

| SEAT_NO          | NAME                              | PRN                            |            |     |            |                    |            |     |            |                         |            |     |            |                       |            | COLLEGE                                 |            | RESULT             | REMARK | TOTAL MARKS |       |  |     |
|------------------|-----------------------------------|--------------------------------|------------|-----|------------|--------------------|------------|-----|------------|-------------------------|------------|-----|------------|-----------------------|------------|---|------------|--------------------|--------|-------------|-------|--|-----|
| <---Course-I---> |                                   | <---Course-II--->              |            |     |            | <---Course-III---> |            |     |            | <---Course-IV--->       |            |     |            | <---Course-V--->      |            |   |            | <---Course-VI--->  |        |             |       |  |     |
| Theory           |                                   | Theory                         |            |     |            | Theory             |            |     |            | Theory                  |            |     |            | Theory & Internal     |            |   |            | Theory & Internal  |        |             |       |  |     |
| Theory           |                                   | Theory                         |            |     |            | Theory             |            |     |            | Theory                  |            |     |            | College Assessment    |            |   |            | College Assessment |        |             |       |  |     |
| TOT              | GP G C G+C                        | TOT                            | GP G C G+C | TOT | GP G C G+C | TOT                | GP G C G+C | TOT | GP G C G+C | TOT                     | GP G C G+C | TOT | GP G C G+C | TOT                   | GP G C G+C | TOT                                     | GP G C G+C | 非                  | 非      | GPA         | GRADE |  |     |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013)            |            |     |            | 2: Buss.Economics-VI    |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |   |            |                    |        |             |       |  |     |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007)            |            |     |            | 3: Fin Acc & Aud.-X     |            |     |            | (Th:100/40,Cr.Pt.: 4) |            |   |            |                    |        |             |       |  |     |
| (83020)          | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015)            |            |     |            | 18: Dir.& Indir. Tax-II |            |     |            | (Th:100/40,Cr.Pt.: 3) |            |   |            |                    |        |             |       |  |     |
| 1146627          | /CHORVANKAR SANJOKTA DEEPAK JYOTI | (2015016401282501)             |            |     |            |                    |            |     |            |                         |            |     |            |                       |            | 98 K. P. B. Hinduja College of Commerce |            |                    |        |             |       |  |     |
| 53+              | 40+                               | 29F                            |            |     |            | 7F                 |            |     |            | A F                     |            |     |            | 47+                   |            |   |            |                    |        |             |       |  | 187 |
|                  |                                   |                                |            |     |            |                    |            |     |            | 11+ E                   |            |     |            |                       |            |   |            |                    |        |             |       |  |     |
| 53               | 4 C 3 12                          | 40                             | 2 E 3 6    | --  | --         | --                 | --         | --  | --         | --                      | --         | 47  | 3 D 3 9    | F                     | 0          | --                                      |            |                    |        |             |       |  |     |
| SEM-I            | GP 2.85,                          | SEM-II GP 2.70,                |            |     |            | SEM-III GP 2.60,   |            |     |            | SEM-IV GP 0.00,         |            |     |            | SEM-V GP 4.65,        |            |   |            |                    |        |             |       |  |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO            | NAME                           | PRN                   |            |  |                       |                  |                      |                       |            |                     |                       |         |                         | COLLEGE                        | RESULT     | REMARK                   | TOTAL MARKS           |                   |            |  |  |     |     |       |
|--------------------|--------------------------------|-----------------------|------------|--|-----------------------|------------------|----------------------|-----------------------|------------|---------------------|-----------------------|---------|-------------------------|--------------------------------|------------|--------------------------|-----------------------|-------------------|------------|--|--|-----|-----|-------|
| <----Course-I----> |                                | <---Course-II--->     |            |  |                       | <--Course-III--> |                      |                       |            | <---Course-IV--->   |                       |         |                         | <---Course-V---->              |            |                          |                       | <---Course-VI---> |            |  |  | 腓 腓 | GPA | GRADE |
| TOT                | GP G C G*C                     | TOT                   | GP G C G*C | TOT                                      | GP G C G*C            | TOT              | GP G C G*C           | TOT                   | GP G C G*C | TOT                 | GP G C G*C            | TOT     | GP G C G*C              | TOT                            | GP G C G*C | TOT                      | GP G C G*C            | TOT               | GP G C G*C |  |  |     |     |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) | (83013)    | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) | (83001)          | 3: Fin Acc & Aud.-IX | (Th:100/40,Cr.Pt.: 4) | (83007)    | 3: Fin Acc & Aud.-X | (Th:100/40,Cr.Pt.: 4) | (83016) | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3)          | (83015)    | 18: Dir.& Indir. Tax-II  | (Th:100/40,Cr.Pt.: 3) |                   |            |  |  |     |     |       |
| 1146708            | /KENI ASHADA SHARAD ASHA       | (2015016401218552)    | 120        | Maharshi Dayanand College of Arts, Scien |                       |                  |                      |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 40E                | 30F                            | 40E                   | 33F        | 44+                                      | 43+                   | F                | 230                  |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 40                 | 2 E 3 6                        | -- --                 | 40         | 2 E 4 8                                  | -- --                 | 44               | 2 E 3 6              | 43                    | 2 E 3 6    | 13                  | 0                     | --      |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| SEM-I GP           | 2.60,                          | SEM-II GP             | 2.30,      | SEM-III GP                               | 2.75,                 | SEM-IV GP        | 2.30,                | SEM-V GP              | 0.00,      |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) | (83013)    | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) | (83001)          | 3: Fin Acc & Aud.-IX | (Th:100/40,Cr.Pt.: 4) | (83007)    | 3: Fin Acc & Aud.-X | (Th:100/40,Cr.Pt.: 4) | (83016) | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3)          | (83022)    | 26: Psy.of Human Beh.-II | (Th:100/40,Cr.Pt.: 3) |                   |            |  |  |     |     |       |
| 1146720            | BAIG ISMAIL NAZEER KHATOON     | (2014016401132693)    | 45         | People's Education Society, Dr. Ambedkar |                       |                  |                      |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| A                  | 44+                            | 40+                   | A          | 46+                                      | A                     | ABS              | 130                  |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| --                 | -- --                          | 44                    | 2 E 3 6    | 40                                       | 2 E 4 8               | -- --            | 46                   | 3 D 3 9               | -- --      | 10                  | 0                     | --      |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| SEM-I GP           | 2.30,                          | SEM-II GP             | 2.15,      | SEM-III GP                               | 0.00,                 | SEM-IV GP        | 0.00,                | SEM-V GP              | 2.15,      |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) | (83013)    | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) | (83001)          | 3: Fin Acc & Aud.-IX | (Th:100/40,Cr.Pt.: 4) | (83007)    | 3: Fin Acc & Aud.-X | (Th:100/40,Cr.Pt.: 4) | (83015) | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3)          | (83021)    | 19: Labour Welfare P-II  | (Th:100/40,Cr.Pt.: 3) |                   |            |  |  |     |     |       |
| 1146762            | /KOKATE ANKITA VILAS VINITA    | (2015016400084792)    | 65         | Gokhale Education Society's Dr. T. K. To |                       |                  |                      |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 98+                | 74+                            | 58+                   | 96+        | 00RR                                     | 100+                  | F                | RR                   | 426                   |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 98                 | 7 0 3 21                       | 74                    | 7 0 3 21   | 58                                       | 5 B 4 20              | 96               | 7 0 4 28             | -- --                 | 100        | 7 0 3 21            | 17                    | 0       | --                      |                                |            |                          |                       |                   |            |  |  |     |     |       |
| SEM-I GP           | 5.55,                          | SEM-II GP             | 4.75,      | SEM-III GP                               | 0.00,                 | SEM-IV GP        | 0.00,                | SEM-V GP              | 5.60,      |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) | (83013)    | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) | (83001)          | 3: Fin Acc & Aud.-IX | (Th:100/40,Cr.Pt.: 4) | (83007)    | 3: Fin Acc & Aud.-X | (Th:100/40,Cr.Pt.: 4) | (83016) | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3)          | (83015)    | 18: Dir.& Indir. Tax-II  | (Th:100/40,Cr.Pt.: 3) |                   |            |  |  |     |     |       |
| 1146789            | KAREYA GAURAV RAMESH SEEMA     | (2014016402386901)    | 163        | R. D. National College and W. A. Science |                       |                  |                      |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 40+                | 40+                            | 40+                   | 40+        | 45+                                      | P                     | RLE              | 245                  |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 40                 | 2 E 3 6                        | 40                    | 2 E 3 6    | 40                                       | 2 E 4 8               | 40               | 2 E 4 8              | 40                    | 2 E 3 6    | 45                  | 3 D 3 9               | 20      | 43                      | 2.15                           |            |                          |                       |                   |            |  |  |     |     |       |
| SEM-I GP           | 0.00,                          | SEM-II GP             | 0.00,      | SEM-III GP                               | 2.53,                 | SEM-IV GP        | 2.71,                | SEM-V GP              | 0.00,      | CGPA=               | 0.00                  |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 1146831            | POSTURE ANIL GANGARAM LAXMI    | (2015016401227311)    | 120        | Maharshi Dayanand College of Arts, Scien |                       |                  |                      |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 40+                | 40+                            | 66                    | 49         | 40+                                      | 48+                   | P                | RLE                  | 283                   |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 40                 | 2 E 3 6                        | 66                    | 6 A 4 24   | 49                                       | 3 D 4 12              | 40               | 2 E 3 6              | 48                    | 3 D 3 9    | 20                  | 63                    | 3.15    |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| SEM-I GP           | 2.40,                          | SEM-II GP             | 4.00,      | SEM-III GP                               | 3.20,                 | SEM-IV GP        | 3.05,                | SEM-V GP              | 0.00,      | CGPA=               | 0.00                  |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| (83014)            | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3) | (83013)    | 2: Buss.Economics-VI                     | (Th:100/40,Cr.Pt.: 3) | (83001)          | 3: Fin Acc & Aud.-IX | (Th:100/40,Cr.Pt.: 4) | (83007)    | 3: Fin Acc & Aud.-X | (Th:100/40,Cr.Pt.: 4) | (83020) | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) | (83015)    | 18: Dir.& Indir. Tax-II  | (Th:100/40,Cr.Pt.: 3) |                   |            |  |  |     |     |       |
| 1146880            | /SAWANT RASIKA PRAKASH KALPANA | (2015016402089874)    | 45         | People's Education Society, Dr. Ambedkar |                       |                  |                      |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 94+                | 70+                            | 40+                   | A          | 65+                                      | O                     | 94+              |                      |                       |            |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |
| 94                 | 7 0 3 21                       | 70                    | 7 0 3 21   | 40                                       | 2 E 4 8               | -- --            | 87                   | 7 0 3 21              | 94         | 7 0 3 21            | 16                    | 0       | --                      |                                |            |                          |                       |                   |            |  |  |     |     |       |
| SEM-I GP           | 2.00,                          | SEM-II GP             | 0.00,      | SEM-III GP                               | 4.60,                 | SEM-IV GP        | 4.70,                | SEM-V GP              | 4.30,      |                     |                       |         |                         |                                |            |                          |                       |                   |            |  |  |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO   | NAME                           | PRN                           |         |     |          |                  |          |    |          |                          |    |                       |    | COLLEGE                                     |     | RESULT            | REMARK | TOTAL MARKS |     |   |   |     |       |  |
|---|--------------------------------|-------------------------------|---------|-----|----------|------------------|----------|----|----------|--------------------------|----|-----------------------|----|---|-----|-------------------|--------|-------------|-----|---|---|-----|-------|--|
| <----Course-I---->  |                                | <---Course-II--->             |         |     |          | <--Course-III--> |          |    |          | <---Course-IV--->        |    |                       |    | <---Course-V---->                           |     | <---Course-VI---> |        |             |     |   |   |     |       |  |
| Theory  |                                | Theory                        |         |     |          | Theory           |          |    |          | Theory                   |    |                       |    | Theory & Internal                           |     | Theory & Internal |        |             |     |   |   |     |       |  |
| TOT   | GP                             | G                             | C       | G*C | TOT      | GP               | G        | C  | G*C      | TOT                      | GP | G                     | C  | G*C   | TOT | GP                | G      | C           | G*C | 排 | 排 | GPA | GRADE |  |
| (83014)   | 1: Commerce -VI                | (Th:100/40,Cr.Pt.: 3)         |         |     |          | (83013)          |          |    |          | 2: Buss.Economics-VI     |    | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |        |             |     |   |   |     |       |  |
| (83001)   | 3: Fin Acc & Aud.-IX           | (Th:100/40,Cr.Pt.: 4)         |         |     |          | (83007)          |          |    |          | 3: Fin Acc & Aud.-X      |    | (Th:100/40,Cr.Pt.: 4) |    |   |     |                   |        |             |     |   |   |     |       |  |
| (83015)   | 18: Dir.& Indir. Tax-II        | (Th:100/40,Cr.Pt.: 3)         |         |     |          | (83022)          |          |    |          | 26: Psy.of Human Beh.-II |    | (Th:100/40,Cr.Pt.: 3) |    |   |     |                   |        |             |     |   |   |     |       |  |
| 1146900   | PAWAR GANESH TULSIDAS JAYSHREE | (2015016401122123) (Dyslexia) |         |     |          |                  |          |    |          |                          |    |                       |    | 45 People's Education Society, Dr. Ambedkar |     |                   |        |             |     |   |   |     |       |  |
| 48+   | 46+                            | 68+                           |         |     |          | 48+              |          |    |          | 52+                      |    | A                     |    | A   |     | ABS               |        | 262         |     |   |   |     |       |  |
| 48  | 3 D 3 9                        | 46                            | 3 D 3 9 | 68  | 6 A 4 24 | 48               | 3 D 4 12 | 52 | 4 C 3 12 | --                       | -- | --                    | -- | 17  | 0   | --                |        |             |     |   |   |     |       |  |
| SEM-I GP 2.80,  | SEM-II GP 2.75,                | SEM-III GP 4.10,              |         |     |          | SEM-IV GP 0.00,  |          |    |          | SEM-V GP 0.00,           |    | --                    |    |   |     |                   |        |             |     |   |   |     |       |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 |                                |                               |         |     |          |                  |          |    |          |                          |    |                       |    |   |     |                   |        |             |     |   |   |     |       |  |

| SEAT_NO            | NAME                         | PRN                   |   |     |     |                  |   |   |     |                         |    |   |      |                       |     | COLLEGE | RESULT                                   | REMARK            | TOTAL MARKS |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
|--------------------|------------------------------|-----------------------|---|-----|-----|------------------|---|---|-----|-------------------------|----|---|------|-----------------------|-----|---------|--|-------------------|-------------|-----|----|---|----|-----|-----|----|---|---|-----|----|----|------|-----|-------|
| <----Course-I----> |                              | <---Course-II--->     |   |     |     | <--Course-III--> |   |   |     | <---Course-IV--->       |    |   |      | <---Course-V---->     |     |         |  | <---Course-VI---> |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| Theory             |                              | Theory                |   |     |     | Theory           |   |   |     | Theory                  |    |   |      | Theory & Internal     |     |         |  | Theory & Internal |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| TOT                | GP                           | G                     | C | G*C | TOT | GP               | G | C | G*C | TOT                     | GP | G | C    | G*C                   | TOT | GP      | G  | C                 | G*C         | TOT | GP | G | C  | G*C | TOT | GP | G | C | G*C | 非  | 非  | G    | GPA | GRADE |
| (83014)            | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI    |    |   |      | (Th:100/40,Cr.Pt.: 3) |     |         |  |                   |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X     |    |   |      | (Th:100/40,Cr.Pt.: 4) |     |         |  |                   |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| (83016)            | 11: Export Marketing-II      | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83030)          |   |   |     | 24: Rural Marketing-II  |    |   |      | (Th:100/40,Cr.Pt.: 3) |     |         |  |                   |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| 1146996            | JAGTAP MRUNAL MOHAN SANGEETA | (2014016402046491)    |   |     |     |                  |   |   |     |                         |    |   |      |                       |     | 115     | M. M. College of Arts, N. M. Institute o |                   |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| 40+                | 41+                          | 40                    |   |     |     | 40+              |   |   |     | 43+                     |    |   |      | 52+                   |     |         |  | P                 | RLE         | 256 |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| 40                 | 2                            | E                     | 3 | 6   | 41  | 2                | E | 3 | 6   | 40                      | 2  | E | 4    | 8                     | 40  | 2       | E  | 4                 | 8           | 43  | 2  | E | 3  | 6   | 52  | 4  | C | 3 | 12  | 20 | 46 | 2.30 |     |       |
| SEM-I GP 0.00,     |                              | SEM-II GP 0.00,       |   |     |     | SEM-III GP 0.00, |   |   |     | SEM-IV GP 0.00,         |    |   |      | SEM-V GP 2.35,        |     |         |  | CGPA= 0.00        |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| (83014)            | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI    |    |   |      | (Th:100/40,Cr.Pt.: 3) |     |         |  |                   |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X     |    |   |      | (Th:100/40,Cr.Pt.: 4) |     |         |  |                   |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II      | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83016)          |   |   |     | 11: Export Marketing-II |    |   |      | (Th:100/40,Cr.Pt.: 3) |     |         |  |                   |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| 1147018            | VARMA PAWAN DHANRAJ HIRIYA   | (2015016401684512)    |   |     |     |                  |   |   |     |                         |    |   |      |                       |     | 384     | Shri G. P. M. Degree College of Science  |                   |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| 48+                | 40+                          | A                     |   |     |     | 51+              |   |   |     | 56+                     |    |   |      | 40+                   |     |         |  | A                 | ABS         | 235 |    |   |    |     |     |    |   |   |     |    |    |      |     |       |
| 48                 | 3                            | D                     | 3 | 9   | 40  | 2                | E | 3 | 6   | --                      | -  | - | ---- | 51                    | 4   | C       | 4  | 16                | 56          | 5   | B  | 3 | 15 | 40  | 2   | E  | 3 | 6 | 16  | 0  | -- |      |     |       |
| SEM-I GP 2.35,     |                              | SEM-II GP 2.30,       |   |     |     | SEM-III GP 4.50, |   |   |     | SEM-IV GP 5.05,         |    |   |      | SEM-V GP 4.75,        |     |         |  | --                |             |     |    |   |    |     |     |    |   |   |     |    |    |      |     |       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO          | NAME                            | PRN                            |   |     |     |                    |          |               |     |                         |    |                |   | COLLEGE               | RESULT                                   | REMARK               | TOTAL MARKS |                   |      |            |    |    |     |       |
|------------------|---------------------------------|--------------------------------|---|-----|-----|--------------------|----------|---------------|-----|-------------------------|----|----------------|---|-----------------------|--|----------------------|-------------|-------------------|------|------------|----|----|-----|-------|
| <---Course-I---> |                                 | <---Course-II--->              |   |     |     | <---Course-III---> |          |               |     | <---Course-IV--->       |    |                |   | <---Course-V--->      |  |                      |             | <---Course-VI---> |      |            |    | 腩腩 | GPA | GRADE |
| TOT              | GP                              | G                              | C | G*C | TOT | GP                 | G        | C             | G*C | TOT                     | GP | G              | C | G*C                   | TOT                                      | GP                   | G           | C                 | G*C  | TOT        | GP |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |          |               |     | 2: Buss.Economics-VI    |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |          |               |     | 3: Fin Acc & Aud.-X     |    |                |   | (Th:100/40,Cr.Pt.: 4) |  |                      |             |                   |      |            |    |    |     |       |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83015)            |          |               |     | 18: Dir.& Indir. Tax-II |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| 1147068          | RAJKUMAR DHARMALINGAM SUSHILA   | (2014016401579211)             |   |     |     |                    |          |               |     |                         |    |                |   | 869                   | Bunts Sangha Mumbai                      | Anna Leela College o |             |                   |      |            |    |    |     |       |
| 41+              | A                               | 41+                            |   |     |     | 40+                |          |               |     | 48+                     |    |                |   | 40+                   |  |                      |             | A                 | ABS  | 210        |    |    |     |       |
| 41               | 2 E 3 6                         | -- -- --                       |   |     |     | 41                 | 2 E 4 8  | 40 2 E 4 8 40 |     |                         |    | 3 D 3 9 40     |   |                       |  | 2 E 3 6              | 17          | 0                 | --   |            |    |    |     |       |
| SEM-I            | GP 2.25,                        | SEM-II GP 2.85,                |   |     |     | SEM-III GP 2.88,   |          |               |     | SEM-IV GP 2.94,         |    |                |   | SEM-V GP 3.20,        |  |                      |             |                   |      |            |    |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |          |               |     | 2: Buss.Economics-VI    |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |          |               |     | 3: Fin Acc & Aud.-X     |    |                |   | (Th:100/40,Cr.Pt.: 4) |  |                      |             |                   |      |            |    |    |     |       |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83037)            |          |               |     | 12: Marketing Res.-II   |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| 1147085          | GURAV PRANAY RAMCHANDRA PALLAVI | (2015016401411531)             |   |     |     |                    |          |               |     |                         |    |                |   | 135                   | N. G. Acharya and D. K. Marathe College  |                      |             |                   |      |            |    |    |     |       |
| 43               | 40                              | 45+                            |   |     |     | 40+                |          |               |     | 40                      |    |                |   | 40                    |  |                      |             | P                 | RLE  | 248        |    |    |     |       |
| 43               | 2 E 3 6                         | 40 2 E 3 6                     |   |     |     | 45                 | 3 D 4 12 | 40 2 E 4 8 40 |     |                         |    | 2 E 3 6 40     |   |                       |  | 2 E 3 6              | 20          | 44                | 2.20 |            |    |    |     |       |
| SEM-I            | GP 2.75,                        | SEM-II GP 2.90,                |   |     |     | SEM-III GP 2.15,   |          |               |     | SEM-IV GP 4.00,         |    |                |   | SEM-V GP 0.00,        |  |                      |             |                   |      | CGPA= 0.00 |    |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |          |               |     | 2: Buss.Economics-VI    |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |          |               |     | 3: Fin Acc & Aud.-X     |    |                |   | (Th:100/40,Cr.Pt.: 4) |  |                      |             |                   |      |            |    |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)            |          |               |     | 18: Dir.& Indir. Tax-II |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| 1147131          | GHEWADE DINESH BHAGWAN USHA     | (2015016401052241)             |   |     |     |                    |          |               |     |                         |    |                |   | 122                   | Mahatma Education Society's Night Colleg |                      |             |                   |      |            |    |    |     |       |
| 44+              | 40+                             | A                              |   |     |     | A                  |          |               |     | A F                     |    |                |   | 53+                   |  |                      |             |                   |      |            |    |    |     |       |
| 44               | 2 E 3 6                         | 40 2 E 3 6                     |   |     |     | -- -- --           |          |               |     | 13+ C                   |    |                |   | 53 4 C 3 12           |  |                      |             | A                 | ABS  | 150        |    |    |     |       |
| SEM-I            | GP 3.05,                        | SEM-II GP 3.60,                |   |     |     | SEM-III GP 2.71,   |          |               |     | SEM-IV GP 3.41,         |    |                |   | SEM-V GP 0.00,        |  |                      |             |                   |      |            |    |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |          |               |     | 2: Buss.Economics-VI    |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |          |               |     | 3: Fin Acc & Aud.-X     |    |                |   | (Th:100/40,Cr.Pt.: 4) |  |                      |             |                   |      |            |    |    |     |       |
| (83016)          | 11: Export Marketing-II         | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83015)            |          |               |     | 18: Dir.& Indir. Tax-II |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| 1147144          | /AHIRE SNEHA RAOSAHEB SANGITA   | (2015016401070494)             |   |     |     |                    |          |               |     |                         |    |                |   | 169                   | Ramanand Arya's D. A. V. College of Comm |                      |             |                   |      |            |    |    |     |       |
| 54+              | 41+                             | 15F                            |   |     |     | A                  |          |               |     | 21F                     |    |                |   | 22F                   |  |                      |             | F                 |      | 153        |    |    |     |       |
| 54               | 4 C 3 12                        | 41 2 E 3 6                     |   |     |     | -- -- --           |          |               |     | -- -- --                |    |                |   | -- -- --              |  |                      |             | 6                 | 0    | --         |    |    |     |       |
| SEM-I            | GP 2.75,                        | SEM-II GP 2.70,                |   |     |     | SEM-III GP 0.00,   |          |               |     | SEM-IV GP 0.00,         |    |                |   | SEM-V GP 0.00,        |  |                      |             |                   |      |            |    |    |     |       |
| (83014)          | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)            |          |               |     | 2: Buss.Economics-VI    |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)            |          |               |     | 3: Fin Acc & Aud.-X     |    |                |   | (Th:100/40,Cr.Pt.: 4) |  |                      |             |                   |      |            |    |    |     |       |
| (83020)          | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)            |          |               |     | 18: Dir.& Indir. Tax-II |    |                |   | (Th:100/40,Cr.Pt.: 3) |  |                      |             |                   |      |            |    |    |     |       |
| 1147250          | SHAIKH SHEHBAZ SHABBIR SHAMIM   | (2015016401554624)             |   |     |     |                    |          |               |     |                         |    |                |   | 869                   | Bunts Sangha Mumbai                      | Anna Leela College o |             |                   |      |            |    |    |     |       |
| 46+              | 49+                             | 45+                            |   |     |     | A                  |          |               |     | 46+ A                   |    |                |   | 40+                   |  |                      |             | A                 | ABS  | 241        |    |    |     |       |
| 46               | 3 D 3 9                         | 49 3 D 3 9                     |   |     |     | 45                 | 3 D 4 12 | -- -- --      |     |                         |    | 61 6 A 3 18 40 |   |                       |  | 2 E 3 6              | 16          | 0                 | --   |            |    |    |     |       |
| SEM-I            | GP 3.00,                        | SEM-II GP 2.00,                |   |     |     | SEM-III GP 2.71,   |          |               |     | SEM-IV GP 3.59,         |    |                |   | SEM-V GP 2.60,        |  |                      |             |                   |      |            |    |    |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT NO            | NAME                               | PRN                            |   |     |     |                  |   |   |     |                          |    |   |   | COLLEGE               | RESULT                                   | REMARK   | TOTAL MARKS |                   |     |      |      |    |     |       |   |   |     |     |    |
|--------------------|------------------------------------|--------------------------------|---|-----|-----|------------------|---|---|-----|--------------------------|----|---|---|-----------------------|--|----------|-------------|-------------------|-----|------|------|----|-----|-------|---|---|-----|-----|----|
| <----Course-I----> |                                    | <---Course-II--->              |   |     |     | <--Course-III--> |   |   |     | <---Course-IV--->        |    |   |   | <---Course-V---->     |  |          |             | <---Course-VI---> |     |      |      | 腩腩 | GPA | GRADE |   |   |     |     |    |
| TOT                | GP                                 | G                              | C | G*C | TOT | GP               | G | C | G*C | TOT                      | GP | G | C | G*C                   | TOT                                      | GP       | G           | C                 | G*C | TOT  | GP   |    |     |       | G | C | G*C | TOT | GP |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI     |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X      |    |   |   | (Th:100/40,Cr.Pt.: 4) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83022)          |   |   |     | 26: Psy.of Human Beh.-II |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 1147276            | DESAI OMKAR VISHWANATH SNEHA       | (2014016400182456)             |   |     |     |                  |   |   |     |                          |    |   |   | 309                   | Sheth T. J. Education Society's          | Sheth Na |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 61E                | 27F                                | 47E                            |   |     |     | 31F              |   |   |     | 51E                      |    |   |   | 40E                   |  |          |             | F                 |     | 257  |      |    |     |       |   |   |     |     |    |
| 61                 | 6 A 3 18                           | 47 3 D 4 12                    |   |     |     | 51 4 C 3 12 40   |   |   |     | 2 E 3 6                  |    |   |   | 13                    | 0  | --       |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| SEM-I GP 0.00,     | SEM-II GP 0.00,                    | SEM-III GP 2.47,               |   |     |     | SEM-IV GP 2.00,  |   |   |     | SEM-V GP 0.00,           |    |   |   |                       |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI     |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X      |    |   |   | (Th:100/40,Cr.Pt.: 4) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83015)          |   |   |     | 18: Dir.& Indir. Tax-II  |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 1147277            | SWARGE SAGAR RAMESH MANKARNI       | (2015016402693816)             |   |     |     |                  |   |   |     |                          |    |   |   | 733                   | Jai Bharat College of Commerce           |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| A                  | 24F                                | 29F                            |   |     |     | 20F              |   |   |     | 40+                      |    |   |   | 40+                   |  |          |             | F                 |     | 153  |      |    |     |       |   |   |     |     |    |
| --                 | --                                 | --                             |   |     |     | --               |   |   |     | 40 2 E 3 6 40            |    |   |   | 2 E 3 6               |  |          |             | 6                 | 0   | --   |      |    |     |       |   |   |     |     |    |
| SEM-I GP 2.60,     | SEM-II GP 3.20,                    | SEM-III GP 4.00,               |   |     |     | SEM-IV GP 4.00,  |   |   |     | SEM-V GP 0.00,           |    |   |   |                       |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI     |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X      |    |   |   | (Th:100/40,Cr.Pt.: 4) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83020)            | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)          |   |   |     | 18: Dir.& Indir. Tax-II  |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 1147292            | /HARMALKAR PRERITA PRAKASH KALPANA | (2015016402171371)             |   |     |     |                  |   |   |     |                          |    |   |   | 43                    | Satish Pradhan Dnyansadhana Mahavidyalya |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 66+                | 45+                                | 44+                            |   |     |     | 40+              |   |   |     | 47+                      |    |   |   | A                     |  |          |             | 50+               |     |      |      |    |     |       |   |   |     |     |    |
| 66                 | 6 A 3 18                           | 45 3 D 3 9                     |   |     |     | 44 2 E 4 8 40    |   |   |     | 2 E 4 8 --               |    |   |   | -- 50 4 C 3 12        |  |          |             | 17                | 64  | --   |      |    |     |       |   |   |     |     |    |
| SEM-I GP 2.95,     | SEM-II GP 0.00,                    | SEM-III GP 3.24,               |   |     |     | SEM-IV GP 2.65,  |   |   |     | SEM-V GP 3.35,           |    |   |   |                       |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI     |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X      |    |   |   | (Th:100/40,Cr.Pt.: 4) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83015)          |   |   |     | 18: Dir.& Indir. Tax-II  |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 1147299            | PARAB OMKAR PRABHAKAR SHARDA       | (2015016402177874)             |   |     |     |                  |   |   |     |                          |    |   |   | 43                    | Satish Pradhan Dnyansadhana Mahavidyalya |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 56+                | 64+                                | 60+                            |   |     |     | 40+              |   |   |     | 51+                      |    |   |   | A                     |  |          |             | 40+               |     |      |      |    |     |       |   |   |     |     |    |
| 56                 | 5 B 3 15                           | 64 6 A 3 18                    |   |     |     | 60 6 A 4 24 40   |   |   |     | 2 E 4 8 61               |    |   |   | 6 A 3 18 40           |  |          |             | 20                | 89  | 4.45 |      |    |     |       |   |   |     |     |    |
| SEM-I GP 3.40,     | SEM-II GP 2.70,                    | SEM-III GP 0.00,               |   |     |     | SEM-IV GP 0.00,  |   |   |     | SEM-V GP 0.00,           |    |   |   |                       |  |          |             | CGPA= 0.00        |     |      |      |    |     |       |   |   |     |     |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI     |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X      |    |   |   | (Th:100/40,Cr.Pt.: 4) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83015)          |   |   |     | 18: Dir.& Indir. Tax-II  |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 1147313            | /MANDAWALE POOJA GANPAT KAMAL      | (2015016400631375)             |   |     |     |                  |   |   |     |                          |    |   |   | 517                   | The Sarvajanic Shikshan Sanstha's Colleg |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 46+                | 40+                                | 42+                            |   |     |     | 40+              |   |   |     | 43+                      |    |   |   | 46                    |  |          |             | P                 |     | 257  |      |    |     |       |   |   |     |     |    |
| 46                 | 3 D 3 9                            | 40 2 E 3 6                     |   |     |     | 42 2 E 4 8 40    |   |   |     | 2 E 4 8 43               |    |   |   | 2 E 3 6 46            |  |          |             | 3 D 3 9           | 20  | 46   | 2.30 |    |     |       |   |   |     |     |    |
| SEM-I GP 2.25,     | SEM-II GP 2.55,                    | SEM-III GP 2.35,               |   |     |     | SEM-IV GP 2.59,  |   |   |     | SEM-V GP 2.00,           |    |   |   |                       |  |          |             | CGPA= 2.34        | E   |      |      |    |     |       |   |   |     |     |    |
| (83014)            | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI     |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83001)            | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X      |    |   |   | (Th:100/40,Cr.Pt.: 4) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| (83016)            | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83022)          |   |   |     | 26: Psy.of Human Beh.-II |    |   |   | (Th:100/40,Cr.Pt.: 3) |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 1147365            | MEHROLIA VIVEK RAJESH MANISHA      | (2013016401429797)             |   |     |     |                  |   |   |     |                          |    |   |   | 309                   | Sheth T. J. Education Society's          | Sheth Na |             |                   |     |      |      |    |     |       |   |   |     |     |    |
| 40+                | 40+                                | 14F                            |   |     |     | 19F              |   |   |     | 52+                      |    |   |   | 40+                   |  |          |             | F                 |     | 205  |      |    |     |       |   |   |     |     |    |
| 40                 | 2 E 3 6                            | 40 2 E 3 6                     |   |     |     | -- -- -- --      |   |   |     | 52 4 C 3 12 40           |    |   |   | 2 E 3 6               |  |          |             | 12                | 0   | --   |      |    |     |       |   |   |     |     |    |
| SEM-I GP 3.50,     | SEM-II GP 2.80,                    | SEM-III GP 2.00,               |   |     |     | SEM-IV GP 2.90,  |   |   |     | SEM-V GP 0.00,           |    |   |   |                       |  |          |             |                   |     |      |      |    |     |       |   |   |     |     |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO            | NAME                         | PRN                   |   |     |     |                  |   |   |     |                          |    |   |   | COLLEGE                                      |     |    |   |                   |     |     |    |         |   |     |       | RESULT | REMARK | TOTAL MARKS |  |     |  |  |  |
|--------------------|------------------------------|-----------------------|---|-----|-----|------------------|---|---|-----|--------------------------|----|---|---|--|-----|----|---|-------------------|-----|-----|----|---------|---|-----|-------|--------|--------|-------------|--|-----|--|--|--|
| <----Course-I----> |                              | <---Course-II--->     |   |     |     | <--Course-III--> |   |   |     | <---Course-IV--->        |    |   |   | <---Course-V---->                            |     |    |   | <---Course-VI---> |     |     |    | 腓       | 腓 | GPA | GRADE |        |        |             |  |     |  |  |  |
| TOT                | GP                           | G                     | C | G*C | TOT | GP               | G | C | G*C | TOT                      | GP | G | C | G*C  | TOT | GP | G | C                 | G*C | TOT | GP |         |   |     |       | G      | C      | G*C         |  |     |  |  |  |
| (83014)            | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI     |    |   |   | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |     |     |    |         |   |     |       |        |        |             |  |     |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X      |    |   |   | (Th:100/40,Cr.Pt.: 4)                        |     |    |   |                   |     |     |    |         |   |     |       |        |        |             |  |     |  |  |  |
| (83016)            | 11: Export Marketing-II      | (Th:100/40,Cr.Pt.: 3) |   |     |     | (83022)          |   |   |     | 26: Psy.of Human Beh.-II |    |   |   | (Th:100/40,Cr.Pt.: 3)                        |     |    |   |                   |     |     |    |         |   |     |       |        |        |             |  |     |  |  |  |
| 1147394            | YADAV SABHAJEET MUNNU JHUNNA | (2015016401135054)    |   |     |     |                  |   |   |     |                          |    |   |   | 309 Sheth T. J. Education Society's Sheth Na |     |    |   |                   |     |     |    |         |   |     |       |        |        |             |  |     |  |  |  |
| 88+                |                              | 78+                   |   |     |     | 72+              |   |   |     | A                        |    |   |   | 76+  |     |    |   | 80+               |     |     |    | A       |   |     |       | ABS    |        |             |  | 394 |  |  |  |
| 88                 | 7 0 3 21                     | 78 7 0 3 21           |   |     |     | 72 7 0 4 28      |   |   |     | -- - -                   |    |   |   | 76 7 0 3 21 80                               |     |    |   | 7 0 3 21          |     |     |    | 16 0 -- |   |     |       |        |        |             |  |     |  |  |  |
| SEM-I              | GP 3.05,                     | SEM-II GP 2.90,       |   |     |     | SEM-III GP 0.00, |   |   |     | SEM-IV GP 0.00,          |    |   |   | SEM-V GP 6.35,                               |     |    |   |                   |     |     |    |         |   |     |       |        |        |             |  |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO   | NAME                       | PRN                            |          |     |          |                  |          |    |          |                          |         |                       |         | COLLEGE                                      |     | RESULT            | REMARK | TOTAL MARKS |     |   |   |     |       |
|---|----------------------------|--------------------------------|----------|-----|----------|------------------|----------|----|----------|--------------------------|---------|-----------------------|---------|--|-----|-------------------|--------|-------------|-----|---|---|-----|-------|
| <----Course-I---->  |                            | <---Course-II--->              |          |     |          | <--Course-III--> |          |    |          | <---Course-IV--->        |         |                       |         | <---Course-V--->                             |     | <---Course-VI---> |        |             |     |   |   |     |       |
| Theory  |                            | Theory                         |          |     |          | Theory           |          |    |          | Theory                   |         |                       |         | Theory & Internal                            |     | Theory & Internal |        |             |     |   |   |     |       |
| TOT   | GP                         | G                              | C        | G*C | TOT      | GP               | G        | C  | G*C      | TOT                      | GP      | G                     | C       | G*C  | TOT | GP                | G      | C           | G*C | 排 | 排 | GPA | GRADE |
| (83014)   | 1: Commerce -VI            | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83013)          |          |    |          | 2: Buss.Economics-VI     |         | (Th:100/40,Cr.Pt.: 3) |         |  |     |                   |        |             |     |   |   |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX       | (Th:100/40,Cr.Pt.: 4)          |          |     |          | (83007)          |          |    |          | 3: Fin Acc & Aud.-X      |         | (Th:100/40,Cr.Pt.: 4) |         |  |     |                   |        |             |     |   |   |     |       |
| (83015)   | 18: Dir.& Indir. Tax-II    | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83038)          |          |    |          | 20: Purch. & Store Ke-II |         | (Th:100/40,Cr.Pt.: 3) |         |  |     |                   |        |             |     |   |   |     |       |
| 1147442   | SALVI AKSHAY KAILAS KAVITA | (2014016400857315)             |          |     |          |                  |          |    |          |                          |         |                       |         | 614 Kalyan Wholesale Merchants Education Soc |     |                   |        |             |     |   |   |     |       |
| 42+   | 20F                        | 40+                            |          |     |          | 61+              |          |    |          | 48+                      |         | 41E                   |         |  |     |                   |        |             |     |   |   |     | 252   |
| 42  | 2 E 3 6                    | --                             | -        | -   | ----     | 40               | 2 E 4 8  | 61 | 6 A 4 24 | 48                       | 3 D 3 9 | 41                    | 2 E 3 6 | 17   | 0   | --                |        |             |     |   |   |     |       |
| SEM-I   | GP 3.00,                   | SEM-II GP 3.65,                |          |     |          | SEM-III GP 0.00, |          |    |          | SEM-IV GP 0.00,          |         | SEM-V GP 0.00,        |         |  |     |                   |        |             |     |   |   |     |       |
| (83014)   | 1: Commerce -VI            | (Th:100/40,Cr.Pt.: 3)          |          |     |          | (83013)          |          |    |          | 2: Buss.Economics-VI     |         | (Th:100/40,Cr.Pt.: 3) |         |  |     |                   |        |             |     |   |   |     |       |
| (83001)   | 3: Fin Acc & Aud.-IX       | (Th:100/40,Cr.Pt.: 4)          |          |     |          | (83007)          |          |    |          | 3: Fin Acc & Aud.-X      |         | (Th:100/40,Cr.Pt.: 4) |         |  |     |                   |        |             |     |   |   |     |       |
| (83020)   | 10: Comp.Sys & Appl.-II    | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |     |          | (83015)          |          |    |          | 18: Dir.& Indir. Tax-II  |         | (Th:100/40,Cr.Pt.: 3) |         |  |     |                   |        |             |     |   |   |     |       |
| 1147444   | BANERJEE NITESH RANA NEETA | (2015016400195292)             |          |     |          |                  |          |    |          |                          |         |                       |         | 613 Saket Gyanpeeth College of Arts and Comm |     |                   |        |             |     |   |   |     |       |
| 78+   | 76+                        | 74+                            |          |     |          | 58+              |          |    |          | 68+                      |         | O                     |         | 40+  |     |                   |        |             |     |   |   |     |       |
| 78  | 7 O 3 21                   | 76                             | 7 O 3 21 | 74  | 7 O 4 28 | 58               | 5 B 4 20 | 83 | 7 O 3 21 | 40                       | 2 E 3 6 | 20                    | 117     | 5.85   |     |                   |        |             |     |   |   |     | 409   |
| SEM-I   | GP 2.55,                   | SEM-II GP 2.85,                |          |     |          | SEM-III GP 0.00, |          |    |          | SEM-IV GP 6.00,          |         | SEM-V GP 6.50,        |         |  |     |                   |        |             |     |   |   |     |       |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1 |                            |                                |          |     |          |                  |          |    |          |                          |         |                       |         |  |     |                   |        |             |     |   |   |     |       |



| SEAT_NO            | NAME                            | PRN                            |            |     |            |                  |            |     |            |                         |            |                       |            | COLLEGE                                      |            | RESULT                              | REMARK | TOTAL MARKS |      |      |       |
|--------------------|---------------------------------|--------------------------------|------------|-----|------------|------------------|------------|-----|------------|-------------------------|------------|-----------------------|------------|--|------------|-------------------------------------|--------|-------------|------|------|-------|
| <----Course-I----> |                                 | <---Course-II--->              |            |     |            | <--Course-III--> |            |     |            | <---Course-IV--->       |            |                       |            | <---Course-V---->                            |            | <---Course-VI--->                   |        |             |      |      |       |
| Theory             |                                 | Theory                         |            |     |            | Theory           |            |     |            | Theory                  |            |                       |            | Theory & Internal College Assesment          |            | Theory & Internal College Assesment |        | 腩           | 腩    | GPA  | GRADE |
| TOT                | GP G C G*C                      | TOT                            | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C | TOT                     | GP G C G*C | TOT                   | GP G C G*C | TOT  | GP G C G*C |                                     |        |             |      |      |       |
| (83014)            | 1: Commerce -VI                 | (Th:100/40,Cr.Pt.: 3)          |            |     |            | (83013)          |            |     |            | 2: Buss.Economics-VI    |            | (Th:100/40,Cr.Pt.: 3) |            |  |            |                                     |        |             |      |      |       |
| (83001)            | 3: Fin Acc & Aud.-IX            | (Th:100/40,Cr.Pt.: 4)          |            |     |            | (83007)          |            |     |            | 3: Fin Acc & Aud.-X     |            | (Th:100/40,Cr.Pt.: 4) |            |  |            |                                     |        |             |      |      |       |
| (83020)            | 10: Comp.Sys & Appl.-II         | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |     |            | (83015)          |            |     |            | 18: Dir.& Indir. Tax-II |            | (Th:100/40,Cr.Pt.: 3) |            |  |            |                                     |        |             |      |      |       |
| 1147580            | SINGH VISHAL VINOD MAYA         | (2015016400789723)             |            |     |            |                  |            |     |            |                         |            |                       |            | 149 Our Lady of Grace Trust's St. Gonsalo Ga |            |                                     |        |             |      |      |       |
| 42+                | A                               | A                              |            |     |            | A                |            |     |            | 31+ E                   |            | 42+                   |            |  |            |                                     |        | A           | ABS  | 125  |       |
| 42                 | 2 E 3 6                         | -- -- -- --                    |            |     |            | -- -- -- --      |            |     |            | 41 2 E 3 6              |            | 42 2 E 3 6            |            |  |            |                                     |        | 9           | 0    | --   |       |
| SEM-I              | GP 3.10,                        | SEM-II GP 3.50,                |            |     |            | SEM-III GP 2.35, |            |     |            | SEM-IV GP 2.18,         |            | SEM-V GP 0.00,        |            |  |            |                                     |        | --          |      |      |       |
| 1147584            | SHAIKH RAMEEZ SIKANDAR MARIYAM  | (2015016401627273)             |            |     |            |                  |            |     |            |                         |            |                       |            | 548 Vishnu Waman Thakur Charitable Trust's V |            |                                     |        |             |      |      |       |
| 52E                | 41+                             | 25F                            |            |     |            | 53+              |            |     |            | 30E E                   |            | 40E                   |            |  |            |                                     |        | F           |      | 256  |       |
| 52                 | 4 C 3 12                        | 41 2 E 3 6                     |            |     |            | -- -- -- --      |            |     |            | 53 4 C 4 16             |            | 45 3 D 3 9            |            | 40 2 E 3 6                                   |            |                                     |        | 16          | 0    | --   |       |
| SEM-I              | GP 2.25,                        | SEM-II GP 3.40,                |            |     |            | SEM-III GP 2.10, |            |     |            | SEM-IV GP 2.10,         |            | SEM-V GP 3.30,        |            |  |            |                                     |        | --          |      |      |       |
| 1147589            | NAYAK KARAN SONA SAVITA         | (2013016400876331)             |            |     |            |                  |            |     |            |                         |            |                       |            | 548 Vishnu Waman Thakur Charitable Trust's V |            |                                     |        |             |      |      |       |
| 76+                | 72+                             | 80+                            |            |     |            | 84+              |            |     |            | 57+ O                   |            | 88+                   |            |  |            |                                     |        | P           | RLE  | 477  |       |
| 76                 | 7 O 3 21                        | 72 7 O 3 21                    |            |     |            | 80 7 O 4 28      |            |     |            | 84 7 O 4 28             |            | 77 7 O 3 21           |            | 88 7 O 3 21                                  |            |                                     |        | 20          | 140  | 7.00 |       |
| SEM-I              | GP 0.00,                        | SEM-II GP 0.00,                |            |     |            | SEM-III GP 2.35, |            |     |            | SEM-IV GP 3.59,         |            | SEM-V GP 0.00,        |            |  |            |                                     |        | CGPA=       | 0.00 |      |       |
| 1147593            | /SAHANI KANCHAN OMPRAKASH GEETA | (2015016400692836)             |            |     |            |                  |            |     |            |                         |            |                       |            | 625 Shurparaka Educational & Medical Trust C |            |                                     |        |             |      |      |       |
| 48+                | 40+                             | 20F                            |            |     |            | 13F              |            |     |            | 30E E                   |            | 43+                   |            |  |            |                                     |        | F           |      | 216  |       |
| 48                 | 3 D 3 9                         | 40 2 E 3 6                     |            |     |            | -- -- -- --      |            |     |            | 52 4 C 3 12             |            | 43 2 E 3 6            |            |  |            |                                     |        | 12          | 0    | --   |       |
| SEM-I              | GP 0.00,                        | SEM-II GP 0.00,                |            |     |            | SEM-III GP 4.60, |            |     |            | SEM-IV GP 5.50,         |            | SEM-V GP 0.00,        |            |  |            |                                     |        | --          |      |      |       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS; ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO                              | NAME                    | PRN                            |         |     |         |                  |         |    |         |                         |         |    |    |                       |     | COLLEGE                                      |   |                   |     |            |     | RESULT | REMARK | TOTAL MARKS |     |    |   |   |     |   |   |     |       |
|--------------------------------------|-------------------------|--------------------------------|---------|-----|---------|------------------|---------|----|---------|-------------------------|---------|----|----|-----------------------|-----|--|---|-------------------|-----|------------|-----|--------|--------|-------------|-----|----|---|---|-----|---|---|-----|-------|
| <----Course-I---->                   |                         | <---Course-II--->              |         |     |         | <--Course-III--> |         |    |         | <---Course-IV--->       |         |    |    | <---Course-V---->     |     |  |   | <---Course-VI---> |     |            |     |        |        |             |     |    |   |   |     |   |   |     |       |
| Theory                               |                         | Theory                         |         |     |         | Theory           |         |    |         | Theory                  |         |    |    | Theory & Internal     |     |  |   | Theory & Internal |     |            |     |        |        |             |     |    |   |   |     |   |   |     |       |
| TOT                                  | GP                      | G                              | C       | G*C | TOT     | GP               | G       | C  | G*C     | TOT                     | GP      | G  | C  | G*C                   | TOT | GP   | G | C                 | G*C | TOT        | GP  | G      | C      | G*C         | TOT | GP | G | C | G*C | 非 | 非 | GPA | GRADE |
| (83014)                              | 1: Commerce -VI         | (Th:100/40,Cr.Pt.: 3)          |         |     |         | (83013)          |         |    |         | 2: Buss.Economics-VI    |         |    |    | (Th:100/40,Cr.Pt.: 3) |     |  |   |                   |     |            |     |        |        |             |     |    |   |   |     |   |   |     |       |
| (83001)                              | 3: Fin Acc & Aud.-IX    | (Th:100/40,Cr.Pt.: 4)          |         |     |         | (83007)          |         |    |         | 3: Fin Acc & Aud.-X     |         |    |    | (Th:100/40,Cr.Pt.: 4) |     |  |   |                   |     |            |     |        |        |             |     |    |   |   |     |   |   |     |       |
| (83020)                              | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10,Cr.Pt.: 3) |         |     |         | (83015)          |         |    |         | 18: Dir.& Indir. Tax-II |         |    |    | (Th:100/40,Cr.Pt.: 3) |     |  |   |                   |     |            |     |        |        |             |     |    |   |   |     |   |   |     |       |
| 1147740 /SINGH RINU JAYPRAKASH ANITA |                         | (2014016401872164)             |         |     |         |                  |         |    |         |                         |         |    |    |                       |     | 563 Abhinav Shetkari Shikshan Mandal's Abhin |   |                   |     |            |     |        |        |             |     |    |   |   |     |   |   |     |       |
| 40+                                  |                         | 40+                            |         |     |         | 41               |         |    |         | 40+                     |         |    |    | 30+ E                 |     |  |   | 40+               |     |            |     |        |        |             |     |    |   |   |     |   |   |     |       |
|                                      |                         |                                |         |     |         |                  |         |    |         | 15+ A                   |         |    |    | P                     |     |  |   |                   |     | RLE        | 246 |        |        |             |     |    |   |   |     |   |   |     |       |
| 40                                   | 2 E 3 6                 | 40                             | 2 E 3 6 | 41  | 2 E 4 8 | 40               | 2 E 4 8 | 45 | 3 D 3 9 | 40                      | 2 E 3 6 | 20 | 43 | 2.15                  |     |  |   |                   |     |            |     |        |        |             |     |    |   |   |     |   |   |     |       |
| SEM-I GP 3.00,                       |                         | SEM-II GP 0.00,                |         |     |         | SEM-III GP 4.00, |         |    |         | SEM-IV GP 0.00,         |         |    |    | SEM-V GP 2.95,        |     |  |   |                   |     | CGPA= 0.00 |     |        |        |             |     |    |   |   |     |   |   |     |       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO          | NAME                         | PRN                   |         |     |                    |     |         |                         |          |         |                                      | COLLEGE | RESULT                                   | REMARK | TOTAL MARKS                          |      |     |     |     |   |  |
|------------------|------------------------------|-----------------------|---------|-----|--------------------|-----|---------|-------------------------|----------|---------|--------------------------------------|---------|--|--------|--------------------------------------|------|-----|-----|-----|---|--|
| <---Course-I---> |                              | <---Course-II--->     |         |     | <---Course-III---> |     |         | <---Course-IV--->       |          |         | <---Course-V--->                     |         |  |        | <---Course-VI--->                    |      |     |     |     |   |  |
| Theory           |                              | Theory                |         |     | Theory             |     |         | Theory                  |          |         | Theory & Internal College Assessment |         |  |        | Theory & Internal College Assessment |      |     |     |     |   |  |
| TOT              | GP                           | G                     | C       | G*C | TOT                | GP  | G       | C                       | G*C      | TOT     | GP                                   | G       | C  | G*C    | TOT                                  | GP   | G   | C   | G*C |   |  |
| -----            |                              |                       |         |     |                    |     |         |                         |          |         |                                      |         |  |        |                                      |      |     |     |     |   |  |
| (83014)          | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |         |     | (83013)            |     |         | 2: Buss.Economics-VI    |          |         | (Th:100/40,Cr.Pt.: 3)                |         |  |        |                                      |      |     |     |     |   |  |
| (83001)          | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |         |     | (83007)            |     |         | 3: Fin Acc & Aud.-X     |          |         | (Th:100/40,Cr.Pt.: 4)                |         |  |        |                                      |      |     |     |     |   |  |
| (83015)          | 18: Dir.& Indir. Tax-II      | (Th:100/40,Cr.Pt.: 3) |         |     | (83037)            |     |         | 12: Marketing Res.-II   |          |         | (Th:100/40,Cr.Pt.: 3)                |         |  |        |                                      |      |     |     |     |   |  |
| -----            |                              |                       |         |     |                    |     |         |                         |          |         |                                      |         |  |        |                                      |      |     |     |     |   |  |
| 1147802          | TAMBE ONKAR SHARAD VEENA     | (2014016402589991)    |         |     |                    |     |         |                         |          |         |                                      | 26      | Priti Academy Degree College             |        |                                      |      |     |     |     |   |  |
| A                |                              | A                     |         |     | A                  |     |         |                         | A        |         |                                      |         | A  |        | A                                    |      | ABS |     | 0   |   |  |
| SEM-I GP 0.00,   |                              | SEM-II GP 0.00,       |         |     | SEM-III GP 0.00,   |     |         | SEM-IV GP 0.00,         |          |         | SEM-V GP 0.00,                       |         |  |        |                                      |      |     |     |     |   |  |
| -----            |                              |                       |         |     |                    |     |         |                         |          |         |                                      |         |  |        |                                      |      |     |     |     |   |  |
| (83014)          | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |         |     | (83013)            |     |         | 2: Buss.Economics-VI    |          |         | (Th:100/40,Cr.Pt.: 3)                |         |  |        |                                      |      |     |     |     |   |  |
| (83001)          | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |         |     | (83007)            |     |         | 3: Fin Acc & Aud.-X     |          |         | (Th:100/40,Cr.Pt.: 4)                |         |  |        |                                      |      |     |     |     |   |  |
| (83037)          | 12: Marketing Res.-II        | (Th:100/40,Cr.Pt.: 3) |         |     | (83015)            |     |         | 18: Dir.& Indir. Tax-II |          |         | (Th:100/40,Cr.Pt.: 3)                |         |  |        |                                      |      |     |     |     |   |  |
| -----            |                              |                       |         |     |                    |     |         |                         |          |         |                                      |         |  |        |                                      |      |     |     |     |   |  |
| 1147806          | PAWAR MANOHAR RAMDAS KAVITA  | (2013016400105401)    |         |     |                    |     |         |                         |          |         |                                      | 960     | Seva Sadan College of Arts, Science & Co |        |                                      |      |     |     |     |   |  |
| 40+              |                              | A                     |         |     | A                  |     |         |                         | 43+      |         |                                      | 40+     |  | A      |                                      | ABS  |     | 123 |     |   |  |
| 40               | 2 E 3 6                      |                       |         |     |                    |     |         |                         | 43       | 2 E 3 6 | 40                                   | 2 E 3 6 | 9  | 0      |                                      |      |     |     |     |   |  |
| SEM-I GP 3.30,   |                              | SEM-II GP 4.05,       |         |     | SEM-III GP 2.47,   |     |         | SEM-IV GP 3.35,         |          |         | SEM-V GP 0.00,                       |         |  |        |                                      |      |     |     |     |   |  |
| -----            |                              |                       |         |     |                    |     |         |                         |          |         |                                      |         |  |        |                                      |      |     |     |     |   |  |
| (83014)          | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |         |     | (83013)            |     |         | 2: Buss.Economics-VI    |          |         | (Th:100/40,Cr.Pt.: 3)                |         |  |        |                                      |      |     |     |     |   |  |
| (83001)          | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |         |     | (83007)            |     |         | 3: Fin Acc & Aud.-X     |          |         | (Th:100/40,Cr.Pt.: 4)                |         |  |        |                                      |      |     |     |     |   |  |
| (83016)          | 11: Export Marketing-II      | (Th:100/40,Cr.Pt.: 3) |         |     | (83015)            |     |         | 18: Dir.& Indir. Tax-II |          |         | (Th:100/40,Cr.Pt.: 3)                |         |  |        |                                      |      |     |     |     |   |  |
| -----            |                              |                       |         |     |                    |     |         |                         |          |         |                                      |         |  |        |                                      |      |     |     |     |   |  |
| 1147832          | /KHARIK ROHINI MADHUKAR MAYA | (2014016401329395)    |         |     |                    |     |         |                         |          |         |                                      | 268     | The Education Society's P.D.Kharkhanis C |        |                                      |      |     |     |     |   |  |
| 40+              |                              | 41+                   | 56      |     | 40+                | 52+ | 55+     |                         |          |         |                                      | P       |  |        |                                      |      |     | 284 |     |   |  |
| 40               | 2 E 3 6                      | 41                    | 2 E 3 6 | 56  | 5 B 4 20           | 40  | 2 E 4 8 | 52                      | 4 C 3 12 | 55      | 5 B 3 15                             | 20      | 67                                       | 3.35   |                                      |      |     |     |     |   |  |
| SEM-I GP 2.60,   |                              | SEM-II GP 3.60,       |         |     | SEM-III GP 3.20,   |     |         | SEM-IV GP 3.95,         |          |         | SEM-V GP 3.45,                       |         |  |        | CGPA=                                | 3.36 |     |     |     | D |  |
| -----            |                              |                       |         |     |                    |     |         |                         |          |         |                                      |         |  |        |                                      |      |     |     |     |   |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40  
 Grade / Gr.Pt :      0 / 7      A / 6      B / 5      C / 4      D / 3      E / 2      F / 1

| SEAT NO            | NAME                            | PRN                |            |                  |                  |                 |            |                   |            |     |                                     | COLLEGE                                      |                         |                                     | RESULT     | REMARK | TOTAL MARKS |     |     |       |
|--------------------|---------------------------------|--------------------|------------|------------------|------------------|-----------------|------------|-------------------|------------|-----|-------------------------------------|--|-------------------------|-------------------------------------|------------|--------|-------------|-----|-----|-------|
| <----Course-I----> |                                 | <---Course-II--->  |            |                  | <--Course-III--> |                 |            | <---Course-IV---> |            |     | <---Course-V---->                   |  |                         | <---Course-VI--->                   |            |        |             |     |     |       |
| Theory             |                                 | Theory             |            |                  | Theory           |                 |            | Theory            |            |     | Theory & Internal College Assesment |  |                         | Theory & Internal College Assesment |            |        | 腩           | 腩   | GPA | GRADE |
| TOT                | GP G C G*C                      | TOT                | GP G C G*C | TOT              | GP G C G*C       | TOT             | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C                          | TOT  | GP G C G*C              | TOT                                 | GP G C G*C | TOT    | GP G C G*C  |     |     |       |
| (83014)            | 1: Commerce -VI                 |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83013)                                      | 2: Buss.Economics-VI    |                                     |            |        |             |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX            |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83007)                                      | 3: Fin Acc & Aud.-X     |                                     |            |        |             |     |     |       |
| (83037)            | 12: Marketing Res.-II           |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83015)                                      | 18: Dir.& Indir. Tax-II |                                     |            |        |             |     |     |       |
| 1147914            | PATEL AMIT KANJI GANGA          | (2015016400417686) |            |                  |                  |                 |            |                   |            |     |                                     | 485 ICLES' Motilal Jhunjunwala Arts, Scienc  |                         |                                     |            |        |             |     |     |       |
| A                  |                                 | A                  |            | A                |                  | A               |            | A                 |            | A   |                                     | A  |                         | A                                   |            | A      |             | ABS |     | 0     |
| SEM-I GP 2.85,     |                                 | SEM-II GP 0.00,    |            | SEM-III GP 0.00, |                  | SEM-IV GP 0.00, |            | SEM-V GP 0.00,    |            |     |                                     |  |                         |                                     |            |        |             |     |     |       |
| (83014)            | 1: Commerce -VI                 |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83013)                                      | 2: Buss.Economics-VI    |                                     |            |        |             |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX            |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83007)                                      | 3: Fin Acc & Aud.-X     |                                     |            |        |             |     |     |       |
| (83015)            | 18: Dir.& Indir. Tax-II         |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83016)                                      | 11: Export Marketing-II |                                     |            |        |             |     |     |       |
| 1147934            | /CHINNA POOJA BABURAO SHANTA    | (2014016401474696) |            |                  |                  |                 |            |                   |            |     |                                     | 591 Rajiv Gandhi College of Arts, Commerce a |                         |                                     |            |        |             |     |     |       |
| A                  |                                 | 42+                |            | 40+              |                  | 42+             |            | 100+              |            | 92+ |                                     | A  |                         | A                                   |            | A      |             | ABS |     | 316   |
| SEM-I GP 4.50,     |                                 | SEM-II GP 4.75,    |            | SEM-III GP 5.90, |                  | SEM-IV GP 0.00, |            | SEM-V GP 5.05,    |            |     |                                     |  |                         |                                     |            |        |             |     |     |       |
| (83014)            | 1: Commerce -VI                 |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83013)                                      | 2: Buss.Economics-VI    |                                     |            |        |             |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX            |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83007)                                      | 3: Fin Acc & Aud.-X     |                                     |            |        |             |     |     |       |
| (83016)            | 11: Export Marketing-II         |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83015)                                      | 18: Dir.& Indir. Tax-II |                                     |            |        |             |     |     |       |
| 1147935            | DUBE ATUL BRIJRAJ BINDU         | (2015016400788155) |            |                  |                  |                 |            |                   |            |     |                                     | 723 Jhnan Vikas Mandal's College of Arts, Sc |                         |                                     |            |        |             |     |     |       |
| 50                 |                                 | 40+                |            | 43+              |                  | 56+             |            | 40+               |            | 44+ |                                     | P  |                         | P                                   |            | A      |             | ABS |     | 273   |
| SEM-I GP 3.45,     |                                 | SEM-II GP 2.45,    |            | SEM-III GP 2.10, |                  | SEM-IV GP 2.70, |            | SEM-V GP 2.00,    |            |     |                                     |  |                         |                                     |            |        |             |     |     |       |
| (83014)            | 1: Commerce -VI                 |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83013)                                      | 2: Buss.Economics-VI    |                                     |            |        |             |     |     |       |
| (83001)            | 3: Fin Acc & Aud.-IX            |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83007)                                      | 3: Fin Acc & Aud.-X     |                                     |            |        |             |     |     |       |
| (83020)            | 10: Comp.Sys & Appl.-II         |                    |            |                  |                  |                 |            |                   |            |     |                                     | (83015)                                      | 18: Dir.& Indir. Tax-II |                                     |            |        |             |     |     |       |
| 1147940            | UPADHYAY PRASHANT TRILOKI VIMLA | (2015016400798076) |            |                  |                  |                 |            |                   |            |     |                                     | 827 Bombay Bunts Associations Bunts Institut |                         |                                     |            |        |             |     |     |       |
| A                  |                                 | 40+                |            | 74+              |                  | 40+             |            | 32+               |            | E   |                                     | 40+  |                         | A                                   |            | A      |             | ABS |     | 241   |
| SEM-I GP 2.15,     |                                 | SEM-II GP 2.25,    |            | SEM-III GP 4.55, |                  | SEM-IV GP 4.00, |            | SEM-V GP 0.00,    |            |     |                                     |  |                         |                                     |            |        |             |     |     |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO            | NAME                          | PRN                   |                 |     |     |                  |                  |   |     |                         |                 |                       |                | COLLEGE                                     |     | RESULT            | REMARK | TOTAL MARKS |     |   |   |     |       |    |   |   |   |    |    |   |    |
|--------------------|-------------------------------|-----------------------|-----------------|-----|-----|------------------|------------------|---|-----|-------------------------|-----------------|-----------------------|----------------|---|-----|-------------------|--------|-------------|-----|---|---|-----|-------|----|---|---|---|----|----|---|----|
| <----Course-I----> |                               | <---Course-II--->     |                 |     |     | <--Course-III--> |                  |   |     | <---Course-IV--->       |                 |                       |                | <---Course-V--->                            |     | <---Course-VI---> |        |             |     |   |   |     |       |    |   |   |   |    |    |   |    |
| Theory             |                               | Theory                |                 |     |     | Theory           |                  |   |     | Theory                  |                 |                       |                | Theory & Internal                           |     | Theory & Internal |        |             |     |   |   |     |       |    |   |   |   |    |    |   |    |
| TOT                | GP                            | G                     | C               | G*C | TOT | GP               | G                | C | G*C | TOT                     | GP              | G                     | C              | G*C   | TOT | GP                | G      | C           | G*C | 排 | 排 | GPA | GRADE |    |   |   |   |    |    |   |    |
| (83014)            | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3) |                 |     |     | (83013)          |                  |   |     | 2: Buss.Economics-VI    |                 | (Th:100/40,Cr.Pt.: 3) |                |   |     |                   |        |             |     |   |   |     |       |    |   |   |   |    |    |   |    |
| (83001)            | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4) |                 |     |     | (83007)          |                  |   |     | 3: Fin Acc & Aud.-X     |                 | (Th:100/40,Cr.Pt.: 4) |                |   |     |                   |        |             |     |   |   |     |       |    |   |   |   |    |    |   |    |
| (83015)            | 18: Dir.& Indir. Tax-II       | (Th:100/40,Cr.Pt.: 3) |                 |     |     | (83016)          |                  |   |     | 11: Export Marketing-II |                 | (Th:100/40,Cr.Pt.: 3) |                |   |     |                   |        |             |     |   |   |     |       |    |   |   |   |    |    |   |    |
| 1148023            | SAAD SHAILESH SEVADAS JASHODA | (2013016401461176)    |                 |     |     |                  |                  |   |     |                         |                 |                       |                | 603 M.S. P. Mandal's G. R. Patil College of |     |                   |        |             |     |   |   |     |       |    |   |   |   |    |    |   |    |
| 67E                | 44E                           | A                     |                 |     |     | 54E              |                  |   |     | 69E                     |                 | 66E                   |                | F   |     | 300               |        |             |     |   |   |     |       |    |   |   |   |    |    |   |    |
| 67                 | 6                             | A                     | 3               | 18  | 44  | 2                | E                | 3 | 6   | --                      | -               | -                     | ----           | 54  | 4   | C                 | 4      | 16          | 69  | 6 | A | 3   | 18    | 66 | 6 | A | 3 | 18 | 16 | 0 | -- |
| SEM-I              | GP                            | 6.00,                 | SEM-II GP 5.00, |     |     |                  | SEM-III GP 5.88, |   |     |                         | SEM-IV GP 5.88, |                       | SEM-V GP 0.00, |   | --  |                   |        |             |     |   |   |     |       |    |   |   |   |    |    |   |    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1



| SEAT_NO            | NAME                              | PRN                            |   |     |     |                  |   |   |     |                         |    |   |   | COLLEGE                             |     |    |   | RESULT                                   | REMARK | TOTAL MARKS |    |   |   |     |     |       |  |  |  |  |  |  |  |  |  |  |
|--------------------|-----------------------------------|--------------------------------|---|-----|-----|------------------|---|---|-----|-------------------------|----|---|---|-------------------------------------|-----|----|---|--|--------|-------------|----|---|---|-----|-----|-------|--|--|--|--|--|--|--|--|--|--|
| <----Course-I----> |                                   | <---Course-II--->              |   |     |     | <--Course-III--> |   |   |     | <---Course-IV--->       |    |   |   | <---Course-V---->                   |     |    |   | <---Course-VI--->                        |        |             |    |   |   |     |     |       |  |  |  |  |  |  |  |  |  |  |
| Theory             |                                   | Theory                         |   |     |     | Theory           |   |   |     | Theory                  |    |   |   | Theory & Internal College Assesment |     |    |   | Theory & Internal College Assesment      |        |             |    | फ | फ | G   | GPA | GRADE |  |  |  |  |  |  |  |  |  |  |
| TOT                | GP                                | G                              | C | G*C | TOT | GP               | G | C | G*C | TOT                     | GP | G | C | G*C                                 | TOT | GP | G | C  | G*C    | TOT         | GP | G | C | G*C |     |       |  |  |  |  |  |  |  |  |  |  |
| (83014)            | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3)          |   |     |     | (83013)          |   |   |     | 2: Buss.Economics-VI    |    |   |   | (Th:100/40,Cr.Pt.: 3)               |     |    |   |  |        |             |    |   |   |     |     |       |  |  |  |  |  |  |  |  |  |  |
| (83001)            | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4)          |   |     |     | (83007)          |   |   |     | 3: Fin Acc & Aud.-X     |    |   |   | (Th:100/40,Cr.Pt.: 4)               |     |    |   |  |        |             |    |   |   |     |     |       |  |  |  |  |  |  |  |  |  |  |
| (83020)            | 10: Comp.Sys & Appl.-II           | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |     | (83015)          |   |   |     | 18: Dir.& Indir. Tax-II |    |   |   | (Th:100/40,Cr.Pt.: 3)               |     |    |   |  |        |             |    |   |   |     |     |       |  |  |  |  |  |  |  |  |  |  |
| 1148320            | /BHAINAWAL SHEETAL DABLOO MANISHA | (2015016401126585)             |   |     |     |                  |   |   |     |                         |    |   |   | 75                                  |     |    |   | the Guru Nanak Vidyak Society's Arts, Sc |        |             |    |   |   |     |     |       |  |  |  |  |  |  |  |  |  |  |
| 44+                |                                   | 23F                            |   |     |     | 28F              |   |   |     | 10F                     |    |   |   | 22F F                               |     |    |   | 33F                                      |        |             |    |   |   |     |     |       |  |  |  |  |  |  |  |  |  |  |
| 44                 | 2 E 3 6                           | -- -- -- --                    |   |     |     | -- -- -- --      |   |   |     | -- -- -- --             |    |   |   | -- -- -- --                         |     |    |   | -- -- -- --                              |        |             |    | F | 3 | 0   | --  |       |  |  |  |  |  |  |  |  |  |  |
| SEM-I              | GP 2.45,                          | SEM-II GP 3.00,                |   |     |     | SEM-III GP 2.70, |   |   |     | SEM-IV GP 2.88,         |    |   |   | SEM-V GP 0.00,                      |     |    |   |  |        |             |    |   |   |     |     |       |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1

| SEAT_NO          | NAME                         | PRN                   |   |     |                  |                    |   |   |                 |                       |    |   |                | COLLEGE                                      |     |    |            | RESULT            | REMARK | TOTAL MARKS |    |   |   |     |       |    |     |       |   |   |    |    |      |     |
|------------------|------------------------------|-----------------------|---|-----|------------------|--------------------|---|---|-----------------|-----------------------|----|---|----------------|--|-----|----|------------|-------------------|--------|-------------|----|---|---|-----|-------|----|-----|-------|---|---|----|----|------|-----|
| <---Course-I---> |                              | <---Course-II--->     |   |     |                  | <---Course-III---> |   |   |                 | <---Course-IV--->     |    |   |                | <---Course-V--->                             |     |    |            | <---Course-VI---> |        |             |    | 排 | 排 | GPA | GRADE |    |     |       |   |   |    |    |      |     |
| TOT              | GP                           | G                     | C | G*C | TOT              | GP                 | G | C | G*C             | TOT                   | GP | G | C              | G*C  | TOT | GP | G          | C                 | G*C    | TOT         | GP | G | C | G*C | 排     | 排  | GPA | GRADE |   |   |    |    |      |     |
| (83014)          | 1: Commerce -VI              | (Th:100/40,Cr.Pt.: 3) |   |     |                  | (83013)            |   |   |                 | 2: Buss.Economics-VI  |    |   |                | (Th:100/40,Cr.Pt.: 3)                        |     |    |            |                   |        |             |    |   |   |     |       |    |     |       |   |   |    |    |      |     |
| (83001)          | 3: Fin Acc & Aud.-IX         | (Th:100/40,Cr.Pt.: 4) |   |     |                  | (83007)            |   |   |                 | 3: Fin Acc & Aud.-X   |    |   |                | (Th:100/40,Cr.Pt.: 4)                        |     |    |            |                   |        |             |    |   |   |     |       |    |     |       |   |   |    |    |      |     |
| (83016)          | 11: Export Marketing-II      | (Th:100/40,Cr.Pt.: 3) |   |     |                  | (83037)            |   |   |                 | 12: Marketing Res.-II |    |   |                | (Th:100/40,Cr.Pt.: 3)                        |     |    |            |                   |        |             |    |   |   |     |       |    |     |       |   |   |    |    |      |     |
| 1148321          | AWASKAR ROHIT ANIL SARASWATI | (2013016401186406)    |   |     |                  |                    |   |   |                 |                       |    |   |                | 709 Pen Education Society's Bhausaheb Nene A |     |    |            |                   |        |             |    |   |   |     |       |    |     |       |   |   |    |    |      |     |
| 66+              | 66                           | 6                     | A | 3   | 18               | 64                 | 6 | A | 3               | 18                    | 56 | 5 | B              | 4  | 20  | 58 | 5          | B                 | 4      | 20          | 56 | 5 | B | 3   | 15    | 40 | 2   | E     | 3 | 6 | 20 | 97 | 4.85 | 340 |
| SEM-I GP 0.00,   | SEM-II GP 0.00,              |                       |   |     | SEM-III GP 0.00, |                    |   |   | SEM-IV GP 0.00, |                       |    |   | SEM-V GP 6.10, |  |     |    | CGPA= 0.00 |                   |        |             |    |   |   |     |       |    |     |       |   |   |    |    |      |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : 70 & Above 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 7 A / 6 B / 5 C / 4 D / 3 E / 2 F / 1