

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|--|----------------|--------------------------|------------|---------------|------------|------------|---------------|-----------|-------------|---------------|-----------|-----------|---------------|--------------|--------------|
| Subjects- 17201:ADVANCES IN HUMAN NUTRITION-I, 17206:CLINICAL NUTRITION AND THERAPEUTIC DIETETICS, 17211:NUTRITIONAL EPIDEMIOLOGY, 17216:NUTRITION FOR EXERCISE AND FITNESS, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-I, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL PRACTICAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17201 | TH | IN | 17206 | TH | IN | 17211 | TH | IN | 17216 | EX | IN | 05 | 06 | 07 |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 50/20 | 50/20 | 100/40 CR4 | 50/20 CR2 | 50/20 CR2 |
| 3247882 | /ACHARYA PALAK MILAN KINNA | 20170164007457 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG B+ | 033 026 059 A | 037 028 A | 065 030 B | 028 028 A | 058 036 A | 021 B | 057 027 B | 027 B | 054 040 B | 040 035 B | 054 040 B | 027 027 B | 027 027 B | 054 040 B | 040 035 B | 054 040 B |
| III:368/600 | III:178.00/24.00=7.42 | | | | | | | | | | | | | | | |
| 3247883 | /DOSHI PRAGYA DEEPAK DIMPLE | 20160164006526 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | 600/ | F |
| GR C*G=CG D | 024E 024E 048E A | 026E 025E A | 051E 033E B+ | 030E A+ | 063E 017F A | 025E C | 042F F | 036E A+ | 033E A | 069E 036E A | 034E 034E A | 042F F | 036E A+ | 033E A | 069E 036E A | 034E 034E A |
| III:343/600 | III: /24.00= | | | | | | | | | | | | | | | |
| 3247884 | /DSOUZA DIANDRA CATHERINE JANVARIO NEVES | 20180164018009 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG A | 037 030 A+ | 067 035 B+ | 031 A+ | 066 044 A+ | 037 O | 081 031 A+ | 060 033 A | 034 A | 067 038 A | 035 035 A | 067 038 A | 034 A | 034 A | 067 038 A | 035 035 A | 067 038 A |
| III:414/600 | III:204.00/24.00=8.50 | | | | | | | | | | | | | | | |
| 3247885 | /GALA PANKTI SANJAY SHILPA | 20180164009798 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG A+ | 044 035 O | 079@1 033 B+ | 030 A+ | 063 045 A+ | 038 O | 083 041 A+ | 070 036 A+ | 044 O | 080 046 A | 041 041 A | 080 046 A | 044 O | 044 O | 080 046 A | 041 041 A | 080 046 A |
| III:462@1/600 | III:228.00/24.00=9.50 | | | | | | | | | | | | | | | |
| 3247886 | /GALA TANVI UMED FALGUNI | 20170164007454 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG A | 039 029 A+ | 068 029 C | 027 A | 056 041 B+ | 035 O | 076 042 A+ | 072 038 A+ | 036 A+ | 074 040 A | 035 035 A | 074 040 A | 036 A+ | 036 A+ | 074 040 A | 035 035 A | 074 040 A |
| III:421/600 | III:206.00/24.00=8.58 | | | | | | | | | | | | | | | |
| 3247887 | /KHAN AYESHA AFZAL MHEJABEEN | 20180164009809 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG D | 026 025 A | 051 033 B+ | 030 A+ | 063 039 A | 034 O | 073 039 A | 071 035 A+ | 038 A+ | 073 042 A | 038 038 A | 073 042 A | 038 A+ | 038 A+ | 073 042 A | 038 038 A | 073 042 A |
| III:411/600 | III:202.00/24.00=8.42 | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.; F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|---------------------------------------|----------------|---------------------------|---------|----------|---------|-------|-------------|-------|-------|----------|-------|-------|----------|------------|----------|
| Subjects- 17201:ADVANCES IN HUMAN NUTRITION-I, 17206:CLINICAL NUTRITION AND THERAPEUTIC DIETETICS, 17211:NUTRITIONAL EPIDEMIOLOGY, 17216:NUTRITION FOR EXERCISE AND FITNESS, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-I, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL PRACTICAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17201 | TH | IN | 17206 | TH | IN | 17211 | TH | IN | 17216 | EX | IN | 05 | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 100/40 | 50/20 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 |
| 3247888 | /MORKAS ALEFIYA MURTUZA TASNEEM | 20170164007458 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | 600/ | | P |
| 040 | 028 | 068 | 032 | 029 | 061 | 044 | 037 | 081 | 036 | 028 | 064 | 029 | 038 | 067 | 042 | 040 |
| GR C*G=CG A | A+ | A 4*8=32 | B | A+ | A 4*8=32 | A+ | O | O 4*10=40A | | A+ | A 4*8=32 | B+ | A+ | A 4*8=32 | O 2*10=200 | 2*10=20 |
| III:423/600 III:208.00/24.00=8.67 | | | | | | | | | | | | | | | | |
| 3247889 | /RODRIGUES CAROL JONITA FRANCIS MARIA | 20210164003298 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | 600/ | | F |
| 018F | 017E | 035F | 028E | 027E | 055E | 039E | 032E | 071E | 024E | 024E | 048E | 030E | 029E | 059E | 037E | 031E |
| GR C*G=CG F | D | F | C | A | B+4*7=28 | A | O | A+4*9=36 | D | A | C 4*5=20 | A | B+ | B+4*7=28 | A+2*9=18 | A 2*8=16 |
| III:336/600 III: /24.00= | | | | | | | | | | | | | | | | |
| 3247890 | /RODRIGUES PRIZAL NELSON PUSHPA | 20180164009796 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | 600/ | | F |
| 016F | 022E | 038F | 024E | 024E | 048E | 035E | 031E | 066E | 016F | 022E | 038F | 025E | 027E | 052E | 036E | 028E |
| GR C*G=CG F | C | F | D | A | C 4*5=20 | B+ | A+ | A 4*8=32 | F | C | F | B | B | B 4*6=24 | A+2*9=18 | B+2*7=14 |
| III:306/600 III: /24.00= | | | | | | | | | | | | | | | | |
| 3247891 | /SAIYA HINAL RAJESH JAGRUTI | 20170164007454 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | 600/ | | P |
| 028 | 027 | 055 | 031 | 029 | 060 | 045 | 038 | 083 | 034 | 025 | 059 | 035 | 034 | 069 | 037 | 038 |
| GR C*G=CG C | A | B+4*7=28 | B | A+ | A 4*8=32 | A+ | O | O 4*10=40B+ | | A | B+4*7=28 | A+ | A | A 4*8=32 | A+2*9=18 | A+2*9=18 |
| III:401/600 III:196.00/24.00=8.17 | | | | | | | | | | | | | | | | |
| 3247892 | /SARNAIK SHARVARI RAVINDRA REVATI | 20180164009809 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | 600/ | | P |
| 024 | 022 | 046 | 040 | 030 | 070 | 038 | 033 | 071 | 025 | 025 | 050 | 029 | 027 | 056 | 038 | 036 |
| GR C*G=CG D | B+ | C 4*5=20 | A | A+ | A+4*9=36 | A | O | A+4*9=36 | D | A | B 4*6=24 | B+ | B | B+4*7=28 | A+2*9=18 | A+2*9=18 |
| III:367/600 III:180.00/24.00=7.50 | | | | | | | | | | | | | | | | |
| 3247893 | /SEHRAWALA AMATULLAH SAIFUDDIN FATEMA | 20180164009805 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | 600/ | | P |
| 036 | 026 | 062 | 038 | 033 | 071 | 039 | 034 | 073 | 030 | 027 | 057 | 029 | 039 | 068 | 039 | 037 |
| GR C*G=CG A | A | A 4*8=32 | A | O | A+4*9=36 | A | O | A+4*9=36 | B | A | B+4*7=28 | B+ | A+ | A 4*8=32 | A+2*9=18 | A+2*9=18 |
| III:407/600 III:200.00/24.00=8.33 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|-----------------------------------|-------------------------|-----------|---------|------------------------|-----------|---------|-------------------------|-----------|--------------------|-----------|------------|-------------------|-------------------|------------------|-------|
| Subjects- 17202:FOOD QUALITY ASSURANCE, 17207:PROCESSING OF PLANT FOODS, 17212:NUTRACEUTICALS AND FUNCTIONAL FOODS, 17217:NUTRITION ACROSS LIFE SPAN, 05:RESEARCH DISSERTATION, 06:FOOD SAFETY,QUALITY CONTROL AND SHELF LIFE STUDIES, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17202 | TH | IN | 17207 | TH | IN | 17212 | TH | IN | 17217 | EX | IN | 05 | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 100/40 | 50/20 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 |
| 3247237 | /ARMAR ASNA MOULA ALI | | | | 20210164004765 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR C*G=CG A | 036 030 A+ A | 066 027 A 4*8=32 C | 026 A | | 053 038 B 4*6=24 A | 033 O | | 071 045 A+4*9=36 A+ | 035 O | 080 O 4*10=40A+ | 035 O | 045 O | 080 O 4*10=400 | 041 2*10=200 | 043 2*10=20 | |
| III:434/600 III:212.00/24.00=8.83 | | | | | | | | | | | | | | | | |
| 3247238 | BHOIR RACHIT PRAMOD PRAMODINI | | | | 20210164007067 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | F |
| GR C*G=CG D | 024E 024E A A | 048E 019F C 4*5=20 F | 022E B | | 041 025E F D | 025E A | | 050E 020F B 4*6=24 F | 030E B | 050 F | 032E A | 035E A+ | 067E A 4*8=32 | 033E A 2*8=16 | 038E A+2*9=18 | |
| III:327/600 III: /24.00= | | | | | | | | | | | | | | | | |
| 3247239 | /DALVI PALLAVI VIJAY VISHAKHA | | | | 20180164010877 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR C*G=CG C | 029 027 A A | 056 028 B+4*7=28 C | 026 A | | 054 029 B 4*6=24 C | 027 A | | 056 033 B+4*7=28 B+ | 030 A+ | 063 A 4*8=32 A | 033 A | 037 A+ | 070 A+4*9=36 O | 042 2*10=200 | 040 2*10=20 | |
| III:381/600 III:188.00/24.00=7.83 | | | | | | | | | | | | | | | | |
| 3247240 | /GUPTA RAKSHA DINESH SAVITA | | | | 20180164000511 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR C*G=CG B+ | 035 028 B+ A+ | 063 036 A 4*8=32 A | 027 A | | 063 039 A 4*8=32 A | 030 A+ | | 069 024 A 4*8=32 D | 024 A | 048 C 4*5=20 A | 030 A | 039 A+ | 069 A 4*8=32 | 037 A+2*9=18 | 046 O 2*10=20 | |
| III:395/600 III:186.00/24.00=7.75 | | | | | | | | | | | | | | | | |
| 3247241 | /GUPTA SNEHA VINODKUMAR VRINDA | | | | 20180164009803 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR C*G=CG O | 049 033 O O | 082 034 O 4*10=40B+ | 031 A+ | | 065 035 A 4*8=32 B+ | 031 A+ | | 066 041 A 4*8=32 A | 029 A+ | 070 A+4*9=36 B | 025 O | 041 O | 066 A 4*8=32 | 041 O 2*10=200 | 050 2*10=20 | |
| III:440/600 III:212.00/24.00=8.83 | | | | | | | | | | | | | | | | |
| 3247242 | /KAGALWALA ZAINAB SHABBIR DURRIYA | | | | 20180164009807 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| GR C*G=CG A | 040 032 A O | 072 043 A+4*9=36 A+ | 031 A+ | | 074 042 A+4*9=36 A+ | 034 O | | 076 050 A+4*9=36 O | 031 A+ | 081 O 4*10=400 | 040 O | 042 O | 082 O 4*10=40A | 033 2*8=16 | 045 O 2*10=20 | |
| III:463/600 III:224.00/24.00=9.33 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|--|----------------|--------------------------|-------------------------|----------------|----------------|-------------|-------------|------------|-------|--------|-------|-------|------------|------------|-----------|
| Subjects- 17202:FOOD QUALITY ASSURANCE, 17207:PROCESSING OF PLANT FOODS, 17212:NUTRACEUTICALS AND FUNCTIONAL FOODS, 17217:NUTRITION ACROSS LIFE SPAN, 05:RESEARCH DISSERTATION, 06:FOOD SAFETY,QUALITY CONTROL AND SHELF LIFE STUDIES, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17202 | TH | IN | 17207 | TH | IN | 17212 | TH | IN | 17217 | EX | IN | 05 | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 100/40 | 50/20 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 |
| 3247243 | /KARHADKAR VIDULA VINAY VRUSHALI | 20180164009806 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | 600/ | | P |
| GR C*G=CG A+ | 046 035 081 037 | 033 | 070 049 035 042 | 034 | 076 031 041 | 072 046 047 | | | | | | | | A+4*9=36 | O 2*10=200 | 2*10=20 |
| | O | O 4*10=40A | O | A+4*9=36 | O | O | O 4*10=40A+ | O | A+4*9=36 | A | O | | | | | |
| III:476/600 III:228.00/24.00=9.50 | | | | | | | | | | | | | | | | |
| 3247244 | /KATTA DHVANI NIKHIL PINKY | 20180164009804 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | 600/ | | P |
| GR C*G=CG A+ | 045 033 078@2 037 | 033 | 070 050 035 049 | 034 | 083 044 032 | 076 043 042 | | | | | | | | A+4*9=36 | O 2*10=200 | 2*10=20 |
| | O | O 4*10=40A | O | A+4*9=36 | O | O | O 4*10=400 | O | O 4*10=400 | A | | | | | | |
| III:477@2/600 III:232.00/24.00=9.67 | | | | | | | | | | | | | | | | |
| 3247245 | /MASCARENHAS MERLYN LINDA DENNIS MABEL | 20180164009794 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | 600/ | | P |
| GR C*G=CG O | 048 033 081 047 | 035 | 082 047 036 047 | 032 | 079@1 038 040 | 078@2 044 046 | | | | | | | | O 4*10=400 | 2*10=200 | 2*10=20 |
| | O | O 4*10=40A+ | O | O 4*10=40A+ | O | O 4*10=40A+ | O | O 4*10=40A+ | O | | | | | | | |
| III:493@3/600 III:240.00/24.00=10.00 | | | | | | | | | | | | | | | | |
| 3247246 | /MESTRY BHUMIKA SATISH RADHIKA | 20180164009806 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | 600/ | | P |
| GR C*G=CG D | 024 024 048 030 | 028 | 058 029 027 035 | 030 | 065 024 045 | 069 040 044 | | | | | | | | A 4*8=32 | O 2*10=200 | 2*10=20 |
| | A | C 4*5=20 B | A+ | B+4*7=28 C | A | B+4*7=28 B+ | A+ | A 4*8=32 C | O | | | | | | | |
| III:380/600 III:180.00/24.00=7.50 | | | | | | | | | | | | | | | | |
| 3247247 | /NARKAR PRAJAKTA AVINASH ALKA | 20210164004765 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | 600/ | | F |
| GR C*G=CG B | 031E 020E 051E 018F | 030E | 048F 032E 029E 061E 024E | 024E | 048E 026E 035E | 061E 032E 037E | | | | | | | | A 4*8=32 | A 2*8=16 | A+2*9=18 |
| | B | B 4*6=24 F | B | F B A+ A 4*8=32 D | A | C 4*5=20 B | A+ | | | | | | | | | |
| III:338/600 III: /24.00= | | | | | | | | | | | | | | | | |
| 3247248 | /NARVEKAR HARSHAL MAHENDRA NAYANA | 20150164005294 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | 600/ | | P |
| GR C*G=CG D | 026 025 051 024 | 024 | 048 028 027 055 025 | 025 | 050 037 030 | 067 037 046 | | | | | | | | A 4*8=32 | A+2*9=18 | O 2*10=20 |
| | A | B 4*6=24 D | A | C 4*5=20 C A B+4*7=28 D | A | B 4*6=24 A+ | A | | | | | | | | | |
| III:354/600 III:166.00/24.00=6.92 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|-------------------------------------|----------|---------|---------|----------------|---------|---------|--------------|-------|-------|----------|-------|-------|-----------|------------|-----------|
| Subjects- 17202:FOOD QUALITY ASSURANCE, 17207:PROCESSING OF PLANT FOODS, 17212:NUTRACEUTICALS AND FUNCTIONAL FOODS, 17217:NUTRITION ACROSS LIFE SPAN, 05:RESEARCH DISSERTATION, 06:FOOD SAFETY,QUALITY CONTROL AND SHELF LIFE STUDIES, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17202 | TH | IN | 17207 | TH | IN | 17212 | TH | IN | 17217 | EX | IN | 05 | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 100/40 | 50/20 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 |
| 3247249 | /RAUT AMRUTA VILAS ANITA | | | | 20170164007462 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| 035 | 031 | 066 | 024 | 024 | 048 | 025 | 025 | 050 | 024 | 024 | 048 | 040 | 035 | 075 | 034 | 046 |
| GR C*G=CG B+ | A+ | A 4*8=32 | D | A | C 4*5=20 | D | A | B 4*6=24 | D | A | C 4*5=20 | O | A+ | A+4*9=36 | A 2*8=16 | O 2*10=20 |
| III:367/600 III:168.00/24.00=7.00 | | | | | | | | | | | | | | | | |
| 3247250 | /ROY ROSELIN ROYMON VALSAMMA | | | | 20180164009801 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| 037 | 032 | 069 | 032 | 029 | 061 | 043 | 033 | 076 | 035 | 031 | 066 | 035 | 040 | 075 | 043 | 047 |
| GR C*G=CG A | O | A 4*8=32 | B | A+ | A 4*8=32 | A+ | O | A+4*9=36 | B+ | A+ | A 4*8=32 | A+ | O | A+4*9=36 | O 2*10=200 | 2*10=20 |
| III:437/600 III:208.00/24.00=8.67 | | | | | | | | | | | | | | | | |
| 3247251 | /SANGHAVI URVI AMRISH BHAVANA | | | | 20180164009794 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| 033 | 030 | 063 | 024 | 024 | 048 | 027 | 026 | 053 | 025 | 025 | 050 | 042 | 046 | 088 | 035 | 046 |
| GR C*G=CG B+ | A+ | A 4*8=32 | D | A | C 4*5=20 | C | A | B 4*6=24 | D | A | B 4*6=24 | O | O | O 4*10=40 | A+2*9=18 | O 2*10=20 |
| III:383/600 III:178.00/24.00=7.42 | | | | | | | | | | | | | | | | |
| 3247252 | /SHAH LABDHI DEEPAK MINAL | | | | 20180164009810 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | F |
| 034E | 031E | 065E | 018F | 027E | 045F | 025E | 025E | 050E | 015F | 032E | 047F | 024E | 031E | 055E | 032E | 044E |
| GR C*G=CG B+ | A+ | A 4*8=32 | F | B | F | D | A | B 4*6=24 | F | C | F | C | A | B+4*7=28 | A 2*8=16 | O 2*10=20 |
| III:338/600 III: /24.00= | | | | | | | | | | | | | | | | |
| 3247253 | /SHAIKH SADAF AFTAB KAUSAR | | | | 20210164004764 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| 046 | 028 | 074 | 039 | 022 | 061 | 037 | 033 | 070 | 039 | 032 | 071 | 036 | 040 | 076 | 032 | 042 |
| GR C*G=CG A+ | A+ | A+4*9=36 | A | B+ | A 4*8=32 | A | O | A+4*9=36 | A | O | A+4*9=36 | A+ | O | A+4*9=36 | A 2*8=16 | O 2*10=20 |
| III:426/600 III:212.00/24.00=8.83 | | | | | | | | | | | | | | | | |
| 3247254 | /TANAVADE MANASI HARSHAKUMAR SAMATA | | | | 20170164018218 | 259 | NIRMALA | NIK(HOM.SCI) | | | | | | | 600/ | P |
| 043 | 033 | 076 | 038 | 031 | 069 | 043 | 034 | 077@3 | 033 | 030 | 063 | 034 | 040 | 074 | 046 | 045 |
| GR C*G=CG A+ | O | A+4*9=36 | A | A+ | A 4*8=32 | A+ | O | O 4*10=40 | B+ | A+ | A 4*8=32 | A | O | A+4*9=36 | O 2*10=200 | 2*10=20 |
| III:450@3/600 III:216.00/24.00=9.00 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.;F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|---------------------------------------|----------------|----------|-----------------------|--------|-----------|-------|------------|----------|-------|--------|-----------|-------|------------|----------|-----------|
| Subjects- 17202:FOOD QUALITY ASSURANCE, 17207:PROCESSING OF PLANT FOODS, 17212:NUTRACEUTICALS AND FUNCTIONAL FOODS, 17217:NUTRITION ACROSS LIFE SPAN, 05:RESEARCH DISSERTATION, 06:FOOD SAFETY,QUALITY CONTROL AND SHELF LIFE STUDIES, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17202 | TH | IN | 17207 | TH | IN | 17212 | TH | IN | 17217 | EX | IN | 05 | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 100/40 | 50/20 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 |
| 3247255 | /TATIPAMULA VINITHA SUKUMAR GANGAMANI | 20180164009810 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | | | 600/ | | F |
| 031E | 029E | 060E | 016F | 030E | 046F | 033E | 030E | 063E | 032E | 028E | 060E | 038E | 036E | 074E | 041E | 046E |
| GR C*G=CG B | A+ | A | 4*8=32 F | C | F | B+ | A+ | A | 4*8=32 B | A+ | A | 4*8=32 A+ | A+ | A+4*9=36 O | 2*10=20O | 2*10=20 |
| III:390/600 III: /24.00= | | | | | | | | | | | | | | | | |
| 3247256 | /KEZIAH TANISHKA VIEGAS | 20210164004764 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | | | 600/ | | P |
| 039 | 029 | 068 | 024 | 024 | 048 | 028 | 027 | 055 | 027 | 026 | 053 | 032 | 027 | 059 | 036 | 044 |
| GR C*G=CG A | A+ | A | 4*8=32 D | A | C | 4*5=20 C | A | B+4*7=28 C | A | A | B | 4*6=24 A | B | B+4*7=28 | A+2*9=18 | O 2*10=20 |
| III:363/600 III:170.00/24.00=7.08 | | | | | | | | | | | | | | | | |
| 3247257 | /ZATAKIA DRASHTI NITIN | 20210164004765 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | | | 600/ | | P |
| 025 | 025 | 050 | 024 | 024 | 048 | 033 | 030 | 063 | 025 | 025 | 050 | 036 | 038 | 074 | 032 | 044 |
| GR C*G=CG D | A | B | 4*6=24 D | A | C | 4*5=20 B+ | A+ | A | 4*8=32 D | A | B | 4*6=24 A+ | A+ | A+4*9=36 A | 2*8=16 O | 2*10=20 |
| III:361/600 III:172.00/24.00=7.17 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|---------------------------------------|----------------|---------------------------|---------|--------------------|-------------|--------------------|--------|--------|------------------------|---------------|--------|--------------|----------------------|--------|-------|
| Subjects- 17203:NUTRITION FOR RESISTANCE AND POWER SPORTS, 17208:NUTRITION FOR TEAM SPORTS, 17213:FOOD PSYCHOLOGY AND NUTRITIONAL COUNSELLING, 17218:DIETARY SUPPLEMENTS AND FUNCTIONAL FOODS, 05:DIET PLANNING FOR RESISTANCE,POWER AND TEAM SPORTS, 06:RESEARCH PROJECT, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17203 | TH | IN | 17208 | TH | IN | 17213 | TH | IN | 17218 | 05 | EX | IN | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 100/40 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | | | CR4 | CR2 |
| 3248195 | /ANSARI AFIFA MOHAMMED ZAMA MUBASHERA | 20210164007067 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | F |
| GR C*G=CG D | 024E 024E A | 048E 024E C | 024E 020E D | 020E B | 044E 024E D | 024E 024E A | 024E 012F F | 023E D | 035F F | 022E D | 028E 2*4=8 B+ | 023E C | 051E B | 039E 4*6=24 A+2*9=18 | | |
| III:287/600 III: /24.00= | | | | | | | | | | | | | | | | |
| 3248196 | /GANDHI FATEMA JUZAR BATUL | 20180164009802 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG D | 026 025 A | 051 025 B | 025 025 D | 025 A | 050 032 B | 029 029 A+ | 061 028 C | 021 B | 049 C | 036 4*5=20 A+2*9=18 B+ | 028 B+ | 029 B+ | 057 B+4*7=28 | 038 A+2*9=18 | | |
| III:342/600 III:164.00/24.00=6.83 | | | | | | | | | | | | | | | | |
| 3248197 | /JHA NIDHI LALIT BABITA | 20180164009541 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG D | 026 025 A | 051 030 B | 025 025 A | 025 A | 055 040 B+4*7=28 A | 026 026 A | 066 032 A | 028 A+ | 060 A | 032 2*8=16 A | 030 A | 036 A+ | 066 A | 041 4*8=32 O 2*10=20 | | |
| III:371/600 III:184.00/24.00=7.67 | | | | | | | | | | | | | | | | |
| 3248198 | /KAMBLI SAKSHI SANDESH SIDDHI | 20180164009808 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG B+ | 035 031 A+ | 066 034 A | 026 026 B+ | 026 A | 060 046 A | 035 O | 081 031 O 4*10=40B | 029 A+ | 060 A | 029 4*8=32 B+2*7=14 A+ | 038 A+ | 042 O | 080 O | 039 4*10=40A+2*9=18 | | |
| III:415/600 III:208.00/24.00=8.67 | | | | | | | | | | | | | | | | |
| 3248199 | /KHAN NIDA JANZEB NILOFER | 20180164009796 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG C | 027 026 A | 053 026 B | 026 024 D | 024 A | 050 034 B | 027 A | 061 028 A | 026 A | 054 B | 027 4*6=24 B 2*6=12 B | 026 B | 028 B+ | 054 B | 033 4*6=24 A 2*8=16 | | |
| III:332/600 III:156.00/24.00=6.50 | | | | | | | | | | | | | | | | |
| 3248200 | /KHAN SHAISTA ASHRAF ANJUM | 20180164009808 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG C | 028 027 A | 055 038 B | 038 A | 030 A+ | 068 034 A | 031 A+ | 065 038 A | 029 A+ | 067 A | 032 4*8=32 A 2*8=16 A | 030 A | 038 A+ | 068 A | 033 4*8=32 A 2*8=16 | | |
| III:388/600 III:188.00/24.00=7.83 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|--------------------------------------|----------|---------|---------|----------------|---------|-----------------------|-------------|-------|-------|----------|----------|-------|-------|------------|-----------|
| Subjects- 17203:NUTRITION FOR RESISTANCE AND POWER SPORTS, 17208:NUTRITION FOR TEAM SPORTS, 17213:FOOD PSYCHOLOGY AND NUTRITIONAL COUNSELLING, 17218:DIETARY SUPPLEMENTS AND FUNCTIONAL FOODS, 05:DIET PLANNING FOR RESISTANCE,POWER AND TEAM SPORTS, 06:RESEARCH PROJECT, 07:INTERNSHIP, | | | | | | | | | | | | | | | | |
| Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17203 | TH | IN | 17208 | TH | IN | 17213 | TH | IN | 17218 | 05 | EX | IN | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 100/40 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | | CR4 | CR2 | |
| 3248201 | /MAZANI BHAKTI DIXIT DIPTI | | | | 20180164009795 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| 030 | 028 | 058 | 030 | 028 | 058 | 038 | 033 | 071 | 039 | 031 | 070 | 035 | 034 | 040 | 074 | 039 |
| GR C*G=CG B | A+ | B+4*7=28 | B | A+ | B+4*7=28 | A | O | A+4*9=36 | A | A+ | A+4*9=36 | A+2*9=18 | A | O | A+4*9=36 | A+2*9=18 |
| III:405/600 III:200.00/24.00=8.33 | | | | | | | | | | | | | | | | |
| 3248202 | /MEHTA HITAKSHI RAJIV DEEPA | | | | 20210164004765 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| 030 | 028 | 058 | 041 | 034 | 075 | 048 | 036 | 084 | 033 | 029 | 062 | 035 | 039 | 042 | 081 | 041 |
| GR C*G=CG B | A+ | B+4*7=28 | A | O | A+4*9=36 | O | O | O 4*10=40B+ | | A+ | A 4*8=32 | A+2*9=18 | A+ | O | O 4*10=400 | 2*10=20 |
| III:436/600 III:214.00/24.00=8.92 | | | | | | | | | | | | | | | | |
| 3248203 | /MORE RASIKA ASHOK SAYALI | | | | 20170164008114 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| 033 | 030 | 063 | 030 | 028 | 058 | 042 | 031 | 073 | 035 | 027 | 062 | 024 | 029 | 031 | 060 | 037 |
| GR C*G=CG B+ | A+ | A 4*8=32 | B | A+ | B+4*7=28 | A+ | A+ | A+4*9=36 | B+ | A | A 4*8=32 | C 2*5=10 | B+ | A | A 4*8=32 | A+2*9=18 |
| III:377/600 III:188.00/24.00=7.83 | | | | | | | | | | | | | | | | |
| 3248204 | /MORE SAKSHI ASHOK SUDHA | | | | 20210164004765 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | F |
| 024E | 019E | 043E | 024E | 024E | 048E | 031E | 029E | 060E | 015F | 029E | 044F | 026E | 025E | 033E | 058E | 034E |
| GR C*G=CG D | C | D 4*4=16 | D | A | C 4*5=20 | B | A+ | A 4*8=32 | F | C | F | B 2*6=12 | B | A | B+4*7=28 | A 2*8=16 |
| III:313/600 III: /24.00= | | | | | | | | | | | | | | | | |
| 3248205 | /PALITANAWALA JAMILA MUSTAFA TASNEEM | | | | 20180164009795 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| 024 | 024 | 048 | 027 | 026 | 053 | 029 | 027 | 056 | 032 | 025 | 057 | 032 | 040 | 029 | 069 | 042 |
| GR C*G=CG D | A | C 4*5=20 | C | A | B 4*6=24 | C | A | B+4*7=28 | B | A | B+4*7=28 | A 2*8=16 | O | B+ | A 4*8=32 | O 2*10=20 |
| III:357/600 III:168.00/24.00=7.00 | | | | | | | | | | | | | | | | |
| 3248206 | PATIL VEDANT LEELADHAR HARSHA | | | | 20180164012882 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| 025 | 025 | 050 | 025 | 025 | 050 | 028 | 027 | 055 | 033 | 022 | 055 | 034 | 028 | 034 | 062 | 037 |
| GR C*G=CG D | A | B 4*6=24 | D | A | B 4*6=24 | C | A | B+4*7=28 | B+ | B+ | B+4*7=28 | A 2*8=16 | B+ | A | A 4*8=32 | A+2*9=18 |
| III:343/600 III:170.00/24.00=7.08 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|------------------------------------|----------|---------|---------|----------------|---------|----------------------|----------|-------|-------|-------------------|----------|-------|-------|--------------------|-----------|
| Subjects- 17203:NUTRITION FOR RESISTANCE AND POWER SPORTS, 17208:NUTRITION FOR TEAM SPORTS, 17213:FOOD PSYCHOLOGY AND NUTRITIONAL COUNSELLING, 17218:DIETARY SUPPLEMENTS AND FUNCTIONAL FOODS, 05:DIET PLANNING FOR RESISTANCE,POWER AND TEAM SPORTS, 06:RESEARCH PROJECT, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17203 | TH | IN | 17208 | TH | IN | 17213 | TH | IN | 17218 | 05 | EX | IN | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 100/40 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | | | CR4 | CR2 |
| 3248207 | /PAWAR ANKITA VIKAS NANDA | | | | 20170164008114 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| 034 | 030 | 064 | 029 | 025 | 054 | 037 | 030 | 067 | 041 | 035 | 076 | 035 | 037 | 042 | 079@1 | 039 |
| GR C*G=CG B+ | A+ | A 4*8=32 | C | A | B 4*6=24 | A | A+ | A 4*8=32 | A | O | A+4*9=36 | A+2*9=18 | A+ | O | O 4*10=40A+2*9=18 | |
| III:414@1/600 III:200.00/24.00=8.33 | | | | | | | | | | | | | | | | |
| 3248208 | /PUNDLIK VRUNDA VIJAY VARSHA | | | | 20210164004764 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| 024 | 024 | 048 | 026 | 025 | 051 | 024 | 024 | 048 | 024 | 024 | 048 | 035 | 037 | 039 | 076 | 043 |
| GR C*G=CG D | A | C 4*5=20 | D | A | B 4*6=24 | D | A | C 4*5=20 | D | A | C 4*5=20 | A+2*9=18 | A+ | A+ | A+4*9=36 | O 2*10=20 |
| III:349/600 III:158.00/24.00=6.58 | | | | | | | | | | | | | | | | |
| 3248209 | /RAJPUT DHARINI BHUPENDRA DARSHNA | | | | 20180164009811 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| 027 | 026 | 053 | 037 | 025 | 062 | 039 | 034 | 073 | 043 | 031 | 074 | 029 | 039 | 042 | 081 | 046 |
| GR C*G=CG C | A | B 4*6=24 | A | A | A 4*8=32 | A | O | A+4*9=36 | A+ | A+ | A+4*9=36 | B+2*7=14 | A+ | O | O 4*10=40O 2*10=20 | |
| III:418/600 III:202.00/24.00=8.42 | | | | | | | | | | | | | | | | |
| 3248210 | /RANA JANKI JITENDRA SWATI | | | | 20130164007892 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| 032 | 029 | 061 | 030 | 028 | 058 | 037 | 030 | 067 | 040 | 030 | 070 | 037 | 038 | 035 | 073 | 035 |
| GR C*G=CG B | A+ | A 4*8=32 | B | A+ | B+4*7=28 | A | A+ | A 4*8=32 | A | A+ | A+4*9=36 | A+2*9=18 | A+ | A+ | A+4*9=36 | A+2*9=18 |
| III:401/600 III:200.00/24.00=8.33 | | | | | | | | | | | | | | | | |
| 3248211 | /RATNAPARKHI RASIKA SANJEEV MANUJA | | | | 20210164004765 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| 029 | 027 | 056 | 038 | 030 | 068 | 041 | 033 | 074 | 046 | 034 | 080 | 037 | 029 | 041 | 070 | 037 |
| GR C*G=CG C | A | B+4*7=28 | A | A+ | A 4*8=32 | A | O | A+4*9=36 | A+ | O | O 4*10=40A+2*9=18 | B+ | | O | A+4*9=36 | A+2*9=18 |
| III:422/600 III:208.00/24.00=8.67 | | | | | | | | | | | | | | | | |
| 3248212 | /SARAF ADITI PRAKASH ALKA | | | | 20180164009806 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | P |
| 026 | 025 | 051 | 026 | 023 | 049 | 030 | 028 | 058 | 029 | 027 | 056 | 032 | 020 | 028 | 048 | 034 |
| GR C*G=CG D | A | B 4*6=24 | D | B+ | C 4*5=20 | B | A+ | B+4*7=28 | C | A | B+4*7=28 | A 2*8=16 | D | B+ | C 4*5=20 | A 2*8=16 |
| III:328/600 III:152.00/24.00=6.33 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|-----------------------------------|---------|----------|---------|----------------|----------|-----------------------|--------|-----------|-------|--------|-----------|----------|-------|--------|--------------------|
| Subjects- 17203:NUTRITION FOR RESISTANCE AND POWER SPORTS, 17208:NUTRITION FOR TEAM SPORTS, 17213:FOOD PSYCHOLOGY AND NUTRITIONAL COUNSELLING, 17218:DIETARY SUPPLEMENTS AND FUNCTIONAL FOODS, 05:DIET PLANNING FOR RESISTANCE,POWER AND TEAM SPORTS, 06:RESEARCH PROJECT, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17203 | TH | IN | 17208 | TH | IN | 17213 | TH | IN | 17218 | 05 | EX | IN | 06 | 07 |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 100/40 | 50/20 |
| | | CR4 | | | CR4 | | | CR4 | | | CR4 | CR2 | | | CR4 | CR2 |
| 3248213 | /SHARMA DIVYA MANOJ SUNITA | | | | 20170164014006 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR C*G=CG | C | A | B+4*7=28 | B | A | B+4*7=28 | A | A+ | A 4*8=32 | B+ | A | B+4*7=28 | A 2*8=16 | C | O | A 4*8=32 A+2*9=18 |
| III:370/600 III:182.00/24.00=7.58 | | | | | | | | | | | | | | | | |
| 3248214 | /NUPUR SHARMA | | | | 20180164009802 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR C*G=CG | B+ | A+ | A 4*8=32 | C | A | B 4*6=24 | B+ | A+ | A 4*8=32 | B | A | B+4*7=28 | A 2*8=16 | A | B+ | A 4*8=32 O 2*10=20 |
| III:373/600 III:184.00/24.00=7.67 | | | | | | | | | | | | | | | | |
| 3248215 | /SHEVALE UPASANA ANANDRAO SANJANA | | | | 20180164009795 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR C*G=CG | D | A | B 4*6=24 | A | A+ | A 4*8=32 | A | A+ | A 4*8=32 | B+ | A+ | A 4*8=32 | A 2*8=16 | A+ | A | A 4*8=32 O 2*10=20 |
| III:387/600 III:188.00/24.00=7.83 | | | | | | | | | | | | | | | | |
| 3248216 | /V SIVARANJINI VARATHARAJAN | | | | 20180164009810 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P |
| GR C*G=CG | B | A+ | B+4*7=28 | A | O | A+4*9=36 | A+ | O | O 4*10=40 | O | O | O 4*10=40 | 2*10=20 | A | O | A+4*9=36 O 2*10=20 |
| III:458/600 III:220.00/24.00=9.17 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | |
|--|--------------------------------|----------------|--------------------------|---------|---------------|-----------|-------|---------------|----------|-------|-----------------|-----------------|-----------------|-----------------|--------------|---------|---------|
| Subjects- 17204:DEVELOPMENTAL SCIENCE-I, 17209:ADVANCED STUDY OF HUMAN EXCEPTIONALITY, 17214:ADVANCED FAMILY STUDIES, 04:DISSERTATION, 05:SUPERVISION OF CURRICULUM PLANNING IN EDUCATION SETTING, 06:SUPERVISION OF CONDUCTION OF DEVELOPMENTALLY APPROPRIATE ACTIVITIES IN EDUCATION SETTING, 07:META-ANALYSIS/SEMINAR, 08:INTERNSHIP-I, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | | |
| TH | IN | 17204 | TH | IN | 17209 | TH | IN | 17214 | EX | IN | 04 | 05 | 06 | 07 | 08 | | |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 50/20 | 50/20 | 100/40 CR4 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | | |
| 3248518 | /ANCHAN SHREYA SHANKAR PRABHA | 20180164009808 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | | 600/ | |
| 041 | 034 | 075 | 024 | 023 | 047 | 047 | 028 | 075 | 040 | 045 | 085 | 039 | 040 | 035 | 046 | P | |
| GR C*G=CG A | O | A+4*9=36 D | B+ | C | 4*5=20 A+ | A+ | A+ | A+4*9=36 O | O | O | 4*10=40A+2*9=18 | O | 2*10=20A+2*9=18 | O | 2*10=20 | | |
| III:442/600 III:208.00/24.00=8.67 | | | | | | | | | | | | | | | | | |
| 3248519 | /RIYA DHIRAJKUMAR AUTHOR | 20180164009793 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | | 600/ | |
| 024E | 024E | 048E | 014F | 020E | 034F | 037E | 026E | 063E | 040E | 045E | 085E | 037E | 040E | 036E | 046E | F | |
| GR C*G=CG D | A | C | 4*5=20 F | D | F | A | A | A | 4*8=32 O | O | O | 4*10=40A+2*9=18 | O | 2*10=20A+2*9=18 | O | 2*10=20 | |
| III:389/600 III: /24.00= | | | | | | | | | | | | | | | | | |
| 3248520 | /GONDALIA JINAGNA PRAKASH NITA | 20180164009812 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | | 600/ | |
| 041 | 034 | 075 | 032 | 022 | 054 | 039 | 032 | 071 | 040 | 036 | 076 | 040 | 040 | 036 | 049 | P | |
| GR C*G=CG A | O | A+4*9=36 B | B+ | B | 4*6=24 A | O | O | A+4*9=36 O | A+ | A+ | A+4*9=36 | O | 2*10=200 | 2*10=20A+2*9=18 | O | 2*10=20 | |
| III:441/600 III:210.00/24.00=8.75 | | | | | | | | | | | | | | | | | |
| 3248521 | /KHAN SHAHEEN JAHANGIR RUBINA | 20210164004764 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | | 600/ | |
| 043 | 034 | 07703 | 029 | 021 | 050 | 041 | 032 | 073 | 040 | 045 | 085 | 040 | 040 | 035 | 047 | P | |
| GR C*G=CG A+ | O | O | 4*10=40C | B | B | 4*6=24 A | O | A+4*9=36 O | O | O | O | 4*10=400 | 2*10=200 | 2*10=20A+2*9=18 | O | 2*10=20 | |
| III:44703/600 III:218.00/24.00=9.08 | | | | | | | | | | | | | | | | | |
| 3248522 | /MERCHANT NAUSHEEN ALTAF AISHA | 20210164004764 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | | 600/ | |
| 034 | 031 | 065 | 028 | 022 | 050 | 043 | 030 | 073 | 040 | 045 | 085 | 040 | 040 | 032 | 041 | P | |
| GR C*G=CG B+ | A+ | A | 4*8=32 C | B+ | B | 4*6=24 A+ | A+ | A+4*9=36 O | O | O | O | 4*10=400 | 2*10=200 | 2*10=20A | 2*8=16 | O | 2*10=20 |
| III:426/600 III:208.00/24.00=8.67 | | | | | | | | | | | | | | | | | |
| 3248523 | /PEER SAKINA MURTAZA FARIDA | 20180164009803 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | | 600/ | |
| 037E | 032E | 069E | 034E | 025E | 059E | 048E | 028E | 076E | A | A | 000F | 036E | 037E | 033E | 046E | F | |
| GR C*G=CG A | O | A | 4*8=32 B+ | A | B+4*7=28 | O | A+ | A+4*9=36 F | F | F | F | A+2*9=18 | A+2*9=18 | A | 2*8=16 | O | 2*10=20 |
| III:356/600 III: /24.00= | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | | | | |
|---|-------------------------------|-------------------|---------|---------|----------------|---------|----------------------|---------------|--------|----------|---------------|--------------|--------------|--------------|-----------------|----------|----------|----------|---------|---------|
| Subjects- 17204:DEVELOPMENTAL SCIENCE-I, 17209:ADVANCED STUDY OF HUMAN EXCEPTIONALITY, 17214:ADVANCED FAMILY STUDIES, 04:DISSERTATION, 05:SUPERVISION OF CURRICULUM PLANNING IN EDUCATION SETTING, 06:SUPERVISION OF CONDUCTION OF DEVELOPMENTALLY APPROPRIATE ACTIVITIES IN EDUCATION SETTING, 07:META-ANALYSIS/SEMINAR, 08:INTERNSHIP-I, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | | | | | |
| TH | IN | 17204 | TH | IN | 17209 | TH | IN | 17214 | EX | IN | 04 | 05 | 06 | 07 | 08 | | | | | |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 50/20 | 50/20 | 100/40 CR4 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | 50/20 CR2 | | | | | |
| 3248524 | /SHERIN ELSA SAMUEL | | | | 20210164004764 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | 600/ | F | | | | |
| GR | C*G=CG | F | C | F | F | A+ | A | A | 4*8=32 | A+ | A+ | A+4*9=36 | B+2*7=14 | B | 2*6=12 | A | 2*8=16 | O | 2*10=20 | |
| III:355/600 | III: | /24.00= | | | | | | | | | | | | | | | | | | |
| 3248525 | /SAVLA MEHA VIJAY MEERA | | | | 20180164009808 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | | 600/ | P | | | |
| GR | C*G=CG | O | O | O | 4*10=40D | B | C | 4*5=20 | A+ | O | O | 4*10=40O | A+ | O | 4*10=40A+2*9=18 | A+2*9=18 | A+2*9=18 | O | 2*10=20 | |
| III:446@4/600 | III: | 214.00/24.00=8.92 | | | | | | | | | | | | | | | | | | |
| 3248526 | /AISHAHUMAIRA SAYED | | | | 20210164004765 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | | 600/ | F | | | |
| GR | C*G=CG | A | D | B | 4*6=24 | F | F | A | F | F | O | A+ | A+4*9=36 | F | F | B | 2*6=12 | O | 2*10=20 | |
| III:256/600 | III: | /24.00= | | | | | | | | | | | | | | | | | | |
| 3248527 | /VAREL FIDELA FELICIA FAUSTIN | | | | 20180164006231 | 259 | NIRMALA NIK(HOM.SCI) | | | | | | | | | 600/ | F | | | |
| GR | C*G=CG | F | B | F | F | C | F | B+ | B+ | B+4*7=28 | F | F | F | C | 2*5=10 | D | 2*4=8 | B+2*7=14 | O | 2*10=20 |
| III:250/600 | III: | /24.00= | | | | | | | | | | | | | | | | | | |

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | | | | | | |
|--|--------------------------------------|---------|----------|---------|----------------|---------|-----------------------|----------|--------|----------|----------|----------|-----------|----------|----------|-----------------|----------|-----------|-----------|----------|----------|
| Subjects- 17205:GLOBAL FASHION SCENARIO, 17210:MANAGEMENT & ADMINISTRATION IN THE TEXTILES & APPAREL BUSINESS, 17215:GARMENT PRODUCTION TECHNOLOGY, 04:DRAPING (KNITS & WOVENS) & GRADING, 05:WORLD TEXTILE EMBROIDERIES AND TEXTILE CRAFTS, 06:WOMEN'S APPAREL DESIGN AND PRODUCTION, 07:INTERNSHIP, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | | | | | | |
| TH | IN | 17205 | TH | IN | 17210 | TH | IN | 17215 | 04 | 05 | 06 | 07 | EX | IN | 08 | | | | | | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 50/20 | 50/20 | 50/20 | 100/40 | | | | | | |
| | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 | CR2 | CR2 | | | CR4 | | | | | | |
| 3247559 | /BOLE APEKSHA VIJAYKUMAR DEEPAI | | | | 20180164009811 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P | | | | | |
| 036 | 032 | 068 | 024 | 024 | 048 | 036 | 032 | 068 | 043 | 042 | 038 | 043 | 037 | 038 | 075 | | | | | | |
| GR C*G=CG | A | O | A | 4*8=32 | D | A | A | C | 4*5=20 | A | O | A | 4*8=32 | O | 2*10=200 | 2*10=20A+2*9=18 | O | 2*10=20A+ | A+ | A+4*9=36 | |
| III:425/600 III:198.00/24.00=8.25 | | | | | | | | | | | | | | | | | | | | | |
| 3247560 | /DHROLWALA BILQUIS YUSUF SHIRIN | | | | 20210164004765 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P | | | | | |
| 036 | 028 | 064 | 024 | 024 | 048 | 039 | 033 | 072 | 044 | 041 | 034 | 028 | 034 | 034 | 068 | | | | | | |
| GR C*G=CG | A | A+ | A | 4*8=32 | D | A | A | C | 4*5=20 | A | O | A+4*9=36 | O | 2*10=200 | 2*10=20A | 2*8=16 | B+2*7=14 | A | A | A | 4*8=32 |
| III:399/600 III:190.00/24.00=7.92 | | | | | | | | | | | | | | | | | | | | | |
| 3247561 | /GALA STUTI DEEPAK ANITA | | | | 20180164009798 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P | | | | | |
| 041 | 029 | 070 | 030 | 024 | 054 | 038 | 033 | 071 | 034 | 035 | 032 | 043 | 036 | 036 | 072 | | | | | | |
| GR C*G=CG | A | A+ | A+4*9=36 | B | A | A | O | B | 4*6=24 | A | O | A+4*9=36 | A | 2*8=16 | A+2*9=18 | A | 2*8=16 | O | 2*10=20A+ | A+ | A+4*9=36 |
| III:411/600 III:202.00/24.00=8.42 | | | | | | | | | | | | | | | | | | | | | |
| 3247562 | /HUNSWADKAR PRANITA PRAVEEN VAISHALI | | | | 20180164009807 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | ABS | | | | | |
| A | A | 000F | A | A | 000F | A | A | 000F | A | A | A | A | A | A | 000F | | | | | | |
| GR C*G=CG | F | F | F | F | F | F | F | F | F | F | F | F | F | F | F | | | | | | |
| III:0/600 III: /24.00= | | | | | | | | | | | | | | | | | | | | | |
| 3247563 | /PATIL SRUSHTI VINOD SANGITA | | | | 20180164009801 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | F | | | | | |
| 036E | 032E | 068E | 012F | 024E | 036F | 036E | 028E | 064E | 037E | 035E | 024E | 038E | 033E | 031E | 064E | | | | | | |
| GR C*G=CG | A | O | A | 4*8=32 | F | D | F | A | A+ | A | 4*8=32 | A+2*9=18 | A+2*9=18 | C | 2*5=10 | A+2*9=18 | A | A | A | 4*8=32 | |
| III:366/600 III: /24.00= | | | | | | | | | | | | | | | | | | | | | |
| 3247564 | /PEREIRA SERENA FRANCIS VALENCIA | | | | 20180164009802 | 259 | NIRMALA NIK (HOM.SCI) | | | | | | | | 600/ | P | | | | | |
| 036 | 032 | 068 | 041 | 024 | 065 | 039 | 032 | 071 | 045 | 043 | 045 | 043 | 035 | 033 | 068 | | | | | | |
| GR C*G=CG | A | O | A | 4*8=32 | A | A | O | A+4*9=36 | O | 2*10=200 | 2*10=200 | 2*10=200 | 2*10=20A+ | A | A | A | 4*8=32 | | | | |
| III:448/600 III:212.00/24.00=8.83 | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|--------------------------------|----------------|---------------------------|---------|-------------|---------|-------|-----------------|----------|-----------------|----------|----------|-------|-------|---------|---|
| Subjects- 17205:GLOBAL FASHION SCENARIO, 17210:MANAGEMENT & ADMINISTRATION IN THE TEXTILES & APPAREL BUSINESS, 17215:GARMENT PRODUCTION TECHNOLOGY, 04:DRAPING (KNITS & WOVENS) & GRADING, 05:WORLD TEXTILE EMBROIDERIES AND TEXTILE CRAFTS, 06:WOMEN'S APPAREL DESIGN AND PRODUCTION, 07:INTERNSHIP, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17205 | TH | IN | 17210 | TH | IN | 17215 | 04 | 05 | 06 | 07 | EX | IN | 08 | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 50/20 | 50/20 | 50/20 | 100/40 | |
| | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 | CR2 | CR2 | | | CR4 | |
| 3247565 | /RAUT APURVA KISHOR JAYASHREE | 20180164009806 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| 038 | 033 | 071 | 030 | 028 | 058 | 042 | 035 | 077@3 | 039 | 045 | 041 | 046 | 043 | 042 | 085 | |
| GR C*G=CG A | O | A+4*9=36 B | A+ | A+ | B+4*7=28 A+ | O | O | 4*10=40A+2*9=18 | O | 2*10=200 | 2*10=200 | 2*10=200 | O | O | 4*10=40 | |
| III:462@3/600 III:222.00/24.00=9.25 | | | | | | | | | | | | | | | | |
| 3247566 | /RAYAL RIDDHI RAAJEEV MANORAMA | 20180164009795 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| 041 | 033 | 074 | 044 | 028 | 072 | 046 | 036 | 082 | 042 | 044 | 038 | 046 | 042 | 044 | 086 | |
| GR C*G=CG A | O | A+4*9=36 A+ | A+ | A+ | A+4*9=36 A+ | O | O | 4*10=400 | 2*10=200 | 2*10=20A+2*9=18 | O | 2*10=200 | O | O | 4*10=40 | |
| III:484/600 III:230.00/24.00=9.58 | | | | | | | | | | | | | | | | |
| 3247567 | /SHAIKH ZUHA FATIMA MOHD AAMIR | 20180164009805 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| 043 | 032 | 075 | 038 | 028 | 066 | 043 | 036 | 079@1 | 038 | 044 | 041 | 046 | 043 | 043 | 086 | |
| GR C*G=CG A+ | O | A+4*9=36 A | A+ | A+ | A 4*8=32 A+ | O | O | 4*10=40A+2*9=18 | O | 2*10=200 | 2*10=200 | 2*10=200 | O | O | 4*10=40 | |
| III:475@1/600 III:226.00/24.00=9.42 | | | | | | | | | | | | | | | | |
| 3247568 | /VOHRA RASHIDA MURTAZA SAKINA | 20180164009803 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| 037 | 029 | 066 | 036 | 032 | 068 | 045 | 028 | 073 | 049 | 044 | 042 | 032 | 041 | 041 | 082 | |
| GR C*G=CG A | A+ | A 4*8=32 A | O | O | A 4*8=32 A+ | A+ | A+ | A+4*9=36 O | 2*10=200 | 2*10=200 | 2*10=20A | 2*8=16 O | O | O | 4*10=40 | |
| III:456/600 III:216.00/24.00=9.00 | | | | | | | | | | | | | | | | |

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: