



| - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADG: ADMISSION CANCELLED, RR=RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VO<br>G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared<br>ãC:sum of credit points GPA: ãCG /ãC |   |      |              |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS                                                                                                                                                                                                                                                                                                                                                                                          | : | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE                                                                                                                                                                                                                                                                                                                                                                                          | : | O    | A+           | A            | B+           | B            | C            | D            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                    | : | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| G:grade GP:grade points C:credits CP:credit points ÆCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared<br>ÆC:sum of credit points GPA: ÆCG / ÆC<br>MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50<br>GRADE : O A+ A B+ B C D F<br>GRADE POINT : 10 9 8 7 6 5 4 0 |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , AD:- ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VO                                                                                                                            |  |  |  |  |  |  |  |  |  |

COURSE II :BL902 :MEDIA AND LAW  
COURSE IV :BL904 :INTERNSHIP

- FEMALE, # - 0.229 ,@ - 0.5042/0.5044, \* - 5045 , AD:- ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VO  
 G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared  
 äC:sum of credit points GPA: äCG /äC  
 MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50  
 GRADE : O A+ A B+ B C D F  
 GRADE POINT : 10 9 8 7 6 5 4 0

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                   |                                          |                                                                                                        |       |        |   |    |    |      |       | PAGE : 5                                                     |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------|-------|--------|---|----|----|------|-------|--------------------------------------------------------------|--------|---|----|----|------|-------|-------|--------|----|------|----|------|-------|-------|--------|----|----|-----|------|-------|----|--|---|
| UPDATED OFFICE REGISTER FOR FIFTH YEAR B.B.A/LL.B (HONS.) (FIVE YEAR INTEGRATED COURSE) (CBCGS)                                                                                                                        |                                          |                                                                                                        |       |        |   |    |    |      |       | SEM. IX EXAMINATION - DECEMBER 2021 DATE : FEBRUARY 02, 2022 |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| COLLEGE : 1010 UNIV. OF MUM.LAW ACADEMY                                                                                                                                                                                |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| SEAT NO                                                                                                                                                                                                                | NAME                                     | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4-> |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    | RSLT |    |      |       |       |        |    |    |     |      |       |    |  |   |
|                                                                                                                                                                                                                        | CENTRE                                   | 75/--                                                                                                  | 25/-- | 100/50 | C | G  | GP | C*GP | 75/-- | 25/--                                                        | 100/50 | C | G  | GP | C*GP | 75/-- | 25/-- | 100/50 | C  | G    | GP | C*GP | 75/-- | 25/-- | 100/50 | C  | G  | GP  | C*GP |       |    |  |   |
|                                                                                                                                                                                                                        | THANE                                    | 75/--                                                                                                  | 25/-- | 100/50 | C | G  | GP | C*GP |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    | ãC | ãCG | GPA  | GRADE |    |  |   |
|                                                                                                                                                                                                                        |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| COURSE I :BL901 :COMPETITION LAW                                                                                                                                                                                       |                                          |                                                                                                        |       |        |   |    |    |      |       | COURSE II :BL902 :MEDIA AND LAW                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| COURSE III:BL903 :MOOT COURT EXERCISE                                                                                                                                                                                  |                                          |                                                                                                        |       |        |   |    |    |      |       | COURSE IV :BL904 :INTERNSHIP                                 |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| COURSE V :BL952 :MERGER AND ACQUISITION                                                                                                                                                                                |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| 15033                                                                                                                                                                                                                  | /SAWANT JANHAVI RAVINDRA RADHIKA         | 48                                                                                                     | 25    | 73     | 4 | A  |    | 8    | 32    | 64                                                           | 16     |   | 80 | 4  | O    | 10    | 40    | 43     | 19 | 62   | 4  | B    | 6     | 24    | 50     | 17 | 67 | 4   | B+   | 7     | 28 |  | P |
|                                                                                                                                                                                                                        |                                          | 68                                                                                                     | 20    | 88     | 4 | O  |    | 10   | 40    |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    | 20  | 164  | 8.20  | A  |  |   |
| 15034                                                                                                                                                                                                                  | SHAHAPURKAR ANISH PRASHANT SUCHI TA      | 59                                                                                                     | 25    | 84     | 4 | O  |    | 10   | 40    | 64                                                           | 19     |   | 83 | 4  | O    | 10    | 40    | 43     | 20 | 63   | 4  | B    | 6     | 24    | 51     | 17 | 68 | 4   | B+   | 7     | 28 |  | P |
|                                                                                                                                                                                                                        |                                          | 70                                                                                                     | 18    | 88     | 4 | O  |    | 10   | 40    |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    | 20  | 172  | 8.60  | A  |  |   |
| 15035                                                                                                                                                                                                                  | /SHARMA BHUMIKA RAHUL GAYATRI            | 49                                                                                                     | 25    | 74     | 4 | A  |    | 8    | 32    | 58                                                           | 17     |   | 75 | 4  | A+   | 9     | 36    | 37     | 18 | 55   | 4  | C    | 5     | 20    | 43     | 15 | 58 | 4   | C    | 5     | 20 |  | P |
|                                                                                                                                                                                                                        |                                          | 72                                                                                                     | 20    | 92     | 4 | O  |    | 10   | 40    |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    | 20  | 148  | 7.40  | B+ |  |   |
| 15036                                                                                                                                                                                                                  | /SHARMA PRIYAM JAGDISH VANDANA           | 44                                                                                                     | 25    | 69     | 4 | B+ |    | 7    | 28    | 69                                                           | 21     |   | 90 | 4  | O    | 10    | 40    | 45     | 18 | 63   | 4  | B    | 6     | 24    | 51     | 17 | 68 | 4   | B+   | 7     | 28 |  | P |
|                                                                                                                                                                                                                        |                                          | 71                                                                                                     | 23    | 94     | 4 | O  |    | 10   | 40    |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    | 20  | 160  | 8.00  | A  |  |   |
| 15037                                                                                                                                                                                                                  | SHARMA SHASHWAT VIVEK ANURADHA           | 47                                                                                                     | 23    | 70     | 4 | A  |    | 8    | 32    | 59                                                           | 16     |   | 75 | 4  | A+   | 9     | 36    | 34     | 15 | 49@1 | 4  | D    | 4     | 16    | 44     | 15 | 59 | 4   | C    | 5     | 20 |  | P |
|                                                                                                                                                                                                                        |                                          | 62                                                                                                     | 19    | 81     | 4 | O  |    | 10   | 40    |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    | 20  | 144  | 7.20  | B+ |  |   |
| 15038                                                                                                                                                                                                                  | /TANEJA DISHA ARUN POONAM                | 52                                                                                                     | 23    | 75     | 4 | A+ |    | 9    | 36    | 64                                                           | 18     |   | 82 | 4  | O    | 10    | 40    | 37     | 18 | 55   | 4  | C    | 5     | 20    | 51     | 17 | 68 | 4   | B+   | 7     | 28 |  | P |
|                                                                                                                                                                                                                        |                                          | 68                                                                                                     | 20    | 88     | 4 | O  |    | 10   | 40    |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    | 20  | 164  | 8.20  | A  |  |   |
| 15039                                                                                                                                                                                                                  | /TUNGEKAR BUSHRA MOHAMMAD SHARIQ FOUZIYA | 48                                                                                                     | 25    | 73     | 4 | A  |    | 8    | 32    | 64                                                           | 19     |   | 83 | 4  | O    | 10    | 40    | 44     | 18 | 62   | 4  | B    | 6     | 24    | 49     | 17 | 66 | 4   | B+   | 7     | 28 |  | P |
|                                                                                                                                                                                                                        |                                          | 68                                                                                                     | 22    | 90     | 4 | O  |    | 10   | 40    |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    | 20  | 164  | 8.20  | A  |  |   |
| 15040                                                                                                                                                                                                                  | /VASHISTH PALAK LALIT KALPANA            | 52                                                                                                     | 24    | 76     | 4 | A+ |    | 9    | 36    | 63                                                           | 19     |   | 82 | 4  | O    | 10    | 40    | 43     | 19 | 62   | 4  | B    | 6     | 24    | 45     | 15 | 60 | 4   | B    | 6     | 24 |  | P |
|                                                                                                                                                                                                                        |                                          | 72                                                                                                     | 21    | 93     | 4 | O  |    | 10   | 40    |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    | 20  | 164  | 8.20  | A  |  |   |
|                                                                                                                                                                                                                        |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VOID |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| G:grade GP:gradepoints C:credits CP:credit points ãG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                       |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| ãC:sum of credit points GPA: ãCG /ãC                                                                                                                                                                                   |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                         |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                              |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                         |                                          |                                                                                                        |       |        |   |    |    |      |       |                                                              |        |   |    |    |      |       |       |        |    |      |    |      |       |       |        |    |    |     |      |       |    |  |   |

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G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared
äC:sum of credit points GPA: äCG /äC
MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50
GRADE : O A+ A B+ B C D F
GRADE POINT : 10 9 8 7 6 5 4 0

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| SEAT NO                                                                                                                                                                                                                | NAME | <----- COURSE-I -----CR-4-----><br>75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/-- 100/50 C G GP C*GP 75/-- 25/--100/50 C G GP C*GP<br><----- COURSE- V-----CR-4<br>75/-- 25/-- 100/50 C G GP C*GP |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---|----|--|----|----|----|----|--|----|---|----|-----------------------------------------------------------------|---|----|----|----|--|-------|---|----|--|----|----|----|--|----|-------|---|---|--|----|-----|---------|---|
| CENTRE<br>THANE                                                                                                                                                                                                        |      | äC äCG GPA GRADE                                                                                                                                                                                                             |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
|                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                              |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
| COURSE I :BL901 :COMPETITION LAW<br>COURSE III:BL903 :MOOT COURT EXERCISE<br>COURSE V :BL952 :MERGER AND ACQUISITION                                                                                                   |      |                                                                                                                                                                                                                              |       |   |    |  |    |    |    |    |  |    |   |    | COURSE II :BL902 :MEDIA AND LAW<br>COURSE IV :BL904 :INTERNSHIP |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
| 15043 /AGRAWAL SIDDHI BAJARANG SANGEETA                                                                                                                                                                                | 63   | 20                                                                                                                                                                                                                           | 83    | 4 | O  |  | 10 | 40 | 53 | 17 |  | 70 | 4 | A  |                                                                 | 8 | 32 | 50 | 18 |  | 68    | 4 | B+ |  | 7  | 28 | 65 |  | 22 | 87    | 4 | O |  | 10 | 40  |         | P |
|                                                                                                                                                                                                                        | 63   | 22                                                                                                                                                                                                                           | 85    | 4 | O  |  | 10 | 40 |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  | 20 | 180 | 9.00 A+ |   |
| 15044 ANAND AMIT                                                                                                                                                                                                       | 58   | 18                                                                                                                                                                                                                           | 76    | 4 | A+ |  | 9  | 36 | 53 | 17 |  | 70 | 4 | A  |                                                                 | 8 | 32 | 46 | 17 |  | 63    | 4 | B  |  | 6  | 24 | 62 |  | 20 | 82    | 4 | O |  | 10 | 40  |         | P |
|                                                                                                                                                                                                                        | 61   | 22                                                                                                                                                                                                                           | 83    | 4 | O  |  | 10 | 40 |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  | 20 | 172 | 8.60 A  |   |
| 15045 /AWASTHI SATAKSHI AVNISH KUMAR M AMTA                                                                                                                                                                            | 64   | 16                                                                                                                                                                                                                           | 80    | 4 | O  |  | 10 | 40 | 50 | 17 |  | 67 | 4 | B+ |                                                                 | 7 | 28 | 60 | 18 |  | 78 @2 | 4 | O  |  | 10 | 40 | 67 |  | 20 | 87    | 4 | O |  | 10 | 40  |         | P |
|                                                                                                                                                                                                                        | 63   | 21                                                                                                                                                                                                                           | 84    | 4 | O  |  | 10 | 40 |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  | 20 | 188 | 9.40 A+ |   |
| 15046 BAMNE ROHIT ANANT PRIYANKA                                                                                                                                                                                       | 61   | 19                                                                                                                                                                                                                           | 80    | 4 | O  |  | 10 | 40 | 46 | 19 |  | 65 | 4 | B+ |                                                                 | 7 | 28 | 49 | 19 |  | 68    | 4 | B+ |  | 7  | 28 | 60 |  | 18 | 78 @2 | 4 | O |  | 10 | 40  |         | P |
|                                                                                                                                                                                                                        | 59   | 21                                                                                                                                                                                                                           | 80    | 4 | O  |  | 10 | 40 |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  | 20 | 176 | 8.80 A  |   |
| 15047 BHOSALE OMKAR VILAS RAJASHREE                                                                                                                                                                                    | 61   | 18                                                                                                                                                                                                                           | 79 @1 | 4 | O  |  | 10 | 40 | 51 | 18 |  | 69 | 4 | B+ |                                                                 | 7 | 28 | 57 | 19 |  | 76    | 4 | A+ |  | 9  | 36 | 65 |  | 19 | 84    | 4 | O |  | 10 | 40  |         | P |
|                                                                                                                                                                                                                        | 54   | 19                                                                                                                                                                                                                           | 73    | 4 | A  |  | 8  | 32 |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  | 20 | 176 | 8.80 A  |   |
| 15048 BIRLA NISHANK GIRISH RITU BIRLA                                                                                                                                                                                  | 61   | 15                                                                                                                                                                                                                           | 76    | 4 | A+ |  | 9  | 36 | 48 | 15 |  | 63 | 4 | B  |                                                                 | 6 | 24 | 50 | 20 |  | 70    | 4 | A  |  | 8  | 32 | 62 |  | 16 | 78 @2 | 4 | O |  | 10 | 40  |         | P |
|                                                                                                                                                                                                                        | 50   | 19                                                                                                                                                                                                                           | 69    | 4 | B+ |  | 7  | 28 |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  | 20 | 160 | 8.00 A  |   |
| 15049 DESHPANDE SARVESH SWAPNIL SONALI                                                                                                                                                                                 | 66   | 17                                                                                                                                                                                                                           | 83    | 4 | O  |  | 10 | 40 | 46 | 14 |  | 60 | 4 | B  |                                                                 | 6 | 24 | 55 | 20 |  | 75    | 4 | A+ |  | 9  | 36 | 61 |  | 17 | 78 @2 | 4 | O |  | 10 | 40  |         | P |
|                                                                                                                                                                                                                        | 49   | 21                                                                                                                                                                                                                           | 70    | 4 | A  |  | 8  | 32 |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  | 20 | 172 | 8.60 A  |   |
| 15050 /IYER MRUTHULA NARAYAN SWATI                                                                                                                                                                                     | 66   | 19                                                                                                                                                                                                                           | 85    | 4 | O  |  | 10 | 40 | 50 | 19 |  | 69 | 4 | B+ |                                                                 | 7 | 28 | 50 | 19 |  | 69    | 4 | B+ |  | 7  | 28 | 60 |  | 21 | 81    | 4 | O |  | 10 | 40  |         | P |
|                                                                                                                                                                                                                        | 41   | 21                                                                                                                                                                                                                           | 62    | 4 | B  |  | 6  | 24 |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  | 20 | 160 | 8.00 A  |   |
|                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                              |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
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| G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                      |      |                                                                                                                                                                                                                              |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
| äC:sum of credit points GPA: äCG /äC                                                                                                                                                                                   |      |                                                                                                                                                                                                                              |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                         |      |                                                                                                                                                                                                                              |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
| GRADE : O A+ A B B+ C D F                                                                                                                                                                                              |      |                                                                                                                                                                                                                              |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                         |      |                                                                                                                                                                                                                              |       |   |    |  |    |    |    |    |  |    |   |    |                                                                 |   |    |    |    |  |       |   |    |  |    |    |    |  |    |       |   |   |  |    |     |         |   |

| SEAT NO                                                                                                                                                                                                                | NAME                                        | COURSE-I                                |       |          |   |    |    |      |       |       |          | COURSE-II                       |    |    |      |       |       |          |   |    |    | COURSE-III |       |          |        |   |    |    |      |      |      | COURSE-IV |  |  |  |  |  |  |  |  |  | CR-4-> |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|-------|----------|---|----|----|------|-------|-------|----------|---------------------------------|----|----|------|-------|-------|----------|---|----|----|------------|-------|----------|--------|---|----|----|------|------|------|-----------|--|--|--|--|--|--|--|--|--|--------|--|
|                                                                                                                                                                                                                        |                                             | 75/--                                   | 25/-- | 100/50   | C | G  | GP | C*GP | 75/-- | 25/-- | 100/50   | C                               | G  | GP | C*GP | 75/-- | 25/-- | 100/50   | C | G  | GP | C*GP       | 75/-- | 25/--    | 100/50 | C | G  | GP | C*GP | RSLT |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        | CENTRE<br>THANE                             | COURSE- V-----CR-4                      |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 75/--                                   | 25/-- | 100/50   | C | G  | GP | C*GP |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | ãC   | ãCG  | GPA  | GRADE     |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             |                                         |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | COURSE I :BL901 :COMPETITION LAW        |       |          |   |    |    |      |       |       |          | COURSE II :BL902 :MEDIA AND LAW |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | COURSE III:BL903 :MOOT COURT EXERCISE   |       |          |   |    |    |      |       |       |          | COURSE IV :BL904 :INTERNSHIP    |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | COURSE V :BL952 :MERGER AND ACQUISITION |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
| 15051                                                                                                                                                                                                                  | JAIN DIKSHIT RAMESH RITA                    | 51                                      | 17    | 68       | 4 | B+ | 7  | 28   | 50    | 13    | 63       | 4                               | B  | 6  | 24   | 51    | 19    | 70       | 4 | A  | 8  | 32         | 60    | 20       | 80     | 4 | O  | 10 | 40   | P    |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 55                                      | 18    | 73       | 4 | A  | 8  | 32   |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | 20   | 156  | 7.80 | B+        |  |  |  |  |  |  |  |  |  |        |  |
| 15052                                                                                                                                                                                                                  | /JOSHI VALLARI MANOJ MRUNALINI              | 64                                      | 20    | 84       | 4 | O  | 10 | 40   | 53    | 18    | 71       | 4                               | A  | 8  | 32   | 49    | 18    | 67       | 4 | B+ | 7  | 28         | 61    | 23       | 84     | 4 | O  | 10 | 40   | P    |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 55                                      | 20    | 75       | 4 | A+ | 9  | 36   |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | 20   | 176  | 8.80 | A         |  |  |  |  |  |  |  |  |  |        |  |
| 15053                                                                                                                                                                                                                  | KAMBLE SOHAM SURESH SHRADDHA                | 54                                      | 17    | 71       | 4 | A  | 8  | 32   | 45    | 16    | 61       | 4                               | B  | 6  | 24   | 48    | 17    | 65       | 4 | B+ | 7  | 28         | 59    | 16       | 75     | 4 | A+ | 9  | 36   | P    |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 59                                      | 18    | 77<br>@3 | 4 | O  | 10 | 40   |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | 20   | 160  | 8.00 | A         |  |  |  |  |  |  |  |  |  |        |  |
| 15054                                                                                                                                                                                                                  | /KEERTHIKAH A. AROUNE SELVALINGAM<br>A. UMA | 61                                      | 17    | 78<br>@2 | 4 | O  | 10 | 40   | 56    | 18    | 74       | 4                               | A  | 8  | 32   | 57    | 18    | 75       | 4 | A+ | 9  | 36         | 58    | 21<br>@1 | 79     | 4 | O  | 10 | 40   | P    |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 61                                      | 20    | 81       | 4 | O  | 10 | 40   |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | 20   | 188  | 9.40 | A+        |  |  |  |  |  |  |  |  |  |        |  |
| 15055                                                                                                                                                                                                                  | KUMAR ANAIS ARUN NAJMA                      | 63                                      | 20    | 83       | 4 | O  | 10 | 40   | 54    | 18    | 72       | 4                               | A  | 8  | 32   | 48    | 18    | 66       | 4 | B+ | 7  | 28         | 65    | 20       | 85     | 4 | O  | 10 | 40   | P    |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 60                                      | 21    | 81       | 4 | O  | 10 | 40   |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | 20   | 180  | 9.00 | A+        |  |  |  |  |  |  |  |  |  |        |  |
| 15056                                                                                                                                                                                                                  | LAKHOTE ADITYA MAHENDRA MANISHA             | 60                                      | 18    | 78<br>@2 | 4 | O  | 10 | 40   | 50    | 17    | 67       | 4                               | B+ | 7  | 28   | 60    | 19    | 79<br>@1 | 4 | O  | 10 | 40         | 60    | 20       | 80     | 4 | O  | 10 | 40   | P    |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 49                                      | 19    | 68       | 4 | B+ | 7  | 28   |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | 20   | 176  | 8.80 | A         |  |  |  |  |  |  |  |  |  |        |  |
| 15057                                                                                                                                                                                                                  | /MAHADIK ANUJA CHANDRAMANI SONALI           | 56                                      | 19    | 75       | 4 | A+ | 9  | 36   | 53    | 17    | 70       | 4                               | A  | 8  | 32   | 55    | 20    | 75       | 4 | A+ | 9  | 36         | 60    | 20       | 80     | 4 | O  | 10 | 40   | P    |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 56                                      | 22    | 78<br>@2 | 4 | O  | 10 | 40   |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | 20   | 184  | 9.20 | A+        |  |  |  |  |  |  |  |  |  |        |  |
| 15058                                                                                                                                                                                                                  | /MANASAWALA ALIFIYA KHOZEMA MARYA<br>M      | 66                                      | 20    | 86       | 4 | O  | 10 | 40   | 59    | 20    | 79<br>@1 | 4                               | O  | 10 | 40   | 54    | 19    | 73       | 4 | A  | 8  | 32         | 60    | 23       | 83     | 4 | O  | 10 | 40   | P    |      |           |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             | 61                                      | 21    | 82       | 4 | O  | 10 | 40   |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    | 20   | 192  | 9.60 | A+        |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                                                                                                        |                                             |                                         |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID |                                             |                                         |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
| G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared                                                                                      |                                             |                                         |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
| ãC:sum of credit points GPA: ãCG /ãC                                                                                                                                                                                   |                                             |                                         |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=65 and <70 >=60 and <65 >=55 and <60 >=50 and <55 <50                                                                                                                         |                                             |                                         |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
| GRADE : O A+ A B B+ C D F                                                                                                                                                                                              |                                             |                                         |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                         |                                             |                                         |       |          |   |    |    |      |       |       |          |                                 |    |    |      |       |       |          |   |    |    |            |       |          |        |   |    |    |      |      |      |           |  |  |  |  |  |  |  |  |  |        |  |

| - FEMALE, # - 0.229 ,@ - 0.5042/0.5044, * - 5045 , ADC ADMISSION CANCELLED, RR=RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL=NULL & VO<br>G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared<br>ãC:sum of credit points GPA: ãCG /ãC |        |              |              |              |              |              |              |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|--|
| MARKS                                                                                                                                                                                                                                                                                                                                                                                         | : >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |  |
| GRADE                                                                                                                                                                                                                                                                                                                                                                                         | : O    | A+           | A            | B+           | B            | C            | D            | F   |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                   | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |  |
|                                                                                                                                                                                                                                                                                                                                                                                               |        |              |              |              |              |              |              |     |  |

| SEAT NO | NAME   | <----- COURSE-I -----CR-4----- COURSE-II -----CR-4----- COURSE-III-----CR-4----- COURSE-IV -----CR-4-> |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |    |     |      |       |
|---------|--------|--------------------------------------------------------------------------------------------------------|-------|--------|---|---|----|------|-------|-------|--------|---|---|----|------|-------|-------|--------|---|---|----|------|-------|-------|--------|---|----|-----|------|-------|
|         |        | 75/--                                                                                                  | 25/-- | 100/50 | C | G | GP | C*GP | 75/-- | 25/-- | 100/50 | C | G | GP | C*GP | 75/-- | 25/-- | 100/50 | C | G | GP | C*GP | 75/-- | 25/-- | 100/50 | C | G  | GP  | C*GP | RSLT  |
|         |        | <----- COURSE- V-----CR-4                                                                              |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |    |     |      |       |
|         | CENTRE | 75/--                                                                                                  | 25/-- | 100/50 | C | G | GP | C*GP |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   | äC | äCG | GPA  | GRADE |
|         | THANE  |                                                                                                        |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |   |    |      |       |       |        |   |    |     |      |       |

/ - FEMALE, # - 0.229 ,@ - 0.5042/O.5044, \* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID

G:grade GP:gradepoints C:credits CP:credit points äCG:sum of product of credits & grades, ~Dyslexiya, RLE-lower exam. not cleared

äC:sum of credit points GPA: äCG /äC

|             |   |      |              |              |              |              |              |              |     |
|-------------|---|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS       | : | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE       | : | O    | A+           | A            | B+           | B            | C            | D            | F   |
| GRADE POINT | : | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |