

| SEAT_NO | NAME | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | |
|--|-------------------------------------|------|----|---------|-------------------|------|---|---------|--------------------|------|------|---|-------------------|------|------|---------|------------------|-----|------|---------|-------------------|---|---|---------|--------|----|---|--------|-----|------|-----|-----|--|
| | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | | |
| | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | | |
| | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650001 | BELEKAR SIDDHESH KIRAN MINAL | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | | A | -- | | | | A | -- | | | A | -- | | | | A | -- | | | | | | | | | | | | | |
| | 36+ | O \$ | | | 34+ | O \$ | | | | 40+ | O \$ | | | 34+ | O \$ | | | | 36+ | O \$ | | | | | | | | | A | ABS | 180 | | |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | | | | | | | | 0 | 0 | -- | | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650002 | DIVEKAR GANESH DATTARAM JAYASHREE | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| | 32+ | B \$ | | | 32+ | B \$ | | | A | -- | | | 31+ | B \$ | | | | 33+ | B+\$ | | | | | | | | | | | | | | |
| | 29+ | A+\$ | | | 29+ | A+\$ | | | 33+ | O \$ | | | 29+ | A+\$ | | | | 30+ | A+\$ | | | | | | | | | | A | ABS | 278 | | |
| | 61 | 8 | A | \$ 6 48 | 61 | 8 | A | \$ 6 48 | -- | - | - | ---- | 60 | 8 | A | \$ 6 48 | 63 | 8 | A | \$ 6 48 | 63 | 8 | A | \$ 6 48 | | | | 24 | 192 | -- | | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2716: GENDR AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650003 | GAONKAR GHANSHYAM SAHADEO PUSHPLATA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| | 29 | C | | | 40+ | A \$ | | | 42+ | A+\$ | | | 34+ | B+\$ | | | | 34+ | B+\$ | | | | | | | | | | | | | | |
| | 27+ | A \$ | | | 20+ | B \$ | | | 18+ | C \$ | | | 18+ | C \$ | | | | 24+ | A \$ | | | | | | | | | | P | | | 286 | |
| | 56 | 7 | B+ | 6 42 | 60 | 8 | A | \$ 6 48 | 60 | 8 | A | \$ 6 48 | 52 | 6 | B | \$ 6 36 | 58 | 7 | B+\$ | 6 42 | | | | | | | | 30 | 216 | 7.20 | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2544: SOC,ECO & ADM HIS OF MAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650004 | /GRACY ESTHAR ENMIS | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| | 33+ | B+\$ | | | 25+ | D \$ | | | 0F | F | | | 37+ | A \$ | | | | 40+ | A \$ | | | | | | | | | | | | | | |
| | 16+ | D \$ | | | 20E | B | | | 20+ | B \$ | | | 16+ | D \$ | | | | 22+ | B+\$ | | | | | | | | | | F | | | 229 | |
| | 49 | 5 | C | \$ 6 30 | 45 | 5 | C | 6 30 | -- | - | - | ---- | 53 | 6 | B | \$ 6 36 | 62 | 8 | A | \$ 6 48 | | | | | | | | 24 | 144 | -- | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------------|-------------------|------|--------------------|------|-------------------------------|------|------------------|------|-------------------|----|---|-----|-----|-----|------|---|-------------------------------|-----|-----|-----|-----|---|-----|--------|--------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | RESULT | REMARK |
| | | | | | | | | | | | | ãC | ãCG | GPA | | | | | | | | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | |
| Course 3 :2830: POLITICAL IDEOLOGIES | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2835: FOREIGN POLICY OF INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| 4650005 | JADHAV GAURAV RAVINDRA RESHMA | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | |
| 30+ | B \$ | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 26+ | A \$ | 28+ | A+\$ | 22+ | B+\$ | 20+ | B \$ | | | | | | | | | | | A | ABS | 154 | | | | |
| 58 | 7 | B+\$ | 6 | 42 | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | 6 | 42 | -- | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
 E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
 AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
 NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
 passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | |
|--|------------------|---|---|----------------|-------------------|----|---|----------------|--------------------|-----|----|----------------|-------------------|-----|-----|---|------------------|---|-----|-------------|-------------------|---|---|-----|--------|--------|---|---|-----|----|-----|-----|
| | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | |
| | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | |
| | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | |
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:2544: SOC,ECO & ADM HIS OF MAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650006 JUVEKAR ARYAN NITIN PRIYANKA | | | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | |
| 29E C | | | | 27E C | | | | 10F F | | | | 37E A | | | | 35E B+ | | | | | | | | | | | | | | | | |
| 27E A | | | | 24E A | | | | 34E O | | | | 20E B | | | | 31E A+ | | | | F | | | | 274 | | | | | | | | |
| 56 7 B+ 6 42 | | | | 51 6 B 6 36 | | | | -- - - ---- | | | | 57 7 B+ 6 42 | | | | 66 8 A 6 48 | | | | 24 192 -- | | | | | | | | | | | | |
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| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650007 KAMBLE AKSHAY CHANDRARATNA SHEETAL | | | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | |
| 24+ D \$ | | | | 30+ B \$ | | | | 30+ B \$ | | | | 26 D | | | | 24+ D \$ | | | | | | | | | | | | | | | | |
| 24+ A \$ | | | | 28+ A+\$ | | | | 28+ A+\$ | | | | 25+ A \$ | | | | 25+ A \$ | | | | P | | | | 264 | | | | | | | | |
| 48 5 C \$ 6 30 | | | | 58 7 B+\$ 6 42 | | | | 58 7 B+\$ 6 42 | | | | 51 6 B 6 36 | | | | 49 5 C \$ 6 30 | | | | 30 180 6.00 | | | | | | | | | | | | |
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| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650008 /MEHTA JHANVI KAILASH MANJU | | | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | |
| 32+ B \$ | | | | 31+ B \$ | | | | A -- | | | | 36+ A \$ | | | | 35+ B+\$ | | | | | | | | | | | | | | | | |
| 29+ A+\$ | | | | 29+ A+\$ | | | | 31+ A+\$ | | | | 31+ A+\$ | | | | 31+ A+\$ | | | | A ABS | | | | 285 | | | | | | | | |
| 61 8 A \$ 6 48 | | | | 60 8 A \$ 6 48 | | | | -- - - ---- | | | | 67 8 A \$ 6 48 | | | | 66 8 A \$ 6 48 | | | | 24 192 -- | | | | | | | | | | | | |
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| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:2544: SOC,ECO & ADM HIS OF MAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650009 /RAM MAMTA KUMARI SHANKAR RITA DEVI | | | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | |
| 30+ B \$ | | | | 27+ C \$ | | | | 40+ A \$ | | | | 31+ B \$ | | | | 44+ A+\$ | | | | | | | | | | | | | | | | |
| 16+ D \$ | | | | 8F F | | | | 16+ D \$ | | | | 16+ D \$ | | | | A -- | | | | F | | | | 228 | | | | | | | | |
| 46 5 C \$ 6 30 | | | | -- - - ---- | | | | 56 7 B+\$ 6 42 | | | | 47 5 C \$ 6 30 | | | | -- - - ---- | | | | 18 102 -- | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
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passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | | |
|--|------------------------------------|-------------------------------|-------------|---|-------------|-------------------------------|-------------|--|-------------|-------------------------------|----------|---|-----------|-------------------------------|--------|---|------|-------------------------------|--|
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:2716: GENDR AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2717: GENDER PERSPECTIVES ON D | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 5 :2719: MEDIA AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | |
| 4650010 | /ROKADE PRATIKSHA SHASHIKANT JYOTI | 279 | IDOL | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 24 | D | 31+ | B \$ | 32+ | B \$ | 24+ | D \$ | | | | | | | | | | |
| 20+ | B \$ | 26+ | A \$ | 18+ | C \$ | 22+ | B+\$ | 24+ | A \$ | | | | | | P | | 245 | | |
| 44 | 4 D \$ 6 24 | 50 | 6 B 6 36 | 49 | 5 C \$ 6 30 | 54 | 6 B \$ 6 36 | 48 | 5 C \$ 6 30 | | | | | | 30 | 156 | 5.20 | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:2613: ECONOMICS OF LABOUR MARK | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2615: TRADE UNIONS &IND.REL IN | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 5 :2618: ENVIRONMENTAL ECONOMICS | | (Th:60/24,Int:40/16,Cr.Pt.:6) | |
| 4650011 | SHETE MOHIT VILAS SUNANDA | 279 | IDOL | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 24+ | D \$ | 24+ | D \$ | A | -- | 28+ | C \$ | | | | | | | | | | |
| 24+ | A \$ | 20+ | B \$ | 22+ | B+\$ | 18+ | C \$ | 20+ | B \$ | | | | | | A | ABS | 204 | | |
| 48 | 5 C \$ 6 30 | 44 | 4 D \$ 6 24 | 46 | 5 C \$ 6 30 | -- | - | 48 | 5 C \$ 6 30 | | | | | | 24 | 114 | -- | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:4715: GUIDANCE AND COUNSELLING | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :4716: OPEN AND DISTANCE LEARNI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:4717: ECONOMICS OF EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 5 :4718: HISTORY OF EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | |
| 4650012 | SINGH VIVEK CHANDRAPAL SANGEETA | 279 | IDOL | | | | | | | | | | | | | | | | |
| 28+ | C \$ | 27+ | C \$ | 24+ | D \$ | 24+ | D \$ | 33 | B+ | | | | | | | | | | |
| 27+ | A \$ | 26+ | A \$ | 25+ | A \$ | 24+ | A \$ | 30+ | A+\$ | | | | | | P | | 268 | | |
| 55 | 7 B+\$ 6 42 | 53 | 6 B \$ 6 36 | 49 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | 63 | 8 A 6 48 | | | | | | 30 | 186 | 6.20 | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|---|--------------------|-----|--|---|------------------|--------|-------------------|----|--|---|------|-----|-----|---|---|-----|-----|----|-----|---|---|----|-----|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2716: GENDR AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 3 :2717: GENDER PERSPECTIVES ON D (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 5 :2719: MEDIA AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
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| 4650013 /VANDUR RIDDHI HARJIBHAI PRABHA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | |
| A | | -- | | 49+ | | O \$ | | 48+ | | O \$ | | 41+ | | A \$ | | 41+ | | A \$ | | A | | ABS | | 179 | | | | | |
| A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | 0 | | 0 | | -- | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|---|--------------------|-----|-------------------|---|------------------|--------|-------------------|----|---|---|----------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2544: SOC,ECO & ADM HIS OF MAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650014 /VIRANI NADIA AMIRALI NARGIS | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | |
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| A -- A -- A -- A -- A -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34+ O \$ 20+ B \$ 30+ A+\$ 24+ A \$ 30+ A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| A ABS 138 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 0 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---|------|-------------------|---|--------------------|-----|-------------------|---|------------------|--------|-------------------|----|---|---|----------|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:4014: 19TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:4018: MODERN INDIAN FICTION IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650015 /BARIYA SAAKSHI MILAN POONAM | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | |
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| 30+ B \$ 31 B 24 D 24 D 40 A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ A+\$ 26+ A \$ 24+ A \$ 26+ A \$ 26+ A \$ P 279 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 7 B+\$ 6 42 57 7 B+ 6 42 48 5 C 6 30 50 6 B 6 36 66 8 A 6 48 30 198 6.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|-----|--------------------|-----|-------------------------------|------|------------------|--------|-------------------|----|---|---|-----|-----|----|---|-------------------------------|-----|-----|----|------|---|-----|----|-----|-----|------|--|--|--|--|-----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2716: GENDR AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650016 /DEVALKAR ASHWINI ATMARAM APARNA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | | 33+ | B+\$ | 27+ | C \$ | 31 | B | 28+ | C \$ | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | A \$ | | 30+ | A+\$ | 26+ | A \$ | 29+ | A+\$ | 27+ | A \$ | | | | | | | | | | | | P | | | | | | | | | | | 287 | |
| 56 | 7 | B+ | 6 | 42 | 63 | 8 | A \$ | 6 | 48 | 53 | 6 | B \$ | 6 | 36 | 60 | 8 | A | 6 | 48 | 55 | 7 | B+\$ | 6 | 42 | | 30 | 216 | 7.20 | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | |
|---|------|-------------------|---|--------------------|-----|-------------------|---|------------------|--------|-------------------|----|---|---|----------|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:4014: 19TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:4018: MODERN INDIAN FICTION IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650017 /RATHOD KAJOL DHIRAJ ARUNA | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 A+ 40 A 46 A+ 36 A 49 O | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26+ A \$ 34+ O \$ 30+ A+\$ 30+ A+\$ 26+ A \$ P 362 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 9 A+ 6 54 74 9 A+ 6 54 76 9 A+ 6 54 66 8 A 6 48 75 9 A+ 6 54 30 264 8.80 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | | | | | |
|---|-------------------------------------|----------|-------------------------------|-----------|---|-----|-------------|-------------------------------|-------------|---|----------|---|-------------------------------|-----|---|--------|-----|-------------------------------|------|--|--|--|
| | | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2830: POLITICAL IDEOLOGIES | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2835: FOREIGN POLICY OF INDIA | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| 4650018 | VAIDYA DAYANAND VASUDEO VASANTI | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| 41+ | A \$ | 42+ | A+\$ | 30 | B | 33+ | B+\$ | 31+ | B \$ | | | | | | | | | | | | | |
| 20 | B | 22+ | B+\$ | 26+ | A \$ | 30+ | A+\$ | 20+ | B \$ | | | | | | | | P | | 295 | | | |
| 61 | 8 A 6 48 | 64 | 8 A \$ 6 48 | 56 | 7 B+ 6 42 | 63 | 8 A \$ 6 48 | 51 | 6 B \$ 6 36 | | | | | | | | 30 | 222 | 7.40 | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:2524: HISTORY OF INDIAN ARCHAE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2535: IND NATIONAL MOVE (1857-1 | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2544: SOC,ECO & ADM HIS OF MAR | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| 4650019 | /VAIDYA DHANASHREE RAJENDRA RUCHITA | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| 28+ | C \$ | 24+ | D \$ | 27+ | C \$ | 34 | B+ | 40+ | A \$ | | | | | | | | | | | | | |
| 22+ | B+\$ | 24+ | A \$ | 26+ | A \$ | 26+ | A \$ | 35+ | O \$ | | | | | | | | P | | 286 | | | |
| 50 | 6 B \$ 6 36 | 48 | 5 C \$ 6 30 | 53 | 6 B \$ 6 36 | 60 | 8 A 6 48 | 75 | 9 A+\$ 6 54 | | | | | | | | 30 | 204 | 6.80 | | | |
| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1415: DALIT SAHITYA | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:1417: SUTD OF FORM OF LIT.: NO | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :1424: FOLK LITERATURE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:1430: STUD OF SPE PERIOD :SHIV | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :1435: MAHANAGARIYA SAHITYA | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| 4650020 | VARDEKAR ADITYA HEMANT SHARAYU | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| 29+ | C \$ | 32+ | B \$ | 24+ | D \$ | 39+ | A \$ | 41+ | A \$ | | | | | | | | | | | | | |
| 10F | F | 24+ | A \$ | 8F | F | 16+ | D \$ | 18+ | C \$ | | | | | | | | F | | 241 | | | |
| -- | - | 56 | 7 B+\$ 6 42 | -- | - | 55 | 7 B+\$ 6 42 | 59 | 7 B+\$ 6 42 | | | | | | | | 18 | 126 | -- | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:2524: HISTORY OF INDIAN ARCHAE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2535: IND NATIONAL MOVE (1857-1 | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2544: SOC,ECO & ADM HIS OF MAR | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| 4650021 | YELVE MAITREY KAILASH SUREKHA | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| A | -- | 25+ | D \$ | A | -- | A | -- | 31+ | B \$ | | | | | | | | | | | | | |
| 26+ | A \$ | 22+ | B+\$ | 30+ | A+\$ | 22+ | B+\$ | 24+ | A \$ | | | | | | | | A | ABS | 180 | | | |
| -- | - | 47 | 5 C \$ 6 30 | -- | - | -- | - | 55 | 7 B+\$ 6 42 | | | | | | | | 12 | 72 | -- | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.9% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | | | | | | | | | | | | | | | |
|--|-------------------------------------|----------|-------------|-----------|-----------|-----|-------------|------|-------------|-----|----------|---|-----------|-----|--------|--------|---|---|-----|-----|----|----|----------|-----|-----|----|---|---|-----|----|-----|-----|
| | | | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2716: GENDR AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2718: INDUSTRY,LABOUR &GLOBALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650022 | /DIVE PRANOTI DADA SHEELA | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | O | 50+ | O \$ | 40 | A | 35 | B+ | 36 | A | | | | | | | | | | | | | | | | | | | | | | | |
| 22+ | B+\$ | 22+ | B+\$ | 16 | D | 22+ | B+\$ | 18+ | C \$ | | | | | | | | | | | | | P | 312 | | | | | | | | | |
| 73 | 9 A+ 6 54 | 72 | 9 A+\$ 6 54 | 56 | 7 B+ 6 42 | 57 | 7 B+ 6 42 | 54 | 6 B 6 36 | | | | | | | | | | | | | 30 | 228 7.60 | | | | | | | | | |
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| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2716: GENDR AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2718: INDUSTRY,LABOUR &GLOBALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650023 | FERNANDES BRIAN MICHAEL MILINA | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27+ | C \$ | 40+ | A \$ | 27+ | C \$ | 24+ | D \$ | 25+ | D \$ | | | | | | | | | | | | | | | | | | | | | | | |
| 20+ | B \$ | 28+ | A+\$ | 18 | C | 24+ | A \$ | 13 * | D | | | | | | | | | | | | | P | 246 | | | | | | | | | |
| 47 | 5 C \$ 6 30 | 68 | 8 A \$ 6 48 | 45 | 5 C 6 30 | 48 | 5 C \$ 6 30 | 38 | 4 D \$ 6 24 | | | | | | | | | | | | | 30 | 162 5.40 | | | | | | | | | |
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| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE (1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2544: SOC,ECO & ADM HIS OF MAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650024 | /FERNANDES RAMONA RUDOLPH PRISCILLA | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | B+\$ | 34+ | B+\$ | 38 | A | 26+ | D \$ | 30+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 28+ | A+\$ | 16+ | D \$ | 18+ | C \$ | 26+ | A \$ | | | | | | | | | | | | | P | 277 | | | | | | | | | |
| 61 | 8 A \$ 6 48 | 62 | 8 A \$ 6 48 | 54 | 6 B 6 36 | 44 | 4 D \$ 6 24 | 56 | 7 B+\$ 6 42 | | | | | | | | | | | | | 30 | 198 6.60 | | | | | | | | | |
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| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1415: DALIT SAHITYA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:1417: SUTD OF FORM OF LIT.: NO (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :1424: FOLK LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:1430: STUD OF SPE PERIOD :SHIV (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :1435: MAHANAGARIYA SAHITYA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650025 | GAWARE KUNAL ASHOK LAXMI | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33E | B+ | 27E | C | 28+ | C \$ | A | -- | A | -- | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 26+ | A \$ | A | -- | 20+ | B \$ | 16+ | D \$ | | | | | | | | | | | | | F | 180 | | | | | | | | | |
| 63 | 8 A 6 48 | 53 | 6 B 6 36 | -- | -- | -- | -- | -- | -- | | | | | | | | | | | | | 12 | 84 -- | | | | | | | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RRV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | | | | | | | | | | | | COLLEGE | | | RESULT | REMARK | | | | | | | | | | |
|--|------------------|---|---|-----|-------------------|------|---|---|--------------------|-----|------|----|-------------------|---|-----|--------|------------------|---|-----|-----|-------------------|---|---|-----|----|-----|------|
| | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | |
| | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | |
| | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | |
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAEOLOGY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1947) (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 4:2544: SOC,ECO & ADM HIS OF MAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650026 /GUPTA LAXMI PARAS MUNNI | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | |
| 36 | A | | | | 47 | A+ | | | | 39 | A | | | | 42 | A+ | | | | 44 | A+ | | | | | | |
| 30+ | A+\$ | | | | 22+ | B+\$ | | | | 34+ | O \$ | | | | 32+ | O \$ | | | | 36+ | O \$ | | | | P | | 362 |
| 66 | 8 | A | 6 | 48 | 69 | 8 | A | 6 | 48 | 73 | 9 | A+ | 6 | 54 | 74 | 9 | A+ | 6 | 54 | 80 | 10 | O | 6 | 60 | 30 | 264 | 8.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO Tennyson (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LITERATURE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 4:4018: MODERN INDIAN FICTION IN ENGLISH (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSLATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650027 /KANSARA BISHAKA MAYUR SUSHILA | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | |
| A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | A | -- | | | | | | |
| 34+ | O \$ | | | | 38+ | O \$ | | | | 26+ | A \$ | | | | 20+ | B \$ | | | | 34+ | O \$ | | | | A | ABS | 152 |
| -- | -- | | | | -- | -- | | | | -- | -- | | | | -- | -- | | | | -- | -- | | | | 0 | 0 | -- |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650028 /KHAN ALFIYA SAJID TARANNUM | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | |
| 24+ | D \$ | | | | 26+ | D \$ | | | | 44 | A+ | | | | 28+ | C \$ | | | | 24+ | D \$ | | | | | | |
| 20+ | B \$ | | | | 24+ | A \$ | | | | 28+ | A+\$ | | | | 20+ | B \$ | | | | 24+ | A \$ | | | | P | | 262 |
| 44 | 4 | D | 6 | 24 | 50 | 6 | B | 6 | 36 | 72 | 9 | A+ | 6 | 54 | 48 | 5 | C | 6 | 30 | 48 | 5 | C | 6 | 30 | 30 | 174 | 5.80 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650029 /KHANDAGALE VRUSHALI SANTOSH SUJATA | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | |
| 27 | C | | | | 30+ | B \$ | | | | 25+ | D \$ | | | | 33+ | B+\$ | | | | 27+ | C \$ | | | | | | |
| 16+ | D \$ | | | | 22+ | B+\$ | | | | 25+ | A \$ | | | | 30+ | A+\$ | | | | 26+ | A \$ | | | | P | | 261 |
| 43 | 4 | D | 6 | 24 | 52 | 6 | B | 6 | 36 | 50 | 6 | B | 6 | 36 | 63 | 8 | A | 6 | 48 | 53 | 6 | B | 6 | 36 | 30 | 180 | 6.00 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------------------|-----|-----------------|-----|------------------|-----|---|--------|-------------------------------|------|-----------------|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|----|----|----|-----|------|---|----|----|-----|------|
| | | ---Course-I--- | | ---Course-II--- | | ---Course-III--- | | ---Course-IV--- | | ---Course-V--- | | ---Course-VI--- | | | | | | | | | | | | | | | | | | | | |
| | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | |
| | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | | | | | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4715: GUIDANCE AND COUNSELLING | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4717: ECONOMICS OF EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650030 /MAURYA ANSHIKA BACHAURAM LALTI | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25+ | D | \$ | 24+ | D | \$ | 37+ | A | \$ | 27 | C | 26+ | D | \$ | | | | | | | | | | | | | | | | | | | |
| 25+ | A | \$ | 24+ | A | \$ | 32+ | O | \$ | 26+ | A | \$ | 25+ | A | \$ | | | P | 271 | | | | | | | | | | | | | | |
| 50 | 6 | B | \$ | 6 | 36 | 48 | 5 | C | \$ | 6 | 30 | 69 | 8 | A | \$ | 6 | 48 | 53 | 6 | B | \$ | 6 | 36 | 51 | 6 | B | \$ | 6 | 36 | 30 | 186 | 6.20 |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650031 /MAURYA JYOTI TRIBHUVAN REETA | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | B+ | 44 | A+ | 53 | O | 45 | A+ | 48 | O | | | | | | | | | | | | | | | | | | | | | | | |
| 31+ | A+\$ | 24+ | A | \$ | 36+ | O | \$ | 26+ | A | \$ | 26+ | A | \$ | | | P | 367 | | | | | | | | | | | | | | | |
| 65 | 8 | A | 6 | 48 | 68 | 8 | A | 6 | 48 | 89 | 10 | O | 6 | 60 | 71 | 9 | A+ | 6 | 54 | 74 | 9 | A+ | 6 | 54 | 30 | 264 | 8.80 | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4018: MODERN INDIAN FICTION IN | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650032 /MIRZA FAZEEN IQBAL SHABINA | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ | O | \$ | 28+ | A+\$ | 30+ | A+\$ | 34+ | O | \$ | 28+ | A+\$ | | | A | ABS | 152 | | | | | | | | | | | | | | | | |
| -- | - | - | --- | -- | --- | -- | --- | -- | --- | -- | - | --- | -- | - | --- | 0 | 0 | -- | | | | | | | | | | | | | | |
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| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4014: 19TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4018: MODERN INDIAN FICTION IN | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650033 /MISQUITTA SENETRA RAYMOND BLOSSOM | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | A | 47 | A+ | 42 | A+ | 32 | B | 46 | A+ | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | O | 24 | A | 31 | A+ | 26 | A | 21 | B | | | P | 342 | | | | | | | | | | | | | | | | | | | |
| 73 | 9 | A+ | 6 | 54 | 71 | 9 | A+ | 6 | 54 | 73 | 9 | A+ | 6 | 54 | 58 | 7 | B+ | 6 | 42 | 67 | 8 | A | 6 | 48 | 30 | 252 | 8.40 | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|---|--------------------|-----|-------------------|---|------------------|--------|-------------------|----|---|---|----------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:4014: 19TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4016: 20TH CENTURY AMERICAN LI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:4018: MODERN INDIAN FICTION IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650034 /NADAR JENCY ANNA ASIRVATHAM SANTHI | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | |
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| A -- A -- A -- A -- 24+ D \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34+ O \$ 24+ A \$ 30+ A+\$ 32+ O \$ 24+ A \$ A ABS 168 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 48 5 C \$ 6 30 6 30 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------------------|-------------------|-----|--------------------|-----|-------------------|----|------------------|--------|-------------------|----|---|---|-----|-----|----|----|----|-----|-----|----|---|----|-----|----|-----|-----|----|----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2820: INDIA'S NEIGHBORHOOD POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 3 :2830: POLITICAL IDEOLOGIES (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2835: FOREIGN POLICY OF INDIA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650035 | PAWASKAR KIRAN KAMALAKAR KALYANI | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | |
| 40+ | A | \$ | 45+ | A+\$ | 24+ | D | \$ | 36+ | A | \$ | 28 | C | | | | | | | | | | | | | | | | | | | |
| 22+ | B+\$ | 20+ | B | \$ | 24+ | A | \$ | 28+ | A+\$ | 26+ | A | \$ | P | | | | | | | | | | | 293 | | | | | | | |
| 62 | 8 | A | \$ | 6 | 48 | 65 | 8 | A | \$ | 6 | 48 | 48 | 5 | C | \$ | 6 | 30 | 64 | 8 | A | \$ | 6 | 48 | 54 | 6 | B | 6 | 36 | 30 | 210 | 7.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | |
|--|-------------------------------|-----------|------|------------|-------------------|-----------|------|------------|--------------------|-----------|--------|-------------------------------|-------------------|-----------|-----|------------|------------------|-----------|-----|------------|-------------------|-----------|-----|---|--------|-------|-----|-------------------------------|--------|----------|--|--|--|--|--|--|--|
| | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | ãC | ãCG | GPA | | | | | | | | | | |
| | Th(60/24) | In(40/16) | TOT | GP G C G+C | Th(60/24) | In(40/16) | TOT | GP G C G+C | Th(60/24) | In(40/16) | TOT | GP G C G+C | Th(60/24) | In(40/16) | TOT | GP G C G+C | Th(60/24) | In(40/16) | TOT | GP G C G+C | Th(60/24) | In(40/16) | TOT | GP G C G+C | ãC | ãCG | GPA | | | | | | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :2830: POLITICAL IDEOLOGIES | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2835: FOREIGN POLICY OF INDIA | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650036 | RAUT MAYUR VILAS NITA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | A \$ | 26+ | D \$ | A | -- | 29+ | C \$ | 32+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 25+ | A \$ | 26+ | A \$ | 27+ | A \$ | 29+ | A+\$ | | | | | | | | | | | | | | | | | | A | | | ABS 264 | | | | | | | |
| 70 | 9 | A+\$ 6 54 | 51 | 6 | B \$ 6 36 | -- | - | 56 | 7 | B+\$ 6 42 | 61 | 8 | A \$ 6 48 | | | | | | | | | | | | | 24 | | | 180 -- | | | | | | | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4715: GUIDANCE AND COUNSELLING | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4717: ECONOMICS OF EDUCATION | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650037 | RUWALA SNEHAL ASHWIN MEENA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | A+ | 48 | O | 42 | A+ | 24 | D | 41 | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22+ | B+\$ | 34 | O | 18+ | C \$ | 16+ | D \$ | 32+ | O \$ | | | | | | | | | | | | | | | | | | P | | | 320 | | | | | | | |
| 65 | 8 | A 6 48 | 82 | 10 | O 6 60 | 60 | 8 | A 6 48 | 40 | 4 | D 6 24 | 73 | 9 | A+ 6 54 | | | | | | | | | | | | | 30 | | | 234 7.80 | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650038 | /SHELWALE KAVERI BABAN KAVITA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ | O \$ | 32+ | O \$ | 38+ | O \$ | 40+ | O \$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | A | | | ABS 198 | | | | | | | |
| -- | - | -- | - | -- | - | -- | - | 48 | 5 | C \$ 6 30 | | | | | | | | | | | | | 6 | | | 30 -- | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2544: SOC,ECO & ADM HIS OF MAR | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650039 | TIWARI UTSAV RAHUL KRISHNA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ | C \$ | 36 | A | 30+ | B \$ | 40 | A | 31+ | B \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 18+ | C \$ | 28+ | A+\$ | 20+ | B \$ | 26+ | A \$ | | | | | | | | | | | | | | | | | | P | | | 281 | | | | | | | |
| 52 | 6 | B \$ 6 36 | 54 | 6 | B 6 36 | 58 | 7 | B+\$ 6 42 | 60 | 8 | A 6 48 | 57 | 7 | B+\$ 6 42 | | | | | | | | | | | | | 30 | | | 204 6.80 | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RVP:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | Course-I | | | | | | Course-II | | | | | | Course-III | | | | | | Course-IV | | | | | | Course-V | | | | | | Course-VI | | | | | | RESULT | REMARK |
|--|--|----------|-------------|-----|-------------|-----|-------------|------|-------------|--------------|-----|---|------|-----|------------|----|---|---|-----|-----|-----------|---|---|-----|-----|----|----------|---|-----|-----|----|---|-----------|-----|----|-----|-----|--|--------|--------|
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA | | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650040 | YADAV SANTOSHKUMAR RAMRAJ CHANDRAVATI DEVI | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 24+ | D \$ | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 24+ | A \$ | 31+ | A+\$ | 32+ | O \$ | 31+ | A+\$ | A | ABS | 190 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 C \$ 6 30 | 48 | 5 C \$ 6 30 | -- | - | -- | - | -- | - | 12 | 60 | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : GEOGRAPHY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :3311: RESEARCH METHODOLOGY IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:3316: GEO.CLIM CHNG WITH SP RE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :3319: POPULATION GEOGRAPHY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:3329: TOOLS &TECH. SPATIAL ANA (PR:100/40,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :3330: TOOLS &TECH. SPATIAL ANA (PR:100/40,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650041 | BHILARE VIPUL VISHWAS LATA | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+ | B+\$ | 26+ | D \$ | 31+ | B \$ | 60 | A | 83+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | A+\$ | 25+ | A \$ | 29+ | A+\$ | -- | -- | -- | -- | P | 317 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | 8 A \$ 6 48 | 51 | 6 B \$ 6 36 | 60 | 8 A \$ 6 48 | 60 | 8 A | 6 48 | 83 | 10 O \$ 6 60 | 30 | 240 | 8.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650042 | CHIPLUNKAR ISHTIYAQ USMAN HABIBA | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20+ | B \$ | 16+ | D \$ | 28+ | A+\$ | 16+ | D \$ | 18+ | C \$ | A | ABS | 98 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -- | - | -- | - | -- | - | -- | - | -- | - | 0 | 0 | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2544: SOC,ECO & ADM HIS OF MAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650043 | /JANKAR SNEHAL SAMBHAJI SAVITRI | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 31+ | B \$ | 5F | F | 25+ | D \$ | 33+ | B+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ | A \$ | 22+ | B+\$ | 32+ | O \$ | 25+ | A \$ | 28+ | A+\$ | F | 249 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | 5 C \$ 6 30 | 53 | 6 B \$ 6 36 | -- | - | 50 | 6 B \$ 6 36 | 61 | 8 A \$ 6 48 | 24 | 150 | -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | |
|--|----------------------------------|---|-----|------|-------------------|------|---|-----|--------------------|-----|------|----|-------------------|-----|-----|---|------------------|----|-----|-----|-------------------|-----|---|-----|--------|--------|-----|---|-----|-----|-----|------|
| | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | |
| | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | |
| | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | äC | äCG | GPA | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:2524: HISTORY OF INDIAN ARCHAE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :2535: IND NATIONAL MOVE(1857-1 (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:2544: SOC,ECO & ADM HIS OF MAR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650044 | KHARE SAURABH VILAS REKHA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | |
| 30 | B | | 26+ | D \$ | 28 | C | | 24+ | D \$ | 32+ | B \$ | | | | | | | | | | | | | | | | | | | | | |
| 16+ | D \$ | | 20+ | B \$ | 27+ | A \$ | | 22+ | B+\$ | 29+ | A+\$ | | | | | | | | | P | | | | | | | | | | | 254 | |
| 46 | 5 | C | 6 | 30 | 46 | 5 | C | \$ | 6 | 30 | 55 | 7 | B+ | 6 | 42 | 46 | 5 | C | \$ | 6 | 30 | 61 | 8 | A | \$ | 6 | 48 | | | 30 | 180 | 6.00 |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2713: EDUCATION AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 2:2716: GENDR AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650045 | /KUNKAWLEKAR PRIYA PRASAD SHILPA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | |
| 31+ | B \$ | | 24+ | D \$ | 40+ | A \$ | | 28+ | C \$ | 38+ | A \$ | | | | | | | | | | | | | | | | | | | | | |
| A | -- | | 24+ | A \$ | 24+ | A \$ | | 16+ | D \$ | 22+ | B+\$ | | | | | | | | | A | | ABS | | | | | | | | | 247 | |
| -- | - | - | 48 | 5 | C | \$ | 6 | 30 | 64 | 8 | A | \$ | 6 | 48 | 44 | 4 | D | \$ | 6 | 24 | 60 | 8 | A | \$ | 6 | 48 | | | 24 | 150 | -- | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | | | | | | | | | | | | COLLEGE | | | RESULT | | REMARK | | | | |
|---------|------------------------------------|-----------|-----------|-------------------|-----------|-----------|--------------------|-----------|-----------|-------------------|-----------|-----------|------------------|-----------|--------|-------------------|---|--------|-----|----|-----|------|
| | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | |
| | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | ãC | GPA | |
| 4650046 | /PEREIRA SHERYL ANTHONY SANTANINHA | | | | | | | | | | | | 279 IDOL | | | | | | | | | |
| | 30+ | B \$ | | 40+ | A \$ | | 33+ | B+\$ | | 43+ | A+\$ | | 52 | O | | | | | | | | |
| | 28+ | A+\$ | | 31+ | A+\$ | | 30+ | A+\$ | | 32+ | O \$ | | 33+ | O \$ | | | | | | P | | 352 |
| | 58 | 7 | B+\$ 6 42 | 71 | 9 | A+\$ 6 54 | 63 | 8 | A \$ 6 48 | 75 | 9 | A+\$ 6 54 | 85 | 10 | O 6 60 | | | | | 30 | 258 | 8.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | |
|--|-------------|-------------------------------|---|------|-------------------------------|-------------|--|-------------|-------------------------------|------|---|---|-------------------------------|-----|--|--------|-------------------------------|--|
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2:4014: 19TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :4016: 20TH CENTURY AMERICAN LI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:4018: MODERN INDIAN FICTION IN | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 5 :4020: INDIAN WRITING IN TRANSL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | |
| 4650047 /SAYYEDA MOHAMMED RAEES SHEHNAZ | | | | | | | | | | | | | | | | | | |
| 279 IDOL | | | | | | | | | | | | | | | | | | |
| 24+ | D \$ | 14F | F | | 24+ | D \$ | 27+ | C \$ | 35E | B+ | | | | | | | | |
| 24+ | A \$ | 34+ | O \$ | | 24+ | A \$ | 26+ | A \$ | 24+ | A \$ | | | | | F | | 256 | |
| 48 | 5 C \$ 6 30 | -- | - - | ---- | 48 | 5 C \$ 6 30 | 53 | 6 B \$ 6 36 | 59 | 7 B+ | 6 42 | | | 24 | 168 | -- | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2:2716: GENDR AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2717: GENDER PERSPECTIVES ON D | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 5 :2719: MEDIA AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | |
| 4650048 /SHAIKH SANA MOHAMMED FIROZ AISHABI | | | | | | | | | | | | | | | | | | |
| 279 IDOL | | | | | | | | | | | | | | | | | | |
| 29+ | C \$ | A | -- | | 25+ | D \$ | 27+ | C \$ | A | -- | | | | | | | | |
| 27+ | A \$ | 40+ | O \$ | | 25+ | A \$ | 26+ | A \$ | 40+ | O \$ | | | | | A | ABS | 239 | |
| 56 | 7 B+\$ 6 42 | -- | - - | ---- | 50 | 6 B \$ 6 36 | 53 | 6 B \$ 6 36 | -- | - - | ---- | | | 18 | 114 | -- | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | | | | | | | | | | | | COLLEGE | | | RESULT | | REMARK | | | | | | | | | | | |
|--|------------------|---|---|-----|-------------------|----|----|----|--------------------|-----|------|-------------------------------|-------------------|----------|-----|------------------|---|---|-------------------|------|----|----|---|-------------------------------|----|-----|-----|-----|------|
| | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | | | | | | | | |
| | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | Th(60/24) | | | Th(60/24) | | | | | | | | | | |
| | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | In(40/16) | | | In(40/16) | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4715: GUIDANCE AND COUNSELLING | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4717: ECONOMICS OF EDUCATION | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | |
| 4650049 /SHAIKH TABASSUM NOOR MOHD ANISA | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | |
| 34 | B+ | | | | 26+ | D | \$ | | | 30+ | B | \$ | | | 34+ | B+\$ | | | 40 | A | | | | | | | | | |
| 31+ | A+\$ | | | | 25+ | A | \$ | | | 28+ | A+\$ | | | | 31+ | A+\$ | | | 30+ | A+\$ | | | | | P | | 309 | | |
| 65 | 8 | A | 6 | 48 | 51 | 6 | B | \$ | 6 | 36 | 58 | 7 | B+\$ | 6 | 42 | 65 | 8 | A | \$ | 6 | 48 | 70 | 9 | A+ | 6 | 54 | 30 | 228 | 7.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
 E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
 AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
 NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
 passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|-------------------|------|--------------------|------|---|------|------------------|--------|-------------------|----|--|---|-----|-----|----|---|---|-----|-----|----|----|-----|-----|----|-----|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 3 :2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650050 | SHENGALE SUNIL GANGARAM SUMITRA | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | A | -- | A | -- | | | | | | | | | | | A | ABS | 182 | | | | | |
| 32+ | O \$ | 38+ | O \$ | 40+ | O \$ | 40+ | O \$ | 32+ | O \$ | | | | | | | | | | | 0 | 0 | -- | | | | | | | |
| -- | - | -- | - | -- | - | -- | - | -- | - | | | | | | | | | | | 0 | 0 | -- | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | | | | | | COLLEGE | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | |
|---|------------------|-----------|-------------------|----|--------------------|-------|-------------------|-----------|------------------|----|-------------------|-------|-----------|-----------|-----|--------|---|-------|-----------|-----------|-----|----|---|-------|-----------|-----------|-----|----|---|-------|----|-----|-----|
| | <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | |
| | Th(60/24) | In(40/16) | TOT | GP | G | C G*C | Th(60/24) | In(40/16) | TOT | GP | G | C G*C | Th(60/24) | In(40/16) | TOT | GP | G | C G*C | Th(60/24) | In(40/16) | TOT | GP | G | C G*C | Th(60/24) | In(40/16) | TOT | GP | G | C G*C | àC | àCG | GPA |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650051 /SIDDIQI MEHJABEEN MOHAMMED ASIF KHATOON JANNAT 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44E A+ 47E A+ 46E A+ 24+ D \$ A -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+ O \$ 31+ A+\$ 32+ O \$ 24+ A \$ 30+ A+\$ F 310 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 76 9 A+ 6 54 78 9 A+ 6 54 78 9 A+ 6 54 48 5 C \$ 6 30 -- - - ---- 24 192 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
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BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
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| SEAT_NO | NAME | | | | | | COLLEGE | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | |
|--|------------------|----|-------------------|------|--------------------|-------------------------------|-------------------|----|------------------|------|-------------------|---|--------|-----|-----|--------|----|-------------------------------|-----|----|-----|-----|----|---|-----|-----|----|-----|-----|------|--|--|--|
| | <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | ãC | ãCG | GPA | | | | | | | | | | | | | | | | | | |
| Th(60/24) | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA | | | | | | | | | | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2716: GENDR AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650052 /CAMILL CARMEN JOSEPH KORESAV STELLA GRACY | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | |
| 24 | D | | 26 | D | | 25+ | D \$ | | 32+ | B \$ | | 24+ | D \$ | | | | | | | | | | | | | | | | | | | | |
| 16+ | D \$ | | 16+ | D \$ | | 36+ | O \$ | | 29+ | A+\$ | | 20+ | B \$ | | | | | | | P | | | | | 248 | | | | | | | | |
| 40 | 4 | D | 6 | 24 | 42 | 4 | D | 6 | 24 | 61 | 8 | A | \$ | 6 | 48 | 61 | 8 | A | \$ | 6 | 48 | 44 | 4 | D | \$ | 6 | 24 | 30 | 168 | 5.60 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650053 CHIKANE PRITESH GOPAL VATSALA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | |
| 28+ | C \$ | | A | -- | | A | -- | | A | -- | | A | -- | | | | | | | | | | | | | | | | | | | | |
| 18+ | C \$ | | 16+ | D \$ | | 20+ | B \$ | | 22+ | B+\$ | | 24+ | A \$ | | | | | | | A | | ABS | | | | 128 | | | | | | | |
| 46 | 5 | C | \$ | 6 | 30 | -- | -- | -- | -- | -- | -- | -- | -- | -- | | | | | | 6 | | 30 | -- | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2716: GENDR AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650054 /CHORDIA PRANITA MAHAVEER REKHA | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | |
| 18F | F | | 43+ | A+\$ | | 41+ | A \$ | | 41+ | A \$ | | 26E | D | | | | | | | | | | | | | | | | | | | | |
| 26+ | A \$ | | A | -- | | 20+ | B \$ | | 22+ | B+\$ | | 25+ | A \$ | | | | | | | F | | | | | | 262 | | | | | | | |
| -- | -- | -- | -- | -- | -- | 61 | 8 | A | \$ | 6 | 48 | 63 | 8 | A | \$ | 6 | 48 | 51 | 6 | B | | 6 | 36 | | | | 18 | 156 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|-------------------|------|--------------------|------|---|------|------------------|--------|-------------------|----|--|----|-----|-----|----|---|---|-----|-----|----|---|-----|-----|----|-----|-----|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | | | | | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 3 :2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650055 | DUBAL DATTATRAY PRAKASH SHALAN | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | |
| A | -- | A | -- | A | -- | A | -- | 24+ | D \$ | | | | | | | | | | | | | A | ABS | 144 | | | | | | | | | | |
| 28+ | A+\$ | 20+ | B \$ | 32+ | O \$ | 16+ | D \$ | 24+ | A \$ | | | | | | | | | | | | | 6 | 30 | -- | | | | | | | | | | |
| -- | - | -- | - | -- | - | -- | - | 48 | 5 | C \$ | 6 | 30 | -- | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | | | | | | | | | | | | COLLEGE | | | | | | | | | | | | RESULT | | | REMARK | | | | |
|--|------------------|---|---|-----|-------------------|----|---|---|--------------------|-----|----|-------------------------------|-------------------|-----|-----|----|------------------|---|-----|-----|-------------------|---|---|---|--------|----|---|--------|-----|-------------------------------|-----|-----|
| | <---Course-I---> | | | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | |
| | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | |
| | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | |
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2716: GENDR AND SOCIETY | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 5 :2719: MEDIA AND SOCIETY | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| 4650056 /KADAM JYOTI LAXMAN SUNITA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A -- 34+ B+\$ A -- A -- 27+ C \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38+ O \$ 31+ A+\$ 38+ O \$ 36+ O \$ 26+ A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | A ABS 230 | | |
| -- - - ---- 65 8 A \$ 6 48 -- - - ---- -- - - ---- 53 6 B \$ 6 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 84 -- | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 3 :2830: POLITICAL IDEOLOGIES | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | Course 4:2835: FOREIGN POLICY OF INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | | | | | | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| 4650057 /MISHRA ROOPAM SOMESHWARNATH SAVITA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+ A \$ 40+ A \$ 31+ B \$ 52+ O \$ 29E C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24+ A \$ 32+ O \$ A -- 24+ A \$ 27+ A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F 299 | | |
| 64 8 A \$ 6 48 72 9 A+\$ 6 54 -- - - ---- 76 9 A+\$ 6 54 56 7 B+ 6 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 24 198 -- | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | | | | | | COLLEGE | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|-------------------------------|-----------|-------------------|-----------|--------------------|-----------|---|-----------|------------------|-----------|-------------------|-----------|-------------------------------|----|---|--------|-----|-----|----|---|---|-----|-----|-----|----|---|-----|-----|----|---|---|-----|----|-----|-----|
| | <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | |
| | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | Th(60/24) | In(40/16) | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA |
| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1415: DALIT SAHITYA | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:1417: SUTD OF FORM OF LIT.: NO | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :1424: FOLK LITERATURE | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:1430: STUD OF SPE PERIOD :SHIV | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :1435: MAHANAGARIYA SAHITYA | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650058 | PAShte AJAY VISHNU LAKSHMI | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+ | B \$ | 14F | F | 12F | F | 24E | D | 29E | C | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28+ | A+\$ | 24+ | A \$ | 18+ | C \$ | 22+ | B+\$ | 22+ | B+\$ | F | 223 | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | 7 | B+\$ | 6 | 42 | -- | - | - | ---- | -- | - | - | ---- | 46 | 5 | C | 6 | 30 | 51 | 6 | B | 6 | 36 | 18 | 108 | -- | | | | | | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | |
|--|------------------------------------|-------------------------------|---|-----|-------------------------------|-----|--|------|-------------------------------|-----|--|------|-------------------------------|------|--------|--------|-----|
| TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2830: POLITICAL IDEOLOGIES | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2835: FOREIGN POLICY OF INDIA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| 4650059 | PIMPLE JAYESH SUNIL SHUBHADA | 279 IDOL | | | | | | | | | | | | | | | |
| 24+ | -- | A \$ | 22+ | -- | B+\$ | 30+ | -- | A+\$ | 28+ | -- | A+\$ | 22+ | -- | B+\$ | A | ABS | 126 |
| -- | - | - | -- | - | -- | -- | - | -- | -- | - | -- | -- | - | -- | 0 | 0 | -- |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER | | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2:4715: GUIDANCE AND COUNSELLING | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :4716: OPEN AND DISTANCE LEARNI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:4717: ECONOMICS OF EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :4718: HISTORY OF EDUCATION | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| 4650060 | /CHAVAN SUNITA YUVRAJ KAMALBAI | 279 IDOL | | | | | | | | | | | | | | | |
| 40+ | A \$ | 41+ | A \$ | 52 | O | 44+ | A+\$ | 49 | O | | | | | | | | |
| 18+ | C \$ | 20+ | B \$ | 22+ | B+\$ | 16+ | D \$ | 16+ | D \$ | P | | | | | 318 | | |
| 58 | 7 B+\$ 6 42 | 61 | 8 A \$ 6 48 | 74 | 9 A+ 6 54 | 60 | 8 A \$ 6 48 | 65 | 8 A 6 48 | 30 | 240 | 8.00 | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2830: POLITICAL IDEOLOGIES | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2835: FOREIGN POLICY OF INDIA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| 4650061 | HUDAIT SUBRATO TAPAN SONALI | 279 IDOL | | | | | | | | | | | | | | | |
| 32+ | B \$ | 49+ | O \$ | A | -- | A | -- | 39+ | A \$ | | | | | | | | |
| 24+ | A \$ | 36+ | O \$ | 26+ | A \$ | 38+ | O \$ | 24+ | A \$ | A | ABS | | 268 | | | | |
| 56 | 7 B+\$ 6 42 | 85 | 10 O \$ 6 60 | -- | - | -- | - | 63 | 8 A \$ 6 48 | 18 | 150 | -- | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | (Th:60/24,Int:40/16,Cr.Pt.:6) | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2830: POLITICAL IDEOLOGIES | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2835: FOREIGN POLICY OF INDIA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | |
| 4650062 | MORE SATISH HARISHCHANDRA SUGANDHA | 279 IDOL | | | | | | | | | | | | | | | |
| 34+ | B+\$ | 50+ | O \$ | 24 | D | 26+ | D \$ | 34+ | B+\$ | | | | | | | | |
| 20+ | B \$ | 28+ | A+\$ | 22+ | B+\$ | 25+ | A \$ | 20+ | B \$ | P | | | 283 | | | | |
| 54 | 6 B \$ 6 36 | 78 | 9 A+\$ 6 54 | 46 | 5 C 6 30 | 51 | 6 B \$ 6 36 | 54 | 6 B \$ 6 36 | 30 | 192 | 6.40 | | | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | | | | | |
|--|-----------------------------------|----------|-------------------------------|-----------|--|-----|-------------|-------------------------------|-------------|--|----------|---|-------------------------------|-----|---|--------|-----|-------------------------------|------|--|--|--|
| | | | Th(60/24) | In(40/16) | TOT | GP | G | C | G+C | TOT | GP | G | C | G+C | ãC | ãCG | GPA | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:2524: HISTORY OF INDIAN ARCHAEOLOGY | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2535: IND NATIONAL MOVE(1857-1947) | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2544: SOC,ECO & ADM HIS OF MAR | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 4650063 | /RAI SANGEETA ANIL KUSUM | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| 38+ | A \$ | 31+ | B \$ | 32+ | B \$ | 38+ | A \$ | 33 | B+ | | | | | | | | | | | | | |
| 24+ | A \$ | 26+ | A \$ | 29+ | A+\$ | 18+ | C \$ | 30+ | A+\$ | | | | | | | | P | | 299 | | | |
| 62 | 8 A \$ 6 48 | 57 | 7 B+\$ 6 42 | 61 | 8 A \$ 6 48 | 56 | 7 B+\$ 6 42 | 63 | 8 A 6 48 | | | | | | | | 30 | 228 | 7.60 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : ENGLISH (REV) | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4011: POETRY FROM CHAUCER TO T | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:4014: 19TH CENTURY AMERICAN LI | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :4016: 20TH CENTURY AMERICAN LI | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:4018: MODERN INDIAN FICTION IN | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :4020: INDIAN WRITING IN TRANSL | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 4650064 | SALOKHE SHILPA SHIVAJI ARUNA | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| 29+ | C \$ | 43 | A+ | 40 | A | 27 | C | 26+ | D \$ | | | | | | | | | | | | | |
| 26 | A | 16+ | D \$ | 18+ | C \$ | 16+ | D \$ | 24+ | A \$ | | | | | | | | P | | 265 | | | |
| 55 | 7 B+ 6 42 | 59 | 7 B+ 6 42 | 58 | 7 B+ 6 42 | 43 | 4 D 6 24 | 50 | 6 B \$ 6 36 | | | | | | | | 30 | 186 | 6.20 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : HISTORY (REV) | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2520: HISTORY OF BUDDHISM | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:2524: HISTORY OF INDIAN ARCHAEOLOGY | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2535: IND NATIONAL MOVE(1857-1947) | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2544: SOC,ECO & ADM HIS OF MAR | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2560: HISTORY OF MODERN EUROPE | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 4650065 | /KAMBLE KALYANI MARUTI SHAKUNTALA | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| 28+ | C \$ | 30 | B | 30+ | B \$ | 28+ | C \$ | 24+ | D \$ | | | | | | | | | | | | | |
| 27+ | A \$ | 28+ | A+\$ | 28+ | A+\$ | 24+ | A \$ | 24+ | A \$ | | | | | | | | P | | 271 | | | |
| 55 | 7 B+\$ 6 42 | 58 | 7 B+ 6 42 | 58 | 7 B+\$ 6 42 | 52 | 6 B \$ 6 36 | 48 | 5 C \$ 6 30 | | | | | | | | 30 | 192 | 6.40 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCRACY | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 3 :2830: POLITICAL IDEOLOGIES | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | Course 4:2835: FOREIGN POLICY OF INDIA | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 4650066 | /KADAM SAMPADA RAJENDRA REENA | 279 IDOL | | | | | | | | | | | | | | | | | | | | |
| 33 | B+ | 40+ | A \$ | 35 | B+ | 34+ | B+\$ | 25 | D | | | | | | | | | | | | | |
| 18+ | C \$ | 26+ | A \$ | 30+ | A+\$ | 31+ | A+\$ | 22+ | B+\$ | | | | | | | | P | | 294 | | | |
| 51 | 6 B 6 36 | 66 | 8 A \$ 6 48 | 65 | 8 A 6 48 | 65 | 8 A \$ 6 48 | 47 | 5 C 6 30 | | | | | | | | 30 | 210 | 7.00 | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|------------------------------|-------------------|-----|--------------------|-----|-------------------------------|-----|------------------|--------|-------------------|----|---|---|-----|-----|----|---|-------------------------------|-----|-----|----|----|---|------|----|-----|-----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 3 :2830: POLITICAL IDEOLOGIES | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2835: FOREIGN POLICY OF INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | |
| 4650067 | KHAMKAR SAURABH SATISH SEEMA | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | |
| 41+ | A | \$ | 35+ | B+\$ | 31 | B | 24+ | D | \$ | 29+ | C | \$ | | | | | | | | | | | | | | | | | |
| 32+ | O | \$ | 30+ | A+\$ | 29+ | A+\$ | 26+ | A | \$ | 27+ | A | \$ | P | 304 | | | | | | | | | | | | | | | |
| 73 | 9 | A+\$ | 6 | 54 | 65 | 8 | A | \$ | 6 | 48 | 60 | 8 | A | 6 | 48 | 50 | 6 | B | \$ | 6 | 36 | 56 | 7 | B+\$ | 6 | 42 | 30 | 228 | 7.60 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|-----|--------------------|-----|---|---|------------------|--------|-------------------|-----|--|----------|-----|------|----|----|---|-----|------|----|----|---|--|----|-----|-----|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| 4650068 /SHRIVASTAVA KAVITA MANOHAR GYANTI | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | |
| 45E | A+ | | A | -- | 48E | O | | 34+ | B+\$ | | 38+ | A \$ | | | | | | | | | | | | | | | | | |
| 33+ | O \$ | | 32+ | O \$ | 31+ | A+\$ | | 31+ | A+\$ | | 31+ | A+\$ | | | | | | | | | | | | | F | | 323 | | |
| 78 | 9 | A+ | 6 | 54 | -- | - | - | 79 | 9 | A+ | 6 | 54 | 65 | 8 | A \$ | 6 | 48 | 69 | 8 | A \$ | 6 | 48 | | | 24 | 204 | -- | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | |
|--|----------------------------------|-------------------|-------------|-------------------------------|-------------|-------------------|---|------------------|------------|-------------------------------|------------|----|-----|-----|------|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | |
| Th(60/24) | In(40/16) | TOT | GP G C G+C | Th(60/24) | In(40/16) | TOT | GP G C G+C | Th(60/24) | In(40/16) | TOT | GP G C G+C | | | | |
| TOT | GP G C G+C | TOT | GP G C G+C | TOT | GP G C G+C | TOT | GP G C G+C | TOT | GP G C G+C | TOT | GP G C G+C | | | | |
| | | | | | | | | | | | | àC | àCG | GPA | |
| GROUP : MARATHI (REV) | | | | | | | | | | | | | | | |
| Course 1 :1415: DALIT SAHITYA | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2:1417: SUTD OF FORM OF LIT.: NO | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3 :1424: FOLK LITERATURE | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4:1430: STUD OF SPE PERIOD :SHIV | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 5 :1435: MAHANAGARIYA SAHITYA | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | |
| 4650069 | PATIL MANOHAR NARAYAN RANJANABAI | | | | | | 279 IDOL | | | | | | | | |
| A | -- | 27+ | C \$ | 24+ | D \$ | 35+ | B+\$ | 24E | D | | | | | | |
| 40+ | O \$ | 26+ | A \$ | 20+ | B \$ | 31+ | A+\$ | 25+ | A \$ | | | | F | | 252 |
| -- | - - - - | 53 | 6 B \$ 6 36 | 44 | 4 D \$ 6 24 | 66 | 8 A \$ 6 48 | 49 | 5 C 6 30 | | | | 24 | 138 | -- |
| ----- | | | | | | | | | | | | | | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 2:4715: GUIDANCE AND COUNSELLING | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | Course 4:4717: ECONOMICS OF EDUCATION | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | |
| 4650070 | /BHADRIKAR SHRUTI DILIP PRAMILA | | | | | | 279 IDOL | | | | | | | | |
| 43 | A+ | 33 | B+ | 50 | O | 29 | C | 46 | A+ | | | | | | |
| 37+ | O \$ | 30+ | A+\$ | 30+ | A+\$ | 26+ | A \$ | 39+ | O \$ | | | | P | | 363 |
| 80 | 10 O 6 60 | 63 | 8 A 6 48 | 80 | 10 O 6 60 | 55 | 7 B+ 6 42 | 85 | 10 O 6 60 | | | | 30 | 270 | 9.00 |
| ----- | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:O.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|-------------------------------|---|--------------------|-----|-------------------|---|---|--------|-------------------------------|----|------|----|-----|-----|------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|----|-----|-----|--|--|--|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2716: GENDR AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650071 | CHIBADE TUSHAR TUKARAM RANJANA | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | | | | | | | | | | | | | | | | | | | | | | | | |
| | A | -- | | A | -- | | A | -- | | A | -- | | A | -- | | | | | | | | | | | | | | | | | | | | | | | | | |
| | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | -- | - | - | ---- | | | | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | Course-I | | Course-II | | Course-III | | Course-IV | | Course-V | | Course-VI | | RESULT | REMARK | | | | |
|--|------|---------|----------|-----|-----------|---|------------|-----|-----------|-----|----------|---|-----------|-----|--------|--------|-----|----|-----|------|
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2713: EDUCATION AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2716: GENDR AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 4650072 /DSOUZA OLINDA JACOB IRIS | | | | | | | | | 279 IDOL | | | | | | | | | | | |
| 36+ | A \$ | 29+ | C \$ | 30+ | B \$ | 40+ | A \$ | 24+ | D \$ | | | | | | | | | F | 219 | |
| A | -- | 16+ | D \$ | 28E | A+ | 16+ | D \$ | A | -- | | | | | | | | | 18 | 114 | -- |
| -- | - | 45 | 5 | 58 | 7 | 56 | 7 | -- | - | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| 4650073 /GRACIAS SALESTINA FRANCIS VERONICA | | | | | | | | | 0 | | | | | | | | | | | |
| 45 | A+ | 47 | A+ | 48 | O | 30 | B | 43 | A+ | | | | | | | | | P | 372 | |
| 38+ | O \$ | 24+ | A \$ | 32+ | O \$ | 28+ | A+\$ | 37+ | O \$ | | | | | | | | | 30 | 276 | 9.20 |
| 83 | 10 | 71 | 9 | 80 | 10 | 58 | 7 | 80 | 10 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:O.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:O.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | | | | | | | RESULT | REMARK | | | | | | | | | | | | | | |
|--|------|-------------------|---|-----|-----|--------------------|----|---|-----|-------------------|------|---|----|------------------|--------|------|---|-------------------|-----|-----|------|---|---|-----|----|-----|-----|-----|------|
| <---Course-I---> | | <---Course-II---> | | | | <---Course-III---> | | | | <---Course-IV---> | | | | <---Course-V---> | | | | <---Course-VI---> | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | Th(60/24) | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | In(40/16) | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650074 /JADHAV PRIYANKA AMOD MADHAVI | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | | | | 43 | A+ | | | | 36+ | A \$ | | | | 29+ | C \$ | | | | 37+ | A \$ | | | | | | | | |
| 27+ | A \$ | | | | 32+ | O \$ | | | | 30+ | A+\$ | | | | 27+ | A \$ | | | | 31+ | A+\$ | | | | | P | | 321 | |
| 56 | 7 | B+ | 6 | 42 | 75 | 9 | A+ | 6 | 54 | 66 | 8 | A | \$ | 6 | 48 | 56 | 7 | B+\$ | 6 | 42 | 68 | 8 | A | \$ | 6 | 48 | 30 | 234 | 7.80 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM;
 E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW;
 GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND
 BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 %
 AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT;
 NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner
 passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

| SEAT_NO | NAME | | | | | | | | | | COLLEGE | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | | | | |
|--|---------------------------------|-----------|------|-------------------|-----------|-----|--------------------|-----------|------|-------------------|-----------|-----|------------------|-----------|------|-------------------|-----------|-----|------|-----|--------|-----|----|--------|------|-----|----|---|---|-----|----|---|---|-----|----|-----|-----|--|--|
| | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | ãC | ãCG | GPA | | | | | | | | | | | | | | | | | | |
| | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | GP | G | C | G+C | GP | G | C | G+C | GP | G | C | G+C | GP | G | C | G+C | ãC | ãCG | GPA | | |
| GROUP : ECONOMICS (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2612: ECO OF AGRI PROD & RURAL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2613: ECONOMICS OF LABOUR MARK (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2615: TRADE UNIONS &IND.REL IN (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2616: AGRICULTURAL DEVELOPMENT (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2618: ENVIRONMENTAL ECONOMICS (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650075 | PAREEK NIKHILESH NARAYAN SARITA | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30+ | B \$ | | 29+ | C \$ | | A | -- | | 24+ | D \$ | | 28+ | C \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16+ | D \$ | | 24+ | A \$ | | 26+ | A \$ | | 24+ | A \$ | | 27+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 46 | 5 | C \$ | 6 | 30 | | 53 | 6 | B \$ | 6 | 36 | | -- | - | - | | 48 | 5 | C \$ | 6 | 30 | | 55 | 7 | B+\$ | 6 | 42 | | | | | | | | | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2820: INDIA'S NEIGHBORHOOD POL (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2830: POLITICAL IDEOLOGIES (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2835: FOREIGN POLICY OF INDIA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650076 | /PAWAR LALITA ISHWAR SUREKHA | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 42+ | A+\$ | | 29+ | C \$ | | 26+ | D \$ | | 42+ | A+\$ | | 36+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30+ | A+\$ | | 20+ | B \$ | | 18+ | C \$ | | 22+ | B+\$ | | A | -- | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 72 | 9 | A+\$ | 6 | 54 | | 49 | 5 | C \$ | 6 | 30 | | 44 | 4 | D \$ | 6 | 24 | | 64 | 8 | A \$ | 6 | 48 | | -- | - | - | | | | | | | | | | | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650077 | /RAMYA K SAJI NAIR USHA | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40+ | A \$ | | 36+ | A \$ | | A | -- | | 40+ | A \$ | | A | -- | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32+ | O \$ | | 32+ | O \$ | | 32+ | O \$ | | 32+ | O \$ | | 31+ | A+\$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 72 | 9 | A+\$ | 6 | 54 | | 68 | 8 | A \$ | 6 | 48 | | -- | - | - | | 72 | 9 | A+\$ | 6 | 54 | | -- | - | - | | | | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------------------|---|--------------------|-----|-------------------|---|---|--------|-------------------------------|----|---|---|----------|-----|----|---|----|-----|-----|----|------|---|-----|-----|----|---|---|-----|------|-----|-----|--|----|--|----|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | ãC | ãCG | GPA | | | | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2716: GENDR AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2718: INDUSTRY,LABOUR &GLOBALI | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650078 /SHAIKH HAYA FATIMA FAZAL ABBAS SHAHER BANO | | | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | |
| A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | ABS | | 0 | | | | | |
| A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | -- | | A | | 0 | | 0 | | -- | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT_NO | NAME | COLLEGE | | | | | | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | |
|--|------|-------------------|---|--------------------|-----|-------------------------------|---|------------------|--------|-------------------|----|---|---|------|-----|-----|---|-------------------------------|-----|-----|----|---|---|-----|----|-----|-----|--|--|--|--|
| <---Course-I---> | | <---Course-II---> | | <---Course-III---> | | <---Course-IV---> | | <---Course-V---> | | <---Course-VI---> | | | | | | | | | | | | | | | | | | | | | |
| Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | Th(60/24) | | | | | | | | | | | | | | | | | | | | | |
| In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | In(40/16) | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | àC | àCG | GPA | | | | |
| GROUP : POLITICAL SCIENCE (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2817: CIVIL SOCIETY AND DEMOCR | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 2:2820: INDIA'S NEIGHBORHOOD POL | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 3 :2830: POLITICAL IDEOLOGIES | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | Course 4:2835: FOREIGN POLICY OF INDIA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | |
| Course 5 :2843: URBAN GOVERNANCE IN MAHA | | | | | | (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4650079 /KHAN NAUSHEEN IMRAN HAMIDABANU | | | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | |
| 46+ | | A+\$ | | 28E | | C | | 13F | | F | | 24+ | | D \$ | | 28E | | C | | | | | | | | | | | | | |
| 24+ | | A \$ | | 27+ | | A \$ | | 34+ | | O \$ | | 24+ | | A \$ | | 27+ | | A \$ | | F | | | | 275 | | | | | | | |
| 70 | | 9 A+\$ 6 54 | | 55 7 B+ 6 42 | | -- - - - | | 48 5 C \$ 6 30 | | 55 7 B+ 6 42 | | 24 | | 198 | | -- | | | | | | | | | | | | | | | |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEAT_NO | NAME | | | | | | | | | | COLLEGE | | | | | | | | | | RESULT | | | REMARK | | | | | | | | | | | | |
|--|--|-----------|------|-------------------|-----------|------|--------------------|-----------|-----|-------------------|-----------|-----|------------------|-----------|-----|-------------------|-----------|------|----|-----|--------|-----|------|--------|----|-----|----|---|---|-----|----|-----|-----|--|--|--|
| | <---Course-I---> | | | <---Course-II---> | | | <---Course-III---> | | | <---Course-IV---> | | | <---Course-V---> | | | <---Course-VI---> | | | ãC | ãCG | GPA | | | | | | | | | | | | | | | |
| | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | Th(60/24) | In(40/16) | TOT | GP | G | C | G+C | GP | G | C | G+C | GP | G | C | G+C | ãC | ãCG | GPA | | | |
| GROUP : EDUCATION (REV.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :4714: EDU. MANAGEMENT & LEADER (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:4715: GUIDANCE AND COUNSELLING (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :4716: OPEN AND DISTANCE LEARNI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:4717: ECONOMICS OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :4718: HISTORY OF EDUCATION (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650080 | SALUNKHE DARBARISING JAGANNATH YENUBAI | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35+ | B+\$ | 24+ | D \$ | 35+ | B+\$ | 28 | C | 41+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20+ | B \$ | 18+ | C \$ | 29+ | A+\$ | 23+ | B+\$ | 22+ | B+\$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55 | 7 | B+\$ | 6 | 42 | 42 | 4 | D \$ | 6 | 24 | 64 | 8 | A \$ | 6 | 48 | 51 | 6 | B | 6 | 36 | 63 | 8 | A \$ | 6 | 48 | | | | | | | | | | | |
| GROUP : SOCIOLOGY (REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :2714: ENVIORNMENT AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:2716: GENDR AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :2717: GENDER PERSPECTIVES ON D (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:2718: INDUSTRY,LABOUR &GLOBALI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :2719: MEDIA AND SOCIETY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650081 | RODRIQUES CAJETAN THOMAS JOCKEN | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19 * | D | 30 | B | 28+ | C \$ | 35+ | B+\$ | 40 | A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18+ | C \$ | 26+ | A \$ | 24+ | A \$ | 28+ | A+\$ | 24+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 37 | 4 | D | 6 | 24 | 56 | 7 | B+ | 6 | 42 | 52 | 6 | B \$ | 6 | 36 | 63 | 8 | A \$ | 6 | 48 | 64 | 8 | A | 6 | 48 | | | | | | | | | | | |
| GROUP : HINDI (FUR.REV) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 1 :1821: MODERN PROSE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 2:1822: MODERN POETRY (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 3 :1823: VARIOUS DISCOURSE & LITE (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 4:1826: HINDI POETRY OF MARATHI (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Course 5 :1828: SP.STUDY:JAINENDRA (Th:60/24,Int:40/16,Cr.Pt.:6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4650082 | /MANDAVKAR MADHAVI HARISHCHANDRA RUCHIRA | | | | | | | | | | 279 IDOL | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29+ | C \$ | 32+ | B \$ | 30+ | B \$ | 30 | B | 36+ | A \$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32+ | O \$ | 28+ | A+\$ | 28+ | A+\$ | 28+ | A+\$ | 32+ | O \$ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 61 | 8 | A \$ | 6 | 48 | 60 | 8 | A \$ | 6 | 48 | 58 | 7 | B+\$ | 6 | 42 | 58 | 7 | B+ | 6 | 42 | 68 | 8 | A \$ | 6 | 48 | | | | | | | | | | | |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |