

| SEAT | NAME OF CANDIDATE COLLEGE | <-----COURSE 1-----> | | | | <-----COURSE 2-----> | | | | <-----COURSE 3-----> | | | | <-----COURSE 4-----> | | | | CG EARNED | GPA S2 | GRADE RSLT | | | | | | | | | | | | | | |
|--|---|-------------------------------------|-----|-----|------|--|----|-----|------|-------------------------------------|----|-----|------|--|----|-----|------|-------------------------------------|-----------|---------------|-----|---|----|-----|----|-------------------------------------|---|---|----|-----|----|------|---|---|
| | | TH | IN | TOT | Pts. | TH | IN | TOT | Pts. | TH | IN | TOT | Pts. | TH | IN | TOT | Pts. | | | | TOT | CREDITS S2 | | | | | | | | | | | | |
| GROUP : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:4021: 4021. LITERARY THEORY AND CRITICISM | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | Course 2:4022: 4022. LING. & STYL. ANALYSIS-TEXT | | | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | Course 3:4023: 4023. FICTION FROM 1900 ONWARDS | | | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | Course 4:4024: 4024. 19TH CENT. AMERICAN LITERATURE | | | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | | | | | |
| 13501 | NANDAKAR DINESH BABAN JYOTI 545 JANSEVA -SHIVALE MUR | 28+ | 25+ | 53 | C | 4 | 6 | 24 | 30 | 26+ | 56 | B | 5 | 6 | 30 | 27+ | 26+ | 53 | C | 4 | 6 | 24 | 32 | 26+ | 58 | B | 5 | 6 | 30 | 108 | 24 | 4.50 | C | P |
| #:0.229; @:O.5042A/O.5044A; *:O.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:O.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 1= 39.99% & BELOW; GRADE E=GRADE POINTS 2= 40% & ABOVE AND BELOW 45%; GRADE D=GRADE POINTS 3=45% AND ABOVE AND BELOW 50%; GRADE C=GRADE POINTS 4=50% & ABOVE AND BELOW 55%; GRADE B=GRADE POINTS 5=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 6=60% & ABOVE AND BELOW 70%; GRADE O=GRADE POINTS 7= 70 % AND ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------|---|----------------------|-----|-----|----|----------------------|----|-----|-----|----------------------|----|-----|----|----------------------|----|-----|-----|-----------|---------------|---|---|----|-----|-----|----|---|---|---|----|-----|----|------|---|---|
| | | TH | IN | TOT | CG | TH | IN | TOT | CG | TH | IN | TOT | CG | TH | IN | TOT | CG | | | | | | | | | | | | | | | | | |
| 13502 | SHINDE NISHANT ASHOK KANTA 605 JSS GOVELI - KALYAN | 32+ | 29+ | 61 | A | 6 | 4 | 24 | 40+ | 29+ | 69 | A | 6 | 4 | 24 | 24+ | 24+ | 48 | D | 3 | 4 | 12 | 24+ | 26+ | 50 | C | 4 | 4 | 16 | 124 | 24 | 5.17 | B | P |

GROUP : GEOGRAPHY
 Course 1:3321: 3321. ADVANCES IN GEOMORPHOLOGY (Th:60/24,Int:40/16) (Cr. Points:4)
 Course 3:3323 : 3323. CONTEMPORARY HUMAN GEOGRAPHY (Th:60/24,Int:40/16) (Cr. Points:4)
 Course 5:3325 : 3325. T. & T. -SPATIAL ANALYSIS-III (PRACTICAL:100/40) (Cr. Points:4)
 Course 2:3322: 3322. BIO-GEOGRAPHY (Th:60/24,Int:40/16) (Cr. Points:4)
 Course 4:3324 : 3324. GEOGRAPHY OF WORLD ECONOMY (Th:60/24,Int:40/16) (Cr. Points:4)
 Course 6:3326 : 3326. T. & T. -SPATIAL ANALYSIS-IV (PRACTICAL:100/40) (Cr. Points:4)

#:0.229; @:O.5042A/O.5044A; *:O.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:O.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS;
 GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 1= 39.99% & BELOW; GRADE E=GRADE POINTS 2= 40% & ABOVE AND BELOW 45%; GRADE D=GRADE POINTS 3=45% AND ABOVE
 AND BELOW 50%; GRADE C=GRADE POINTS 4=50% & ABOVE AND BELOW 55%; GRADE B=GRADE POINTS 5=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 6=60% & ABOVE AND BELOW 70%;
 GRADE O=GRADE POINTS 7= 70 % AND ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID.

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|--|--|-------------------------------------|-----|-----|------|--|----|-----|------|-------------------------------------|----|-----|------|--|----|-----|------|-------------------------------------|-----------|---------------|-----|---|----|-----|----|-------------------------------------|---|---|----|-----|----|------|---|---|
| | | TH | IN | TOT | Pts. | TH | IN | TOT | Pts. | TH | IN | TOT | Pts. | TH | IN | TOT | Pts. | | | | TOT | CREDITS S2 | | | | | | | | | | | | |
| GROUP : ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:4021: 4021. LITERARY THEORY AND CRITICISM | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | Course 2:4022: 4022. LING. & STYL. ANALYSIS-TEXT | | | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | Course 3:4023: 4023. FICTION FROM 1900 ONWARDS | | | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | Course 4:4024: 4024. 19TH CENT. AMERICAN LITERATURE | | | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | | | | | |
| 13503 | /KHAN TARANNUM MOHAMMED SAMI ALIMUNNISA 217 CHM - ULHASNAGAR (GRADE IMPROVEMENT) | 46 | 24+ | 70 | 0 | 7 | 6 | 42 | 46 | 26+ | 72 | 0 | 7 | 6 | 42 | 56 | 24+ | 80 | 0 | 7 | 6 | 42 | 52 | 26+ | 78 | 0 | 7 | 6 | 42 | 168 | 24 | 7.00 | O | P |
| #:0.229; @:O.5042A/O.5044A; *:O.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:O.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 1= 39.99% & BELOW; GRADE E=GRADE POINTS 2= 40% & ABOVE AND BELOW 45%; GRADE D=GRADE POINTS 3=45% AND ABOVE AND BELOW 50%; GRADE C=GRADE POINTS 4=50% & ABOVE AND BELOW 55%; GRADE B=GRADE POINTS 5=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 6=60% & ABOVE AND BELOW 70%; GRADE O=GRADE POINTS 7= 70 % AND ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|--|-------------------------------------|-----|-----|----|--|----|-----|----|-------------------------------------|----|-----|----|----------------------|----|-----|-----|-----------|-----|------------|-----|---------|----|-----|----|---|---|---|----|----|----|------|---|---|
| | | TH | IN | TOT | CG | TH | IN | TOT | CG | TH | IN | TOT | CG | TH | IN | TOT | CG | | | | TOT | CREDITS | S2 | | | | | | | | | | | |
| GROUP : BUSINESS ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1:4621: 4621. MICRO ECONOMICS ANALYSIS | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | Course 2:4622: 4622. MACRO ECONOMICS ANALYSIS | | | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3:4623: 4623. ECONOMICS OF BANKING-II | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | Course 4:4625: 4625. ECONOMICS OF INSURANCE-II | | | | (Th:60/24,Int:40/16) (Cr. Points:6) | | | | | | | | | | | | | | | | | | | | | | | | |
| 13504 | /GHADGE BHAGYASHRI BHARAT SUREKHA 354 VPM BEDEKAR - THANE | 24 | 24+ | 48 | D | 3 | 6 | 18 | 22 | 16+ | 38 | E | 2 | 6 | 12 | 34 | 30+ | 64 | A | 6 | 6 | 36 | 24 | 24+ | 48 | D | 3 | 6 | 18 | 84 | 24 | 3.50 | D | P |
| #:0.229; @:0.5042A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA:ABSENT; P:PASSES; F:FAIL;E:EXMP CAN BE CLAIMED;RCC:0.5050; RR:RESERVED; ~:Dyslexia ; C:CREDIT POINTS; G:GRADE POINTS; GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 1= 39.99% & BELOW; GRADE E=GRADE POINTS 2= 40% & ABOVE AND BELOW 45%; GRADE D=GRADE POINTS 3=45% AND ABOVE AND BELOW 50%; GRADE C=GRADE POINTS 4=50% & ABOVE AND BELOW 55%; GRADE B=GRADE POINTS 5=55% & ABOVE AND BELOW 60%; GRADE A=GRADE POINTS 6=60% & ABOVE AND BELOW 70%; GRADE O=GRADE POINTS 7= 70 % AND ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |