

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL àC | RESULT àCG | REMARK GPA | | | | | | | | | | | | | | | |
|-----------|-----------------------------------|----------------------|--------------|-----|-----------------------|-----|---------------|-------------------------------|---------------|----|-----------------------|---|-----|----------------------|----------------------|-----|-------------|---------------|---------------|-----|-----------|-----------|-----|----|---|---|-----|-----------|-----------|-----|----|---|---|-----|
| | | <-----Course-I-----> | | | <-----Course-II-----> | | | <-----Course-III-----> | | | <-----Course-IV-----> | | | <-----Course-V-----> | | | | | | | | | | | | | | | | | | | | |
| Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | Th(60/30) | In(40/20) | TOT | GP | G | C | G*C |
| 1 | INTERNATIONAL BUSINESS | | | | | | 2 | MANAGEMENT INFORMATION SYSTEM | | | | | | 3 | FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 4 | TAXATION | | | | | | 5 | CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 901 | /ANGANE SONALI SUNIL SMITA | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | P | 30 | P | 38 | B | 36 | B | 46 | A+ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | A | 28 | A | 24 | B | 32 | O | 27 | B+ | | | | | | | | 321 | P | | | | | | | | | | | | | | | | |
| 60 | 6 B 2.5 15.0 | 58 | 5 C 2.5 12.5 | 62 | 6 B 2.5 15.0 | 68 | 7 B+ 2.5 17.5 | 73 | 8 A 2.5 20.0 | | | | | | | | 12.5 | 80.00 | 6.40 | | | | | | | | | | | | | | | |
| 902 | /BELE SNEHAL PRAKASH SUREKHA | 660ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | B | 37 | B | 30 | P | 56 | O | 43 | A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | A | 33 | O | 20 | P | 32 | O | 31 | A+ | | | | | | | | 348 | P | | | | | | | | | | | | | | | | |
| 66 | 7 B+ 2.5 17.5 | 70 | 8 A 2.5 20.0 | 50 | 4 P 2.5 10.0 | 88 | 10 O 2.5 25.0 | 74 | 8 A 2.5 20.0 | | | | | | | | 12.5 | 92.50 | 7.40 | | | | | | | | | | | | | | | |
| 903 | CAPTAIN RUSHAD YAZDI HUTOXI | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38E | B | 30E | P | 22F | F | 30E | P | 43E | A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20E | P | 28E | A | 20E | P | 27E | B+ | 27E | B+ | | | | | | | | 285 | F | | | | | | | | | | | | | | | | |
| 58 | 5 C 2.5 12.5 | 58 | 5 C 2.5 12.5 | F | - | 57 | 5 C 2.5 12.5 | 70 | 8 A 2.5 20.0 | | | | | | | | 10.0 | --- | -- | | | | | | | | | | | | | | | |
| 904 | DESAI SACHIN LAXMIKANT SHUBHANGI | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30E | P | 21F | F | 35E | C | 31E | P | 42E | A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28E | A | 30E | A+ | 31E | A+ | 29E | A | 25E | B | | | | | | | | 302 | F | | | | | | | | | | | | | | | | |
| 58 | 5 C 2.5 12.5 | F | - | 66 | 7 B+ 2.5 17.5 | 60 | 6 B 2.5 15.0 | 67 | 7 B+ 2.5 17.5 | | | | | | | | 10.0 | --- | -- | | | | | | | | | | | | | | | |
| 905 | DESHPANDE VINOD SHASHIKANT SAVITA | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30E | P | 31E | P | 18F | F | 32E | P | 37E | B | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28E | A | 29E | A | 31E | A+ | 29E | A | 26E | B+ | | | | | | | | 291 | F | | | | | | | | | | | | | | | | |
| 58 | 5 C 2.5 12.5 | 60 | 6 B 2.5 15.0 | F | - | 61 | 6 B 2.5 15.0 | 63 | 6 B 2.5 15.0 | | | | | | | | 10.0 | --- | -- | | | | | | | | | | | | | | | |
| 906 | GALA NIKHIL HARAKHCHAND JYOTI | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | C | 32 | P | 50 | O | 34 | C | 43 | A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | A+ | 29 | A | 38 | O | 31 | A+ | 25 | B | | | | | | | | 345 | P | | | | | | | | | | | | | | | | |
| 63 | 6 B 2.5 15.0 | 61 | 6 B 2.5 15.0 | 88 | 10 O 2.5 25.0 | 65 | 7 B+ 2.5 17.5 | 68 | 7 B+ 2.5 17.5 | | | | | | | | 12.5 | 90.00 | 7.20 | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| MARKS | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| GRADE | O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | |
|----------------------------|----------------------------------|-----------------------------------|-----|------------|-----|------------|--------------------------|------------|------|------------|----|------------------------|-----|------------|------|------------|--------------|------------|----------------------------------|-----------------------|-----|-----|-----|------|----------------------|--------|------|--|--|--|--|--|--|
| | | <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | | | | |
| Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | àC | àCG | GPA | | | | | | | | | | | |
| In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 1 : INTERNATIONAL BUSINESS | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | 4 : TAXATION | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | |
| 907 | GAWANDE NIKHIL VIJAY VIJAYA | | | | | | | | | | | | | | | 446METIM | | | | | | | | | | | | | | | | | |
| 36 | | B | | | 30 | | P | | | 30 | | P | | | 39 | | B+ | | | 42 | | A | | | | | | | | | | | |
| 31 | | A+ | | | 28 | | A | | | 27 | | B+ | | | 26 | | B+ | | | 26 | | B+ | | | 315 | | P | | | | | | |
| 67 | 7 | B+ | 2.5 | 17.5 | 58 | 5 | C | 2.5 | 12.5 | 57 | 5 | C | 2.5 | 12.5 | 65 | 7 | B+ | 2.5 | 17.5 | 68 | 7 | B+ | 2.5 | 17.5 | 12.5 | 77.50 | 6.20 | | | | | | |
| 908 | GOWDA SHRIKANT NAGRAJ KAUSHALYA | | | | | | | | | | | | | | | 660ATHARVA | | | | | | | | | | | | | | | | | |
| 40 | | B+ | | | 30 | | P | | | 30 | | P | | | 55 | | O | | | 40 | | B+ | | | | | | | | | | | |
| 24 | | B | | | 28 | | A | | | 20 | | P | | | 30 | | A+ | | | 22 | | C | | | 319 | | P | | | | | | |
| 64 | 6 | B | 2.5 | 15.0 | 58 | 5 | C | 2.5 | 12.5 | 50 | 4 | P | 2.5 | 10.0 | 85 | 10 | O | 2.5 | 25.0 | 62 | 6 | B | 2.5 | 15.0 | 12.5 | 77.50 | 6.20 | | | | | | |
| 909 | /JADHAV SHWETA SANJAY SUCHITA | | | | | | | | | | | | | | | 446METIM | | | | | | | | | | | | | | | | | |
| 36 | | B | | | 40 | | B+ | | | 39 | | B+ | | | 44 | | A | | | 43 | | A | | | | | | | | | | | |
| 30 | | A+ | | | 30 | | A+ | | | 27 | | B+ | | | 33 | | O | | | 27 | | B+ | | | 349@3 | | P | | | | | | |
| 66 | 7 | B+ | 2.5 | 17.5 | 70 | 8 | A | 2.5 | 20.0 | 66 | 7 | B+ | 2.5 | 17.5 | 77@3 | 10 | O | 2.5 | 25.0 | 70 | 8 | A | 2.5 | 20.0 | 12.5 | 100.00 | 8.00 | | | | | | |
| 910 | /KADAM PALLAVI SURESH SUVARNA | | | | | | | | | | | | | | | 446METIM | | | | | | | | | | | | | | | | | |
| 30 | | P | | | 30 | | P | | | 38 | | B | | | 30 | | P | | | 43 | | A | | | | | | | | | | | |
| 28 | | A | | | 28 | | A | | | 24 | | B | | | 28 | | A | | | 25 | | B | | | 304 | | P | | | | | | |
| 58 | 5 | C | 2.5 | 12.5 | 58 | 5 | C | 2.5 | 12.5 | 62 | 6 | B | 2.5 | 15.0 | 58 | 5 | C | 2.5 | 12.5 | 68 | 7 | B+ | 2.5 | 17.5 | 12.5 | 70.00 | 5.60 | | | | | | |
| 911 | /KADGE SHRUTIKA SANTOSH SADHVI | | | | | | | | | | | | | | | 446METIM | | | | | | | | | | | | | | | | | |
| 35 | | C | | | 31 | | P | | | 41 | | B+ | | | 46 | | A+ | | | 47 | | A+ | | | | | | | | | | | |
| 31 | | A+ | | | 29 | | A | | | 31 | | A+ | | | 35 | | O | | | 27 | | B+ | | | 353 | | P | | | | | | |
| 66 | 7 | B+ | 2.5 | 17.5 | 60 | 6 | B | 2.5 | 15.0 | 72 | 8 | A | 2.5 | 20.0 | 81 | 10 | O | 2.5 | 25.0 | 74 | 8 | A | 2.5 | 20.0 | 12.5 | 97.50 | 7.80 | | | | | | |
| 912 | /KINI RUTUJA SURYAKANT RAJESHREE | | | | | | | | | | | | | | | 660ATHARVA | | | | | | | | | | | | | | | | | |
| 40 | | B+ | | | 36 | | B | | | 31 | | P | | | 55 | | O | | | 52 | | O | | | | | | | | | | | |
| 25 | | B | | | 32 | | O | | | 25 | | B | | | 30 | | A+ | | | 20 | | P | | | 346 | | P | | | | | | |
| 65 | 7 | B+ | 2.5 | 17.5 | 68 | 7 | B+ | 2.5 | 17.5 | 56 | 5 | C | 2.5 | 12.5 | 85 | 10 | O | 2.5 | 25.0 | 72 | 8 | A | 2.5 | 20.0 | 12.5 | 92.50 | 7.40 | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | |
|----------------------------|---------------------------------|-----------------------------------|-----|------------|-----|------------|--------------------------|------------|------|------------|----|------------------------|-----|------------|-----|------------|----------------------------------|------------|--------|-----------------------|----|-------|-----|------|
| | | <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | | | | <-----Course-IV-----> | | | | |
| Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | Th (60/30) | | àC | àCG | GPA |
| In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | In (40/20) | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| 1 : INTERNATIONAL BUSINESS | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | 4 : TAXATION | | | | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | |
| 913 | /MAUMKEL LIZELLA PERPETUA AVERY | | | | | | | | | | | | | | | 446 | METIM | | | | | | | |
| 32 | | P | | | 33 | | C | | | 30 | | P | | | 31 | | P | | | 44 | | A | | |
| 27 | | B+ | | | 30 | | A+ | | | 24 | | B | | | 26 | | B+ | | | 28 | | A | | |
| 59 | 5 | C | 2.5 | 12.5 | 63 | 6 | B | 2.5 | 15.0 | 54 | 4 | P | 2.5 | 10.0 | 57 | 5 | C | 2.5 | 12.5 | 72 | 8 | A | 2.5 | 20.0 |
| | | | | | | | | | | | | | | | | | | | | 305 | | P | | |
| | | | | | | | | | | | | | | | | | | | | 12.5 | | 70.00 | | 5.60 |
| 914 | /MISHRA REKHA RAMASARE VIMLA | | | | | | | | | | | | | | | 446 | METIM | | | | | | | |
| 32 | | P | | | 30 | | P | | | 30 | | P | | | 31 | | P | | | 38 | | B | | |
| 29 | | A | | | 27 | | B+ | | | 23 | | C | | | 29 | | A | | | 25 | | B | | |
| 61 | 6 | B | 2.5 | 15.0 | 57 | 5 | C | 2.5 | 12.5 | 53 | 4 | P | 2.5 | 10.0 | 60 | 6 | B | 2.5 | 15.0 | 63 | 6 | B | 2.5 | 15.0 |
| | | | | | | | | | | | | | | | | | | | | 294 | | P | | |
| | | | | | | | | | | | | | | | | | | | | 12.5 | | 67.50 | | 5.40 |
| 915 | /NARAM SHIVANI JAYPRAKASH . | | | | | | | | | | | | | | | 660 | ATHARVA | | | | | | | |
| 37E | | B | | | 31E | | P | | | 19F | | F | | | 47E | | A+ | | | 39E | | B+ | | |
| 24E | | B | | | 29E | | A | | | 20E | | P | | | 28E | | A | | | 23E | | C | | |
| 61 | 6 | B | 2.5 | 15.0 | 60 | 6 | B | 2.5 | 15.0 | F | - | - | -- | -- | 75 | 9 | A+ | 2.5 | 22.5 | 62 | 6 | B | 2.5 | 15.0 |
| | | | | | | | | | | | | | | | | | | | | 297 | | F | | |
| | | | | | | | | | | | | | | | | | | | | 10.0 | | --- | | -- |
| 916 | /NORONHA VANESSA OSWALD GRACY | | | | | | | | | | | | | | | 660 | ATHARVA | | | | | | | |
| 40 | | B+ | | | 30 | | P | | | 30 | | P | | | 51 | | O | | | 36 | | B | | |
| 29 | | A | | | 28 | | A | | | 26 | | B+ | | | 30 | | A+ | | | 31 | | A+ | | |
| 69 | 7 | B+ | 2.5 | 17.5 | 58 | 5 | C | 2.5 | 12.5 | 56 | 5 | C | 2.5 | 12.5 | 81 | 10 | O | 2.5 | 25.0 | 67 | 7 | B+ | 2.5 | 17.5 |
| | | | | | | | | | | | | | | | | | | | | 331 | | P | | |
| | | | | | | | | | | | | | | | | | | | | 12.5 | | 85.00 | | 6.80 |
| 917 | /PANDEY SHIKHA PRABHAT NISHA | | | | | | | | | | | | | | | 660 | ATHARVA | | | | | | | |
| 30 | | P | | | 33 | | C | | | 30 | | P | | | 45 | | A+ | | | 41 | | B+ | | |
| 28 | | A | | | 30 | | A+ | | | 23 | | C | | | 30 | | A+ | | | 23 | | C | | |
| 58 | 5 | C | 2.5 | 12.5 | 63 | 6 | B | 2.5 | 15.0 | 53 | 4 | P | 2.5 | 10.0 | 75 | 9 | A+ | 2.5 | 22.5 | 64 | 6 | B | 2.5 | 15.0 |
| | | | | | | | | | | | | | | | | | | | | 313 | | P | | |
| | | | | | | | | | | | | | | | | | | | | 12.5 | | 75.00 | | 6.00 |
| 918 | /PARAB NEHA VILAS VINITA | | | | | | | | | | | | | | | 660 | ATHARVA | | | | | | | |
| 32 | | P | | | 36 | | B | | | 36 | | B | | | 56 | | O | | | 44 | | A | | |
| 29 | | A | | | 32 | | O | | | 20 | | P | | | 32 | | O | | | 24 | | B | | |
| 61 | 6 | B | 2.5 | 15.0 | 68 | 7 | B+ | 2.5 | 17.5 | 56 | 5 | C | 2.5 | 12.5 | 88 | 10 | O | 2.5 | 25.0 | 68 | 7 | B+ | 2.5 | 17.5 |
| | | | | | | | | | | | | | | | | | | | | 341 | | P | | |
| | | | | | | | | | | | | | | | | | | | | 12.5 | | 87.50 | | 7.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|----------------------------|--|-----------------------------------|-----|------|---|------|--------------------------|------------|-----|------|---|------------------------|-----|------------|------------|-----|----------------------------------|--------|--------|-----------------------|------------|------------|-----|----|----------------------|------|-----|------------|------------|-----|----|-----|------|-----|-----|------|--------|------|--|
| | | <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | | | | | | | | | | |
| Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | ac | acG | GPA | | |
| 1 : INTERNATIONAL BUSINESS | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | 4 : TAXATION | | | | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | |
| 919 | /RANKSHETRE SMITA VITHAL ARUNA | 660ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | C | | | | 32 | P | | | | | | | 30 | P | | | | | | | | 51 | O | | | | | 40 | B+ | | | | | | | | | |
| 31 | | A+ | | | | 29 | A | | | | | | | 21 | P | | | | | | | | 30 | A+ | | | | | 23 | C | | | | | 321 | P | | | |
| 65 | 7 | B+ | 2.5 | 17.5 | | 61 | 6 | B | 2.5 | 15.0 | | | | 51 | 4 | P | 2.5 | 10.0 | | | | 81 | 10 | O | 2.5 | 25.0 | | | 63 | 6 | B | 2.5 | 15.0 | | | 12.5 | 82.50 | 6.60 | |
| 920 | /SANDHU SIMRAN KAUR KALVINDER SINGH MANJEET KAUR | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | P | | | | 31 | P | | | | | | | 30 | P | | | | | | | | 33 | C | | | | | 46 | A+ | | | | | | | | | |
| 29 | | A | | | | 29 | A | | | | | | | 28 | A | | | | | | | | 30 | A+ | | | | | 29 | A | | | | | | | 316 | P | |
| 60 | 6 | B | 2.5 | 15.0 | | 60 | 6 | B | 2.5 | 15.0 | | | | 58 | 5 | C | 2.5 | 12.5 | | | | 63 | 6 | B | 2.5 | 15.0 | | | 75 | 9 | A+ | 2.5 | 22.5 | | | 12.5 | 80.00 | 6.40 | |
| 921 | /SINGH SUMIKO SARVENDRA SADHANA | 660ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | C | | | | 44 | A | | | | | | | 33 | C | | | | | | | | 50 | O | | | | | 52 | O | | | | | | | | | |
| 29 | | A | | | | 33 | O | | | | | | | 21 | P | | | | | | | | 30 | A+ | | | | | 35 | O | | | | | | | 362@3 | P | |
| 64 | 6 | B | 2.5 | 15.0 | | 77@3 | 10 | O | 2.5 | 25.0 | | | | 54 | 4 | P | 2.5 | 10.0 | | | | 80 | 10 | O | 2.5 | 25.0 | | | 87 | 10 | O | 2.5 | 25.0 | | | 12.5 | 100.00 | 8.00 | |
| 922 | /SOMAN POOJA MANDAR NITA | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | P | | | | 35 | C | | | | | | | 37 | B | | | | | | | | 32 | P | | | | | 48 | O | | | | | | | | | |
| 29 | | A | | | | 29 | A | | | | | | | 33 | O | | | | | | | | 29 | A | | | | | 30 | A+ | | | | | | | 333@2 | P | |
| 60 | 6 | B | 2.5 | 15.0 | | 64 | 6 | B | 2.5 | 15.0 | | | | 70 | 8 | A | 2.5 | 20.0 | | | | 61 | 6 | B | 2.5 | 15.0 | | | 78@2 | 10 | O | 2.5 | 25.0 | | | 12.5 | 90.00 | 7.20 | |
| 923 | /TAMBE UTKARSHA BHALCHANDRA SMITA | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33E | | C | | | | 20F | F | | | | | | | 12F | F | | | | | | | | 33E | C | | | | | 45E | A+ | | | | | | | | | |
| 29E | | A | | | | 30E | A+ | | | | | | | 37E | O | | | | | | | | 30E | A+ | | | | | 27E | B+ | | | | | | | 296 | F | |
| 62 | 6 | B | 2.5 | 15.0 | | F | - | - | -- | -- | | | | F | - | - | -- | -- | | | | 63 | 6 | B | 2.5 | 15.0 | | | 72 | 8 | A | 2.5 | 20.0 | | | 7.5 | --- | -- | |
| 924 | WADMARE AKSHAY SANJAY NANDA | 660ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | P | | | | 35 | C | | | | | | | 36 | B | | | | | | | | 53 | O | | | | | 39 | B+ | | | | | | | | | |
| 28 | | A | | | | 31 | A+ | | | | | | | 22 | C | | | | | | | | 31 | A+ | | | | | 31 | A+ | | | | | | | 336 | P | |
| 58 | 5 | C | 2.5 | 12.5 | | 66 | 7 | B+ | 2.5 | 17.5 | | | | 58 | 5 | C | 2.5 | 12.5 | | | | 84 | 10 | O | 2.5 | 25.0 | | | 70 | 8 | A | 2.5 | 20.0 | | | 12.5 | 87.50 | 7.00 | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | | | |
|---|--------------------------------|-----------------------------------|--------------------|-----------------|---------------------|--------------|--------------------------|------------|------|-------|----|-----------------------|-----|------------|------------|-----|----------------------|--------|--------|-----|------------|----|-----|-----|------------|-----|----|---|-----|-----|--|--|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | | | | | | | |
| Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | | | | In (40/20) | TOT | GP | G | C | G*C | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 1 : INTERNATIONAL BUSINESS | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 : TAXATION | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 925 | WAGHMARE PARESH SHEKHAR RAGINI | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | B | 32 | P | 39 | B+ | 37 | B | 45 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | O | 29 | A | 34 | O | 33 | O | 26 | B+ | 346 | | | | | | | | | | | | | | | | | | | | | | |
| 71 | 8 A 2.5 20.0 | 61 6 B 2.5 15.0 | 73 8 A 2.5 20.0 | 70 8 A 2.5 20.0 | 71 8 A 2.5 20.0 | 12.5 | | | | 95.00 | | | | | | | | | | | | | | | | | | | | | | |
| 926 | /LAD NIKITA MANGESH SAVITA | 446METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60+ | O \$ | 36+ | B \$ | 41+ | B+\$ | 0+ | F \$ | 58+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 22E | C | 26+ | B+\$ | 22+ | C \$ | 321 | F | | | | | | | | | | | | | | | | | | | | | | | |
| 90 | 10 O \$ 2.5 25.0 | 58 5 C 2.5 12.5 | 67 7 B+\$ 2.5 17.5 | 26 - F \$ -- -- | 80 10 O \$ 2.5 25.0 | 10.0 | | | | --- | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:O.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE | : O | A+ | A | B+ | B | C | P | F | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |