

CENTRE: 106 MGM

| SEAT_NO   | NAME OF CANDIDATE                        | REGN_NO     | COLLEGE                  | MAX/MIN     | RESULT     | REMARKS             |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
|---|--|-------------|--------------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|-------------|--------------------|--|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 09:ANALYSIS AND DESIGN OF MULTISTOREY BUILDING, 14:OPERATIONS RESEARCH, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |  |             |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 80/36   | TH<br>80/36                              | IA<br>20/9  | 01<br>100/45<br>CR4      | TH<br>80/36 | IA<br>20/9 | 02<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 03<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 09<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 14<br>100/45<br>CR3 | TW<br>25/11 | PO<br>25/11 | 18<br>50/22<br>CR1 |  |
|   | TW<br>25/11                              | PO<br>25/11 | 19<br>50/22<br>CR1       |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 201   | ANSARI AL SAIF MOHAMMAD JIBRAIL SHAKEELA | 17S001332   | 124 Mah. Gandhi Mis.Coll | 600/        | P          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 047   | 013                                      | 060         | 038                      | 014         | 052        | 039                 | 010         | 049        | 045                 | 012         | 057        | 042                 | 014         | 056        | 020                 | 016         | 036         |                    |  |
| GR C*G=CG D   | C  | C 4*7=28    | P                        | B           | E 4*5=20   | P                   | E           | P 4*4=16   | D                   | C           | D 4*6=24   | E                   | B           | D 3*6=18   | O                   | C           | B 1*8=8     |                    |  |
| 019   | 018                                      | 037         |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG A   | A  | B 1*8=8     |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| Total:347/600 SGPA:122/21=5.81  |  |             |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 202   | ANSARI AUN MOHAMMAD SAJID LUBNA          | 17S001333   | 124 Mah. Gandhi Mis.Coll | 600/        | P          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 041   | 015                                      | 056         | 036                      | 015         | 051        | 036                 | 010         | 046        | 039                 | 013         | 052        | 045                 | 012         | 057        | 017                 | 016         | 033         |                    |  |
| GR C*G=CG E   | A  | D 4*6=24    | P                        | A           | E 4*5=20   | P                   | E           | P 4*4=16   | P                   | C           | E 4*5=20   | D                   | C           | D 3*6=18   | B                   | C           | C 1*7=7     |                    |  |
| 019   | 018                                      | 037         |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG A   | A  | B 1*8=8     |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| Total:332/600 SGPA:113/21=5.38  |  |             |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 203   | BHANDARE ADITYA DILIP DHANASHREE         | 17S001334   | 124 Mah. Gandhi Mis.Coll | 600/        | P          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 036   | 014                                      | 050         | 037                      | 012         | 049        | 051                 | 014         | 065        | 048                 | 017         | 065        | 036                 | 013         | 049        | 019                 | 019         | 038         |                    |  |
| GR C*G=CG P   | B  | E 4*5=20    | P                        | C           | P 4*4=16   | C                   | B           | C 4*7=28   | C                   | O           | C 4*7=28   | P                   | C           | P 3*4=12   | A                   | A           | A 1*9=9     |                    |  |
| 021   | 020                                      | 041         |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG O   | O  | O 1*10=10   |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| Total:357/600 SGPA:123/21=5.86  |  |             |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 204   | BHAVE ANIRUDDHA ANANT SANDHYA            | 17S001335   | 124 Mah. Gandhi Mis.Coll | 600/        | P          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| 037   | 016                                      | 053         | 036                      | 011         | 047        | 036                 | 012         | 048        | 043                 | 012         | 055        | 036                 | 016         | 052        | 018                 | 017         | 035         |                    |  |
| GR C*G=CG P   | O  | E 4*5=20    | P                        | D           | P 4*4=16   | P                   | C           | P 4*4=16   | E                   | C           | D 4*6=24   | P                   | O           | E 3*5=15   | A                   | B           | B 1*8=8     |                    |  |
| 020   | 018                                      | 038         |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| GR C*G=CG O   | A  | A 1*9=9     |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |
| Total:328/600 SGPA:108/21=5.14  |  |             |                          |             |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |  |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 106 MGM

| SEAT_NO   | NAME OF CANDIDATE                | REGN_NO             | COLLEGE     | MAX/MIN                  | RESULT              | REMARKS     |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
|---|----------------------------------|---------------------|-------------|--------------------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|-------------|--------------------|---------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 09:ANALYSIS AND DESIGN OF MULTISTOREY BUILDING, 14:OPERATIONS RESEARCH, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| TH<br>80/36   | IA<br>20/9                       | 01<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9               | 02<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 03<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 09<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 14<br>100/45<br>CR3 | TW<br>25/11 | PO<br>25/11 | 18<br>50/22<br>CR1 |         |
| TW<br>25/11   | PO<br>25/11                      | 19<br>50/22<br>CR1  |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| -----   |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| 205   | /BODKHE ASHWINI NAGESH USHA      |                     | 17S001336   | 124 Mah. Gandhi Mis.Coll |                     | 600/        |            | P                   |             |            |                     |             |            |                     |             |             |                    |         |
| GR C*G=CG B   | 059                              | 018                 | 077         | 055                      | 016                 | 071         | 056        | 015                 | 071         | 058        | 017                 | 075         | 046        | 015                 | 061         | 018         | 019                | 037     |
|   | 022                              | 020                 | A 4*9=36 C  |                          | O                   | B 4*8=32 B  |            | A                   | B 4*8=32 B  |            | O                   | A 4*9=36 D  |            | A                   | C 3*7=21 A  |             | A                  | B 1*8=8 |
| GR C*G=CG O   | O                                | O                   | 1*10=10     |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| Total:434/600 SGPA:175/21=8.33  |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| -----   |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| 206   | DAHIPHALE VINAYAK MANIK SHARDA   |                     | 17S001337   | 124 Mah. Gandhi Mis.Coll |                     | 600/        |            | F                   |             |            |                     |             |            |                     |             |             |                    |         |
| GR C*G=CG P   | 036E                             | 013E                | 049E        | 040E                     | 014E                | 054E        | 008F       | 015E                | 023F        | 048E       | 012E                | 060E        | 036E       | 015E                | 051E        | 017E        | 016E               | 033E    |
|   | 017E                             | 015E                | P 4*4=16 E  |                          | B                   | E 4*5=20 F  |            | A                   | F C         |            | C                   | C 4*7=28 P  |            | A                   | E 3*5=15 B  |             | C                  | C 1*7=7 |
| GR C*G=CG B   | C                                | C                   | 1*7=7       |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| Total:302/600 SGPA: /21=  |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| -----   |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| 207   | DESHPANDE SANDIP SHAMSUNDAR USHA |                     | 17S001338   | 124 Mah. Gandhi Mis.Coll |                     | 600/        |            | F                   |             |            |                     |             |            |                     |             |             |                    |         |
| GR C*G=CG F   | A                                | 010E                | 010F        | 036E                     | 011E                | 047E        | A          | 009E                | 009F        | A          | 012E                | 012F        | A          | 011E                | 011F        | 010F        | 019E               | 029     |
|   | 018E                             | 016E                | P           |                          | D                   | P 4*4=16 F  |            | P                   | F F         |            | C                   | F F         |            | D                   | F F         |             | A                  | F       |
| GR C*G=CG A   | C                                | C                   | 1*7=7       |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| Total:152/600 SGPA: /21=  |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| -----   |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| 208   | DHAVALA KRISHNA ANNARAO UJWALA   |                     | 17S001339   | 124 Mah. Gandhi Mis.Coll |                     | 600/        |            | P                   |             |            |                     |             |            |                     |             |             |                    |         |
| GR C*G=CG D   | 047                              | 011                 | 058         | 042                      | 013                 | 055         | 043        | 013                 | 056         | 047        | 013                 | 060         | 041        | 011                 | 052         | 018         | 018                | 036     |
|   | 020                              | 019                 | D 4*6=24 E  |                          | C                   | D 4*6=24 E  |            | C                   | D 4*6=24 D  |            | C                   | C 4*7=28 E  |            | D                   | E 3*5=15 A  |             | A                  | B 1*8=8 |
| GR C*G=CG O   | A                                | A                   | 1*9=9       |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |
| Total:356/600 SGPA:132/21=6.29  |                                  |                     |             |                          |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |         |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 106 MGM

| SEAT_NO   | NAME OF CANDIDATE   | REGN_NO             | COLLEGE                  | MAX/MIN    | RESULT              | REMARKS     |            |                     |             |            |                     |             |            |                     |             |             |                    |
|---|---|---------------------|--------------------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|-------------|--------------------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 09:ANALYSIS AND DESIGN OF MULTISTOREY BUILDING, 14:OPERATIONS RESEARCH, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| TH<br>80/36   | IA<br>20/9  | 01<br>100/45<br>CR4 | TH<br>80/36              | IA<br>20/9 | 02<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 03<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 09<br>100/45<br>CR4 | TH<br>80/36 | IA<br>20/9 | 14<br>100/45<br>CR3 | TW<br>25/11 | PO<br>25/11 | 18<br>50/22<br>CR1 |
| TW<br>25/11   | PO<br>25/11   | 19<br>50/22<br>CR1  |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| 209   | KAREKAR SWAPNIL SUNIL SNEHAL  | 17S001340           | 124 Mah. Gandhi Mis.Coll | 600/       | F                   |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG E   | 043E 016E 059E 039E 014E 053E 027F 012E 039F 052E 016E 068E 040E 017E 057E 017E 017E 034E |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG O   | 021E 020E 041E 017E 017E 017E 034E  |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| Total:351/600 SGPA: /21=  |   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| 210   | KHAN ASIFALI MAQBOOL MUMTAZ   | 17S001341           | 124 Mah. Gandhi Mis.Coll | 600/       | F                   |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG F   | 034F 006F 040F 035F 007F 042F 004F 009E 013F A 010E 010F A 011E 011F 010F 008F 018F       |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG B   | 017E 012E 029E 017E 017E 017E 034E  |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| Total:163/600 SGPA: /21=  |   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| 211   | KHAN SHAHBAZ AHMAD KIFAITULLA LAILUN NIHAR  | 17S001342           | 124 Mah. Gandhi Mis.Coll | 600/       | P                   |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG C   | 049 015 064 041 015 056 045 014 059 058 015 073 043 012 055 019 017 036                   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG O   | 020 019 039 017E 017E 017E 034E   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| Total:382/600 SGPA:143/21=6.81  |   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| 212   | MISHRA ATULKUMAR GANESH KIRAN   | 17S001343           | 124 Mah. Gandhi Mis.Coll | 600/       | P                   |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG P   | 036 016 052 048 014 062 052 012 064 053 014 067 047 015 062 016 017 033                   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| GR C*G=CG O   | 020 019 039 017E 017E 017E 034E   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |
| Total:379/600 SGPA:141/21=6.71  |   |                     |                          |            |                     |             |            |                     |             |            |                     |             |            |                     |             |             |                    |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.;P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 106 MGM

| SEAT_NO   | NAME OF CANDIDATE             | REGN_NO    | COLLEGE                  | MAX/MIN    | RESULT | REMARKS    |      |            |            |            |        |         |      |        |       |       |         |
|---|-------------------------------|------------|--------------------------|------------|--------|------------|------|------------|------------|------------|--------|---------|------|--------|-------|-------|---------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 09:ANALYSIS AND DESIGN OF MULTISTOREY BUILDING, 14:OPERATIONS RESEARCH, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                               |            |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| TH  | IA                            | 01         | TH                       | IA         | 02     | TH         | IA   | 03         | TH         | IA         | 09     | TH      | IA   | 14     | TW    | PO    | 18      |
| 80/36   | 20/9                          | 100/45     | 80/36                    | 20/9       | 100/45 | 80/36      | 20/9 | 100/45     | 80/36      | 20/9       | 100/45 | 80/36   | 20/9 | 100/45 | 25/11 | 25/11 | 50/22   |
|   |                               | CR4        |                          |            | CR4    |            |      | CR4        |            |            | CR4    |         |      | CR3    |       |       | CR1     |
| TW  | PO                            | 19         |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| 25/11   | 25/11                         | 50/22      |                          |            |        |            |      |            |            |            |        |         |      |        |       |       | CR1     |
| 213   | /MODI AISHWARYA ANIL JAYSHREE | 17S001344  | 124 Mah. Gandhi Mis.Coll | 600/       | P      |            |      |            |            |            |        |         |      |        |       |       |         |
| 057   | 017                           | 074        | 042                      | 016        | 058    | 041        | 014  | 055        | 048        | 015        | 063    | 045     | 016  | 061    | 017   | 016   | 033     |
| GR C*G=CG B   | O                             | B 4*8=32 E | O                        | D 4*6=24 E | B      | D 4*6=24 C | A    | C 4*7=28 D | O          | C 3*7=21 B | C      | C 1*7=7 |      |        |       |       |         |
| 021   | 020                           | 041        |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| GR C*G=CG O   | O                             | O 1*10=10  |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| Total:385/600   | SGPA:146/21=6.95              |            |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| 214   | MOMIN FARUQUE TARIQUE SHABNAM | 17S001345  | 124 Mah. Gandhi Mis.Coll | 600/       | P      |            |      |            |            |            |        |         |      |        |       |       |         |
| 047   | 014                           | 061        | 044                      | 014        | 058    | 049        | 015  | 064        | 054        | 015        | 069    | 047     | 016  | 063    | 016   | 016   | 032     |
| GR C*G=CG D   | B                             | C 4*7=28 D | B                        | D 4*6=24 C | A      | C 4*7=28 C | A    | C 4*7=28 D | O          | C 3*7=21 C | C      | C 1*7=7 |      |        |       |       |         |
| 020   | 019                           | 039        |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| GR C*G=CG O   | A                             | A 1*9=9    |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| Total:386/600   | SGPA:145/21=6.90              |            |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| 215   | PARKAR TEJ AMAR ANKITA        | 17S001346  | 124 Mah. Gandhi Mis.Coll | 600/       | F      |            |      |            |            |            |        |         |      |        |       |       |         |
| 036E  | 014E                          | 050E       | 036E                     | 014E       | 050E   | 002F       | 012E | 014F       | 036E       | 016E       | 052E   | 015F    | 015E | 030F   | 017E  | 018E  | 035E    |
| GR C*G=CG P   | B                             | E 4*5=20 P | B                        | E 4*5=20 F | C      | F          | P    | O          | E 4*5=20 F | A          | F      | B       | A    | F      | B     | A     | B 1*8=8 |
| 022E  | 020E                          | 042E       |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| GR C*G=CG O   | O                             | O 1*10=10  |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| Total:273/600   | SGPA: /21=                    |            |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| 216   | SAKHARE OMKAR SHANKAR RANJANA | 17S001347  | 124 Mah. Gandhi Mis.Coll | 600/       | P      |            |      |            |            |            |        |         |      |        |       |       |         |
| 041   | 014                           | 055        | 036                      | 014        | 050    | 040        | 013  | 053        | 043        | 011        | 054    | 045     | 011  | 056    | 015   | 016   | 031     |
| GR C*G=CG E   | B                             | D 4*6=24 P | B                        | E 4*5=20 E | C      | E 4*5=20 E | D    | E 4*5=20 D | D          | D 3*6=18 C | C      | C 1*7=7 |      |        |       |       |         |
| 019   | 018                           | 037        |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| GR C*G=CG A   | A                             | B 1*8=8    |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |
| Total:336/600   | SGPA:117/21=5.57              |            |                          |            |        |            |      |            |            |            |        |         |      |        |       |       |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.;P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 106 MGM

| SEAT_NO  | NAME OF CANDIDATE   | REGN_NO   | COLLEGE                  | MAX/MIN | RESULT | REMARKS |      |        |       |      |        |       |      |        |       |       |       |
|--|---|-----------|--------------------------|---------|--------|---------|------|--------|-------|------|--------|-------|------|--------|-------|-------|-------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 09:ANALYSIS AND DESIGN OF<br>MULTISTOREY BUILDING, 14:OPERATIONS RESEARCH, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
| TH   | IA  | 01        | TH                       | IA      | 02     | TH      | IA   | 03     | TH    | IA   | 09     | TH    | IA   | 14     | TW    | PO    | 18    |
| 80/36  | 20/9  | 100/45    | 80/36                    | 20/9    | 100/45 | 80/36   | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |
|  |   | CR4       |                          |         | CR4    |         |      | CR4    |       |      | CR4    |       |      | CR3    |       |       | CR1   |
| TW   | PO  | 19        |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
| 25/11  | 25/11   | 50/22     |                          |         |        |         |      |        |       |      |        |       |      |        |       |       | CR1   |
| 217  | VAYLE SWAPNIL LAHU SANJANA  | 17S001348 | 124 Mah. Gandhi Mis.Coll | 600/    | F      |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG F  | 002F 013E 015F 036E 013E 049E 036E 013E 049E 040E 014E 054E 012F 013E 025F 015E 018E 033E |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
|  | 020E 019E 039E  |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG O  | A A 1*9=9   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
| Total:264/600 SGPA: /21=   |   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
| 218  | WABLE HRISHIKESH GANESH VARSHA  | 17S001349 | 124 Mah. Gandhi Mis.Coll | 600/    | F      |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG P  | 036E 012E 048E 026F 011E 037F 014F 013E 027F 036E 011E 047E 042E 012E 054E 012E A 012F    |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
|  | 018E 016E 034E  |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG A  | C C 1*7=7   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |
| Total:259/600 SGPA: /21=   |   |           |                          |         |        |         |      |        |       |      |        |       |      |        |       |       |       |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 121 DMCE

| SEAT_NO  | NAME OF CANDIDATE                | REGN_NO | COLLEGE    | MAX/MIN | RESULT     | REMARKS |      |            |       |      |            |       |      |            |       |       |           |
|--|----------------------------------|---------|------------|---------|------------|---------|------|------------|-------|------|------------|-------|------|------------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 05:ANALYSIS AND DESIGN OF<br>TRANSPORTATION STRUCTURE, 11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                  |         |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| TH   | IA                               | 01      | TH         | IA      | 02         | TH      | IA   | 03         | TH    | IA   | 05         | TH    | IA   | 11         | TW    | PO    | 18        |
| 80/36  | 20/9                             | 100/45  | 80/36      | 20/9    | 100/45     | 80/36   | 20/9 | 100/45     | 80/36 | 20/9 | 100/45     | 80/36 | 20/9 | 100/45     | 25/11 | 25/11 | 50/22     |
|  |                                  | CR4     |            |         | CR4        |         |      | CR4        |       |      | CR4        |       |      | CR3        |       |       | CR1       |
| TW   | PO                               | 19      |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| 25/11  | 25/11                            | 50/22   |            |         |            |         |      |            |       |      |            |       |      |            |       |       | CR1       |
| 219  | /BHALERAO SMITA POPATRAO RANJNA  |         | 17S001350  | 428     | DMCE       |         |      |            |       |      |            |       |      |            | 600/  |       | P         |
| 047  | 016                              | 063     | 056        | 017     | 073        | 059     | 018  | 077        | 055   | 020  | 075        | 057   | 019  | 076        | 023   | 023   | 046       |
| GR C*G=CG  | D                                | O       | C 4*7=28 B | O       | B 4*8=32 B | O       | O    | A 4*9=36 C | O     | O    | A 4*9=36 B | O     | O    | A 3*9=27 O | O     | O     | O 1*10=10 |
| 024  | 023                              | 047     |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| GR C*G=CG  | O                                | O       | O 1*10=10  |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| Total:457/600 SGPA:179/21=8.52   |                                  |         |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| 220  | DAM SAURAV SANJAY KUMAR BHABANI  |         | 17S001351  | 428     | DMCE       |         |      |            |       |      |            |       |      |            | 600/  |       | P         |
| 050  | 012                              | 062     | 036        | 013     | 049        | 036     | 014  | 050        | 036   | 010  | 046        | 044   | 011  | 055        | 018   | 015   | 033       |
| GR C*G=CG  | C                                | C       | C 4*7=28 P | C       | P 4*4=16 P | B       | B    | E 4*5=20 P | E     | E    | P 4*4=16 D | D     | D    | D 3*6=18 A | C     | C     | C 1*7=7   |
| 018  | 016                              | 034     |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| GR C*G=CG  | A                                | C       | C 1*7=7    |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| Total:329/600 SGPA:112/21=5.33   |                                  |         |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| 221  | DESALE VAIBHAV RAMRAO VANDANA    |         | 17S001352  | 428     | DMCE       |         |      |            |       |      |            |       |      |            | 600/  |       | F         |
| A  | 019E                             | 019F    | A          | 016E    | 016F       | A       | 015E | 015F       | A     | 018E | 018F       | A     | 015E | 015F       | 020E  | 020E  | 040E      |
| GR C*G=CG  | F                                | O       | F          | O       | F          | F       | A    | F          | F     | O    | F          | F     | A    | F          | O     | O     | O 1*10=10 |
| 022E   | 022E                             | 044E    |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| GR C*G=CG  | O                                | O       | O 1*10=10  |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| Total:167/600 SGPA: /21=   |                                  |         |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| 222  | KAJROLKAR ROHAN RAJNIRANT ANJALI |         | 17S001353  | 428     | DMCE       |         |      |            |       |      |            |       |      |            | 600/  |       | ABS       |
| A  | A                                | 000F    | A          | A       | 000F       | A       | A    | 000F       | A     | A    | 000F       | A     | A    | 000F       | A     | A     | 000F      |
| GR C*G=CG  | F                                | F       | F          | F       | F          | F       | F    | F          | F     | F    | F          | F     | F    | F          | F     | F     | F         |
| A  | A                                | 000F    |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| GR C*G=CG  | F                                | F       | F          |         |            |         |      |            |       |      |            |       |      |            |       |       |           |
| Total: /600 SGPA: /21=   |                                  |         |            |         |            |         |      |            |       |      |            |       |      |            |       |       |           |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 121 DMCE

| SEAT_NO  | NAME OF CANDIDATE                | REGN_NO    | COLLEGE  | MAX/MIN | RESULT     | REMARKS |            |        |            |      |            |       |      |            |       |       |           |
|--|----------------------------------|------------|----------|---------|------------|---------|------------|--------|------------|------|------------|-------|------|------------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 05:ANALYSIS AND DESIGN OF<br>TRANSPORTATION STRUCTURE, 11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                  |            |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| TH   | IA                               | 01         | TH       | IA      | 02         | TH      | IA         | 03     | TH         | IA   | 05         | TH    | IA   | 11         | TW    | PO    | 18        |
| 80/36  | 20/9                             | 100/45     | 80/36    | 20/9    | 100/45     | 80/36   | 20/9       | 100/45 | 80/36      | 20/9 | 100/45     | 80/36 | 20/9 | 100/45     | 25/11 | 25/11 | 50/22     |
|  |                                  | CR4        |          |         | CR4        |         |            | CR4    |            |      | CR4        |       |      | CR3        |       |       | CR1       |
| TW   | PO                               | 19         |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| 25/11  | 25/11                            | 50/22      |          |         |            |         |            |        |            |      |            |       |      |            |       |       | CR1       |
| 223  | KHEDKAR ANIKET ANKUSH ANITA      | 17S001354  | 428 DMCE | 600/    | P          |         |            |        |            |      |            |       |      |            |       |       |           |
| 047  | 014                              | 061        | 052      | 012     | 064        | 036     | 015        | 051    | 039        | 015  | 054        | 057   | 015  | 072        | 021   | 020   | 041       |
| GR C*G=CG D  | B                                | C 4*7=28 C | C        | C       | C 4*7=28 P | A       | E 4*5=20 P | A      | E 4*5=20 B | A    | B 3*8=24 O | O     | O    | O 1*10=10  |       |       |           |
| 022  | 021                              | 043        |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| GR C*G=CG O  | O                                | O 1*10=10  |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| Total:386/600 SGPA:140/21=6.67   |                                  |            |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| 224  | MALAVE PRASANNA ARUN SUJATA      | 17S001355  | 428 DMCE | 600/    | P          |         |            |        |            |      |            |       |      |            |       |       |           |
| 049  | 017                              | 066        | 053      | 014     | 067        | 044     | 015        | 059    | 040        | 014  | 054        | 054   | 019  | 073        | 022   | 021   | 043       |
| GR C*G=CG C  | O                                | C 4*7=28 C | B        | C       | C 4*7=28 D | A       | D 4*6=24 E | B      | E 4*5=20 C | O    | B 3*8=24 O | O     | O    | O 1*10=10  |       |       |           |
| 022  | 021                              | 043        |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| GR C*G=CG O  | O                                | O 1*10=10  |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| Total:405/600 SGPA:144/21=6.86   |                                  |            |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| 225  | MHATRE MIHIR ARUN SUJATA         | 17S001356  | 428 DMCE | 600/    | P          |         |            |        |            |      |            |       |      |            |       |       |           |
| 051  | 014                              | 065        | 036      | 014     | 050        | 030*    | 016        | 046    | 036        | 012  | 048        | 048   | 018  | 066        | 021   | 020   | 041       |
| GR C*G=CG C  | B                                | C 4*7=28 P | B        | E       | E 4*5=20 P | O       | P 4*4=16 P | C      | P 4*4=16 C | O    | C 3*7=21 O | O     | O    | O 1*10=10  |       |       |           |
| 022  | 021                              | 043        |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| GR C*G=CG O  | O                                | O 1*10=10  |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| Total:359/600 SGPA:121/21=5.76   |                                  |            |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| 226  | PANCHAL PRAVEEN VASUDEO ANURADHA | 17S001357  | 428 DMCE | 600/    | F          |         |            |        |            |      |            |       |      |            |       |       |           |
| 024F   | 012E                             | 036F       | 036E     | 012E    | 048E       | 020F    | 009E       | 029F   | 025F       | 011E | 036F       | 040E  | 012E | 052E       | 020E  | 020E  | 040E      |
| GR C*G=CG F  | C                                | F          | P        | C       | P 4*4=16 F | P       | F          | F      | F          | D    | F          | E     | C    | E 3*5=15 O | O     | O     | O 1*10=10 |
| 020E   | 020E                             | 040E       |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| GR C*G=CG O  | O                                | O 1*10=10  |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |
| Total:281/600 SGPA: /21=   |                                  |            |          |         |            |         |            |        |            |      |            |       |      |            |       |       |           |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 121 DMCE

| SEAT_NO  | NAME OF CANDIDATE             | REGN_NO   | COLLEGE    | MAX/MIN | RESULT     | REMARKS |            |        |            |      |            |       |      |        |       |       |           |
|--|-------------------------------|-----------|------------|---------|------------|---------|------------|--------|------------|------|------------|-------|------|--------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 05:ANALYSIS AND DESIGN OF<br>TRANSPORTATION STRUCTURE, 11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                               |           |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| TH   | IA                            | 01        | TH         | IA      | 02         | TH      | IA         | 03     | TH         | IA   | 05         | TH    | IA   | 11     | TW    | PO    | 18        |
| 80/36  | 20/9                          | 100/45    | 80/36      | 20/9    | 100/45     | 80/36   | 20/9       | 100/45 | 80/36      | 20/9 | 100/45     | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22     |
|  |                               | CR4       |            |         | CR4        |         |            | CR4    |            |      | CR4        |       |      | CR3    |       |       | CR1       |
| TW   | PO                            | 19        |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| 25/11  | 25/11                         | 50/22     |            |         |            |         |            |        |            |      |            |       |      |        |       |       | CR1       |
| 227  | PATIL KIRAN DILIP BHARATI     | 17S001358 | 428 DMCE   | 600/    | P          |         |            |        |            |      |            |       |      |        |       |       |           |
| 054  | 014                           | 068       | 036        | 013     | 049        | 042     | 013        | 055    | 036        | 014  | 050        | 052   | 017  | 069    | 022   | 021   | 043       |
| GR C*G=CG  | C                             | B         | C 4*7=28 P | C       | P 4*4=16 E | C       | D 4*6=24 P | B      | E 4*5=20 C | O    | C 3*7=21 O | O     | O    | O      | O     | O     | O 1*10=10 |
| 022  | 021                           | 043       |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| GR C*G=CG  | O                             | O         | O 1*10=10  |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| Total:377/600  | SGPA:129/21=6.14              |           |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| 228  | PATIL MOHIT MANOHAR ARCHANA   | 17S001359 | 428 DMCE   | 600/    | P          |         |            |        |            |      |            |       |      |        |       |       |           |
| 049  | 012                           | 061       | 036        | 013     | 049        | 039     | 016        | 055    | 044        | 017  | 061        | 054   | 017  | 071    | 021   | 020   | 041       |
| GR C*G=CG  | C                             | C         | C 4*7=28 P | C       | P 4*4=16 P | O       | D 4*6=24 D | O      | C 4*7=28 C | O    | B 3*8=24 O | O     | O    | O      | O     | O     | O 1*10=10 |
| 022  | 021                           | 043       |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| GR C*G=CG  | O                             | O         | O 1*10=10  |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| Total:381/600  | SGPA:140/21=6.67              |           |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| 229  | SENGHANI JIGAR MANSUKH AMARUT | 17S001360 | 428 DMCE   | 600/    | P          |         |            |        |            |      |            |       |      |        |       |       |           |
| 061  | 018                           | 079       | 050        | 013     | 063        | 046     | 017        | 063    | 036        | 015  | 051        | 071   | 015  | 086    | 020   | 020   | 040       |
| GR C*G=CG  | A                             | O         | A 4*9=36 C | C       | C 4*7=28 D | O       | C 4*7=28 P | A      | E 4*5=20 O | A    | O 3*10=300 | O     | O    | O      | O     | O     | O 1*10=10 |
| 021  | 020                           | 041       |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| GR C*G=CG  | O                             | O         | O 1*10=10  |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| Total:423/600  | SGPA:162/21=7.71              |           |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| 230  | SHINGOTE SAGAR BARKU SUGANDHA | 17S001361 | 428 DMCE   | 600/    | P          |         |            |        |            |      |            |       |      |        |       |       |           |
| 049  | 015                           | 064       | 053        | 012     | 065        | 039     | 017        | 056    | 043        | 018  | 061        | 064   | 015  | 079    | 021   | 020   | 041       |
| GR C*G=CG  | C                             | A         | C 4*7=28 C | C       | C 4*7=28 P | O       | D 4*6=24 E | O      | C 4*7=28 O | A    | A 3*9=27 O | O     | O    | O      | O     | O     | O 1*10=10 |
| 021  | 020                           | 041       |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| GR C*G=CG  | O                             | O         | O 1*10=10  |         |            |         |            |        |            |      |            |       |      |        |       |       |           |
| Total:407/600  | SGPA:155/21=7.38              |           |            |         |            |         |            |        |            |      |            |       |      |        |       |       |           |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 121 DMCE

| SEAT_NO  | NAME OF CANDIDATE                | REGN_NO   | COLLEGE | MAX/MIN | RESULT   | REMARKS |                  |          |       |      |          |       |      |            |       |       |           |
|--|----------------------------------|-----------|---------|---------|----------|---------|------------------|----------|-------|------|----------|-------|------|------------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 05:ANALYSIS AND DESIGN OF<br>TRANSPORTATION STRUCTURE, 11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                  |           |         |         |          |         |                  |          |       |      |          |       |      |            |       |       |           |
| TH   | IA                               | 01        | TH      | IA      | 02       | TH      | IA               | 03       | TH    | IA   | 05       | TH    | IA   | 11         | TW    | PO    | 18        |
| 80/36  | 20/9                             | 100/45    | 80/36   | 20/9    | 100/45   | 80/36   | 20/9             | 100/45   | 80/36 | 20/9 | 100/45   | 80/36 | 20/9 | 100/45     | 25/11 | 25/11 | 50/22     |
|  |                                  | CR4       |         |         | CR4      |         |                  | CR4      |       |      | CR4      |       |      | CR3        |       |       | CR1       |
| TW   | PO                               | 19        |         |         |          |         |                  |          |       |      |          |       |      |            |       |       |           |
| 25/11  | 25/11                            | 50/22     |         |         |          |         |                  |          |       |      |          |       |      |            |       |       |           |
|  |                                  | CR1       |         |         |          |         |                  |          |       |      |          |       |      |            |       |       |           |
| 231  | /SURVASE SHUBHANGI SUGRIV SAROIA | 17S001362 | 428     | DMCE    |          |         |                  |          |       |      |          |       |      | 600/       |       | P     |           |
| 059  | 017                              | 076       | 043     | 014     | 057      | 048     | 015              | 063      | 046   | 015  | 061      | 063   | 017  | 080        | 020   | 020   | 040       |
| GR C*G=CG B  | O                                | A 4*9=36  | E       | B       | D 4*6=24 | C       | A                | C 4*7=28 | D     | A    | C 4*7=28 | A     | O    | O 3*10=300 | O     | O     | O 1*10=10 |
| 021  | 020                              | 041       |         |         |          |         |                  |          |       |      |          |       |      |            |       |       |           |
| GR C*G=CG O  | O                                | O 1*10=10 |         |         |          |         |                  |          |       |      |          |       |      |            |       |       |           |
| Total:418/600  |                                  |           |         |         |          |         | SGPA:166/21=7.90 |          |       |      |          |       |      |            |       |       |           |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 141 SCE

| SEAT_NO   | NAME OF CANDIDATE                    | REGN_NO   | COLLEGE            | MAX/MIN | RESULT   | REMARKS |      |            |       |      |          |       |      |          |       |       |           |
|---|--------------------------------------|-----------|--------------------|---------|----------|---------|------|------------|-------|------|----------|-------|------|----------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 08:ADVANCE CONCRETE TECHNOLOGY, 16:DISASTER MANAGEMENT AND MITIGATION MEASURES, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                      |           |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| TH  | IA                                   | 01        | TH                 | IA      | 02       | TH      | IA   | 03         | TH    | IA   | 08       | TH    | IA   | 16       | TW    | PO    | 18        |
| 80/36   | 20/9                                 | 100/45    | 80/36              | 20/9    | 100/45   | 80/36   | 20/9 | 100/45     | 80/36 | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 25/11 | 25/11 | 50/22     |
|   |                                      | CR4       |                    |         | CR4      |         |      | CR4        |       |      | CR4      |       |      | CR3      |       |       | CR1       |
| TW  | PO                                   | 19        |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| 25/11   | 25/11                                | 50/22     |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
|   |                                      | CR1       |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| 232   | AKRE KHAGESH KISHOR MANGALA          | 17S001363 | 692 SCE - KHARGHAR | 600/    | P        |         |      |            |       |      |          |       |      |          |       |       |           |
| 055   | 016                                  | 071       | 036                | 011     | 047      | 044     | 015  | 059        | 053   | 016  | 069      | 051   | 015  | 066      | 020   | 019   | 039       |
| GR C*G=CG C   | O                                    | B 4*8=32  | P                  | D       | P 4*4=16 | D       | A    | D 4*6=24   | C     | O    | C 4*7=28 | C     | A    | C 3*7=21 | O     | A     | A 1*9=9   |
| 020   | 019                                  | 039       |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| GR C*G=CG O   | A                                    | A 1*9=9   |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| Total:390/600   | SGPA:139/21=6.62                     |           |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| 233   | DUBEY VEDPRAKASH UDAYSHANKAR JAIDEVI | 17S001364 | 692 SCE - KHARGHAR | 600/    | P        |         |      |            |       |      |          |       |      |          |       |       |           |
| 036   | 019                                  | 055       | 045                | 011     | 056      | 054     | 015  | 069        | 061   | 015  | 076      | 056   | 018  | 074      | 021   | 018   | 039       |
| GR C*G=CG P   | O                                    | D 4*6=24  | D                  | D       | D 4*6=24 | C       | A    | C 4*7=28   | A     | A    | A 4*9=36 | B     | O    | B 3*8=24 | O     | A     | A 1*9=9   |
| 020   | 018                                  | 038       |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| GR C*G=CG O   | A                                    | A 1*9=9   |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| Total:407/600   | SGPA:154/21=7.33                     |           |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| 234   | /KALE MRUDULA MAHENDRA MEDHA         | 17S001365 | 692 SCE - KHARGHAR | 600/    | P        |         |      |            |       |      |          |       |      |          |       |       |           |
| 057   | 019                                  | 076       | 063                | 014     | 077      | 070     | 019  | 089        | 058   | 013  | 071      | 047   | 018  | 065      | 021   | 019   | 040       |
| GR C*G=CG B   | O                                    | A 4*9=36  | A                  | B       | A 4*9=36 | O       | O    | O 4*10=40B |       | C    | B 4*8=32 | D     | O    | C 3*7=21 | O     | A     | O 1*10=10 |
| 021   | 020                                  | 041       |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| GR C*G=CG O   | O                                    | O 1*10=10 |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| Total:459/600   | SGPA:185/21=8.81                     |           |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| 235   | /KALE PRIYA BHIMRAO SHOBHA           | 17S001366 | 692 SCE - KHARGHAR | 600/    | P        |         |      |            |       |      |          |       |      |          |       |       |           |
| 060   | 017                                  | 077       | 054                | 014     | 068      | 067     | 019  | 086        | 052   | 014  | 066      | 051   | 020  | 071      | 021   | 019   | 040       |
| GR C*G=CG A   | O                                    | A 4*9=36  | C                  | B       | C 4*7=28 | O       | O    | O 4*10=40C |       | B    | C 4*7=28 | C     | O    | B 3*8=24 | O     | A     | O 1*10=10 |
| 021   | 019                                  | 040       |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| GR C*G=CG O   | A                                    | O 1*10=10 |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |
| Total:448/600   | SGPA:176/21=8.38                     |           |                    |         |          |         |      |            |       |      |          |       |      |          |       |       |           |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 141 SCE

