

CENTRE: 141 SCE

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:SUSTAINABLE MANUFACTURING, 02:INDUSTRIAL AUTOMATION, 03:ADVANCED QUANTITATIVE TECHNIQUES, 04:WORLD CLASS MANUFACTURING, 09:MANUFACTURING STRATEGY, 12:LABORATORY III - MECHATRONICS AND INDUSTRIAL AUTOMATION, 13:LABORATORY IV - ADVANCED QUANTITATIVE TECHNIQUES, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																	
TH	IA	01	TH	IA	02	TH	IA	03	TH	IA	04	TH	IA	09	TW	PO	12
80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	80/36	20/9	100/45	25/11	25/11	50/22
		CR4			CR4			CR4			CR4			CR4			CR1
TW	PO	13															
25/11	25/11	50/22															
		CR1															
3551	PATIL YOGESH GORAKH SUSHILA	14S001919	692 SCE - KHARGHAR											600/			
043+	016+	059+	036	016+	052	037+	010+	047+	051+	017+	068+	048+	011+	059+	021+	023+	044+
GR C*G=CG E	O	D 4*6=24 P	O	E	E 4*5=20 P	E	P 4*4=16 C	O	C 4*7=28 C	D	D 4*6=24 O	O	O	O 1*10=10			
017+	013+	030+															
GR C*G=CG B	D	C 1*7=7															
Total:359/600 SGPA:129/22=5.86																P	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ; 10.; A ; 75-79.99 ; 9.; B; 70-74.99; 8.; C ; 60-69.99 ; 7:  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: