

| 4000505.TXT | | | | | | | | | | | | | | | | | |
|--|------|------|----|-----------|------|------|------|------|------|------|------|------|------|------|-----------|--------------------------|--------------------------|
| 57 | A+ | 62 | 0 | 44 | B+ | 48 | A | 44 | B+ | 89 | 0 | 88 | 0 | | | | |
| 11 | D | 22 | 0 | 17 | A | 17 | A | 25 | 0 | | | | | 524 | P | | |
| 68 | 8 A | 4 32 | 84 | 10 0 3 30 | 61 | 8 A | 3 24 | 65 | 8 A | 4 32 | 69 | 8 A | 4 32 | 89 | 10 0 1 10 | 88 | 10 0 1 10 20 170 8.50 |
| ----- | | | | | | | | | | | | | | | | | |
| 3305138 KHAIRE RAHUL SURESH SANGEETA (2019016402671431) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | |
| 57 | A+ | 48 | A | 51 | A | 53 | A+ | 51 | A | 82 | 0 | 85 | 0 | | | | |
| 11 | D | 21 | 0 | 19 | A+ | 18 | A+ | 22 | 0 | | | | | 518 | P | | |
| 68 | 8 A | 4 32 | 69 | 8 A | 3 24 | 70 | 9 A+ | 3 27 | 71 | 9 A+ | 4 36 | 73 | 9 A+ | 4 36 | 82 | 10 0 1 10 | 85 10 0 1 10 20 175 8.75 |
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| 3305139 KHANDAGALE VAIBHAV ANAND VAISHALI (2019016402671164) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | |
| 58 | A+ | 62 | 0 | 56 | A+ | 30 | D | 33 | D | 84 | 0 | 87 | 0 | | | | |
| 11 | D | 22 | 0 | 19 | A+ | 12 | C | 20 | 0 | | | | | 494 | P | | |
| 69 | 8 A | 4 32 | 84 | 10 0 3 30 | 75 | 9 A+ | 3 27 | 42 | 4 D | 4 16 | 53 | 6 B | 4 24 | 84 | 10 0 1 10 | 87 10 0 1 10 20 149 7.45 | |
| ----- | | | | | | | | | | | | | | | | | |
| 3305140 /KONDHALKAR AKANKSHA DATTATRAY LATA (2019016402671535) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | |
| 57 | A+ | 71 | 0 | 51 | A | 50 | A | 48 | A | 88 | 0 | 86 | 0 | | | | |
| 14 | B+ | 22 | 0 | 18 | A+ | 21 | 0 | 22 | 0 | | | | | 548 | P | | |
| 71 | 9 A+ | 4 36 | 93 | 10 0 3 30 | 69 | 8 A | 3 24 | 71 | 9 A+ | 4 36 | 70 | 9 A+ | 4 36 | 88 | 10 0 1 10 | 86 10 0 1 10 20 182 9.10 | |
| ----- | | | | | | | | | | | | | | | | | |
| 3305141 KUSALE AJIT SHRIRANG SANGITA (2019016402671454) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | |
| 58 | A+ | 59 | A+ | 44 | B+ | 51 | A | 48 | A | 81 | 0 | 82 | 0 | | | | |
| 11 | D | 13 | B | 10 | D | 13 | B | 19 | A+ | | | | | 489 | P | | |
| 69 | 8 A | 4 32 | 72 | 9 A+ | 3 27 | 54 | 6 B | 3 18 | 64 | 8 A | 4 32 | 67 | 8 A | 4 32 | 81 | 10 0 1 10 | 82 10 0 1 10 20 161 8.05 |
| ----- | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; | | | | | | | | | | | | | | | | | |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; | | | | | | | | | | | | | | | | | |
| RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; | | | | | | | | | | | | | | | | | |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 | | | | | | | | | | | | | | | | | |
| Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 | | | | | | | | | | | | | | | | | |

PRG_NO = 4000505
UNIVERSITY OF MUMBAI
OFFICE REGISTER FOR THE T.Y.B.VOC(BANKING & FINANCIAL SERVICES)(SEM-V)(CHOICE BASED) EXAMINATION HELD IN DECEMBER 2021
CENTRE : 1 MUMBAI
OCTOBER 10, 2022
PAGE : 3

| SEAT_NO | NAME | PRN | | | | | | | | | | | | COLLEGE | TOTAL MARKS | RESULT | REMARK | | | | | | | | | | | | | | | | |
|--|---|-----------------------|-------------------------------------|-----------|--------------------|------------------------|------|------|-----------|-----------------------|-----------|------|-----------|----------------------|-------------|-----------|-----------|-----------------------|------|------|------|------------------------|---|-----|-----|-------|-------|--------|--------|----|-----|------|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | | <-----Course-III-----> | | | | <-----Course-IV-----> | | | | <-----Course-V-----> | | | | <-----Course-VI-----> | | | | <-----Course-VII-----> | | | | TOTAL | MARKS | RESULT | REMARK | | | | |
| Theory (75/30) | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Theory (75/30) | | | | Project (100/40) | | | | Project (100/40) | | | | (700) | äC | äCG | SGPI | | | | |
| Internal(25/10) | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | Internal(25/10) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | äC | äCG | SGPI | |
| (48251) | 1: HUMAN RESOURCE MANAGEMENT | (48252) | 2: TRADE FINANCE | (48253) | 3: DIGITAL BANKING | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (48254) | 4: INTRODUCTION TO BANCASSURANCE | (48255) | 5: CUSTOMER RELATIONSHIP MANAGEMENT | (0) | 6: E-LEARNING | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (0) | 7: EXPERIENTIAL LEARNING (PROJECT/WORKSHOP) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3305142 MISHRA AAKASH UMESH CHAND UMADEVI (2019016402671141) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | A+ | 57 | A+ | 66 | 0 | 57 | A+ | 59 | A+ | 85 | 0 | 87 | 0 | | | | | | | | | | | | | | | | | | | | |
| 18 | A+ | 22 | 0 | 22 | 0 | 19 | A+ | 24 | 0 | | | | | 574@1 | P | | | | | | | | | | | | | | | | | | |
| 76 | 9 A+ | 4 36 | 79@1 | 10 0 3 30 | 88 | 10 0 3 30 | 76 | 9 A+ | 4 36 | 83 | 10 0 4 40 | 85 | 10 0 1 10 | 87 | 10 0 1 10 | 20 | 192 | 9.60 | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3305143 /NISHAD NEHA PREMKUMAR SUNITA (2019016402671206) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | A+ | 72 | 0 | 60 | 0 | 56 | A+ | 51 | A | 83 | 0 | 85 | 0 | | | | | | | | | | | | | | | | | | | | |
| 14 | B+ | 23 | 0 | 21 | 0 | 20 | 0 | 24 | 0 | | | | | 567 | P | | | | | | | | | | | | | | | | | | |
| 72 | 9 A+ | 4 36 | 95 | 10 0 3 30 | 81 | 10 0 3 30 | 76 | 9 A+ | 4 36 | 75 | 9 A+ | 4 36 | 83 | 10 0 1 10 | 85 | 10 0 1 10 | 20 | 188 | 9.40 | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3305144 /PASI SWATI ANIL PUSHPA DEVI (2019016402671381) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | A+ | 69 | 0 | 53 | A+ | 51 | A | 51 | A | 87 | 0 | 83 | 0 | | | | | | | | | | | | | | | | | | | | |
| 12 | C | 23 | 0 | 19 | A+ | 19 | A+ | 24 | 0 | | | | | 549 | P | | | | | | | | | | | | | | | | | | |
| 70 | 9 A+ | 4 36 | 92 | 10 0 3 30 | 72 | 9 A+ | 3 27 | 70 | 9 A+ | 4 36 | 75 | 9 A+ | 4 36 | 87 | 10 0 1 10 | 83 | 10 0 1 10 | 20 | 185 | 9.25 | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3305145 /PATEL SEJAL SANJAY PUSHPA (2019016402671172) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | D | 38 | B | 51 | A | 53 | A+ | 47 | A | 85 | 0 | 82 | 0 | | | | | | | | | | | | | | | | | | | | |
| 15 | A | 21 | 0 | 19 | A+ | 17 | A | 21 | 0 | | | | | 482 | P | | | | | | | | | | | | | | | | | | |
| 48 | 5 C | 4 20 | 59 | 7 B+ | 3 21 | 70 | 9 A+ | 3 27 | 70 | 9 A+ | 4 36 | 68 | 8 A | 4 32 | 85 | 10 0 1 10 | 82 | 10 0 1 10 | 20 | 156 | 7.80 | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3305146 /PULOLOO NIKITA MANISH SHIVLAXMI (2019016402671311) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | A+ | 71 | 0 | 35 | C | 60 | 0 | 50 | A | 81 | 0 | 84 | 0 | | | | | | | | | | | | | | | | | | | | |
| 13 | B | 21 | 0 | 16 | A | 19 | A+ | 20 | 0 | | | | | 527@1 | P | | | | | | | | | | | | | | | | | | |
| 70 | 9 A+ | 4 36 | 92 | 10 0 3 30 | 51 | 6 B | 3 18 | 79@1 | 10 0 4 40 | 70 | 9 A+ | 4 36 | 81 | 10 0 1 10 | 84 | 10 0 1 10 | 20 | 180 | 9.00 | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3305147 /SARANKULLU CHAYA SUNKANNA ANANDI (2019016402671543) 210:SIDDHARTH COLLEGE OF COMM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | A+ | 72 | 0 | 57 | A+ | 54 | A+ | 53 | A+ | 89 | 0 | 88 | 0 | | | | | | | | | | | | | | | | | | | | |

