

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PP4---		---PP5---		---PP6---		TOT	RSLT	REM													
NO.	/COLLEGE	TH	IN	TOT	IN	IN	IN	PRACTICAL	PRACTICAL	PRACTICAL				MARKS	GPA	GRADE													
PRN.		60	15	75	50	50	50	100	100	100				475															
	MAX MARKS:			38	25	25	25	50	50	50																			
	MIN MARKS:																												
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G												
01:B10:EARLY CHILD.CARE & EDUC.		02:D18:DRAMA & ART IN EDUCATION						03:D19:BASIC RESEARCH & BASIC STATIS.																					
04:E1:PRC.CROSS DIS. & INCLUSION		05:F2:FIELD ENGAGE.OTHER DISANILITY						06:F3:FIELD ENGAGE.INCLUSIVE SCHOOL																					
1218021	/DIKSHITA MITTAL BHARTI	42	13	055	48		36		89		90		089				407	P											
	4 A.J.N.I.																												
				@2				@2									@4												
		3	A+	9	27	2	O	10	20	2	A+	9	18	4	O	10	40	4	O	10	40	4	O	10	40	19	185	9.11	A+
SEM-I	8.35	II	8.95	III	9.38	IV	9.74																						
1218022	/KAJOL GULABDHAR PANDEY MANORMA	38	10	048	40		35		86		87		085				381	P	RLE										
	4 A.J.N.I.																	19	182	0.00	F								
SEM-I	8.05	II	0.00	III	8.38	IV	9.58																						
1218023	/PATIL POOJA NANDKISHOR NAMRATA	36	11	047	45		34		86		86		085				383	P											
	4 A.J.N.I.																	19	180	8.45	A								
SEM-I	7.60	II	8.10	III	8.62	IV	9.47																						
1218024	/SURWADE MADHURI ARUN KRISHNA	38	10	048	45		32		86		86		085				382	P											
	4 A.J.N.I.																	19	180	8.79	A								
SEM-I	8.05	II	8.50	III	9.14	IV	9.47																						

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 75% & ABOVE: 7;
A: 70 TO 74.99%: 6; B: 65 TO 69.99%: 5; C: 60 TO 64.99%: 4; D: 55 TO 59.99%: 3; E: 50 TO 54.99%: 2; F(FAIL): 49.99% & BELOW: 1;
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050;
RPV:PROVISIONAL ADMISSION; ~:DYSLEXIA;

DECEMBER 14, 2023

OFFICE REGISTER FOR BACHELOR OF EDUCATION (Spl.Edu.) (H.I) (SEM IV) (2 Yr.) (CBCS) EXAMINATION HELD IN JULY, 2023
CENTRE : 4 CHEMBUR

PAGE : 2

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PP4---			---PP5---			---PP6---			TOT	RSLT	REM							
NO. /COLLEGE	PRN.	TH	IN	TOT	IN	IN	IN	IN	IN	IN	IN	IN	IN	IN	IN	IN	IN	IN	PRN*G	GPA	GRADE								
MAX MARKS:		60	15	75	50	50	50	100	100	100	100	100	100	100	100	100	100	100	475										
MIN MARKS:		38			25			25			50			50			50												
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G								
01:B10:GUIDANCE AND COUNSELLING		02:D18:DRAMA & ART IN EDUCATION						03:D19:BASIC RESEARCH & BASIC STATIS.																					
04:E1:PRC.CROSS DIS. & INCLUSION		05:F2:FIELD ENGAGE.OTHER DISANILITY						06:F3:FIELD ENGAGE.INCLUSIVE SCHOOL																					

1218025 /KAMBLE SUCHITA SUBHASH JAYSHRI		30	11	041	40		40		72		80		078						351	P									
479 HASHU ADVANI CO		3	B+	7	21	2	O	10	20	2	O	10	20	4	A+	9	36	4	O	10	40	4	A+	9	36	19	173	8.35	A
SEM-I 7.60 II 8.00 III 8.67 IV 9.11																													
1218026 /SHRIVASTAVA ANJALI PREMCHANDRA MANJ		36	11	047	37		35		73		79		077						348	P	RLE								
479 HASHU ADVANI CO					@1			@2			@3																		
SEM-I 8.65 II 0.00 III 8.57 IV 8.84		3	A	8	24	2	A+	9	18	2	A+	9	18	4	A+	9	36	4	A+	9	36	4	A+	9	36	19	168	0.00	F
1218027 DOKE ANIKET BHAGWAN SAVITA		30	10	040	37		32		63		68		062						302	P	RLE								
479 HASHU ADVANI CO					@1			@1			@1																		
SEM-I 0.00 II 0.00 III 6.90 IV 7.79		3	B	6	18	2	A+	9	18	2	A	8	16	4	A	8	32	4	A	8	32	4	A	8	32	19	148	0.00	F
1218028 /KAMBLE MADHURI RAJENDRA SUSHILA		AA	AA	AA	AA		AA		AA		AA		AA		AA		AA		000	A	ABS								
479 HASHU ADVANI CO		-	F	1	-	-	F	1	-	-	F	1	-	-	F	1	-	-	F	1	-	-	F	1	-	0			
SEM-I 7.50 II 7.35 III 0.00 IV 0.00																													
1218029 /KURMI SADHANA CHHOTELAL ANJU		AA	AA	AA	AA		AA		AA		AA		AA		AA		AA		000	A	ABS								
479 HASHU ADVANI CO		-	F	1	-	-	F	1	-	-	F	1	-	-	F	1	-	-	F	1	-	-	F	1	-	0			
SEM-I 7.85 II 0.00 III 0.00 IV 0.00																													

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 75% & ABOVE: 7;																													
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FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050;																													
RPV:PROVISIONAL ADMISSION; ~:DYSLEXIA;																													
