

SEPTEMBER 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN JUNE 2023

CENTRE : 1 MUMBAI

PAGE : 1

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM					
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT					
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600				
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---				
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G	ãC ãC*G SGPI				
GROUP:FINANCE		01:46003:INVESTMENT ANALYSIS & PORTF					02:46009:WEALTH MANAGEMENT														
03:46012:FINANCIAL ACCOUNTING		04:46018:DIRECT TAXES																			
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																			
2806491	DEVAR DEVENDRA KANNAN RANGEETA 16 BHARAT EDU.	35+	16+	51	35+	19+	54	32+	21+	53	31	17+	48	40+	10+	50	30+	20+	50	306	P
2014016400199772		3	C 4 12		3	C 4 12		3	C 4 12		3	D 3 9		4	C 4 16		4	C 4 16 20	77	3.85	D
2806498	/THATIKONDA PRIYANKA OMKAR LAXMI 16 BHARAT EDU.	AA	21+	21	AA	21+	21	30+	20+	50	AA	20+	20	AA	21+	21	35+	22+	57	190	A ABS
2015016401450327		-	F 1 -		-	F 1 -		3	C 4 12		-	F 1 -		-	F 1 -		4	B 5 20 7			

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEPTEMBER 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN JUNE 2023

CENTRE : 2 DADAR

PAGE : 2

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM	
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G
																	äC äC*G SGPI

GROUP:HUMAN RESOURCE 01:46005:FINANCE FOR HR PROFESSIONAL 02:46008:STRATEGIC HUMAN RESOURCE MG
 03:46011:PERFORMANCE MANAGEMENT & CA 04:46014:INDUSTRIAL RELATIONS
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

2806737 GHADI HARSHAL ARUN ARCHANA 31+ 12+ 43 37+ 14+ 51 34+ 12+ 46 39+ 14+ 53 36 13+ 49 38+ 14+ 52 294 P
 640 VIDYALANKAR - W
 2012016401605912 3 E 2 6 3 C 4 12 3 D 3 9 3 C 4 12 4 D 3 12 4 C 4 16 20 67 3.35 D

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
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SEPTEMBER 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN JUNE 2023

CENTRE : 4 GHATKOPAR

PAGE : 3

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM			
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT			
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600		
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---		
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G			
																	ãC	ãC*G	SGPI

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46006:COMMODITY & DERIVATIVES MAR
 03:46009:WEALTH MANAGEMENT 04:46015:RISK MANAGEMENT
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

2807382 DUBEY SHWETANG AWANIKUMAR PUSHPA 40+ 10+ 50 37+ 10+ 47 30+ 10+ 40 AA 15+ 15 35+ 18+ 53 38+ 16+ 54 259 A ABS
 930 MAHARASHTRA SAM
 2014016400654407 3 C 4 12 3 D 3 9 3 E 2 6 - F 1 - 4 C 4 16 4 C 4 16 17

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN JUNE 2023

CENTRE : 33 NEW PANVEL

PAGE : 4

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM	
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G
																	äC äC*G SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET
 03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

2808022	KADAM MAHESH YESHWANT MAHESH 875 SATYAGRAH-KHARG	30E	19+	49	26F	18+	44	32+	18+	50	42E	17+	59	30+	16+	46	30E	16+	46	294	F					
2010016402618887		3	D	3	9	-	F	1	-	3	C	4	12	3	B	5	15	4	D	3	12	17				
2808024	SHAIKH MALIK ASIF NISREEN 875 SATYAGRAH-KHARG	30E	18+	48	41E	17+	58	30+	18+	48	34+	17+	51	30+	15+	45	25F	18+	43	293	F					
2015016400242627		3	D	3	9	3	B	5	15	3	D	3	9	3	C	4	12	4	D	3	12	-	F	1	-	16

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
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SEPTEMBER 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN JUNE 2023

CENTRE : 14 CHIPLUN

PAGE : 5

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM				
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT				
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600			
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---			
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																		ãC	ãC*G	SGPI

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET
03:46010:SALES & DISTRIBUTION MANAGE 04:46016:INDUSTRIAL MARKETING
05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

2808692 VIRLE BHUPESH BHALACHANDRA BHAVANA AA 14+ 14 AA 14+ 14 AA 15+ 15 AA 15+ 15 AA 15+ 15 AA 16+ 16 089 A ABS
980 GURUKUL - CHIPL
2008016401079852 - F 1 - - F 1 - - F 1 - - F 1 - - F 1 - - F 1 - 0

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEPTEMBER 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN JUNE 2023

CENTRE : 6 ULHASNAGAR

PAGE : 6

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PP4---				---PP5---				---PP6---				TOT	RSLT	REM
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
	MAX MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---					
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G			
																						ãC	ãC*G	SGPI				
GROUP:MARKETING		01:46004:SERVICES MARKETING				02:46007:E-COMMERCE & DIGITAL MARKET																						
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2809235	LANGHI MAHESH RAGHUNATH SANGITA 26 PRITI ACADEMY D	36E	23+	59	30E	24+	54	33E	23+	56	32E	23+	55	AA	23+	23	24F	22+	46				293	F				
2014016402018854		3	B	5	15	3	C	4	12	3	B	5	15	3	B	5	15	-	F	1	-	-	F	1	-	12		
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL				02:46008:STRATEGIC HUMAN RESOURCE MG																						
03:46011:PERFORMANCE MANAGEMENT & CA		04:46014:INDUSTRIAL RELATIONS																										
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																										
2809258	SATDIVE SUSHANT HEMANT UJWALA 362 ST PAUL COLLEGE	AA	18+	18	AA	19+	19	42+	19+	61	33+	20+	53	AA	18+	18	AA	17+	17				186	A	ABS			
2014016401058534		-	F	1	-	-	F	1	-	3	A	6	18	3	C	4	12	-	F	1	-	-	F	1	-	6		

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.

SEPTEMBER 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN JUNE 2023

CENTRE : 76 NAVI MUMBAI

PAGE : 7

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM						
NO. /COLLEGE	PRN.	TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT TH	IN	TOT								
MAX MARKS:		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600					
MIN MARKS:		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---					
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G								
																ãC	ãC*G	SGPI				
GROUP:MARKETING		01:46004:SERVICES MARKETING				02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																				
2809418	SAGWEKAR RAHUL DATTATRAY MADHUMATI	31	11+	42	33	12+	45	33	10+	43	35	12+	47	34	12+	46	30	15+	45	268	P	
2015016401892131	474 BOMBAY BUNTS AS	3	E 2 6	3	D 3 9		3	E 2 6		3	D 3 9		4	D 3 12		4	D 3 12 20	54		2.70	E	
2809427	/GAIKWAD ANKITA KISHOR KANCHAN	39	22+	61	31+	21+	52	39+	21+	60	31+	17+	48	39+	17+	56	43	22+	65	342	P	
2015016401718913	474 BOMBAY BUNTS AS	3	A 6 18	3	C 4 12		3	A 6 18		3	D 3 9		4	B 5 20		4	A 6 24 20	101		5.05	B	
GROUP:HUMAN RESOURCE		01:46005:FINANCE FOR HR PROFESSIONAL				02:46011:PERFORMANCE MANAGEMENT & CA																
03:46014:INDUSTRIAL RELATIONS		04:46017:TALENT & COMPETENCY MANAGEM																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																				
2809465	/PRASAD NEELAM KUMARI ABHIMANYU VIMA	16F	15+	31	25F	14+	39	18F	14+	32	31+	11+	42	25F	13+	38	16F	12+	28	210	F	
2013016401425382	LDEVI 552 STERLING, NERUL	-	F 1 -	-	F 1 -		-	F 1 -		3	E 2 6		-	F 1 -		-	F 1 -	3				
GROUP:MARKETING		01:46004:SERVICES MARKETING				02:46007:E-COMMERCE & DIGITAL MARKET																
03:46010:SALES & DISTRIBUTION MANAGE		04:46013:CUSTOMER RELATION MANAGEMEN																				
05:46001:LOGISTICS & SUPPLY CHAIN MA		06:46002:CORPORATE COMMUNICATION & P																				
2809638	LAKHAN AAKASH SANJAY SIDDHI	AA	10+	10	AA	10+	10	AA	11+	11	AA	11+	11	AA	10+	10	30+	10+	40	092	A	ABS
2014016400931586	873 YASHWANTRAO-KOP	-	F 1 -	-	F 1 -		-	F 1 -		-	F 1 -		-	F 1 -		4	E 2 8 4					
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;																						
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;																						
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																						
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.																						

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OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (75:25) (CHOICE BASE) (7 GRADE) EXAMINATION HELD IN JUNE 2023

CENTRE : 97 BORIVALI

PAGE : 8

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM			
NO. /COLLEGE	PRN.	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT			
		75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	600		
		30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	---		
		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G		CR GR GP C*G			

ãC ãC*G SGPI

GROUP:FINANCE 01:46003:INVESTMENT ANALYSIS & PORTF 02:46009:WEALTH MANAGEMENT
 03:46012:FINANCIAL ACCOUNTING 04:46018:DIRECT TAXES
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

2809946 ABNER WIGGLES WORTH JOHN SAHAI SHAN 30+ 19+ 49 30+ 21+ 51 31 21+ 52 33+ 20+ 53 35+ 22+ 57 37+ 22+ 59 321 P
 TI 365 VIVEK
 2014016402492021 3 D 3 9 3 C 4 12 3 C 4 12 3 C 4 12 4 B 5 20 4 B 5 20 20 85 4.25 C

GROUP:MARKETING 01:46004:SERVICES MARKETING 02:46007:E-COMMERCE & DIGITAL MARKET
 03:46010:SALES & DISTRIBUTION MANAGE 04:46013:CUSTOMER RELATION MANAGEMEN
 05:46001:LOGISTICS & SUPPLY CHAIN MA 06:46002:CORPORATE COMMUNICATION & P

2810027 SHAIKH JUNAID IBRAR MEJABEEN 30+ 11+ 41 44+ 16+ 60 30+ 14+ 44 35 12+ 47 30+ 12+ 42 40+ 15+ 55 289 P
 631 NIRMALA MEMORIA
 2014016400827927 3 E 2 6 3 A 6 18 3 E 2 6 3 D 3 9 4 E 2 8 4 B 5 20 20 67 3.35 D

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
 A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 0;
 FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA.