

| SEAT NAME OF CANDIDATE  |  | ----PP1----                     |     |     |      | ----PP2---- |     |     |     | ----PP3----                               |    |    |     | ----PP4---- |     |     |     | ----PP5---- |     |     |     | ----PP6---- |     |    |     | TOT | RSLT | REM   |    |     |    |     |   |
|---|--|---------------------------------|-----|-----|------|-------------|-----|-----|-----|---|----|----|-----|-------------|-----|-----|-----|-------------|-----|-----|-----|-------------|-----|----|-----|-----|------|-------|----|-----|----|-----|---|
| NO.   | /COLLEGE                                       | TH                              | IN  | TOT | TH   | IN          | TOT | TH  | IN  | TOT                                       | TH | IN | TOT | TH          | IN  | TOT | TH  | IN          | TOT | TH  | IN  | TOT         |     |    |     |     |      |       |    |     |    |     |   |
| PRN.  | MAX MARKS:                                     | 75                              | 25  | 100 | 75   | 25          | 100 | 75  | 25  | 100                                       | 75 | 25 | 100 | 75          | 25  | 100 | 75  | 25          | 100 | 75  | 25  | 100         | 600 |    |     |     |      |       |    |     |    |     |   |
|   | MIN MARKS:                                     | 30                              | 10  | --- | 30   | 10          | --- | 30  | 10  | ---                                       | 30 | 10 | --- | 30          | 10  | --- | 30  | 10          | --- | 30  | 10  | ---         |     |    |     |     |      |       |    |     |    |     |   |
|   |  | CR                              | GR  | GP  | C*G  | CR          | GR  | GP  | C*G | CR  | GR | GP | C*G | CR          | GR  | GP  | C*G | CR          | GR  | GP  | C*G | CR          | GR  | GP | C*G | ãC  | ãC*G | SGPI  |    |     |    |     |   |
| GROUP:ADVERTISING   |  | 01:27421:COPY WRITING           |     |     |      |             |     |     |     | 02:27422:ADVERTISING & MARKETING RESEARCH |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A  |  | 04:27424:BRAND BUILDING         |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING   |  | 06:27427:SOCIAL MEDIA MARKETING |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 1127516   | AHIRE SUSHMIT RAJENDRA SUMAN<br>210 SIDDHARTH  | 75                              | (O) | 18  | (A+) | 93          | 75  | (O) | 18  | (A+)                                      | 93 | 75 | (O) | 17          | (A) | 92  | 74  | (O)         | 17  | (A) | 91  | 75          | (O) | 17 | (A) | 92  | 75   | (O)   | 17 | (A) | 92 | 553 | P |
| 2019016400565143  |  | 4                               | O   | 10  | 40   | 4           | O   | 10  | 40  | 3   | O  | 10 | 30  | 3           | O   | 10  | 30  | 3           | O   | 10  | 30  | 3           | O   | 10 | 30  | 20  | 200  | 10.00 |    |     |    |     |   |
| 1127517   | ANSARI SABA DILSHAD REHANA<br>210 SIDDHARTH    | 75                              | (O) | 24  | (O)  | 99          | 75  | (O) | 24  | (O)                                       | 99 | 75 | (O) | 23          | (O) | 98  | 75  | (O)         | 23  | (O) | 98  | 75          | (O) | 23 | (O) | 98  | 75   | (O)   | 23 | (O) | 98 | 590 | P |
| 2019016400564766  |  | 4                               | O   | 10  | 40   | 4           | O   | 10  | 40  | 3   | O  | 10 | 30  | 3           | O   | 10  | 30  | 3           | O   | 10  | 30  | 3           | O   | 10 | 30  | 20  | 200  | 10.00 |    |     |    |     |   |
| GROUP:JOURNALISM  |  | 01:27411:REPORTING              |     |     |      |             |     |     |     | 02:27412:INVESTIGATIVE JOURNALISM         |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM  |  | 04:27418:NEWS MEDIA MANAGEMENT  |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION  |  | 06:27420:MEDIA LAWS AND ETHICS  |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 1127518   | GAVAI ARYAA SACHIN NILIMA<br>210 SIDDHARTH     | 72                              | (O) | 20  | (O)  | 92          | 74  | (O) | 20  | (O)                                       | 94 | 75 | (O) | 20          | (O) | 95  | 75  | (O)         | 20  | (O) | 95  | 74          | (O) | 23 | (O) | 97  | 75   | (O)   | 22 | (O) | 97 | 570 | P |
| 2019016400564735  |  | 4                               | O   | 10  | 40   | 4           | O   | 10  | 40  | 3   | O  | 10 | 30  | 3           | O   | 10  | 30  | 3           | O   | 10  | 30  | 3           | O   | 10 | 30  | 20  | 200  | 10.00 |    |     |    |     |   |
| GROUP:ADVERTISING   |  | 01:27421:COPY WRITING           |     |     |      |             |     |     |     | 02:27422:ADVERTISING & MARKETING RESEARCH |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A  |  | 04:27424:BRAND BUILDING         |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING   |  | 06:27427:SOCIAL MEDIA MARKETING |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 1127519   | BANDRE KARAN SUNIL PRIYA<br>210 SIDDHARTH      | 75                              | (O) | 22  | (O)  | 97          | 75  | (O) | 22  | (O)                                       | 97 | 74 | (O) | 23          | (O) | 97  | 75  | (O)         | 20  | (O) | 95  | 75          | (O) | 23 | (O) | 98  | 75   | (O)   | 20 | (O) | 95 | 579 | P |
| 2019016400564967  |  | 4                               | O   | 10  | 40   | 4           | O   | 10  | 40  | 3   | O  | 10 | 30  | 3           | O   | 10  | 30  | 3           | O   | 10  | 30  | 3           | O   | 10 | 30  | 20  | 200  | 10.00 |    |     |    |     |   |
| 1127520   | BANE SIDDHI YASHWANT PRIYNAKA<br>210 SIDDHARTH | 75                              | (O) | 18  | (A+) | 93          | 75  | (O) | 18  | (A+)                                      | 93 | 72 | (O) | 17          | (A) | 89  | 75  | (O)         | 20  | (O) | 95  | 75          | (O) | 17 | (A) | 92  | 75   | (O)   | 20 | (O) | 95 | 557 | P |
| 2019016400565561  |  | 4                               | O   | 10  | 40   | 4           | O   | 10  | 40  | 3   | O  | 10 | 30  | 3           | O   | 10  | 30  | 3           | O   | 10  | 30  | 3           | O   | 10 | 30  | 20  | 200  | 10.00 |    |     |    |     |   |
| GROUP:JOURNALISM  |  | 01:27411:REPORTING              |     |     |      |             |     |     |     | 02:27412:INVESTIGATIVE JOURNALISM         |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM  |  | 04:27418:NEWS MEDIA MANAGEMENT  |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION  |  | 06:27420:MEDIA LAWS AND ETHICS  |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |
| /:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;<br>A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;<br>FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;<br>RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14 |  |                                 |     |     |      |             |     |     |     |   |    |    |     |             |     |     |     |             |     |     |     |             |     |    |     |     |      |       |    |     |    |     |   |

| SEAT NAME OF CANDIDATE                     |  | ----PP1----                     |     | ----PP2---- |      | ----PP3----                               |     | ----PP4---- |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
|--|--|---------------------------------|-----|-------------|------|---|-----|-------------|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|----|------|----|----|------|----|------|----|----|-----|----|------|-----|-------|---|
| NO. /COLLEGE                               | PRN.   | TH                              | IN  | TOT         | TH   | IN  | TOT | TH          | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
|  | MAX MARKS:                                       | 75                              | 25  | 100         | 75   | 25  | 100 | 75          | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
|  | MIN MARKS:                                       | 30                              | 10  | ---         | 30   | 10  | --- | 30          | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
|  |  | CR                              | GR  | GP          | C*G  | CR  | GR  | GP          | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
| GROUP: JOURNALISM                          |  | 01:27411:REPORTING              |     |             |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |     |             |    |             |     |     |      |     |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |  | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |  | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
| 1127521                                    | BAVSKAR BUDDHRAJ NANA SANGITA<br>210 SIDDHARTH   | 74                              | (O) | 17          | (A)  | 91  | 75  | (O)         | 20  | (O)         | 95 | 71          | (O) | 20  | (O)  | 91  | 75  | (O) | 20 | (O)  | 95 | 75 | (O)  | 18 | (A+) | 93 | 75 | (O) | 18 | (A+) | 93  | 558   | P |
| 2019016400565487                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O    | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP: ADVERTISING                         |  | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |  | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |  | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |      |    |    |      |    |      |    |    |     |    |      |     |       |   |
| 1127522                                    | BHOSTEKAR PRAGATI SURESH SUNITA<br>210 SIDDHARTH | 74                              | (O) | 24          | (O)  | 98  | 75  | (O)         | 24  | (O)         | 99 | 75          | (O) | 17  | (A)  | 92  | 74  | (O) | 20 | (O)  | 94 | 75 | (O)  | 17 | (A)  | 92 | 75 | (O) | 20 | (O)  | 95  | 570   | P |
| 2019016400565015                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O    | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127523                                    | BOLAYE KARISHMA KISHOR KISHORI<br>210 SIDDHARTH  | 72                              | (O) | 22          | (O)  | 94  | 75  | (O)         | 22  | (O)         | 97 | 74          | (O) | 17  | (A)  | 91  | 75  | (O) | 18 | (A+) | 93 | 75 | (O)  | 17 | (A)  | 92 | 75 | (O) | 18 | (A+) | 93  | 560   | P |
| 2019016400564886                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O    | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127524                                    | CHAVAN KAUSHIK SUNIL VANDANA<br>210 SIDDHARTH    | 72                              | (O) | 18          | (A+) | 90  | 74  | (O)         | 18  | (A+)        | 92 | 68          | (O) | 17  | (A)  | 85  | 71  | (O) | 18 | (A+) | 89 | 72 | (O)  | 17 | (A)  | 89 | 75 | (O) | 18 | (A+) | 93  | 538   | P |
| 2019016400564782                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O    | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127525                                    | DAHAKA ATHARVA UPENDRA UJWALA<br>210 SIDDHARTH   | 75                              | (O) | 18          | (A+) | 93  | 75  | (O)         | 18  | (A+)        | 93 | 71          | (O) | 21  | (O)  | 92  | 71  | (O) | 18 | (A+) | 89 | 68 | (O)  | 21 | (O)  | 89 | 74 | (O) | 18 | (A+) | 92  | 548   | P |
| 2019016400564991                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O    | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127526                                    | DHONGADE RAJ PRADEEP PRERNA<br>210 SIDDHARTH     | 75                              | (O) | 18          | (A+) | 93  | 75  | (O)         | 18  | (A+)        | 93 | 74          | (O) | 22  | (O)  | 96  | 75  | (O) | 17 | (A)  | 92 | 75 | (O)  | 22 | (O)  | 97 | 75 | (O) | 17 | (A)  | 92  | 563   | P |
| 2019016400564855                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O    | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127527                                    | GAIKWAD AKSHAY AKESH AKSHATA<br>210 SIDDHARTH    | 69                              | (O) | 22          | (O)  | 91  | 74  | (O)         | 22  | (O)         | 96 | 69          | (O) | 22  | (O)  | 91  | 72  | (O) | 20 | (O)  | 92 | 59 | (A+) | 22 | (O)  | 81 | 74 | (O) | 20 | (O)  | 94  | 545   | P |
| 2019016400565286                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O    | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NO. /COLLEGE PRN.                     | NAME OF CANDIDATE                                   | ---PP1---                       |     | ---PP2--- |      | ---PP3---                                 |     | ---PP4--- |     | ---PP5--- |    | ---PP6--- |     | TOT | RSLT | REM |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
|--|---|---------------------------------|-----|-----------|------|---|-----|-----------|-----|-----------|----|-----------|-----|-----|------|-----|-----|-----|----|-----|----|----|-----|----|-----|----|-----|-------|----|-----|----|-----|---|
|  |   | TH                              | IN  | TOT       | TH   | IN  | TOT | TH        | IN  | TOT       | TH | IN        | TOT | TH  | IN   | TOT |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
|  | MAX MARKS:  | 75                              | 25  | 100       | 75   | 25  | 100 | 75        | 25  | 100       | 75 | 25        | 100 | 75  | 25   | 100 | 600 |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
|  | MIN MARKS:  | 30                              | 10  | ---       | 30   | 10  | --- | 30        | 10  | ---       | 30 | 10        | --- | 30  | 10   | --- |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
|  |   | CR                              | GR  | GP        | C*G  | CR  | GR  | GP        | C*G | CR        | GR | GP        | C*G | CR  | GR   | GP  | C*G |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| GROUP:ADVERTISING                          |   | 01:27421:COPY WRITING           |     |           |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |   | 04:27424:BRAND BUILDING         |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |   | 06:27427:SOCIAL MEDIA MARKETING |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 1127528                                    | GAIKWAD RUSHABH GANESH KIRTI<br>210 SIDDHARTH       | 74                              | (O) | 18        | (A+) | 92  | 75  | (O)       | 18  | (A+)      | 93 | 72        | (O) | 17  | (A)  | 89  | 72  | (O) | 17 | (A) | 89 | 75 | (O) | 17 | (A) | 92 | 75  | (O)   | 17 | (A) | 92 | 547 | P |
| 2019016402427991                           |   | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |
| 1127529                                    | GAJELLU PRATHAMESH UMESH MEGHA<br>210 SIDDHARTH     | 75                              | (O) | 18        | (A+) | 93  | 75  | (O)       | 18  | (A+)      | 93 | 75        | (O) | 22  | (O)  | 97  | 74  | (O) | 17 | (A) | 91 | 75 | (O) | 22 | (O) | 97 | 75  | (O)   | 17 | (A) | 92 | 563 | P |
| 2019016400565077                           |   | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |
| GROUP:JOURNALISM                           |   | 01:27411:REPORTING              |     |           |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |   | 04:27418:NEWS MEDIA MANAGEMENT  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |   | 06:27420:MEDIA LAWS AND ETHICS  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 1127530                                    | GAMRE SAMIKSHA SHASHIKANT SUSHMITA<br>210 SIDDHARTH | 72                              | (O) | 25        | (O)  | 97  | 75  | (O)       | 24  | (O)       | 99 | 74        | (O) | 24  | (O)  | 98  | 72  | (O) | 24 | (O) | 96 | 75 | (O) | 24 | (O) | 99 | 75  | (O)   | 24 | (O) | 99 | 588 | P |
| 2019016400565151                           |   | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |
| GROUP:ADVERTISING                          |   | 01:27421:COPY WRITING           |     |           |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |   | 04:27424:BRAND BUILDING         |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |   | 06:27427:SOCIAL MEDIA MARKETING |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 1127531                                    | GAWADE GAURAV DATTATRAY DRUSHTI<br>210 SIDDHARTH    | 75                              | (O) | 22        | (O)  | 97  | 75  | (O)       | 22  | (O)       | 97 | 66        | (O) | 20  | (O)  | 86  | 75  | (O) | 22 | (O) | 97 | 69 | (O) | 20 | (O) | 89 | 75  | (O)   | 22 | (O) | 97 | 563 | P |
| 2019016400565127                           |   | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |
| GROUP:JOURNALISM                           |   | 01:27411:REPORTING              |     |           |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |   | 04:27418:NEWS MEDIA MANAGEMENT  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |   | 06:27420:MEDIA LAWS AND ETHICS  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 1127532                                    | GUPTA ANURADHA JYOTIRMAI GEETA<br>210 SIDDHARTH     | 75                              | (O) | 24        | (O)  | 99  | 75  | (O)       | 24  | (O)       | 99 | 75        | (O) | 24  | (O)  | 99  | 75  | (O) | 24 | (O) | 99 | 75 | (O) | 24 | (O) | 99 | 75  | (O)   | 24 | (O) | 99 | 594 | P |
| 2019016400564743                           |   | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE                                 |            | ----PP1----                     |     | ----PP2---- |      | ----PP3----                               |     | ----PP4---- |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
|--|------------|---------------------------------|-----|-------------|------|---|-----|-------------|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|------|------|----|----|-----|----|-----|----|-----|-------|----|------|----|-----|---|
| NO. /COLLEGE   | PRN.       | TH                              | IN  | TOT         | TH   | IN  | TOT | TH          | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
|  | MAX MARKS: | 75                              | 25  | 100         | 75   | 25  | 100 | 75          | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
|  | MIN MARKS: | 30                              | 10  | ---         | 30   | 10  | --- | 30          | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
|  |            | CR                              | GR  | GP          | C*G  | CR  | GR  | GP          | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G | ãC  | ãC*G | SGPI |    |    |     |    |     |    |     |       |    |      |    |     |   |
| GROUP:JOURNALISM                                       |            | 01:27411:REPORTING              |     |             |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM             |            | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION                 |            | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
| 1127533/GUPTA EKTA LALMAN MEERA<br>210 SIDDHARTH       |            | 72                              | (O) | 22          | (O)  | 94  | 75  | (O)         | 22  | (O)         | 97 | 74          | (O) | 22  | (O)  | 96  | 75  | (O) | 22   | (O)  | 97 | 75 | (O) | 23 | (O) | 98 | 75  | (O)   | 23 | (O)  | 98 | 580 | P |
| 2019016400564832                                       |            | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |      |    |     |   |
| GROUP:ADVERTISING                                      |            | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A             |            | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING                |            | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |     |    |     |       |    |      |    |     |   |
| 1127534 GUPTA VICKY RAKESH MADHURI<br>210 SIDDHARTH    |            | 71                              | (O) | 24          | (O)  | 95  | 74  | (O)         | 24  | (O)         | 98 | 75          | (O) | 23  | (O)  | 98  | 74  | (O) | 23   | (O)  | 97 | 74 | (O) | 23 | (O) | 97 | 75  | (O)   | 23 | (O)  | 98 | 583 | P |
| 2019016400565216                                       |            | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127535 PALAV HARDIK YOGESH VARSHA<br>210 SIDDHARTH    |            | 71                              | (O) | 18          | (A+) | 89  | 75  | (O)         | 18  | (A+)        | 93 | 72          | (O) | 17  | (A)  | 89  | 75  | (O) | 18   | (A+) | 93 | 75 | (O) | 17 | (A) | 92 | 75  | (O)   | 18 | (A+) | 93 | 549 | P |
| 2019016400565506                                       |            | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127536/HELIYA ROHINI GIRISH JASWANTI<br>210 SIDDHARTH |            | 74                              | (O) | 18          | (A+) | 92  | 75  | (O)         | 18  | (A+)        | 93 | 75          | (O) | 17  | (A)  | 92  | 75  | (O) | 17   | (A)  | 92 | 74 | (O) | 17 | (A) | 91 | 75  | (O)   | 17 | (A)  | 92 | 552 | P |
| 2018016401008334                                       |            | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127537/HIWRAL SANJANA VILAS MANJU<br>210 SIDDHARTH    |            | 75                              | (O) | 18          | (A+) | 93  | 75  | (O)         | 18  | (A+)        | 93 | 75          | (O) | 17  | (A)  | 92  | 75  | (O) | 17   | (A)  | 92 | 75 | (O) | 17 | (A) | 92 | 75  | (O)   | 17 | (A)  | 92 | 554 | P |
| 2019016400564921                                       |            | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127538/INGALE PURVI KAILAS MANDA<br>210 SIDDHARTH     |            | 74                              | (O) | 24          | (O)  | 98  | 75  | (O)         | 24  | (O)         | 99 | 69          | (O) | 20  | (O)  | 89  | 75  | (O) | 22   | (O)  | 97 | 75 | (O) | 20 | (O) | 95 | 75  | (O)   | 22 | (O)  | 97 | 575 | P |
| 2019016400565007                                       |            | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127539 TAMBADE JATIN ATUL NEHA<br>210 SIDDHARTH       |            | 74                              | (O) | 20          | (O)  | 94  | 74  | (O)         | 20  | (O)         | 94 | 72          | (O) | 23  | (O)  | 95  | 75  | (O) | 20   | (O)  | 95 | 68 | (O) | 23 | (O) | 91 | 74  | (O)   | 20 | (O)  | 94 | 563 | P |
| 2019016400564944                                       |            | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |      |    |     |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE                     |  | ----PP1----                     |     | ----PP2---- |      | ----PP3----                               |     | ----PP4---- |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
|--|--|---------------------------------|-----|-------------|------|---|-----|-------------|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|----|-----|----|----|-----|----|-----|----|----|-----|----|-----|-----|-------|---|
| NO. /COLLEGE                               | PRN.   | TH                              | IN  | TOT         | TH   | IN  | TOT | TH          | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
|  | MAX MARKS:                                     | 75                              | 25  | 100         | 75   | 25  | 100 | 75          | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
|  | MIN MARKS:                                     | 30                              | 10  | ---         | 30   | 10  | --- | 30          | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
|  |  | CR                              | GR  | GP          | C*G  | CR  | GR  | GP          | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| GROUP:ADVERTISING                          |  | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |  | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |  | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 1127540                                    | GUPTA JIGNESH RAJU BHAVNA<br>210 SIDDHARTH     | 75                              | (O) | 18          | (A+) | 93  | 75  | (O)         | 18  | (A+)        | 93 | 75          | (O) | 17  | (A)  | 92  | 74  | (O) | 17 | (A) | 91 | 75 | (O) | 17 | (A) | 92 | 75 | (O) | 17 | (A) | 92  | 553   | P |
| 2019016400564712                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127541                                    | KADAM GAURAV SANTOSH SWAPNALI<br>210 SIDDHARTH | 74                              | (O) | 24          | (O)  | 98  | 74  | (O)         | 24  | (O)         | 98 | 72          | (O) | 23  | (O)  | 95  | 74  | (O) | 24 | (O) | 98 | 74 | (O) | 23 | (O) | 97 | 74 | (O) | 24 | (O) | 98  | 584   | P |
| 2019016400564727                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| GROUP:JOURNALISM                           |  | 01:27411:REPORTING              |     |             |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |  | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |  | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 1127542                                    | KADAM NIKHIL DAYANAND ANITA<br>210 SIDDHARTH   | 74                              | (O) | 18          | (A+) | 92  | 75  | (O)         | 21  | (O)         | 96 | 74          | (O) | 21  | (O)  | 95  | 75  | (O) | 21 | (O) | 96 | 75 | (O) | 21 | (O) | 96 | 75 | (O) | 21 | (O) | 96  | 571   | P |
| 2017016401221982                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| GROUP:ADVERTISING                          |  | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |  | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |  | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |    |     |    |     |     |       |   |
| 1127543                                    | KADAM RIDDHESH SANJAY SUCHITA<br>210 SIDDHARTH | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 75          | (O) | 23  | (O)  | 98  | 75  | (O) | 22 | (O) | 97 | 74 | (O) | 23 | (O) | 97 | 75 | (O) | 22 | (O) | 97  | 587   | P |
| 2017016401413497                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127544                                    | KAMBLE AKASH ASHOK RANJANA<br>210 SIDDHARTH    | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 75          | (O) | 20  | (O)  | 95  | 74  | (O) | 24 | (O) | 98 | 75 | (O) | 20 | (O) | 95 | 75 | (O) | 24 | (O) | 99  | 585   | P |
| 2019016400565305                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127545                                    | KAMBLE JUILEE SHARAD JYOTI<br>210 SIDDHARTH    | 72                              | (O) | 22          | (O)  | 94  | 75  | (O)         | 22  | (O)         | 97 | 74          | (O) | 17  | (A)  | 91  | 75  | (O) | 22 | (O) | 97 | 75 | (O) | 17 | (A) | 92 | 75 | (O) | 22 | (O) | 97  | 568   | P |
| 2019016400564936                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE                      |               | ---PP1---                       |     | ---PP2--- |      | ---PP3---                                 |     | ---PP4--- |     | ---PP5--- |    | ---PP6--- |      | TOT | RSLT | REM |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
|---|---------------|---------------------------------|-----|-----------|------|---|-----|-----------|-----|-----------|----|-----------|------|-----|------|-----|-----|-----|----|------|----|----|-----|----|-----|----|----|------|------|------|-----|-------|---|
| NO. /COLLEGE                                | PRN.          | TH                              | IN  | TOT       | TH   | IN  | TOT | TH        | IN  | TOT       | TH | IN        | TOT  | TH  | IN   | TOT |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
|   | MAX MARKS:    | 75                              | 25  | 100       | 75   | 25  | 100 | 75        | 25  | 100       | 75 | 25        | 100  | 75  | 25   | 100 | 600 |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
|   | MIN MARKS:    | 30                              | 10  | ---       | 30   | 10  | --- | 30        | 10  | ---       | 30 | 10        | ---  | 30  | 10   | --- |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
|   |               | CR                              | GR  | GP        | C*G  | CR  | GR  | GP        | C*G | CR        | GR | GP        | C*G  | CR  | GR   | GP  | C*G |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
| GROUP:ADVERTISING                           |               | 01:27421:COPY WRITING           |     |           |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |           |     |           |    |           |      |     |      |     |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A  |               | 04:27424:BRAND BUILDING         |     |           |      |   |     |           |     |           |    |           |      |     |      |     |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING     |               | 06:27427:SOCIAL MEDIA MARKETING |     |           |      |   |     |           |     |           |    |           |      |     |      |     |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
| 1127546/KAMBLE PRADNYA VILAS KAMBLE MANISHA | 210 SIDDHARTH | 75                              | (O) | 18        | (A+) | 93  | 75  | (O)       | 18  | (A+)      | 93 | 72        | (O)  | 17  | (A)  | 89  | 72  | (O) | 19 | (A+) | 91 | 75 | (O) | 17 | (A) | 92 | 75 | (O)  | 19   | (A+) | 94  | 552   | P |
| 2019016402428077                            |               | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30   | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10   | 30   | 20   | 200 | 10.00 |   |
| 1127547 KAMBLE YASH VIRENDRA NILIMA         | 210 SIDDHARTH | 74                              | (O) | 18        | (A+) | 92  | 72  | (O)       | 18  | (A+)      | 90 | 72        | (O)  | 17  | (A)  | 89  | 74  | (O) | 18 | (A+) | 92 | 75 | (O) | 17 | (A) | 92 | 75 | (O)  | 18   | (A+) | 93  | 548   | P |
| 2019016400565182                            |               | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30   | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10   | 30   | 20   | 200 | 10.00 |   |
| 1127548 KASARE SURAJ SANJAY SHRADDHA        | 210 SIDDHARTH | 75                              | (O) | 24        | (O)  | 99  | 75  | (O)       | 24  | (O)       | 99 | 74        | (O)  | 23  | (O)  | 97  | 75  | (O) | 20 | (O)  | 95 | 75 | (O) | 23 | (O) | 98 | 75 | (O)  | 20   | (O)  | 95  | 583   | P |
| 2019016400565135                            |               | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30   | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10   | 30   | 20   | 200 | 10.00 |   |
| 1127549/SHAH KAVISHA JITENDRA JIGNA         | 210 SIDDHARTH | 75                              | (O) | 24        | (O)  | 99  | 75  | (O)       | 24  | (O)       | 99 | 75        | (O)  | 24  | (O)  | 99  | 75  | (O) | 24 | (O)  | 99 | 75 | (O) | 24 | (O) | 99 | 75 | (O)  | 24   | (O)  | 99  | 594   | P |
| 2019016400565232                            |               | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30   | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10   | 30   | 20   | 200 | 10.00 |   |
| 1127550 KHAIRE SUMEET BHAGWAN RACHANA       | 210 SIDDHARTH | 74                              | (O) | 18        | (A+) | 92  | 74  | (O)       | 18  | (A+)      | 92 | 66        | (O)  | 17  | (A)  | 83  | 75  | (O) | 17 | (A)  | 92 | 72 | (O) | 17 | (A) | 89 | 75 | (O)  | 17   | (A)  | 92  | 540   | P |
| 2016016402230531                            |               | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30   | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10   | 30   | 20   | 200 | 10.00 |   |
| 1127551 KHARAT MANDAR GAUTAM ANITA          | 210 SIDDHARTH | 75                              | (O) | 24        | (O)  | 99  | 75  | (O)       | 24  | (O)       | 99 | 75        | (O)  | 23  | (O)  | 98  | 75  | (O) | 23 | (O)  | 98 | 74 | (O) | 23 | (O) | 97 | 75 | (O)  | 23   | (O)  | 98  | 589   | P |
| 2018016401008767                            |               | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30   | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10   | 30   | 20   | 200 | 10.00 |   |
| 1127552 KOLI DRASS DHANJI MANJULA           | 210 SIDDHARTH | 59                              | (O) | 18        | (A+) | 77  | 38  | (B)       | 18  | (A+)      | 56 | 53        | (A+) | 17  | (A)  | 70  | 78  | (O) | 17 | (A)  | 95 | 47 | (A) | 17 | (A) | 64 | 59 | (A+) | 17   | (A)  | 76  | 438   | P |
| 2019016400565456                            |               | 4                               | O   | 10        | 40   | @3  | 4   | B+        | 7   | 28        | 3  | A+        | 9    | 27  | 3    | O   | 10  | 30  | 3  | A    | 8  | 24 | 3   | A+ | 9   | 27 | 20 | 176  | 8.80 |      |     |       |   |
| GROUP:JOURNALISM                            |               | 01:27411:REPORTING              |     |           |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |           |     |           |    |           |      |     |      |     |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM  |               | 04:27418:NEWS MEDIA MANAGEMENT  |     |           |      |   |     |           |     |           |    |           |      |     |      |     |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION      |               | 06:27420:MEDIA LAWS AND ETHICS  |     |           |      |   |     |           |     |           |    |           |      |     |      |     |     |     |    |      |    |    |     |    |     |    |    |      |      |      |     |       |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE   |            | ----PP1----                     |     | ----PP2---- |      | ----PP3---- |     | ----PP4----                               |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|--|------------|---------------------------------|-----|-------------|------|-------------|-----|---|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|------|------|----|----|-----|----|------|----|----|-----|----|------|-----|-------|---|
| NO. /COLLEGE   | PRN.       | TH                              | IN  | TOT         | TH   | IN          | TOT | TH  | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|  | MAX MARKS: | 75                              | 25  | 100         | 75   | 25          | 100 | 75  | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|  | MIN MARKS: | 30                              | 10  | ---         | 30   | 10          | --- | 30  | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|  |            | CR                              | GR  | GP          | C*G  | CR          | GR  | GP  | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G | ãC  | ãC*G | SGPI |    |    |     |    |      |    |    |     |    |      |     |       |   |
| GROUP: JOURNALISM  |            | 01:27411:REPORTING              |     |             |      |             |     | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM                               |            | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION                                   |            | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127553/KOLI VAIBHAVI VINAYAK VAISHNAVI<br>210 SIDDHARTH                 |            | 75                              | (O) | 17          | (A)  | 92          | 74  | (O)                                       | 21  | (O)         | 95 | 69          | (O) | 21  | (O)  | 90  | 72  | (O) | 21   | (O)  | 93 | 75 | (O) | 19 | (A+) | 94 | 69 | (O) | 19 | (A+) | 88  | 552   | P |
| 2019016400564816   |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP: ADVERTISING   |            | 01:27421:COPY WRITING           |     |             |      |             |     | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A                               |            | 04:27424:BRAND BUILDING         |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING                                  |            | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127554 KORLEKAR ATHANG AJIT MADHUR KORLEKA<br>R<br>210 SIDDHARTH        |            | 75                              | (O) | 24          | (O)  | 99          | 75  | (O)                                       | 24  | (O)         | 99 | 75          | (O) | 24  | (O)  | 99  | 72  | (O) | 24   | (O)  | 96 | 72 | (O) | 24 | (O)  | 96 | 75 | (O) | 23 | (O)  | 98  | 587   | P |
| 2019016400565294   |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127555 LOKHANDE VISHAL VIJAY ANITA<br>210 SIDDHARTH                     |            | 74                              | (O) | 18          | (A+) | 92          | 75  | (O)                                       | 18  | (A+)        | 93 | 75          | (O) | 22  | (O)  | 97  | 75  | (O) | 17   | (A)  | 92 | 75 | (O) | 22 | (O)  | 97 | 75 | (O) | 17 | (A)  | 92  | 563   | P |
| 2019016400565031   |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127556 DEVENDRA SURESH MURUGAN JAYAMANGALA<br>M MURUGA<br>210 SIDDHARTH |            | 74                              | (O) | 20          | (O)  | 94          | 75  | (O)                                       | 20  | (O)         | 95 | 72          | (O) | 24  | (O)  | 96  | 72  | (O) | 18   | (A+) | 90 | 75 | (O) | 24 | (O)  | 99 | 72 | (O) | 18 | (A+) | 90  | 564   | P |
| 2019016400565352   |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127557/MALWAL AARUSHI BMP LAXMI<br>210 SIDDHARTH                        |            | 72                              | (O) | 18          | (A+) | 90          | 75  | (O)                                       | 18  | (A+)        | 93 | 75          | (O) | 17  | (A)  | 92  | 74  | (O) | 17   | (A)  | 91 | 75 | (O) | 17 | (A)  | 92 | 75 | (O) | 17 | (A)  | 92  | 550   | P |
| 2019016400607613   |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127558/MANDALE DIKSHA ANIL KAVITA<br>210 SIDDHARTH                      |            | 75                              | (O) | 23          | (O)  | 98          | 75  | (O)                                       | 23  | (O)         | 98 | 72          | (O) | 24  | (O)  | 96  | 75  | (O) | 22   | (O)  | 97 | 74 | (O) | 24 | (O)  | 98 | 75 | (O) | 22 | (O)  | 97  | 584   | P |
| 2019016400565344   |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127559 MANJREKAR SHUBHAM EKNATH ANKITA<br>210 SIDDHARTH                 |            | 69                              | (O) | 18          | (A+) | 87          | 74  | (O)                                       | 18  | (A+)        | 92 | 74          | (O) | 17  | (A)  | 91  | 74  | (O) | 18   | (A+) | 92 | 71 | (O) | 17 | (A)  | 88 | 75 | (O) | 18 | (A+) | 93  | 543   | P |
| 2018016402152102   |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE                     |                                    | ----PP1----                     |     | ----PP2---- |      | ----PP3----                               |     | ----PP4---- |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
|--|------------------------------------|---------------------------------|-----|-------------|------|---|-----|-------------|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|----|-----|----|----|-----|----|-----|----|-----|-------|----|-----|----|-----|---|
| NO. /COLLEGE                               | PRN.                               | TH                              | IN  | TOT         | TH   | IN  | TOT | TH          | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
|  | MAX MARKS:                         | 75                              | 25  | 100         | 75   | 25  | 100 | 75          | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
|  | MIN MARKS:                         | 30                              | 10  | ---         | 30   | 10  | --- | 30          | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
|  |                                    | CR                              | GR  | GP          | C*G  | CR  | GR  | GP          | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| GROUP:ADVERTISING                          |                                    | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |                                    | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |                                    | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 1127560                                    | MASKE AMIT ANIL MANISHA            | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 75          | (O) | 18  | (A+) | 93  | 75  | (O) | 24 | (O) | 99 | 75 | (O) | 24 | (O) | 99 | 582 | P     |    |     |    |     |   |
|  | 210 SIDDHARTH                      |                                 |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 2019016400564801                           |                                    | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |
| GROUP:JOURNALISM                           |                                    | 01:27411:REPORTING              |     |             |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |                                    | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |                                    | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 1127561                                    | MESHRA SANDESH BABAN KUMUD         | 74                              | (O) | 19          | (A+) | 93  | 75  | (O)         | 21  | (O)         | 96 | 75          | (O) | 21  | (O)  | 96  | 74  | (O) | 21 | (O) | 95 | 75 | (O) | 22 | (O) | 97 | 69  | (O)   | 22 | (O) | 91 | 568 | P |
|  | 210 SIDDHARTH                      |                                 |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 2019016400564975                           |                                    | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |
| GROUP:ADVERTISING                          |                                    | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |                                    | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |                                    | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 1127562                                    | MHATRE PRATIK JITENDRA SUDHA       | 74                              | (O) | 25          | (O)  | 99  | 74  | (O)         | 25  | (O)         | 99 | 75          | (O) | 24  | (O)  | 99  | 72  | (O) | 24 | (O) | 96 | 75 | (O) | 24 | (O) | 99 | 75  | (O)   | 24 | (O) | 99 | 591 | P |
|  | 210 SIDDHARTH                      |                                 |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 2019016402428085                           |                                    | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |
| 1127563                                    | MIDDAY NASIRUDDIN SALAUDDIN HAZERA | 75                              | (O) | 22          | (O)  | 97  | 75  | (O)         | 22  | (O)         | 97 | 74          | (O) | 17  | (A)  | 91  | 75  | (O) | 22 | (O) | 97 | 74 | (O) | 17 | (A) | 91 | 75  | (O)   | 22 | (O) | 97 | 570 | P |
|  | BEGUM 210 SIDDHARTH                |                                 |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 2019016402427983                           |                                    | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |
| GROUP:JOURNALISM                           |                                    | 01:27411:REPORTING              |     |             |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |                                    | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |                                    | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 1127564                                    | MISHRA RAJAT RABINDRA ARCHANA      | 71                              | (O) | 17          | (A)  | 88  | 72  | (O)         | 20  | (O)         | 92 | 75          | (O) | 20  | (O)  | 95  | 74  | (O) | 20 | (O) | 94 | 74 | (O) | 17 | (A) | 91 | 74  | (O)   | 17 | (A) | 91 | 551 | P |
|  | 210 SIDDHARTH                      |                                 |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |    |     |    |    |     |    |     |    |     |       |    |     |    |     |   |
| 2019016400565522                           |                                    | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10  | 30 | 3  | O   | 10 | 30  | 20 | 200 | 10.00 |    |     |    |     |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



| SEAT NAME OF CANDIDATE                     |  | ----PP1----                     |     | ----PP2---- |      | ----PP3----                               |     | ----PP4---- |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
|--|--|---------------------------------|-----|-------------|------|---|-----|-------------|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|------|------|----|----|-----|----|------|----|-----|-------|----|------|----|-----|---|
| NO. /COLLEGE                               | PRN.   | TH                              | IN  | TOT         | TH   | IN  | TOT | TH          | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
|  | MAX MARKS:   | 75                              | 25  | 100         | 75   | 25  | 100 | 75          | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
|  | MIN MARKS:   | 30                              | 10  | ---         | 30   | 10  | --- | 30          | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
|  |  | CR                              | GR  | GP          | C*G  | CR  | GR  | GP          | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G | ãC  | ãC*G | SGPI |    |    |     |    |      |    |     |       |    |      |    |     |   |
| GROUP: JOURNALISM                          |  | 01:27411:REPORTING              |     |             |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |  | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |  | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
| 1127565                                    | MITHAIWALA HAIDER QAIDZOHER FAIKA<br>210 SIDDHARTH | 75                              | (O) | 19          | (A+) | 94  | 75  | (O)         | 21  | (O)         | 96 | 74          | (O) | 21  | (O)  | 95  | 75  | (O) | 21   | (O)  | 96 | 75 | (O) | 20 | (O)  | 95 | 75  | (O)   | 21 | (O)  | 96 | 572 | P |
| 2019016400564704                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 20 | 200 | 10.00 |    |      |    |     |   |
| GROUP: ADVERTISING                         |  | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |  | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |  | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |     |       |    |      |    |     |   |
| 1127566                                    | MOHITE PRERANA AMOL ASHWINI<br>210 SIDDHARTH       | 74                              | (O) | 23          | (O)  | 97  | 75  | (O)         | 23  | (O)         | 98 | 75          | (O) | 18  | (A+) | 93  | 74  | (O) | 23   | (O)  | 97 | 75 | (O) | 18 | (A+) | 93 | 75  | (O)   | 23 | (O)  | 98 | 576 | P |
| 2019016400565104                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127567                                    | MOHITE RIDDHI RAKESH REEMA<br>210 SIDDHARTH        | 75                              | (O) | 20          | (O)  | 95  | 75  | (O)         | 20  | (O)         | 95 | 74          | (O) | 22  | (O)  | 96  | 75  | (O) | 20   | (O)  | 95 | 75 | (O) | 22 | (O)  | 97 | 74  | (O)   | 20 | (O)  | 94 | 572 | P |
| 2017016402362682                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127568                                    | MOKAL SURAJ DILIP SARITA<br>210 SIDDHARTH          | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 75          | (O) | 20  | (O)  | 95  | 74  | (O) | 23   | (O)  | 97 | 75 | (O) | 20 | (O)  | 95 | 75  | (O)   | 23 | (O)  | 98 | 583 | P |
| 2018016402231397                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127569                                    | MORE SHREYASH SIDDHARTH SHEETAL<br>210 SIDDHARTH   | 74                              | (O) | 18          | (A+) | 92  | 74  | (O)         | 18  | (A+)        | 92 | 75          | (O) | 17  | (A)  | 92  | 74  | (O) | 18   | (A+) | 92 | 75 | (O) | 17 | (A)  | 92 | 75  | (O)   | 18 | (A+) | 93 | 553 | P |
| 2019016400564905                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127570                                    | MORE VISHAL ANAND KALPANA<br>210 SIDDHARTH         | 75                              | (O) | 24          | (O)  | 99  | 74  | (O)         | 24  | (O)         | 98 | 71          | (O) | 22  | (O)  | 93  | 74  | (O) | 20   | (O)  | 94 | 74 | (O) | 22 | (O)  | 96 | 75  | (O)   | 20 | (O)  | 95 | 575 | P |
| 2019016400564952                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 20 | 200 | 10.00 |    |      |    |     |   |
| 1127571                                    | MULANI AFSHAAN ALFAZ AYESHA<br>210 SIDDHARTH       | 75                              | (O) | 19          | (A+) | 94  | 75  | (O)         | 19  | (A+)        | 94 | 72          | (O) | 22  | (O)  | 94  | 75  | (O) | 19   | (A+) | 94 | 72 | (O) | 22 | (O)  | 94 | 72  | (O)   | 19 | (A+) | 91 | 561 | P |
| 2019016400565046                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 20 | 200 | 10.00 |    |      |    |     |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE                     |  | ----PP1----                     |     | ----PP2---- |      | ----PP3----                               |     | ----PP4---- |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |      |      |    |    |     |    |      |    |    |     |    |     |     |       |   |
|--|--|---------------------------------|-----|-------------|------|---|-----|-------------|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|------|------|----|----|-----|----|------|----|----|-----|----|-----|-----|-------|---|
| NO. /COLLEGE                               | PRN.   | TH                              | IN  | TOT         | TH   | IN  | TOT | TH          | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |      |      |    |    |     |    |      |    |    |     |    |     |     |       |   |
|  | MAX MARKS:                                       | 75                              | 25  | 100         | 75   | 25  | 100 | 75          | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |      |      |    |    |     |    |      |    |    |     |    |     |     |       |   |
|  | MIN MARKS:                                       | 30                              | 10  | ---         | 30   | 10  | --- | 30          | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |      |      |    |    |     |    |      |    |    |     |    |     |     |       |   |
|  |  | CR                              | GR  | GP          | C*G  | CR  | GR  | GP          | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G | ãC  | ãC*G | SGPI |    |    |     |    |      |    |    |     |    |     |     |       |   |
| GROUP:ADVERTISING                          |  | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |     |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |  | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |     |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |  | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |     |     |       |   |
| 1127572                                    | NAKHA ESHAN VINAYAK URMILA<br>210 SIDDHARTH      | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 74          | (O) | 22  | (O)  | 96  | 74  | (O) | 23   | (O)  | 97 | 75 | (O) | 22 | (O)  | 97 | 75 | (O) | 23 | (O) | 98  | 586   | P |
| 2019016400564824                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127573                                    | PATEL NAMAN UMESH PADMA<br>210 SIDDHARTH         | 75                              | (O) | 22          | (O)  | 97  | 75  | (O)         | 22  | (O)         | 97 | 74          | (O) | 22  | (O)  | 96  | 74  | (O) | 20   | (O)  | 94 | 72 | (O) | 22 | (O)  | 94 | 74 | (O) | 20 | (O) | 94  | 572   | P |
| 2019016402428023                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127574                                    | KENIA NEVIL KAUSHIK KAMINI<br>210 SIDDHARTH      | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 72          | (O) | 20  | (O)  | 92  | 75  | (O) | 20   | (O)  | 95 | 75 | (O) | 20 | (O)  | 95 | 75 | (O) | 20 | (O) | 95  | 575   | P |
| 2019016400565201                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127575                                    | TAWDE OMKAR SANJAY SANDHYA<br>210 SIDDHARTH      | 75                              | (O) | 20          | (O)  | 95  | 75  | (O)         | 20  | (O)         | 95 | 75          | (O) | 22  | (O)  | 97  | 72  | (O) | 20   | (O)  | 92 | 74 | (O) | 22 | (O)  | 96 | 72 | (O) | 20 | (O) | 92  | 567   | P |
| 2019016400565166                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127576                                    | PAGARE VAIBHAV PRAVIN MANDAKINI<br>210 SIDDHARTH | 66                              | (O) | 18          | (A+) | 84  | 72  | (O)         | 18  | (A+)        | 90 | 68          | (O) | 17  | (A)  | 85  | 66  | (O) | 17   | (A)  | 83 | 71 | (O) | 17 | (A)  | 88 | 75 | (O) | 17 | (A) | 92  | 522   | P |
| 2019016400565313                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127577                                    | PATEL DHRUV JAYDEEP AARTI<br>210 SIDDHARTH       | 74                              | (O) | 22          | (O)  | 96  | 75  | (O)         | 22  | (O)         | 97 | 72          | (O) | 19  | (A+) | 91  | 74  | (O) | 20   | (O)  | 94 | 75 | (O) | 19 | (A+) | 94 | 75 | (O) | 20 | (O) | 95  | 567   | P |
| 2019016400565224                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127578/PATIL                              | SAKSHI AMIT ANJALI<br>210 SIDDHARTH              | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 75          | (O) | 20  | (O)  | 95  | 75  | (O) | 24   | (O)  | 99 | 75 | (O) | 20 | (O)  | 95 | 75 | (O) | 24 | (O) | 99  | 586   | P |
| 2019016400565271                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |
| 1127579                                    | PAWAR DINESH ANIL SHITAL<br>210 SIDDHARTH        | 68                              | (O) | 24          | (O)  | 92  | 75  | (O)         | 24  | (O)         | 99 | 75          | (O) | 20  | (O)  | 95  | 75  | (O) | 22   | (O)  | 97 | 75 | (O) | 20 | (O)  | 95 | 75 | (O) | 22 | (O) | 97  | 575   | P |
| 2019016400564751                           |  | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20  | 200 | 10.00 |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE                      |               | ----PP1----                     |     | ----PP2---- |      | ----PP3---- |     | ----PP4----                               |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|---|---------------|---------------------------------|-----|-------------|------|-------------|-----|---|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|----|------|----|----|-----|----|------|----|----|-----|----|------|-----|-------|---|
| NO.   | /COLLEGE      | TH                              | IN  | TOT         | TH   | IN          | TOT | TH  | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| PRN.  | MAX MARKS:    | 75                              | 25  | 100         | 75   | 25          | 100 | 75  | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|   | MIN MARKS:    | 30                              | 10  | ---         | 30   | 10          | --- | 30  | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|   |               | CR                              | GR  | GP          | C*G  | CR          | GR  | GP  | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| GROUP:ADVERTISING                           |               | 01:27421:COPY WRITING           |     |             |      |             |     | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A  |               | 04:27424:BRAND BUILDING         |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING     |               | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127580/PAWAR SANJANA SUBHASH SUPRIYA       | 210 SIDDHARTH | 72                              | (O) | 19          | (A+) | 91          | 74  | (O)                                       | 19  | (A+)        | 93 | 71          | (O) | 17  | (A)  | 88  | 75  | (O) | 21 | (O)  | 96 | 72 | (O) | 17 | (A)  | 89 | 75 | (O) | 21 | (O)  | 96  | 553   | P |
| 2019016400565255                            |               | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127581 PEDNEKAR NISHIL NARESH NEHA         | 210 SIDDHARTH | 75                              | (O) | 19          | (A+) | 94          | 74  | (O)                                       | 19  | (A+)        | 93 | 75          | (O) | 17  | (A)  | 92  | 75  | (O) | 19 | (A+) | 94 | 72 | (O) | 17 | (A)  | 89 | 74 | (O) | 19 | (A+) | 93  | 555   | P |
| 2019016400565085                            |               | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:JOURNALISM                            |               | 01:27411:REPORTING              |     |             |      |             |     | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM  |               | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION      |               | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127582/POOJARY VANSHIKA GANESH CHUNAN      | 210 SIDDHARTH | 75                              | (O) | 20          | (O)  | 95          | 75  | (O)                                       | 16  | (A)         | 91 | 74          | (O) | 16  | (A)  | 90  | 74  | (O) | 16 | (A)  | 90 | 75 | (O) | 19 | (A+) | 94 | 74 | (O) | 19 | (A+) | 93  | 553   | P |
| 2019016400565023                            |               | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127583/GAWADE PRITI PRAKASH PRATIBHA       | 210 SIDDHARTH | 75                              | (O) | 17          | (A)  | 92          | 71  | (O)                                       | 16  | (A)         | 87 | 75          | (O) | 16  | (A)  | 91  | 75  | (O) | 16 | (A)  | 91 | 75 | (O) | 17 | (A)  | 92 | 74 | (O) | 17 | (A)  | 91  | 544   | P |
| 2019016402495887                            |               | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127584/RAICHURA DEVANSHI HEMAL SWATI       | 210 SIDDHARTH | 71                              | (O) | 22          | (O)  | 93          | 72  | (O)                                       | 22  | (O)         | 94 | 72          | (O) | 22  | (O)  | 94  | 71  | (O) | 22 | (O)  | 93 | 72 | (O) | 23 | (O)  | 95 | 74 | (O) | 23 | (O)  | 97  | 566   | P |
| 2019016400565425                            |               | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:ADVERTISING                           |               | 01:27421:COPY WRITING           |     |             |      |             |     | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A  |               | 04:27424:BRAND BUILDING         |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING     |               | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |    |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127585/RATHORE PARIDHI RAJENDRA SINGH DHAR | 210 SIDDHARTH | 75                              | (O) | 18          | (A+) | 93          | 75  | (O)                                       | 18  | (A+)        | 93 | 74          | (O) | 23  | (O)  | 97  | 75  | (O) | 18 | (A+) | 93 | 75 | (O) | 23 | (O)  | 98 | 74 | (O) | 18 | (A+) | 92  | 566   | P |
| 2019016400565093                            |               | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE                     |  | ---PP1---                       |     | ---PP2--- |      | ---PP3---                                 |     | ---PP4--- |     | ---PP5--- |    | ---PP6--- |     | TOT | RSLT | REM |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
|--|--|---------------------------------|-----|-----------|------|---|-----|-----------|-----|-----------|----|-----------|-----|-----|------|-----|-----|-----|----|------|----|----|-----|----|-----|----|----|-----|-----|------|-----|-------|---|
| NO. /COLLEGE                               | PRN.   | TH                              | IN  | TOT       | TH   | IN  | TOT | TH        | IN  | TOT       | TH | IN        | TOT | TH  | IN   | TOT |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
|  | MAX MARKS:   | 75                              | 25  | 100       | 75   | 25  | 100 | 75        | 25  | 100       | 75 | 25        | 100 | 75  | 25   | 100 | 600 |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
|  | MIN MARKS:   | 30                              | 10  | ---       | 30   | 10  | --- | 30        | 10  | ---       | 30 | 10        | --- | 30  | 10   | --- |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
|  |  | CR                              | GR  | GP        | C*G  | CR  | GR  | GP        | C*G | CR        | GR | GP        | C*G | CR  | GR   | GP  | C*G |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
| GROUP:ADVERTISING                          |  | 01:27421:COPY WRITING           |     |           |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |  | 04:27424:BRAND BUILDING         |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |  | 06:27427:SOCIAL MEDIA MARKETING |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
| 1127586                                    | RAUT PAVAN VASUDEV SUNITA<br>210 SIDDHARTH                           | 75                              | (O) | 19        | (A+) | 94  | 75  | (O)       | 19  | (A+)      | 94 | 75        | (O) | 17  | (A)  | 92  | 75  | (O) | 18 | (A+) | 93 | 75 | (O) | 17 | (A) | 92 | 75 | (O) | 18  | (A+) | 93  | 558   | P |
| 2019016402428046                           |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30  | 20   | 200 | 10.00 |   |
| 1127587                                    | PATADE RITVIK MAHESH RAKHEE<br>210 SIDDHARTH                         | 75                              | (O) | 20        | (O)  | 95  | 74  | (O)       | 20  | (O)       | 94 | 74        | (O) | 22  | (O)  | 96  | 75  | (O) | 19 | (A+) | 94 | 74 | (O) | 22 | (O) | 96 | 75 | (O) | 19  | (A+) | 94  | 569   | P |
| 2019016402428031                           |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30  | 20   | 200 | 10.00 |   |
| 1127588                                    | AMIN ROHAN RAJESH SHOBHA<br>210 SIDDHARTH                            | 68                              | (O) | 18        | (A+) | 86  | 69  | (O)       | 18  | (A+)      | 87 | 72        | (O) | 17  | (A)  | 89  | 74  | (O) | 17 | (A)  | 91 | 72 | (O) | 17 | (A) | 89 | 74 | (O) | 17  | (A)  | 91  | 533   | P |
| 2019016400565383                           |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30  | 20   | 200 | 10.00 |   |
| 1127589                                    | PARMAR RUSHABH RAJENDRA APARNA<br>210 SIDDHARTH                      | 75                              | (O) | 23        | (O)  | 98  | 75  | (O)       | 23  | (O)       | 98 | 75        | (O) | 20  | (O)  | 95  | 74  | (O) | 23 | (O)  | 97 | 75 | (O) | 20 | (O) | 95 | 75 | (O) | 23  | (O)  | 98  | 581   | P |
| 2017016401413257                           |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30  | 20   | 200 | 10.00 |   |
| 1127590                                    | SAGATHIA CHIRAG RAMESH MANJULA<br>210 SIDDHARTH                      | 75                              | (O) | 18        | (A+) | 93  | 74  | (O)       | 18  | (A+)      | 92 | 68        | (O) | 17  | (A)  | 85  | 71  | (O) | 17 | (A)  | 88 | 74 | (O) | 17 | (A) | 91 | 74 | (O) | 17  | (A)  | 91  | 540   | P |
| 2019016400565441                           |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30  | 20   | 200 | 10.00 |   |
| GROUP:JOURNALISM                           |  | 01:27411:REPORTING              |     |           |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |  | 04:27418:NEWS MEDIA MANAGEMENT  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |  | 06:27420:MEDIA LAWS AND ETHICS  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |     |      |     |       |   |
| 1127591                                    | KUMAR SAHIL RAJESH VEENA<br>210 SIDDHARTH                            | 72                              | (O) | 20        | (O)  | 92  | 72  | (O)       | 18  | (A+)      | 90 | 74        | (O) | 18  | (A+) | 92  | 75  | (O) | 18 | (A+) | 93 | 75 | (O) | 20 | (O) | 95 | 72 | (O) | 19  | (A+) | 91  | 553   | P |
| 2019016400565197                           |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30  | 20   | 200 | 10.00 |   |
| 1127592                                    | KANYALKAR SAHIL SACHIN KANYALKAR SA<br>MIDHA KANYALKAR 210 SIDDHARTH | 60                              | (O) | 17        | (A)  | 77  | 66  | (O)       | 18  | (A+)      | 84 | 59        | (O) | 18  | (A+) | 77  | 71  | (O) | 18 | (A+) | 89 | 62 | (O) | 17 | (A) | 79 | 71 | (O) | 17  | (A)  | 88  | 494   | P |
| 2019016400564685                           |  | 4                               | O   | 10        | 40   | @3  | 4   | O         | 10  | 40        | 3  | O         | 10  | 30  | @3   | 3   | O   | 10  | 30 | 3    | A+ | 9  | 27  | 3  | O   | 10 | 30 | 20  | 197 | 9.85 | @6  |       |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE                     |   | ----PP1----                     |     | ----PP2---- |      | ----PP3----                               |     | ----PP4---- |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|--|---|---------------------------------|-----|-------------|------|---|-----|-------------|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|------|------|----|----|-----|----|------|----|----|-----|----|------|-----|-------|---|
| NO. /COLLEGE                               | PRN.  | TH                              | IN  | TOT         | TH   | IN  | TOT | TH          | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|  | MAX MARKS:  | 75                              | 25  | 100         | 75   | 25  | 100 | 75          | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|  | MIN MARKS:  | 30                              | 10  | ---         | 30   | 10  | --- | 30          | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|  |   | CR                              | GR  | GP          | C*G  | CR  | GR  | GP          | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G | ãC  | ãC*G | SGPI |    |    |     |    |      |    |    |     |    |      |     |       |   |
| GROUP:JOURNALISM                           |   | 01:27411:REPORTING              |     |             |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |   | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |   | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127593                                    | SAWANT HARSH SHASHIKANT KALPANA<br>210 SIDDHARTH    | 74                              | (O) | 19          | (A+) | 93  | 75  | (O)         | 21  | (O)         | 96 | 75          | (O) | 21  | (O)  | 96  | 72  | (O) | 21   | (O)  | 93 | 75 | (O) | 19 | (A+) | 94 | 69 | (O) | 19 | (A+) | 88  | 560   | P |
| 2019016400565464                           |   | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:ADVERTISING                          |   | 01:27421:COPY WRITING           |     |             |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |   | 04:27424:BRAND BUILDING         |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |   | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |   |     |             |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127594                                    | SHAIKH TABREZ MOHIBULLAH NOORJAHAN<br>210 SIDDHARTH | AA                              | AA  | AA          | AA   | AA  | AA  | AA          | AA  | AA          | AA | AA          | AA  | AA  | AA   | AA  | AA  | AA  | AA   | AA   | AA | AA | AA  | AA | AA   | AA | AA | AA  | AA | 000  | A   | ABS   |   |
| 2019016400565495                           |   | -                               | -   | -           | -    | -   | -   | -           | -   | -           | -  | -           | -   | -   | -    | -   | -   | -   | -    | -    | -  | -  | -   | -  | -    | -  | -  | -   | -  | -    | -   |       |   |
| 1127595                                    | SHARMA PRATIK ASHOK BHAWANA<br>210 SIDDHARTH        | 74                              | (O) | 18          | (A+) | 92  | 74  | (O)         | 18  | (A+)        | 92 | 72          | (O) | 22  | (O)  | 94  | 72  | (O) | 18   | (A+) | 90 | 75 | (O) | 22 | (O)  | 97 | 74 | (O) | 18 | (A+) | 92  | 557   | P |
| 2019016400565263                           |   | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127596                                    | SHELKE SAURABH SOMNATH ANITA<br>210 SIDDHARTH       | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 74          | (O) | 22  | (O)  | 96  | 74  | (O) | 23   | (O)  | 97 | 75 | (O) | 22 | (O)  | 97 | 75 | (O) | 23 | (O)  | 98  | 586   | P |
| 2019016400565112                           |   | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127597                                    | SHINDE SHUBHAM SANJAY SURAKSHA<br>210 SIDDHARTH     | 74                              | (O) | 23          | (O)  | 97  | 75  | (O)         | 23  | (O)         | 98 | 72          | (O) | 20  | (O)  | 92  | 75  | (O) | 23   | (O)  | 98 | 75 | (O) | 20 | (O)  | 95 | 75 | (O) | 23 | (O)  | 98  | 578   | P |
| 2019016400564797                           |   | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127598                                    | JAKKANI SHIVA BUCHIRAJ LATA<br>210 SIDDHARTH        | 75                              | (O) | 24          | (O)  | 99  | 75  | (O)         | 24  | (O)         | 99 | 75          | (O) | 24  | (O)  | 99  | 75  | (O) | 24   | (O)  | 99 | 75 | (O) | 24 | (O)  | 99 | 75 | (O) | 24 | (O)  | 99  | 594   | P |
| 2019016400565336                           |   | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127599/BOBADE                             | SHRADDHA BHARAT MANISHA<br>210 SIDDHARTH            | 72                              | (O) | 22          | (O)  | 94  | 75  | (O)         | 22  | (O)         | 97 | 75          | (O) | 23  | (O)  | 98  | 75  | (O) | 23   | (O)  | 98 | 74 | (O) | 23 | (O)  | 97 | 75 | (O) | 23 | (O)  | 98  | 582   | P |
| 2019016400565433                           |   | 4                               | O   | 10          | 40   | 4   | O   | 10          | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NO. /COLLEGE PRN.                                 | NAME OF CANDIDATE                                    | ---PP1---                       |     | ---PP2--- |      | ---PP3---                                 |     | ---PP4--- |     | ---PP5--- |    | ---PP6--- |     | TOT | RSLT | REM |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
|--|--|---------------------------------|-----|-----------|------|---|-----|-----------|-----|-----------|----|-----------|-----|-----|------|-----|-----|-----|----|------|----|----|-----|----|-----|-----|----|-----|----|------|-----|-------|---|
|  |  | TH                              | IN  | TOT       | TH   | IN  | TOT | TH        | IN  | TOT       | TH | IN        | TOT | TH  | IN   | TOT |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
|  | MAX MARKS:   | 75                              | 25  | 100       | 75   | 25  | 100 | 75        | 25  | 100       | 75 | 25        | 100 | 75  | 25   | 100 | 600 |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
|  | MIN MARKS:   | 30                              | 10  | ---       | 30   | 10  | --- | 30        | 10  | ---       | 30 | 10        | --- | 30  | 10   | --- |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
|  |  | CR                              | GR  | GP        | C*G  | CR  | GR  | GP        | C*G | CR        | GR | GP        | C*G | CR  | GR   | GP  | C*G |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| GROUP:ADVERTISING                                      |  | 01:27421:COPY WRITING           |     |           |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A             |  | 04:27424:BRAND BUILDING         |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING                |  | 06:27427:SOCIAL MEDIA MARKETING |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 1127600  | SHRIVASTAV SAURABH BINDESHWARI USHA<br>210 SIDDHARTH | 50                              | (A) | 20        | (O)  | 70  | 71  | (O)       | 20  | (O)       | 91 | 71        | (O) | 17  | (A)  | 88  | 65  | (O) | 20 | (O)  | 85 | 69 | (O) | 17 | (A) | 86  | 74 | (O) | 20 | (O)  | 94  | 514   | P |
| 2019016400565375                                       |  | 4                               | A+  | 9         | 36   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3   | O  | 10  | 30 | 20   | 196 | 9.80  |   |
| GROUP:JOURNALISM                                       |  | 01:27411:REPORTING              |     |           |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM             |  | 04:27418:NEWS MEDIA MANAGEMENT  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION                 |  | 06:27420:MEDIA LAWS AND ETHICS  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 1127601/KAZI SIMRAN ZAKIR SADIKA<br>210 SIDDHARTH      |  | 74                              | (O) | 24        | (O)  | 98  | 75  | (O)       | 22  | (O)       | 97 | 75        | (O) | 22  | (O)  | 97  | 75  | (O) | 22 | (O)  | 97 | 75 | (O) | 25 | (O) | 100 | 74 | (O) | 23 | (O)  | 97  | 586   | P |
| 2019016402428054                                       |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3   | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:ADVERTISING                                      |  | 01:27421:COPY WRITING           |     |           |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A             |  | 04:27424:BRAND BUILDING         |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING                |  | 06:27427:SOCIAL MEDIA MARKETING |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 1127602 SINGH ROHIT INDRAJIT NANDA<br>210 SIDDHARTH    |  | 74                              | (O) | 19        | (A+) | 93  | 75  | (O)       | 19  | (A+)      | 94 | 75        | (O) | 17  | (A)  | 92  | 72  | (O) | 19 | (A+) | 91 | 75 | (O) | 17 | (A) | 92  | 75 | (O) | 19 | (A+) | 94  | 556   | P |
| 2019016402428093                                       |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3   | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127603 SOLANKI NILESH JAGDISH GEETA<br>210 SIDDHARTH  |  | 75                              | (O) | 24        | (O)  | 99  | 74  | (O)       | 24  | (O)       | 98 | 71        | (O) | 24  | (O)  | 95  | 72  | (O) | 24 | (O)  | 96 | 75 | (O) | 24 | (O) | 99  | 75 | (O) | 24 | (O)  | 99  | 586   | P |
| 2019016400564863                                       |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3   | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:JOURNALISM                                       |  | 01:27411:REPORTING              |     |           |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM             |  | 04:27418:NEWS MEDIA MANAGEMENT  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION                 |  | 06:27420:MEDIA LAWS AND ETHICS  |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 1127604 SOLANKI RAKESH BABUBHAI HANSA<br>210 SIDDHARTH |  | 74                              | (O) | 22        | (O)  | 96  | 75  | (O)       | 21  | (O)       | 96 | 74        | (O) | 21  | (O)  | 95  | 74  | (O) | 21 | (O)  | 95 | 75 | (O) | 21 | (O) | 96  | 75 | (O) | 21 | (O)  | 96  | 574   | P |
| 2019016400565537                                       |  | 4                               | O   | 10        | 40   | 4   | O   | 10        | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3   | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:ADVERTISING                                      |  | 01:27421:COPY WRITING           |     |           |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A             |  | 04:27424:BRAND BUILDING         |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING                |  | 06:27427:SOCIAL MEDIA MARKETING |     |           |      |   |     |           |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |     |    |     |    |      |     |       |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14

| SEAT NAME OF CANDIDATE  |            | ----PP1----                     |     | ----PP2---- |      | ----PP3---- |     | ----PP4----                               |     | ----PP5---- |    | ----PP6---- |     | TOT | RSLT | REM |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|---|------------|---------------------------------|-----|-------------|------|-------------|-----|---|-----|-------------|----|-------------|-----|-----|------|-----|-----|-----|------|------|----|----|-----|----|------|----|----|-----|----|------|-----|-------|---|
| NO. /COLLEGE  | PRN.       | TH                              | IN  | TOT         | TH   | IN          | TOT | TH  | IN  | TOT         | TH | IN          | TOT | TH  | IN   | TOT |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|   | MAX MARKS: | 75                              | 25  | 100         | 75   | 25          | 100 | 75  | 25  | 100         | 75 | 25          | 100 | 75  | 25   | 100 | 600 |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|   | MIN MARKS: | 30                              | 10  | ---         | 30   | 10          | --- | 30  | 10  | ---         | 30 | 10          | --- | 30  | 10   | --- |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
|   |            | CR                              | GR  | GP          | C*G  | CR          | GR  | GP  | C*G | CR          | GR | GP          | C*G | CR  | GR   | GP  | C*G | ãC  | ãC*G | SGPI |    |    |     |    |      |    |    |     |    |      |     |       |   |
| GROUP:ADVERTISING   |            | 01:27421:COPY WRITING           |     |             |      |             |     | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A  |            | 04:27424:BRAND BUILDING         |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING   |            | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127605 GAIKWAD SOURABH SUBHASH MADHURI<br>210 SIDDHARTH  |            | 75                              | (O) | 18          | (A+) | 93          | 74  | (O)                                       | 18  | (A+)        | 92 | 71          | (O) | 20  | (O)  | 91  | 74  | (O) | 17   | (A)  | 91 | 74 | (O) | 20 | (O)  | 94 | 75 | (O) | 17 | (A)  | 92  | 553   | P |
| 2019016400565472  |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127606 SURYANARAYAN ABHISHEK DASHRATH BASA<br>NTA 210 SIDDHARTH  |            | 75                              | (O) | 24          | (O)  | 99          | 75  | (O)                                       | 24  | (O)         | 99 | 72          | (O) | 24  | (O)  | 96  | 71  | (O) | 24   | (O)  | 95 | 75 | (O) | 24 | (O)  | 99 | 75 | (O) | 24 | (O)  | 99  | 587   | P |
| 2019016400564847  |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:JOURNALISM  |            | 01:27411:REPORTING              |     |             |      |             |     | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM  |            | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION  |            | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127607/DUBEY SWEETY GANGAPRASAD RENU<br>210 SIDDHARTH  |            | 74                              | (O) | 17          | (A)  | 91          | 74  | (O)                                       | 16  | (A)         | 90 | 75          | (O) | 16  | (A)  | 91  | 74  | (O) | 16   | (A)  | 90 | 74 | (O) | 18 | (A+) | 92 | 75 | (O) | 18 | (A+) | 93  | 547   | P |
| 2019016400565553  |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:ADVERTISING   |            | 01:27421:COPY WRITING           |     |             |      |             |     | 02:27422:ADVERTISING & MARKETING RESEARCH |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A  |            | 04:27424:BRAND BUILDING         |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING   |            | 06:27427:SOCIAL MEDIA MARKETING |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 1127608 TAMBE AMRUT SANDEEP POOJA<br>210 SIDDHARTH  |            | 71                              | (O) | 18          | (A+) | 89          | 72  | (O)                                       | 18  | (A+)        | 90 | 75          | (O) | 17  | (A)  | 92  | 75  | (O) | 17   | (A)  | 92 | 75 | (O) | 17 | (A)  | 92 | 75 | (O) | 17 | (A)  | 92  | 547   | P |
| 2019016400565391  |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127609/TAMRAKAR RENUKA TILAK KAMALA<br>210 SIDDHARTH   |            | 71                              | (O) | 18          | (A+) | 89          | 74  | (O)                                       | 18  | (A+)        | 92 | 72          | (O) | 17  | (A)  | 89  | 74  | (O) | 17   | (A)  | 91 | 75 | (O) | 17 | (A)  | 92 | 72 | (O) | 17 | (A)  | 89  | 542   | P |
| 2019016400565174  |            | 4                               | O   | 10          | 40   | 4           | O   | 10  | 40  | 3           | O  | 10          | 30  | 3   | O    | 10  | 30  | 3   | O    | 10   | 30 | 3  | O   | 10 | 30   | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:JOURNALISM  |            | 01:27411:REPORTING              |     |             |      |             |     | 02:27412:INVESTIGATIVE JOURNALISM         |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM  |            | 04:27418:NEWS MEDIA MANAGEMENT  |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION  |            | 06:27420:MEDIA LAWS AND ETHICS  |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| / : FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;   |            |                                 |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;                                  |            |                                 |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| FOR GPA: GRADE - 10: O; 9: A+; 8: A; 7: B+; 6: B; 5: C; 4: D; 0: F; --: NOT APPLICABLE; #: 0.229; @: 0.5042/O.5043/O.5044A; *: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION; |            |                                 |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |
| RR: RESERVED; RPV: PROVISIONAL ADMISSION; ADC: ADMN CANCELLED; ~: DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14   |            |                                 |     |             |      |             |     |   |     |             |    |             |     |     |      |     |     |     |      |      |    |    |     |    |      |    |    |     |    |      |     |       |   |

| SEAT NAME OF CANDIDATE                     |   | ----PP1----                     |     | ----PP2----  |      | ----PP3----                               |     | ----PP4----  |    | ----PP5----  |    | ----PP6----  |     | TOT | RSLT | REM  |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
|--|---|---------------------------------|-----|--------------|------|---|-----|--------------|----|--------------|----|--------------|-----|-----|------|------|-----|-----|----|------|----|----|-----|----|-----|----|----|-----|----|------|-----|-------|---|
| NO. /COLLEGE                               | PRN.  | TH                              | IN  | TOT          | TH   | IN  | TOT | TH           | IN | TOT          | TH | IN           | TOT | TH  | IN   | TOT  |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
|  | MAX MARKS:  | 75                              | 25  | 100          | 75   | 25  | 100 | 75           | 25 | 100          | 75 | 25           | 100 | 75  | 25   | 100  | 600 |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
|  | MIN MARKS:  | 30                              | 10  | ---          | 30   | 10  | --- | 30           | 10 | ---          | 30 | 10           | --- | 30  | 10   | ---  |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
|  |   | CR GR GP C*G                    |     | CR GR GP C*G |      | CR GR GP C*G                              |     | CR GR GP C*G |    | CR GR GP C*G |    | CR GR GP C*G |     | ãC  | ãC*G | SGPI |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| GROUP:JOURNALISM                           |   | 01:27411:REPORTING              |     |              |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |   | 04:27418:NEWS MEDIA MANAGEMENT  |     |              |      |   |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |   | 06:27420:MEDIA LAWS AND ETHICS  |     |              |      |   |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 1127610                                    | THAKARE SHIVAM BHAGWAN ALKA BHAGWAN<br>210 SIDDHARTH      | 74                              | (O) | 17           | (A)  | 91  | 74  | (O)          | 19 | (A+)         | 93 | 75           | (O) | 19  | (A+) | 94   | 75  | (O) | 19 | (A+) | 94 | 75 | (O) | 21 | (O) | 96 | 74 | (O) | 18 | (A+) | 92  | 560   | P |
| 2019016400565402                           |   | 4                               | O   | 10           | 40   | 4   | O   | 10           | 40 | 3            | O  | 10           | 30  | 3   | O    | 10   | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:ADVERTISING                          |   | 01:27421:COPY WRITING           |     |              |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |   | 04:27424:BRAND BUILDING         |     |              |      |   |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |   | 06:27427:SOCIAL MEDIA MARKETING |     |              |      |   |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 1127611                                    | TIWARI ROSHAN SUBHASHCHANDRA MADHUR<br>I<br>210 SIDDHARTH | 75                              | (O) | 24           | (O)  | 99  | 75  | (O)          | 24 | (O)          | 99 | 74           | (O) | 23  | (O)  | 97   | 75  | (O) | 24 | (O)  | 99 | 75 | (O) | 23 | (O) | 98 | 75 | (O) | 24 | (O)  | 99  | 591   | P |
| 2019016400564774                           |   | 4                               | O   | 10           | 40   | 4   | O   | 10           | 40 | 3            | O  | 10           | 30  | 3   | O    | 10   | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:JOURNALISM                           |   | 01:27411:REPORTING              |     |              |      | 02:27412:INVESTIGATIVE JOURNALISM         |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM |   | 04:27418:NEWS MEDIA MANAGEMENT  |     |              |      |   |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION     |   | 06:27420:MEDIA LAWS AND ETHICS  |     |              |      |   |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 1127612                                    | UPADHYAY ANKIT SANTOSH POONAM<br>210 SIDDHARTH            | 75                              | (O) | 17           | (A)  | 92  | 75  | (O)          | 17 | (A)          | 92 | 75           | (O) | 17  | (A)  | 92   | 75  | (O) | 17 | (A)  | 92 | 75 | (O) | 20 | (O) | 95 | 74 | (O) | 21 | (O)  | 95  | 558   | P |
| 2019016400564913                           |   | 4                               | O   | 10           | 40   | 4   | O   | 10           | 40 | 3            | O  | 10           | 30  | 3   | O    | 10   | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127613                                    | NANDGAONKAR VARAD MILIND RADHIKA<br>210 SIDDHARTH         | 72                              | (O) | 19           | (A+) | 91  | 75  | (O)          | 22 | (O)          | 97 | 75           | (O) | 22  | (O)  | 97   | 72  | (O) | 22 | (O)  | 94 | 75 | (O) | 20 | (O) | 95 | 75 | (O) | 18 | (A+) | 93  | 567   | P |
| 2019016402428015                           |   | 4                               | O   | 10           | 40   | 4   | O   | 10           | 40 | 3            | O  | 10           | 30  | 3   | O    | 10   | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:ADVERTISING                          |   | 01:27421:COPY WRITING           |     |              |      | 02:27422:ADVERTISING & MARKETING RESEARCH |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A |   | 04:27424:BRAND BUILDING         |     |              |      |   |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING    |   | 06:27427:SOCIAL MEDIA MARKETING |     |              |      |   |     |              |    |              |    |              |     |     |      |      |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 1127614                                    | TRILOKEKAR VIRAJ SANDEEP SHILPA<br>210 SIDDHARTH          | 74                              | (O) | 18           | (A+) | 92  | 75  | (O)          | 18 | (A+)         | 93 | 75           | (O) | 17  | (A)  | 92   | 74  | (O) | 19 | (A+) | 93 | 69 | (O) | 17 | (A) | 86 | 74 | (O) | 19 | (A+) | 93  | 549   | P |
| 2019016400565321                           |   | 4                               | O   | 10           | 40   | 4   | O   | 10           | 40 | 3            | O  | 10           | 30  | 3   | O    | 10   | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



| SEAT NO. /COLLEGE PRN.   | NAME OF CANDIDATE | ---PP1---                       |     | ---PP2--- |      | ---PP3--- |     | ---PP4---                                 |     | ---PP5--- |    | ---PP6--- |     | TOT | RSLT | REM |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
|--|-------------------|---------------------------------|-----|-----------|------|-----------|-----|---|-----|-----------|----|-----------|-----|-----|------|-----|-----|-----|----|------|----|----|-----|----|-----|----|----|-----|----|------|-----|-------|---|
|  |                   | TH                              | IN  | TOT       | TH   | IN        | TOT | TH  | IN  | TOT       | TH | IN        | TOT | TH  | IN   | TOT |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
|  |                   | 75                              | 25  | 100       | 75   | 25        | 100 | 75  | 25  | 100       | 75 | 25        | 100 | 75  | 25   | 100 |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
|  |                   | 30                              | 10  | ---       | 30   | 10        | --- | 30  | 10  | ---       | 30 | 10        | --- | 30  | 10   | --- |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
|  |                   | CR                              | GR  | GP        | C*G  | CR        | GR  | GP  | C*G | CR        | GR | GP        | C*G | CR  | GR   | GP  | C*G |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| GROUP:ADVERTISING  |                   | 01:27421:COPY WRITING           |     |           |      |           |     | 02:27422:ADVERTISING & MARKETING RESEARCH |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 03:27423:GLOBALIZATION AND INTERNATIONAL A                             |                   | 04:27424:BRAND BUILDING         |     |           |      |           |     |   |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 05:27426:ACCOUNT PLANNING & ADVERTISING                                |                   | 06:27427:SOCIAL MEDIA MARKETING |     |           |      |           |     |   |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 1127615/WAGHMARE KAJAL RAJENDRA AARTI<br>210 SIDDHARTH                 |                   | 74                              | (O) | 19        | (A+) | 93        | 75  | (O)                                       | 19  | (A+)      | 94 | 75        | (O) | 17  | (A)  | 92  | 74  | (O) | 19 | (A+) | 93 | 75 | (O) | 17 | (A) | 92 | 75 | (O) | 19 | (A+) | 94  | 558   | P |
| 2019016400564693   |                   | 4                               | O   | 10        | 40   | 4         | O   | 10  | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127616/WAGHMARE SANJANA CHANDRAKANT WAGHMA<br>RE SHWETA 210 SIDDHARTH |                   | 75                              | (O) | 19        | (A+) | 94        | 75  | (O)                                       | 19  | (A+)      | 94 | 75        | (O) | 17  | (A)  | 92  | 74  | (O) | 19 | (A+) | 93 | 75 | (O) | 17 | (A) | 92 | 74 | (O) | 19 | (A+) | 93  | 558   | P |
| 2019016400565545   |                   | 4                               | O   | 10        | 40   | 4         | O   | 10  | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| 1127617 YADAV ADITYA RADHESHAYAM VIMLA<br>210 SIDDHARTH                |                   | 74                              | (O) | 22        | (O)  | 96        | 75  | (O)                                       | 22  | (O)       | 97 | 74        | (O) | 22  | (O)  | 96  | 72  | (O) | 20 | (O)  | 92 | 72 | (O) | 22 | (O) | 94 | 74 | (O) | 20 | (O)  | 94  | 569   | P |
| 2019016402428062   |                   | 4                               | O   | 10        | 40   | 4         | O   | 10  | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |
| GROUP:JOURNALISM   |                   | 01:27411:REPORTING              |     |           |      |           |     | 02:27412:INVESTIGATIVE JOURNALISM         |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 03:27416:BUSINESS AND FINANCIAL JOURNALISM                             |                   | 04:27418:NEWS MEDIA MANAGEMENT  |     |           |      |           |     |   |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 05:27419:JOURNALISM AND PUBLIC OPINION                                 |                   | 06:27420:MEDIA LAWS AND ETHICS  |     |           |      |           |     |   |     |           |    |           |     |     |      |     |     |     |    |      |    |    |     |    |     |    |    |     |    |      |     |       |   |
| 1127618 YADAV YASH SHASHANK NANDA<br>210 SIDDHARTH                     |                   | 74                              | (O) | 17        | (A)  | 91        | 74  | (O)                                       | 17  | (A)       | 91 | 75        | (O) | 17  | (A)  | 92  | 74  | (O) | 17 | (A)  | 91 | 75 | (O) | 20 | (O) | 95 | 75 | (O) | 18 | (A+) | 93  | 553   | P |
| 2019016400090657   |                   | 4                               | O   | 10        | 40   | 4         | O   | 10  | 40  | 3         | O  | 10        | 30  | 3   | O    | 10  | 30  | 3   | O  | 10   | 30 | 3  | O   | 10 | 30  | 3  | O  | 10  | 30 | 20   | 200 | 10.00 |   |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044A; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14