

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS															
Subjects- 93551:ADVANCED CHINESE I: READING AND LISTENING, 93552:ADVANCED CHINESE I: WRITING AND SPEAKING, 93553:NEWSPAPER READING -I, 93554:COMMUNICATION SKILLS-I, 93555:FUNDAMENTALS OF TRANSLATION SKILLS, 93556:FUNDAMENTALS OF TEACHING CHINESE-I, Heads- TH:THEORY, IN:INTERNAL,																					
TH	IN	93551	TH	IN	93552	TH	IN	93553	TH	IN	93554	TH	IN	93555	TH	IN	93556				
50/20	50/20	100/40	50/20	50/20	100/40	50/20	50/20	100/40	50/20	50/20	100/40	50/20	50/20	100/40	50/20	50/20	100/40				
		CR4			CR4			CR4			CR4			CR4			CR4				
1011101	/KATCHI MEHVISH MUBIN ANDALIB	20190164012646	417	UDGERMAN										600/			P				
030	040	070	030	032	062	039	025	064	047	030	077@3	036	028	064	035	031	066				
GR C*G=CG	A	O	A+4*9=36	A	A	4*8=32	A+	B	A	4*8=32	O	A	O	4*10=40A+	B+	A	4*8=32	A+	A	A	4*8=32
V:403@3/600 V:204.00/24.00=8.50																					
1011102	/NAIK SHREEYA ATUL SUJATA	20190164012646	417	UDGERMAN										600/			P				
040	045	085	041	038	079@1	040	037	077@3	040	040	080	039	038	077	037	040	077				
GR C*G=CG	O	O	4*10=400	A+	O	4*10=400	A+	O	4*10=400	O	O	4*10=40A+	A+	A+4*9=36	A+	O	A+4*9=36				
V:475@4/600 V:232.00/24.00=9.67																					
1011103	/SHARMA PRAJAKTA AMIT VRUSHALI	20200164019504	417	UDGERMAN										600/			P				
039	044	083	040	038	078@2	034	044	078@2	043	043	086	041	042	083	046	046	092				
GR C*G=CG	A+	O	4*10=400	A+	O	4*10=40A	O	O	4*10=400	O	O	4*10=400	O	O	4*10=400	O	O	4*10=40			
V:500@4/600 V:240.00/24.00=10.00																					
1011104	/THAPA SHAGUN BAL BAHADUR CHANDRAKALA	20190164012646	417	UDGERMAN										600/			P				
038	044	082	044	038	082	044	045	089	047	045	092	037	043	080	048	046	094				
GR C*G=CG	A+	O	4*10=400	A+	O	4*10=400	O	O	4*10=400	O	O	4*10=40A+	O	O	4*10=400	O	O	4*10=40			
V:519/600 V:240.00/24.00=10.00																					

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: