

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF ARCHITECTURE (PROJECT MANAGEMENT) SEM-II (CBCGS), HELD IN OCT.17

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CENTRE: 1 MUMBAI

SEAT_NO	NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN	RESULT	REMARKS											
Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,																	
TH	IN	01	TH	IN	02	TH	IN	03	EX	IN	04	EX	IN	05	IN	06	IN
50/20	50/25	100/45	50/20	50/25	100/45	50/20	50/25	100/45	50/25	50/25	100/50	50/25	50/25	100/50	100/50	100/50	100/50
		CR4			CR4			CR4			CR4			CR4		CR3	
07	100/50	CR3															
1	GHARE DHAVAL RAJIV RADHIKA	17F000545	427 LBHC. ARCHT	700/													
GR C*G=CG	041+ 035+ 076+ 039+ 036+	075+ 027+ 035+ 062+ 032+	037+ 069+ 032 035+	067 058+	058+ 072+												
	072+	O 4*10=40	O 4*10=40	C 4*7=28	B 4*8=32	D 3*6=18											
GR C*G=CG A	3*9=27																
Total:479/700	SGPA:217/26=8.35					P											
2	GUTKA RAJIV ANIL JAYA	17F000547	427 LBHC. ARCHT	700/													
GR C*G=CG	039+ 035+ 074+ 032+ 025+	057+ 029+ 037+ 066+ 030	039+ 069 028+ 033+	061+ 060+	060+ 068+												
	068+	A 4*9=36	D 4*6=24	B 4*8=32	C 4*7=28	C 3*7=21											
GR C*G=CG B	3*8=24																
Total:455/700	SGPA:197/26=7.58					P											
3	SHINDE ABHISHEK RAJENDRA GEETA	17F000557	427 LBHC. ARCHT	700/													
GR C*G=CG	030+ 035+ 065+ 030+ 035+	065+ 020+ 037+ 057+ 027+	029+ 056+ 030 025+	055 050+	050+ 064+												
	064+	B 4*8=32	B 4*8=32	D 4*6=24	D 4*6=24	E 3*5=15											
GR C*G=CG C	3*7=21																
Total:412/700	SGPA:172/26=6.62					P											
4	/VARADKAR ANUSHREE SHEKHAR RASHMI	17F000558	427 LBHC. ARCHT	700/													
GR C*G=CG	035+ 034+ 069+ 038+ 036+	074+ 022+ 038+ 060+ 033+	044+ 077+ 030 025+	055 064+	064+ 072+												
	072+	B 4*8=32	A 4*9=36	C 4*7=28	O 4*10=40	D 4*6=24											
GR C*G=CG A	3*9=27					C 3*7=21											
Total:471/700	SGPA:208/26=8.00					P											

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10.; A ; 70-74.99 ; 9.; B; 65-69.99; 8.; C ; 60-64.99 ; 7;  
 D ; 55-59.99 ; 6.; E ; 50-54.99 ; 5.; P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

