=7.00                 | I-:300/400 | I-:168.00/24.00=7.00 | II-:305/400 | II-:168.00/24.00=7.00 |         |       |          |       |       |          |
| Total:955/1200  |  |            |                      |             |                       |         |       |          |       |       |          |
| 3017  | SAVARDEKAR BHALCHANDRA BALARAM SUNANDA | 19S000664  | 248                  | B. P. C. A  | EDUCATI               | 400/    | P     |          |       |       |          |
| 057   | 035                                    | 092        | 054                  | 030         | 084                   | 058     | 032   | 090      | 047   | 030   | 077      |
| GR C*G=CG   |  | O 6*7=42   |                      |             | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:343/400  | III-:168.00/24.00=7.00                 | I-:246/400 | I-:138.00/24.00=5.75 | II-:257/400 | II-:150.00/24.00=6.25 |         |       |          |       |       |          |
| Total:846/1200  |  |            |                      |             |                       |         |       |          |       |       |          |
| 3018  | /SAWANT PRIYANKA KISHOR PRAJAKTA       | 19S000665  | 248                  | B. P. C. A  | EDUCATI               | 400/    | P     |          |       |       |          |
| 054   | 036                                    | 090        | 053                  | 031         | 084                   | 057     | 030   | 087      | 046   | 030   | 076      |
| GR C*G=CG   |  | O 6*7=42   |                      |             | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:337/400  | III-:168.00/24.00=7.00                 | I-:258/400 | I-:144.00/24.00=6.00 | II-:266/400 | II-:156.00/24.00=6.50 |         |       |          |       |       |          |
| Total:861/1200  |  |            |                      |             |                       |         |       |          |       |       |          |
| 3019  | SHINDE PRASAD VIJAY AARTI              | 19S000666  | 248                  | B. P. C. A  | EDUCATI               | 400/    | P     |          |       |       |          |
| 052   | 034                                    | 086        | 051                  | 032         | 083                   | 053     | 032   | 085      | 048   | 028   | 076      |
| GR C*G=CG   |  | O 6*7=42   |                      |             | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:330/400  | III-:168.00/24.00=7.00                 | I-:242/400 | I-:132.00/24.00=5.50 | II-:237/400 | II-:132.00/24.00=5.50 |         |       |          |       |       |          |
| Total:809/1200  |  |            |                      |             |                       |         |       |          |       |       |          |
| 3020  | SHINDE RAMESHWAR SOMESHWAR SUNITA      | 19S000667  | 248                  | B. P. C. A  | EDUCATI               | 400/    | P     |          |       |       |          |
| 053   | 034                                    | 087        | 053                  | 030         | 083                   | 057     | 030   | 087      | 048   | 034   | 082      |
| GR C*G=CG   |  | O 6*7=42   |                      |             | O 6*7=42              |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:339/400  | III-:168.00/24.00=7.00                 | I-:278/400 | I-:156.00/24.00=6.50 | II-:285/400 | II-:168.00/24.00=7.00 |         |       |          |       |       |          |
| Total:902/1200  |  |            |                      |             |                       |         |       |          |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;  
D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO   | NAME OF CANDIDATE                   | REGN_NO     | COLLEGE                | MAX/MIN     | RESULT                | REMARKS |       |        |       |       |        |
|---|-------------------------------------|-------------|------------------------|-------------|-----------------------|---------|-------|--------|-------|-------|--------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |                                     |             |                        |             |                       |         |       |        |       |       |        |
| EX  | IN                                  | 64501       | EX                     | IN          | 64502                 | EX      | IN    | 64503  | EX    | IN    | 64504  |
| 60/24   | 40/16                               | 100/40      | 60/24                  | 40/16       | 100/40                | 60/24   | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 |
|   |                                     | CR6         |                        |             | CR6                   |         |       | CR6    |       |       | CR6    |
| 3021  | /SHIRODKAR TANVI GANESH DIPTI       | 19S000668   | 248 B. P. C. A EDUCATI | 400/        | P                     |         |       |        |       |       |        |
| GR C*G=CG   | 059 036 095 058 034                 | 092 058 035 | 093 053 035            | 088         |                       |         |       |        |       |       |        |
|   | O 6*7=42                            | O 6*7=42    | O 6*7=42               | O 6*7=42    |                       |         |       |        |       |       |        |
| III-:368/400  | III-:168.00/24.00=7.00              | I-:317/400  | I-:168.00/24.00=7.00   | II-:325/400 | II-:168.00/24.00=7.00 |         |       |        |       |       |        |
| Total:1010/1200   |                                     |             |                        |             |                       |         |       |        |       |       |        |
| 3022  | /SUMI HOSHIKALI K KHETOHO ATOLI     | 19S000669   | 248 B. P. C. A EDUCATI | 400/        | P                     |         |       |        |       |       |        |
| GR C*G=CG   | 058 034 092 055 031                 | 086 056 030 | 086 047 032            | 079         |                       |         |       |        |       |       |        |
|   | O 6*7=42                            | O 6*7=42    | O 6*7=42               | O 6*7=42    |                       |         |       |        |       |       |        |
| III-:343/400  | III-:168.00/24.00=7.00              | I-:283/400  | I-:156.00/24.00=6.50   | II-:301/400 | II-:168.00/24.00=7.00 |         |       |        |       |       |        |
| Total:927/1200  |                                     |             |                        |             |                       |         |       |        |       |       |        |
| 3023  | TAVATE SHREENATH MAHADEO SHAKUNTALA | 19S000670   | 248 B. P. C. A EDUCATI | 400/        | P                     |         |       |        |       |       |        |
| GR C*G=CG   | 055 033 088 051 032                 | 083 057 033 | 090 045 033            | 078         |                       |         |       |        |       |       |        |
|   | O 6*7=42                            | O 6*7=42    | O 6*7=42               | O 6*7=42    |                       |         |       |        |       |       |        |
| III-:339/400  | III-:168.00/24.00=7.00              | I-:293/400  | I-:168.00/24.00=7.00   | II-:291/400 | II-:168.00/24.00=7.00 |         |       |        |       |       |        |
| Total:923/1200  |                                     |             |                        |             |                       |         |       |        |       |       |        |
| 3024  | TIPPIREDDY VIVEK BABURAO KALAVATI   | 19S000671   | 248 B. P. C. A EDUCATI | 400/        | P                     |         |       |        |       |       |        |
| GR C*G=CG   | 059 038 097 054 030                 | 084 056 033 | 089 044 029            | 073         |                       |         |       |        |       |       |        |
|   | O 6*7=42                            | O 6*7=42    | O 6*7=42               | O 6*7=42    |                       |         |       |        |       |       |        |
| III-:343/400  | III-:168.00/24.00=7.00              | I-:287/400  | I-:162.00/24.00=6.75   | II-:285/400 | II-:168.00/24.00=7.00 |         |       |        |       |       |        |
| Total:915/1200  |                                     |             |                        |             |                       |         |       |        |       |       |        |
| 3025  | WADEKAR AKSHAY MADHUKAR LEELA       | 19S000672   | 248 B. P. C. A EDUCATI | 400/        | P                     |         |       |        |       |       |        |
| GR C*G=CG   | 051 033 084 054 027                 | 081 053 027 | 080 047 028            | 075         |                       |         |       |        |       |       |        |
|   | O 6*7=42                            | O 6*7=42    | O 6*7=42               | O 6*7=42    |                       |         |       |        |       |       |        |
| III-:320/400  | III-:168.00/24.00=7.00              | I-:293/400  | I-:168.00/24.00=7.00   | II-:291/400 | II-:168.00/24.00=7.00 |         |       |        |       |       |        |
| Total:904/1200  |                                     |             |                        |             |                       |         |       |        |       |       |        |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO   | NAME OF CANDIDATE                   | REGN_NO   | COLLEGE | MAX/MIN           | RESULT   | REMARKS |       |          |       |       |          |
|---|-------------------------------------|-----------|---------|-------------------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |                                     |           |         |                   |          |         |       |          |       |       |          |
| EX  | IN                                  | 64501     | EX      | IN                | 64502    | EX      | IN    | 64503    | EX    | IN    | 64504    |
| 60/24   | 40/16                               | 100/40    | 60/24   | 40/16             | 100/40   | 60/24   | 40/16 | 100/40   | 60/24 | 40/16 | 100/40   |
|   |                                     | CR6       |         |                   | CR6      |         |       | CR6      |       |       | CR6      |
| 3026  | AADIVAREKAR SIDDHESH DEEPAK DEEPALI | 198000673 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 040   | 028                                 | 068@2     | 040     | 020               | 060      | 052     | 026   | 078      | 037   | 025   | 062      |
| GR C*G=CG   |                                     | O 6*7=42  |         |                   | A 6*6=36 |         |       | O 6*7=42 |       |       | A 6*6=36 |
| III--:268@2/400 III--:156.00/24.00=6.50 I--:222/400 I--:114.00/24.00=4.75 II--:274/400 II--:162.00/24.00=6.75<br>Total:764@2/1200   |                                     |           |         |                   |          |         |       |          |       |       |          |
| 3027  | BODKE OMKAR VILAS KAMAL             | 198000674 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 054   | 029                                 | 083       | 039     | 030               | 069@1    | 049     | 031   | 080      | 041   | 030   | 071      |
| GR C*G=CG   |                                     | O 6*7=42  |         |                   | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III--:303@1/400 III--:168.00/24.00=7.00 I--:276/400 I--:162.00/24.00=6.75 II--:299/400 II--:168.00/24.00=7.00<br>Total:878@1/1200   |                                     |           |         |                   |          |         |       |          |       |       |          |
| 3028  | CHAVHAN SANTOSH MAKHA VIMALBAI      | 198000676 | 798     | Dept of Phy. Edu. | 400/     | F       |       |          |       |       |          |
| 052E  | 026E                                | 078E      | 009F    | 022E              | 031F     | 054E    | 027E  | 081E     | 035E  | 020E  | 055E     |
| GR C*G=CG   |                                     | O 6*7=42  |         |                   | F        |         |       | O 6*7=42 |       |       | B 6*5=30 |
| III--:245/400 III--: /24.00= I--:276/400 I--:156.00/24.00=6.50 II--: /400 II--: /24.00= Total:<br>/1200   |                                     |           |         |                   |          |         |       |          |       |       |          |
| 3029  | DURGAWALI ANIKET PRAMOD APARNA      | 198000677 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 053   | 031                                 | 084       | 049     | 036               | 085      | 053     | 036   | 089      | 047   | 032   | 079      |
| GR C*G=CG   |                                     | O 6*7=42  |         |                   | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III--:337/400 III--:168.00/24.00=7.00 I--:297/400 I--:168.00/24.00=7.00 II--:335/400 II--:168.00/24.00=7.00<br>Total:969/1200   |                                     |           |         |                   |          |         |       |          |       |       |          |
| 3030  | GUPTA VISHAL ARVIND MITHILESHDEVI   | 198000679 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 049   | 029                                 | 078       | 038     | 029               | 067@3    | 053     | 033   | 086      | 049   | 034   | 083      |
| GR C*G=CG   |                                     | O 6*7=42  |         |                   | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III--:314@3/400 III--:168.00/24.00=7.00 I--:285/400 I--:162.00/24.00=6.75 II--:317/400 II--:168.00/24.00=7.00<br>Total:916@3/1200   |                                     |           |         |                   |          |         |       |          |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;  
D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO   | NAME OF CANDIDATE              | REGN_NO  | COLLEGE | MAX/MIN | RESULT    | REMARKS |                   |          |       |       |          |
|---|--------------------------------|----------|---------|---------|-----------|---------|-------------------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |                                |          |         |         |           |         |                   |          |       |       |          |
| EX  | IN                             | 64501    | EX      | IN      | 64502     | EX      | IN                | 64503    | EX    | IN    | 64504    |
| 60/24   | 40/16                          | 100/40   | 60/24   | 40/16   | 100/40    | 60/24   | 40/16             | 100/40   | 60/24 | 40/16 | 100/40   |
|   |                                | CR6      |         |         | CR6       |         |                   | CR6      |       |       | CR6      |
| 3031  | IPTE AMIT ANANT ANITA          |          |         |         | 19S000680 | 798     | Dept of Phy. Edu. | 400/     |       | P     |          |
| 045   | 029                            | 074      | 039     | 029     | 068@2     | 049     | 030               | 079      | 039   | 026   | 065      |
| GR C*G=CG   |                                | O 6*7=42 |         |         | O 6*7=42  |         |                   | O 6*7=42 |       |       | A 6*6=36 |
| III-:286@2/400 III-:162.00/24.00=6.75 I-:231/400 I-:114.00/24.00=4.75 II-:239/400 II-:126.00/24.00=5.25<br>Total:756@2/1200   |                                |          |         |         |           |         |                   |          |       |       |          |
| 3032  | KAMBLE KAILAS BHUPAL MARIYA    |          |         |         | 19S000681 | 798     | Dept of Phy. Edu. | 400/     |       | P     |          |
| 055   | 029                            | 084      | 047     | 033     | 080       | 052     | 017               | 069@1    | 046   | 031   | 077      |
| GR C*G=CG   |                                | O 6*7=42 |         |         | O 6*7=42  |         |                   | O 6*7=42 |       |       | O 6*7=42 |
| III-:310@1/400 III-:168.00/24.00=7.00 I-:229/400 I-:120.00/24.00=5.00 II-:262/400 II-:150.00/24.00=6.25<br>Total:801@1/1200   |                                |          |         |         |           |         |                   |          |       |       |          |
| 3033  | KAZI MOHD ZAID RIYAZ AAZIMA    |          |         |         | 19S000682 | 798     | Dept of Phy. Edu. | 400/     |       | P     |          |
| 052   | 031                            | 083      | 041     | 032     | 073       | 053     | 033               | 086      | 044   | 029   | 073      |
| GR C*G=CG   |                                | O 6*7=42 |         |         | O 6*7=42  |         |                   | O 6*7=42 |       |       | O 6*7=42 |
| III-:315/400 III-:168.00/24.00=7.00 I-:233/400 I-:126.00/24.00=5.25 II-:273/400 II-:162.00/24.00=6.75<br>Total:821/1200   |                                |          |         |         |           |         |                   |          |       |       |          |
| 3034  | MARIO MONIKA BENI KAMALA       |          |         |         | 19S000683 | 798     | Dept of Phy. Edu. | 400/     |       | P     |          |
| 053   | 032                            | 085      | 035     | 025     | 060       | 052     | 034               | 086      | 038   | 030   | 068@2    |
| GR C*G=CG   |                                | O 6*7=42 |         |         | A 6*6=36  |         |                   | O 6*7=42 |       |       | O 6*7=42 |
| III-:299@2/400 III-:162.00/24.00=6.75 I-:231/400 I-:120.00/24.00=5.00 II-:282/400 II-:168.00/24.00=7.00<br>Total:812@2/1200   |                                |          |         |         |           |         |                   |          |       |       |          |
| 3035  | PATIL KARAN RAJENDRA SULOCHANA |          |         |         | 19S000684 | 798     | Dept of Phy. Edu. | 400/     |       | P     |          |
| 055   | 031                            | 086      | 044     | 030     | 074       | 051     | 035               | 086      | 043   | 030   | 073      |
| GR C*G=CG   |                                | O 6*7=42 |         |         | O 6*7=42  |         |                   | O 6*7=42 |       |       | O 6*7=42 |
| III-:319/400 III-:168.00/24.00=7.00 I-:238/400 I-:132.00/24.00=5.50 II-:274/400 II-:162.00/24.00=6.75<br>Total:831/1200   |                                |          |         |         |           |         |                   |          |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;  
D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO   | NAME OF CANDIDATE                | REGN_NO   | COLLEGE | MAX/MIN           | RESULT   | REMARKS |       |          |       |       |          |
|---|----------------------------------|-----------|---------|-------------------|----------|---------|-------|----------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |                                  |           |         |                   |          |         |       |          |       |       |          |
| EX  | IN                               | 64501     | EX      | IN                | 64502    | EX      | IN    | 64503    | EX    | IN    | 64504    |
| 60/24   | 40/16                            | 100/40    | 60/24   | 40/16             | 100/40   | 60/24   | 40/16 | 100/40   | 60/24 | 40/16 | 100/40   |
|   |                                  | CR6       |         |                   | CR6      |         |       | CR6      |       |       | CR6      |
| 3036  | PHATAK SIDDHANT SMRUTI SMRUTI    | 19S000685 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 053   | 027                              | 080       | 044     | 031               | 075      | 052     | 035   | 087      | 047   | 030   | 077      |
| GR C*G=CG   |                                  | O 6*7=42  |         |                   | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:319/400 III-:168.00/24.00=7.00 I-:250/400 I-:138.00/24.00=5.75 II-:285/400 II-:162.00/24.00=6.75<br>Total:854/1200   |                                  |           |         |                   |          |         |       |          |       |       |          |
| 3037  | POOJARY VICKY VEERAPPA SULOCHANA | 19S000686 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 052   | 029                              | 081       | 046     | 033               | 079      | 049     | 018   | 067@3    | 043   | 032   | 075      |
| GR C*G=CG   |                                  | O 6*7=42  |         |                   | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:302@3/400 III-:168.00/24.00=7.00 I-:267/400 I-:156.00/24.00=6.50 II-:305/400 II-:168.00/24.00=7.00<br>Total:874@3/1200   |                                  |           |         |                   |          |         |       |          |       |       |          |
| 3038  | REVANDKAR PRANJAL PRAKASH SMITA  | 19S000687 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 053   | 031                              | 084       | 045     | 033               | 078      | 054     | 031   | 085      | 051   | 033   | 084      |
| GR C*G=CG   |                                  | O 6*7=42  |         |                   | O 6*7=42 |         |       | O 6*7=42 |       |       | O 6*7=42 |
| III-:331/400 III-:168.00/24.00=7.00 I-:274/400 I-:162.00/24.00=6.75 II-:313/400 II-:168.00/24.00=7.00<br>Total:918/1200   |                                  |           |         |                   |          |         |       |          |       |       |          |
| 3039  | SHAIKH KHALID BILAL RIZWANA      | 20F000380 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 053   | 029                              | 082       | 035     | 029               | 064      | 050     | 016   | 066      | 036   | 025   | 061      |
| GR C*G=CG   |                                  | O 6*7=42  |         |                   | A 6*6=36 |         |       | A 6*6=36 |       |       | A 6*6=36 |
| III-:273/400 III-:150.00/24.00=6.25 I-:269/400 I-:150.00/24.00=6.25 II-:297/400 II-:168.00/24.00=7.00<br>Total:839/1200   |                                  |           |         |                   |          |         |       |          |       |       |          |
| 3040  | SHEDGE KRISHNA DATTATRAY RAIBAI  | 19S000688 | 798     | Dept of Phy. Edu. | 400/     | P       |       |          |       |       |          |
| 054   | 030                              | 084       | 040     | 028               | 068@2    | 053     | 033   | 086      | 037   | 028   | 065      |
| GR C*G=CG   |                                  | O 6*7=42  |         |                   | O 6*7=42 |         |       | O 6*7=42 |       |       | A 6*6=36 |
| III-:303@2/400 III-:162.00/24.00=6.75 I-:255/400 I-:138.00/24.00=5.75 II-:287/400 II-:168.00/24.00=7.00<br>Total:845@2/1200   |                                  |           |         |                   |          |         |       |          |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7.; A ; 60-69.99 ; 6.; B; 55-59.99; 5.; C ; 50-54.99 ; 4;  
D ; 45-49.99 ; 3.; E ; 40-45.99 ; 2.; F(FAIL); 39.99 AND BELOW; 1:



CENTRE: 3 ANDHERI

| SEAT_NO   | NAME OF CANDIDATE                | REGN_NO     | COLLEGE              | MAX/MIN           | RESULT                | REMARKS |       |        |       |       |          |
|---|----------------------------------|-------------|----------------------|-------------------|-----------------------|---------|-------|--------|-------|-------|----------|
| Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS,<br>64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE,<br>Heads- EX:EXTRENAL, IN:INTERNAL, |                                  |             |                      |                   |                       |         |       |        |       |       |          |
| EX  | IN                               | 64501       | EX                   | IN                | 64502                 | EX      | IN    | 64503  | EX    | IN    | 64504    |
| 60/24   | 40/16                            | 100/40      | 60/24                | 40/16             | 100/40                | 60/24   | 40/16 | 100/40 | 60/24 | 40/16 | 100/40   |
|   |                                  | CR6         |                      |                   | CR6                   |         |       | CR6    |       |       | CR6      |
| 3041  | SHETKAR JAGANNATH SAHADEV SNEHAL | 19S000689   | 798                  | Dept of Phy. Edu. | 400/                  | P       |       |        |       |       |          |
| GR C*G=CG   | 055 031 086 045 033              | 078 054 036 | 090 039 032          | 071               |                       |         |       |        |       |       |          |
|   | O 6*7=42                         | O 6*7=42    | O 6*7=42             | O 6*7=42          |                       |         |       |        |       |       |          |
| III-:325/400  | III-:168.00/24.00=7.00           | I-:292/400  | I-:168.00/24.00=7.00 | II-:332/400       | II-:168.00/24.00=7.00 |         |       |        |       |       |          |
| Total:949/1200  |                                  |             |                      |                   |                       |         |       |        |       |       |          |
| 3042  | SHINDE SWAPNIL SATISH SANGEETA   | 19S000690   | 798                  | Dept of Phy. Edu. | 400/                  | P       |       |        |       |       | RLE      |
| GR C*G=CG   | 054 032 086 044 029              | 073 051 017 | 068@2 041 032        | 073               |                       |         |       |        |       |       | 073      |
|   | O 6*7=42                         | O 6*7=42    | O 6*7=42             | O 6*7=42          |                       |         |       |        |       |       | O 6*7=42 |
| III-:300@2/400  | III-:168.00/24.00=7.00           | I-: /400    | I-: /24.00=          | II-: /400         | II-: /24.00=          | Total:  |       |        |       |       |          |
| @2/1200   |                                  |             |                      |                   |                       |         |       |        |       |       |          |
| 3043  | THIK HITESH GANPAT SUNANDA       | 19S000691   | 798                  | Dept of Phy. Edu. | 400/                  | P       |       |        |       |       |          |
| GR C*G=CG   | 056 032 088 050 037              | 087 053 035 | 088 049 036          | 085               |                       |         |       |        |       |       | 085      |
|   | O 6*7=42                         | O 6*7=42    | O 6*7=42             | O 6*7=42          |                       |         |       |        |       |       | O 6*7=42 |
| III-:348/400  | III-:168.00/24.00=7.00           | I-:289/400  | I-:162.00/24.00=6.75 | II-:328/400       | II-:168.00/24.00=7.00 |         |       |        |       |       |          |
| Total:965/1200  |                                  |             |                      |                   |                       |         |       |        |       |       |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 70 ; 7:, A ; 60-69.99 ; 6:, B; 55-59.99; 5:, C ; 50-54.99 ; 4:  
D ; 45-49.99 ; 3:, E ; 40-45.99 ; 2:, F(FAIL); 39.99 AND BELOW; 1: