

| SEAT NO. /COLLEGE   | -----PP1-----PP2-----PP3-----PP4-----PP5-----PP6----- |    |     |          |    |     |          |     |     |          |    |     |                                     |    |     |          |     |     |          |     |    |          |    |     | TOT | RSLT | REM |     |    |    |    |     |    |    |    |     |    |    |    |     |
|---|---|----|-----|----------|----|-----|----------|-----|-----|----------|----|-----|-------------------------------------|----|-----|----------|-----|-----|----------|-----|----|----------|----|-----|-----|------|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|
|   | TH  | IN | TOT | TH       | IN | TOT | TH       | IN  | TOT | TH       | IN | TOT | TH                                  | IN | TOT | TH       | IN  | TOT | PROJECT  | TH  | IN | TOT      |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| PRN.  | MAX MARKS:  |    |     | 60 15 75 |    |     | 60 15 75 |     |     | 60 15 75 |    |     | 60 15 75                            |    |     | 60 15 75 |     |     | 60 15 75 |     |    | 60 15 75 |    |     | 125 |      |     | 500 |    |    |    |     |    |    |    |     |    |    |    |     |
|   | MIN MARKS:  |    |     | 38       |    |     | 38       |     |     | 38       |    |     | 38                                  |    |     | 38       |     |     | 63       |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
|   | CR  | GR | GP  | C*G      | CR | GR  | GP       | C*G | CR  | GR       | GP | C*G | CR                                  | GR | GP  | C*G      | CR  | GR  | GP       | C*G | CR | GR       | GP | C*G | CR  | GR   | GP  | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G |
| 01:A3:LEARNING, TEACHING & ASSESSMENT                           | 02:A4:PEDAGOGY OF TEACHING-MATHEMATI                  |    |     |          |    |     |          |     |     |          |    |     | 03:A5:PEDAGOGY OF TEACHING-ENGLISH  |    |     |          |     |     |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 04:B6:INCLUSIVE EDUCATION                                       | 05:C13:CURRICULUM                                     |    |     |          |    |     |          |     |     |          |    |     | 06:E2:PRACTICAL:DISABILITY SPECIAL. |    |     |          |     |     |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 1682138 /RAYE AAISHAH FERHAN SMITA<br>479 HASHU ADVANI CO       | 46  | 12 | 58  | 47       | 14 | 61  | 44       | 14  | 58  | 47       | 13 | 60  | 41                                  | 13 | 54  | 098      | 389 | P   |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 1682139 /VEERA SHEFALI KALPESH MANJULA<br>479 HASHU ADVANI CO   | 51  | 13 | 64  | 46       | 14 | 60  | 43       | 14  | 57  | 38       | 13 | 51  | 50                                  | 13 | 63  | 108      | 403 | P   |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 1682140 /GHONGANE RENUKA ARVIND MEENA<br>479 HASHU ADVANI CO    | 52  | 13 | 65  | 58       | 13 | 71  | 46       | 14  | 60  | 46       | 13 | 59  | 46                                  | 14 | 60  | 104      | 419 | P   |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 1682141 /VORA URVASHI PANKAJ HEENA<br>479 HASHU ADVANI CO       | 55  | 13 | 68  | 56       | 14 | 70  | 44       | 14  | 58  | 46       | 14 | 60  | 43                                  | 14 | 57  | 110      | 423 | P   |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 1682142 /YADAV SHLOKA TANAJI TANAJI<br>479 HASHU ADVANI CO      | 30  | 10 | 40  | 34       | 11 | 45  | 36       | 09  | 45  | 37       | 09 | 46  | 31                                  | 10 | 41  | 086      | 303 | P   |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 1682143 /FERNANDES JOELLE FRANCIS AGATHA<br>479 HASHU ADVANI CO | 55  | 13 | 68  | 58       | 14 | 72  | 47       | 14  | 61  | 52       | 14 | 66  | 51                                  | 14 | 65  | 109      | 441 | P   |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 1682144 /JOHNAS JOELLA GEORGE ELCY<br>479 HASHU ADVANI CO       | 53  | 13 | 66  | 56       | 14 | 70  | 48       | 14  | 62  | 50       | 13 | 63  | 48                                  | 13 | 61  | 106      | 428 | P   |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |
| 1682145 /JOY JOVIA ROSE ANTHONY ANSA<br>479 HASHU ADVANI CO     | 52  | 13 | 65  | 56       | 14 | 70  | 50       | 14  | 64  | 41       | 14 | 55  | 49                                  | 14 | 63  | 105      | 422 | P   |          |     |    |          |    |     |     |      |     |     |    |    |    |     |    |    |    |     |    |    |    |     |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED;  
O: 80% & ABOVE; O; A+: 70 TO 80.00%; 9; A: 60 TO 70.%; 8; B+: 55 TO 60%; 7; B: 50 TO 55.00%; 6; F(FAIL): 49.99% & BELOW: 1;  
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050;  
RPV:PROVISIONAL ADMISSION; ~:DYSLEXIA;