

CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	EX	IN	04	EX	IN	05	IN	06	IN
50/20	50/25	100/45 CR4	50/20	50/25	100/45 CR4	50/20	50/25	100/45 CR4	50/25	50/25	100/50 CR4	50/25	50/25	100/50 CR4	100/50	100/50 CR3	100/50
07	100/50	CR3															
2001	/RAMANI NISHTHA JAGDISH USHA	22F000577	427 LBHC. ARCHT														
026+	039+	065+	027+	027+	054+	034+	035+	069+	032	030+	062	027	028+	055	700/ 060+	P	050+
GR C*G=CG		B 4*8=32			E 4*5=20			B 4*8=32			C 4*7=28			D 4*6=24		C 3*7=21	
050+																	
GR C*G=CG	E 3*5=15																
SEM-II:415/700	SEM-II:172.00/26.00=6.62																
2002	SHIRKE RAJ RAMDAS RENUKA	22F000579	427 LBHC. ARCHT														
025	040+	065	020+	032+	052+	025+	036+	061+	035+	032+	067+	029+	027+	056+	700/ 060+	P	052+
GR C*G=CG		B 4*8=32			E 4*5=20			C 4*7=28			B 4*8=32			D 4*6=24		C 3*7=21	
052+																	
GR C*G=CG	E 3*5=15																
SEM-II:413/700	SEM-II:172.00/26.00=6.62																

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10: , A ; 70-74.99 ; 9: , B; 65-69.99; 8: , C ; 60-64.99 ; 7:
 D ; 55-59.99 ; 6: , E ; 50-54.99 ; 5: , P ; 45-49.99 ; 4: F (FAIL); 45.00 AND BELOW; 1: