

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE               | REGN_NO             | COLLEGE             | MAX/MIN    | RESULT               | REMARKS     |                       |            |                      |          |        |       |          |        |       |          |        |
|--|---------------------------------|---------------------|---------------------|------------|----------------------|-------------|-----------------------|------------|----------------------|----------|--------|-------|----------|--------|-------|----------|--------|
| Subjects- 23213:DRAMA AND PROSE - II, 23214:HISTORY OF GERMAN LITERATURE - II, 23215:HISTORY OF ART - II, 23216:LINGUISTICS, 23217:TEACHING SKILLS, 23218:TOURISM,<br>Heads- TH:THEORY, IN:INTERNAL, |                                 |                     |                     |            |                      |             |                       |            |                      |          |        |       |          |        |       |          |        |
| TH   | IN                              | 23213               | TH                  | IN         | 23214                | TH          | IN                    | 23215      | TH                   | IN       | 23216  | TH    | IN       | 23217  | TH    | IN       | 23218  |
| 75/30  | 25/10                           | 100/40              | 75/30               | 25/10      | 100/40               | 75/30       | 25/10                 | 100/40     | 75/30                | 25/10    | 100/40 | 75/30 | 25/10    | 100/40 | 75/30 | 25/10    | 100/40 |
|  |                                 | CR4                 |                     |            | CR4                  |             |                       | CR4        |                      |          | CR4    |       |          | CR4    |       |          | CR4    |
| 1001   | /CHAVAN ANGELINA PETER AGATHA   | 20S000003           | 417                 | UDGERMAN   |                      |             |                       |            |                      |          |        |       |          | 600/   |       | P        |        |
| GR C*G=CG  | D                               | 032+ 012+ 044+ 030  | D                   | 010+       | 040 030+             | 012+        | 042+                  | 030+       | 012+                 | 042+     | 030+   | 015+  | 045+     | 030+   | 014+  | 044+     |        |
|  |                                 | C                   | D                   | D          | D                    | C           | D                     | D          | C                    | D        | D      | A     | C        | D      | B+    | D        | D      |
|  |                                 | D 4*4=16            | D                   |            | D 4*4=16             | D           | D 4*4=16              | D          |                      | D 4*4=16 | D      |       | D 4*5=20 | D      |       | D 4*4=16 |        |
| VI:257/600X  | VI:100.00/24.00=4.17X           | I:409/600           | I:128.00/15.00=8.53 | II:391/600 | II:125.00/15.00=8.33 | III:485/800 | III:155.00/22.00=7.05 | IV:508/800 | IV:175.00/22.00=7.95 |          |        |       |          |        |       |          |        |
| V:306/600  | V:140.00/24.00=5.83             | Total:2356/4000     | CGPA:41.86/6=6.98   |            |                      |             |                       |            |                      |          |        |       |          |        |       |          |        |
| 1002   | MUSALE PRANAY SANDEEP MINAL     | 20S000013           | 417                 | UDGERMAN   |                      |             |                       |            |                      |          |        |       |          | 600/   |       | F        |        |
| GR C*G=CG  | B                               | 038+ 011+ 049+ 008F | D                   | 010+       | 018F 030+            | 010+        | 040+                  | 037+       | 010+                 | 047+     | 033+   | 010+  | 043+     | 046+   | 011+  | 057+     |        |
|  |                                 | D                   | D                   | D          | F                    | D           | D                     | D          | D                    | C        | D      | D     | D        | A      | D     | B+4*7=28 |        |
|  |                                 | D                   | D                   | D          | D                    | D           | D 4*4=16              | C          | D                    | C 4*5=20 | D      | D     | D 4*4=16 | A      | D     |          |        |
| VI:254/600X  | VI: /24.00=                     | X I:417/600         | I:126.00/15.00=8.40 | II:359/600 | II:112.00/15.00=7.47 | III:472/800 | III:156.00/22.00=7.09 | IV:414/800 | IV:132.00/22.00=6.00 |          |        |       |          |        |       |          |        |
| V:309/600  | V:148.00/24.00=6.17             | Total: /4000        | CGPA: /6=           |            |                      |             |                       |            |                      |          |        |       |          |        |       |          |        |
| 1003   | /SAWANT DIKSHA DINESH DARSHANA  | 20S000017           | 417                 | UDGERMAN   |                      |             |                       |            |                      |          |        |       |          | 600/   |       | P        |        |
| GR C*G=CG  | B                               | 038+ 014+ 052+ 030  | D                   | 012+       | 042 031+             | 013+        | 044+                  | 030+       | 011+                 | 041+     | 035+   | 010+  | 045+     | 030+   | 014+  | 044+     |        |
|  |                                 | B+                  | D                   | C          | D                    | B           | D                     | D          | D                    | D        | C      | D     | C        | D      | B+    | D 4*4=16 |        |
|  |                                 | B 4*6=24            | D                   |            | D 4*4=16             | D           | D 4*4=16              | D          |                      | D 4*4=16 | C      |       | D 4*5=20 | D      |       | D 4*4=16 |        |
| VI:268/600X  | VI:108.00/24.00=4.50X           | I:393/600           | I:121.00/15.00=8.07 | II:330/600 | II:101.00/15.00=6.73 | III:459/800 | III:141.00/22.00=6.41 | IV:434/800 | IV:137.00/22.00=6.23 |          |        |       |          |        |       |          |        |
| V:312/600  | V:136.00/24.00=5.67             | Total:2196/4000     | CGPA:37.61/6=6.27   |            |                      |             |                       |            |                      |          |        |       |          |        |       |          |        |
| 9001117  | /BHATKAR JANHAVI ASHISH GAURI   | 20190164000507      | 417                 | UDGERMAN   |                      |             |                       |            |                      |          |        |       |          | 600/   |       | F        |        |
| GR C*G=CG  | F                               | 017F 017 + 034F     | D                   | 013 +      | 045 + 030E           | 016 +       | 046E                  | 032 +      | 015 +                | 047 +    | 042 +  | 014 + | 056 +    | 032 +  | 018 + | 050 +    |        |
|  |                                 | A                   | D                   | B          | C                    | A           | C                     | D          | A                    | C        | B+     | B+    | B+4*7=28 | D      | A+    | B 4*6=24 |        |
|  |                                 | F                   | D                   | D          | D 4*5=20             | D           | D 4*5=20              | D          |                      | D 4*5=20 | B+     | B+    |          | D      |       |          |        |
| VI:278/600X  | VI: /24.00=                     | X I:369/600         | I:116.00/15.00=7.73 | II:380/600 | II:118.00/15.00=7.87 | III:527/800 | III:175.00/22.00=7.95 | IV:481/800 | IV:153.00/22.00=6.95 |          |        |       |          |        |       |          |        |
| V:348/600  | V:164.00/24.00=6.83             | Total: /4000        | CGPA: /6=           |            |                      |             |                       |            |                      |          |        |       |          |        |       |          |        |
| 9001118  | SHANDILYA HRITHIK NARESH PUSHPA | 20180164003082      | 417                 | UDGERMAN   |                      |             |                       |            |                      |          |        |       |          | 600/   |       | F        |        |
| GR C*G=CG  | F                               | 012F 012 + 024F     | D                   | 010 +      | 014F 002F            | 010 +       | 012F                  | 030 +      | 014 +                | 044 +    | 011F   | 010 + | 021F     | 030 +  | 015 + | 045 +    |        |
|  |                                 | C                   | D                   | D          | F                    | F           | D                     | D          | B+                   | D        | F      | D     | F        | D      | A     | C 4*5=20 |        |
|  |                                 | F                   | D                   | D          | F                    | F           | D                     | D          |                      | D 4*4=16 | F      | D     |          | D      |       |          |        |
| VI:160/600X  | VI: /24.00=                     | X I:305/600         | I:86.00/15.00=5.73  | II:296/600 | II:83.00/15.00=5.53  | III:491/800 | III:162.00/22.00=7.36 | IV: /0     | IV: /0.00=           |          |        |       |          |        |       |          |        |
| /600   | V: /24.00=                      | Total: /3200        | CGPA: /6=           |            |                      |             |                       |            |                      |          |        |       |          |        |       |          |        |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;  
B ; 50-54.99 ; 6.; C ; 45-49.99 ; 5.; D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1;

CENTRE: 3 ANDHERI

| SEAT_NO  | NAME OF CANDIDATE   | REGN_NO            | COLLEGE   | MAX/MIN    | RESULT               | REMARKS   |
|--|---|--------------------|---|------------|----------------------|---|
| Subjects- 23213:DRAMA AND PROSE - II, 23214:HISTORY OF GERMAN LITERATURE - II, 23215:HISTORY OF ART - II, 23216:LINGUISTICS, 23217:TEACHING SKILLS, 23218:TOURISM,<br>Heads- TH:THEORY, IN:INTERNAL, |   |                    |   |            |                      |   |
|  | TH IN 23213 TH IN 23214 TH IN 23215 TH IN 23216 TH IN 23217 TH IN 23218   |                    |   |            |                      |   |
|  | 75/30 25/10 100/40 75/30 25/10 100/40 75/30 25/10 100/40 75/30 25/10 100/40 75/30 25/10 100/40 75/30 25/10 100/40 |                    |   |            |                      |   |
|  |   |                    |   |            |                      |   |
| 9001119  | /PAREEK SAKSHI OM PRAKASH RAMESHWARY  | 20190164000507     | 417 UDGERMAN  |            | 600/                 | P   |
| GR C*G=CG B  | 040 + 017 + 057 + 038 B   | 016 + 054          | 035 + 013 + 048 + 035 + 014 + 049 + 042 + 015 + 057 + 033 + 016 + 049 + |            |                      |   |
|  | A B+4*7=28  | A B 4*6=24         | C B C 4*5=20 C B+ A B+4*7=28  |            |                      | D A C 4*5=20  |
| VI:314/600X  | VI:140.00/24.00=5.83X   | I:364/600          | I:112.00/15.00=7.47   | II:388/600 | II:121.00/15.00=8.07 | III:549/800 III:183.00/22.00=8.32 IV:474/800 IV:155.00/22.00=7.05 |
| V:304/600  | V:136.00/24.00=5.67   | Total:2393/4000    | CGPA:42.41/6=7.07   |            |                      |   |
| 9001120  | /PATIL ISHA ASHOK VAISHALI  | 20190164000508     | 417 UDGERMAN  |            | 600/                 | F   |
| GR C*G=CG C  | 035 + 013 + 048 + 004F  | 012 + 016F         | 030 + 013 + 043 + 033 + 017 + 050 + 030 + 010 + 040 + 035 + 016 + 051 + |            |                      |   |
|  | B C 4*5=20  | F C F D B D 4*4=16 | D A B 4*6=24 D D D 4*4=16 C A B 4*6=24                                  |            |                      |   |
| VI:248/600X  | VI: /24.00=   | X I:461/600        | I:139.00/15.00=9.27   | II:446/600 | II:135.00/15.00=9.00 | III:494/800 III:161.00/22.00=7.32 IV:414/800 IV:118.00/22.00=5.36 |
| V:266/600X   | V:108.00/24.00=4.50X  | Total: /4000       | CGPA: /6=   |            |                      |   |

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 B ; 50-54.99 ; 6:, C ; 45-49.99 ; 5:, D ; 40-44.99 ; 4:F(FAIL); 39.99 AND BELOW; 1: