

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS
CENTRE: 1 MUMBAI

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SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 14041:NUTRITIONAL THERAPEUTICS, 14046:PUBLIC HEALTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-II, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, Heads- TH:THEORY, IN:INTERNAL,																
TH	IN	14036	TH	IN	14041	TH	IN	14046	TH	IN	14051	05	06	07		
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	100/40 CR4	50/20 CR2	50/20 CR2		
3250233	/MONTEIRO RAKSHITA MARIA	HERBERT NIRMALA	20150164011901	259 NIRMALA NIK(HOM.SCI)											600/	F
GR C*G=CG	014F	026 + 040F	024 + 024 +	048 + 036 + 030 +	066 + 029 + 027 +	056 + 051 + 023 +	035 +									
		F		C 4*5=20	A 4*8=32	B+4*7=28 B 4*6=24 C 2*5=10 A+2*9=18										
IV:319/600X	IV: /24.00=	I: /600	I: /24.00=	II:379/600	II:176.00/24.00=7.33	III:304/600	III:138.00/24.00=5.75	Total: /2400	CGPA: /4=							

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS										
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																
TH	IN	14038	TH	IN	14043	TH	IN	14048	TH	IN	14053	05	EX	IN	06	07
60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	60/24	40/16	100/40	50/20	50/20	50/20	100/40	50/20
		CR4			CR4			CR4			CR4	CR2			CR4	CR2
3250231	/PARIKH BARKHA PRASHANT MANISHA				20170164007449	259	NIRMALA	NIK (HOM.SCI)							600/	P
041	035 +	076	039 +	033 +	072 +	046 +	032 +	078@2+	046 +	033 +	079@1+	038 +	029 +	040 +	069 +	032 +
GR C*G=CG		A+4*9=36			A+4*9=36			O 4*10=40			O 4*10=40	A+2*9=18			A 4*8=32	A 2*8=16
IV:444@3/600 IV:218.00/24.00=9.08 I:503/600 I:230.00/24.00=9.58 II:517/600 II:230.00/24.00=9.58 III:464/600 III:226.00/24.00=9.42 Total:1928@3/2400 CGPA:37.66/4=9.42																

#:O.229; @:O.5042, 0.5043; *:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1:

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS															
Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																					
TH	IN	14039	TH	IN	14044	TH	IN	14049	EX	IN	04	05	06	07	08						
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	50/20	50/20	100/40 CR4	50/20 CR2	50/20 CR2	50/20 CR2	50/20 CR2						
3250232	/HASMI SIMRAN RAIS SAYEEDA				20160164009576	259	NIRMALA NIK(HOM.SCI)								600/	F					
GR	C*G=CG	017F	020 +	037F	027 +	025 +	052 +	019F	020 +	039F	036 +	035 +	071 +	026 +	025 +	039 +	030 +				
		F					B 4*6=24			F						A+4*9=36	B 2*6=12	B 2*6=12	A+2*9=18	A 2*8=16	
IV:319/600X	IV:	/24.00=		I:425/600	I:210.00/24.00=8.75	II:406/600	II:194.00/24.00=8.08	III:345/600	III:164.00/24.00=6.83	Total:	/2400	CGPA:	/4=								

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: