

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | |
|------------------|--|-------------------------------|----|-----|--------|--------------------|------------------------------|----|--------|-------------------|-------------------------------|----|--------|------------------------------|-----|----|--------|-------------------|-----|-----|--------|-------|-----|-----|-------|------|---|-------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) | : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) | : SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3309) | : STATE,CIVIL SOC.& SOCIAL M | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1015244 | /DABBAWALA NEHA ABDUL KADAR SHAHEEN | (2014016402272513) | | | | | | | | | | | | 105 KC-MUMBAI | | | | | | | | | | | | | | | |
| 66 | A | 56 B | | | | 42 O | | | | 70 O | | | | 48 D | | | | 64 O | | | | | | | | | | | |
| | | | | | | 15 O | | | | | | | | | | | | 12 A | | | | | | | | | | | |
| 66 | 6 A | 4 | 24 | 56 | 5 B | 4 | 20 | 57 | 5 B | 4 | 20 | 70 | 7 O | 4 | 28 | 48 | 3 D | 4 | 12 | 76 | 7 O | 4 | 28 | 24 | 132 | 5.50 | | 373 | B |
| (1901) | : ARABIC POETRY-ABBASID PER. | (Th:100/40,Cr.Pt.: 4) | | | | (1902) | : ARABIC PROSE-ABBASID PER. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1903) | : LIT HIST OF ERLY ABBASID | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1904) | : MODERN ARABIC POETRY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1905) | : MODERN ARABIC PROSE | (Th:100/40,Cr.Pt.: 4) | | | | (1906) | : HISTORY MODERN ARABIC LIT. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1015315 | /QUADRI TAHOORA SAYYED MAHMOOD RIZWANA | (2015016400046503) | | | | | | | | | | | | 117 MAHARASHTRA COLL. MUMBAI | | | | | | | | | | | | | | | |
| 68 | A | 88 O | | | | 60 O | | | | 86 O | | | | 78 O | | | | 64 O | | | | | | | | | | | |
| | | | | | | 13 A | | | | | | | | | | | | 13 A | | | | | | | | | | | |
| 68@2 | 7 O | 4 | 28 | 88 | 7 O | 4 | 28 | 73 | 7 O | 4 | 28 | 86 | 7 O | 4 | 28 | 78 | 7 O | 4 | 28 | 77 | 7 O | 4 | 28 | 24 | 168 | 7.00 | | 470@2 | O |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) | : POST INDEPENDENT HINDI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) | : THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | (3305) | : SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1015504 | AMBIKE AKSHAY BALIRAM NANDA | (2015016401033715) | | | | | | | | | | | | 209 SIDDHARTH ASC-MUMBAI | | | | | | | | | | | | | | | |
| 44 | E | 41+ E \$ | | | | 47+ B \$ | | | | 70+ O \$ | | | | 65+ A \$ | | | | 50+ A \$ | | | | | | | | | | | |
| | | | | | | 18+ O \$ | | | | | | | | | | | | 17+ O \$ | | | | | | | | | | | |
| 44 | 2 E | 4 | 8 | 41 | 2 E \$ | 4 | 8 | 65 | 6 A \$ | 4 | 24 | 70 | 7 O \$ | 4 | 28 | 65 | 6 A \$ | 4 | 24 | 67 | 6 A \$ | 4 | 24 | 24 | 116 | 4.83 | | 352 | C |
| (2301) | : ESSENTIAL PALI GRAMMAR | (Th:100/40,Cr.Pt.: 4) | | | | (2302) | : PROSE &POETRY-TIPITAKA LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (2303) | : ELET.-1:ETHICS & PHIL PALI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1015562 | /KAMBLE PRATIKSHA RAGHU MEERA | (2013016401196022) | | | | | | | | | | | | 209 SIDDHARTH ASC-MUMBAI | | | | | | | | | | | | | | | |
| 92 | O | 86 O | | | | 55 A | | | | 74 O | | | | 76 O | | | | 74 O | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | | | | | 16 O | | | | | | | | | | | |
| 92 | 7 O | 4 | 28 | 86 | 7 O | 4 | 28 | 72 | 7 O | 4 | 28 | 74 | 7 O | 4 | 28 | 76 | 7 O | 4 | 28 | 90 | 7 O | 4 | 28 | 24 | 168 | 7.00 | | 490 | O |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) | : THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | (3305) | : SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1015706 | /SINGH PRIYA ASHOK CHANDRAKALAVATI | (2015016402311681) | | | | | | | | | | | | 79 SOMANI-MUMBAI | | | | | | | | | | | | | | | |
| 78+ | O \$ | 70+ O \$ | | | | 68+ O \$ | | | | 60+ A \$ | | | | 60+ A \$ | | | | 64+ O \$ | | | | | | | | | | | |
| | | | | | | 8 E | | | | | | | | | | | | 13+ A \$ | | | | | | | | | | | |
| 78 | 7 O \$ | 4 | 28 | 70 | 7 O \$ | 4 | 28 | 76 | 7 O | 4 | 28 | 60 | 6 A \$ | 4 | 24 | 60 | 6 A \$ | 4 | 24 | 77 | 7 O \$ | 4 | 28 | 24 | 160 | 6.67 | | 421 | A |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | |
|--|---------------------------------|------------------------|--------|------------------------------|------------------------|--------|------------------------------|--------------------------------|--------|--------------------------|------------------------|--------|------------------------------|---------------------------|--------|------------------------------|--------------------------------|--------|--------|-------|----|---|---|-----|----|-----|-----|-------|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40, Cr.Pt.: 4) | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40, Cr.Pt.: 4) | (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3126) | : RESEARCH METHODOLOGY-I | (Th:100/40, Cr.Pt.: 4) | (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40, Cr.Pt.: 4) | (3132) | : ECONOMY OF MAHARASHTRA-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | |
| 1015742 | PATIL SUSHANT SHAILESH VIDYA | (2015016401942523) | | | | | | | | | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | |
| 56 | B | 62 | A | 72 | O | 58 | B | 68 | A | 67 | O | 15 | O | P | | | | | 414@2 | | | | | | | | | |
| 56 | 5 B | 4 20 | 62 | 6 A | 4 24 | 88 | 7 O | 4 28 | 58 | 5 B | 4 20 | 68@2 | 7 O | 4 28 | 82 | 7 O | 4 28 | 24 | 148 | 6.17 | A | | | | | | | |
| (3401) | : WORLD POLITICS | (Th:100/40, Cr.Pt.: 4) | (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40, Cr.Pt.: 4) | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3406) | : POLITICS & FILMS | (Th:100/40, Cr.Pt.: 4) | (3408) | : AMERICAN CONSTI.& INSTITU. | (Th:100/40, Cr.Pt.: 4) | (3409) | : RURAL LOCAL SELF GOVERNMT | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | |
| 1015896 | GAONKAR ADESH ARUN APARNA | (2015016400269206) | | | | | | | | | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | |
| 76 | O | 78 | O | 61 | O | 84 | O | 84 | O | 46 | B | 15 | O | P | | | | | 458 | | | | | | | | | |
| 76 | 7 O | 4 28 | 78 | 7 O | 4 28 | 75 | 7 O | 4 28 | 84 | 7 O | 4 28 | 84 | 7 O | 4 28 | 61 | 6 A | 4 24 | 24 | 164 | 6.83 | A | | | | | | | |
| 1015913 | /KHOT DEEPALI MANOJ SHARMILA | (2013016401853997) | | | | | | | | | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | |
| 80 | O | 50 | C | 61 | O | 88 | O | 82 | O | 51 | A | 15 | O | P | | | | | 441 | | | | | | | | | |
| 80 | 7 O | 4 28 | 50 | 4 C | 4 16 | 75 | 7 O | 4 28 | 88 | 7 O | 4 28 | 82 | 7 O | 4 28 | 66 | 6 A | 4 24 | 24 | 152 | 6.33 | A | | | | | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40, Cr.Pt.: 4) | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40, Cr.Pt.: 4) | (3104) | : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3108) | : RESEARCH METHODOLOGY | (Th:100/40, Cr.Pt.: 4) | (3112) | : ENVIRONMENTAL ECONOMICS | (Th:100/40, Cr.Pt.: 4) | (3113) | : HISTORY OF ECONOMIC THOUGH | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | |
| 1015973 | PAWAR DINESH BHARAT MAINA | (2015016401218656) | | | | | | | | | | | | 120 M.D. COLLEGE-DADAR | | | | | | | | | | | | | | |
| 82E | O | 58E | B | 63E | O | 98E | O | 90E | O | 18F | F | 18E | O | F | | | | | 445 | | | | | | | | | |
| 82 | 7 O | 4 28 | 58 | 5 B | 4 20 | 81 | 7 O | 4 28 | 98 | 7 O | 4 28 | 90 | 7 O | 4 28 | -- | -- | -- | 20 | 0 | -- | | | | | | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40, Cr.Pt.: 4) | (3302) | : SOCIOLOGY OF WORK | (Th:100/40, Cr.Pt.: 4) | (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3401) | : WORLD POLITICS | (Th:100/40, Cr.Pt.: 4) | (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40, Cr.Pt.: 4) | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | |
| 1016282 | BHANDARI VINOD AYYAPPA MUTTAMMA | (2015016401524447) | | | | | | | | | | | | 32 CHETANA-BANDRA-ANDHERI | | | | | | | | | | | | | | |
| 88 | O | 96 | O | 77 | O | 68 | A | 94 | O | 77 | O | 18 | O | P | | | | | 531@2 | | | | | | | | | |
| 88 | 7 O | 4 28 | 96 | 7 O | 4 28 | 90 | 7 O | 4 28 | 68@2 | 7 O | 4 28 | 94 | 7 O | 4 28 | 95 | 7 O | 4 28 | 24 | 168 | 7.00 | O | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | |
|---|----------------------------------|-------------------------------|-------------|-----|-------------|--------------------|------------------------------|----|---------------|-------------------|-------------------------------|------|-----|------------------|-----|-----|------|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|-----|--|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1016422 | /GONDKAR AVISHA KESHAVRAJ VRUNDA | (2015016400086036) | | | | | | | | | | | | 38 RUPAREL-DADAR | | | | | | | | | | | | | | | | | |
| 74 | O | 72 O | | | | 48 | A | | | | 66 | A | | | | 74 | O | | | | 46 | B | | | | | | | | | |
| | | | | | | 17 | O | | | | | | | | | 12 | A | | | | | P | | | | | | | | 409 | |
| 74 | 7 O 4 28 | 72 | 7 O 4 28 | 65 | 6 A 4 24 | 66 | 6 A 4 24 | 74 | 7 O 4 28 | 58 | 5 B 4 20 | 24 | 152 | 6.33 | A | | | | | | | | | | | | | | | | |
| (3501) | : CLASSICAL INDIAN PHILOSOPH | (Th:100/40,Cr.Pt.: 4) | | | | (3502) | : PHILOSOPHY OF RELIGION | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3503) | : LIVING ETHICAL ISSUES | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3505) | : PLATO'S REPUBLIC | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3507) | : LOGIC | (Th:100/40,Cr.Pt.: 4) | | | | (3509) | : PHILOSOPHY OF YOGA | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1016564 | SALMAN SALAUDDIN KHAN SHABNAM | (2015016402087337) | | | | | | | | | | | | 57 KHALSA-DADAR | | | | | | | | | | | | | | | | | |
| 36F | F | 50+ C \$ | | | | 50+ | A \$ | | | | 46+ | D \$ | | | | 43+ | E \$ | | | | 32+ | E \$ | | | | | | | | | |
| | | | | | | 16+ | O \$ | | | | | | | | | 14+ | O \$ | | | | | F | | | | | | | | 287 | |
| -- | - - - - - | 50 | 4 C \$ 4 16 | 66 | 6 A \$ 4 24 | 46 | 3 D \$ 4 12 | 43 | 2 E \$ 4 8 46 | 3 | D \$ 4 12 | 20 | 0 | -- | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | |
|------------------|--|--|----|-----|--------|--------------------|------------------------------|------|--------|-------------------|-------------------------------|------|--------|-------------------------------|-----|-----|--------|-------------------|-----|-----|--------|--------------|-----|-----|-------|------|-------|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) | : POST INDEPENDENT HINDI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | : LIT. CRIT/PROSODY & RHET | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1305) | : LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | (1306) | : IDEO BCKG OF MOD HINDI LIT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1016742 | RAHATE PRATHMESH SUNIL SUNANDA | (2015016400308705) | | | | | | | | | | | | 155 SATHAYE-ANDHERI | | | | | | | | | | | | | | | |
| 62 | A | 58 B | | | | 39 | D | | | | 74 | O | | | | 66 | A | | | | 60 | O | | | | | | | |
| | | | | | | 16 | O | | | | | | | | | | | | | | 15 | O | | | | | | | |
| 62 | 6 A | 4 | 24 | 58 | 5 B | 4 | 20 | 55 | 5 B | 4 | 20 | 74 | 7 O | 4 | 28 | 66 | 6 A | 4 | 24 | 75 | 7 O | 4 | 28 | 24 | 144 | 6.00 | 390 | A | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) | : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) | : SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3308) | : ENVIRONMENT AND SOCIETY | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1016991 | SARGURU SAMEER ABDUL HAMIED SHAMINA | (2015016400935697) | | | | | | | | | | | | 181 RIZVI- BANDRA (W)-ANDHERI | | | | | | | | | | | | | | | |
| A | -- | A -- | | | | 80E | O | | | | 62E | A | | | | 52E | A | | | | | | | | | | | | |
| | | | | | | 8E | E | | | | | | | | | 8E | E | | | | | | | | | | | | |
| -- | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 210 |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) | : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) | : SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3307) | : URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1017267 | /ACHLAWAT NIKITA KAILASH DAYA | (2015016400092176) | | | | | | | | | | | | 307 RAHEJA-SANTACRUZ-ANDHERI | | | | | | | | | | | | | | | |
| 48 | D | 64 A | | | | 58 | O | | | | 76 | O | | | | 62 | A | | | | 63 | O | | | | | | | |
| | | | | | | 10 | C | | | | | | | | | | | | | | 9 | D | | | | | | | |
| 48 | 3 D | 4 | 12 | 64 | 6 A | 4 | 24 | 68@2 | 7 O | 4 | 28 | 76 | 7 O | 4 | 28 | 62 | 6 A | 4 | 24 | 72 | 7 O | 4 | 28 | 24 | 144 | 6.00 | 390@2 | A | |
| 1017286 | /DSOUZA VERONICA ZUJE PERPET | (2015016400092145) | | | | | | | | | | | | 307 RAHEJA-SANTACRUZ-ANDHERI | | | | | | | | | | | | | | | |
| 46 | D | 53+ C \$ | | | | 42+ | C \$ | | | | 60+ | A \$ | | | | 40+ | E \$ | | | | 38+ | D \$ | | | | | | | |
| | | | | | | 10+ | C \$ | | | | | | | | | | | | | | 9+ | D \$ | | | | | | | |
| 46 | 3 D | 4 | 12 | 53 | 4 C \$ | 4 | 16 | 52 | 4 C \$ | 4 | 16 | 60 | 6 A \$ | 4 | 24 | 40 | 2 E \$ | 4 | 8 | 47 | 3 D \$ | 4 | 12 | 24 | 88 | 3.67 | 298 | D | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : 70 & Above | 60-69.99 | | | | 55-59.99 | | | | 50-54.99 | | | | 45-49.99 | | | | 40-44.99 | | | | Less than 40 | | | | | | | |
| Grade / Gr.Pt : | O / 7 | A / 6 | | | | B / 5 | | | | C / 4 | | | | D / 3 | | | | E / 2 | | | | F / 1 | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|------------------|---|-------------------------------|----|-----|-----|--------------------|------------------------------|----|-----|-------------------|-------------------------------|----|-----|-----------------------------|-----|-----|-----|-------------------|--------|-------|-----|----|-----|-----|-------|------|---|-----|--|--|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3901) | : INTRODUCTION TO MANAGEMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3902) | : HUMAN RESOURCE MANAGEMENT | (Th:100/40,Cr.Pt.: 4) | | | | (3903) | : EXPORT MANAGEMENT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1017568 | DALVI SAGAR SUNIL SUCHITA | (2015016401174791) | | | | | | | | | | | | 345 VES CHEMBUR-GHATKOPAR | | | | | | | | | | | | | | | | | | |
| 44E | E | 62E A | | | | 79E | O | | | | A | -- | | | | 74E | O | | | | 47E | B | | | | | | | | | | |
| | | | | | | 10E | C | | | | | | | | | 12E | A | | | | | | | | | F | | | | | | |
| 44 | 2 E | 4 | 8 | 62 | 6 A | 4 | 24 | 89 | 7 O | 4 | 28 | -- | - | - | 74 | 7 O | 4 | 28 | 59 | 5 B | 4 | 20 | 20 | 0 | -- | 328 | | | | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3105) | : INDUSTRIAL AND LABOUR ECO. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1017606 | SAYED MOHAMMED ALI SHAFIQL HASAN KANEEZ | (2015016401172811) | | | | | | | | | | | | 345 VES CHEMBUR-GHATKOPAR | | | | | | | | | | | | | | | | | | |
| 56 | B | 58 B | | | | 58 | O | | | | 72 | O | | | | 60 | A | | | | 48 | A | | | | | | | | | | |
| | | | | | | 12 | A | | | | | | | | | 12 | A | | | | | | | | | P | | | | | 376 | |
| 56 | 5 B | 4 | 20 | 58 | 5 B | 4 | 20 | 70 | 7 O | 4 | 28 | 72 | 7 O | 4 | 28 | 60 | 6 A | 4 | 24 | 60 | 6 A | 4 | 24 | 24 | 144 | 6.00 | A | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1017904 | SALAVI SUMIT EKNATH SUNANDA | (2015016401336493) | | | | | | | | | | | | 622 I.GANDHI A.&C. VIKROLI | | | | | | | | | | | | | | | | | | |
| 40 | E | 40 E | | | | 32 | E | | | | 50 | C | | | | 64 | A | | | | 32 | E | | | | | | | | | | |
| | | | | | | 16 | O | | | | | | | | | 15 | O | | | | | | | | | P | | | | | 289 | |
| 40 | 2 E | 4 | 8 | 40 | 2 E | 4 | 8 | 48 | 3 D | 4 | 12 | 50 | 4 C | 4 | 16 | 64 | 6 A | 4 | 24 | 47 | 3 D | 4 | 12 | 24 | 80 | 3.33 | D | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3601) | : PSYCH TEST & STATISTICS-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3603) | : INDUS. & ORG. PSYCHOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1017985 | /BHANDARE PRIYANKA BALU MAYA | (2014016400334721) | | | | | | | | | | | | 828 AMBEDKAR-CHEM-GHATKOPAR | | | | | | | | | | | | | | | | | | |
| 74 | O | 66 A | | | | 59 | O | | | | 44 | E | | | | 48 | D | | | | 34 | E | | | | | | | | | | |
| | | | | | | 15 | O | | | | | | | | | 16 | O | | | | | | | | | P | | | | | 356 | |
| 74 | 7 O | 4 | 28 | 66 | 6 A | 4 | 24 | 74 | 7 O | 4 | 28 | 44 | 2 E | 4 | 8 | 48 | 3 D | 4 | 12 | 50 | 4 C | 4 | 16 | 24 | 116 | 4.83 | C | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL | | | |
|------------------|------------------------------------|-------------------------------|------------|-----|-------------|-------------------------------------|-------------|-----|---------------|-------------------------------|------------|-----|------------|------------------|------------|-----------------------------|------------|-------------------|--------|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | ãC | ãCG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | | | | | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) : SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3307) | : URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3310) : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018017 | CHANDANSHIVE NIKHIL MANIK SANDHAYA | (2014016401568782) | | | | | | | | | | | | | | 288 VAZE-KELKAR THANE | | | | | | | | |
| 64 | A | 64 A | | | | 33+ E \$ | | | | 48+ D \$ | | | | 40+ E \$ | | | | 60 O | | | | | | |
| | | 13+ A \$ | | | | 18+ O \$ | | | | 18+ O \$ | | | | P | | | | | | 340 | | | | |
| 64 | 6 A 4 24 | 64 | 6 A 4 24 | 46 | 3 D \$ 4 12 | 48 | 3 D \$ 4 12 | 40 | 2 E \$ 4 8 78 | 7 | O 4 28 | 24 | 108 | 4.50 | | | | C | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018476 | /PAWAR KASTURI RAMESH VANDANA | (2015016401262597) | | | | | | | | | | | | | | 386 K.B. COLLEGE - KOPRI | | | | | | | | |
| 72 | O | 72 O | | | | 37 D | | | | 72 O | | | | 66 A | | | | 61 O | | | | | | |
| | | 18 O | | | | 18 O | | | | P | | | | | | | | | 416 | | | | | |
| 72 | 7 O 4 28 | 72 | 7 O 4 28 | 55 | 5 B 4 20 | 72 | 7 O 4 28 | 66 | 6 A 4 24 79 | 7 | O 4 28 | 24 | 156 | 6.50 | | | | A | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3208) : INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018540 | PATOLE ROHAN NARAYAN NEETA | (2015016400330925) | | | | | | | | | | | | | | 43 DNYANSADHANA THANE | | | | | | | | |
| 74 | O | 82 O | | | | 35 E | | | | 64 A | | | | 92 O | | | | 62 O | | | | | | |
| | | 15 O | | | | 12 A | | | | P | | | | | | | | | 436 | | | | | |
| 74 | 7 O 4 28 | 82 | 7 O 4 28 | 50 | 4 C 4 16 | 64 | 6 A 4 24 | 92 | 7 O 4 28 74 | 7 | O 4 28 | 24 | 152 | 6.33 | | | | A | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1018689 | HIRDEKAR ANIKET YASHWANT YOGITA | (2015016401192653) | | | | | | | | | | | | | | 611 MANISHA EDU.KALWA THANE | | | | | | | | |
| 82 | O | 70 O | | | | 44 B | | | | 72 O | | | | 70 O | | | | 44 B | | | | | | |
| | | 16 O | | | | 16 O | | | | P | | | | | | | | | 414 | | | | | |
| 82 | 7 O 4 28 | 70 | 7 O 4 28 | 60 | 6 A 4 24 | 72 | 7 O 4 28 | 70 | 7 O 4 28 60 | 6 | A 4 24 | 24 | 160 | 6.67 | | | | A | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | | |
|---|------------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|------------------------------|----|---|---|-------------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|-----|-----|-------|--|--|--|--|--|--|--|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | | | | : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | | | | : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1018833 | JADHAV VINAYAK VISHWANATH VAIJANTI | (2015016400517126) | | | | | | | | | | | | 498 S.V.(N)- DOMBIVALI (E) | | | | | | | | | | | | | | | | | | | | | | |
| 32F | F | 76E O | | | | 67E O | | | | 60E A | | | | 86E O | | | | 42E C | | | | | | | | | | | | | | | | | | |
| -- | - | 76 7 O 4 28 | | | | A -- | | | | 60 6 A 4 24 | | | | 86 7 O 4 28 | | | | A -- | | | | F | | | | | | | | | | | | | | 363 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | |
|------------------|--|--|----------|----------|----------|--------------------|------------------------------|-----|----------|-------------------|-------------------------------|---|-----|-----------------------|-----|----------|---|-------------------|--------|-------|----|-----|------|-----|-------|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1019017 | MALI SHRIKANT SHIVDHANI SHANTI | (2014016400535684) | | | | | | | | | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | |
| 44 | E | 96 | O | | 77 | O | | 94 | O | 94 | O | | 80 | O | | | | | | | | | | | | | |
| | | | | | 19 | O | | | | | | | 12 | A | | | | | | | P | | | | | 516 | |
| 44 | 2 E 4 8 | 96 | 7 O 4 28 | | 96 | 7 O 4 28 | | 94 | 7 O 4 28 | 94 | 7 O 4 28 | | 94 | 7 O 4 28 | 92 | 7 O 4 28 | | | | | 24 | 148 | 6.17 | | A | | |
| 1019024 | PATIL AKSHAY ANKUSH PUSHPA | (2015016402361997) | | | | | | | | | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | |
| 44 | E | 94 | O | | 74 | O | | 98 | O | 98 | O | | 78 | O | | | | | | | | | | | | | |
| | | | | | 18 | O | | | | | | | 16 | O | | | | | | | P | | | | | 520 | |
| 44 | 2 E 4 8 | 94 | 7 O 4 28 | | 92 | 7 O 4 28 | | 98 | 7 O 4 28 | 98 | 7 O 4 28 | | 94 | 7 O 4 28 | 94 | 7 O 4 28 | | | | | 24 | 148 | 6.17 | | A | | |
| 1019033 | /SINGH ANJALI RAMBABU SANGEETA | (2015016402371663) | | | | | | | | | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | |
| 60 | A | 96 | O | | 77 | O | | 98 | O | 98 | O | | 80 | O | | | | | | | | | | | | | |
| | | | | | 19 | O | | | | | | | 17 | O | | | | | | | P | | | | | 545 | |
| 60 | 6 A 4 24 | 96 | 7 O 4 28 | | 96 | 7 O 4 28 | | 98 | 7 O 4 28 | 98 | 7 O 4 28 | | 97 | 7 O 4 28 | 97 | 7 O 4 28 | | | | | 24 | 164 | 6.83 | | A | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) | : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) | : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1019269 | PATIL PAVAN CHANDRAKANAT VARSHA | (2015016402371922) | | | | | | | | | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | |
| 80 | O | 72 | O | | 75 | O | | 98 | O | 100 | O | | 100 | O | | | | | | | | | | | | | |
| | | | | | 15 | O | | | | | | | | | | | | | | | P | | | | | 540 | |
| 80 | 7 O 4 28 | 72 | 7 O 4 28 | | 90 | 7 O 4 28 | | 98 | 7 O 4 28 | 100 | 7 O 4 28 | | 100 | 7 O 4 28 | 100 | 7 O 4 28 | | | | | 24 | 168 | 7.00 | | O | | |
| 1019274 | /SARASAMBE POOJA GAJANAN SUNITA | (2015016402369811) | | | | | | | | | | | | 22 B.N.N. - BHIWANDI | | | | | | | | | | | | | |
| 82 | O | 78 | O | | 67 | O | | 100 | O | 98 | O | | 100 | O | | | | | | | | | | | | | |
| | | | | | 15 | O | | | | | | | | | | | | | | | P | | | | | 540 | |
| 82 | 7 O 4 28 | 78 | 7 O 4 28 | | 82 | 7 O 4 28 | | 100 | 7 O 4 28 | 98 | 7 O 4 28 | | 100 | 7 O 4 28 | 100 | 7 O 4 28 | | | | | 24 | 168 | 7.00 | | O | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1102) | : LITERARY CRITICISM - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3204) | : INFORMATION & COMMN. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1019289 | /ANSARI MUNIBA IRFAN SEEMA | (2015016400858896) | | | | | | | | | | | | 291 GM-MOMIN BHIWANDI | | | | | | | | | | | | | |
| 48 | D | 42 | E | | 35 | E | | 76 | O | 64 | A | | 63 | O | | | | | | | | | | | | | |
| | | | | | 13 | A | | | | | | | 14 | O | | | | | | | P | | | | | 355 | |
| 48 | 3 D 4 12 | 42 | 2 E 4 8 | | 48 | 3 D 4 12 | | 76 | 7 O 4 28 | 64 | 6 A 4 24 | | 77 | 7 O 4 28 | 77 | 7 O 4 28 | | | | | 24 | 112 | 4.67 | | C | | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : 70 & Above | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : | O / 7 | A / 6 | B / 5 | C / 4 | D / 3 | E / 2 | F / 1 | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | |
|--|------------------------------|-------------------------------|----|-----|------|--------------------|-----|------|-----|------------------------------|------|----|-----|-------------------------------|-----|-------------------------|------|-------------------|-----|--------|----|-----|--------|-------|-------|-----|-----|-------|---|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1019385 | /PATIL NALINI BALARAM PUSHPA | (2013016401664915) | | | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | | |
| 64 | A | 72 | O | | 53 | A | 70 | O | | 72 | O | | 53 | A | | | | | | | | | | | | | | | | | | |
| | | | | | 17 | O | | | | 17 | O | | | | | | | | | | | | | | | P | | | | 418 | | |
| 64 | 6 A | 4 24 | 72 | 7 O | 4 28 | 70 | 7 O | 4 28 | 70 | 7 O | 4 28 | 72 | 7 O | 4 28 | 70 | 7 O | 4 28 | 70 | 7 O | 4 28 | 24 | 164 | 6.83 | | | | | | A | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | |
|------------------|---------------------------------|-------------------------------|---|-----|------|--------------------|------------------------------|---|------|-------------------|-------------------------------|---|------|-------------------------------|-----|----|------|-------------------|-----|------|--------|-------|------|-------|-------|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019395 | THEETE VIJAY BALIRAM ANITA | (2013016401823991) | | | | | | | | | | | | 435 K. M. AGRAWAL-KALYAN | | | | | | | | | | | | | | |
| 40+ | E \$ | 78 O | | | | 38 | D | | | | 66 | A | | | | 54 | C | | | | 32 | E | | | | | | |
| 40 | 2 E \$ 4 8 | 78 | 7 | O | 4 28 | 52 | 4 | C | 4 16 | 66 | 6 | A | 4 24 | 54 | 4 | C | 4 16 | 42 | 2 | E | 4 8 | 24 | 100 | 4.17 | 332 | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3104) | : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3112) | : ENVIROMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019480 | /DHOTARE NUTAN DINESH SANGEETA | (2014016400686781) | | | | | | | | | | | | 614 SONAWANE COLLEGE,KALYAN-A | | | | | | | | | | | | | | |
| 46 | D | 40 E | | | | 40 | C | | | | 40 | E | | | | 52 | C | | | | 32 | E | | | | | | |
| 46 | 3 D 4 12 | 40 | 2 | E | 4 8 | 51 | 4 | C | 4 16 | 40 | 2 | E | 4 8 | 52 | 4 | C | 4 16 | 44 | 2 | E | 4 8 | 24 | 68 | 2.83 | 273 | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019507 | /GAIKAR KAJAL SHASHIKANT PUSHPA | (2015016400878676) | | | | | | | | | | | | 614 SONAWANE COLLEGE,KALYAN-A | | | | | | | | | | | | | | |
| 62 | A | 50 C | | | | 37 | D | | | | 60 | A | | | | 58 | B | | | | 53 | A | | | | | | |
| 62 | 6 A 4 24 | 50 | 4 | C | 4 16 | 53 | 4 | C | 4 16 | 60 | 6 | A | 4 24 | 58 | 5 | B | 4 20 | 68@2 7 | O | 4 28 | 24 | 128 | 5.33 | 351@2 | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1019597 | /KAVATE POOJA PRADEEP PRIYA | (2009016400013626) | | | | | | | | | | | | 616 MOHINDAR SINGH A&C KALYAN | | | | | | | | | | | | | | |
| 40 | E | 58 B | | | | 61 | O | | | | 65 | A | | | | 86 | O | | | | 65 | O | | | | | | |
| 40 | 2 E 4 8 | 58 | 5 | B | 4 20 | 77 | 7 | O | 4 28 | 65 | 6 | A | 4 24 | 86 | 7 | O | 4 28 | 82 | 7 | O | 4 28 | 24 | 136 | 5.67 | 408 | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | |
|---|------|---------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------------------------|----|---|---|-------------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|----|---|---|-----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3121) | : | ADVANCED MICROECONOMICS-3 | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3124) | : | ECO.OF AGRI.& CO-OPER.-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3133) : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1019717 /MANDVKAR VAIJAYANTI PRABHAKAR PRATIBHA | | (2013016400989626) | | | | | | | | | | | | 47 DR.AMBEDKAR- MAHAD | | | | | | | | | | | | | | | | | | | |
| 50 | | C | | | 84 | | O | | | 51 | | A | | | 60 | | A | | | 76 | | O | | | 48 | | A | | | | | | |
| | | | | | | | | | | 11 | | B | | | | | | | | | | | | | 12 | | A | | | P | | 392 | |
| 50 | 4 | C | 4 | 16 | 84 | 7 | O | 4 | 28 | 62 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 76 | 7 | O | 4 | 28 | 60 | 6 | A | 4 | 24 | 24 | 144 | 6.00 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | |
|---|------------------------------|-------------------------------|----|-----|-----|--------------------|---|----|-----|------------------------------|----|---|----|-------------------------------|-----|----|---|-------------------|-----|--------|----|---|--------|-------|-----|-----|-------|-----|---|----|-----|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | ãC | äCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | | | | | G*C | | | | | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | (3702) | | | | : GEOGRAPHY OF MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3704) | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | (3705) | | | | : REGIONAL PLANNING & DEVET. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3708) | : GEOG. OF DISASTER MITI&MGT | (Th:100/40,Cr.Pt.: 4) | | | | (3709) | | | | : GEOSPATIAL TECHNOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1020358 | /SALVI SNEHA PRADIP PRIYA | (2009016400599097) | | | | | | | | | | | | 51 D.B.J.-CHIPLUN | | | | | | | | | | | | | | | | | | | | |
| 56 | B | 80 O | | | | 70 O | | | | 70 O | | | | 72 O | | | | 80 O | | | | | | | | | | | | | | | | |
| 56 | 5 B | 4 | 20 | 80 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | P | 24 | 160 | 6.67 | 428 | A |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | : POST INDEPENDENT HINDI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | | | | : LIT. CRIT/PROSODY & RHET | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1305) | : LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | (1306) | | | | : IDEO BCKG OF MOD HINDI LIT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1020367 | JOGALE ANIKET ANIL ANJALI | (2014016400872856) | | | | | | | | | | | | 51 D.B.J.-CHIPLUN | | | | | | | | | | | | | | | | | | | | |
| 98 | O | 98 O | | | | 37+ D \$ | | | | 98 O | | | | 88 O | | | | 75 O | | | | | | | | | | | | | | | | |
| 98 | 7 O | 4 | 28 | 98 | 7 | O | 4 | 28 | 50 | 4 | C | 4 | 16 | 98 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | P | 24 | 156 | 6.50 | 520 | A |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | |
|---|------|--|---|-----|-----|--------------------|---|----|-----|-------------------|----|----|---|---|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|-----|-----|-------|----|-----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1302) : POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (1304) : LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1305) | : | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1307) : MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1020547 /LIMAYE ANUSHRI ANANT ARUNA | | (2012016400983772) | | | | | | | | | | | | 244 KANKAVLI COLLEGE | | | | | | | | | | | | | | | | | | | |
| 86 | | O | | 100 | | O | | 59 | | O | | 72 | | O | | 88 | | O | | 75 | | O | | 18 | | O | | P | | 516 | | | |
| 86 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 77 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | | | | | |
|--|------|-------------------------------------|---------|--------------------------------|------------------------|--------------------|---|---|-----|-------------------|----|---|---|------------------|--------|---------|----------------|-------------------|--------------------------------|------------------------|----|--------|-------|-----|-------|----|---|---|-----|----|-----|-----|-------|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | |
| (1201) | : | HIST.-MEDIEVAL | MARATHI | LIT | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | (1202) | : | IND. & WESTERN | THEO OF | LIT | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND | SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | (1204) | : | LINGUISTIC & | MARATHI | GRMMR | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN | MARATHI | LITERATURE | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | (1206) | : | OCCUPATIONAL | MARATHI | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1020611 | | KARWADKAR SHRIRANG SATYAWAN KALPANA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (2015016401265352) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 96 | | O | | | 40 | | E | | | 32 | | E | | | 94 | | O | | | 88 | | O | | | 32 | | E | | | | | | | | | |
| | | | | | | | | | | 17 | | O | | | | | | | | | 18 | | O | | | | | | | | | | | | | |
| 96 | | 7 | O | 4 | 28 | 40 | 2 | E | 4 | 8 | 49 | 3 | D | 4 | 12 | 94 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 50 | 4 | C | 4 | 16 | 24 | 120 | 5.00 | 417 | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|---|------------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|------------------|-----|------------------------|---|-------------------|-----|--------|-------------|----|--------|-------|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1020632 | KHADYE RITESH MAHADEV SMITA | (2012016400514987) | | | | | | | | | | | | | | 179 MANGAONKAR COLLEGE | | | | | | | | | | | |
| 64 | A | 63 A | | | | 65 O | | | | 63 A | | | | 63 A | | | | 63 O | | | | | | | | | |
| | | 17 O | | | | | | | | | | | | 17 O | | | | P | | | | | | 415 | | | |
| 64 | 6 A 4 24 | 63 6 A 4 24 | | | | 82 7 O 4 28 | | | | 63 6 A 4 24 | | | | 63 6 A 4 24 | | | | 80 7 O 4 28 | | | 24 152 6.33 | | | | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | |
|--|----------------------------------|-------------------------------|----|--------|------|--------------------|------------------------------|------|-----|-------------------|-------------------------------|------|--------|-----------------------|-----|--------|------|-------------------|-----|------|--------|-------|-----|-----|-------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) | : THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3302) | : SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | (3305) | : SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1020917 | D SOUZA LAWRENCE ALBERT PATRICIA | (2010016402014086) | | | | | | | | | | | | 149 ST. GONSALO-VASAI | | | | | | | | | | | | |
| 72 | O | 82 O | | | | 74 | O | | | | 90 | O | | | | 61 | O | | | | | | | | | |
| | | | | | | 20 | | | | | | | | | | 18 | | | | | P | | 507 | | | |
| 72 | 7 O | 4 28 | 82 | 7 O | 4 28 | 94 | 7 O | 4 28 | 90 | 7 O | 4 28 | 90 | 7 O | 4 28 | 79 | 7 O | 4 28 | 24 | 168 | 7.00 | | | | O | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3123) | : INDIAN FINANCIAL SYSTEM-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3132) | : ECONOMY OF MAHARASHTRA-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1020963 | /JADHAV MANALI MAHENDRA MINAL | (2015016400954903) | | | | | | | | | | | | 361 VARTAK (VASAI) | | | | | | | | | | | | |
| 28F | F | 76E O | | | | 61E | O | | | | 48E | D | | | | 72E | O | | | | | | | | | |
| | | | | | | 17E | | | | | | | | | | 59E | | | | | | | | | | |
| -- | - - | ---- | 76 | 7 O | 4 28 | 78 | 7 O | 4 28 | 48 | 3 D | 4 12 | 72 | 7 O | 4 28 | 77 | 7 O | 4 28 | 20 | 0 | -- | | | | 379 | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3123) | : INDIAN FINANCIAL SYSTEM-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1021052 | PAWAR YASH VIDYANAND VIDULA | (2014016402051155) | | | | | | | | | | | | 361 VARTAK (VASAI) | | | | | | | | | | | | |
| 90 | O | 84 O | | | | 66 | O | | | | 72 | O | | | | 88 | O | | | | | | | | | |
| | | | | | | 18 | | | | | | | | | | 61 | | | | | | | | | | |
| 90 | 7 O | 4 28 | 84 | 7 O | 4 28 | 84 | 7 O | 4 28 | 72 | 7 O | 4 28 | 88 | 7 O | 4 28 | 77 | 7 O | 4 28 | 24 | 168 | 7.00 | | | | 495 | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1102) | : LITERARY CRITICISM - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1021100 | /SINGH APARNA DHRUV MADHU | (2015016401558796) | | | | | | | | | | | | 361 VARTAK (VASAI) | | | | | | | | | | | | |
| 50+ | C \$ | 40+ E \$ | | | | 16F | F | | | | 48+ | D \$ | | | | 65+ | A \$ | | | | | | | | | |
| | | | | | | 9+ | D \$ | | | | | | | | | 54+ | A \$ | | | | | | | | | |
| 50 | 4 C \$ | 4 16 | 40 | 2 E \$ | 4 8 | -- | - - | ---- | 48 | 3 D \$ | 4 12 | 65 | 6 A \$ | 4 24 | 72 | 7 O \$ | 4 28 | 20 | 0 | -- | | | | 300 | | |
| 1021101 | /MISHRA PALLAVI JAYPRAKASH ALKA | (2015016400955671) | | | | | | | | | | | | 361 VARTAK (VASAI) | | | | | | | | | | | | |
| 41+ | E \$ | 40+ E \$ | | | | 52+ | A \$ | | | | 60 | A | | | | 42+ | E \$ | | | | | | | | | |
| | | | | | | 8 | E | | | | | | | | | 57+ | O \$ | | | | | | | | | |
| 41 | 2 E \$ | 4 8 | 40 | 2 E \$ | 4 8 | 60 | 6 A | 4 24 | 60 | 6 A | 4 24 | 42 | 2 E \$ | 4 8 | 74 | 7 O | 4 28 | 24 | 100 | 4.17 | | | | 317 | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|-----------------------------|-----------------------|---|-----|-----|-------------------------------|------|---|-----|-----------------------|------|---|----|-------------------------------------|------|------------------|----|-----------------------|------|--------|--------|-------------------------------------|-----|-----|-------|-----------------------|------|-------|--|-------------------------------------|--|--|--|-----------------------|--|--|--|--------------------------------|--|--|--|-----------------------|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | |
| (3701) : GEOGRAPHY OF SETTLEMENTS | | (Th:100/40,Cr.Pt.: 4) | | | | (3703) : POPULATION GEOGRAPHY | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3704) : TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3705) : REGIONAL PLANNING & DEVET. | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3708) : GEOG. OF DISASTER MITI&MGT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3709) : GEOSPATIAL TECHNOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | |
| 1021352 | KADAM AKSHAY BALIRAM ANJALI | (2014016401025533) | | | | | | | | | | | | | | 103 KMC- KHOPOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | C | 74 | O | | 92 | O | | | 94 | O | | | 90 | O | | | 80 | O | | | | | | | P | | | 482 | | | | | | | | | | | | | | | | | |
| 52 | 4 C | 4 16 | | | 74 | 7 O | 4 28 | | 92 | 7 O | 4 28 | | 94 | 7 O | 4 28 | | 90 | 7 O | 4 28 | 80 | 7 O | 4 28 | | | 24 | 156 | 6.50 | A | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | |
|------------------|----------------------------------|-------------------------------|---|------|-----|--------------------|---|------|-----|------------------------------|----|------|----|-------------------------------|-----|------|----|-------------------|-----|------|--------|-------|-----|-----|-------|-----|-----|-------|--|----|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | | | | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | | | | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1021493 | /GAHALA KRUTIKA KASHINATH SAVITA | (2014016400715755) | | | | | | | | | | | | 203 SHANTIAL DHANJI WADA | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | A | -- | | | | A | -- | | | | 10E | C | | | | | F | | | | | 10 | | |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | | | | | | 0 | 0 | -- | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | |
|--|---------------------------------|--|---|-----|-----|--------------------|---|---|-----|--|----|---|---|------------------------------|-----|----|---|---|-----|-----|--------|-------|---|-----|-----|-----|-------|---|-----|----|-----|------|-------|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãc | | | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãc | ãCG | GPA | MARKS | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1303) | | | | LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | | | | LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | (1305) | | | | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1305) | : | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | (1306) | | | | IDEO BCKG OF MOD HINDI LIT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021545 | /THAKUR MAYURI LILADHAR SUSHILA | (2015016401027974) | | | | | | | | | | | | 709 BHAUSAHEB NENE (ASC)-PEN | | | | | | | | | | | | | | | | | | | | |
| 100 | | O | | | 88 | O | | | | 78 | O | | | | 98 | O | | | | 100 | O | | | | 66 | O | | | | | | | | |
| | | | | | | | | | | 15 | O | | | | | | | | | | | | | | 18 | O | | | | | | | | 563 |
| 100 | 7 | O | 4 | 28 | 88 | 7 | O | 4 | 28 | 93 | 7 | O | 4 | 28 | 98 | 7 | O | 4 | 28 | 100 | 7 | O | 4 | 28 | 84 | 7 | O | 4 | 28 | 24 | 168 | 7.00 | O | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | (3206) | | | | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021573 | /PATIL KIMAYA SHASHIKANT LALITA | (2014016401195356) | | | | | | | | | | | | 709 BHAUSAHEB NENE (ASC)-PEN | | | | | | | | | | | | | | | | | | | | |
| 80 | | O | | | 80 | O | | | | 59 | O | | | | 94 | O | | | | 66 | A | | | | 67 | O | | | | | | | | |
| | | | | | | | | | | 11 | B | | | | | | | | | | | | | | 10 | C | | | | | | | | 467 |
| 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 94 | 7 | O | 4 | 28 | 66 | 6 | A | 4 | 24 | 77 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|--|------------------------------|--------------------------------|--------|------------------------------|--------------------------------|----|----------|---|------|----------|----|------|----------|------------------------------|-----|----------|--------|--------|-------|-----|----|---|---|-----|----|-----|------|-------|-----|-------|-------|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40, Cr.Pt.: 4) | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40, Cr.Pt.: 4) | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021744 | KAMBALE RUPESH JAGAN SUREKHA | (2015016400022926) | | | | | | | | | | | | 226 SONUBHAU -SHAHAPUR | | | | | | | | | | | | | | | | | |
| 82 | O | | 94 | O | | 75 | O | | 96 | O | | 94 | O | | 72 | O | | | | | | | | | | | | | | | |
| | | | | | | 16 | O | | | | | | | | 16 | O | | | | | | | | | | P | | | 545 | | |
| 82 | 7 O 4 28 | | 94 | 7 O 4 28 | | 91 | 7 O 4 28 | | 96 | 7 O 4 28 | | 94 | 7 O 4 28 | | 88 | 7 O 4 28 | | | | | | | | | 24 | 168 | 7.00 | | O | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40, Cr.Pt.: 4) | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3126) | : RESEARCH METHODOLOGY-I | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40, Cr.Pt.: 4) | (3133) | : HISTORY OF ECO. THOUGHTS-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021826 | LONE SANTOSH MAHADEV HIRABAI | (2010016402526603) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 65 | A | | 73 | O | | 62 | O | | 72 | O | | 67 | A | | 63 | O | | | | | | | | | | | | | | | |
| | | | | | | 19 | O | | | | | | | | 16 | O | | | | | | | | | | | | | | 437@3 | |
| 65 | 6 A 4 24 | | 73 | 7 O 4 28 | | 81 | 7 O 4 28 | | 72 | 7 O 4 28 | | 67@3 | 7 O 4 28 | | 79 | 7 O 4 28 | | | | | | | | | 24 | 164 | 6.83 | | A | | |
| 1021830 | PAGARE SHRIKANT ASHOK SHAILA | (2010016402700883) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 60 | A | | 70 | O | | 62 | O | | 69 | A | | 69 | A | | 62 | O | | | | | | | | | | | | | | | |
| | | | | | | 16 | O | | | | | | | | 17 | O | | | | | | | | | | | | | | | 425@2 |
| 60 | 6 A 4 24 | | 70 | 7 O 4 28 | | 78 | 7 O 4 28 | | 69@1 | 7 O 4 28 | | 69@1 | 7 O 4 28 | | 79 | 7 O 4 28 | | | | | | | | | 24 | 164 | 6.83 | | A | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40, Cr.Pt.: 4) | (1102) | : LITERARY CRITICISM - I | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | (1106) | : 19TH CENT. ENGLISH LIT.-I | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1107) | : 20th CENTURY BRITISH LIT-I | (Th:100/40, Cr.Pt.: 4) | (1109) | : DRAMA AND THEATRE - I | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021831 | /BHERE SHAILA VILAS VANITA | (2011016401253903) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 67 | A | | 65 | A | | 56 | O | | 65 | A | | 67 | A | | 53 | A | | | | | | | | | | | | | | | |
| | | | | | | 18 | O | | | | | | | | 18 | O | | | | | | | | | | | | | | | 409@6 |
| 67@3 | 7 O 4 28 | | 65 | 6 A 4 24 | | 74 | 7 O 4 28 | | 65 | 6 A 4 24 | | 67@3 | 7 O 4 28 | | 71 | 7 O 4 28 | | | | | | | | | 24 | 160 | 6.67 | | A | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40, Cr.Pt.: 4) | (3702) | : GEOGRAPHY OF MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3704) | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40, Cr.Pt.: 4) | (3705) | : REGIONAL PLANNING & DEVET. | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3706) | : GEOGRAPHY OF RESOURCES | (Th:100/40, Cr.Pt.: 4) | (3709) | : GEOSPATIAL TECHNOLOGY | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021853 | DARODA RATAN SHANKAR MALTI | (2014016401320156) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 75 | O | | 70 | O | | 80 | O | | 64 | A | | 73 | O | | 60 | A | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 75 | 7 O 4 28 | | 70 | 7 O 4 28 | | 80 | 7 O 4 28 | | 64 | 6 A 4 24 | | 73 | 7 O 4 28 | | 60 | 6 A 4 24 | | | | | | | | | 24 | 160 | 6.67 | | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | |
|---|--------------------------------|-------------------------------|-------------|-------------|-------------|--------------------|-----------------------------|----|-----|-------------------|-------------------------------|----|---|------------------------------|-----|----|---|-------------------|--------|-------|----|----|-----|-----|-------|---|-------|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | |
| (3201) : | HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3203) : | INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3206) : | HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) : | RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
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| 1021864 | /JANGLE SWATI MUKUND REKHA | (2014016400701585) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 69 | A | 70 | O | | 52 | A | 74 | O | | 68 | A | 66 | O | | | | | | | | | | | | | | | | | | |
| | | | | | 15 | O | | | | | | 16 | O | | | | | | | | | | | | | | | | | | |
| 69@1 | 7 O 4 28 | 70 7 O 4 28 | 67@3 | 7 O 4 28 | 74 7 O 4 28 | 68 6 A 4 24 | 82 7 O 4 28 | 24 | 164 | 6.83 | | | | | | | | | | | | | | | | | 430@4 | | | | |
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| 1021869 | SHAIKH IRFAN AYUB JAYADA | (2011016401253853) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 74 | O | 65 | A | | 58 | O | 68 | A | | 75 | O | 56 | O | | | | | | | | | | | | | | | | | | |
| | | | | | 17 | O | | | | | | 17 | O | | | | | | | | | | | | | | | | | | |
| 74 | 7 O 4 28 | 65 6 A 4 24 | 75 7 O 4 28 | 68@2 | 7 O 4 28 | 75 7 O 4 28 | 73 7 O 4 28 | 24 | 164 | 6.83 | | | | | | | | | | | | | | | | | 430@2 | | | | |
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| 1021870 | /TATE SANJIVANI SANJAY SANDHYA | (2015016401358515) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 75 | O | 66 | A | | 66 | O | 63 | A | | 63 | A | 54 | A | | | | | | | | | | | | | | | | | | |
| | | | | | 17 | O | | | | | | 17 | O | | | | | | | | | | | | | | | | | | |
| 75 | 7 O 4 28 | 66 6 A 4 24 | 83 7 O 4 28 | 63 6 A 4 24 | 63 6 A 4 24 | 63 6 A 4 24 | 71 7 O 4 28 | 24 | 156 | 6.50 | | | | | | | | | | | | | | | | | 421 | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1201) : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) : | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1203) : | LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) : | LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1205) : | MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) : | OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
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| 1021879 | BHOIR SNEHAL MAHADU MANDA | (2015016402046387) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 69 | A | 70 | O | | 55 | A | 73 | O | | 73 | O | 60 | O | | | | | | | | | | | | | | | | | | |
| | | | | | 16 | O | | | | | | 19 | O | | | | | | | | | | | | | | | | | | |
| 69@1 | 7 O 4 28 | 70 7 O 4 28 | 71 7 O 4 28 | 73 7 O 4 28 | 73 7 O 4 28 | 73 7 O 4 28 | 79 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | | | | 435@1 | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1021888 | /VIDE JYOTI RAMESH BEBI | (2015016402042706) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 68 | A | 68 | A | | 51 | A | 62 | A | | 62 | A | 65 | O | | | | | | | | | | | | | | | | | | |
| | | | | | 16 | O | | | | | | 18 | O | | | | | | | | | | | | | | | | | | |
| 68@2 | 7 O 4 28 | 68@2 7 O 4 28 | 67 6 A 4 24 | 62 6 A 4 24 | 62 6 A 4 24 | 62 6 A 4 24 | 83 7 O 4 28 | 24 | 156 | 6.50 | | | | | | | | | | | | | | | | | 410@4 | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3401) : | WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3403) : | POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3405) : | CONSPLECT IN POLITICAL SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (3408) : | AMERICAN CONSTI.& INSTITU. | (Th:100/40,Cr.Pt.: 4) | | | | (3409) : | RURAL LOCAL SELF GOVERNMT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
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| 1021905 | /PANDHARE DIPALI CHAGAN BHARTI | (2014016401180175) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | | | |
| 69 | A | 66 | A | | 54 | A | 71 | O | | 67 | A | 62 | O | | | | | | | | | | | | | | | | | | |
| | | | | | 16 | O | | | | | | 18 | O | | | | | | | | | | | | | | | | | | |
| 69@1 | 7 O 4 28 | 66 6 A 4 24 | 70 7 O 4 28 | 71 7 O 4 28 | 67@3 | 7 O 4 28 | 80 7 O 4 28 | 24 | 164 | 6.83 | | | | | | | | | | | | | | | | | 423@4 | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | |
|--|--|-------------------------------|----------|-----|----------|--------------------|------------------------------|----|-------------|-------------------|-------------------------------|----|-----|-------------------|-----|----|---|-------------------|-----|--------|-------|----|-----|-----|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1022067 | SURYAWANSHI SHRIKANT TULSHIRAM SULOCHANA | (2013016401128477) | | | | | | | | | | | | 449 PALI SUDHAGAD | | | | | | | | | | | | | |
| 74 | O | 74 | O | 65 | O | 84 | O | 60 | A | 74 | O | 10 | C | | | | | | | | | | | | | | |
| | | | | 17 | O | | | | | | | | | | | | | | | | P | | | | 458 | | |
| 74 | 7 O 4 28 | 74 | 7 O 4 28 | 82 | 7 O 4 28 | 84 | 7 O 4 28 | 60 | 6 A 4 24 84 | 7 | O 4 28 | 24 | 164 | 6.83 | | | | | | | | | | | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|------------------|-------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|------------------------------|----|---|---|-------------------------------|-----|----|---|-------------------|--------|-------|-----|----|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | | | | : LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | | | | : OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1022336 | CHIRLEKAR SAI BALIRAM VARSHA | (2015016401099122) | | | | | | | | | | | | 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | |
| 40 | E | 84 O | | | | 32+ E \$ | | | | 40+ C \$ | | | | 18+ O \$ | | | | P | | | 345 | | | | |
| 40 | 2 E 4 8 | 84 7 O 4 28 | | | | 47 3 D \$ 4 12 | | | | 40 2 E \$ 4 8 76 | | | | 7 O 4 28 58 5 B \$ 4 20 | | | | 24 | 104 | 4.33 | C | | | | |
| 1022337 | GHARAT ROHIT SHARAD ANJANA | (2015016401099926) | | | | | | | | | | | | 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | |
| 94 | O | 67+ A \$ | | | | 41+ C \$ | | | | 33+ E \$ | | | | 16+ O \$ | | | | P | | | 424 | | | | |
| 94 | 7 O 4 28 | 67 6 A \$ 4 24 | | | | 56 5 B \$ 4 20 | | | | 84 7 O 4 28 74 | | | | 7 O 4 28 49 3 D \$ 4 12 | | | | 24 | 140 | 5.83 | B | | | | |
| (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | (4802) | | | | : RURAL MKTG. AND FINANCE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | (4804) | | | | : RURAL RESOURCE MANAGEMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (4805) | : EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | (4806) | | | | : SOCIAL WORK FOR R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| 1022359 | PATIL DIPTESH BHARGAV JAGRUTI | (2013016400973786) | | | | | | | | | | | | 708 VEER WAJEKAR- PHUNDE | | | | | | | | | | | |
| 60 | A | 56 B | | | | 78 O | | | | 56 B | | | | 68 A | | | | 66 A | | | | | | | |
| 60 | 6 A 4 24 | 56 5 B 4 20 | | | | 78 7 O 4 28 | | | | 56 5 B 4 20 | | | | 68@2 7 O 4 28 | | | | 66 6 A 4 24 | | | | P | | | 384@2 |
| | | | | | | | | | | | | | | | | | | 24 | 144 | 6.00 | A | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|-------------------------------|----|-----|-----|--------------------|---|----|-----|------------------------------|----|---|---|-------------------------------|-----|--------------------|---|-------------------|-----|--------|--------|-------|-----|-----|-------|-----|-----|-------|----|-----|------|---|--|----|--|--|--|---|--|--|--|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | | | | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | | | | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1022565 | /PAVASKAR SHRUTI PRAMOD PRADNYA | (2015016401042463) | | | | | | | | | | | | | | 506 KHARE-GUHAGHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | B | 88 | | | | O | | | | 34 | | | | E | | | | 58 | | | | B | | | | 54 | | | | C | | | | 58 | | | | O | | | | | | | |
| | | | | | | | | | | 8 | | | | E | | | | | | | | | | | | | | | | 8 | | | | E | | | | P | | | | 364 | | | |
| 56 | 5 B | 4 | 20 | 88 | 7 | O | 4 | 28 | 42 | 2 | E | 4 | 8 | 58 | 5 | B | 4 | 20 | 54 | 4 | C | 4 | 16 | 66 | 6 | A | 4 | 24 | 24 | 116 | 4.83 | C | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | | TOTAL | | | | | | | | | | |
|---|------|--|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|--|---|-------------------|-----|--------|------|--------|-----|-------|-------|-----|-----|-------|---|----|----|-----|-------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | | |
| (1601) | : | ESSAY,TRAN,GRAM & RHE&PROS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1602) : MODERN URDU POETRY & PROSE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1603) | : | URDU JOURNALISM (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1022698 /PATHAN AYESHA AKHTAR RUQAYYA | | (2015016400948616) | | | | | | | | | | | | | | 357 VASANTRAO NAIK- MHASALA | | | | | | | | | | | | | | | | | | |
| 72 | | O | | | 96 | | O | | | 35 | | E | | | 88 | | O | | | 68 | | A | | | 52 | | A | | | | | | | |
| | | | | | | | | | | 18 | | O | | | | | | | | | 14 | | O | | | | | | | P | | | 443@2 | |
| 72 | | 7 | O | 4 | 28 | 96 | 7 | O | 4 | 28 | 53 | 4 | C | 4 | 16 | 88 | 7 | O | 4 | 28 | 68@2 | 7 | O | 4 | 28 | 66 | 6 | A | 4 | 24 | 24 | 152 | 6.33 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | | | | |
|--|------|---|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|---------|---|--|-----|--------|----|--------|-------|-----|-------|----|---|---|-----|----|-----|------|-------|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3901) | : | INTRODUCTION TO MANAGEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3902) | : | HUMAN RESOURCE MANAGEMENT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3903) | : | EXPORT MANAGEMENT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1022785 | / | JADHAV ANJALI DEVIDAS DAKSHATA (2014016402200592) | | | | | | | | | | | | | | 478 | | P.L.SHROFF- CHINCHANI | | | | | | | | | | | | | | | | | |
| 40 | | E | | | 52 | | C | | | 34 | | E | | | 40 | | E | | | 52 | | C | | | 72 | | O | | | | | | | | |
| | | | | | | | | | | 13 | | A | | | | | | | | | 17 | | O | | | | | | P | | | | 320 | | |
| 40 | 2 | E | 4 | 8 | 52 | 4 | C | 4 | 16 | 47 | 3 | D | 4 | 12 | 40 | 2 | E | 4 | 8 | 52 | 4 | C | 4 | 16 | 89 | 7 | O | 4 | 28 | 24 | 88 | 3.67 | D | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | |
|---|--------------------------------------|-------------------------------|----|-----|--------|--------------------|------------------------------|-------------------------------|--------|-------------------|----|------|--------|-------------------------------|-----|----|--------|-------------------|-----|-----|--------|-------|-----|-----|-------|------|-----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3601) | : PSYCH TEST & STATISTICS-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3603) | : INDUS. & ORG. PSYCHOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1022890 | /MANSOORI AFREEN ABDUL HAMID FARZANA | (2014016400298383) | | | | | | | | | | | | 306 ROYAL- KASHIMIRA | | | | | | | | | | | | | | | |
| 66 | A | 80 O | | | | 68 | O | 48 D | | | | 62 | A | 64 O | | | | | | | | | | | | | | | |
| | | | | | | 16 | O | | | | | | | 15 O | | | | | | | | | | 419 | | | | | |
| 66 | 6 A | 4 | 24 | 80 | 7 O | 4 | 28 | 84 | 7 O | 4 | 28 | 48 | 3 D | 4 | 12 | 62 | 6 A | 4 | 24 | 79 | 7 O | 4 | 28 | 24 | 144 | 6.00 | | A | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : ECONOMICS OF DEVELOPMENT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3104) | : ECONOMICS OF AGRI. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1022930 | GAWANKAR HIMANSHU RAKESH REWATI | (2015016401537452) | | | | | | | | | | | | 462 SHANKAR NARAYAN-BHAYENDAR | | | | | | | | | | | | | | | |
| 56 | B | 40+ E \$ | | | | 33+ | E \$ | 44+ | | | | E \$ | 40+ | | | | E \$ | 36+ | | | | D \$ | | | | | | | |
| | | | | | | 17+ | O \$ | | | | | | 14+ | | | | O \$ | | | | | P | | | | | | | 280 |
| 56 | 5 B | 4 | 20 | 40 | 2 E \$ | 4 | 8 | 50 | 4 C \$ | 4 | 16 | 44 | 2 E \$ | 4 | 8 | 40 | 2 E \$ | 4 | 8 | 50 | 4 C \$ | 4 | 16 | 24 | 76 | 3.17 | | D | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1022931 | SHIRKE ONKAR SADASHIV VAISHALI | (2015016401536046) | | | | | | | | | | | | 462 SHANKAR NARAYAN-BHAYENDAR | | | | | | | | | | | | | | | |
| 46E | D | 64E A | | | | 35E | E | 32F F | | | | 32F | F | 45E B | | | | | | | | | | | | | | | |
| | | | | | | 14+ | O \$ | | | | | | 16+ | | | | O \$ | | | | | F | | | | | | | 284 |
| 46 | 3 D | 4 | 12 | 64 | 6 A | 4 | 24 | 49 | 3 D | 4 | 12 | -- | -- | -- | -- | -- | -- | -- | -- | 61 | 6 A | 4 | 24 | 16 | 0 | -- | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1022964 | /PATIL DHANSHREE SHASHIKANT VANDANA | (2015016400829742) | | | | | | | | | | | | 528 ABHINAV COLLEGE-BHAYANDER | | | | | | | | | | | | | | | |
| 40 | E | 40 E | | | | 42 | C | 46 D | | | | 56 | B | 53 A | | | | | | | | | | | | | | | |
| | | | | | | 12 | A | | | | | | 11 B | | | | | | | P | | | | | | | 300 | | |
| 40 | 2 E | 4 | 8 | 40 | 2 E | 4 | 8 | 54 | 4 C | 4 | 16 | 46 | 3 D | 4 | 12 | 56 | 5 B | 4 | 20 | 64 | 6 A | 4 | 24 | 24 | 88 | 3.67 | | D | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | |
|--|-----------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|------------------------------|----|---|---|-----------------------|-----|----|---|-------------------|-----|------|--------|-------|-----|-----|-------|---|---|-----|-----|-------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) | | | | : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) | | | | : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1023052 | BAGKAR ROHIT SANDESH NAYANA | (2012016400496627) | | | | | | | | | | | | 397 PATPANHALE | | | | | | | | | | | | | | | | | |
| 86 | O | 98 O | | | | 58 O | | | | 54 C | | | | 54 C | | | | | | | | | | | | | | | | | |
| | | 17 O | | | | 54 C | | | | 54 C | | | | 54 C | | | | | | | | | | | | | | | | | |
| 86 | 7 O 4 28 | 98 7 O 4 28 | | | | 75 7 O 4 28 | | | | 54 4 C 4 16 | | | | 54 4 C 4 16 | | | | 24 | 132 | 5.50 | | | | | | | | | 421 | B | |
| 1023059 | /NARVEKAR SUCHITA SANTOSH SANDHYA | (2013016401593001) | | | | | | | | | | | | 397 PATPANHALE | | | | | | | | | | | | | | | | | |
| 92 | O | 90 O | | | | 70 O | | | | 68 A | | | | 62 A | | | | | | | | | | | | | | | | | |
| | | 17 O | | | | 68 A | | | | 62 A | | | | 62 A | | | | | | | | | | | | | | | | | |
| 92 | 7 O 4 28 | 90 7 O 4 28 | | | | 87 7 O 4 28 | | | | 68@2 7 O 4 28 | | | | 62 6 A 4 24 | | | | 24 | 160 | 6.67 | | | | | | | | | | 461@2 | A |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------|-----------------------|----------|-----|----------|-------------------------------|----------|----|----------|-----------------------|----------|---|---|--------------------------------------|-----|-----------------------|---|-----------------------|-----|--------|------|-------------------------------------|--------|-------|-------|-----------------------|---|-----|--|---------------------------------|--|--|--|-----------------------|--|--|--|--------------------------------|--|--|--|-----------------------|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | | | | | | | | | | | | | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | (3703) : POPULATION GEOGRAPHY | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3704) : TOOLS & TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3705) : REGIONAL PLANNING & DEVET. | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3706) : GEOGRAPHY OF RESOURCES | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3709) : GEOSPATIAL TECHNOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | |
| 1023329 | /PAWASHE REKHA JAYRAM PUSHPA | (2009016400820337) | | | | | | | | | | | | | | 725 LIMAYE- KALAMBOLI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | A | 84 | O | 86 | O | 98 | O | 94 | O | 88 | O | | | | | | | | | | | | | P | 510 | | | | | | | | | | | | | | | | | | | | |
| 60 | 6 A 4 24 | 84 | 7 O 4 28 | 86 | 7 O 4 28 | 98 | 7 O 4 28 | 94 | 7 O 4 28 | 88 | 7 O 4 28 | 7 | O | 4 28 | 88 | 7 | O | 4 28 | 24 | 164 | 6.83 | A | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | |
|---------------|--|--|-------------|----------|-------------|----------|--------------|-----|-------------|-----|----------|---|---|---------|------------------------------|-------------------------------|---|--------|--------|-------|----|---|---|-----|----|-----|------|-------|-----|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1023375 | /PATIL VIJETA VINAYAK VIDHYA | (2015016402463661) | | | | | | | | | | | | 588 | ONDE | -VIKRAMGAD | | | | | | | | | | | | | |
| 60 | A | 60 | A | 63 | O | 54 | C | 70 | O | 77 | O | | | | | | | | | | | | | | | | | | |
| | | | | 14 | O | | | | | 19 | O | | | | | | | | | | | | | | P | | | 417 | |
| 60 | 6 A 4 24 | 60 | 6 A 4 24 | 77 | 7 O 4 28 | 54 | 4 C 4 16 | 70 | 7 O 4 28 | 96 | 7 O 4 28 | | | | | | | | | | | | | | 24 | 148 | 6.17 | A | |
| 1023376 | SAMBARE SAGAR SEVAK SARITA | (2015016402463734) | | | | | | | | | | | | 588 | ONDE | -VIKRAMGAD | | | | | | | | | | | | | |
| 60 | A | 66 | A | 63 | O | 46 | D | 82 | O | 77 | O | | | | | | | | | | | | | | | | | | |
| | | | | 15 | O | | | | | 17 | O | | | | | | | | | | | | | | | | | | 426 |
| 60 | 6 A 4 24 | 66 | 6 A 4 24 | 78 | 7 O 4 28 | 46 | 3 D 4 12 | 82 | 7 O 4 28 | 94 | 7 O 4 28 | | | | | | | | | | | | | | 24 | 144 | 6.00 | A | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1023421 | PATIL PRAFUL VIJAY VIJAYA | (2015016402463282) | | | | | | | | | | | | 588 | ONDE | -VIKRAMGAD | | | | | | | | | | | | | |
| 66 | A | 40+ | E \$ | 46 | B | 58 | B | 82 | O | 32+ | E \$ | | | | | | | | | | | | | | | | | | |
| | | | | 16 | O | | | | | 16 | O | | | | | | | | | | | | | | | | | | 356 |
| 66 | 6 A 4 24 | 40 | 2 E \$ 4 8 | 62 | 6 A 4 24 | 58 | 5 B 4 20 | 82 | 7 O 4 28 | 48 | 3 D 4 12 | | | | | | | | | | | | | | 24 | 116 | 4.83 | C | |
| 1023422 | PATIL BHUSHAN MADHUKAR MANISHA | (2015016402456734) | | | | | | | | | | | | 588 | ONDE | -VIKRAMGAD | | | | | | | | | | | | | |
| 64 | A | 46+ | D \$ | 33+ | E \$ | 64 | A | 40+ | E \$ | 50 | A | | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O \$ | | | | | 16 | O | | | | | | | | | | | | | | | | | | 329 |
| 64 | 6 A 4 24 | 46 | 3 D \$ 4 12 | 49 | 3 D \$ 4 12 | 64 | 6 A 4 24 | 40 | 2 E \$ 4 8 | 66 | 6 A 4 24 | | | | | | | | | | | | | | 24 | 104 | 4.33 | C | |
| 1023423 | THAKARE MAYUR ROHIDAS RUFALI | (2015016402456742) | | | | | | | | | | | | 588 | ONDE | -VIKRAMGAD | | | | | | | | | | | | | |
| 40+ | E \$ | 92 | O | 42+ | C \$ | 58 | B | 47+ | D \$ | 45+ | B \$ | | | | | | | | | | | | | | | | | | |
| | | | | 16+ | O \$ | | | | | 18 | O | | | | | | | | | | | | | | | | | | 358 |
| 40 | 2 E \$ 4 8 | 92 | 7 O 4 28 | 58 | 5 B \$ 4 20 | 58 | 5 B 4 20 | 47 | 3 D \$ 4 12 | 63 | 6 A 4 24 | | | | | | | | | | | | | | 24 | 112 | 4.67 | C | |
| 1023424 | PADWALE ATUL GURUNATH SADHANA | (2014016402223277) | | | | | | | | | | | | 588 | ONDE | -VIKRAMGAD | | | | | | | | | | | | | |
| 47+ | D \$ | 42+ | E \$ | 46+ | B \$ | 40+ | E \$ | 40+ | E \$ | 48 | A | | | | | | | | | | | | | | | | | | |
| | | | | 17+ | O \$ | | | | | 15+ | O \$ | | | | | | | | | | | | | | | | | | 295 |
| 47 | 3 D \$ 4 12 | 42 | 2 E \$ 4 8 | 63 | 6 A \$ 4 24 | 40 | 2 E \$ 4 8 | 40 | 2 E \$ 4 8 | 63 | 6 A 4 24 | | | | | | | | | | | | | | 24 | 84 | 3.50 | D | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : 70 & Above | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt | : O / 7 | A / 6 | B / 5 | C / 4 | D / 3 | E / 2 | F / 1 | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | |
|---|-----------------------------------|------------------------|----------|------------------------------|------------------------|--------|----------------------------|--------------------------------|----------|------------------------------|------------------------|--------|------------------------------|------------------------|--------|------------------------------|--------------------------------|--------|--------|-------|-------|---|---|-----|----|-----|-----|-------|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40, Cr.Pt.: 4) | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40, Cr.Pt.: 4) | (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3126) | : RESEARCH METHODOLOGY-I | (Th:100/40, Cr.Pt.: 4) | (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40, Cr.Pt.: 4) | (3133) | : HISTORY OF ECO. THOUGHTS-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | |
| 1023473 | /GADRE VISHAKA VIKAS VINITA | (2015016400012522) | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | | | | | | |
| 72 | O | 90 | O | 66 | O | 62 | A | 80 | O | 58 | O | 17 | O | 17 | O | P | | | | | 462 | | | | | | | |
| 72 | 7 O 4 28 | 90 | 7 O 4 28 | 83 | 7 O 4 28 | 62 | 6 A 4 24 | 80 | 7 O 4 28 | 75 | 7 O 4 28 | 24 | 164 | 6.83 | A | | | | | | | | | | | | | |
| 1023475 | /SHELKE VIDYA DILIP GODAVARI | (2014016402681346) | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | | | | | | |
| 54 | C | 70 | O | 42 | C | 56 | B | 76 | O | 50 | A | 16 | O | 16 | O | P | | | | | 380 | | | | | | | |
| 54 | 4 C 4 16 | 70 | 7 O 4 28 | 58 | 5 B 4 20 | 56 | 5 B 4 20 | 76 | 7 O 4 28 | 66 | 6 A 4 24 | 24 | 136 | 5.67 | B | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40, Cr.Pt.: 4) | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40, Cr.Pt.: 4) | (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40, Cr.Pt.: 4) | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | |
| 1023499 | JADHAV MAHESHKUMAR DINKAR PUSHHPA | (2013016400600823) | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | | | | | | |
| 46 | D | 52 | C | 32 | E | 60 | A | 34 * | E | 32 | E | 15 | O | 15 | O | P | | | | | 286 | | | | | | | |
| 46 | 3 D 4 12 | 52 | 4 C 4 16 | 47 | 3 D 4 12 | 60 | 6 A 4 24 | 34 | 2 E 4 8 | 47 | 3 D 4 12 | 24 | 84 | 3.50 | D | | | | | | | | | | | | | |
| 1023500 | JADHAV SUNNY PRABHAKAR SHOBHA | (2015016402259363) | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | | | | | | |
| 48 | D | 66 | A | 27 * | E | 62 | A | 54 | C | 35 | E | 15 | O | 15 | O | P | | | | | 322 | | | | | | | |
| 48 | 3 D 4 12 | 66 | 6 A 4 24 | 42 | 3 D 4 12 | 62 | 6 A 4 24 | 54 | 4 C 4 16 | 50 | 4 C 4 16 | 24 | 104 | 4.33 | C | | | | | | | | | | | | | |
| 1023515 | SUROSHE SOPAN DHANAJI LATA | (2015016400012367) | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | | | | | | |
| 76E | O | 38F | F | 24F | F | 84E | O | 46E | D | 32E | E | 15E | O | 15E | O | F | | | | | 330 | | | | | | | |
| 76 | 7 O 4 28 | -- | -- | -- | -- | 84 | 7 O 4 28 | 46 | 3 D 4 12 | 47 | 3 D 4 12 | 16 | 0 | -- | | | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40, Cr.Pt.: 4) | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40, Cr.Pt.: 4) | (1205) | : MODERN MARATHI LITERATURE | (Th:100/40, Cr.Pt.: 4) | (1206) | : OCCUPATIONAL MARATHI | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | |
| 1023517 | BHOIR AKSHAY PANDURANG PRIYA | (2014016402681725) | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | | | | | | |
| 86 | O | 52 | C | 66 | O | 66 | A | 66 | A | 50 | A | 17 | O | 17 | O | P | | | | | 420@3 | | | | | | | |
| 86 | 7 O 4 28 | 52 | 4 C 4 16 | 83 | 7 O 4 28 | 66 | 6 A 4 24 | 66 | 6 A 4 24 | 67@3 | 7 O 4 28 | 24 | 148 | 6.17 | A | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|------------------|---------------------------------|-----------------------|--------------|------------------------------|-----------------------|--------------------|------------------------------|-------------------------------|--------|------------------------------|-----------------------|--------|------------------------------|-----------------------------|--------|------------------------------|-------------------------------|-------------------|--------|-------|----|----|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | (1206) | : OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 1023519 | /GAWALE NISHA DATTATRAY BABABAI | (2012016401061615) | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | | | |
| 58 | B | 50 | C | 58 | O | 88 | O | 54 | C | 56 | O | 17 | O | P | | | | | | | | | | | 397 |
| 58 | 5 B 4 20 | 50 4 C 4 16 | 74 7 O 4 28 | 88 7 O 4 28 | 54 4 C 4 16 | 73 7 O 4 28 | 24 | 136 | 5.67 | B | | | | | | | | | | | | | | | |
| 1023523 | KHUNE RAJESH BHIMA MANISHA | (2011016401029357) | | | | | | | | | | | | 222 SUYASH-MURBAD | | | | | | | | | | | |
| 46 | D | 72 | O | 56 | O | 66 | A | 70 | O | 52 | A | 17 | O | P | | | | | | | | | | | 395@1 |
| 46 | 3 D 4 12 | 72 7 O 4 28 | 72 7 O 4 28 | 66 6 A 4 24 | 70 7 O 4 28 | 69@1 7 O 4 28 | 24 | 148 | 6.17 | A | | | | | | | | | | | | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40,Cr.Pt.: 4) | (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | (3126) | : RESEARCH METHODOLOGY-I | (Th:100/40,Cr.Pt.: 4) | (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | (3133) | : HISTORY OF ECO. THOUGHTS-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | |
| 1023527 | /BHOIR CHITRA KANHA RAMA | (2015016400932126) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | | | |
| A | -- | A | -- | A | -- | 44E | E | A | -- | A | -- | A | -- | F | | | | | | | | | | | 56 |
| -- | - - - - - | -- - - - - - | -- - - - - - | 44 | 2 E 4 8 | -- - - - - - | 4 | 0 | -- | | | | | | | | | | | | | | | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | (3702) | : GEOGRAPHY OF MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | (3704) | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | (3705) | : REGIONAL PLANNING & DEVET. | (Th:100/40,Cr.Pt.: 4) | (3708) | : GEOG. OF DISASTER MITI&MGT | (Th:100/40,Cr.Pt.: 4) | (3709) | : GEOSPATIAL TECHNOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | |
| 1023587 | GODE MINAKSHI VISHNU SHOBHA | (2015016401378922) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | ABS | | | | | | | | | | 0 |
| -- | - - - - - | -- - - - - - | -- - - - - - | -- - - - - - | -- - - - - - | -- - - - - - | 0 | 0 | -- | | | | | | | | | | | | | | | | |
| 1023601 | /PATIL DARSHAN RAMDAS SUHASINI | (2013016401396755) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | | | |
| 68 | A | 66 | A | 46 | D | 71 | O | 72 | O | 47 | D | P | | | | | | | | | | | | | 370@2 |
| 68@2 | 7 O 4 28 | 66 6 A 4 24 | 46 3 D 4 12 | 71 7 O 4 28 | 72 7 O 4 28 | 47 3 D 4 12 | 24 | 132 | 5.50 | B | | | | | | | | | | | | | | | |
| 1023606 | SHID RAKESH RAM JAYASHRI | (2015016401379805) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | | | |
| 42 | E | 58 | B | 70 | O | 65 | A | 68 | A | 73 | O | P | | | | | | | | | | | | | 376@2 |
| 42 | 2 E 4 8 | 58 5 B 4 20 | 70 7 O 4 28 | 65 6 A 4 24 | 68@2 7 O 4 28 | 73 7 O 4 28 | 24 | 136 | 5.67 | B | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL MARKS | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|----------|-----|----------|-----------------------------|----------|-----|----------|---|----------|----|-----|-----------------------------|----------------------------|-------------------------------|--------|--------|-------------|----------------------------|----|---|---|--|----|-----|-----|----|-----|
| | | <---Course-I---> Theory | | | | <---Course-II---> Theory | | | | <---Course-III---> Theory & Internal | | | | <---Course-IV---> Theory | | | | | | <---Course-V---> Theory | | | | <---Course-VI---> Theory & Internal | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | |
| (3701) : | GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3702) : | GEOGRAPHY OF MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3704) : | TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3705) : | REGIONAL PLANNING & DEVET. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3708) : | GEOG. OF DISASTER MITI&MGT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3709) : | GEOSPATIAL TECHNOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1023612 | VISHE MAYUR TUKARAM ANJANA | (2012016401061542) | | | | | | | | | | | | 605 | JEEVANDIP GOVELI KALYAN | | | | | | | | | | | | | | |
| A | -- | A | -- | 65E | A | A | -- | A | -- | 70E | O | | | | F | | | | | | | | | | | | | | 135 |
| -- | - | - | ---- | -- | - | - | ---- | 65 | 6 | A | 4 | 24 | -- | - | - | ---- | -- | - | - | ---- | 70 | 7 | O | 4 | 28 | 8 | 0 | -- | |
| (3201) : | HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3202) : | HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3203) : | INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3205) : | HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3206) : | HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3207) : | RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1023622 | BHAVARTHE NITIN JAGANNATH SUVARNA | (2015016401422053) | | | | | | | | | | | | 605 | JEEVANDIP GOVELI KALYAN | | | | | | | | | | | | | | |
| 41 | E | 48 | D | 43 | C | 48 | D | 41 | E | 39 | D | | | | P | | | | | | | | | | | | | | 289 |
| 41 | 2 E 4 8 | 48 | 3 D 4 12 | 57 | 5 B 4 20 | 48 | 3 D 4 12 | 41 | 2 E 4 8 | 54 | 4 C 4 16 | 24 | 76 | 3.17 | D | | | | | | | | | | | | | | |
| 1023676 | VISHE RUPESH TUKARAM JIJABAI | (2013016401394594) | | | | | | | | | | | | 605 | JEEVANDIP GOVELI KALYAN | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | F | | | | | | | | | | | | | | 29 |
| -- | - | - | ---- | -- | - | - | ---- | 15E | O | 14E | O | | | | 0 | 0 | -- | | | | | | | | | | | | |
| (1201) : | HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1202) : | IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) : | LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (1204) : | LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1205) : | MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (1206) : | OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1023680 | BHOIR MILIND VILAS URMILA | (2015016401381963) | | | | | | | | | | | | 605 | JEEVANDIP GOVELI KALYAN | | | | | | | | | | | | | | |
| 46 | D | 60 | A | 57 | O | 48 | D | 60 | A | 74 | O | | | | P | | | | | | | | | | | | | | 381 |
| 46 | 3 D 4 12 | 60 | 6 A 4 24 | 75 | 7 O 4 28 | 48 | 3 D 4 12 | 60 | 6 A 4 24 | 92 | 7 O 4 28 | 24 | 128 | 5.33 | B | | | | | | | | | | | | | | |
| (3301) : | THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3302) : | SOCIOLOGY OF WORK | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3305) : | SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3306) : | SOCIOLOGY OF H.R.D. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3309) : | STATE,CIVIL SOC.& SOCIAL M | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3310) : | QUANTITATIVE SOCIAL RESEA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1023764 | /SUROSHI GEETA CHIMA BHAMABAI | (2013016401394234) | | | | | | | | | | | | 605 | JEEVANDIP GOVELI KALYAN | | | | | | | | | | | | | | |
| 88 | O | 90 | O | 69 | O | 89 | O | 89 | O | 61 | O | | | | P | | | | | | | | | | | | | | 515 |
| 88 | 7 O 4 28 | 90 | 7 O 4 28 | 83 | 7 O 4 28 | 89 | 7 O 4 28 | 89 | 7 O 4 28 | 76 | 7 O 4 28 | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | |
|--|----------------------------------|--|----|-----|-----|--------------------|------|------|-----|--|----|-----|-----|-------------------------------|------|-----|-----|-------------------|--------|-------|-----|----|-----|-----|-------|------|---|---|-----|--|---|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | äC | äCG | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3121) | : | ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : | INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | | | | RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3133) | | | | HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1023794 | /PATOLE GUDDI CHANDRAKANT SUNITA | (2014016402077663) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | | | | | | | |
| 50 | C | 44 E | | | | 51 A | | | | 64 A | | | | 42 E | | | | 37 D | | | | | | | | | | | | | | | |
| | | 10 C | | | | 14 O | | | | 14 O | | | | 14 O | | | | P | | | | | | | 312 | | | | | | | | |
| 50 | 4 C | 4 | 16 | 44 | 2 E | 4 | 8 | 61 | 6 A | 4 | 24 | 64 | 6 A | 4 | 24 | 42 | 2 E | 4 | 8 | 51 | 4 C | 4 | 16 | 24 | 96 | 4.00 | | | | | C | | |
| 1023806 | SONAR KIRAN ASHOK SHOBHA | (2014016402064071) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | | | | | | | |
| 50 | C | 58 B | | | | 56 O | | | | 44 E | | | | 48 D | | | | 46 B | | | | | | | | | | | | | | | |
| | | 10 C | | | | 10 C | | | | 10 C | | | | 10 C | | | | P | | | | | | | 322 | | | | | | | | |
| 50 | 4 C | 4 | 16 | 58 | 5 B | 4 | 20 | 66 | 6 A | 4 | 24 | 44 | 2 E | 4 | 8 | 48 | 3 D | 4 | 12 | 56 | 5 B | 4 | 20 | 24 | 100 | 4.17 | | | | | C | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | | | | LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1305) | : | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | (1307) | | | | MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1023821 | GAIKWAD MANAV SHAMU SANGEETA | (2014016402063365) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | | | | | | | |
| 80E | O | 20F F | | | | 38E D | | | | 28F F | | | | 30F F | | | | 38E D | | | | | | | | | | | | | | | |
| | | 14E O | | | | 14E O | | | | 14E O | | | | 14E O | | | | F | | | | | | | 262 | | | | | | | | |
| 80 | 7 O | 4 | 28 | -- | -- | -- | ---- | 52 | 4 C | 4 | 16 | -- | -- | -- | ---- | -- | -- | -- | ---- | 52 | 4 C | 4 | 16 | 12 | 0 | -- | | | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1024147 | MALUSKAR GANESH NAMDEV LEELA | (2013016401398963) | | | | | | | | | | | | 268 KARKHANIS-AMBER-ULHASNAGA | | | | | | | | | | | | | | | | | | | |
| 98 | O | 100 O | | | | 80 O | | | | 100 O | | | | 100 O | | | | 72 O | | | | | | | | | | | | | | | |
| | | 19 O | | | | 17 O | | | | 17 O | | | | 17 O | | | | P | | | | | | | 586 | | | | | | | | |
| 98 | 7 O | 4 | 28 | 100 | 7 O | 4 | 28 | 99 | 7 O | 4 | 28 | 100 | 7 O | 4 | 28 | 100 | 7 O | 4 | 28 | 89 | 7 O | 4 | 28 | 24 | 168 | 7.00 | | | | | O | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | | | | LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1206) | | | | OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1024168 | /BHOIR KRUPALI PRABHAKAR ANITA | (2013016400012373) | | | | | | | | | | | | 268 KARKHANIS-AMBER-ULHASNAGA | | | | | | | | | | | | | | | | | | | |
| 52 | C | 48 D | | | | 53 A | | | | 62 A | | | | 88 O | | | | 65 O | | | | | | | | | | | | | | | |
| | | 16 O | | | | 16 O | | | | 16 O | | | | 16 O | | | | P | | | | | | | 400@1 | | | | | | | | |
| 52 | 4 C | 4 | 16 | 48 | 3 D | 4 | 12 | 69@1 | 7 O | 4 | 28 | 62 | 6 A | 4 | 24 | 88 | 7 O | 4 | 28 | 81 | 7 O | 4 | 28 | 24 | 136 | 5.67 | | | | | B | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | |
|---------|--|-------------------------------|---|-----|-----|-------------|---|---|-----|-------------|----|---|---|-------------------------------------|-----|----|---|-------------------------------|--------|-------|----|-------------|---|-----|----|-------------|-----|-------|--|---|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1024183 | /CHAVAN SAPANA ASHOK KALPANA | (2014016400607991) | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 46 | D | 40 E | | | | 48 A | | | | 70 O | | | | 58 B | | | | 53 A | | | | | | | | | | | | |
| | | 17 O | | | | 18 O | | | | 18 O | | | | 18 O | | | | P | | | | | | 350 | | | | | | |
| 46 | 3 D | 4 12 | | | | 40 2 E 4 8 | | | | 65 6 A 4 24 | | | | 70 7 O 4 28 | | | | 58 5 B 4 20 71 | | | | 7 0 4 28 | | | | 24 120 5.00 | | | | B |
| 1024194 | /JADHAV ASHWINI SHASHIKANT ANITA | (2014016400607936) | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 58 | B | 44 E | | | | 56 O | | | | 66 A | | | | 70 O | | | | 58 O | | | | | | | | | | | | |
| | | 17 O | | | | 18 O | | | | 18 O | | | | 18 O | | | | P | | | | | | 387 | | | | | | |
| 58 | 5 B | 4 20 | | | | 44 2 E 4 8 | | | | 73 7 O 4 28 | | | | 66 6 A 4 24 | | | | 70 7 O 4 28 | | | | 76 7 O 4 28 | | | | 24 136 5.67 | | | | B |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1024264 | POHARE SIDDHARTH VITTHALRAO ANUSAYABAI | (2014016400607677) | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 50 | C | 76 O | | | | 69 O | | | | 80 O | | | | 82 O | | | | 45 B | | | | | | | | | | | | |
| | | 19 O | | | | 18 O | | | | 18 O | | | | 18 O | | | | P | | | | | | 439 | | | | | | |
| 50 | 4 C | 4 16 | | | | 76 7 O 4 28 | | | | 88 7 O 4 28 | | | | 80 7 O 4 28 | | | | 82 7 O 4 28 | | | | 63 6 A 4 24 | | | | 24 152 6.33 | | | | A |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3402) : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3405) : CONSPECT IN POLITICAL SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3407) | : INTERNATIONAL ORGANIZATION | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3410) : ELECTORAL PROCESS IN INDIA | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1024311 | /MESHRAM KAJAL DINARAJ RANJANA | (2014016400608777) | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 68E | A | 42E E | | | | 32E E | | | | 16F F | | | | 42E E | | | | 74E O | | | | | | | | | | | | |
| | | 16E O | | | | 16E O | | | | 16E O | | | | 15E O | | | | 15E O | | | | F | | | | | | 305 | | |
| 68 | 6 A | 4 24 | | | | 42 2 E 4 8 | | | | 48 3 D 4 12 | | | | -- - - - | | | | 42 2 E 4 8 | | | | 89 7 O 4 28 | | | | 20 0 -- | | | | |
| 1024315 | /PAULKAR VIDYA RAMESH MANDAKINI | (2015016402549124) | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | | |
| 76 | O | 52 C | | | | 77 O | | | | 94 O | | | | 94 O | | | | 80 O | | | | | | | | | | | | |
| | | 14 O | | | | 15 O | | | | 15 O | | | | 15 O | | | | P | | | | | | 502 | | | | | | |
| 76 | 7 O | 4 28 | | | | 52 4 C 4 16 | | | | 91 7 O 4 28 | | | | 94 7 O 4 28 | | | | 94 7 O 4 28 | | | | 95 7 O 4 28 | | | | 24 156 6.50 | | | | A |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3205) : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3207) : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1024327 | BHURKUNDE HEMANT BALU SHAKUNTALA | (2015016401380317) | | | | | | | | | | | | 782 S.R.ABHANG,ULHASNAGAR | | | | | | | | | | | | | | | | |
| 52 | C | 60 A | | | | 50 A | | | | 58 B | | | | 60 A | | | | 50 A | | | | | | | | | | | | |
| | | 15 O | | | | 15 O | | | | 15 O | | | | 15 O | | | | P | | | | | | 360 | | | | | | |
| 52 | 4 C | 4 16 | | | | 60 6 A 4 24 | | | | 65 6 A 4 24 | | | | 58 5 B 4 20 | | | | 60 6 A 4 24 | | | | 65 6 A 4 24 | | | | 24 132 5.50 | | | | B |

| | | | | | | | |
|-----------------|--------------|----------|----------|----------|----------|----------|--------------|
| %Marks | : 70 & Above | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
| Grade / Gr.Pt : | O / 7 | A / 6 | B / 5 | C / 4 | D / 3 | E / 2 | F / 1 |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | |
|------------------|--|--|----------|------|----------|--------------------|------------------------------|-------------------------------|----------|-------------------|----------|----------|------------------------------|-------------------------------|----------|-------------------|-----|-------------------|------|--------|--------|--------------|-----|-----|-------|---|---|-----|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40,Cr.Pt.: 4) | | | | (3123) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : RESEARCH METHODOLOGY-I | (Th:100/40,Cr.Pt.: 4) | | | | (3127) | : RESEARCH METHODOLOGY-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | : HISTORY OF ECO. THOUGHTS-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3134) | : HISTORY OF ECO. THOUGHTS-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1024406 | /DHANGAR SWAPNALI PREMDAS PRAMILA | (2015016400470862) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | | | |
| 82 | O | 64 A | | | | 77 | O | 82 O | | | | 86 | O | 70 O | | | | | | | | | | | | | | | | |
| | | 17 O | | | | | | 18 O | | | | | | P | | | | | | | | | | | | | | 496 | | |
| 82 | 7 O 4 28 | 64 | 6 A | 4 24 | 94 | 7 O 4 28 | 82 | 7 O 4 28 | 86 | 7 O 4 28 | 86 | 7 O 4 28 | 88 | 7 O 4 28 | 88 | 7 O 4 28 | 24 | 164 | 6.83 | | | | | | | A | | | | |
| 1024409 | GAIKAR VINOD KRISHNA SUNANDA | (2009016400934273) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | | | |
| 86 | O | 58 B | | | | 64 | O | 72 O | | | | 66 | A | 67 O | | | | | | | | | | | | | | | | |
| | | 16 O | | | | | | 17 O | | | | | | P | | | | | | | | | | | | | | | 446 | |
| 86 | 7 O 4 28 | 58 | 5 B | 4 20 | 80 | 7 O 4 28 | 72 | 7 O 4 28 | 66 | 6 A 4 24 | 84 | 7 O 4 28 | 84 | 7 O 4 28 | 84 | 7 O 4 28 | 24 | 156 | 6.50 | | | | | | | A | | | | |
| 1024429 | /MOJAD SONAM BAJIRAO RANJANA | (2015016400356772) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | | | |
| 54 | C | 66 A | | | | 58 | O | 70 O | | | | 70 | O | 62 O | | | | | | | | | | | | | | | | |
| | | 17 O | | | | | | 18 O | | | | | | P | | | | | | | | | | | | | | | 415 | |
| 54 | 4 C 4 16 | 66 | 6 A | 4 24 | 75 | 7 O 4 28 | 70 | 7 O 4 28 | 70 | 7 O 4 28 | 70 | 7 O 4 28 | 80 | 7 O 4 28 | 80 | 7 O 4 28 | 24 | 152 | 6.33 | | | | | | | A | | | | |
| 1024436 | SABALE DNYANESHWAR JAYWANT KAVITA | (2015016400674726) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | | | |
| 70 | O | 68 A | | | | 67 | O | 72 O | | | | 82 | O | 38 D | | | | | | | | | | | | | | | | |
| | | 18 O | | | | | | 17 O | | | | | | P | | | | | | | | | | | | | | | 432@2 | |
| 70 | 7 O 4 28 | 68@2 | 7 O 4 28 | 85 | 7 O 4 28 | 72 | 7 O 4 28 | 82 | 7 O 4 28 | 82 | 7 O 4 28 | 55 | 5 B 4 20 | 24 | 160 | 6.67 | | | | | | | | | | A | | | | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1303) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | : LIT. CRIT/PROSODY & RHET | (Th:100/40,Cr.Pt.: 4) | | | | (1305) | : LIT. CRIT/PROSODY & RHET | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1305) | : LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | (1306) | : IDEO BCKG OF MOD HINDI LIT | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1307) | : IDEO BCKG OF MOD HINDI LIT | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1024463 | /MOHAPE M MADHURI NAMDEV SUREKHA | (2009016400934942) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | | | |
| 96 | O | 96 O | | | | 80 | O | 96 O | | | | 92 | O | 78 O | | | | | | | | | | | | | | | | |
| | | 18 O | | | | | | 19 O | | | | | | P | | | | | | | | | | | | | | | 575 | |
| 96 | 7 O 4 28 | 96 | 7 O 4 28 | 98 | 7 O 4 28 | 96 | 7 O 4 28 | 92 | 7 O 4 28 | 92 | 7 O 4 28 | 97 | 7 O 4 28 | 97 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | O | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | (3206) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3208) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1024481 | BHALA VIPUL BABAN NIRMALA | (2013016400598942) | | | | | | | | | | | | | | 545 SHIVLE-MURBAD | | | | | | | | | | | | | | |
| 68 | A | 70 O | | | | 38 | D | 56 B | | | | 72 | O | 45 B | | | | | | | | | | | | | | | | |
| | | 10 C | | | | | | 10 C | | | | | | P | | | | | | | | | | | | | | | 369@2 | |
| 68@2 | 7 O 4 28 | 70 | 7 O 4 28 | 48 | 3 D 4 12 | 56 | 5 B 4 20 | 72 | 7 O 4 28 | 55 | 5 B 4 20 | 72 | 7 O 4 28 | 55 | 5 B 4 20 | 24 | 136 | 5.67 | | | | | | | | B | | | | |
| #:0.229; | @:0.5042A/0.5043A/0.5044A; | *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : 70 & Above | 60-69.99 | | | | 55-59.99 | | | | 50-54.99 | | | | 45-49.99 | | | | 40-44.99 | | | | Less than 40 | | | | | | | | |
| Grade / Gr.Pt | : O / 7 | A / 6 | | | | B / 5 | | | | C / 4 | | | | D / 3 | | | | E / 2 | | | | F / 1 | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL | | | | | | |
|--|----------------------------------|-------------------------------|----------|-----|----------|--------------------|------------------------------|----|----------|-------------------|-------------------------------|---|---|------------------|-----|---------|----------------|-------------------|--------|--------|-------|-----|-----|-------|----|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | | | | | GP | G | C |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1024487 | /BHOIR NIKITA BALKRISHNA NANDA | (2012016400051153) | | | | | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | |
| 76 | O | 62 | A | 51 | A | 74 | O | 76 | O | 40 | C | | | | | | | | | | | | | | | | |
| | | | | 15 | O | | | | | 13 | A | | | | P | | | | | | | | | | | 407 | |
| 76 | 7 O 4 28 | 62 | 6 A 4 24 | 66 | 6 A 4 24 | 74 | 7 O 4 28 | 76 | 7 O 4 28 | 53 | 4 C 4 16 | | | | 24 | 148 | 6.17 | | | | | | | | | A | |
| 1024546 | SAWANT SAMIR TANAJI VANDANA | (2011016401029446) | | | | | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | |
| 92 | O | 70 | O | 61 | O | 90 | O | 88 | O | 66 | O | | | | | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 14 | O | | | | P | | | | | | | | | | | 499 | |
| 92 | 7 O 4 28 | 70 | 7 O 4 28 | 79 | 7 O 4 28 | 90 | 7 O 4 28 | 88 | 7 O 4 28 | 80 | 7 O 4 28 | | | | 24 | 168 | 7.00 | | | | | | | | | O | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | : OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1024589 | /KHOLAMBE PRIYA RAKESH REKHA | (2015016400676273) | | | | | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | |
| 56 | B | 76 | O | 77 | O | 52 | C | 66 | A | 43 | C | | | | | | | | | | | | | | | | |
| | | | | 17 | O | | | | | 18 | O | | | | P | | | | | | | | | | | 405 | |
| 56 | 5 B 4 20 | 76 | 7 O 4 28 | 94 | 7 O 4 28 | 52 | 4 C 4 16 | 66 | 6 A 4 24 | 61 | 6 A 4 24 | | | | 24 | 140 | 5.83 | | | | | | | | | B | |
| 1024595 | PAWAR BHAGWAN MAHADU KAMALBAI | (2014016401302746) | | | | | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | |
| 66 | A | 66 | A | 70 | O | 44 | E | 44 | E | 69 | O | | | | | | | | | | | | | | | | |
| | | | | 19 | O | | | | | 18 | O | | | | P | | | | | | | | | | | 396 | |
| 66 | 6 A 4 24 | 66 | 6 A 4 24 | 89 | 7 O 4 28 | 44 | 2 E 4 8 | 44 | 2 E 4 8 | 87 | 7 O 4 28 | | | | 24 | 120 | 5.00 | | | | | | | | | B | |
| 1024609 | ZUNJARRAO AMAR BALKRISHNA VANITA | (2012016400421182) | | | | | | | | | | | | | | 545 | SHIVLE-MURBAD | | | | | | | | | | |
| 86 | O | 94 | O | 77 | O | 70 | O | 80 | O | 78 | O | | | | | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 19 | O | | | | P | | | | | | | | | | | 522 | |
| 86 | 7 O 4 28 | 94 | 7 O 4 28 | 95 | 7 O 4 28 | 70 | 7 O 4 28 | 80 | 7 O 4 28 | 97 | 7 O 4 28 | | | | 24 | 168 | 7.00 | | | | | | | | | O | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) | : POST INDEPENDENT HINDI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | : LIT. CRIT/PROSODY & RHET | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1305) | : LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | (1306) | : IDEO BCRG OF MOD HINDI LIT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1024639 | SUROSHE KETAN DATTATRAY SUNITA | (2015016401453167) | | | | | | | | | | | | | | 888 | JSM - TOKAWADE | | | | | | | | | | |
| 76 | O | 52 | C | 58 | O | 72 | O | 80 | O | 74 | O | | | | | | | | | | | | | | | | |
| | | | | 16 | O | | | | | 16 | O | | | | P | | | | | | | | | | | 444 | |
| 76 | 7 O 4 28 | 52 | 4 C 4 16 | 74 | 7 O 4 28 | 72 | 7 O 4 28 | 80 | 7 O 4 28 | 90 | 7 O 4 28 | | | | 24 | 156 | 6.50 | | | | | | | | | A | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | |
|--|---------------------------------|-------------------------------|----|-----|-----|--------------------|------------------------------|-------------------------------|------|-------------------|----|----|----|--------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|-----|-----|-------|----|-------|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãC | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1024739 | /VAGHERE NAYANA MADHUKAR VANITA | (2012016400168864) | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | | | | | | | |
| 64 | A | 70 O | | | | 53 | A | 68 A | | | | 72 | O | 58 O | | | | | | | | | | | | | | | | 413@5 | | |
| 64 | 6 A | 4 | 24 | 70 | 7 | O | 4 | 28 | 67@3 | 7 | O | 4 | 28 | 68@2 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A |
| 1024740 | VEKHANDE MOHAN NETAJEE VANDANA | (2015016401453001) | | | | | | | | | | | | 888 JSM - TOKAWADE | | | | | | | | | | | | | | | | | | |
| 70 | O | 78 O | | | | 58 | O | 64 A | | | | 76 | O | 58 O | | | | | | | | | | | | | | 432 | | | | |
| 70 | 7 O | 4 | 28 | 78 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 64 | 6 | A | 4 | 24 | 76 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 24 | 164 | 6.83 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | |
|---|----------------------------------|-----------------------|----------|-----|----------|--------------------|------------------------------|-------------------------------|----------|-------------------|----------|--------|------------------------------|-------------------------------|-----|------|---|-------------------|------------------------------|-----------------------|--------|-------|-----|-----|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | : LIT. CRIT/PROSODY & RHET | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (1305) | : LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | (1306) | : IDEO BCKG OF MOD HINDI LIT | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1025189 | FARDE KAILAS MUKUND VANDANA | (2010016402486027) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | |
| 77 | O | 78 | O | 80 | O | 80 | O | 80 | O | 78 | O | 19 | O | 19 | O | | | | | | | | | | 509 | | |
| 77 | 7 O 4 28 | 78 | 7 O 4 28 | 97 | 7 O 4 28 | 80 | 7 O 4 28 | 80 | 7 O 4 28 | 80 | 7 O 4 28 | 97 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | O | | |
| 1025195 | VARKUTE VISHAL JAGANNATH BHARATI | (2015016402044013) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | |
| 67 | A | 75 | O | 74 | O | 74 | O | 78 | O | 77 | O | 19 | O | 19 | O | | | | | | | | | | 482@3 | | |
| 67@3 | 7 O 4 28 | 75 | 7 O 4 28 | 92 | 7 O 4 28 | 74 | 7 O 4 28 | 78 | 7 O 4 28 | 96 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | O | | |
| 1025197 | VEKHANDE LALIT HANUMANT KAMAL | (2013016401269796) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | |
| 78 | O | 78 | O | 78 | O | 80 | O | 80 | O | 80 | O | 18 | O | 18 | O | | | | | | | | | | 509 | | |
| 78 | 7 O 4 28 | 78 | 7 O 4 28 | 95 | 7 O 4 28 | 80 | 7 O 4 28 | 80 | 7 O 4 28 | 98 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | O | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | : OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1025250 | DESALE NILESH DAMODAR NIRA | (2010016402509365) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | |
| 96 | O | 100 | O | 80 | O | 98 | O | 80 | O | 80 | O | 18 | O | 18 | O | | | | | | | | | | 569 | | |
| 96 | 7 O 4 28 | 100 | 7 O 4 28 | 97 | 7 O 4 28 | 98 | 7 O 4 28 | 80 | 7 O 4 28 | 98 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | O | | |
| 1025279 | VALAPKAR SAGAR HANUMANT ANKITA | (2007016400426803) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | | | |
| 45 | D | 88 | O | 40 | C | 96 | O | 80 | O | 75 | O | 17 | O | 17 | O | | | | | | | | | | 458 | | |
| 45 | 3 D 4 12 | 88 | 7 O 4 28 | 57 | 5 B 4 20 | 96 | 7 O 4 28 | 80 | 7 O 4 28 | 92 | 7 O 4 28 | 24 | 144 | 6.00 | | | | | | | | | | | A | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | |
|------------------|--------------------------------------|--|---|-----|-----|-------------------------------|---|---|-----|-------------------|----------|----------------------------|---|-------------------------------|-----|----|---|-------------------------------|-----|-------------------|--------|----------|---|-----|-----|--------------|-----|-----|-------|----|-----|-----|-------|--|--|--|--|---|--|--|-------|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | | | <---Course-VI---> | | | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) | : | THEORETICAL SOCIOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3302) | : | SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3305) | : | SOCIOLOGY OF GENDER | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025336 | /AHIRE JYOTI RAOSAHEB RANJANA | (2015016400218037) | | | | | | | | | | | | 485 MOTILAL NAVI MUMBAI VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80 | O | 86 | | | | O | | | | 62 | O | 92 | | | | | | O | | | | | | 84 | O | 51 | | | | | | A | | | | | | | | | | | |
| | | | | | | | | | | 11 | B | | | | | | | | | | | | | 12 | A | | | | | | | | | | | | | P | | | 478 | | |
| 80 | 7 O 4 28 | 86 7 O 4 28 | | | | 73 7 O 4 28 | | | | 92 | 7 O 4 28 | 84 7 O 4 28 | | | | | | 63 6 A 4 24 | | | | | | 24 | 164 | 6.83 | A | | | | | | | | | | | | | | | | |
| 1025350 | PATEL SANDEEPKUMAR RAJKARAN RAMADEVI | (2015016401390463) | | | | | | | | | | | | 485 MOTILAL NAVI MUMBAI VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | A | 86 | | | | O | | | | 51 | A | 78 | | | | | | O | | | | | | 68 | A | 53 | | | | | | A | | | | | | | | | | | |
| | | | | | | | | | | 13 | A | | | | | | | | | | | | | 17 | O | | | | | | | | | | | | | P | | | 432@2 | | |
| 66 | 6 A 4 24 | 86 7 O 4 28 | | | | 64 6 A 4 24 | | | | 78 | 7 O 4 28 | 68@2 7 O 4 28 | | | | | | 70 7 O 4 28 | | | | | | 24 | 160 | 6.67 | A | | | | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MICROECONOMICS-3 | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : | ECO.OF GROWTH & DEVELOPMT. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) | : | ECO.OF AGRI.& CO-OPER.-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) | : | GEOGRAPHY OF SETTLEMENTS | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3703) | : | POPPULATION GEOGRAPHY | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3704) | : | TOOLS &TECH. IN GEOG. SP.A | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025392 | /PATIL MAMATA SURESH MEENA | (2014016401810763) | | | | | | | | | | | | 724 FG NAIK-NAVI MUMBAI VASHI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | O | 83 | | | | O | | | | 80 | O | 98 | | | | | | O | | | | | | 93 | O | 98 | | | | | | O | | | | | | | | | | | |
| | | | | | | | | | | 13 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | P | | | 548 | | |
| 83 | 7 O 4 28 | 83 7 O 4 28 | | | | 93 7 O 4 28 | | | | 98 | 7 O 4 28 | 93 7 O 4 28 | | | | | | 98 7 O 4 28 | | | | | | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | | | |
| (2301) | : | ESSENTIAL PALI GRAMMAR | | | | (Th:100/40,Cr.Pt.: 4) | | | | (2302) | : | PROSE &POETRY-TIPITAKA LIT | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (2303) | : | ELET.-1:ETHICS & PHIL PALI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3121) | : | ADVANCED MICROECONOMICS-3 | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3122) | : | ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3125) | : | INDUSTRIAL & LABOUR ECO-I | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025503 | KADAM VIJAY GANPATI NANDA | (2014016401119812) | | | | | | | | | | | | 875 SATYAGHRAH-KHARGHAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | B | 66 | | | | A | | | | 62 | O | 48 | | | | | | D | | | | | | 74 | O | 67 | | | | | | O | | | | | | | | | | | |
| | | | | | | | | | | 14 | O | | | | | | | | | | | | | 16 | O | | | | | | | | | | | | | P | | | 405 | | |
| 58 | 5 B 4 20 | 66 6 A 4 24 | | | | 76 7 O 4 28 | | | | 48 | 3 D 4 12 | 74 7 O 4 28 | | | | | | 83 7 O 4 28 | | | | | | 24 | 140 | 5.83 | B | | | | | | | | | | | | | | | | |
| #:0.229; | @:0.5042A/O.5043A/O.5044A; | *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: | Dyslexia; | +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: | RESERVED; | ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks | : | 70 & Above | | | | 60-69.99 | | | | 55-59.99 | | | | 50-54.99 | | | | 45-49.99 | | | | 40-44.99 | | | | Less than 40 | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : | | O / 7 | | | | A / 6 | | | | B / 5 | | | | C / 4 | | | | D / 3 | | | | E / 2 | | | | F / 1 | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------------|---|---|-----|-----|--------------------|------------------------------|---|-------|-------------------|-----------------------|---|---|------------------|------------------------------|------------------|---|-------------------|-------------------------------|--------|-------|--------|------------------------------|-------|----|-----------------------|---|-----|--------|------------------------------|--|--|--|-----------------------|--|--|--------|------------------------------|--|--|-------------------------------|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | | | | | GP | G | C | G*C | | | | | | | | | | | | | | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | (3702) | : GEOGRAPHY OF MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | (3704) | : TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | (3705) | : REGIONAL PLANNING & DEVET. | | | (Th:100/40,Cr.Pt.: 4) | | | (3708) | : GEOG. OF DISASTER MITI&MGT | | | | (Th:100/40,Cr.Pt.: 4) | | | (3709) | : GEOSPATIAL TECHNOLOGY | | | (Th:100/40,Cr.Pt.: 4) | | |
| 1025681 | /PAWAR PRANALI YASHWANT SHKUNTALA | (2011016401266803) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | A | 48 D 50 C 52 C 68 A 50 C | | | | P | | | 328@2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 6 A 4 24 | 48 3 D 4 12 50 4 C 4 16 52 4 C 4 16 68@2 7 O 4 28 50 4 C 4 16 | | | | 24 112 4.67 | | | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | (1203) | : LITERATURE AND SOCIETY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (1204) | : LINGUISTIC & MARATHI GRMMR | | | (Th:100/40,Cr.Pt.: 4) | | | (1205) | : MODERN MARATHI LITERATURE | | | | (Th:100/40,Cr.Pt.: 4) | | | (1206) | : OCCUPATIONAL MARATHI | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | |
| 1025710 | CHANDE DINESH RAMESH BHARATI | (2015016400660726) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | C | 48 D 46 B 48 D 50 C 56 O | | | | P | | | 336 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 4 C 4 16 | 48 3 D 4 12 64 6 A 4 24 48 3 D 4 12 50 4 C 4 16 72 7 O 4 28 | | | | 24 108 4.50 | | | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025726 | /HIWALE VANDANA NAMDEV KALPANA | (2009016401052783) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | C | 60 A 46 B 40 E 72 O 56 O | | | | P | | | 361 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | 4 C 4 16 | 60 6 A 4 24 63 6 A 4 24 40 2 E 4 8 72 7 O 4 28 72 7 O 4 28 | | | | 24 128 5.33 | | | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3303) | : SOCIOLOGY OF AGRARIAN SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | (3305) | : SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | (3307) | : URBAN SOCIOLOGY | | | (Th:100/40,Cr.Pt.: 4) | | | (3309) | : STATE,CIVIL SOC.& SOCIAL M | | | | (Th:100/40,Cr.Pt.: 4) | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | |
| 1025771 | BHOIR JITESH MARUTI BHIMABAI | (2015016400662772) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | E | 40 E 56 O 48 D 46 D 44 B | | | | P | | | 307 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 2 E 4 8 | 40 2 E 4 8 73 7 O 4 28 48 3 D 4 12 46 3 D 4 12 60 6 A 4 24 | | | | 24 92 3.83 | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025772 | /BHOIR MEGHA GAJANAN RENUKA | (2010016402739231) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | D | 50 C 64 O 46 D 44 E 50 A | | | | P | | | 335@3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 3 D 4 12 | 50 4 C 4 16 80 7 O 4 28 46 3 D 4 12 44 2 E 4 8 67@3 7 O 4 28 | | | | 24 104 4.33 | | | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025798 | PALVI JAGDISH RAMESH BABIBAI | (2015016400662532) | | | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | E | 46 D 52 A 44 E 52 C 44 B | | | | P | | | 312@1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 2 E 4 8 | 46 3 D 4 12 69@1 7 O 4 28 44 2 E 4 8 52 4 C 4 16 59 5 B 4 20 | | | | 24 92 3.83 | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | | |
|--|------|--|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|--|---|-------------------|-----|--------|----|--------|-------|-----|-------|-----|-----|-------|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1025847 /SAWANT DIPTI UDAY NALINI | | (2009016400908836) | | | | | | | | | | | | | | 942 D.J.SAMANT-PALI,RATNAGIRI | | | | | | | | | | | | | | | | | |
| 86 | | O | | | 56 | | B | | | 41 | | C | | | 58 | | B | | | 64 | | A | | | 42 | | C | | | | | | |
| | | | | | | | | | | 16 | | O | | | | | | | | | | | | | | 17 | | O | | | P | 380 | |
| 86 | 7 | O | 4 | 28 | 56 | 5 | B | 4 | 20 | 57 | 5 | B | 4 | 20 | 58 | 5 | B | 4 | 20 | 64 | 6 | A | 4 | 24 | 59 | 5 | B | 4 | 20 | 24 | 132 | 5.50 | B |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|--|---------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|----------------------------|----|---|---|-------------------------------|-----|--------------------------|---|-------------------|--------|--------|-----|------|--------|-------|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | | | | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1025868 | /WALANJ DARSHANA LAXMAN SUNANDA | (2013016400899902) | | | | | | | | | | | | | | 1060 DHARMADHIKARI-KOLAD | | | | | | | | | | | |
| 44 | E | 42 E | | | | 36 D | | | | 42 E | | | | 40 E | | | | 34 | E | | | | | | | | |
| | | 14 O | | | | | | | | | | | | 14 O | | | | | P | | 266 | | | | | | |
| 44 | 2 E 4 8 | 42 2 E 4 8 | | | | 50 4 C 4 16 | | | | 42 2 E 4 8 | | | | 40 2 E 4 8 48 | | | | 3 | D 4 12 | 24 | 60 | 2.50 | E | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|--|-------------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|------------------|-----|-----------------------------|---|-------------------|-----|--------|----|----|--------|-------|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3301) : THEORETICAL SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3303) | : SOCIOLOGY OF AGRARIAN SOC. | (Th:100/40,Cr.Pt.: 4) | | | | (3305) : SOCIOLOGY OF GENDER | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1025881 | /INDULKAR BHAKTI SUNIL SHOBHA | (2008016400781762) | | | | | | | | | | | | | | 928 MOHINI-CHAFE, RATNAGIRI | | | | | | | | | | | |
| 74 | O | 74 O | | | | 50 A | | | | 80 O | | | | 72 O | | | | 60 O | | | | | | | | | |
| | | 15 O | | | | | | | | | | | | 14 O | | | | P | | | | | | | 439 | | |
| 74 | 7 O 4 28 | 74 7 O 4 28 | | | | 65 6 A 4 24 | | | | 80 7 O 4 28 | | | | 72 7 O 4 28 | | | | 74 7 O 4 28 | | | | 24 | 164 | 6.83 | A | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|---------------------------------|------------------------|--------|------------------------------|------------------------|--------------------|------------------------------|--------------------------------|--------|-----------------------------|------------------------|--------|------------------------------|------------------------|--------|------------------------------|--------------------------------|-------------------|--------|--------|-------|-----|-----|-------|----|----|----|-----|---|----|----|------|---|---|----|----|----|---|-------|----|----|---|---|-------|----|---|---|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | ãC | äCG | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | | | | | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40, Cr.Pt.: 4) | (1302) | : POST INDEPENDENT HINDI LIT | (Th:100/40, Cr.Pt.: 4) | (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40, Cr.Pt.: 4) | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40, Cr.Pt.: 4) | (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025928 | /KANEKAR AKSHATA MAHESH SHALINI | (2015016400893335) | | | | | | | | | | | | | | 730 KADAM-KHED, BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | A | 68 | A | 58 | O | 70 | O | 72 | O | 70 | O | 68@2 | 7 | O | 4 | 28 | 68@2 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 82 | 7 | O | 4 | 28 | P | | 432@4 | | | | | | | | | | |
| | | | | 14 | O | | | | | 12 | A | | | | | | | | | | | | | | | | | | | | | | | | | | O | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40, Cr.Pt.: 4) | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40, Cr.Pt.: 4) | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025973 | /JADHAV TRUPTI VIJAY SAVITA | (2014016400873612) | | | | | | | | | | | | | | 730 KADAM-KHED, BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 68 | A | 80 | O | 62 | O | 70 | O | 68 | A | 59 | O | 68@2 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 78 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 68@2 | 7 | O | 4 | 28 | 73 | 7 | O | 4 | 28 | P | | 437@4 | | | | | |
| | | | | 16 | O | | | | | 14 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | O | | | | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40, Cr.Pt.: 4) | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40, Cr.Pt.: 4) | (3303) | : SOCIOLOGY OF AGRARIAN SOC. | (Th:100/40, Cr.Pt.: 4) | (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025979 | JADHAV RAJENDRA SHANTARAM NANDA | (2015016401268257) | | | | | | | | | | | | | | 730 KADAM-KHED, BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 79 | O | 80 | O | 64 | O | 74 | O | 70 | O | 60 | O | 79 | O | 80 | O | 74 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 74 | 7 | O | 4 | 28 | 70 | 7 | O | 4 | 28 | 73 | 7 | O | 4 | 28 | P | | 456 | |
| | | | | 16 | O | | | | | 13 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | O | | |
| (1201) | : HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40, Cr.Pt.: 4) | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4) | (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | (3401) | : WORLD POLITICS | (Th:100/40, Cr.Pt.: 4) | (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40, Cr.Pt.: 4) | (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1025991 | UPANEKAR JITENDRA MOHAN SMITA | (2012016400483727) | | | | | | | | | | | | | | 730 KADAM-KHED, BHARNE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | O | 80 | O | 60 | O | 70 | O | 74 | O | 58 | O | 82 | O | 80 | O | 74 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 80 | 7 | O | 4 | 28 | 74 | 7 | O | 4 | 28 | 74 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | P | | 452 | |
| | | | | 14 | O | | | | | 14 | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | O |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | | | |
|------------------|------|-------------------|---------|-------------|--------------------------------|--------------------|---|---|-----|-------------------|----|---|---|------------------|--------------------|---------|----------------|-------------------|--------------------------------|------------------------|----|--------|-------|-----|-------|----|---|---|-----|----|-----|------|---|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| (1201) | : | HIST.-MEDIEVAL | MARATHI | LIT | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | (1202) | : | IND. & WESTERN | THEO OF | LIT | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE | AND | SOCIETY | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | (3201) | : | HISTORY OF | MEIEVAL | INDIA | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3202) | : | HIST.OF | MODERN | MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | (3203) | : | INTRO. TO | ARCHAEOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1025999 | / | DONDE | ASHWINI | BANDHU | PREMA | | | | | | | | | | (2015016402074275) | | | | | | | | | | | | | | | | | | | |
| 58 | | B | | | 64 | | A | | | 54 | | A | | | 56 | | B | | | 90 | | O | | | 38 | | D | | | | | | | |
| | | | | | | | | | | 16 | | O | | | | | | | | | 15 | | O | | | | | | | | | | | |
| 58 | 5 | B | 4 | 20 | 64 | 6 | A | 4 | 24 | 70 | 7 | O | 4 | 28 | 56 | 5 | B | 4 | 20 | 90 | 7 | O | 4 | 28 | 53 | 4 | C | 4 | 16 | 24 | 136 | 5.67 | B | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--------------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|----------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|------|---|-----|--|----|--|--|---|-----|--|--|-----|------|--|--|--|----|--|--|--|-----|--|--|--|------|--|--|--|----|--|--|--|-----|--|--|--|------|--|--|--|----|--|--|-----|--|--|------|--|--|---|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1026149 | SHAIKH TAWAKKAL AKHTAR GAUSIYA | (2015016401121402) | | | | | | | | | | | | 603 G.R.PATIL-MUMBRA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | C | 82 | | | | 46 | | | | B | | | | 46 | | | | D | | | | 72 | | | | O | | | | 58 | | | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 19 | | | | O | | | | | | | | | | | | | | | | 19 | | | | O | | | | P | | | 394 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | 4 C | 4 16 | | | | 82 | | | | 7 O | | | | 4 28 | | | | 65 | | | | 6 A | | | | 4 24 | | | | 46 | | | | 3 D | | | | 4 12 | | | | 72 | | | | 7 O | | | | 4 28 | | | | 77 | | | | 7 O | | | | 4 28 | | | | 24 | | | 136 | | | 5.67 | | | B | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL | | | | | | | | | | | | |
|------------------|-----------------------------------|-------------------------------|------|-----|-----|-------------------------------------|----|-----|-----|-------------------------------|----|------|----|------------------|----------------|-----------------------|----|-------------------|--------|--------|-------|------|-----|-------|----|---|-----|------|-----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | ãC | äCG | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | | | | | GP | G | C | G*C | | | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1026152 | DASEWAR PANDURANG GOPALRAO VIJAYA | (2012016400544093) | | | | | | | | | | | | | | 567 RANJNOLI-BHIWANDI | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | 56E | B | 52E | C | 58E | B | | | | RD: 23/03/2022 | | | | | | | | | | | | 166 | | | | | | |
| -- | - | - | ---- | -- | - | 56 | 5 | B | 4 | 20 | 52 | 4 | C | 4 | 16 | 58 | 5 | B | 4 | 20 | 12 | 0 | -- | | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1026174 | /MOHITE VIDYA VIJAY SHALU | (2014016402636286) | | | | | | | | | | | | | | 567 RANJNOLI-BHIWANDI | | | | | | | | | | | | | | | | | |
| 60E | A | 64E | A | 72E | O | A | -- | A | -- | 78E | O | | | | RD: 23/03/2022 | | | | | | | | | | | | | 298 | | | | | |
| 60 | 6 | A | 4 | 24 | 64 | 6 | A | 4 | 24 | 84 | 7 | O | 4 | 28 | -- | - | - | ---- | -- | - | - | ---- | 90 | 7 | O | 4 | 28 | 16 | 0 | -- | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1026195 | /HUMBE MANISHA ARJUN GODABAI | (2010016402583444) | | | | | | | | | | | | | | 567 RANJNOLI-BHIWANDI | | | | | | | | | | | | | | | | | |
| 90 | O | 66 | A | 70 | O | 62 | A | 52 | C | 64 | A | | | | RD: 23/03/2022 | | | | | | | | | | | | | 420 | | | | | |
| 90 | 7 | O | 4 | 28 | 66 | 6 | A | 4 | 24 | 86 | 7 | O | 4 | 28 | 62 | 6 | A | 4 | 24 | 52 | 4 | C | 4 | 16 | 64 | 6 | A | 4 | 24 | 24 | 144 | 6.00 | A |
| 1026201 | /WAGHMARE ARATI BABU KESARBAI | (2015016402366221) | | | | | | | | | | | | | | 567 RANJNOLI-BHIWANDI | | | | | | | | | | | | | | | | | |
| 16F | F | 96E | O | 22F | F | 26F | F | 34F | F | 24F | F | | | | RD: 23/03/2022 | | | | | | | | | | | | | | 233 | | | | |
| -- | - | - | ---- | 96 | 7 | O | 4 | 28 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 4 | 0 | -- | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|---|-------------------------|-------------------------------|------|--------|------|-------------------------------------|--------|------|------|-----------------------|------|----|--------|------------------|-----|------------------------------|------|-------------------|-----|--------|--------|-------|-----|-----|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3304) : SOCIOLOGY OF COMMUNICATION | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) : GEOGRAPHY OF SETTLEMENTS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3703) | : POPULATION GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | (3704) : TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1026206 | KHAN SHADAB ANSAR SHAMA | (2015016401198746) | | | | | | | | | | | | | | 101 KES COLLEGE, KANDIVALI-W | | | | | | | | | | | |
| 62 | A | 43+ | E \$ | 41+ | C \$ | 52+ | C \$ | 53+ | C \$ | 52+ | C \$ | | | | | | | | | | | | | | | | |
| | | | | 18+ | O \$ | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 6 A | 4 24 | 43 | 2 E \$ | 4 8 | 59 | 5 B \$ | 4 20 | 52 | 4 C \$ | 4 16 | 53 | 4 C \$ | 4 16 | 52 | 4 C \$ | 4 16 | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|--|--|-------------------------------|---|-----|-----|--------------------|------------------------------|-------------------------------|-----|-------------------|----|---|---|------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : RESEARCH METHODOLOGY-I | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | : HISTORY OF ECO. THOUGHTS-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1026467 | /JADHAV SUGANDHA BARKU NIRA | (2015016401771192) | | | | | | | | | | | | 221 GKS-KALYAN | | | | | | | | | | | |
| 60 | A | 60 A 55 A | | | | 60 | A | 62 A 60 O | | | | | | | | | | | | | | | | | |
| | | 17 O | | | | | | 17 O | | | | | | | | | | | | | | | | | |
| 60 | 6 A 4 24 | 60 6 A 4 24 72 7 O 4 28 | | | | 60 | 6 A 4 24 | 62 6 A 4 24 77 7 O 4 28 | | | | | | | | | | | P | | 391 | | | | |
| | | 24 24 24 24 | | | | | | 24 24 24 24 | | | | | | | | | | | | | A | | | | |
| 1026469 | /KHANDAGALE PRIYANKA RAVINDRA JAYSHREE | (2008016400696652) | | | | | | | | | | | | 221 GKS-KALYAN | | | | | | | | | | | |
| 78 | O | 70 O 68 O | | | | 75 | O | 78 O 68 O | | | | | | | | | | | | | | | | | |
| | | 19 O | | | | | | 18 O | | | | | | | | | | | | | | | | | |
| 78 | 7 O 4 28 | 70 7 O 4 28 87 7 O 4 28 | | | | 75 | 7 O 4 28 | 78 7 O 4 28 86 7 O 4 28 | | | | | | | | | | | P | | 474 | | | | |
| | | 28 28 28 28 | | | | | | 28 28 28 28 | | | | | | | | | | | | | O | | | | |
| 1026479 | PATOLE SAGAR VITTHAL VENU | (2014016401627643) | | | | | | | | | | | | 221 GKS-KALYAN | | | | | | | | | | | |
| 60 | A | 60 A 56 O | | | | 65 | A | 62 A 60 O | | | | | | | | | | | | | | | | | |
| | | 17 O | | | | | | 18 O | | | | | | | | | | | | | | | | | |
| 60 | 6 A 4 24 | 60 6 A 4 24 73 7 O 4 28 | | | | 65 | 6 A 4 24 | 62 6 A 4 24 78 7 O 4 28 | | | | | | | | | | | P | | 398 | | | | |
| | | 24 24 24 24 | | | | | | 24 24 24 24 | | | | | | | | | | | | | A | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1026503 | KHADE GANESH KASHINATH KANCHAN | (2013016401818781) | | | | | | | | | | | | 221 GKS-KALYAN | | | | | | | | | | | |
| 65 | A | 70 O 60 O | | | | 76 | O | 76 O 65 O | | | | | | | | | | | | | | | | | |
| | | 12 A | | | | | | 10 C | | | | | | | | | | | | | | | | | |
| 65 | 6 A 4 24 | 70 7 O 4 28 72 7 O 4 28 | | | | 76 | 7 O 4 28 | 76 7 O 4 28 75 7 O 4 28 | | | | | | | | | | | P | | 434 | | | | |
| | | 24 24 24 24 | | | | | | 24 24 24 24 | | | | | | | | | | | | | A | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|----------------------------|----|---|---|--------------------------------|-----|----|---|-------------------|-----|-----|--------|----------|-----|-----|-------|----|---|-----|--|----------|--|--|--|----|--|--|--|----------|--|--|--|----|--|--|--|-----|--|--|--|------|--|--|--|-----|--|--|--|---|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | | | | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1026608 | CHAVAN DIGAMBAR KRUSHNAKANT KALPANA | (2015016401823954) | | | | | | | | | | | | 1031 SANE GURUJI-DAPOLI-PALGAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | A | 64 | | | | A | | | | 42 | | | | C | | | | 58 | | | | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 17 | | | | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 6 A 4 24 | 64 | | | | 6 A 4 24 | | | | 59 | | | | 5 B 4 20 | | | | 58 | | | | 5 B 4 20 | | | | 64 | | | | 6 A 4 24 | | | | 73 | | | | 7 O 4 28 | | | | 24 | | | | 140 | | | | 5.83 | | | | 380 | | | | B | | | |
| 1026613 | KARANDE DHANANJAY DHONDU SULOCHANA | (2015016401079357) | | | | | | | | | | | | 1031 SANE GURUJI-DAPOLI-PALGAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | B | 54 | | | | C | | | | 48 | | | | A | | | | 52 | | | | C | | | | 58 | | | | B | | | | 50 | | | | A | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 14 | | | | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 5 B 4 20 | 54 | | | | 4 C 4 16 | | | | 62 | | | | 6 A 4 24 | | | | 52 | | | | 4 C 4 16 | | | | 58 | | | | 5 B 4 20 | | | | 65 | | | | 6 A 4 24 | | | | 24 | | | | 120 | | | | 5.00 | | | | 347 | | | | B | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | |
|---|-------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|--|----|---|---|-------------------------------|-----|----|---|-------------------|-----|-----|--------|---------------|-----|-----|-------|-----|------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3128) | | | | : ENTREPRE.&SMALL SCALE IND. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | | | | : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1026671 | /KURLE NAJUKA KACHARU SUMITRA | (2009016401043053) | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | | | | | | |
| 50 | C | 70 O | | | | 40 C | | | | 50 C | | | | 46 D | | | | 54 A | | | | | | | | | | |
| | | | | | | 14 O | | | | | | | | | | | | 15 O | | | | | | | | | | |
| 50 | 4 C | 4 16 | | | | 70 7 O 4 28 | | | | 54 4 C 4 16 | | | | 50 4 C 4 16 | | | | 46 3 D 4 12 | | | | 69@1 7 O 4 28 | | | 24 | 116 | 4.83 | 339@1 |
| 1026675 | MORE SAGAR MADHUKAR MADHURI | (2009016400553181) | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | | | | | | |
| 70 | O | 72 O | | | | 56 O | | | | 74 O | | | | 70 O | | | | 53 A | | | | | | | | | | |
| | | | | | | 16 O | | | | | | | | | | | | 15 O | | | | | | | | | | |
| 70 | 7 O | 4 28 | | | | 72 7 O 4 28 | | | | 72 7 O 4 28 | | | | 74 7 O 4 28 | | | | 70 7 O 4 28 | | | | 68@2 7 O 4 28 | | | 24 | 168 | 7.00 | 426@2 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | |
|--|-------------------------------|-------------------------------|------|--------|------|--------------------|------------------------------|------|------|-------------------|-------------------------------|----|------|-------------------------|-----|-----|------|-------------------|-----|------|--------|-------|-----|-----|-------|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3208) | : INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1026738 | JAGTAP YOGESH MAHESH PUSHPA | (2015016401968331) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | |
| 50 | C | 40+ | E \$ | 34+ | E \$ | 46+ | D \$ | 44+ | E \$ | 40+ | C \$ | | | | | | | | | | | | | | | | |
| | | | | 13+ | A \$ | | | | | 13+ | A \$ | | | | | | | | | | | | | | | | |
| 50 | 4 C | 4 16 | 40 | 2 E \$ | 4 8 | 47 | 3 D \$ | 4 12 | 44 | 2 E \$ | 4 8 53 | 4 | C \$ | 4 16 | 24 | 72 | 3.00 | | | | | | | | 280 | D | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3405) | : CONSPECT IN POLITICAL SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3407) | : INTERNATIONAL ORGANIZATION | (Th:100/40,Cr.Pt.: 4) | | | | (3410) | : ELECTORAL PROCESS IN INDIA | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1026757 | SONAWANE VINOD RAMESH KASUBAI | (2014016400608062) | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | |
| 50 | C | 78 | O | 52 | A | 84 | O | 86 | O | 64 | O | | | | | | | | | | | | | | | | |
| | | | | 16+ | O \$ | | | | | 17+ | O \$ | | | | | | | | | | | | | | | | |
| 50 | 4 C | 4 16 | 78 | 7 O | 4 28 | 68 | 6 A | 4 24 | 84 | 7 O | 4 28 | 86 | 7 O | 4 28 | 81 | 7 O | 4 28 | 24 | 152 | 6.33 | | | | | | 447 | A |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | |
|--|-------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|------------------------------|----|---|---|-------------------------------|-----|----------------------------|---|-------------------|-----|--------|----|----------|--------|-------|-------|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1027060 | MANJAREKAR AMEY SURESH SAVITA | (2015016400628655) | | | | | | | | | | | | | | 925 VANDE MATARAM-DOMBIVLI | | | | | | | | | | | | | |
| 46 | D | 70 O | | | | 72 O | | | | 40 E | | | | 46 D | | | | 64 O | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | 16 O | | | | P | | | | | | | 371 | | | | |
| 46 | 3 D | 4 12 | | | | 70 7 O 4 28 | | | | 89 7 O 4 28 | | | | 40 2 E 4 8 | | | | 46 3 D 4 12 80 | | | | 7 O 4 28 | | | | 24 | 116 | 4.83 | C |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | |
|------------------|----------------------------------|-------------------------------|----|-----|------|--------------------|------------------------------|----|------|-------------------|-------------------------------|----|----|-----------------------------|-----|----|----|-------------------|--------|-------|------|-----|-----|-----|-------|-----|------|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1027116 | PATIL BHAVESH KESHAV KALPANA | (2015016402172416) | | | | | | | | | | | | 264 KISHOR R PATIL-BHIWANDI | | | | | | | | | | | | | | | |
| 58 | B | 58 B | | | | 50 | A | | | | 58 | B | | | | 58 | B | | | | 48 | A | | | | | | | |
| | | | | | | 16 | O | | | | | | | | | 15 | O | | | | | | | | | P | | | 361 |
| 58 | 5 B | 4 | 20 | | 58 | 5 B | 4 | 20 | 66 | 6 A | 4 | 24 | 58 | 5 B | 4 | 20 | 58 | 5 B | 4 | 20 | 63 | 6 A | 4 | 24 | 24 | 128 | 5.33 | B | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1027141 | MUKADAM MANGESH MUKUND ANUSAYA | (2013016401203032) | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | |
| 64 | A | 70 O | | | | 54 | A | | | | 72 | O | | | | 66 | A | | | | 53 | A | | | | | | | |
| | | | | | | 18 | O | | | | | | | | | 18 | O | | | | | | | | | P | | | 415 |
| 64 | 6 A | 4 | 24 | | 70 | 7 O | 4 | 28 | 72 | 7 O | 4 | 28 | 72 | 7 O | 4 | 28 | 66 | 6 A | 4 | 24 | 71 | 7 O | 4 | 28 | 24 | 160 | 6.67 | A | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1027170 | LOKHANDE YOGESH RAMDAS HIRA | (2012016401155577) | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | |
| 64 | A | 58 B | | | | 51 | A | | | | 64 | A | | | | 64 | A | | | | 45 | B | | | | | | | |
| | | | | | | 17 | O | | | | | | | | | 17 | O | | | | | | | | | P | | | 380@2 |
| 64 | 6 A | 4 | 24 | | 58 | 5 B | 4 | 20 | 68@2 | 7 O | 4 | 28 | 64 | 6 A | 4 | 24 | 64 | 6 A | 4 | 24 | 62 | 6 A | 4 | 24 | 24 | 144 | 6.00 | A | |
| 1027177 | /MHATRE PRIYANKA SADANAND SHOBHA | (2015016400826891) | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | |
| 78 | O | 84 O | | | | 61 | O | | | | 82 | O | | | | 84 | O | | | | 52 | A | | | | | | | |
| | | | | | | 18 | O | | | | | | | | | 18 | O | | | | | | | | | P | | | 477 |
| 78 | 7 O | 4 | 28 | | 84 | 7 O | 4 | 28 | 79 | 7 O | 4 | 28 | 82 | 7 O | 4 | 28 | 84 | 7 O | 4 | 28 | 84 | 7 O | 4 | 28 | 24 | 168 | 7.00 | O | |
| 1027199 | SATPUTE SANTOSH HEMANT GAJARABAI | (2014016401357035) | | | | | | | | | | | | 371 GAJANANRAO-BHIWANDI | | | | | | | | | | | | | | | |
| 74 | O | 68 A | | | | 58 | O | | | | 74 | O | | | | 82 | O | | | | 51 | A | | | | | | | |
| | | | | | | 19 | O | | | | | | | | | 17 | O | | | | | | | | | P | | | 443@4 |
| 74 | 7 O | 4 | 28 | | 68@2 | 7 O | 4 | 28 | 77 | 7 O | 4 | 28 | 74 | 7 O | 4 | 28 | 82 | 7 O | 4 | 28 | 68@2 | 7 O | 4 | 28 | 24 | 168 | 7.00 | O | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | | | | | | |
|------------------|----------------------------|----------------------------|----|-----|-----|-------------------------------|---|----|-----|-------------------------------------|-----|---|----|-------------------------------|-----|-----|---|-------------------|-----|--------|-------|----|-----|-----|-------|----|----|---|-----|---|----|-----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3207) : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1027233 | PARAB SUBODH SUNIL SULESHA | (2013016401146572) | | | | | | | | | | | | 435 K. M. AGRAWAL-KALYAN | | | | | | | | | | | | | | | | | | | | | |
| 76 | O | | | | 82 | O | | | | 50 | A | | | | 64 | A | | | | 44 | E | | | | 32 | E | | | | | | | | | |
| | | | | | | | | | | 10 | C | | | | | | | | | | | | | | 13 | A | | | P | | | 371 | | | |
| 76 | 7 O | 4 | 28 | | 82 | 7 O | 4 | 28 | | 60 | 6 A | 4 | 24 | | 64 | 6 A | 4 | 24 | | 44 | 2 E | | | | 4 | 8 | 45 | 3 | D | 4 | 12 | 24 | 124 | 5.17 | B |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|--|-------------------------------|-----------------------|----------|-----|----------|-------------------------------------|----------|-----|----------|-----------------------|----------|----|-----|---------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | (3702) : GEOGRAPHY OF MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3704) | : TOOLS & TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | (3705) : REGIONAL PLANNING & DEVET. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3706) | : GEOGRAPHY OF RESOURCES | (Th:100/40,Cr.Pt.: 4) | | | | (3709) : GEOSPATIAL TECHNOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1027308 | SHAIKH JAVED HINAYAT JUBEDA | (2007016400496084) | | | | | | | | | | | | 906 CHONDHI-KIHIM, ALIBAG | | | | | | | | | | | |
| 100 | O | 100 | O | 90 | O | 98 | O | 100 | O | 92 | O | | | | P | | | 580 | | | | | | | |
| 100 | 7 O 4 28 | 100 | 7 O 4 28 | 90 | 7 O 4 28 | 98 | 7 O 4 28 | 100 | 7 O 4 28 | 92 | 7 O 4 28 | 24 | 168 | 7.00 | | | O | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | |
|---|-------------------------------|-------------------------------|----------|-----|----------|--------------------|------------------------------|----|----------|-------------------|-------------------------------|---|---|------------------|-----|--------------------------|---|-------------------|-----|--------|--------|-------|-----|-----|-------|---|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1027317 | BENBANSI AKASH ACHHELAL MANJU | (2015016401621984) | | | | | | | | | | | | | | 548 VIVA - VIRAR - VASAI | | | | | | | | | | | | |
| 80 | O | 76 | O | 45 | B | 52+ | C \$ | 70 | O | 58 | O | | | | | | | | | | | | | | | | | |
| | | | | 12+ | A \$ | | | | | 16+ | O \$ | | | | | | | | | | | | | | | | 409 | |
| 80 | 7 O 4 28 | 76 | 7 O 4 28 | 57 | 5 B 4 20 | 52 | 4 C \$ 4 16 | 70 | 7 O 4 28 | 74 | 7 O 4 28 | | | | | | | | | | | | | | | | A | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|------|-----|-----|------------------------------------|---|-----|-----|-------------------------------|-----|---|----|------------------|-----|-------------------------------|---|-------------------|-----|--------|----|----|--------|-------|-------|----|---|----|-----|----|-----|-----|-------|--|-----|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3601) : PSYCH TEST & STATISTICS-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3602) | : ABNORMAL PSYCHOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3603) : INDUS. & ORG. PSYCHOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1027329 | KHAN SHEHZAAD FAROOQUE MEHRUNNISA | (2014016401622576) | | | | | | | | | | | | | | 601 REENA MEHTA, BHAYANDER -W | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | 70E | O | | 43E | C | | 52E | C | | 72E | O | | 38E | D | | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | - | ---- | 70 | 7 | O | 4 | 28 | 61 | 6 | A | 4 | 24 | 52 | 4 | C | 4 | 16 | 72 | 7 | O | 4 | 28 | 55 | 5 | B | 4 | 20 | 20 | 0 | -- | | | | 310 | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|--|--------------------------------------|-------------------------------|----------|-----|----------|--------------------|----------|----|----------|----------------------------|----------|----|----------|-------------------------------|-----|------|---|-------------------|-----|-----|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | | | | RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | | | | HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | |
| 1027362 | /YASHWANTRAO ROHINI CHANDRAKANT NITA | (2012016400453477) | | | | | | | | | | | | 583 VPM - KINHAVALI | | | | | | | | | | | |
| 78 | 0 | 74 | 0 | 70 | 0 | 78 | 0 | 76 | 0 | 62 | 0 | 17 | 0 | 15 | 0 | | | | | P | | | | 470 | |
| 78 | 7 0 4 28 | 74 | 7 0 4 28 | 85 | 7 0 4 28 | 78 | 7 0 4 28 | 76 | 7 0 4 28 | 79 | 7 0 4 28 | 79 | 7 0 4 28 | 24 | 168 | 7.00 | | | | | | | | 0 | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | |
|------------------|-------------------------------|-------------------------------|----------|-----|----------|--------------------|------------------------------|----|----------|-------------------|-------------------------------|----|----------|----------------------------|----------|------|----------|-------------------|----------|-----|----------|-------|----------|-----|----------|----|-----|-------|---|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1102) | : LITERARY CRITICISM - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1105) | : POPULAR CULTURE - I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1106) | : 19TH CENT. ENGLISH LIT.-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1107) | : 20th CENTURY BRITISH LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1108) | : LITERATURE AND GENDER -I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1027578 | CHIPLUNKAR NITESH RAJU SUNITA | (2014016402634852) | | | | | | | | | | | | 925 VANDE MATARAM-DOMBIVLI | | | | | | | | | | | | | | | | |
| 80 | O | 92 O | | | | 74 | O | | | | 92 | O | | | | 84 | O | | | | 74 | O | | | | | | | | |
| | | | | | | 15 | | | | | | | | | | | | | | | 15 | | | | | P | | 526 | | |
| 80 | 7 O 4 28 | 92 | 7 O 4 28 | 89 | 7 O 4 28 | 92 | 7 O 4 28 | 84 | 7 O 4 28 | 84 | 7 O 4 28 | 89 | 7 O 4 28 | 74 | 7 O 4 28 | 74 | 7 O 4 28 | 74 | 7 O 4 28 | 74 | 7 O 4 28 | 74 | 7 O 4 28 | 74 | 7 O 4 28 | 24 | 168 | 7.00 | O | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1027581 | SAKPAL MANISH SUNIL NEELAM | (2015016401239946) | | | | | | | | | | | | 925 VANDE MATARAM-DOMBIVLI | | | | | | | | | | | | | | | | |
| 60 | A | 78 O | | | | 74 | O | | | | 68 | A | | | | 74 | O | | | | 40 | C | | | | | | | | |
| | | | | | | 19 | | | | | | | | | | | | | | | 14 | | | | | P | | 427@2 | | |
| 60 | 6 A 4 24 | 78 | 7 O 4 28 | 93 | 7 O 4 28 | 68@2 | 7 O 4 28 | 74 | 7 O 4 28 | 74 | 7 O 4 28 | 54 | 4 C 4 16 | 24 | 152 | 6.33 | A | | | | | | | | | | | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | |
|------------------|---------------------------------|-----------------------|----------|-----|----------|--------------------|----------|----|----------|------------------------------|----------|---|---|---------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|-----|-----|-------|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | (3702) | | | | : GEOGRAPHY OF MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3704) | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | (3705) | | | | : REGIONAL PLANNING & DEVET. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3706) | : GEOGRAPHY OF RESOURCES | (Th:100/40,Cr.Pt.: 4) | | | | (3709) | | | | : GEOSPATIAL TECHNOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1027631 | MOHITE SAKSHAT SHAILESH SUVARNA | (2015016400986456) | | | | | | | | | | | | 906 CHONDHI-KIHIM, ALIBAG | | | | | | | | | | | | | | | |
| 68 | A | 93 | O | 80 | O | 88 | O | 90 | O | 84 | O | | | | | | | | | | | | | | | | | | |
| 68@2 | 7 O 4 28 | 93 | 7 O 4 28 | 80 | 7 O 4 28 | 88 | 7 O 4 28 | 90 | 7 O 4 28 | 84 | 7 O 4 28 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | | |
|--|------|--------------------------------|--------------------------------|-----|------|--------------------|---|---|-----|-------------------|----|---|---|------------------|--------------------|----|----------------------------|--------------------------------|-----|-----|--------|-------|---|-----|-----|-----|-------|---|-------|----|-------|------|-------|---|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãC | | | ãCG | GPA | MARKS | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | |
| (1101) | : | 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | (1102) | : | LITERARY CRITICISM - I | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1103) | : | GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | (3601) | : | PSYCH TEST & STATISTICS-I | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3602) | : | ABNORMAL PSYCHOLOGY | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | (3603) | : | INDUS. & ORG. PSYCHOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1027807 | / | SHUKLA NAMRATA GANESH ASHADEVI | | | | | | | | | | | | | (2015016401983841) | | | | | | | | | | | 548 | VIVA | - | VIRAR | - | VASAI | | | | | |
| 88 | | O | | | 82 | | | | O | | | | | 55 | | A | | | | 64 | | | | | 42 | | | E | | | | | | | | |
| | | | | | | | | | | | | | | 18 | | O | | | | | | | | | | | | | | | | | | | | |
| 88 | 7 | O | 4 | 28 | 82 | 7 | O | 4 | 28 | 73 | 7 | O | 4 | 28 | 64 | 6 | A | 4 | 24 | 42 | 2 | E | 4 | 8 | 57 | 5 | B | 4 | 20 | 24 | 136 | 5.67 | 406 | B | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | (3401) | : | WORLD POLITICS | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | (Th:100/40, Cr.Pt.: 4) | | | | | | | | | | | | (3403) | : | POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1027911 | / | SATAVI ATISH AMBADAS SANGITA | | | | | | | | | | | | | (2012016400075004) | | | | | | | | | | | 548 | VIVA | - | VIRAR | - | VASAI | | | | | |
| 44 | | E | | | 68 | | | | A | | | | | 32 | | E | | | | 52 | | | | | 40 | | | E | | | | | | | | |
| | | | | | | | | | | | | | | 8 | | E | | | | | | | | | | | | | | | | | | | | |
| 44 | 2 | E | 4 | 8 | 68@2 | 7 | O | 4 | 28 | 40 | 2 | E | 4 | 8 | 52 | 4 | C | 4 | 16 | 40 | 2 | E | 4 | 8 | 79 | 7 | O | 4 | 28 | 24 | 96 | 4.00 | 323@2 | C | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | |
|--|---------------------------------|-------------------------------|----------|-----|----------|--------------------|------------------------------|----|------------|-------------------|-------------------------------|---|---|---------------------------|-----|----|---|-------------------|--------|-------|----|----|-----|-----|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (1801) | : ORGN DEV. OF SINDHI LAN&GR | (Th:100/40,Cr.Pt.: 4) | | | | (1802) | : HIST OF SINDHI LIT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1803) | : APPLIED NATURE-CORE PAPERS | (Th:100/40,Cr.Pt.: 4) | | | | (1804) | : PRIN. OF POETRY 1798& POET | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1805) | : PRIN.OF LITERARY CRITICISM | (Th:100/40,Cr.Pt.: 4) | | | | (1806) | : CLSCL & MOD. POETRY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1028017 | /HARIYANI RESHMA MUKESH BHANU | (2014016400466905) | | | | | | | | | | | | 217 CHM - ULHASNAGAR | | | | | | | | | | | | | |
| 88 | O | 88 | O | 90 | O | 94 | O | 86 | O | 78 | O | | | | | | | | | | | | | | | | |
| 88 | 7 O 4 28 | 88 | 7 O 4 28 | 90 | 7 O 4 28 | 94 | 7 O 4 28 | 86 | 7 O 4 28 | 78 | 7 O 4 28 | | | | | | | | | | | | | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1028041 | SALUNKHE SACHIN GANESH SUREKHA | (2015016401243492) | | | | | | | | | | | | 602 SHAHU A.S.& C. SHAHAD | | | | | | | | | | | | | |
| 46 | D | 56 | B | 48 | A | 48 | D | 40 | E | 46 | B | | | | | | | | | | | | | | | | |
| 46 | 3 D 4 12 | 56 | 5 B 4 20 | 48 | 17 O | 48 | 6 A 4 24 | 40 | 2 E 4 8 60 | 46 | 14 O | | | | | | | | | | | | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | : OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1028102 | VISHE PARESH PRABHAKAR PRATIBHA | (2015016401243801) | | | | | | | | | | | | 602 SHAHU A.S.& C. SHAHAD | | | | | | | | | | | | | |
| 62 | A | 50 | C | 35 | E | 86 | O | 80 | O | 66 | O | | | | | | | | | | | | | | | | |
| 62 | 6 A 4 24 | 50 | 4 C 4 16 | 35 | 16 O | 86 | 7 O 4 28 | 80 | 7 O 4 28 | 66 | 15 O | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|------------------|-------------------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|--------------------|-----|----|---|-------------------|-----|-----|-------------|-------|-------|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3125) | : INDUSTRIAL & LABOUR ECO-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1028247 | CHOUTELE RAVI RAMESHCHANDRA MAYADEV | (2014016400405982) | | | | | | | | | | | | 613 SAKET - KALYAN | | | | | | | | | | | |
| 78 | O | 82 O | | | | 48 A | | | | 80 O | | | | 80 O | | | | 56 O | | | | | | | |
| | | | | | | 19 O | | | | | | | | 19 O | | | | P | | | | | 462@3 | | |
| 78 | 7 O 4 28 | 82 7 O 4 28 | | | | 67@3 7 O 4 28 | | | | 80 7 O 4 28 | | | | 80 7 O 4 28 | | | | 75 7 O 4 28 | | | 24 168 7.00 | | | O | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | | |
|--|------|--|---|-----|-----|--------------------|---|---|-----|-------------------|----|---|---|------------------|-----|---|---|-------------------|-----|--------|----|--------|-------|-----|-------|-----|-----|-------|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1028547 /JADHAV ANKITA ASHOK ASHWINI | | (2007016400395362) | | | | | | | | | | | | | | 1081 SES ANANDRAO PAWAR COLL | | | | | | | | | | | | | | | | | |
| 98 | | 0 | | | 96 | | 0 | | | 79 | | 0 | | | 98 | | 0 | | | 94 | | 0 | | | 80 | | 0 | | | | | | |
| | | | | | | | | | | 17 | | | | | | | | | | | | | | | | 18 | | 0 | | P | 580 | | |
| 98 | 7 | 0 | 4 | 28 | 96 | 7 | 0 | 4 | 28 | 96 | 7 | 0 | 4 | 28 | 98 | 7 | 0 | 4 | 28 | 94 | 7 | 0 | 4 | 28 | 98 | 7 | 0 | 4 | 28 | 24 | 168 | 7.00 | 0 |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | |
|--|------------------------------|-------------------------------|----|-----|-----|--------------------|---|----|------|----------------------------|----|---|----|-------------------------------|-----|-----------|---|-------------------|-----|--------|--------|-------|-----|-----|-------|---|---|-----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | äCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | | | | LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | | | | OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1028664 | RAUT VISHNU SITARAM SAKU | (2011016401357732) | | | | | | | | | | | | | | 64 JAWHAR | | | | | | | | | | | | | | | | |
| 46 | D | 44 E | | | | 43 C | | | | 50 C | | | | 58 B | | | | 43 C | | | | | | | | | | | | | | |
| | | 17 O | | | | 19 O | | | | P | | | | 320 | | | | | | | | | | | | | | | | | | |
| 46 | 3 D | 4 | 12 | 44 | 2 | E | 4 | 8 | 60 | 6 | A | 4 | 24 | 50 | 4 | C | 4 | 16 | 58 | 5 | B | 4 | 20 | 62 | 6 | A | 4 | 24 | 24 | 104 | 4.33 | C |
| (4801) | : AGRI. SIGNIFICANCE IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | (4802) | | | | RURAL MKTG. AND FINANCE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (4803) | : APPLIED AGRICULTURE | (Th:100/40,Cr.Pt.: 4) | | | | (4804) | | | | RURAL RESOURCE MANAGEMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (4805) | : EMERGING ISSUES IN R.D. | (Th:100/40,Cr.Pt.: 4) | | | | (4806) | | | | SOCIAL WORK FOR R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1028707 | NANDE YUVRAJ BALU TULSI | (2014016402204133) | | | | | | | | | | | | | | 64 JAWHAR | | | | | | | | | | | | | | | | |
| 60 | A | 78 O | | | | 68 A | | | | 56 B | | | | 66 A | | | | 56 B | | | | | | | | | | | | | | |
| | | P | | | | 384@2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | 6 A | 4 | 24 | 78 | 7 | O | 4 | 28 | 68@2 | 7 | O | 4 | 28 | 56 | 5 | B | 4 | 20 | 66 | 6 | A | 4 | 24 | 56 | 5 | B | 4 | 20 | 24 | 144 | 6.00 | A |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CENTRE : 2 DADAR

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | |
|---|------------------------------|-------------------------------|----------|-----|----------|------------------------------------|----------|----|----------|-------------------------------|----------|---|---|------------------|-----|----|-----|-------------------|-----|--------|-------|----|-----|-----|-------|---|-------|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1102) : LITERARY CRITICISM - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1106) : 19TH CENT. ENGLISH LIT.-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (1107) | : 20th CENTURY BRITISH LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1109) : DRAMA AND THEATRE - I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1028729 | NATEKAR SAGAR NITIN NIKITA | (2012016401421472) | | | | | | | | | | | | 38 RUPAREL-DADAR | | | | | | | | | | | | | | |
| 78 | O | 90 | O | 67 | O | 54 | C | 72 | O | 58 | O | | | | | | | | | | | | | | | | | |
| | | | | 8 | E | | | | | 9 | D | | | | | P | | | | | | | | | | | 436@3 | |
| 78 | 7 O 4 28 | 90 | 7 O 4 28 | 75 | 7 O 4 28 | 54 | 4 C 4 16 | 72 | 7 O 4 28 | 67@3 | 7 O 4 28 | | | | | 24 | 156 | 6.50 | | | | | | | | | A | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|--|---------------------------------|-------------------------------|---|-----|-----|--------------------|------------------------------|---|-----|-------------------|-----------------------|-------------|---|-------------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) | : GEOGRAPHY OF SETTLEMENTS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3703) | : POPPULATION GEOGRAPHY | (Th:100/40,Cr.Pt.: 4) | | | | (3704) | : TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1028848 | /BASTAWALA FATEMA MURTUZA KUBRA | (20111016401641454) | | | | | | | | | | | | 865 CUMMOO JAFFER-KAMBEKAR ST | | | | | | | | | | | |
| 80 | O | 76 O | | | | 60 | 70 O | | | | 75 | 82 O | | | | | | | | | | | | | |
| | | | | | | 15 | | | | | | | | | | | | | P | | 458 | | | | |
| 80 | 7 O 4 28 | 76 7 O 4 28 | | | | 75 | 70 7 O 4 28 | | | | 75 | 82 7 O 4 28 | | | | | | | 24 | 168 | 7.00 | O | | | |
| 1028857 | /SHAIKH AFRIN MUSHTAQ RUKHSANA | (2015016400218343) | | | | | | | | | | | | 865 CUMMOO JAFFER-KAMBEKAR ST | | | | | | | | | | | |
| A | -- | A -- | | | | A | A -- | | | | A | A -- | | | | | | | F | | | 15 | | | |
| | | | | | | 15E | | | | | | | | | | | | | 0 | 0 | -- | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | |

CENTRE : 2 DADAR

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | |
|---|------|---------------------------|----|-----|-----|-------------------------------|---|----|-----|-------------------|----|----------------------------|-----|---------------------------|-----|-------------------------------|-----|-------------------|-----|--------|-------|----|-----|-----|-------|------|-----|-------|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | |
| (3121) | : | ADVANCED MICROECONOMICS-3 | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : | ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3123) | : | INDIAN FINANCIAL SYSTEM-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : | RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | : | HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1028875 /CHANDRASHEKHAR SIDDHI ANJALI | | (2014016402485261) | | | | | | | | | | | | 163 NATIONAL-BANDRA-DADAR | | | | | | | | | | | | | | | |
| 56 | B | | | 42 | E | | | 50 | A | | | 48 | D | | | 40 | E | | | 32 | E | | | | | | | | |
| | | | | | | | | 20 | O | | | | | | | | | | | | 20 | O | | | P | | | | 308 |
| 56 | 5 B | 4 | 20 | 42 | 2 E | 4 | 8 | 70 | 7 O | 4 | 28 | 48 | 3 D | 4 | 12 | 40 | 2 E | 4 | 8 | 52 | 4 C | 4 | 16 | 24 | 92 | 3.83 | | D | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | |
|---|------------------------------|-------------------------------|----------|-----|-----|--------------------|------------------------------|---|-----|-------------------|-------------------------------|----|----------|------------------------------|-----|----------|---|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3208) | : INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1028894 | MISQUITTA VICTOR JUDE FLOSSY | (2014016401201065) | | | | | | | | | | | | 86 ISMAIL YUSUF-JOGE-ANDHERI | | | | | | | | | | | | | | | | |
| 82 | O | 64 | A | | 56 | O | | | 66 | A | | 82 | O | | 56 | O | | | | | | | | | | | | | | |
| | | | | | 18 | O | | | | | | | | | 19 | O | | | | | | | | | | | | | | |
| 82 | 7 O 4 28 | 64 | 6 A 4 24 | | 74 | 7 O 4 28 | | | 66 | 6 A 4 24 | | 82 | 7 O 4 28 | | 75 | 7 O 4 28 | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | |
|--|-------------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|------------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1028919 | CHASKAR AKSHAY MADHUKAR KAMAL | (2014016400860782) | | | | | | | | | | | | 905 SHREERAM COLLEGE-BHANDUP | | | | | | | | | | | | | |
| 40 | E | 74 | | | | 69 | | | | 75 | | | | 76 | | | | 52 | | | | A | | | | | |
| | | | | | | 17 | | | | | | | | | | | | 16 | | | | O | | | | | |
| 40 | 2 E 4 8 | 74 7 0 4 28 | | | | 86 7 0 4 28 | | | | 75 7 0 4 28 | | | | 76 7 0 4 28 | | | | 68@2 7 0 4 28 | | | | P | | | 419@2 | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | | | | |
|--|---------------------------|----------------------------|---|-----|-----|-------------------------------|---|----|-----|-------------------|----|----------------------------|--------------------|------------------|-----|-------------------------------|---------------------------|-------------------|-----|--------|-------|----|-----|-----|-------|----|---|---|-----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : | RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1029110 | PATIL ANIKET NETAJI ANITA | | | | | | | | | | | | (2015016401247861) | | | | 602 SHAHU A.S.& C. SHAHAD | | | | | | | | | | | | | | | | |
| 72 | O | | | 56 | B | | | 40 | C | | | 60 | A | | | 52 | C | | | 46 | B | | | | | | | | | | | | |
| | | | | | | | | 13 | A | | | | | | | | | | | 13 | A | | | | | P | | | | | 352 | | |
| 72 | 7 | O | 4 | 28 | 56 | 5 | B | 4 | 20 | 53 | 4 | C | 4 | 16 | 60 | 6 | A | 4 | 24 | 52 | 4 | C | 4 | 16 | 59 | 5 | B | 4 | 20 | 24 | 124 | 5.17 | B |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|---|--|-------------------------------|----------|-----|----------|--------------------|------------------------------|----------------|----------|-------------------|-------------------------------|----|-----|-----------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3208) | : INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1029133 | KANEKAR DIPESH RAVINDRA VIDYA | (2011016400760812) | | | | | | | | | | | | 445 NATU ARTS - MARGTAMHANE | | | | | | | | | | | |
| 40 | E | 40 E 32 E 16 O | | | | 76 | O | 72 O 32 E 16 O | | | | P | | | 324 | | | | | | | | | | |
| 40 | 2 E 4 8 | 40 | 2 E 4 8 | 48 | 3 D 4 12 | 76 | 7 O 4 28 | 72 | 7 O 4 28 | 48 | 3 D 4 12 | 24 | 96 | 4.00 | C | | | | | | | | | | |
| 1029134 | PADAVEKAR DNYANESHWAR RAMCHANDRA SAVITRI | (2014016400806533) | | | | | | | | | | | | 445 NATU ARTS - MARGTAMHANE | | | | | | | | | | | |
| 72 | O | 60 A 70 O 18 O | | | | 94 | O | 96 O 68 O 18 O | | | | P | | | 496 | | | | | | | | | | |
| 72 | 7 O 4 28 | 60 | 6 A 4 24 | 88 | 7 O 4 28 | 94 | 7 O 4 28 | 96 | 7 O 4 28 | 86 | 7 O 4 28 | 24 | 164 | 6.83 | A | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|--|----------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|----------------------------|----|---|---|-------------------------------|-----|-----------------------|---|-------------------|-----|--------|--------|-------|-----|------|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | | | | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1029181 | KIRLOSKAR SUHAS SAKHARAM MADHURA | (2010016402023197) | | | | | | | | | | | | | | 261 PHANASGAON-DEVGAD | | | | | | | | | | | |
| 84 | O | 82 O | | | | 68 O | | | | 90 O | | | | 84 O | | | | 64 O | | | | | | | | | |
| | | 16 O | | | | | | | | | | | | 14 O | | | | P | | | | | | | 502 | | |
| 84 | 7 O 4 28 | 82 7 O 4 28 | | | | 84 7 O 4 28 | | | | 90 7 O 4 28 | | | | 84 7 O 4 28 | | | | 78 7 O 4 28 | | | | 24 | 168 | 7.00 | O | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | |
|--|-----------------------------------|-------------------------------|----|-----|-----|--------------------|------------------------------|----|-----|-------------------|-------------------------------|---|----|-----------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|-----|-----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3133) | : HISTORY OF ECO. THOUGHTS-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1029192 | MORE YOGESH AMRUTRAO KAMAL | (2007016400590622) | | | | | | | | | | | | 513 MNMG, KHODALA-JOGALWADI | | | | | | | | | | | | | | | | | | |
| 54 | C | 79 O | | | | 45 | B | | | | 82 | O | | | | 40 | E | | | | 59 | O | | | | | | | | | | |
| | | | | | | 14 | O | | | | | | | | | | | | | | 14 | O | | | | P | | | 387 | | | |
| 54 | 4 C | 4 | 16 | 79 | 7 | O | 4 | 28 | 59 | 5 | B | 4 | 20 | 82 | 7 | O | 4 | 28 | 40 | 2 | E | 4 | 8 | 73 | 7 | O | 4 | 28 | 24 | 128 | 5.33 | B |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | : OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1029195 | BHOR NILESH TANAJI LATA | (2010016402827157) | | | | | | | | | | | | 513 MNMG, KHODALA-JOGALWADI | | | | | | | | | | | | | | | | | | |
| 52 | C | 55 B | | | | 40 | C | | | | 56 | B | | | | 64 | A | | | | 52 | A | | | | | | | | | | |
| | | | | | | 14 | O | | | | | | | | | | | | | | 12 | A | | | | P | | | 345 | | | |
| 52 | 4 C | 4 | 16 | 55 | 5 | B | 4 | 20 | 54 | 4 | C | 4 | 16 | 56 | 5 | B | 4 | 20 | 64 | 6 | A | 4 | 24 | 64 | 6 | A | 4 | 24 | 24 | 120 | 5.00 | B |
| 1029196 | KATWARE RAMDAS PANDURANG KASHIBAI | (2012016400762553) | | | | | | | | | | | | 513 MNMG, KHODALA-JOGALWADI | | | | | | | | | | | | | | | | | | |
| 50 | C | 52 C | | | | 53 | A | | | | 60 | A | | | | 70 | O | | | | 53 | A | | | | | | | | | | |
| | | | | | | 18 | O | | | | | | | | | | | | | | 13 | A | | | | P | | | 369 | | | |
| 50 | 4 C | 4 | 16 | 52 | 4 | C | 4 | 16 | 71 | 7 | O | 4 | 28 | 60 | 6 | A | 4 | 24 | 70 | 7 | O | 4 | 28 | 66 | 6 | A | 4 | 24 | 24 | 136 | 5.67 | B |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|--|----|-----|-----|--------------------|---|----|-----|-------------------|----|---|----|------------------|-----|---|---|-------------------|-----|--------|----|--------|-------|-----|-------|-----|-----|-------|----|-----|------|---|--|----|--|--|--|---|--|--|-----|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | |
| (3121) | : | ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) | : | ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1029197 | BHONGLE ABHISHEK AMARDEEP JYOTI | (2012016401284817) | | | | | | | | | | | | | | 1063 CHEMBUR KARNATAKA SANGHA' | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | A | 84 | | | | O | | | | 47 | | | | B | | | | 66 | | | | A | | | | 40 | | | | E | | | | 42 | | | | C | | | | | | | |
| | | | | | | | | | | 10 | | | | C | | | | | | | | | | | | | | | | | | | | | | | | P | | | 365 | | | | |
| 66 | 6 A | 4 | 24 | 84 | 7 | O | 4 | 28 | 57 | 5 | B | 4 | 20 | 66 | 6 | A | 4 | 24 | 40 | 2 | E | 4 | 8 | 52 | 4 | C | 4 | 16 | 24 | 120 | 5.00 | B | | | | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | |
|--|------------------------------|-------------------------------|----------|-----|----------|-------------------------------------|----------|-----|----------|-------------------------------|----------|----|-----|------------------|-----|--------------------------------|---|-------------------|-----|--------|----|----|--------|-------|-------|---|---|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3405) : CONSPECT IN POLITICAL SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3407) | : INTERNATIONAL ORGANIZATION | (Th:100/40,Cr.Pt.: 4) | | | | (3409) : RURAL LOCAL SELF GOVERNMT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1029295 | KHARAT AMOL MADHUKAR SUMAN | (2009016401119914) | | | | | | | | | | | | | | 1122 KALYAN CITIZEN'S EDUCATIO | | | | | | | | | | | | | |
| 80 | O | 98 | O | 61 | O | 96 | O | 100 | O | 63 | O | 19 | O | | | | | | | | | | | | | | | | |
| 80 | 7 O 4 28 | 98 | 7 O 4 28 | 80 | 7 O 4 28 | 96 | 7 O 4 28 | 100 | 7 O 4 28 | 82 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | | | | | | 536 | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CENTRE : 5 THANE

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|---------|--------------------------------|-------------------------------|-------------|-----|----------|--------|------------------------------|-----|-------------|-----|-------------------------------|----|-----|-----------------------|-----|----|---|--------|--------|-------|-----|-----|-------|--|--|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3208) | : INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1029338 | SHINDE TUSHAR GORAKHNATH LAXMI | (2013016400589502) | | | | | | | | | | | | 43 DNYANSADHANA THANE | | | | | | | | | | | |
| 76+ | O \$ | 86+ | O \$ | 56+ | O \$ | 72+ | O \$ | 82+ | O \$ | 69+ | O \$ | 15 | O | 15 | O | | | | | P | | | 471 | | |
| 76 | 7 O \$ 4 28 | 86 | 7 O \$ 4 28 | 71 | 7 O 4 28 | 72 | 7 O \$ 4 28 | 82 | 7 O \$ 4 28 | 84 | 7 O 4 28 | 24 | 168 | 7.00 | | | | | | | | | 0 | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | | TOTAL | | | | | | | | | | | |
|------------------|--------------------------------------|-------------------------------|----|-----|-----|--------------------|------------------------------|----|-----|-------------------|-------------------------------|---|----|-----------------------------|-----|----|---|-------------------|-----|--------|----|-------|-----|-----|-------|-----|-----|-------|----|-----|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1029342 | KATHORE JITENDRA PANDURANG KAMLAVATI | (2008016400693197) | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | | | | | | | | | | | |
| 65 | A | | | 75 | | | | 62 | | | | | | 81 | | | | | | 70 | | | | | 59 | | | | | | | | |
| | | | | | | | | 17 | | | | | | | | | | | | | | | | | 17 | | | | | | | | |
| 65 | 6 A | 4 | 24 | 75 | 7 | 0 | 4 | 28 | 79 | 7 | 0 | 4 | 28 | 81 | 7 | 0 | 4 | 28 | 70 | 7 | 0 | 4 | 28 | 76 | 7 | 0 | 4 | 28 | 24 | 164 | 6.83 | 446 | A |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | |
|--|------------------------------|-------------------------------|----------|-----|----------|--------------------|----------|---------------|-----|----------------------------|----|---|---|-------------------------------|-----|----------------------|---|-------------------|-----|--------|----|--------|-------|-----|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | | | | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1029489 | DHAYALKAR AMOL ASHOK NANDA | (2015016401439604) | | | | | | | | | | | | | | 901 TETAVALI, DAPOLI | | | | | | | | | | | |
| 62 | A | 66 | A | 44 | B | 70 | O | 68 | A | 42 | C | | | | | | | | | | | | | | | | |
| | | | | 16 | O | | | | | 15 | O | | | | | | | | | | P | | | | 383@2 | | |
| 62 | 6 A 4 24 | 66 | 6 A 4 24 | 60 | 6 A 4 24 | 70 | 7 O 4 28 | 68@2 7 O 4 28 | 57 | 5 B 4 20 | | | | | | | | | | | 24 | 148 | 6.17 | | A | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | |
|---------------------------------------|------|---------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------------------------|----|---|---|-------------------------------|-----|---------|---|--------------------|-----|--------|----|----|--------|-------|-------|----|---|---|-----|----|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3402) | : | WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1029506 /SARJAHAN MOHABBATALI RAMJANI | | | | | | | | | | | | | | (2014016400302603) | | | | 460 SES SHAILENDRA | | | | | | | | | | | | | | | |
| 16F | F | 52E C | | | | 43E C | | | | 40E E | | | | 40E E | | | | 32E E | | | | | | | | | | | | | | | |
| -- | - | 52 4 C 4 16 | | | | 14E O | | | | 2 E 4 8 40 | | | | 2 E 4 8 42 | | | | 10E C | | | | F | 0 | -- | 247 | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | |
|------------------|------|-------------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|---|---|----------------------------|-----|--------------------|---|-------------------------------|-----|--------|----|-----|--------|----------------------|-------|---|--|--|--|-----|---|---|---|----|-----|---|----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3208) | | | | INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1029593 | : | DALVI PRATHAMESH VISHNU LAXMI | | | | | | | | | | | | | | (2011016401973865) | | | | 953 | | | | UTKARSH - VASIND (E) | | | | | | | | | | | | | |
| 30F | : | F | | | | 26F | | | | F | | | | 22F | | | | F | | | | 30F | | | | F | | | | 55E | A | | | | | | |
| | : | | | | | | | | | 17E | | | | O | | | | | | | | | | | | | | | | 15E | O | | | | 223 | | |
| -- | : | - | | | | - | | | | - | | | | - | | | | - | | | | - | | | | - | | | | 70 | 7 | O | 4 | 28 | 4 | 0 | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | | TOTAL | | | | | | | | | | | |
|------------------|------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|------------------------------|----|---|---|-------------------------------|-----|-------------------------|---|-------------------|-----|--------|----|--------|-----|-------|-------|-----|-----|-------|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1029632 | JADHAV ROHAN RAMESH SHOBHA | (2012016401261873) | | | | | | | | | | | | | | 876 PRADNYA AC&S KALYAN | | | | | | | | | | | | | | | | | | | |
| 40 | E | 40 E | | | | 40 E | | | | 68 A | | | | 35 E | | | | | | | | | | | | | | | | | | | | | |
| | | 11 B | | | | 40 E | | | | 68@2 7 O | | | | 10 C | | | | | | | | | | | | | | | | | | | | | |
| 40 | 2 E 4 8 | 40 2 E 4 8 | | | | 51 4 C 4 16 | | | | 40 2 E 4 8 | | | | 68@2 7 O | | | | 4 28 45 3 D 4 12 | | | | 24 | 80 | 3.33 | 284@2 | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | |
|--|--------------------------------|-------------------------------|----|-----|-----|------------------------------------|---|----|-----|-------------------------------|----|---|----|-------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|-----|----|-----|------|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | | |
| (1101) | : 16TH TO 18TH CEN.ENG.LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1102) : LITERARY CRITICISM - I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1103) | : GRAMMAR & ART OF WRITING-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1106) : 19TH CENT. ENGLISH LIT.-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1107) | : 20th CENTURY BRITISH LIT-I | (Th:100/40,Cr.Pt.: 4) | | | | (1109) : DRAMA AND THEATRE - I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1029644 | /FERNANDES SANDRA AVELIN JULIE | (2015016401424694) | | | | | | | | | | | | 834 J B NAIK SAWANTWADI | | | | | | | | | | | | | | | | | | | |
| 62 | A | 84 | | | | 61 | | | | 76 | | | | 82 | | | | 58 | | | | | | | | | | | | | | | |
| | | | | | | 15 | | | | | | | | | | | | 14 | | | | | | | | | | | | | | | |
| 62 | 6 A | 4 | 24 | 84 | 7 | 0 | 4 | 28 | 76 | 7 | 0 | 4 | 28 | 76 | 7 | 0 | 4 | 28 | 82 | 7 | 0 | 4 | 28 | 72 | 7 | 0 | 4 | 28 | 24 | 164 | 6.83 | 452 | A |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | |
|---|-----------------------------|-------------------------------|----|-----|-----|-------------------------------------|------|----|-----|-------------------------------|----|----|-----|------------------|-----|-------------------------|-----|-------------------|-----|--------|-----|----|--------|-------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) : SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3307) | : URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3310) : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1029764 | MANE SAGAR SADANAND SUCHITA | (2013016400233707) | | | | | | | | | | | | | | 271 G.E.S.C. - BORIVALI | | | | | | | | | | | | |
| 52E | C | 32F F | | | | 56E O | | | | 42E E | | | | 72E O | | | | 53E A | | | | | | | | | | |
| | | 13E A | | | | 13E A | | | | | | | | 13E A | | | F | 333 | | | | | | | | | | |
| 52 | 4 C | 4 | 16 | -- | - | - | ---- | 69 | 6 A | 4 | 24 | 42 | 2 E | 4 | 8 | 72 | 7 O | 4 | 28 | 66 | 6 A | 4 | 24 | 20 | 0 | -- | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | | | RESULT | REMARK | TOTAL | | | | | | | |
|---|--------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|--|----|---|---|------------------|-----|----|---|---|-----|-------------------|--------|-------|------|-----|-----|----|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | | | <---Course-VI---> | | | | | | ãC | äCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | : RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1029773 | RAUT NILESH RAJARAM NILAM | (2013016401818587) | | | | | | | | | | | | 221 GKS-KALYAN | | | | | | | | | | | | | | | |
| 42 | E | 42 E | | | | 41 C | | | | 45 D | | | | 45 D | | | | | | | | | | | | | | | |
| | | 19 O | | | | 54 A | | | | 53 C | | | | | | | | | | | | | | | | | | | |
| 42 | 2 E 4 8 | 42 2 E 4 8 | | | | 60 6 A 4 24 | | | | 45 3 D 4 12 | | | | 45 3 D 4 12 63 | | | | | | 6 A 4 24 | 24 | 88 | 3.67 | D | | | | | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | | | | : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | | | | : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | |
| 1029778 | PATIL YOGESH TUKARAM SULOCHANA | (2012016401142066) | | | | | | | | | | | | 221 GKS-KALYAN | | | | | | | | | | | | | | | |
| 76 | O | 52 C | | | | 54 A | | | | 53 C | | | | 68 O | | | | | | | | | | | | | | | |
| | | 19 O | | | | 54 C | | | | 53 C | | | | | | | | | | | | | | | | | | | |
| 76 | 7 O 4 28 | 52 4 C 4 16 | | | | 73 7 O 4 28 | | | | 54 4 C 4 16 | | | | 53 4 C 4 16 86 | | | | | | 7 O 4 28 | 24 | 132 | 5.50 | B | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | | |
|--|------|--|---|-----|-----|--------------------|---|---|-----|--|----|---|---|------------------|-----|----|---|---------------------------|-----|-----|--------|-------|-----|-----|-------|-----|----|----|-----|----|-----|-----|-------|---|--|--|--|----|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | | | | | | |
| (3601) | : | PSYCH TEST & STATISTICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3602) | | | | ABNORMAL PSYCHOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3603) | : | INDUS. & ORG. PSYCHOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) | | | | GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3702) | : | GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | (3704) | | | | TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1029780 | / | KHAN AYESHA KHATOON ABDUL SAEED KHUSHBUNNISHA (2014016401277263) | | | | | | | | | | | | 168 | | | | RSS-TIBREWALA-ANDHERI (E) | | | | | | | | | | | | | | | | | | | | | | | | |
| 56E | B | 68E | | | | A | | | | 46E | | | | B | | | | 26F | | | | F | | | | 70E | | | | O | | | | A | | | | -- | | | | |
| | | | | | | | | | | 17+ | | | | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | 5 | B | 4 | 20 | 68 | 6 | A | 4 | 24 | 63 | 6 | A | 4 | 24 | -- | - | - | ---- | 70 | 7 | O | 4 | 28 | -- | - | - | -- | -- | 16 | 0 | -- | 283 | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | |
|------------------|------------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|------------------|-----|--------------------------|---|-------------------|-----|--------|--------|-------|-----|------|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1029782 | PAGDHARE UMESH TUKARAM PREMA | (2014016401029554) | | | | | | | | | | | | | | 548 VIVA - VIRAR - VASAI | | | | | | | | | |
| 76 | O | 70 O | | | | 42 C | | | | 68 A | | | | 64 A | | | | 50 A | | | | | | | |
| | | | | | | 9 D | | | | | | | | 12 A | | | | P | | | | | | | 391@2 |
| 76 | 7 O | 4 28 | | | | 70 7 O 4 28 | | | | 51 4 C 4 16 68@2 7 O 4 28 | | | | 64 6 A 4 24 62 | | | | 6 A 4 24 | | | | 24 | 148 | 6.17 | A |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

CENTRE : 5 THANE

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | |
|---|-----------------------------|-------------------------------|----------|-----|----------|--------------------|------------------------------|----|----------|-------------------|-------------------------------|---|---|------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1029787 | PUJARI VINEET VIJAY PALLAVI | (2014016400380815) | | | | | | | | | | | | 958 K.B. PATIL - THANE | | | | | | | | | | | | | | | |
| 80 | O | 76 | O | 75 | O | 40 | E | 78 | O | 51 | A | | | | | | | | | | | | | | | | | | |
| | | | | 16 | O | | | | | 15 | O | | | | | | | | | | | | | | | | | | |
| 80 | 7 O 4 28 | 76 | 7 O 4 28 | 91 | 7 O 4 28 | 40 | 2 E 4 8 | 78 | 7 O 4 28 | 66 | 6 A 4 24 | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | |
|--|------|--|----|-----|-----|--------------------|----|----|-----|--|----|----|----|-------------------------|-----|----|----|-------------------|-----|-----|--------|-------|-----|-----|-------|---|--|--|-----|----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãC | ãCG | GPA | MARKS | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | | | | LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| (1305) | : | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | (1307) | | | | MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | |
| 1029803 /AHIRE POOJA ASHOK ASHA | | (2015016401971213) | | | | | | | | | | | | 164 R.K.T. - ULHASNAGAR | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | | | ABS | 0 |
| -- | - | - | - | -- | - | - | - | -- | - | - | - | -- | - | - | - | - | - | -- | - | - | - | - | - | - | - | 0 | | | 0 | -- |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | |
|------------------|----------------------------------|---|---|-----|-----|--------------------|---|---|-----|--|-----|------|-----|-------------------------|-----|----|-----|-------------------|-----|-----|--------|-------|-----|-----|-------|----|---|---|-----|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | àC | äCG | GPA | MARKS | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3121) | : | ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3125) | : | INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | | | | RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3133) | | | | HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1030062 | /GAVAND AARTI ANIL ASHWINI | (2011016400933922) | | | | | | | | | | | | 593 P.P.E'S AS&C RAIGAD | | | | | | | | | | | | | | | | | | | |
| 96 | O | 100 O 75 O 100 O | | | | 98 O 78 O | | | | | | | | P | | | 576 | | | | | | | | | | | | | | | | |
| 96 | 7 O 4 28 | 100 7 O 4 28 89 7 O 4 28 100 7 O 4 28 98 7 O 4 28 93 7 O 4 28 | | | | | | | | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | | | | | | | |
| (3701) | : | GEOGRAPHY OF SETTLEMENTS (Th:100/40,Cr.Pt.: 4) | | | | (3702) | | | | GEOGRAPHY OF MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3704) | : | TOOLS &TECH. IN GEOG. SP.A (Th:100/40,Cr.Pt.: 4) | | | | (3705) | | | | REGIONAL PLANNING & DEVET. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3706) | : | GEOGRAPHY OF RESOURCES (Th:100/40,Cr.Pt.: 4) | | | | (3709) | | | | GEOSPATIAL TECHNOLOGY (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1030101 | THAKUR YOGESH DINESH YASHODA | (2014016400792546) | | | | | | | | | | | | 593 P.P.E'S AS&C RAIGAD | | | | | | | | | | | | | | | | | | | |
| 92 | O | 98 O 98 O 98 O | | | | 100 O 98 O | | | | | | | | P | | | 584 | | | | | | | | | | | | | | | | |
| 92 | 7 O 4 28 | 98 7 O 4 28 98 7 O 4 28 98 7 O 4 28 100 7 O 4 28 98 7 O 4 28 | | | | | | | | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | | | | | | | |
| (3201) | : | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | HISTORY OF THE MARATHAS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : | HIST.OF CONTEMPORARY WORLD (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | RESE. METHO.& SOUR. OF HIS (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1030120 | GAIKWAD SIMPLESH SIDDHARTH SMITA | (2012016400591562) | | | | | | | | | | | | 593 P.P.E'S AS&C RAIGAD | | | | | | | | | | | | | | | | | | | |
| 56E | B | 50E C 15F F 98E O 78E O 20F F | | | | | | | | F | | | 346 | | | | | | | | | | | | | | | | | | | | |
| 56 | 5 B 4 20 | 50 4 C 4 16 -- - - ---- 98 7 O 4 28 78 7 O 4 28 -- - - -- | | | | | | | | 16 | 0 | -- | | | | | | | | | | | | | | | | | | | | | |
| (1301) | : | HIST. OF HINDI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | POST INDEPENDENT HINDI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1303) | : | INFORMATION TECH. IN HINDI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) | | | | LIT. CRIT/PROSODY & RHET (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1305) | : | LING.HINDI LANG.& GRAMMER (Th:100/40,Cr.Pt.: 4) | | | | (1307) | | | | MASS MEDIA (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1030133 | MHATRE SAURABH SUNIL SURAKSHA | (2015016401198642) | | | | | | | | | | | | 593 P.P.E'S AS&C RAIGAD | | | | | | | | | | | | | | | | | | | |
| 96 | O | 90 O 79 O 94 O 96 O 76 O | | | | | | | | P | | | 566 | | | | | | | | | | | | | | | | | | | | |
| 96 | 7 O 4 28 | 90 7 O 4 28 96 7 O 4 28 94 7 O 4 28 96 7 O 4 28 94 7 O 4 28 | | | | | | | | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | | | | | | | |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | | | | LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | (1206) | | | | OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1030166 | MALVI KALPESH RAVINDRA ROHINI | (2012016400589702) | | | | | | | | | | | | 593 P.P.E'S AS&C RAIGAD | | | | | | | | | | | | | | | | | | | |
| 78 | O | 96 O 77 O 100 O 100 O 78 O | | | | | | | | P | | | 553 | | | | | | | | | | | | | | | | | | | | |
| 78 | 7 O 4 28 | 96 7 O 4 28 89 7 O 4 28 100 7 O 4 28 100 7 O 4 28 90 7 O 4 28 | | | | | | | | 24 | 168 | 7.00 | O | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | |
|---|-----------------------------|--|----|-----|-----|--------------------|----|----|-----|-------------------|----|----|-----|------------------|-----|---|-----|-------------------|-----|--------|-----|--------|-------|-----|-------|------|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS |
| (1201) | : | HIST.-MEDIEVAL MARATHI LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1202) : IND. & WESTERN THEO OF LIT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1203) | : | LITERATURE AND SOCIETY (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | (1204) : LINGUISTIC & MARATHI GRMMR (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | |
| (1205) | : | MODERN MARATHI LITERATURE (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | (1206) : OCCUPATIONAL MARATHI (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | |
| 1030179 | RAUT NIKHIL DEVANAND DIPTEE | (2010016402772866) | | | | | | | | | | | | | | 593 P.P.E'S AS&C RAIGAD | | | | | | | | | | | | |
| 76 | O | 100 | | | | O | | | | 78 | | | | O | | | | | | | | | | | | | | |
| | | | | | | 12 | | | | A | | | | 15 | | | | O | | | | P | | 555 | | | | |
| 76 | 7 O | 4 | 28 | 100 | 7 O | 4 | 28 | 90 | 7 O | 4 | 28 | 96 | 7 O | 4 | 28 | 100 | 7 O | 4 | 28 | 93 | 7 O | 4 | 28 | 24 | 168 | 7.00 | O | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | |
|---|------|---------------------------|---|-----|-----|-------------------------------|---|---|-----|-------------------|----|----------------------------|---|------------------|-----|-------------------------------|---|-------------------|-----|--------|--------|-------|-----|-----|-------|-----|-----|-------|---|-----|----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | |
| (3121) | : | ADVANCED MICROECONOMICS-3 | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : | ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3124) | : | ECO.OF AGRI.& CO-OPER.-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | : | RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3132) | : | ECONOMY OF MAHARASHTRA-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1030191 /CHAUDHARI HARSHALA BALARAM KALPANA | | (2013016401259821) | | | | | | | | | | | | | | 953 UTKARSH - VASIND (E) | | | | | | | | | | | | | | | |
| 32F | F | | | | 38F | F | | | | 27F | F | | | | 38F | F | | | | 32F | F | | | | 32E | E | | | | | |
| | | | | | | | | | | 17E | O | | | | | | | | | | | | | | 14E | O | | | F | 230 | |
| -- | - | - | - | - | -- | - | - | - | - | -- | - | - | - | - | -- | - | - | - | - | -- | - | - | - | -- | 46 | 3 | D | 4 12 | 4 | 0 | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | |
|------------------|------------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|---|-----|-------------------------------|----|---|---|--------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3204) | : INFORMATION & COMMN. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3208) : INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1030199 | SAWANT GAUTAM DEVABA LAXMI | (2009016401186204) | | | | | | | | | | | | 209 SIDDHARTH ASC-MUMBAI | | | | | | | | | | | | | | |
| A | -- | A -- | | | | A -- | | | | A -- | | | | A -- | | | | RD: 23/03/2022 | | | | | | | | | | |
| -- | - | -- | | | | -- | | | | -- | | | | -- | | | | A ABS | | | 0 | | | | | | | |
| -- | - | -- | | | | -- | | | | -- | | | | -- | | | | 0 0 -- | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | |
|--|------------------------------|-------------------------------|--------|------|--------|--------------------|--------|------|--------|----------------------------|------|-----|------|-------------------------------|------|-----------------------------|---|-------------------|-----|--------|----|----|--------|-------|-------|---|---|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | | | | LINGUISTIC & MARATHI GRMMR | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | | | | OCCUPATIONAL MARATHI | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1030213 | /THAKARE MONIKA MADAN SUMAN | (2014016400613481) | | | | | | | | | | | | | | 605 JEEVANDIP GOVELI KALYAN | | | | | | | | | | | | |
| 68 | A | 58 | B | 40 | C | 49 | D | 58 | B | 52 | A | 17 | O | P | | | | | | | | | | | 358@3 | | | |
| 68@2 | 7 O | 4 28 | 58 5 B | 4 20 | 56 5 B | 4 20 | 49 3 D | 4 12 | 58 5 B | 4 20 | 69@1 | 7 O | 4 28 | 24 128 | 5.33 | | | | | | | | | | | B | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | |
|--|-------------------------------|-------------------------------|-------------|-------------|-------------|--------------------|---|----|-----|----------------------------|-----|------|---|-------------------------------|-----|----------------------|---|-------------------|-----|--------|----|----|--------|-------|-------|---|-----|-----|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | | | | HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | | | | INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1030237 | /KELKAR MANJUSHA MARUTI MAMTA | (2015016401005007) | | | | | | | | | | | | | | 901 TETAVALI, DAPOLI | | | | | | | | | | | | | |
| 70 | O | 75 | O | 42 | C | 72 | O | 76 | O | 48 | A | | | | | | | | | | | | | | | | | | |
| | | | | 18 | O | | | | | 17 | O | | | | | | | | | | P | | | | | | 418 | | |
| 70 | 7 O 4 28 | 75 7 O 4 28 | 60 6 A 4 24 | 72 7 O 4 28 | 76 7 O 4 28 | 65 6 A 4 24 | | | | 24 | 160 | 6.67 | | | | | | | | | | | | | | | A | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | TOTAL | | | |
|--|------------------------------|-------------------------------|------------|-----|------------|-------------------------------------|------------|-----|------------|-----------------------|------------|----------------|------------|------------------|------------|-----------------------|-----|-------------------|--------|--------|-------|-----|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | ãC | äCG | GPA | MARKS |
| TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | TOT | GP G C G*C | ãC | äCG | GPA | MARKS | | | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3701) : GEOGRAPHY OF SETTLEMENTS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3702) | : GEOGRAPHY OF MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3704) : TOOLS &TECH. IN GEOG. SP.A | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1030264 | PATIL HITESH DINKAR BEBY | (2015016402372175) | | | | | | | | | | | | | | 567 RANJNOLI-BHIWANDI | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | 48E | D | RD: 23/03/2022 | | | | | | 62 | | | | |
| -- | -- | -- | -- | 14E | O | -- | -- | -- | -- | -- | -- | 48 | 3 D | 4 | 12 | 4 | 0 | -- | | | | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1030265 | PATIL KUNAL JAGANNATH JAYA | (2011016401020513) | | | | | | | | | | | | | | 567 RANJNOLI-BHIWANDI | | | | | | | | |
| 26F | F | 28F | F | A | -- | 30F | F | 36F | F | 52E | C | RD: 23/03/2022 | | | | | | | 188 | | | | | |
| -- | -- | -- | -- | 16E | O | -- | -- | -- | -- | 52 | 4 C | 4 | 16 | 4 | 0 | -- | | | | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | |
|--|---------------------------------|-------------------------------|----|-----|-----|--------------------|---|----|-----|------------------------------|----|---|----|------------------|-----|-------------------------------|---|----|-----|-------------------|----|---|--------|-------|-----|----|---|----|-----|-----|------|-----|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | | | <---Course-VI---> | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | | | Theory & Internal | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS |
| (3701) | : GEOGRAPHY OF SETTLEMENTS | (Th:100/40,Cr.Pt.: 4) | | | | (3702) | | | | : GEOGRAPHY OF MAHARASHTRA | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3704) | : TOOLS &TECH. IN GEOG. SP.A | (Th:100/40,Cr.Pt.: 4) | | | | (3705) | | | | : REGIONAL PLANNING & DEVET. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3708) | : GEOG. OF DISASTER MITI&MGT | (Th:100/40,Cr.Pt.: 4) | | | | (3709) | | | | : GEOSPATIAL TECHNOLOGY | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1030278 | MENGAL BHAGWAN DHARMA TULSIBAI | (2009016401048464) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | | | | | | | |
| 45 | D | 50 C | | | | 52 C | | | | 60 A | | | | 60 A | | | | | | | | | P | 329 | | | | | | | | | |
| 45 | 3 D | 4 | 12 | 50 | 4 | C | 4 | 16 | 52 | 4 | C | 4 | 16 | 60 | 6 | A | 4 | 24 | 60 | 6 | A | 4 | 24 | 62 | 6 | A | 4 | 24 | 24 | 116 | 4.83 | C | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3303) | | | | : SOCIOLOGY OF AGRARIAN SOC. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) | | | | : SOCIOLOGY OF H.R.D. | | | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3307) | : URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | | | | : QUANTITATIVE SOCIAL RESEA. | | | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1030280 | GHANGHAV BRITESH DINESH ASHWINI | (2015016400661687) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | | | | | | | | | |
| 50 | C | 60 A | | | | 61 O | | | | 59 B | | | | 58 B | | | | | | | | | P | 361 | | | | | | | | | |
| 50 | 4 C | 4 | 16 | 60 | 6 | A | 4 | 24 | 72 | 7 | O | 4 | 28 | 59 | 5 | B | 4 | 20 | 58 | 5 | B | 4 | 20 | 62 | 6 | A | 4 | 24 | 24 | 132 | 5.50 | B | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | |
|---|-------------------------------|-------------------------------|---|-----|-----|--------------------|-------------------------------|---------------|-----|-------------------|-------------------------------|------|------------|------------------|-----|------|-----|-------------------|-----|-----|--------|-------|-----|-----|-------|------|---|-----|--|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | |
| (3101) | : MICROECONOMICS - III | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3104) | : ECONOMICS OF AGRIC. & CO-OP | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3112) | : ENVIRONMENTAL ECONOMICS | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : HISTORY OF ECONOMIC THOUGHT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1030282 | /MORE SHRADDHA SHRIKANT NAYNA | (2015016401945692) | | | | | | | | | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | | | |
| 40 | E | 40+ | | | | E \$ | 33+ | | | | E \$ | 46 | | | | D | 64 | | | | A | 40 | | | | C | | | | | | |
| | | | | | | | 14+ | | | | | | | | | | 15+ | | | | | O \$ | | | | P | | | | 292 | | |
| 40 | 2 E 4 8 | 40 2 E \$ 4 8 | | | | 47 | 3 D \$ 4 12 | 46 3 D 4 12 | | | | 64 | 6 A 4 24 | 55 | | | | 5 B 4 20 | | | | | 24 | 84 | 3.50 | | D | | | | | |
| (3401) | : WORLD POLITICS | (Th:100/40,Cr.Pt.: 4) | | | | (3402) | : WESTERN POLITICAL THOUGHT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3406) | : POLITICS & FILMS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3408) | : AMERICAN CONSTI.& INSTITU. | (Th:100/40,Cr.Pt.: 4) | | | | (3409) | : RURAL LOCAL SELF GOVERNMT | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1030284 | TAMBE VIJAY SHANTARAM SAVITA | (2015016401943847) | | | | | | | | | | | | 104 KIRTI-DADAR | | | | | | | | | | | | | | | | | | |
| 68 | A | 62 | | | | A | 32+ | | | | E \$ | 40+ | | | | E \$ | 40+ | | | | E \$ | 34+ | | | | E \$ | | | | | | |
| | | | | | | | 14+ | | | | | O \$ | | | | | 13+ | | | | | A \$ | | | | P | | | | 303 | | |
| 68 | 6 A 4 24 | 62 6 A 4 24 | | | | 46 | 3 D \$ 4 12 | 40 2 E \$ 4 8 | | | | 40 | 2 E \$ 4 8 | 47 | | | | 3 D \$ 4 12 | | | | | 24 | 88 | 3.67 | | D | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|---------|-------------------------------|-------------------------------|-----|-----|-----|--------|------------------------------|----|-----|-----|-------------------------------|----|----|------------------|-----|----|----|--------|--------|-------|-----|-----|-------|--|--|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3303) | : SOCIOLOGY OF AGRARIAN SOC. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3307) | : URBAN SOCIOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3309) | : STATE,CIVIL SOC.& SOCIAL M | (Th:100/40,Cr.Pt.: 4) | | | | (3310) | : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1030337 | /GHATKAR MIRA VITHAL SAKHUBAI | (2015016400660444) | | | | | | | | | | | | 892 JSS - KHARDI | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | ABS | | 0 | | |
| -- | - | - | --- | -- | - | - | --- | -- | - | - | --- | -- | - | - | --- | -- | - | - | --- | 0 | 0 | -- | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | |
|--|--------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|------------------------------|----|---|---|-----------------------|-----|-----------------------|---|-------------------|-----|--------|--------|-------|-----|------|-------|---|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) | | | | : POST INDEPENDENT HINDI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) | | | | : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) | | | | : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1030343 | JADHAV RANJEET RAJENDRA RAJANI | (2015016401224533) | | | | | | | | | | | | | | 261 PHANASGAON-DEVGAD | | | | | | | | | | | |
| 82 | O | 84 O | | | | 72 O | | | | 86 O | | | | 84 O | | | | 80 O | | | | | | | | | |
| | | | | | | 16 O | | | | | | | | | | | | | | | | P | | | 504 | | |
| 82 | 7 O 4 28 | 84 7 O 4 28 | | | | 88 7 O 4 28 | | | | 86 7 O 4 28 | | | | 84 7 O 4 28 | | | | 80 7 O 4 28 | | | | 24 | 168 | 7.00 | O | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CENTRE : 8 KALYAN

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | | | | | |
|---|-------------------------|-------------------------------|---|-----|-----|-------------------------------------|---|----|-----|-------------------------------|----|---|----|------------------|-----|-------------------------|---|-------------------|------|--------|--------|-------|-----|-----|-------|---|---|-----|----|----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | |
| (3301) | : THEORETICAL SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3302) : SOCIOLOGY OF WORK | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3305) | : SOCIOLOGY OF GENDER | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3306) : SOCIOLOGY OF H.R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (3307) | : URBAN SOCIOLOGY | (Th:100/40,Cr.Pt.: 4) | | | | (3310) : QUANTITATIVE SOCIAL RESEA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1030351 /KHAMKAR PRACHI MANGESH DEEPTI | | (2015016401515472) | | | | | | | | | | | | | | 876 PRADNYA AC&S KALYAN | | | | | | | | | | | | | | | | |
| 44 | E | 56 B | | | | 38 D | | | | 50 C | | | | 68 A | | | | 39 D | | | | | | | | | | | | | | |
| | | 10 C | | | | | | | | | | | | 10 C | | | | P | | | | | | | 315@2 | | | | | | | |
| 44 | 2 E | 4 | 8 | 56 | 5 | B | 4 | 20 | 48 | 3 | D | 4 | 12 | 50 | 4 | C | 4 | 16 | 68@2 | 7 | O | 4 | 28 | 49 | 3 | D | 4 | 12 | 24 | 96 | 4.00 | C |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------------------|-------------------------------|----|-----|-----|-------------------------------------|---|----|-----|-------------------------------|----|---|----|------------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|----|---|----|----|-----|------|---|-----|--|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãC | ãCG | GPA | MARKS | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1030364 | /YADAV ASMITA RAMHARSH SARASWATI | (2015016402580865) | | | | | | | | | | | | 905 SHREERAM COLLEGE-BHANDUP | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | A | 70 | | | | O | | | | 56 | | | | O | | | | 66 | | | | A | | | | 65 | | | | A | | | | | | | | | | | |
| | | | | | | 15 | | | | O | | | | 66 | | | | A | | | | 65 | | | | A | | | | | | | | | | | | | | | |
| 66 | 6 A | 4 | 24 | 70 | 7 | O | 4 | 28 | 71 | 7 | O | 4 | 28 | 66 | 6 | A | 4 | 24 | 65 | 6 | A | 4 | 24 | 70 | 7 | O | 4 | 28 | 24 | 156 | 6.50 | A | 408 | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | |
|------------------|-------------------------------|-------------------------------|---|-----|-----|--------------------|----|---|-----|------------------------------|----|----|---|-----------------------|-----|----|----|-------------------|-----|-----|--------|-------|-----|-----|-------|----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (4801) | | | | : AGRI. SIGNIFICANCE IN R.D. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (4802) | : RURAL MKTG. AND FINANCE | (Th:100/40,Cr.Pt.: 4) | | | | (4803) | | | | : APPLIED AGRICULTURE | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1030397 | RAVATE NITIN DASHRATH KALPANA | (2012016400730524) | | | | | | | | | | | | 41 VADKUM- DAHANU | | | | | | | | | | | | | | | | |
| 44 | E | 52 C | | | | 44 B | | | | 66 A | | | | 76 O | | | | 90 | O | | | | | | | | | | | |
| | | 18 | | | | O | | | | | | | | | | | | | | P | | 390 | | | | | | | | |
| 44 | 2 E 4 8 | 52 | 4 | C | 4 | 16 | 62 | 6 | A | 4 | 24 | 66 | 6 | A | 4 | 24 | 76 | 7 | O | 4 | 28 | 90 | 7 | O | 4 | 28 | 24 | 128 | 5.33 | B |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | REMARK | TOTAL | | | | | | | | | |
|--|----------------------------|----------------------------|----|------|-----|-------------------------------|---|----|------|-------------------|----|----------------------------|----|------------------|-----|-------------------------------|------------|-------------------|-----|--------|----|--------|-------|-----|-------|-----|-----|-------|-------|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | MARKS | | | | |
| (3101) | : | MICROECONOMICS - III | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3102) | : | ECONOMICS OF DEVELOPMENT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3104) | : | ECONOMICS OF AGRI. & CO-OP | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3108) | : | RESEARCH METHODOLOGY | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3112) | : | ENVIROMENTAL ECONOMICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | (3113) | : | HISTORY OF ECONOMIC THOUGH | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1030470 | MORE SWAPNIL GURUNATH LATA | (2014016400732541) | | | | | | | | | | | | | | 221 | GKS-KALYAN | | | | | | | | | | | | | | | |
| 55 | B | 68 | | | | A | | | | 50 | A | 56 | | | | B | | | | 60 | A | 55 | | | | A | | | | | | |
| | | | | | | 19 | | | | O | | | | | | | | | | | | 18 | O | | | | | P | 381@3 | | | |
| 55 | 5 B | 4 | 20 | 68@2 | 7 | O | 4 | 28 | 69@1 | 7 | O | 4 | 28 | 56 | 5 | B | 4 | 20 | 60 | 6 | A | 4 | 24 | 73 | 7 | O | 4 | 28 | 24 | 148 | 6.17 | A |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | |
|---|------------------------------|-------------------------------|----------|-----|----------|--------------------|------------------------------|-------------------------------|----------|-------------------|----------|----|----------|------------------------------|-----|------|---|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|-----|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | : HISTORY OF THE MARATHAS | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | : RESE. METHO.& SOUR. OF HIS | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1030483 | BHOIR MAYUR GANPAT SULOCHANA | (2015016401377176) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | |
| 70 | O | 54 C | | | | 45 | B | 72 O | | | | 65 | A | 42 C | | | | | | | | | | | | | | | |
| | | | | | | 16 | O | | | | | | | 14 O | | | | P | | | | | | | | | | 378 | |
| 70 | 7 O 4 28 | 54 | 4 C 4 16 | 61 | 6 A 4 24 | 72 | 7 O 4 28 | 65 | 6 A 4 24 | 56 | 5 B 4 20 | 24 | 140 | 5.83 | | | | | | | | | | | | | | | B |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | : IND. & WESTERN THEO OF LIT | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1204) | : LINGUISTIC & MARATHI GRMMR | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| (1205) | : MODERN MARATHI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1206) | : OCCUPATIONAL MARATHI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | |
| 1030484 | TOLE PRASAD SURESH JIJABAI | (2015016401357914) | | | | | | | | | | | | 921 BHIMRAO PRADHAN-SHAHAPUR | | | | | | | | | | | | | | | |
| 66 | A | 78 O | | | | 56 | O | 76 O | | | | 72 | O | 60 O | | | | | | | | | | | | | | | |
| | | | | | | 17 | O | | | | | | | 16 O | | | | P | | | | | | | | | | 441 | |
| 66 | 6 A 4 24 | 78 | 7 O 4 28 | 73 | 7 O 4 28 | 76 | 7 O 4 28 | 72 | 7 O 4 28 | 76 | 7 O 4 28 | 76 | 7 O 4 28 | 24 | 164 | 6.83 | | | | | | | | | | | | | A |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | |
|---|-----------------------------------|-------------------------------|----------|-----|----------|--------------------|------------------------------|----|----------|-------------------|-------------------------------|----|-----|----------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|-------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3201) | : HISTORY OF MEIEVAL INDIA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| (3202) | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4) | | | | (3203) | : INTRO. TO ARCHAEOLOGY | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | |
| 1030493 | CHAUDHARI GANESH MAHADU SULOCHANA | (2015016400273371) | | | | | | | | | | | | 180 KALAMDEVI-DAHANU | | | | | | | | | | | | | | |
| 80 | O | 68 A | | | | 56 | O | | | | 64 | A | | | | 52 | C | | | | 54 | A | | | | | | |
| | | | | | | 18 | O | | | | | | | | | | | | | | 17 | O | | | | P | | 409@2 |
| 80 | 7 O 4 28 | 68@2 | 7 O 4 28 | 74 | 7 O 4 28 | 64 | 6 A 4 24 | 52 | 4 C 4 16 | 71 | 7 O 4 28 | 24 | 152 | 6.33 | A | | | | | | | | | | | | | |
| 1030512 | KARMODA SANJAY SURESH SUREKHA | (2011016401209096) | | | | | | | | | | | | 180 KALAMDEVI-DAHANU | | | | | | | | | | | | | | |
| 76 | O | 68 A | | | | 62 | O | | | | 64 | A | | | | 48 | D | | | | 51 | A | | | | | | |
| | | | | | | 18 | O | | | | | | | | | | | | | | 18 | O | | | | P | | 405@3 |
| 76 | 7 O 4 28 | 68@2 | 7 O 4 28 | 80 | 7 O 4 28 | 64 | 6 A 4 24 | 48 | 3 D 4 12 | 69@1 | 7 O 4 28 | 24 | 148 | 6.17 | A | | | | | | | | | | | | | |
| 1030539 | RINJAD PINTU NARENDRA LILU | (2013016400308765) | | | | | | | | | | | | 180 KALAMDEVI-DAHANU | | | | | | | | | | | | | | |
| 72 | O | 62 A | | | | 52 | A | | | | 68 | A | | | | 58 | B | | | | 64 | O | | | | | | |
| | | | | | | 18 | O | | | | | | | | | | | | | | 18 | O | | | | P | | 412@2 |
| 72 | 7 O 4 28 | 62 | 6 A 4 24 | 70 | 7 O 4 28 | 68@2 | 7 O 4 28 | 58 | 5 B 4 20 | 82 | 7 O 4 28 | 24 | 156 | 6.50 | A | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | |
|--|------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|------------------------------|----|---|---|-------------------------------|-----|----|---|-------------------|-----|-----|--------|-------------|-----|-----|-------|-------------|---|-----|--|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | |
| (3121) | : ADVANCED MICROECONOMICS-3 | (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | : ECO.OF GROWTH & DEVELOPMT. | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3124) | : ECO.OF AGRI.& CO-OPER.-I | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | | | | : RESEARCH METHODOLOGY-I | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| (3129) | : ENVIRONMENTAL ECONOMICS-I | (Th:100/40,Cr.Pt.: 4) | | | | (3132) | | | | : ECONOMY OF MAHARASHTRA-I | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | |
| 1030572 | NIVALE DEEPAK ANKUSH ASHWINI | (2011016401019997) | | | | | | | | | | | | 513 MNMG, KHODALA-JOGALWADI | | | | | | | | | | | | | | | | |
| 52 | C | 60 A | | | | 35 E | | | | 62 A | | | | 50 C | | | | 36 D | | | | | | | | | | | | |
| | | 14 O | | | | | | | | | | | | 14 O | | | | P | | | | | | | 323 | | | | | |
| 52 | 4 C | 4 16 | | | | 60 6 A 4 24 | | | | 49 3 D 4 12 | | | | 62 6 A 4 24 | | | | 50 4 C 4 16 | | | | 50 4 C 4 16 | | | | 24 108 4.50 | | | | C |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CENTRE : 2 DADAR

| SEAT_NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | REMARK | TOTAL | | | | | | |
|-------------------------------------|------------------------------|-------------------------------|----|-----|-----|--------------------|----|-----|-----|------------------------------|----|-----|----|-------------------------------|-----|------------------------|----|-------------------|-----|--------|--------|-------|-----|-----|-------|---|-----|-----|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C |
| (1201) | : HIST.-MEDIEVAL MARATHI LIT | (Th:100/40,Cr.Pt.: 4) | | | | (1202) | | | | : IND. & WESTERN THEO OF LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (1203) | : LITERATURE AND SOCIETY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3401) | | | | : WORLD POLITICS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| (3402) | : WESTERN POLITICAL THOUGHT | (Th:100/40,Cr.Pt.: 4) | | | | (3403) | | | | : POLI.PROC. IN MODERN MAHA. | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | |
| 1030593 /GAWANDE ANKITA VILAS VILAS | | (2015016400703755) | | | | | | | | | | | | | | 65 DR.T.K.TOPE - PAREL | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | ABS | 0 |
| -- | - | - | - | --- | -- | - | - | --- | -- | - | - | --- | -- | - | - | --- | -- | - | - | --- | -- | - | - | --- | -- | 0 | 0 | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | |
|------------------|----------------------------------|-------------------------------|---|-----|-----|--------------------|---|---|-----|------------------------------|----|---|---|-------------------------------|-----|----|---|-------------------|-----|-----|--------|-------------|-----|-----|-------|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãC | ãCG | GPA | MARKS | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3208) | | | | : INTRO. TO HERITAGE TOURISM | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | |
| 1030649 | /GAWARI MINAKSHI BALIRAM SANGITA | (2014016400681555) | | | | | | | | | | | | 178 R.S.S. - MOKHADA | | | | | | | | | | | | | | | |
| 50 | C | 72 O | | | | 50 A | | | | 70 O | | | | 74 O | | | | 61 O | | | | | | | | | | | |
| | | 16 | | | | O | | | | 17 | | | | O | | | | P | | | | | | | 410 | | | | |
| 50 | 4 C | 4 16 | | | | 72 7 O 4 28 | | | | 66 6 A 4 24 | | | | 70 7 O 4 28 | | | | 74 7 O 4 28 | | | | 78 7 O 4 28 | | | | 24 | 152 | 6.33 | A |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | |
|---|--------------------------------|-------------------------------|----|-----|-----|-------------------------------------|---|----|-----|-------------------------------|----|---|----|-----------------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|---|---|-----|----|-----|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C | G*C | | | | |
| (1301) | : HIST. OF HINDI LITERATURE | (Th:100/40,Cr.Pt.: 4) | | | | (1302) : POST INDEPENDENT HINDI LIT | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1303) | : INFORMATION TECH. IN HINDI | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (1304) : LIT. CRIT/PROSODY & RHET | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| (1305) | : LING.HINDI LANG.& GRAMMER | (Th:100/40,Cr.Pt.: 4) | | | | (1307) : MASS MEDIA | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | |
| 1030712 | MANIYAR IBRAHIM KHALIL SHAHNAZ | (2012016400232815) | | | | | | | | | | | | 513 MNMG, KHODALA-JOGALWADI | | | | | | | | | | | | | | | | | | |
| 66 | A | 70 O | | | | 56 O | | | | 74 O | | | | 72 O | | | | 62 O | | | | | | | | | | | | | | |
| | | | | | | 10 C | | | | | | | | 10 C | | | | | | | | P | | | 420 | | | | | | | |
| 66 | 6 A | 4 | 24 | 70 | 7 | O | 4 | 28 | 66 | 6 | A | 4 | 24 | 74 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 72 | 7 | O | 4 | 28 | 24 | 160 | 6.67 | A |
| 1030716 | /ZUGARE JAYASHRI BALU BABIBAI | (2013016401594171) | | | | | | | | | | | | 513 MNMG, KHODALA-JOGALWADI | | | | | | | | | | | | | | | | | | |
| 70 | O | 70 O | | | | 60 O | | | | 66 A | | | | 64 A | | | | 66 O | | | | | | | | | | | | | | |
| | | | | | | 14 O | | | | | | | | 18 O | | | | | | | | P | | | 428 | | | | | | | |
| 70 | 7 O | 4 | 28 | 70 | 7 | O | 4 | 28 | 74 | 7 | O | 4 | 28 | 66 | 6 | A | 4 | 24 | 64 | 6 | A | 4 | 24 | 84 | 7 | O | 4 | 28 | 24 | 160 | 6.67 | A |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | |
|--|------------------------------|-------------------------------|----|-----|-----|--------------------|----|----|-----|------------------------------|----|----|-----|-------------------------------|-----|-------------------------------|-----|-------------------|-----|--------|-----|----------------|--------|-------|-------|------|---|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | MARKS | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | | | | | G | C |
| (3201) | : HISTORY OF MEIEVAL INDIA | (Th:100/40,Cr.Pt.: 4) | | | | (3202) | | | | : HIST.OF MODERN MAHARASHTRA | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3203) | : INTRO. TO ARCHAEOLOGY | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3205) | | | | : HISTORY OF THE MARATHAS | | | | (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | |
| (3206) | : HIST.OF CONTEMPORARY WORLD | (Th:100/40,Cr.Pt.: 4) | | | | (3207) | | | | : RESE. METHO.& SOUR. OF HIS | | | | (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | |
| 1030960 | PATIL ROHAN VIJAY LATA | (2015016401120082) | | | | | | | | | | | | | | 193 SIDDHARTH COLL, AMBERNATH | | | | | | | | | | | |
| 62 | A | 58 B | | | | 66 O | | | | 64 A | | | | 60 A | | | | 60 O | | | | RD: 23/03/2022 | | | | | |
| | | | | | | 14 O | | | | | | | | 15 O | | | | P | | | | 399 | | | | | |
| 62 | 6 A | 4 | 24 | 58 | 5 B | 4 | 20 | 80 | 7 O | 4 | 28 | 64 | 6 A | 4 | 24 | 60 | 6 A | 4 | 24 | 75 | 7 O | 4 | 28 | 24 | 148 | 6.17 | A |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | RESULT | | | REMARK | TOTAL | | | | | | |
|--|--|---|---|-----|-----|--------------------|---|---|-----|--|----|---|-----------------------|------------------|-----|----|---|-------------------|-----|-----|--------|-------|-----|-----|-------|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | |
| Theory | | Theory | | | | Theory & Internal | | | | Theory | | | | Theory | | | | Theory & Internal | | | | ãC | ãCG | GPA | MARKS | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | |
| (3121) | : | ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | (3122) | | | | ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3125) | : | INDUSTRIAL & LABOUR ECO-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | (3126) | | | | RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | (3133) | | | | HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | |
| 1031003 | GANGAWANE NILESH SHYAMRAO SUMAN (2013016401775423) | | | | | | | | | | | | 621 S.S.T. ULHASNAGAR | | | | | | | | | | | | | | | |
| A | -- | A -- | | | | A -- | | | | A -- | | | | A -- | | | | RD: 23/03/2022 | | | A | ABS | 0 | | | | | |
| -- | - | -- | | | | -- | | | | -- | | | | -- | | | | 0 0 -- | | | | | | | | | | |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; ~ : Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT NO | NAME | PRN | | | | | | | | | | | | COLLEGE | | | | | | RESULT | | | REMARK | TOTAL | | | | | | | | | | | | | |
|--|---------------------------------|--|----|-----|-----|--------------------|---|----|-----|-------------------|----|---|----|---|-----|----|---|-------------------|-----|--------|----|---|--------|----------------|-----|-----|-------|----|-----|-----|------|-----|-------|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | äC | äCG | GPA | MARKS | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | GPA | MARKS | | | | |
| (3401) | : | WORLD POLITICS (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3402) : WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3403) | : | POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3405) : CONSPCT IN POLITICAL SOC. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3407) | : | INTERNATIONAL ORGANIZATION (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3409) : RURAL LOCAL SELF GOVERNMT (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1031022 | MARKE SATISH JAYRAM SITABAI | (2015016400881117) | | | | | | | | | | | | 1122 KALYAN CITIZEN'S EDUCATIO | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | E | 58 B | | | | 37 D | | | | 46 D | | | | 88 O | | | | 45 B | | | | | | RD: 23/03/2022 | | | | | | | | | | | | | |
| | | | | | | 17 O | | | | | | | | | | | | 17 O | | | | | | P | | | 348 | | | | | | | | | | |
| 40 | 2 E | 4 | 8 | 58 | 5 | B | 4 | 20 | 54 | 4 | C | 4 | 16 | 46 | 3 | D | 4 | 12 | 88 | 7 | O | 4 | 28 | 62 | 6 | A | 4 | 24 | 24 | 108 | 4.50 | C | | | | | |
| (3121) | : | ADVANCED MICROECONOMICS-3 (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3122) : ECO.OF GROWTH & DEVELOPMT. (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3124) | : | ECO.OF AGRI.& CO-OPER.-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | (3126) : RESEARCH METHODOLOGY-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| (3129) | : | ENVIRONMENTAL ECONOMICS-I (Th:100/40,Cr.Pt.: 4) | | | | | | | | | | | | (3133) : HISTORY OF ECO. THOUGHTS-I (Th:80/32, In:20/8,Cr.Pt.: 4) | | | | | | | | | | | | | | | | | | | | | | | |
| 1031147 | MHATRE MONIKA JAYANT CHANDRABAI | (2014016401961682) | | | | | | | | | | | | 876 PRADNYA AC&S KALYAN | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | D | 46 D | | | | 38 D | | | | 46 D | | | | 46 D | | | | 48 A | | | | | | RD: 18/04/2022 | | | | | | | | | | | | | |
| | | | | | | 10 C | | | | | | | | | | | | 10 C | | | | | | P | | | 290 | | | | | | | | | | |
| 46 | 3 D | 4 | 12 | 46 | 3 | D | 4 | 12 | 48 | 3 | D | 4 | 12 | 46 | 3 | D | 4 | 12 | 46 | 3 | D | 4 | 12 | 58 | 5 | B | 4 | 20 | 24 | 80 | 3.33 | D | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |