

CENTRE: 3 ANDHERI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS												
Subjects- 18301:LIBRARY CLASSIFICATION, 18302:REFERENCE SOURCES AND SERVICES, 18303:INFORMATION SERVICES AND SYSTEMS, 18304:APPLICATIONS OF ICT TO LIBRARIES, 05:LIBRARY CLASSIFICATION (PRACTICAL), 06:REFERENCE AND INFORMATION SOURCES AND ABSTRACTING AND INDEXING (PRACTICAL), Heads- TH:THEORY, IN:INTERNAL,																		
TH	IN	18301	TH	IN	18302	TH	IN	18303	TH	IN	18304	05	06					
60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR4	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	50/20 CR2	50/20 CR2					
2001	/CHAVAN SANGITA LAXMAN SUJATA	20211857000001	332	UDLIB.SIC.														
GR	C*G=CG D	024	B	021 + C	045	027 + C	026 + A	053 + B	024	022 + B+	046	026 + C	025 + D	051 + A	031 + B	040 + A	500/	P
II:266/500X II:146.00/24.00=6.08X																		
2002	/KAREKAR PRAJAKTA VAIBHAV AMRUTA	20211857000001	332	UDLIB.SIC.														
GR	C*G=CG D	024	A	024 + C	048	024 + D	024 + A	048 + C	024 + A	048 + C	027 + A	025 + A	052 + B	028 + B	040 + O	500/	P	
II:264/500X II:140.00/24.00=5.83X																		
2003	/MAJVELKAR MUGDHA DILIP JYOTI	22S000076	332	UDLIB.SIC.														
GR	C*G=CG D	025	C	018 + D	043	028 + C	027 + A	055 + B	024	021 + B	045	033 + B	021 + B	054 + B	038 + A	036 + A	500/	P
II:271/500X II:146.00/24.00=6.08X																		
2004	/MHATRE MANSI RAJESH SAILI	22S000078	332	UDLIB.SIC.														
GR	C*G=CG D	025	A	024 + C	049	029 + C	025 + A	054 + B	024 + D	018 + C	042 + D	027 + C	016 + D	043	034 + A	040 + O	500/	P
II:262/500X II:128.00/24.00=5.33X																		
2005	/PALE ASHA VITTHAL NIRMALA	22S000079	332	UDLIB.SIC.														
GR	C*G=CG B	032	B+	023 + B	055	027 + C	026 + A	053 + B	025	023 + B+	048	027 + C	021 + B	048	033 + A	040 + O	500/	P
II:277/500X II:148.00/24.00=6.17X																		
2006	WAGHMARE TUSHAR SANJAY ASHA	20120164003649	332	UDLIB.SIC.														
GR	C*G=CG D	024 + A	024 + A	048 + C	027 + C	026 + A	053 + B	036	021 + B	057	025 + B	025 + A	050 + B	027 + B	027 + B	500/	P	
II:262/500X II:146.00/24.00=6.08X																		

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10.; A+ ; 70-79.99 ; 9.; A; 60-69.99; 8.; B+ ; 55-59.99 ; 7;
 B ; 50-54.99 ; 6.; C; 45-49.99; 5.; D ; 40-44.99; 4.; F(FAIL);39.99 AND BELOW: