

| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME OF CANDIDATE      | REGN_NO         | COLLEGE                       | MAX/MIN    | RESULT               | REMARKS                 |                       |            |                      |       |        |       |       |                  |          |          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-------------------------------|------------|----------------------|-------------------------|-----------------------|------------|----------------------|-------|--------|-------|-------|------------------|----------|----------|--------|
| Subjects- 68541:AIRCRAFT ELECTRICITY AND INSTRUMENT SNAG ANALYSIS AND RECTIFICATION, 68545:AIRCRAFT RADIO NAVIGATION SNAG ANALYSIS AND RECTIFICATION, 68543:ENGINE IGNITION SYSTEM : JET ENGINE AND PISTON ENGINE, 68547:GROUND HANDLING AND DOCUMENTION, 01:AIRCRAFT ELECTRICITY AND INSTRUMENT SNAG ANALYSIS AND RECTIFICATION, 02:RADIO NAVIGATION SNAG ANALYSIS AND RECTIFICATION, 03:GROUND HANDLING AND DOCUMEN, 04:INNOVATIVE PROJECT ON ELECTRICAL SYSTEM OR INSTRUMENT SYSTEM OR RADIO NAVIGATION SYSTEM, |                        |                 |                               |            |                      |                         |                       |            |                      |       |        |       |       |                  |          |          |        |
| Heads- TH:THEORY, IN:INTERNAL, IA:UNIT 2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                 |                               |            |                      |                         |                       |            |                      |       |        |       |       |                  |          |          |        |
| TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IN                     | 68541           | TH                            | IN         | 68545                | TH                      | IN                    | 68543      | TH                   | IN    | 68547  | IN    | IA    | 01               | 02       | 03       | 04     |
| 75/30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25/10                  | 100/40          | 75/30                         | 25/10      | 100/40               | 75/30                   | 25/10                 | 100/40     | 75/30                | 25/10 | 100/40 | 50/20 | 50/20 | 100/40           | 50/20    | 50/20    | 100/40 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | CR3             |                               |            | CR3                  |                         |                       | CR3        |                      |       | CR3    |       |       | CR2              | CR2      | CR2      | CR2    |
| 7158230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | KANAWJE VEDANT BAJRANG | 22S000584       | 985 BOMBAY FLYING CLUB        |            |                      |                         |                       |            |                      |       |        |       |       | 700/             |          | A        |        |
| 037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 012 + 049              | 041 + 010 +     | 051 + 050 + 020 + 070 + 037 + | 014 +      | 051 + 044 + 040 +    | 084 + 037 + 031 + 077 + |                       |            |                      |       |        |       |       | 02*10=20A+2*9=18 | A 2*8=16 | A+2*9=18 |        |
| GR C*G=CG C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C                      | C 3*5=15 B      | D                             | B 3*6=18 A | O                    | A+3*9=27 C              | B+                    | B 3*6=18 O | O                    |       |        |       |       |                  |          |          |        |
| VI:450/700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VI:150.00/20.00=7.50   | I:407/700       | I:141.00/20.00=7.05           | II:436/700 | II:153.00/20.00=7.65 | III:368/700             | III:123.00/20.00=6.15 | IV:493/700 | IV:171.00/20.00=8.55 |       |        |       |       |                  |          |          |        |
| V:427/700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V:144.00/20.00=7.20    | Total:2581/4200 | CGPA:44.10/6=7.35             |            |                      |                         |                       |            |                      |       |        |       |       |                  |          |          |        |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME OF CANDIDATE           | REGN_NO         | COLLEGE             | MAX/MIN    | RESULT               | REMARKS     |                       |               |                      |          |               |              |              |         |          |               |               |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|---------------------|------------|----------------------|-------------|-----------------------|---------------|----------------------|----------|---------------|--------------|--------------|---------|----------|---------------|---------------|----------|-----------|
| Subjects- 68542:GAS TURBINE ENGINE - II, 68547:GROUND HANDLING AND DOCUMENTATION, 68546:AIRFRAME SNAGE ANALYSIS AND RECTIFICATION, 68544:ENGINE SNAGE ANALYSIS AND RECTIFICATION, 05:GAS TURBINE ENGINE - II, 06:GROUND HANDLING AND DOCUMENTATION, 07:AIRFRAME AND ENGINE SNAGE ANALYSIS AND RECTIFICATION, 08:INNOVATIVE PROJECT<br>ON AIRFRAME SYSTEM OR ENGINE SYSTEM,<br>Heads- TH:THEORY, IN:INTERNAL, IA:UNIT 2, |                             |                 |                     |            |                      |             |                       |               |                      |          |               |              |              |         |          |               |               |          |           |
| TH                                                                                                                                                                                                                                                                                                                                                                                                                      | IN                          | 68542           | TH                  | IN         | 68547                | TH          | IN                    | 68546         | TH                   | IN       | 68544         | 05           | 06           | IN      | IA       | 07            | 08            |          |           |
| 75/30                                                                                                                                                                                                                                                                                                                                                                                                                   | 25/10                       | 100/40<br>CR3   | 75/30               | 25/10      | 100/40<br>CR3        | 75/30       | 25/10                 | 100/40<br>CR3 | 75/30                | 25/10    | 100/40<br>CR3 | 50/20<br>CR2 | 50/20<br>CR2 | 50/20   | 50/20    | 100/40<br>CR2 | 100/40<br>CR2 |          |           |
| 7158782                                                                                                                                                                                                                                                                                                                                                                                                                 | GAIBEE HUZAIF AZIZ          | 033             | 017 +               | 050        | 052 +                | 011 +       | 063 +                 | 051 +         | 011 +                | 062 +    | 043 +         | 016 +        | 059 +        | 020 +   | 032 +    | 028 +         | 026 +         | 054 +    | 070 +     |
| GR                                                                                                                                                                                                                                                                                                                                                                                                                      | C*G=CG                      | D               | A                   | B 3*6=18   | A                    | D           | A 3*8=24              | A             | D                    | A 3*8=24 | B+            | A            | B+3*7=21     | D 2*4=8 | A 2*8=16 | B+            | B             | B 2*6=12 | A+2*9=18  |
| VI:410/700                                                                                                                                                                                                                                                                                                                                                                                                              | VI:141.00/20.00=7.05        | I:411/700       | I:133.00/20.00=6.65 | II:499/700 | II:162.00/20.00=8.10 | III:462/700 | III:154.00/20.00=7.70 | IV:470/700    | IV:155.00/20.00=7.75 |          |               |              |              |         |          |               |               |          |           |
| V:366/700                                                                                                                                                                                                                                                                                                                                                                                                               | V:122.00/20.00=6.10         | Total:2618/4200 | CGPA:43.35/6=7.23   |            |                      |             |                       |               |                      |          |               |              |              |         |          |               |               |          |           |
| 7158783                                                                                                                                                                                                                                                                                                                                                                                                                 | KUNJILIKATTIL TUSHAR SATISH | 031 +           | 019 +               | 050 +      | 030                  | 011 +       | 041                   | 039 +         | 010 +                | 049 +    | 040 +         | 014 +        | 054 +        | 020 +   | 034 +    | 032 +         | 024 +         | 056 +    | 050 +     |
| GR                                                                                                                                                                                                                                                                                                                                                                                                                      | C*G=CG                      | D               | A+                  | B 3*6=18   | D                    | D           | D 3*4=12              | B             | D                    | C 3*5=15 | B             | B+           | B 3*6=18     | D 2*4=8 | A 2*8=16 | A             | C             | B+2*7=14 | B 2*6=12  |
| VI:354/700                                                                                                                                                                                                                                                                                                                                                                                                              | VI:113.00/20.00=5.65        | I:358/700       | I:121.00/20.00=6.05 | II:419/700 | II:141.00/20.00=7.05 | III:409/700 | III:136.00/20.00=6.80 | IV:400/700    | IV:139.00/20.00=6.95 |          |               |              |              |         |          |               |               |          |           |
| V: /700                                                                                                                                                                                                                                                                                                                                                                                                                 | V: /20.00=                  | Total: /4200    | CGPA: /6=           |            |                      |             |                       |               |                      |          |               |              |              |         |          |               |               |          |           |
| 7158785                                                                                                                                                                                                                                                                                                                                                                                                                 | WALELE MOHAMMAD AKHLAQUE    | 030 +           | 014 +               | 044 +      | 036 +                | 014 +       | 050 +                 | 039           | 011 +                | 050      | 053 +         | 014 +        | 067 +        | 020 +   | 023 +    | 033 +         | 020 +         | 053 +    | 088 +     |
| GR                                                                                                                                                                                                                                                                                                                                                                                                                      | C*G=CG                      | D               | B+                  | D 3*4=12   | C                    | B+          | B 3*6=18              | B             | D                    | B 3*6=18 | A+            | B+           | A 3*8=24     | D 2*4=8 | C 2*5=10 | A             | D             | B 2*6=12 | O 2*10=20 |
| VI:395/700                                                                                                                                                                                                                                                                                                                                                                                                              | VI:122.00/20.00=6.10        | I:390/700       | I:127.00/20.00=6.35 | II:412/700 | II:140.00/20.00=7.00 | III:411/700 | III:137.00/20.00=6.85 | IV:442/700    | IV:144.00/20.00=7.20 |          |               |              |              |         |          |               |               |          |           |
| V: /700                                                                                                                                                                                                                                                                                                                                                                                                                 | V: /20.00=                  | Total: /4200    | CGPA: /6=           |            |                      |             |                       |               |                      |          |               |              |              |         |          |               |               |          |           |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:  
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

MECH: MECHANICAL STREAM  
CENTRE: 974 WINGSSS

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| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE      | REGN_NO       | COLLEGE    | MAX/MIN             | RESULT        | REMARKS              |                   |                       |            |                      |               |              |                   |                   |                   |               |               |                   |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|------------|---------------------|---------------|----------------------|-------------------|-----------------------|------------|----------------------|---------------|--------------|-------------------|-------------------|-------------------|---------------|---------------|-------------------|-------------------|
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| TH                                                                                                                                                                                                                                                                                                                                                                                                                   | IN                     | 68542         | TH         | IN                  | 68547         | TH                   | IN                | 68546                 | TH         | IN                   | 68544         | 05           | 06                | IN                | IA                | 07            | 08            |                   |                   |
| 75/30                                                                                                                                                                                                                                                                                                                                                                                                                | 25/10                  | 100/40<br>CR3 | 75/30      | 25/10               | 100/40<br>CR3 | 75/30                | 25/10             | 100/40<br>CR3         | 75/30      | 25/10                | 100/40<br>CR3 | 50/20<br>CR2 | 50/20<br>CR2      | 50/20             | 50/20             | 100/40<br>CR2 | 100/40<br>CR2 |                   |                   |
| 7158804                                                                                                                                                                                                                                                                                                                                                                                                              | SHINDE AVISHKAR BABAJI |               | 22S000543  | 1092 WINGSSS.       |               |                      |                   |                       |            |                      |               |              |                   |                   | 700/              |               | F             |                   |                   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                                                                                                                            | C                      | 036 +<br>O    | 020 +<br>O | 056 +<br>B+3*7=21   | D             | 021 +<br>O           | 051 +<br>B 3*6=18 | 023F<br>F             | 020 +<br>O | 043<br>F             | 035 +<br>C    | 020 +<br>O   | 055 +<br>B+3*7=21 | 036 +<br>A+2*9=18 | 038 +<br>A+2*9=18 | 040 +<br>O    | 030 +<br>A    | 070 +<br>A+2*9=18 | 072 +<br>A+2*9=18 |
| VI:421/700                                                                                                                                                                                                                                                                                                                                                                                                           | VI: /20.00=            | I:388/700     |            | I:134.00/20.00=6.70 | II:519/700    | II:171.00/20.00=8.55 | III:572/700       | III:194.00/20.00=9.70 | IV:441/700 | IV:158.00/20.00=7.90 |               |              |                   |                   |                   |               |               |                   |                   |
| V: /700                                                                                                                                                                                                                                                                                                                                                                                                              | V: /20.00=             | Total: /4200  |            | CGPA: /6=           |               |                      |                   |                       |            |                      |               |              |                   |                   |                   |               |               |                   |                   |

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