

SEAT NO	NAME	PRN	COLLEGE	TOTAL MARKS	RESULT	REMARK						
<---Course-I/VI---->	<---Course-II/VII---->	<---Course-III/VIII-->	<---Course-IV/IX---->	<---Course-V/X---->								
Th(75/30)	Th(75/30)	Th(75/30)	Th(75/30)	Th(75/30)								
In(25/10)	In(25/10)	In(25/10)	In(25/10)	In(25/10)								
TOT GP G C G*C	TOT GP G C G*C	TOT GP G C G*C	TOT GP G C G*C	TOT GP G C G*C	àC	àCG GPA						
Pr(100/40)	Pr(100/40)	Pr(100/40)	Pr(100/40)	Pr(100/40)								
1:Advanced Culinary Arts	2:Food Tourism	5:Kit. Faci.plan.&Env.Cons.	6:Entrepr.&Restaurant Start	7:Eco friendly pract.cul.op								
9:Adv. Culinary Arts-Indian	10:ACA - International	11:Chocolatier	12:Proj. Research(Culinar B)	13:Expml& Innovative Cuisine								
5127812	CHANCHAL ANIKET ARVIND K KIRAN	(2021016400221797)	172:SHEILA RAHEJA HOTEL-BANDRA									
30+	D \$	51	A	30+	D \$	31+	D \$	40	B			
10+	D \$	16+	A \$	13+	B \$	13+	B \$	12+	C \$			
40	4 D \$ 2 8	67	8 A 2 16	43	4 D \$ 2 8	44	4 D \$ 2 8	52	6 B 2 12	542	P	RLE
53+	6 B \$ 2 12	45+	5 C \$ 2 10	83+	10 O \$ 2 20	60	8 A 2 16	55+	7 B+\$ 2 14	20	124	6.20
SEM-I-GPA	0.00,	II-GPA 6.40,	III-GPA 5.40,	IV-GPA 5.70,	V-GPA 0.00	CGPI : --						
SEM-I-TOT	0/1000	II-TOT 556/1000	III-TOT 504/1000	IV-TOT 513/1000	V-TOT 0/1000	(0.00%)						
1:Advanced Culinary Arts	2:Food Tourism	5:Kit. Faci.plan.&Env.Cons.	6:Entrepr.&Restaurant Start	7:Eco friendly pract.cul.op								
9:Adv. Culinary Arts-Indian	10:ACA - International	11:Chocolatier	12:Proj. Research(Culinar B)	13:Expml& Innovative Cuisine								
5127813	JAGTAP PARTH SANJAY VARSHA	(2018016400489046)	172:SHEILA RAHEJA HOTEL-BANDRA									
74+	O \$	50+	A \$	57+	A+\$	30	D	72+	O \$			
20+	O \$	10+	D \$	21+	O \$	10+	D \$	23+	O \$			
94	10 O \$ 2 20	60	8 A \$ 2 16	78	9 A+\$ 2 18	40	4 D 2 8	95	10 O \$ 2 20	630	P	RLE
51+	6 B \$ 2 12	43+	4 D \$ 2 8	56+	7 B+\$ 2 14	45+	5 C \$ 2 10	68+	8 A \$ 2 16	20	142	7.10
SEM-I-GPA	0.00,	II-GPA 0.00,	III-GPA 0.00,	IV-GPA 6.90,	V-GPA 8.50	CGPI : --						
SEM-I-TOT	0/1000	II-TOT 0/1000	III-TOT 0/1000	IV-TOT 561/1000	V-TOT 771/1000	(0.00%)						
1:Advanced Culinary Arts	2:Food Tourism	5:Kit. Faci.plan.&Env.Cons.	6:Entrepr.&Restaurant Start	7:Eco friendly pract.cul.op								
9:Adv. Culinary Arts-Indian	10:ACA - International	11:Chocolatier	12:Proj. Research(Culinar B)	13:Expml& Innovative Cuisine								
5127814	TODANKAR ARYA VISHAL ARTI	(2021016400222584)	172:SHEILA RAHEJA HOTEL-BANDRA									
39+	B \$	35+	C \$	31+	D \$	49+	A \$	35+	C \$			
10+	D \$	17+	A \$	17+	A \$	14+	B+\$	15+	A \$			
49	5 C \$ 2 10	52	6 B \$ 2 12	48	5 C \$ 2 10	63	8 A \$ 2 16	50	6 B \$ 2 12	574	P	
59+	7 B+\$ 2 14	65+	8 A \$ 2 16	66+	8 A \$ 2 16	57	7 B+ 2 14	65+	8 A \$ 2 16	20	136	6.80
SEM-I-GPA	9.00,	II-GPA 8.10,	III-GPA 6.60,	IV-GPA 6.80,	V-GPA 6.10	CGPI : 7.23						
SEM-I-TOT	759/1000	II-TOT 655/1000	III-TOT 567/1000	IV-TOT 571/1000	V-TOT 524/1000	(60.83%)						
#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0												

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<---Course-I/VI---->		<---Course-II/VII---->			<---Course-III/VIII-->			<---Course-IV/IX---->				<---Course-V/X---->				
Th(75/30)		Th(75/30)			Th(75/30)			Th(75/30)				Th(75/30)				
In(25/10)		In(25/10)			In(25/10)			In(25/10)				In(25/10)				
TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	MARKS	RESULT	REMARK
Pr(100/40)		Pr(100/40)		Pr(100/40)		Pr(100/40)		Pr(100/40)		Pr(100/40)		Pr(100/40)		àC	àCG	GPA
1:Advanced Culinary Arts		2:Food Tourism			3:Indian Snacks			5:Kit. Faci.plan.&Env.Cons.				8:Intro.to maritime hospit.				
9:Adv. Culinary Arts-Indian		10:ACA - International			11:Chocolatier			12:Proj. Research(Culinar B)				13:Expml& Innovative Cuisine				
5127815	BHOIR DARSHAN BHARAT NIRMALA	(2021016402028072)										548:VIVA COLL- VIRAR				
36E	C	39+	B \$	30+	D \$	A	--	39+	B \$							
19+	A+\$	18+	A+\$	19+	A+\$	15+	A \$	18+	A+\$							
55	7 B+ 2 14	57	7 B+\$ 2 14	49	5 C \$ 2 10	--	- - - -	57	7 B+\$ 2 14					608		F
71+	9 A+\$ 2 18	77+	9 A+\$ 2 18	81+	10 O \$ 2 20	74+	9 A+\$ 2 18	72+	9 A+\$ 2 18					18	144	--
SEM-I-GPA	9.50,	II-GPA	8.40,	III-GPA	0.00,	IV-GPA	6.50,	V-GPA	7.30	CGPI :	--					
SEM-I-TOT	794/1000	II-TOT	671/1000	III-TOT	0/1000	IV-TOT	552/1000	V-TOT	623/1000		(0.00%)					
1:Advanced Culinary Arts		2:Food Tourism			3:Indian Snacks			5:Kit. Faci.plan.&Env.Cons.				8:Intro.to maritime hospit.				
9:Adv. Culinary Arts-Indian		10:ACA - International			11:Chocolatier			12:Proj. Research(Culinar B)				13:Expml& Innovative Cuisine				
5127816	JAYGADKAR KHUSHAL SHAILESH PRITI	(2021016402024267)										548:VIVA COLL- VIRAR				
32	D	30+	D \$	32+	D \$	30	D	33+	D \$							
19+	A+\$	20+	O \$	18+	A+\$	16+	A \$	17+	A \$							
51	6 B 2 12	50	6 B \$ 2 12	50	6 B \$ 2 12	46	5 C 2 10	50	6 B \$ 2 12					612		P RLE
74+	9 A+\$ 2 18	69+	8 A \$ 2 16	75+	9 A+\$ 2 18	73+	9 A+\$ 2 18	74+	9 A+\$ 2 18					20	146	7.30
SEM-I-GPA	9.30,	II-GPA	0.00,	III-GPA	7.60,	IV-GPA	8.30,	V-GPA	7.70	CGPI :	--					
SEM-I-TOT	778/1000	II-TOT	0/1000	III-TOT	613/1000	IV-TOT	667/1000	V-TOT	643/1000		(0.00%)					
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5127817	MUTTAN GOKULKUMAR AARNASALAM AARAVELLI	(2021016400029102)										1108:R.P.INST OF HOSPT -VASAI				
51	A	38+	B \$	32+	D \$	33+	D \$	30+	D \$							
12+	C \$	19+	A+\$	14+	B+\$	15+	A \$	14+	B+\$							
63	8 A 2 16	57	7 B+\$ 2 14	46	5 C \$ 2 10	48	5 C \$ 2 10	44	4 D \$ 2 8					672		P
73+	9 A+\$ 2 18	90+	10 O \$ 2 20	81+	10 O \$ 2 20	89+	10 O \$ 2 20	81+	10 O \$ 2 20					20	156	7.80
SEM-I-GPA	8.90,	II-GPA	5.80,	III-GPA	6.50,	IV-GPA	7.40,	V-GPA	7.10	CGPI :	7.25					
SEM-I-TOT	693/1000	II-TOT	502/1000	III-TOT	569/1000	IV-TOT	620/1000	V-TOT	603/1000		(60.98%)					

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<---Course-I/VI---->	<---Course-II/VII---->	<---Course-III/VIII-->	<---Course-IV/IX---->	<---Course-V/X---->	TOTAL			REMARK						
Th(75/30)	Th(75/30)	Th(75/30)	Th(75/30)	Th(75/30)	MARKS	RESULT	REMARK							
In(25/10)	In(25/10)	In(25/10)	In(25/10)	In(25/10)	àC	àCG	GPA							
TOT GP G C G*C	TOT GP G C G*C	TOT GP G C G*C	TOT GP G C G*C	TOT GP G C G*C										
Pr(100/40)	Pr(100/40)	Pr(100/40)	Pr(100/40)	Pr(100/40)										
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5127818	PAUL MISHIAL ASHWIN SUNITHA	(2021016401646471)	783:ITM INST OF HOTEL MGMT											
47	A	35+	C \$	44+	B+\$	37+	C \$	44+	B+\$					
21+	O \$	16+	A \$	21+	O \$	23+	O \$	21+	O \$					
68	8 A 2 16	51	6 B \$ 2 12	65	8 A \$ 2 16	60	8 A \$ 2 16	65	8 A \$ 2 16	703	P			
83+	10 O \$ 2 20	84+	10 O \$ 2 20	69+	8 A \$ 2 16	73+	9 A+\$ 2 18	85+	10 O \$ 2 20	20	170 8.50			
SEM-I-GPA	9.30,	II-GPA	8.40,	III-GPA	8.50,	IV-GPA	8.20,	V-GPA	7.70	CGPI :	8.43			
SEM-I-TOT	770/1000	II-TOT	691/1000	III-TOT	696/1000	IV-TOT	671/1000	V-TOT	660/1000	(69.85%)				

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RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0