| SEAT_NO   | NAME OF CANDIDATE                   | REGN_NO   | COLLEGE            | MAX/MIN | RESULT   | REMARKS |      |          |       |      |          |       |      |          |       |       |           |
|---|-------------------------------------|-----------|--------------------|---------|----------|---------|------|----------|-------|------|----------|-------|------|----------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 08:ADVANCE CONCRETE TECHNOLOGY, 16:DISASTER MANAGEMENT AND MITIGATION MEASURES, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                     |           |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| TH  | IA                                  | 01        | TH                 | IA      | 02       | TH      | IA   | 03       | TH    | IA   | 08       | TH    | IA   | 16       | TW    | PO    | 18        |
| 80/36   | 20/9                                | 100/45    | 80/36              | 20/9    | 100/45   | 80/36   | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 25/11 | 25/11 | 50/22     |
|   |                                     | CR4       |                    |         | CR4      |         |      | CR4      |       |      | CR4      |       |      | CR3      |       |       | CR1       |
| TW  | PO                                  | 19        |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 25/11   | 25/11                               | 50/22     |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
|   |                                     | CR1       |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 236   | KAPURIYA AMISH HARISHBHAI HANSABEN  | 17S001367 | 692 SCE - KHARGHAR | 600/    | P        |         |      |          |       |      |          |       |      |          |       |       |           |
| 057   | 019                                 | 076       | 048                | 012     | 060      | 040     | 014  | 054      | 054   | 012  | 066      | 055   | 017  | 072      | 022   | 018   | 040       |
| GR C*G=CG B   | O                                   | A 4*9=36  | C                  | C       | C 4*7=28 | E       | B    | E 4*5=20 | C     | C    | C 4*7=28 | C     | O    | B 3*8=24 | O     | A     | O 1*10=10 |
| 022   | 018                                 | 040       |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| GR C*G=CG O   | A                                   | O 1*10=10 |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| Total:408/600   | SGPA:156/21=7.43                    |           |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 237   | /KAWDE AMRUTA TANAJI SHOBHA         | 17S001368 | 692 SCE - KHARGHAR | 600/    | P        |         |      |          |       |      |          |       |      |          |       |       |           |
| 060   | 018                                 | 078       | 060                | 012     | 072      | 054     | 018  | 072      | 059   | 015  | 074      | 056   | 018  | 074      | 022   | 020   | 042       |
| GR C*G=CG A   | O                                   | A 4*9=36  | A                  | C       | B 4*8=32 | C       | O    | B 4*8=32 | B     | A    | B 4*8=32 | B     | O    | B 3*8=24 | O     | O     | O 1*10=10 |
| 022   | 022                                 | 044       |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| GR C*G=CG O   | O                                   | O 1*10=10 |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| Total:456/600   | SGPA:176/21=8.38                    |           |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 238   | /LAVATE PRIYANKA GORAKHNATH ANUSAYA | 17S001369 | 692 SCE - KHARGHAR | 600/    | P        |         |      |          |       |      |          |       |      |          |       |       |           |
| 036   | 016                                 | 052       | 054                | 013     | 067      | 053     | 019  | 072      | 051   | 014  | 065      | 049   | 019  | 068      | 019   | 019   | 038       |
| GR C*G=CG P   | O                                   | E 4*5=20  | C                  | C       | C 4*7=28 | C       | O    | B 4*8=32 | C     | B    | C 4*7=28 | C     | O    | C 3*7=21 | A     | A     | A 1*9=9   |
| 019   | 019                                 | 038       |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| GR C*G=CG A   | A                                   | A 1*9=9   |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| Total:400/600   | SGPA:147/21=7.00                    |           |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 239   | MALVIYA TEJESH MOHANLAL LALITA      | 17S001370 | 692 SCE - KHARGHAR | 600/    | P        |         |      |          |       |      |          |       |      |          |       |       |           |
| 036   | 009                                 | 045       | 038                | 010     | 048      | 041     | 014  | 055      | 055   | 013  | 068      | 049   | 014  | 063      | 016   | 016   | 032       |
| GR C*G=CG P   | P                                   | P 4*4=16  | P                  | E       | P 4*4=16 | E       | B    | D 4*6=24 | C     | C    | C 4*7=28 | C     | B    | C 3*7=21 | C     | C     | C 1*7=7   |
| 018   | 016                                 | 034       |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| GR C*G=CG A   | C                                   | C 1*7=7   |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| Total:345/600   | SGPA:119/21=5.67                    |           |                    |         |          |         |      |          |       |      |          |       |      |          |       |       |           |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.;P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 141 SCE

| SEAT_NO   | NAME OF CANDIDATE                      | REGN_NO    | COLLEGE            | MAX/MIN    | RESULT     | REMARKS    |      |            |       |            |        |            |      |         |       |       |       |
|---|--|------------|--------------------|------------|------------|------------|------|------------|-------|------------|--------|------------|------|---------|-------|-------|-------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 08:ADVANCE CONCRETE TECHNOLOGY, 16:DISASTER MANAGEMENT AND MITIGATION MEASURES, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |  |            |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| TH  | IA                                     | 01         | TH                 | IA         | 02         | TH         | IA   | 03         | TH    | IA         | 08     | TH         | IA   | 16      | TW    | PO    | 18    |
| 80/36   | 20/9                                   | 100/45     | 80/36              | 20/9       | 100/45     | 80/36      | 20/9 | 100/45     | 80/36 | 20/9       | 100/45 | 80/36      | 20/9 | 100/45  | 25/11 | 25/11 | 50/22 |
|   |  | CR4        |                    |            | CR4        |            |      | CR4        |       |            | CR4    |            |      | CR3     |       |       | CR1   |
| TW  | PO                                     | 19         |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| 25/11   | 25/11                                  | 50/22      |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
|   |  | CR1        |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| 240   | MOMIN MENAAM AHMED NASIM AHMED AAFREEN | 17S001371  | 692 SCE - KHARGHAR | 600/       | P          |            |      |            |       |            |        |            |      |         |       |       |       |
| 036   | 014                                    | 050        | 046                | 009        | 055        | 043        | 012  | 055        | 044   | 011        | 055    | 048        | 016  | 064     | 015   | 015   | 030   |
| GR C*G=CG P   | B                                      | E 4*5=20 D | P                  | D 4*6=24 E | C          | D 4*6=24 D | D    | D 4*6=24 C | O     | C 3*7=21 C | C      | C 1*7=7    |      |         |       |       |       |
| 012   | 017                                    | 029        |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| GR C*G=CG E   | B                                      | D 1*6=6    |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| Total:338/600   | SGPA:126/21=6.00                       |            |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| 241   | /PARTANI PALLAVI RADHESHYAM KIRTI      | 17S001372  | 692 SCE - KHARGHAR | 600/       | P          |            |      |            |       |            |        |            |      |         |       |       |       |
| 050   | 017                                    | 067        | 049                | 012        | 061        | 051        | 016  | 067        | 054   | 015        | 069    | 054        | 017  | 071     | 020   | 020   | 040   |
| GR C*G=CG C   | O                                      | C 4*7=28 C | C                  | C 4*7=28 C | O          | C 4*7=28 C | A    | C 4*7=28 C | O     | B 3*8=24 O | O      | O 1*10=10  |      |         |       |       |       |
| 022   | 021                                    | 043        |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| GR C*G=CG O   | O                                      | O 1*10=10  |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| Total:418/600   | SGPA:156/21=7.43                       |            |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| 242   | POL APURV ASHOK SWATI                  | 17S001373  | 692 SCE - KHARGHAR | 600/       | F          |            |      |            |       |            |        |            |      |         |       |       |       |
| 005F  | 007F                                   | 012F       | 036E               | 010E       | 046E       | 036E       | 012E | 048E       | 045E  | 011E       | 056E   | 054E       | 017E | 071E    | 014E  | 014E  | 028E  |
| GR C*G=CG F   | F                                      | F          | P                  | E          | P 4*4=16 P | C          | C    | P 4*4=16 D | D     | D 4*6=24 C | O      | B 3*8=24 D | D    | D 1*6=6 |       |       |       |
| 012E  | 019E                                   | 031E       |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| GR C*G=CG E   | A                                      | C 1*7=7    |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| Total:292/600   | SGPA: /21=                             |            |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| 243   | RAUT MAYURESH VITTHAL VARSHA           | 17S001374  | 692 SCE - KHARGHAR | 600/       | P          |            |      |            |       |            |        |            |      |         |       |       |       |
| 045   | 018                                    | 063        | 056                | 014        | 070        | 054        | 018  | 072        | 055   | 013        | 068    | 058        | 019  | 077     | 021   | 021   | 042   |
| GR C*G=CG D   | O                                      | C 4*7=28 B | B                  | B 4*8=32 C | O          | B 4*8=32 C | C    | C 4*7=28 B | O     | A 3*9=27 O | O      | O 1*10=10  |      |         |       |       |       |
| 022   | 018                                    | 040        |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| GR C*G=CG O   | A                                      | O 1*10=10  |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |
| Total:432/600   | SGPA:167/21=7.95                       |            |                    |            |            |            |      |            |       |            |        |            |      |         |       |       |       |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 141 SCE

| SEAT_NO   | NAME OF CANDIDATE                | REGN_NO   | COLLEGE            | MAX/MIN | RESULT     | REMARKS |            |        |            |            |            |            |      |        |       |       |           |
|---|----------------------------------|-----------|--------------------|---------|------------|---------|------------|--------|------------|------------|------------|------------|------|--------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 08:ADVANCE CONCRETE TECHNOLOGY, 16:DISASTER MANAGEMENT AND MITIGATION MEASURES, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                  |           |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| TH  | IA                               | 01        | TH                 | IA      | 02         | TH      | IA         | 03     | TH         | IA         | 08         | TH         | IA   | 16     | TW    | PO    | 18        |
| 80/36   | 20/9                             | 100/45    | 80/36              | 20/9    | 100/45     | 80/36   | 20/9       | 100/45 | 80/36      | 20/9       | 100/45     | 80/36      | 20/9 | 100/45 | 25/11 | 25/11 | 50/22     |
|   |                                  | CR4       |                    |         | CR4        |         |            | CR4    |            |            | CR4        |            |      | CR3    |       |       | CR1       |
| TW  | PO                               | 19        |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| 25/11   | 25/11                            | 50/22     |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
|   |                                  | CR1       |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| 244   | SHINDE DHAVAL HEMANT MEENA       | 17S001375 | 692 SCE - KHARGHAR | 600/    | P          |         |            |        |            |            |            |            |      |        |       |       |           |
| 049   | 019                              | 068       | 057                | 014     | 071        | 053     | 020        | 073    | 060        | 015        | 075        | 057        | 018  | 075    | 022   | 022   | 044       |
| GR C*G=CG   | C                                | O         | C 4*7=28 B         | B       | B 4*8=32 C | O       | B 4*8=32 A | A      | A 4*9=36 B | O          | A 3*9=27 O | O          | O    | O      | O     | O     | O 1*10=10 |
| 022   | 019                              | 041       |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| GR C*G=CG   | O                                | A         | O 1*10=10          |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| Total:447/600   | SGPA:175/21=8.33                 |           |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| 245   | SHINDE NILESH MAHADEV SAVITA     | 17S001376 | 692 SCE - KHARGHAR | 600/    | P          |         |            |        |            |            |            |            |      |        |       |       |           |
| 050   | 017                              | 067       | 055                | 010     | 065        | 050     | 015        | 065    | 052        | 013        | 065        | 050        | 015  | 065    | 017   | 017   | 034       |
| GR C*G=CG   | C                                | O         | C 4*7=28 C         | E       | C 4*7=28 C | A       | C 4*7=28 C | C      | C 4*7=28 C | A          | C 3*7=21 B | B          | B    | B      | B     | B     | C 1*7=7   |
| 020   | 018                              | 038       |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| GR C*G=CG   | O                                | A         | A 1*9=9            |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| Total:399/600   | SGPA:149/21=7.10                 |           |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| 246   | SINGH KARAN KAMAL BAHADUR SARITA | 17S001377 | 692 SCE - KHARGHAR | 600/    | P          |         |            |        |            |            |            |            |      |        |       |       |           |
| 056   | 018                              | 074       | 065                | 014     | 079        | 053     | 016        | 069    | 056        | 015        | 071        | 059        | 018  | 077    | 021   | 021   | 042       |
| GR C*G=CG   | B                                | O         | B 4*8=32 O         | B       | A 4*9=36 C | O       | C 4*7=28 B | B      | A          | B 4*8=32 B | O          | A 3*9=27 O | O    | O      | O     | O     | O 1*10=10 |
| 020   | 020                              | 040       |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| GR C*G=CG   | O                                | O         | O 1*10=10          |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| Total:452/600   | SGPA:175/21=8.33                 |           |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| 247   | VALLIATHU SHIBU THOMAS RAICHEL   | 17S001378 | 692 SCE - KHARGHAR | 600/    | P          |         |            |        |            |            |            |            |      |        |       |       |           |
| 052   | 017                              | 069       | 048                | 014     | 062        | 044     | 016        | 060    | 053        | 014        | 067        | 059        | 016  | 075    | 021   | 019   | 040       |
| GR C*G=CG   | C                                | O         | C 4*7=28 C         | B       | C 4*7=28 D | O       | C 4*7=28 C | B      | C 4*7=28 B | O          | A 3*9=27 O | O          | A    | A      | A     | A     | O 1*10=10 |
| 022   | 020                              | 042       |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| GR C*G=CG   | O                                | O         | O 1*10=10          |         |            |         |            |        |            |            |            |            |      |        |       |       |           |
| Total:415/600   | SGPA:159/21=7.57                 |           |                    |         |            |         |            |        |            |            |            |            |      |        |       |       |           |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 141 SCE

| SEAT_NO   | NAME OF CANDIDATE | REGN_NO         | COLLEGE | MAX/MIN | RESULT    | REMARKS            |      |          |       |      |          |       |      |          |       |       |         |
|---|-------------------|-----------------|---------|---------|-----------|--------------------|------|----------|-------|------|----------|-------|------|----------|-------|-------|---------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 08:ADVANCE CONCRETE TECHNOLOGY, 16:DISASTER MANAGEMENT AND MITIGATION MEASURES, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                   |                 |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| TH  | IA                | 01              | TH      | IA      | 02        | TH                 | IA   | 03       | TH    | IA   | 08       | TH    | IA   | 16       | TW    | PO    | 18      |
| 80/36   | 20/9              | 100/45          | 80/36   | 20/9    | 100/45    | 80/36              | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 25/11 | 25/11 | 50/22   |
|   |                   | CR4             |         |         | CR4       |                    |      | CR4      |       |      | CR4      |       |      | CR3      |       |       | CR1     |
| TW  | PO                | 19              |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| 25/11   | 25/11             | 50/22           |         |         |           |                    |      |          |       |      |          |       |      |          |       |       | CR1     |
| 248   | /VARTAK SHARVARI  | VINOD MADHURI   |         |         | 17S001379 | 692 SCE - KHARGHAR |      |          |       |      |          |       |      | 600/     |       |       | P       |
| 042   | 013               | 055             | 050     | 010     | 060       | 038                | 016  | 054      | 060   | 015  | 075      | 060   | 018  | 078      | 019   | 019   | 038     |
| GR C*G=CG E   | C                 | D 4*6=24        | C       | E       | C 4*7=28  | P                  | O    | E 4*5=20 | A     | A    | A 4*9=36 | A     | O    | A 3*9=27 | A     | A     | A 1*9=9 |
| 023   | 022               | 045             |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| GR C*G=CG O   | O                 | O 1*10=10       |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| Total:405/600 SGPA:154/21=7.33  |                   |                 |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| 249   | WASAVE ABHIJIT    | SURESH SMITA    |         |         | 17S001380 | 692 SCE - KHARGHAR |      |          |       |      |          |       |      | 600/     |       |       | P       |
| 036   | 010               | 046             | 047     | 009     | 056       | 043                | 012  | 055      | 048   | 009  | 057      | 050   | 018  | 068      | 015   | 015   | 030     |
| GR C*G=CG P   | E                 | P 4*4=16        | D       | P       | D 4*6=24  | E                  | C    | D 4*6=24 | C     | P    | D 4*6=24 | C     | O    | C 3*7=21 | C     | C     | C 1*7=7 |
| 021   | 019               | 040             |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| GR C*G=CG O   | A                 | O 1*10=10       |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| Total:352/600 SGPA:126/21=6.00  |                   |                 |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| 250   | PANCHAL VISHWAJIT | KRISHNA RUKMANI |         |         | 16S000959 | 692 SCE - KHARGHAR |      |          |       |      |          |       |      | 600/     |       |       | F       |
| A   | 013+              | 013F            | 045+    | 013+    | 058+      | 022F               | 012+ | 034F     | 036+  | 012+ | 048+     | 059+  | 016+ | 075+     | 014+  | 016+  | 030+    |
| GR C*G=CG F   | C                 | F               | D       | C       | D 4*6=24  | F                  | C    | F        | P     | C    | P 4*4=16 | B     | O    | A 3*9=27 | D     | C     | C 1*7=7 |
| 015+  | 015+              | 030+            |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| GR C*G=CG C   | C                 | C 1*7=7         |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |
| Total:288/600 SGPA: /21=  |                   |                 |         |         |           |                    |      |          |       |      |          |       |      |          |       |       |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 164 B.R.HARNE - AMBERNATH

| SEAT_NO  | NAME OF CANDIDATE                   | REGN_NO   | COLLEGE                   | MAX/MIN | RESULT   | REMARKS |      |          |       |      |          |       |      |          |       |       |           |
|--|-------------------------------------|-----------|---------------------------|---------|----------|---------|------|----------|-------|------|----------|-------|------|----------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 07:NUMERICAL METHODS,<br>11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                     |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| TH   | IA                                  | 01        | TH                        | IA      | 02       | TH      | IA   | 03       | TH    | IA   | 07       | TH    | IA   | 11       | TW    | PO    | 18        |
| 80/36  | 20/9                                | 100/45    | 80/36                     | 20/9    | 100/45   | 80/36   | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 25/11 | 25/11 | 50/22     |
|  |                                     | CR4       |                           |         | CR4      |         |      | CR4      |       |      | CR4      |       |      | CR3      |       |       | CR1       |
| TW   | PO                                  | 19        |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 25/11  | 25/11                               | 50/22     |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
|  |                                     | CR1       |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 251  | ANSARI MAAZ MUKARRAMUDDIN FAHMIDA   | 17S001381 | 948 B.R.HARNE - AMBERNATH | 600/    | F        |         |      |          |       |      |          |       |      |          |       |       |           |
| 042E   | 013E                                | 055E      | 036E                      | 014E    | 050E     | 027F    | 015E | 042F     | 041E  | 016E | 057E     | 060E  | 016E | 076E     | 020E  | 018E  | 038E      |
| GR C*G=CG E  | C                                   | D 4*6=24  | P                         | B       | E 4*5=20 | F       | A    | F        | E     | O    | D 4*6=24 | A     | O    | A 3*9=27 | O     | A     | A 1*9=9   |
| 018E   | 020E                                | 038E      |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| GR C*G=CG A  | O                                   | A 1*9=9   |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| Total:356/600 SGPA: /21=   |                                     |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 252  | GAIKWAD AMOL ARUN ASHWINI           | 17S001382 | 948 B.R.HARNE - AMBERNATH | 600/    | F        |         |      |          |       |      |          |       |      |          |       |       |           |
| 036E   | 013E                                | 049E      | 026F                      | 014E    | 040F     | 043E    | 016E | 059E     | 041E  | 015E | 056E     | 050E  | 015E | 065E     | 023E  | 022E  | 045E      |
| GR C*G=CG P  | C                                   | P 4*4=16  | F                         | B       | F        | E       | O    | D 4*6=24 | E     | A    | D 4*6=24 | C     | A    | C 3*7=21 | O     | O     | O 1*10=10 |
| 022E   | 022E                                | 044E      |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| GR C*G=CG O  | O                                   | O 1*10=10 |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| Total:358/600 SGPA: /21=   |                                     |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 253  | /GAIKWAD SNEHAL CHANDRAKANT SAVITRA | 17S001383 | 948 B.R.HARNE - AMBERNATH | 600/    | F        |         |      |          |       |      |          |       |      |          |       |       |           |
| 011F   | 011E                                | 022F      | 026F                      | 013E    | 039F     | 036E    | 015E | 051E     | 036E  | 012E | 048E     | 055E  | 016E | 071E     | 019E  | 018E  | 037E      |
| GR C*G=CG F  | D                                   | F         | F                         | C       | F        | P       | A    | E 4*5=20 | P     | C    | P 4*4=16 | C     | O    | B 3*8=24 | A     | A     | B 1*8=8   |
| 017E   | 018E                                | 035E      |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| GR C*G=CG B  | A                                   | B 1*8=8   |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| Total:303/600 SGPA: /21=   |                                     |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| 254  | GANGANI DHARMESH RAJESH KANCHAN     | 17S001384 | 948 B.R.HARNE - AMBERNATH | 600/    | P        |         |      |          |       |      |          |       |      |          |       |       |           |
| 048  | 018                                 | 066       | 053                       | 019     | 072      | 049     | 019  | 068      | 058   | 019  | 077      | 054   | 018  | 072      | 024   | 023   | 047       |
| GR C*G=CG C  | O                                   | C 4*7=28  | C                         | O       | B 4*8=32 | C       | O    | C 4*7=28 | B     | O    | A 4*9=36 | C     | O    | B 3*8=24 | O     | O     | O 1*10=10 |
| 022  | 023                                 | 045       |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| GR C*G=CG O  | O                                   | O 1*10=10 |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |
| Total:447/600 SGPA:168/21=8.00   |                                     |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |           |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 164 B.R.HARNE - AMBERNATH

| SEAT_NO  | NAME OF CANDIDATE                 | REGN_NO   | COLLEGE                   | MAX/MIN | RESULT   | REMARKS |      |          |       |      |           |       |      |          |       |       |         |
|--|-----------------------------------|-----------|---------------------------|---------|----------|---------|------|----------|-------|------|-----------|-------|------|----------|-------|-------|---------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 07:NUMERICAL METHODS,<br>11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                   |           |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| TH   | IA                                | 01        | TH                        | IA      | 02       | TH      | IA   | 03       | TH    | IA   | 07        | TH    | IA   | 11       | TW    | PO    | 18      |
| 80/36  | 20/9                              | 100/45    | 80/36                     | 20/9    | 100/45   | 80/36   | 20/9 | 100/45   | 80/36 | 20/9 | 100/45    | 80/36 | 20/9 | 100/45   | 25/11 | 25/11 | 50/22   |
|  |                                   | CR4       |                           |         | CR4      |         |      | CR4      |       |      | CR4       |       |      | CR3      |       |       | CR1     |
| TW   | PO                                | 19        |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| 25/11  | 25/11                             | 50/22     |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
|  |                                   | CR1       |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| 255  | JADHAV OMKAR VISHWANATH SEEMA     | 17S001385 | 948 B.R.HARNE - AMBERNATH | 600/    | P        |         |      |          |       |      |           |       |      |          |       |       |         |
| 044  | 010                               | 054       | 048                       | 016     | 064      | 042     | 014  | 056      | 061   | 019  | 080       | 050   | 019  | 069      | 018   | 020   | 038     |
| GR C*G=CG D  | E                                 | E 4*5=20  | C                         | O       | C 4*7=28 | E       | B    | D 4*6=24 | A     | O    | O 4*10=40 | C     | O    | C 3*7=21 | A     | O     | A 1*9=9 |
| 018  | 019                               | 037       |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| GR C*G=CG A  | A                                 | B 1*8=8   |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| Total:398/600 SGPA:150/21=7.14   |                                   |           |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| 256  | JAIN NITINKUMAR HIRALAL HURAJDEVI | 17S001386 | 948 B.R.HARNE - AMBERNATH | 600/    | P        |         |      |          |       |      |           |       |      |          |       |       |         |
| 041  | 014                               | 055       | 051                       | 017     | 068      | 040     | 019  | 059      | 053   | 018  | 071       | 059   | 018  | 077      | 020   | 019   | 039     |
| GR C*G=CG E  | B                                 | D 4*6=24  | C                         | O       | C 4*7=28 | E       | O    | D 4*6=24 | C     | O    | B 4*8=32  | B     | O    | A 3*9=27 | O     | A     | A 1*9=9 |
| 019  | 020                               | 039       |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| GR C*G=CG A  | O                                 | A 1*9=9   |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| Total:408/600 SGPA:153/21=7.29   |                                   |           |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| 257  | JOSHI OMKAR VINOD PREETI          | 17S001387 | 948 B.R.HARNE - AMBERNATH | 600/    | P        |         |      |          |       |      |           |       |      |          |       |       |         |
| 055  | 013                               | 068       | 055                       | 016     | 071      | 054     | 017  | 071      | 048   | 015  | 063       | 052   | 019  | 071      | 019   | 020   | 039     |
| GR C*G=CG C  | C                                 | C 4*7=28  | C                         | O       | B 4*8=32 | C       | O    | B 4*8=32 | C     | A    | C 4*7=28  | C     | O    | B 3*8=24 | A     | O     | A 1*9=9 |
| 018  | 021                               | 039       |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| GR C*G=CG A  | O                                 | A 1*9=9   |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| Total:422/600 SGPA:162/21=7.71   |                                   |           |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| 258  | KASPALE SANDIP EKNATH JYOTI       | 17S001388 | 948 B.R.HARNE - AMBERNATH | 600/    | P        |         |      |          |       |      |           |       |      |          |       |       |         |
| 038  | 011                               | 049       | 039                       | 016     | 055      | 037     | 017  | 054      | 030*  | 018  | 048       | 058   | 016  | 074      | 018   | 019   | 037     |
| GR C*G=CG P  | D                                 | P 4*4=16  | P                         | O       | D 4*6=24 | P       | O    | E 4*5=20 | P     | O    | P 4*4=16  | B     | O    | B 3*8=24 | A     | A     | B 1*8=8 |
| 017  | 020                               | 037       |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| GR C*G=CG B  | O                                 | B 1*8=8   |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |
| Total:354/600 SGPA:116/21=5.52   |                                   |           |                           |         |          |         |      |          |       |      |           |       |      |          |       |       |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 164 B.R.HARNE - AMBERNATH

| SEAT_NO  | NAME OF CANDIDATE                         | REGN_NO   | COLLEGE                   | MAX/MIN | RESULT   | REMARKS |      |          |       |      |          |       |      |          |       |       |         |
|--|---|-----------|---------------------------|---------|----------|---------|------|----------|-------|------|----------|-------|------|----------|-------|-------|---------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 07:NUMERICAL METHODS,<br>11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |   |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| TH   | IA  | 01        | TH                        | IA      | 02       | TH      | IA   | 03       | TH    | IA   | 07       | TH    | IA   | 11       | TW    | PO    | 18      |
| 80/36  | 20/9                                      | 100/45    | 80/36                     | 20/9    | 100/45   | 80/36   | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 80/36 | 20/9 | 100/45   | 25/11 | 25/11 | 50/22   |
|  |   | CR4       |                           |         | CR4      |         |      | CR4      |       |      | CR4      |       |      | CR3      |       |       | CR1     |
| TW   | PO  | 19        |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| 25/11  | 25/11                                     | 50/22     |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
|  |   | CR1       |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| 259  | KATKAR SWAPNIL BALASAHEB SUNANDA          | 17S001389 | 948 B.R.HARNE - AMBERNATH | 600/    | P        |         |      |          |       |      |          |       |      |          |       |       |         |
| 051  | 014                                       | 065       | 043                       | 014     | 057      | 057     | 013  | 070      | 036   | 016  | 052      | 062   | 015  | 077      | 019   | 020   | 039     |
| GR C*G=CG C  | B   | C 4*7=28  | E                         | B       | D 4*6=24 | B       | C    | B 4*8=32 | P     | O    | E 4*5=20 | A     | A    | A 3*9=27 | A     | O     | A 1*9=9 |
| 018  | 019                                       | 037       |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| GR C*G=CG A  | A   | B 1*8=8   |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| Total:397/600 SGPA:148/21=7.05   |   |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| 260  | KULKARNI AMOGH SHARAD MEGHANA             | 17S001390 | 948 B.R.HARNE - AMBERNATH | 600/    | P        |         |      |          |       |      |          |       |      |          |       |       |         |
| 037  | 012                                       | 049       | 050                       | 014     | 064      | 036     | 017  | 053      | 036   | 013  | 049      | 057   | 017  | 074      | 020   | 018   | 038     |
| GR C*G=CG P  | C   | P 4*4=16  | C                         | B       | C 4*7=28 | P       | O    | E 4*5=20 | P     | C    | P 4*4=16 | B     | O    | B 3*8=24 | O     | A     | A 1*9=9 |
| 018  | 018                                       | 036       |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| GR C*G=CG A  | A   | B 1*8=8   |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| Total:363/600 SGPA:121/21=5.76   |   |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| 261  | MOMIN MOHD ARHAM ANEES AHMED SALEHA ANEES | 17S001391 | 948 B.R.HARNE - AMBERNATH | 600/    | F        |         |      |          |       |      |          |       |      |          |       |       |         |
| 036E   | 011E                                      | 047E      | 042E                      | 015E    | 057E     | 037E    | 016E | 053E     | 017F  | 011E | 028F     | 047E  | 014E | 061E     | 020E  | 019E  | 039E    |
| GR C*G=CG P  | D   | P 4*4=16  | E                         | A       | D 4*6=24 | P       | O    | E 4*5=20 | F     | D    | F        | D     | B    | C 3*7=21 | O     | A     | A 1*9=9 |
| 019E   | 020E                                      | 039E      |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| GR C*G=CG A  | O   | A 1*9=9   |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| Total:324/600 SGPA: /21=   |   |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| 262  | MOMIN MUNZIR JAVED AHMED YASMEEN          | 17S001392 | 948 B.R.HARNE - AMBERNATH | 600/    | F        |         |      |          |       |      |          |       |      |          |       |       |         |
| 022F   | 014E                                      | 036F      | 016F                      | 013E    | 029F     | 014F    | 013E | 027F     | 040E  | 010E | 050E     | 045E  | 016E | 061E     | 018E  | 020E  | 038E    |
| GR C*G=CG F  | B   | F         | F                         | C       | F        | F       | C    | F        | E     | E    | E 4*5=20 | D     | O    | C 3*7=21 | A     | O     | A 1*9=9 |
| 017E   | 019E                                      | 036E      |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| GR C*G=CG B  | A   | B 1*8=8   |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |
| Total:277/600 SGPA: /21=   |   |           |                           |         |          |         |      |          |       |      |          |       |      |          |       |       |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 164 B.R.HARNE - AMBERNATH

| SEAT_NO  | NAME OF CANDIDATE                       | REGN_NO | COLLEGE   | MAX/MIN                   | RESULT | REMARKS  |      |        |          |      |        |          |      |        |          |       |       |           |
|--|---|---------|-----------|---------------------------|--------|----------|------|--------|----------|------|--------|----------|------|--------|----------|-------|-------|-----------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 07:NUMERICAL METHODS,<br>11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |   |         |           |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| TH   | IA                                      | 01      | TH        | IA                        | 02     | TH       | IA   | 03     | TH       | IA   | 07     | TH       | IA   | 11     | TW       | PO    | 18    |           |
| 80/36  | 20/9                                    | 100/45  | 80/36     | 20/9                      | 100/45 | 80/36    | 20/9 | 100/45 | 80/36    | 20/9 | 100/45 | 80/36    | 20/9 | 100/45 | 25/11    | 25/11 | 50/22 |           |
|  |   | CR4     |           |                           | CR4    |          |      | CR4    |          |      | CR4    |          |      | CR3    |          |       | CR1   |           |
| TW   | PO                                      | 19      |           |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| 25/11  | 25/11                                   | 50/22   |           |                           |        |          |      |        |          |      |        |          |      |        |          |       | CR1   |           |
| 263  | /PATIL PRAJAKTA MADHUKAR SUPRITI        |         | 17S001393 | 948 B.R.HARNE - AMBERNATH |        | 600/     | F    |        |          |      |        |          |      |        |          |       |       |           |
| GR C*G=CG  | 049E                                    | 013E    | 062E      | 044E                      | 015E   | 059E     | 024F | 017E   | 041F     | 047E | 017E   | 064E     | 046E | 015E   | 061E     | 019E  | 020E  | 039E      |
|  | C                                       | C       | C 4*7=28  | D                         | A      | D 4*6=24 | F    | O      | F        | D    | O      | C 4*7=28 | D    | A      | C 3*7=21 | A     | O     | A 1*9=9   |
| GR C*G=CG  | 018E                                    | 020E    | 038E      |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
|  | A                                       | O       | A 1*9=9   |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| Total:364/600  | SGPA:                                   | /21=    |           |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| 264  | QAZI FAIZAN AHMED SIDDIQUE SALTANAT     |         | 17S001394 | 948 B.R.HARNE - AMBERNATH |        | 600/     | F    |        |          |      |        |          |      |        |          |       |       |           |
| GR C*G=CG  | 038E                                    | 013E    | 051E      | 036E                      | 014E   | 050E     | 045E | 017E   | 062E     | 022F | 014E   | 036F     | 045E | 017E   | 062E     | 018E  | 019E  | 037E      |
|  | P                                       | C       | E 4*5=20  | P                         | B      | E 4*5=20 | D    | O      | C 4*7=28 | F    | B      | F        | D    | O      | C 3*7=21 | A     | A     | B 1*8=8   |
| GR C*G=CG  | 019E                                    | 018E    | 037E      |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
|  | A                                       | A       | B 1*8=8   |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| Total:335/600  | SGPA:                                   | /21=    |           |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| 265  | SASE GAURAV PADMAKAR SHAKUNTALA         |         | 17S001395 | 948 B.R.HARNE - AMBERNATH |        | 600/     | F    |        |          |      |        |          |      |        |          |       |       |           |
| GR C*G=CG  | 022F                                    | 015E    | 037F      | 027F                      | 016E   | 043F     | 019F | 016E   | 035F     | 040E | 015E   | 055E     | 036E | 018E   | 054E     | 023E  | 018E  | 041E      |
|  | F                                       | A       | F         | F                         | O      | F        | F    | O      | F        | E    | A      | D 4*6=24 | P    | O      | E 3*5=15 | O     | A     | O 1*10=10 |
| GR C*G=CG  | 022E                                    | 022E    | 044E      |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
|  | O                                       | O       | O 1*10=10 |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| Total:309/600  | SGPA:                                   | /21=    |           |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| 266  | SHAIKH ZIYAUHAQUE ABDULHAQUE SALEEMA BI |         | 17S001396 | 948 B.R.HARNE - AMBERNATH |        | 600/     | F    |        |          |      |        |          |      |        |          |       |       |           |
| GR C*G=CG  | 037E                                    | 011E    | 048E      | 029F                      | 012E   | 041F     | 026F | 013E   | 039F     | 036E | 015E   | 051E     | 060E | 016E   | 076E     | 020E  | 019E  | 039E      |
|  | P                                       | D       | P 4*4=16  | F                         | C      | F        | F    | C      | F        | P    | A      | E 4*5=20 | A    | O      | A 3*9=27 | O     | A     | A 1*9=9   |
| GR C*G=CG  | 020E                                    | 020E    | 040E      |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
|  | O                                       | O       | O 1*10=10 |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |
| Total:334/600  | SGPA:                                   | /21=    |           |                           |        |          |      |        |          |      |        |          |      |        |          |       |       |           |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 164 B.R.HARNE - AMBERNATH

| SEAT_NO  | NAME OF CANDIDATE                    | REGN_NO                 | COLLEGE                                 | MAX/MIN      | RESULT       | REMARKS |      |        |       |      |        |       |      |        |       |       |       |
|--|--------------------------------------|-------------------------|---|--------------|--------------|---------|------|--------|-------|------|--------|-------|------|--------|-------|-------|-------|
| Subjects- 01:THEORY OF ELASTICITY, PLASTICITY AND STABILITY, 02:FOUNDATION ANALYSIS AND DESIGN, 03:ADVANCED PRESTRESSED CONCRETE STRUCTURES, 07:NUMERICAL METHODS,<br>11:RELIABILITY ENGINEERING, 18:LABORATORY -I, 19:DESIGN STUDIO -I,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL, |                                      |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| TH   | IA                                   | 01                      | TH                                      | IA           | 02           | TH      | IA   | 03     | TH    | IA   | 07     | TH    | IA   | 11     | TW    | PO    | 18    |
| 80/36  | 20/9                                 | 100/45                  | 80/36                                   | 20/9         | 100/45       | 80/36   | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 80/36 | 20/9 | 100/45 | 25/11 | 25/11 | 50/22 |
|  |                                      | CR4                     |   |              | CR4          |         |      | CR4    |       |      | CR4    |       |      | CR3    |       |       | CR1   |
| TW   | PO                                   | 19                      |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| 25/11  | 25/11                                | 50/22                   |   |              |              |         |      |        |       |      |        |       |      |        |       |       | CR1   |
| 267  | SYED IMTIYAZ AHMED AFZAL RONAK BANU  | 17S001397               | 948 B.R.HARNE - AMBERNATH               | 600/         | P            |         |      |        |       |      |        |       |      |        |       |       |       |
| 041  | 011 052 041 017                      | 058 051 018 069 044     | 015 059 059 016 075 019 018 037         |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG E  | D E 4*5=20 E O                       | D 4*6=24 C O            | C 4*7=28 D A                            | D 4*6=24 B O | A 3*9=27 A A | B 1*8=8 |      |        |       |      |        |       |      |        |       |       |       |
| 019  | 019 038                              |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG A  | A A 1*9=9                            |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| Total:388/600 SGPA:140/21=6.67   |                                      |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| 268  | THAKUR TANMAY RAJAN SANDHYA          | 17S001398               | 948 B.R.HARNE - AMBERNATH               | 600/         | P            |         |      |        |       |      |        |       |      |        |       |       |       |
| 040  | 011 051 044 015                      | 059 036 016 052 039     | 012 051 057 015 072 020 018 038         |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG E  | D E 4*5=20 D A                       | D 4*6=24 P O            | E 4*5=20 P C                            | E 4*5=20 B A | B 3*8=24 O A | A 1*9=9 |      |        |       |      |        |       |      |        |       |       |       |
| 018  | 018 036                              |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG A  | A A 1*8=8                            |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| Total:359/600 SGPA:125/21=5.95   |                                      |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| 269  | /UBALE PRADNYA DNYANESHWAR SAVITA    | 17S001399               | 948 B.R.HARNE - AMBERNATH               | 600/         | P            |         |      |        |       |      |        |       |      |        |       |       |       |
| 048  | 016 064 051 015                      | 066 058 018 076 045     | 015 060 055 017 072 019 019 038         |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG C  | O C 4*7=28 C A                       | C 4*7=28 B O            | A 4*9=36 D A                            | C 4*7=28 C O | B 3*8=24 A A | A 1*9=9 |      |        |       |      |        |       |      |        |       |       |       |
| 019  | 018 037                              |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG A  | A A 1*8=8                            |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| Total:413/600 SGPA:161/21=7.67   |                                      |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| 270  | SAYYAD NAUFIL WIQUARULHAQUE MEHBOOBI | 16S000982               | 948 B.R.HARNE - AMBERNATH               | 600/         | P            |         |      |        |       |      |        |       |      |        |       |       |       |
| 036+   | 013+ 049+ 050 011                    | 061 037+ 014+ 051+ 044+ | 010+ 054+ 036+ 009+ 045+ 017+ 014+ 031+ |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG P  | C P 4*4=16 C D                       | C 4*7=28 P B            | E 4*5=20 D E                            | E 4*5=20 P P | P 3*4=12 B D | C 1*7=7 |      |        |       |      |        |       |      |        |       |       |       |
| 014+   | 014+ 028+                            |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| GR C*G=CG D  | D D 1*6=6                            |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |
| Total:319/600 SGPA:109/21=5.19   |                                      |                         |   |              |              |         |      |        |       |      |        |       |      |        |       |       |       |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.;P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: