

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | |
|----------------------------|----------------------------------|-----------------------------------|----|-----|----|-----|--------------------------|------------|-----|-----|------|-----------------------|------|------------|------------|------|----------------------|--------|--------|-----|------------|----|-----|-----|------------|-----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | | |
| Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | | | | In (40/20) | TOT | GP |
| 1 : INTERNATIONAL BUSINESS | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | | |
| 4 : TAXATION | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | | |
| 806 | /BHAGAT JUHI RAJENDRA NISHA | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20F | F | 21F | F | 36E | B | 32E | P | 32E | P | | | | | | | | | | | | | | | | | | |
| 32E | O | 33E | O | 32E | O | 22E | C | 29E | A | | | | | | | | | | | 289 | F | | | | | | |
| F | - | F | - | 68 | 7 | 54 | 4 | 61 | 6 | 2.5 | 17.5 | 2.5 | 10.0 | 2.5 | 15.0 | 7.5 | --- | -- | | | | | | | | | |
| 807 | BHANUSHALI KALPESH VASANT RAMILA | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 * | P | 30 | P | 51 | O | 56 | O | 41 | B+ | | | | | | | | | | | | | | | | | | |
| 33 | O | 28 | A | 21 | P | 32 | O | 29 | A | | | | | | | | | | | 346 | P | | | | | | |
| 58 | 6 | 58 | 5 | 72 | 8 | 88 | 10 | 70 | 8 | 2.5 | 20.0 | 2.5 | 25.0 | 2.5 | 20.0 | 12.5 | 92.50 | 7.40 | | | | | | | | | |
| 808 | /BOSE MOMITA MIHIRKUMAR MINU | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20F | F | 14F | F | 49E | O | 43E | A | 42E | A | | | | | | | | | | | | | | | | | | |
| 27E | B+ | 25E | B | 36E | O | 29E | A | 28E | A | | | | | | | | | | | 313 | F | | | | | | |
| F | - | F | - | 85 | 10 | 72 | 8 | 70 | 8 | 2.5 | 25.0 | 2.5 | 20.0 | 2.5 | 20.0 | 7.5 | --- | -- | | | | | | | | | |
| 809 | CHAUDHARI VIPUL VINOD VEENA | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21F | F | 21F | F | 41E | B+ | 54E | O | 37E | B | | | | | | | | | | | | | | | | | | |
| 25E | B | 26E | B+ | 22E | C | 31E | A+ | 20E | P | | | | | | | | | | | 298 | F | | | | | | |
| F | - | F | - | 63 | 6 | 85 | 10 | 57 | 5 | 2.5 | 15.0 | 2.5 | 25.0 | 2.5 | 12.5 | 7.5 | --- | -- | | | | | | | | | |
| 810 | CHAUHAN HARDIK NAYANKUMAR SONAL | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34E | C | 22F | F | 46E | A+ | 58E | O | 46E | A+ | | | | | | | | | | | | | | | | | | |
| 28E | A | 28E | A | 31E | A+ | 37E | O | 32E | O | | | | | | | | | | | 362 | F | | | | | | |
| 62 | 6 | F | - | 77 | 9 | 95 | 10 | 78 | 9 | 2.5 | 22.5 | 2.5 | 25.0 | 2.5 | 22.5 | 10.0 | --- | -- | | | | | | | | | |
| 811 | /CHAVAN SONALI SAGAR RAMA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22F | F | 22F | F | 39E | B+ | 33E | C | 44E | A | | | | | | | | | | | | | | | | | | |
| 22E | C | 27E | B+ | 20E | P | 27E | B+ | 20E | P | | | | | | | | | | | 276 | F | | | | | | |
| F | - | F | - | 59 | 5 | 60 | 6 | 64 | 6 | 2.5 | 12.5 | 2.5 | 15.0 | 2.5 | 15.0 | 7.5 | --- | -- | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | | | | | | | COLLEGE | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|---------|--------------------------------------|------------|-----|-----|------|-----------------------------------|------|------------|------------|-----|--------------------------|---|---|-----|------------|-----------------------|-----|------|------|---|----------------------|------------|------------|-----|------|------|-----|-----|-----|------|------|-------|------|----|
| | <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | ac | acG | GPA | | | | | | |
| | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | ac | acG | GPA | | | |
| 1 | INTERNATIONAL BUSINESS | | | | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TAXATION | | | | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 824 | KHAN IMRAN MOHD AFROZ | | | | | | | | | | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | |
| | A | | | | | | A | | | | | | | | A | | | | | | | 30E | P | | | | | 30E | P | | | | | |
| | 32E | O | | | | | 25E | B | | | | | | | 33E | O | | | | | | 21E | P | | | | 28E | A | | | 199 | F | | |
| | F | - | - | - | - | - | F | - | - | - | - | - | - | - | F | - | - | - | - | - | - | 51 | 4 | P | 2.5 | 10.0 | 58 | 5 | C | 2.5 | 12.5 | 5.0 | --- | -- |
| 825 | KHAN ZUHAYR DIPAK . | | | | | | | | | | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | |
| | 31 | P | | | | | 25 * | P | | | | | | | 35 | C | | | | | | 50 | O | | | | 43 | A | | | | | | |
| | 29 | A | | | | | 34 | O | | | | | | | 26 | B+ | | | | | | 30 | A+ | | | | 32 | O | | | 335 | P | | |
| | 60 | 6 | B | 2.5 | 15.0 | | 59 | 6 | B | 2.5 | 15.0 | | | 61 | 6 | B | 2.5 | 15.0 | | | 80 | 10 | O | 2.5 | 25.0 | 75 | 9 | A+ | 2.5 | 22.5 | 12.5 | 92.50 | 7.40 | |
| 826 | /LADWANI MADHU DILIPKUMAR MAYA | | | | | | | | | | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | |
| | 19F | F | | | | | 24F | F | | | | | | | 44E | A | | | | | | 37E | B | | | | 49E | O | | | | | | |
| | 25E | B | | | | | 28E | A | | | | | | | 25E | B | | | | | | 32E | O | | | | 30E | A+ | | | 313 | F | | |
| | F | - | - | - | - | - | F | - | - | - | - | - | - | - | 69 | 7 | B+ | 2.5 | 17.5 | | | 69 | 7 | B+ | 2.5 | 17.5 | 79 | 9 | A+ | 2.5 | 22.5 | 7.5 | --- | -- |
| 827 | /MALUSARE PRIYANKA BABAN RANJANA | | | | | | | | | | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | |
| | 30E | P | | | | | 22F | F | | | | | | | 30E | P | | | | | | 32E | P | | | | 33E | C | | | | | | |
| | 26E | B+ | | | | | 23E | C | | | | | | | 24E | B | | | | | | 29E | A | | | | 28E | A | | | 277 | F | | |
| | 56 | 5 | C | 2.5 | 12.5 | | F | - | - | - | - | - | - | - | 54 | 4 | P | 2.5 | 10.0 | | | 61 | 6 | B | 2.5 | 15.0 | 61 | 6 | B | 2.5 | 15.0 | 10.0 | --- | -- |
| 828 | MEHTA PARTH CHETAN CHETNA | | | | | | | | | | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | |
| | 30E | P | | | | | 21F | F | | | | | | | 48E | O | | | | | | 35E | C | | | | 35E | C | | | | | | |
| | 28E | A | | | | | 31E | A+ | | | | | | | 31E | A+ | | | | | | 25E | B | | | | 29E | A | | | 313 | F | | |
| | 58 | 5 | C | 2.5 | 12.5 | | F | - | - | - | - | - | - | - | 79 | 9 | A+ | 2.5 | 22.5 | | | 60 | 6 | B | 2.5 | 15.0 | 64 | 6 | B | 2.5 | 15.0 | 10.0 | --- | -- |
| 829 | /MHATRE PRATIKSHA SHASHIKANT PRAMILA | | | | | | | | | | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | |
| | 31E | P | | | | | 18F | F | | | | | | | 34E | C | | | | | | 55E | O | | | | 38E | B | | | | | | |
| | 20E | P | | | | | 20E | P | | | | | | | 22E | C | | | | | | 30E | A+ | | | | 20E | P | | | 288 | F | | |
| | 51 | 4 | P | 2.5 | 10.0 | | F | - | - | - | - | - | - | - | 56 | 5 | C | 2.5 | 12.5 | | | 85 | 10 | O | 2.5 | 25.0 | 58 | 5 | C | 2.5 | 12.5 | 10.0 | --- | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | >=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | |
|----------------------------|-------------------------------------|-----------------------------------|----|-----|----|-----|--------------------------|------------|-----|-----|------|-----------------------|------|------------|------------|------|----------------------|--------|--------|-----|------------|----|-----|-----|------------|-----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | | |
| Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | Th (60/30) | | | | In (40/20) | TOT | GP |
| 1 : INTERNATIONAL BUSINESS | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | | |
| 4 : TAXATION | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | | |
| 830 | /MHATRE SHRADDHA SHASHIKANT PRAMILA | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25F | F | 19F | F | 36E | B | 54E | O | 35E | C | | | | | | | | | | | | | | | | | | |
| 20E | P | 20E | P | 22E | C | 30E | A+ | 20E | P | | | | | | | | | | | 281 | F | | | | | | |
| F | - | F | - | 58 | 5 | 84 | 10 | 55 | 5 | 2.5 | 12.5 | 2.5 | 25.0 | 2.5 | 12.5 | 7.5 | --- | -- | | | | | | | | | |
| 831 | MISHRA DHIRAJ HAUSHILA INDU | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21F | F | 7F | F | 30E | P | 21F | F | 31E | P | | | | | | | | | | | | | | | | | | |
| 20E | P | 20E | P | 24E | B | 24E | B | 20E | P | | | | | | | | | | | 218 | F | | | | | | |
| F | - | F | - | 54 | 4 | 54 | - | 51 | 4 | 2.5 | 10.0 | 2.5 | 10.0 | 2.5 | 10.0 | 5.0 | --- | -- | | | | | | | | | |
| 832 | MISHRA MANMOHAN SANJAYKUMAR KUSUM | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22F | F | 14F | F | 34E | C | 30E | P | 31E | P | | | | | | | | | | | | | | | | | | |
| 23E | C | 23E | C | 29E | A | 24E | B | 23E | C | | | | | | | | | | | 253 | F | | | | | | |
| F | - | F | - | 63 | 6 | 54 | 4 | 54 | 4 | 2.5 | 15.0 | 2.5 | 10.0 | 2.5 | 10.0 | 7.5 | --- | -- | | | | | | | | | |
| 833 | MISHRA SIMANT MANINDRA NISHA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24F | F | 17F | F | 45E | A+ | 34E | C | 42E | A | | | | | | | | | | | | | | | | | | |
| 29E | A | 22E | C | 23E | C | 30E | A+ | 33E | O | | | | | | | | | | | 299 | F | | | | | | |
| F | - | F | - | 68 | 7 | 64 | 6 | 75 | 9 | 2.5 | 17.5 | 2.5 | 15.0 | 2.5 | 22.5 | 7.5 | --- | -- | | | | | | | | | |
| 834 | MORE SWAPNIL SURYAKANT SWATI | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | P | 30 | P | 35 | C | 54 | O | 44 | A | | | | | | | | | | | | | | | | | | |
| 28 | A | 28 | A | 23 | C | 30 | A+ | 37 | O | | | | | | | | | | | 339 | P | | | | | | |
| 58 | 5 | 58 | 5 | 58 | 5 | 84 | 10 | 81 | 10 | 2.5 | 12.5 | 2.5 | 25.0 | 2.5 | 25.0 | 12.5 | 87.50 | 7.00 | | | | | | | | | |
| 835 | MUSALE NANDKISHOR ASHOK KAMAL | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25F | F | 23F | F | 42E | A | 48E | O | 50E | O | | | | | | | | | | | | | | | | | | |
| 27E | B+ | 30E | A+ | 30E | A+ | 33E | O | 34E | O | | | | | | | | | | | 342 | F | | | | | | |
| F | - | F | - | 72 | 8 | 81 | 10 | 84 | 10 | 2.5 | 20.0 | 2.5 | 25.0 | 2.5 | 25.0 | 7.5 | --- | -- | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | |
|----------------------------|--------------------------------|-----------------------------------|--------------|----|---------------|-----|--------------------------|----|---------------|----|-----|-----------------------|----|---|---|-----|----------------------|--------|--------|---|-----|----|-----|-----|-----|----|-------------|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | | |
| Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G |
| 1 : INTERNATIONAL BUSINESS | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | | |
| 4 : TAXATION | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | | |
| 836 | /NATU POONAM SUDHIR PRATIBHA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | P | 25 | * | P | 46 | A+ | 55 | O | 47 | A+ | | | | | | | | | | | | | | | | | |
| 28 | A | 31 | | A+ | 30 | A+ | 36 | O | 34 | O | | | | | | | 362 | | | | | | | | | | P |
| 58 | 5 C 2.5 12.5 | 56 | 6 B 2.5 15.0 | 76 | 9 A+ 2.5 22.5 | 91 | 10 O 2.5 25.0 | 81 | 10 O 2.5 25.0 | | | | | | | | 12.5 | | | | | | | | | | 100.00 8.00 |
| 837 | PALIWAL GIRISH NARESH SITA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | C | 30 | | P | 35 | C | 31 | P | 45 | A+ | | | | | | | | | | | | | | | | | |
| 22 | C | 27 | | B+ | 21 | P | 29 | A | 26 | B+ | | | | | | | 299 | | | | | | | | | | P |
| 55 | 5 C 2.5 12.5 | 57 | 5 C 2.5 12.5 | 56 | 5 C 2.5 12.5 | 60 | 6 B 2.5 15.0 | 71 | 8 A 2.5 20.0 | | | | | | | | 12.5 | | | | | | | | | | 72.50 5.80 |
| 838 | PANDEY ATUL SABHAJEET SUMITRA | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | B | 30 | | P | 37 | B | 40 | B+ | 45 | A+ | | | | | | | | | | | | | | | | | |
| 28 | A | 28 | | A | 33 | O | 32 | O | 27 | B+ | | | | | | | 336 | | | | | | | | | | P |
| 64 | 6 B 2.5 15.0 | 58 | 5 C 2.5 12.5 | 70 | 8 A 2.5 20.0 | 72 | 8 A 2.5 20.0 | 72 | 8 A 2.5 20.0 | | | | | | | | 12.5 | | | | | | | | | | 87.50 7.00 |
| 839 | PANSARE MAHESH NAMDEV SANGITA | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23F | F | 25F | | F | 44E | A | 34E | C | 34E | C | | | | | | | | | | | | | | | | | |
| 28E | A | 34E | | O | 30E | A+ | 28E | A | 29E | A | | | | | | | 309 | | | | | | | | | | F |
| F | - - - - | F | - - - - | 74 | 8 A 2.5 20.0 | 62 | 6 B 2.5 15.0 | 63 | 6 B 2.5 15.0 | | | | | | | | 7.5 | | | | | | | | | | --- |
| 840 | PARIKH KRUNAL KIRIT HANSHA | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32E | P | 21F | | F | 33E | C | 34E | C | 43E | A | | | | | | | | | | | | | | | | | |
| 24E | B | 25E | | B | 26E | B+ | 28E | A | 27E | B+ | | | | | | | 293 | | | | | | | | | | F |
| 56 | 5 C 2.5 12.5 | F | - - - - | 59 | 5 C 2.5 12.5 | 62 | 6 B 2.5 15.0 | 70 | 8 A 2.5 20.0 | | | | | | | | 10.0 | | | | | | | | | | --- |
| 841 | /PATEL VARSHA RADHESHYAM VIJLA | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30E | P | 20F | | F | 45E | A+ | 40E | B+ | 40E | B+ | | | | | | | | | | | | | | | | | |
| 28E | A | 31E | | A+ | 31E | A+ | 24E | B | 29E | A | | | | | | | 318 | | | | | | | | | | F |
| 58 | 5 C 2.5 12.5 | F | - - - - | 76 | 9 A+ 2.5 22.5 | 64 | 6 B 2.5 15.0 | 69 | 7 B+ 2.5 17.5 | | | | | | | | 10.0 | | | | | | | | | | --- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | | | | |
|----------------------|-------------------------------------|-----------------------------------|------------------|------------------|------------------|------|--------------------------|----|---|---|-----|-----------------------|----|---|---|-----|----------------------|--------|--------|---|-----|----|-----|-----|-----|----|-----|-----|-----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | | | | | |
| Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | |
| 1 | : INTERNATIONAL BUSINESS | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | : TAXATION | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 842 | /PATIL APOORVA JAGANNATH UJWALA | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30E P | 20F F | 48E O | 38E B | 38E B | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28E A | 35E O | 34E O | 33E O | 33E O | 337 | | | | | | | | | | | | | | | | | | | | | F | | | |
| | 58 5 C 2.5 12.5 | F - - -- -- | 82 10 O 2.5 25.0 | 71 8 A 2.5 20.0 | 71 8 A 2.5 20.0 | 10.0 | | | | | | | | | | | | | | | | | | | | | --- | -- | | |
| 843 | PAWAR SACHIN GANESH GITA | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25F F | 18F F | 36E B | 33E C | 33E C | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35E O | 32E O | 26E B+ | 24E B | 29E A | 291 | | | | | | | | | | | | | | | | | | | | | | F | | |
| | F - - -- -- | F - - -- -- | 62 6 B 2.5 15.0 | 57 5 C 2.5 12.5 | 62 6 B 2.5 15.0 | 7.5 | | | | | | | | | | | | | | | | | | | | | | --- | -- | |
| 844 | PAWAR SAURABH SANJIV NEELAM | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25F F | 24F F | 31E P | 55E O | 42E A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22E C | 34E O | 24E B | 30E A+ | 29E A | 316 | | | | | | | | | | | | | | | | | | | | | | | F | |
| | F - - -- -- | F - - -- -- | 55 5 C 2.5 12.5 | 85 10 O 2.5 25.0 | 71 8 A 2.5 20.0 | 7.5 | | | | | | | | | | | | | | | | | | | | | | | --- | -- |
| 845 | PRASAD SURAJ BACHCHELAL MUNNIDEVI | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30E P | 20F F | 30E P | 34E C | 41E B+ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23E C | 27E B+ | 20E P | 20E P | 20E P | 265 | | | | | | | | | | | | | | | | | | | | | | | F | |
| | 53 4 P 2.5 10.0 | F - - -- -- | 50 4 P 2.5 10.0 | 54 4 P 2.5 10.0 | 61 6 B 2.5 15.0 | 10.0 | | | | | | | | | | | | | | | | | | | | | | | --- | -- |
| 846 | /RANE AKANKSHA HARISHCHANDRA KAVITA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30E P | 15F F | 45E A+ | 34E C | 41E B+ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25E B | 24E B | 20E P | 27E B+ | 21E P | 282 | | | | | | | | | | | | | | | | | | | | | | | F | |
| | 55 5 C 2.5 12.5 | F - - -- -- | 65 7 B+ 2.5 17.5 | 61 6 B 2.5 15.0 | 62 6 B 2.5 15.0 | 10.0 | | | | | | | | | | | | | | | | | | | | | | | --- | -- |
| 847 | /RATHOD JENITA JAYESH YAMINI | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21F F | 21F F | 19F F | 37E B | 46E A+ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30E A+ | 28E A | 34E O | 30E A+ | 32E O | 298 | | | | | | | | | | | | | | | | | | | | | | | F | |
| | F - - -- -- | F - - -- -- | F - - -- -- | 67 7 B+ 2.5 17.5 | 78 9 A+ 2.5 22.5 | 5.0 | | | | | | | | | | | | | | | | | | | | | | | --- | -- |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | |
|----------------------------|-------------------------------------|---------|-----|------|-----------------------------------|----|---|-----|------|--------------------------|--------------------|----|-----|------|-----------------------|----|-------|--------|--------|----------------------|----|--------|-----|------|----|-----|-----|
| <-----Course-I-----> | | | | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA |
| Th (60/30) | | | | | Th (60/30) | | | | | Th (60/30) | | | | | Th (60/30) | | | | | Th (60/30) | | | | | | | |
| In (40/20) | | | | | In (40/20) | | | | | In (40/20) | | | | | In (40/20) | | | | | In (40/20) | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| 1 : INTERNATIONAL BUSINESS | | | | | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | |
| 4 : TAXATION | | | | | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | |
| 848 | SAWANT DARSHAN DEEPAK POOJA | | | | | | | | | | 660 ATHARVA | | | | | | | | | | | | | | | | |
| 30E | | P | | | 23F | | F | | | 20F | | F | | | 56E | | O | | | 40E | | B+ | | | | | |
| 28E | | A | | | 36E | | O | | | 30E | | A+ | | | 32E | | O | | | 33E | | O | | | | | |
| 58 | 5 | C | 2.5 | 12.5 | F | - | - | -- | -- | F | - | - | -- | -- | 88 | 10 | O | 2.5 | 25.0 | 73 | 8 | A | 2.5 | 20.0 | | | |
| | | | | | | | | | | | | | | | | | | | | 328 | | F | | | | | |
| | | | | | | | | | | | | | | | | | | | | 7.5 | | --- | | -- | | | |
| 849 | /SAYED ALFIYA ISMAIL REHANA | | | | | | | | | | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | |
| 19F | | F | | | 30E | | P | | | 46E | | A+ | | | 33E | | C | | | 33E | | C | | | | | |
| 32E | | O | | | 28E | | A | | | 32E | | O | | | 23E | | C | | | 29E | | A | | | | | |
| F | - | - | -- | -- | 58 | 5 | C | 2.5 | 12.5 | 78 | 9 | A+ | 2.5 | 22.5 | 56 | 5 | C | 2.5 | 12.5 | 62 | 6 | B | 2.5 | 15.0 | | | |
| | | | | | | | | | | | | | | | | | | | | 305 | | F | | | | | |
| | | | | | | | | | | | | | | | | | | | | 10.0 | | --- | | -- | | | |
| 850 | /SHAH AARTI RATANGHI DAMAYANTI | | | | | | | | | | 446 METIM | | | | | | | | | | | | | | | | |
| 38 | | B | | | 30 | | P | | | 51 | | O | | | 40 | | B+ | | | 51 | | O | | | | | |
| 32 | | O | | | 28 | | A | | | 33 | | O | | | 34 | | O | | | 35 | | O | | | | | |
| 70 | 8 | A | 2.5 | 20.0 | 58 | 5 | C | 2.5 | 12.5 | 84 | 10 | O | 2.5 | 25.0 | 74 | 8 | A | 2.5 | 20.0 | 86 | 10 | O | 2.5 | 25.0 | | | |
| | | | | | | | | | | | | | | | | | | | | 372 | | P | | | | | |
| | | | | | | | | | | | | | | | | | | | | 12.5 | | 102.50 | | 8.20 | | | |
| 851 | /SHAH HEMALI HITESH INA | | | | | | | | | | 1045 TIMSCDR | | | | | | | | | | | | | | | | |
| 33E | | C | | | 23F | | F | | | 37E | | B | | | 56E | | O | | | 47E | | A+ | | | | | |
| 30E | | A+ | | | 33E | | O | | | 26E | | B+ | | | 36E | | O | | | 35E | | O | | | | | |
| 63 | 6 | B | 2.5 | 15.0 | F | - | - | -- | -- | 63 | 6 | B | 2.5 | 15.0 | 92 | 10 | O | 2.5 | 25.0 | 82 | 10 | O | 2.5 | 25.0 | | | |
| | | | | | | | | | | | | | | | | | | | | 356 | | F | | | | | |
| | | | | | | | | | | | | | | | | | | | | 10.0 | | --- | | -- | | | |
| 852 | SHAH HEMANT GOPAL SHOBHA | | | | | | | | | | 660 ATHARVA | | | | | | | | | | | | | | | | |
| 30E | | P | | | 23F | | F | | | 30E | | P | | | 32E | | P | | | 42E | | A | | | | | |
| 28E | | A | | | 32E | | O | | | 22E | | C | | | 20E | | P | | | 34E | | O | | | | | |
| 58 | 5 | C | 2.5 | 12.5 | F | - | - | -- | -- | 52 | 4 | P | 2.5 | 10.0 | 52 | 4 | P | 2.5 | 10.0 | 76 | 9 | A+ | 2.5 | 22.5 | | | |
| | | | | | | | | | | | | | | | | | | | | 293 | | F | | | | | |
| | | | | | | | | | | | | | | | | | | | | 10.0 | | --- | | -- | | | |
| 853 | SHARMA JITENDRA RAMSAVAR MALTI DEVI | | | | | | | | | | 1045 TIMSCDR | | | | | | | | | | | | | | | | |
| 24F | | F | | | 23F | | F | | | 39E | | B+ | | | 35E | | C | | | 33E | | C | | | | | |
| 27E | | B+ | | | 25E | | B | | | 26E | | B+ | | | 30E | | A+ | | | 27E | | B+ | | | | | |
| F | - | - | -- | -- | F | - | - | -- | -- | 65 | 7 | B+ | 2.5 | 17.5 | 65 | 7 | B+ | 2.5 | 17.5 | 60 | 6 | B | 2.5 | 15.0 | | | |
| | | | | | | | | | | | | | | | | | | | | 289 | | F | | | | | |
| | | | | | | | | | | | | | | | | | | | | 7.5 | | --- | | -- | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | |
|----------------------|-------------------------------------|-----------------------------------|------|-----|------|-----|--------------------------|-----|------|-----|------|-----------------------|------|------|--------|------|----------------------|--------|--------|---|-----|----|-----|-----|-----|----|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | àC | àCG | GPA | | |
| Th (60/30) | In (40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP |
| 1 | : INTERNATIONAL BUSINESS | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | |
| 4 | : TAXATION | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | |
| 860 | SYED JAMALUDDIN GHOSUDDIN FATIMA | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | |
| 23F | F | 12F | F | 4F | F | 30E | P | 41E | B+ | | | | | | | | | | | | | | | | | |
| 27E | B+ | 28E | A | 37E | O | 28E | A | 30E | A+ | | | | | | 260 | F | | | | | | | | | | |
| F | - | F | - | F | - | 58 | 5 | 71 | 8 | 2.5 | 12.5 | 2.5 | 20.0 | 5.0 | --- | -- | | | | | | | | | | |
| 861 | THAKKER SAGAR PANKAJ DEEPA | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | | |
| 30E | P | 22F | F | 41E | B+ | 41E | B+ | 41E | B+ | | | | | | | | | | | | | | | | | |
| 28E | A | 35E | O | 31E | A+ | 35E | O | 31E | A+ | | | | | | 335 | F | | | | | | | | | | |
| 58 | 5 | F | - | 72 | 8 | 76 | 9 | 72 | 8 | 2.5 | 20.0 | 2.5 | 20.0 | 10.0 | --- | -- | | | | | | | | | | |
| 862 | /TIWARI SHWETA SARVAJEET SHASHIKALA | 1045 TIMSCDR | | | | | | | | | | | | | | | | | | | | | | | | |
| 30E | P | 22F | F | 34E | C | 34E | C | 46E | A+ | | | | | | | | | | | | | | | | | |
| 28E | A | 29E | A | 26E | B+ | 27E | B+ | 21E | P | | | | | | 297 | F | | | | | | | | | | |
| 58 | 5 | F | - | 60 | 6 | 61 | 6 | 67 | 7 | 2.5 | 15.0 | 2.5 | 17.5 | 10.0 | --- | -- | | | | | | | | | | |
| 863 | TUMMALA KARAN MOSES GODAVARI | 660 ATHARVA | | | | | | | | | | | | | | | | | | | | | | | | |
| 24F | F | 19F | F | 33E | C | 51E | O | 44E | A | | | | | | | | | | | | | | | | | |
| 21E | P | 33E | O | 29E | A | 30E | A+ | 21E | P | | | | | | 305 | F | | | | | | | | | | |
| F | - | F | - | 62 | 6 | 81 | 10 | 65 | 7 | 2.5 | 15.0 | 2.5 | 17.5 | 7.5 | --- | -- | | | | | | | | | | |
| 864 | WASNIK DEVENDRA NURDHAN PRAMILA | 235 SYDENHAM MGMT. | | | | | | | | | | | | | | | | | | | | | | | | |
| 30E | P | 17F | F | 30E | P | 32E | P | 31E | P | | | | | | | | | | | | | | | | | |
| 28E | A | 31E | A+ | 28E | A | 25E | B | 29E | A | | | | | | 281 | F | | | | | | | | | | |
| 58 | 5 | F | - | 58 | 5 | 57 | 5 | 60 | 6 | 2.5 | 12.5 | 2.5 | 15.0 | 10.0 | --- | -- | | | | | | | | | | |
| 865 | JADHAV SANDEEP MOHAN JANABAI | 661 IMCOST | | | | | | | | | | | | | | | | | | | | | | | | |
| 56+ | O \$ | 30+ | P \$ | 47+ | A+\$ | 48+ | O \$ | 35 | C | | | | | | | | | | | | | | | | | |
| 26+ | B+\$ | 26+ | B+\$ | 30+ | A+\$ | 30+ | A+\$ | 30+ | A+\$ | | | | | | 358 | P | | | | | | | | | | |
| 82 | 10 | 56 | 5 | 77 | 9 | 78 | 9 | 65 | 7 | 2.5 | 25.0 | 2.5 | 17.5 | 12.5 | 100.00 | 8.00 | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ;
GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND
BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 %
AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| | | | | | | | | |
|-------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 |
| GRADE | : O | A+ | A | B+ | B | C | P | F |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | TOTAL | RESULT | REMARK | | | | | | | | |
|---|------------------------------------|-----------------------------------|------------------|-----------------|--------------------|--------------|--------------------------|-----|----|---|------|-----------------------|------|---|-------|-----|----------------------|--------|--------|---|-----|----|-----|-----|-----|----|---|
| <-----Course-I-----> | | <-----Course-II-----> | | | | | <-----Course-III-----> | | | | | <-----Course-IV-----> | | | | | <-----Course-V-----> | | | | | āC | āCG | GPA | | | |
| Th(60/30) | In(40/20) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | TOT | GP | G |
| 1 | INTERNATIONAL BUSINESS | 2 : MANAGEMENT INFORMATION SYSTEM | | | | | 3 : FINANCIAL MANAGEMENT | | | | | | | | | | | | | | | | | | | | |
| 4 | TAXATION | 5 : CREATIVITY & INNOVATION MGMT | | | | | | | | | | | | | | | | | | | | | | | | | |
| 866 | /ISRANI RENU AJAY SUSHILA RANGLANI | 446 METIM | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | P | 30 | P | 49 | O | 33 | C | 49 | O | | | | | | | | | | | | | | | | | | |
| 29 | A | 27 | B+ | 26 | B+ | 30 | A+ | 30 | A+ | | | | | | 33401 | P | | | | | | | | | | | |
| 60 | 6 B 2.5 15.0 | 57 5 C 2.5 12.5 | 75 9 A+ 2.5 22.5 | 63 6 B 2.5 15.0 | 79@1 10 O 2.5 25.0 | | | | | | 12.5 | 90.00 | 7.20 | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT ; GRADE P=GRADE POINTS 4= 50% & ABOVE AND BELOW 55%;GRADE C=GRADE POINTS 5=55% & ABOVE AND BELOW 60%;GRADE B=GRADE POINTS 6=60% & ABOVE AND BELOW 65%; GRADE B+=GRADE POINTS 7=65% & ABOVE AND BELOW 70%;GRADE A=GRADE POINTS 8=70% & ABOVE AND BELOW 75%;GRADE A+=GRADE POINTS 9= 75 % AND ABOVE AND BELOW 80%; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKS | :>=80 | >=75 and <80 | >=70 and <75 | >=65 and <70 | >=60 and <65 | >=55 and <60 | >=50 and <55 | <50 | | | | | | | | | | | | | | | | | | | |
| GRADE | : O | A+ | A | B+ | B | C | P | F | | | | | | | | | | | | | | | | | | | |
| GRADE POINT | : 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 | | | | | | | | | | | | | | | | | | | |