

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                |       |        |       | REGN_NO | COLLEGE   |                   |       |          |       |       |           |       | MAX/MIN | RESULT    | REMARKS |           |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------|--------|-------|---------|-----------|-------------------|-------|----------|-------|-------|-----------|-------|---------|-----------|---------|-----------|--------|
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
|                                                                                                                                                                                                                                                                                                      | TH                               | IN    | 01     | TH    | IN      | 02        | TH                | IN    | 03       | EX    | IN    | 04        | EX    | IN      | 05        | IN      | 06        | IN     |
|                                                                                                                                                                                                                                                                                                      | 50/20                            | 50/25 | 100/45 | 50/20 | 50/25   | 100/45    | 50/20             | 50/25 | 100/45   | 50/25 | 50/25 | 100/50    | 50/25 | 50/25   | 100/50    | 100/50  | 100/50    | 100/50 |
|                                                                                                                                                                                                                                                                                                      |                                  |       | CR4    |       |         | CR4       |                   |       | CR4      |       |       | CR4       |       |         | CR4       |         | CR3       |        |
|                                                                                                                                                                                                                                                                                                      | 07                               |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
|                                                                                                                                                                                                                                                                                                      | 100/50                           |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
|                                                                                                                                                                                                                                                                                                      | CR3                              |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
|                                                                                                                                                                                                                                                                                                      |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| 4201                                                                                                                                                                                                                                                                                                 | /BHOIR AISHWARYA EKNATH SUNITA   |       |        |       |         | 60        | CTES ARCHITECTURE |       |          |       |       |           |       |         | 700/      |         | P         |        |
|                                                                                                                                                                                                                                                                                                      | 031                              | 040   | 071    | 030   | 045     | 075       | 023               | 041   | 064      | 038   | 039   | 077       | 035   | 034     | 069       | 076     | 076       | 089    |
| GR C                                                                                                                                                                                                                                                                                                 | A 4*9=36                         |       |        |       |         | O 4*10=40 |                   |       | C 4*7=28 |       |       | O 4*10=40 |       |         | B 4*8=32  |         | O 3*10=30 |        |
|                                                                                                                                                                                                                                                                                                      | 089                              |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| GR C                                                                                                                                                                                                                                                                                                 | O 3*10=30                        |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| SEM-II:521/700 SEM-II:236.00/26.00=9.08                                                                                                                                                                                                                                                              |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
|                                                                                                                                                                                                                                                                                                      |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| 4202                                                                                                                                                                                                                                                                                                 | /KADAM SNEHA CHANDRAKANT PRADNYA |       |        |       |         | 60        | CTES ARCHITECTURE |       |          |       |       |           |       |         | 700/      |         | P         |        |
|                                                                                                                                                                                                                                                                                                      | 041                              | 040   | 081    | 035   | 038     | 073       | 032               | 041   | 073      | 042   | 040   | 082       | 036   | 041     | 077       | 080     | 080       | 085    |
| GR C                                                                                                                                                                                                                                                                                                 | O 4*10=40                        |       |        |       |         | A 4*9=36  |                   |       | A 4*9=36 |       |       | O 4*10=40 |       |         | O 4*10=40 |         | O 3*10=30 |        |
|                                                                                                                                                                                                                                                                                                      | 085                              |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| GR C                                                                                                                                                                                                                                                                                                 | O 3*10=30                        |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| SEM-II:551/700 SEM-II:252.00/26.00=9.69                                                                                                                                                                                                                                                              |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
|                                                                                                                                                                                                                                                                                                      |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| 4203                                                                                                                                                                                                                                                                                                 | /KHANDALE VAIBHAVI PRAKASH PRITI |       |        |       |         | 60        | CTES ARCHITECTURE |       |          |       |       |           |       |         | 700/      |         | P         |        |
|                                                                                                                                                                                                                                                                                                      | 038                              | 039   | 077    | 032   | 039     | 071       | 027               | 039   | 066      | 036   | 037   | 073       | 035   | 036     | 071       | 076     | 076       | 081    |
| GR C                                                                                                                                                                                                                                                                                                 | O 4*10=40                        |       |        |       |         | A 4*9=36  |                   |       | B 4*8=32 |       |       | A 4*9=36  |       |         | A 4*9=36  |         | O 3*10=30 |        |
|                                                                                                                                                                                                                                                                                                      | 081                              |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| GR C                                                                                                                                                                                                                                                                                                 | O 3*10=30                        |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| SEM-II:515/700 SEM-II:240.00/26.00=9.23                                                                                                                                                                                                                                                              |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
|                                                                                                                                                                                                                                                                                                      |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| 4204                                                                                                                                                                                                                                                                                                 | /MAHADIK SHIVANI SURESH SAYALI   |       |        |       |         | 60        | CTES ARCHITECTURE |       |          |       |       |           |       |         | 700/      |         | P         |        |
|                                                                                                                                                                                                                                                                                                      | 035                              | 040   | 075    | 031   | 043     | 074       | 031               | 041   | 072      | 030   | 038   | 068       | 037   | 034     | 071       | 076     | 076       | 089    |
| GR C                                                                                                                                                                                                                                                                                                 | O 4*10=40                        |       |        |       |         | A 4*9=36  |                   |       | A 4*9=36 |       |       | B 4*8=32  |       |         | A 4*9=36  |         | O 3*10=30 |        |
|                                                                                                                                                                                                                                                                                                      | 089                              |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| GR C                                                                                                                                                                                                                                                                                                 | O 3*10=30                        |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
| SEM-II:525/700 SEM-II:240.00/26.00=9.23                                                                                                                                                                                                                                                              |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |
|                                                                                                                                                                                                                                                                                                      |                                  |       |        |       |         |           |                   |       |          |       |       |           |       |         |           |         |           |        |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE       |                |                     |             |             | REGN_NO             | COLLEGE     |             |                          |             |             | MAX/MIN             |             |             |                     |              | RESULT              | REMARKS          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|---------------------|-------------|-------------|---------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|--------------|---------------------|------------------|
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|                                                                                                                                                                                                                                                                                                      | TH<br>50/20             | IN<br>50/25    | 01<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 02<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 03<br>100/45<br>CR4      | EX<br>50/25 | IN<br>50/25 | 04<br>100/50<br>CR4 | EX<br>50/25 | IN<br>50/25 | 05<br>100/50<br>CR4 | IN<br>100/50 | 06<br>100/50<br>CR3 | IN<br>100/50     |
| 07<br>100/50<br>CR3                                                                                                                                                                                                                                                                                  |                         |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| 4205                                                                                                                                                                                                                                                                                                 | PARMAR NITESH<br>027    | DHANRAJ<br>041 | KAMLA<br>068        | 030         | 040         | 070<br>A 4*9=36     | 024         | 60<br>036   | CTES ARCHITECTURE<br>060 | 042         | 037         | 079<br>O 4*10=40    | 033         | 034         | 067<br>B 4*8=32     | 700/<br>078  | P<br>078            | 081<br>O 3*10=30 |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 081                     |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | O 3*10=30               |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| SEM-II:503/700 SEM-II:228.00/26.00=8.77                                                                                                                                                                                                                                                              |                         |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| 4206                                                                                                                                                                                                                                                                                                 | PURANDARE SHREYA<br>042 | RAKESH<br>042  | ASHWINI<br>084      | 035         | 045         | 080<br>O 4*10=40    | 027         | 60<br>042   | CTES ARCHITECTURE<br>069 | 038         | 039         | 077<br>O 4*10=40    | 038         | 044         | 082<br>O 4*10=40    | 700/<br>082  | P<br>082            | 087<br>O 3*10=30 |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 087                     |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | O 3*10=30               |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| SEM-II:561/700 SEM-II:252.00/26.00=9.69                                                                                                                                                                                                                                                              |                         |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| 4207                                                                                                                                                                                                                                                                                                 | QURESHI MATEEN<br>036   | MOIN<br>041    | AASMA<br>077        | 035         | 040         | 075<br>O 4*10=40    | 029         | 60<br>036   | CTES ARCHITECTURE<br>065 | 042         | 034         | 076<br>O 4*10=40    | 037         | 036         | 073<br>A 4*9=36     | 700/<br>078  | P<br>078            | 077<br>O 3*10=30 |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 077                     |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | O 3*10=30               |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| SEM-II:521/700 SEM-II:248.00/26.00=9.54                                                                                                                                                                                                                                                              |                         |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| 4220                                                                                                                                                                                                                                                                                                 | BHOGLA SALONI<br>036    | SACHIN<br>032  | SAYALI<br>068       | 035         | 032         | 067<br>B 4*8=32     | 024         | 427<br>027  | LBHC. ARCHT<br>051       | 033         | 033         | 066<br>E 4*5=20     | 025         | 031         | 056<br>D 4*6=24     | 700/<br>058  | P<br>058            | 062<br>D 3*6=18  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 062                     |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | C 3*7=21                |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |
| SEM-II:428/700 SEM-II:179.00/26.00=6.88                                                                                                                                                                                                                                                              |                         |                |                     |             |             |                     |             |             |                          |             |             |                     |             |             |                     |              |                     |                  |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE |             |                     |             |             | REGN_NO             | COLLEGE     |             |                     |             |             | MAX/MIN             |             |             |                     |              | RESULT              | REMARKS      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|--------------|---------------------|--------------|
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|                                                                                                                                                                                                                                                                                                      | TH<br>50/20       | IN<br>50/25 | 01<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 02<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 03<br>100/45<br>CR4 | EX<br>50/25 | IN<br>50/25 | 04<br>100/50<br>CR4 | EX<br>50/25 | IN<br>50/25 | 05<br>100/50<br>CR4 | IN<br>100/50 | 06<br>100/50<br>CR3 | IN<br>100/50 |
| 07<br>100/50<br>CR3                                                                                                                                                                                                                                                                                  |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4221                                                                                                                                                                                                                                                                                                 | BHOIR             | RAJ         | RAMDAS              | ANITA       |             |                     |             |             | 427                 | LBHC.       | ARCHT       |                     |             |             |                     | 700/         | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 035               | 038         | 073                 | 033         | 043         | 076                 | 034         | 025         | 059                 | 036         | 042         | 078                 | 028         | 035         | 063                 | 078          | 078                 | 076          |
|                                                                                                                                                                                                                                                                                                      |                   |             | A 4*9=36            |             |             | O 4*10=40           |             |             | D 4*6=24            |             |             | O 4*10=40           |             |             | C 4*7=28            |              | O 3*10=30           |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 076<br>O 3*10=30  |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:503/700 SEM-II:228.00/26.00=8.77                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4222                                                                                                                                                                                                                                                                                                 | /DESAI            | PRAJYOTI    | VITTHAL             | JYOTI       |             |                     |             |             | 427                 | LBHC.       | ARCHT       |                     |             |             |                     | 700/         | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 039               | 030         | 069                 | 037         | 032         | 069                 | 040         | 025         | 065                 | 028         | 029         | 057                 | 028         | 028         | 056                 | 055          | 055                 | 059          |
|                                                                                                                                                                                                                                                                                                      |                   |             | B 4*8=32            |             |             | B 4*8=32            |             |             | B 4*8=32            |             |             | D 4*6=24            |             |             | D 4*6=24            |              | D 3*6=18            |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 059<br>D 3*6=18   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:430/700 SEM-II:180.00/26.00=6.92                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4223                                                                                                                                                                                                                                                                                                 | /GADGE            | PRIYANKA    | VASUDEV             | BHARTI      |             |                     |             |             | 427                 | LBHC.       | ARCHT       |                     |             |             |                     | 700/         | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 030               | 038         | 068                 | 021         | 043         | 064                 | 020         | 041         | 061                 | 034         | 042         | 076                 | 025         | 038         | 063                 | 079          | 079                 | 076          |
|                                                                                                                                                                                                                                                                                                      |                   |             | B 4*8=32            |             |             | C 4*7=28            |             |             | C 4*7=28            |             |             | O 4*10=40           |             |             | C 4*7=28            |              | O 3*10=30           |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 076<br>O 3*10=30  |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:487/700 SEM-II:216.00/26.00=8.31                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4224                                                                                                                                                                                                                                                                                                 | GAJRE             | AKSHAY      | KAILASH             | SHOBHA      |             |                     |             |             | 427                 | LBHC.       | ARCHT       |                     |             |             |                     | 700/         | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 038               | 030         | 068                 | 038         | 027         | 065                 | 030         | 025         | 055                 | 032         | 027         | 059                 | 030         | 026         | 056                 | 050          | 050                 | 058          |
|                                                                                                                                                                                                                                                                                                      |                   |             | B 4*8=32            |             |             | B 4*8=32            |             |             | D 4*6=24            |             |             | D 4*6=24            |             |             | D 4*6=24            |              | E 3*5=15            |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 058<br>D 3*6=18   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:411/700 SEM-II:169.00/26.00=6.50                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |

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D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

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| SEAT_NO                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE              |             |                     |             |             | REGN_NO             | COLLEGE         |             |                     |             |             | MAX/MIN             |             |             |                     |              | RESULT              | REMARKS      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|---------------------|-------------|-------------|---------------------|-----------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|--------------|---------------------|--------------|
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|                                                                                                                                                                                                                                                                                                      | TH<br>50/20                    | IN<br>50/25 | 01<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 02<br>100/45<br>CR4 | TH<br>50/20     | IN<br>50/25 | 03<br>100/45<br>CR4 | EX<br>50/25 | IN<br>50/25 | 04<br>100/50<br>CR4 | EX<br>50/25 | IN<br>50/25 | 05<br>100/50<br>CR4 | IN<br>100/50 | 06<br>100/50<br>CR3 | IN<br>100/50 |
|                                                                                                                                                                                                                                                                                                      | 07<br>100/50<br>CR3            |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4225                                                                                                                                                                                                                                                                                                 | /JADHAV HARSHALI VILAS SHWETA  |             |                     |             |             |                     | 427 LBHC. ARCHT |             |                     |             |             | 700/                |             |             |                     |              | P                   |              |
|                                                                                                                                                                                                                                                                                                      | 036                            | 033         | 069                 | 032         | 033         | 065                 | 030             | 025         | 055                 | 034         | 033         | 067                 | 035         | 033         | 068                 | 062          | 062                 | 060          |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |                                |             | B 4*8=32            |             |             | B 4*8=32            |                 |             | D 4*6=24            |             |             | B 4*8=32            |             |             | B 4*8=32            |              | C 3*7=21            |              |
| 060<br>GR C*G=CG C 3*7=21                                                                                                                                                                                                                                                                            |                                |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:446/700 SEM-II:194.00/26.00=7.46                                                                                                                                                                                                                                                              |                                |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4226                                                                                                                                                                                                                                                                                                 | /KADAM PALLAVI DEEPAK DEEPMALA |             |                     |             |             |                     | 427 LBHC. ARCHT |             |                     |             |             | 700/                |             |             |                     |              | P                   |              |
|                                                                                                                                                                                                                                                                                                      | 037                            | 033         | 070                 | 030         | 032         | 062                 | 032             | 025         | 057                 | 032         | 033         | 065                 | 035         | 033         | 068                 | 060          | 060                 | 065          |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |                                |             | A 4*9=36            |             |             | C 4*7=28            |                 |             | D 4*6=24            |             |             | B 4*8=32            |             |             | B 4*8=32            |              | C 3*7=21            |              |
| 065<br>GR C*G=CG B 3*8=24                                                                                                                                                                                                                                                                            |                                |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:447/700 SEM-II:197.00/26.00=7.58                                                                                                                                                                                                                                                              |                                |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4227                                                                                                                                                                                                                                                                                                 | /KAPADIA RIYA ASHISH KAPADIA   |             |                     |             |             |                     | 427 LBHC. ARCHT |             |                     |             |             | 700/                |             |             |                     |              | P                   |              |
|                                                                                                                                                                                                                                                                                                      | 037                            | 034         | 071                 | 039         | 034         | 073                 | 024             | 026         | 050                 | 035         | 034         | 069                 | 033         | 034         | 067                 | 060          | 060                 | 061          |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |                                |             | A 4*9=36            |             |             | A 4*9=36            |                 |             | E 4*5=20            |             |             | B 4*8=32            |             |             | B 4*8=32            |              | C 3*7=21            |              |
| 061<br>GR C*G=CG C 3*7=21                                                                                                                                                                                                                                                                            |                                |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:451/700 SEM-II:198.00/26.00=7.62                                                                                                                                                                                                                                                              |                                |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4228                                                                                                                                                                                                                                                                                                 | LOHAR SHIV DINESH VIMAL        |             |                     |             |             |                     | 427 LBHC. ARCHT |             |                     |             |             | 700/                |             |             |                     |              | P                   |              |
|                                                                                                                                                                                                                                                                                                      | 032                            | 036         | 068                 | 021         | 043         | 064                 | 020             | 032         | 052                 | 042         | 042         | 084                 | 032         | 038         | 070                 | 079          | 079                 | 070          |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |                                |             | B 4*8=32            |             |             | C 4*7=28            |                 |             | E 4*5=20            |             |             | O 4*10=40           |             |             | A 4*9=36            |              | O 3*10=30           |              |
| 070<br>GR C*G=CG A 3*9=27                                                                                                                                                                                                                                                                            |                                |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:487/700 SEM-II:213.00/26.00=8.19                                                                                                                                                                                                                                                              |                                |             |                     |             |             |                     |                 |             |                     |             |             |                     |             |             |                     |              |                     |              |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                          |             |                     |             |             | REGN_NO             | COLLEGE     |             |                     |             |             | MAX/MIN             |             |             |                     |              | RESULT              | REMARKS      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|--------------|---------------------|--------------|
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
|                                                                                                                                                                                                                                                                                                      | TH<br>50/20                                | IN<br>50/25 | 01<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 02<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 03<br>100/45<br>CR4 | EX<br>50/25 | IN<br>50/25 | 04<br>100/50<br>CR4 | EX<br>50/25 | IN<br>50/25 | 05<br>100/50<br>CR4 | IN<br>100/50 | 06<br>100/50<br>CR3 | IN<br>100/50 |
| 07<br>100/50<br>CR3                                                                                                                                                                                                                                                                                  |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4229                                                                                                                                                                                                                                                                                                 | /MANMADKAR SAMRUDDHI BHARAT SHUBHANGI      |             |                     |             |             |                     |             | 427         | LBHC. ARCHT         |             |             |                     |             |             | 700/                |              | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 031                                        | 041         | 072                 | 036         | 043         | 079                 | 041         | 044         | 085                 | 040         | 042         | 082                 | 038         | 040         | 078                 | 084          | 084                 | 077          |
|                                                                                                                                                                                                                                                                                                      |                                            |             | A 4*9=36            |             |             | O 4*10=40           |             |             | O 4*10=40           |             |             | O 4*10=40           |             |             | O 4*10=40           |              | O 3*10=30           |              |
| 077<br>GR C*G=CG O 3*10=30                                                                                                                                                                                                                                                                           |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:557/700 SEM-II:256.00/26.00=9.85                                                                                                                                                                                                                                                              |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4230                                                                                                                                                                                                                                                                                                 | MODI DEEP ROHIT PRIYA                      |             |                     |             |             |                     |             | 427         | LBHC. ARCHT         |             |             |                     |             |             | 700/                |              | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 038                                        | 032         | 070                 | 034         | 030         | 064                 | 027         | 025         | 052                 | 028         | 028         | 056                 | 028         | 026         | 054                 | 050          | 050                 | 059          |
|                                                                                                                                                                                                                                                                                                      |                                            |             | A 4*9=36            |             |             | C 4*7=28            |             |             | E 4*5=20            |             |             | D 4*6=24            |             |             | E 4*5=20            |              | E 3*5=15            |              |
| 059<br>GR C*G=CG D 3*6=18                                                                                                                                                                                                                                                                            |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:405/700 SEM-II:161.00/26.00=6.19                                                                                                                                                                                                                                                              |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4231                                                                                                                                                                                                                                                                                                 | MOHAMMED AQIB SHAHEZAD JAVEED REHANA BEGUM |             |                     |             |             |                     |             | 427         | LBHC. ARCHT         |             |             |                     |             |             | 700/                |              | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 036                                        | 027         | 063                 | 028         | 028         | 056                 | 024         | 025         | 049                 | 027         | 027         | 054                 | 025         | 025         | 050                 | 050          | 050                 | 052          |
|                                                                                                                                                                                                                                                                                                      |                                            |             | C 4*7=28            |             |             | D 4*6=24            |             |             | P 4*4=16            |             |             | E 4*5=20            |             |             | E 4*5=20            |              | E 3*5=15            |              |
| 052<br>GR C*G=CG E 3*5=15                                                                                                                                                                                                                                                                            |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:374/700 SEM-II:138.00/26.00=5.31                                                                                                                                                                                                                                                              |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4232                                                                                                                                                                                                                                                                                                 | /RAKHE NUSHA SALMAN RAKHSHINDA             |             |                     |             |             |                     |             | 427         | LBHC. ARCHT         |             |             |                     |             |             | 700/                |              | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 037                                        | 041         | 078                 | 028         | 041         | 069                 | 025         | 040         | 065                 | 040         | 040         | 080                 | 040         | 040         | 080                 | 078          | 078                 | 075          |
|                                                                                                                                                                                                                                                                                                      |                                            |             | O 4*10=40           |             |             | B 4*8=32            |             |             | B 4*8=32            |             |             | O 4*10=40           |             |             | O 4*10=40           |              | O 3*10=30           |              |
| 075<br>GR C*G=CG O 3*10=30                                                                                                                                                                                                                                                                           |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:525/700 SEM-II:244.00/26.00=9.38                                                                                                                                                                                                                                                              |                                            |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE |             |                     |             |             | REGN_NO             | COLLEGE     |             |                     |             |             | MAX/MIN             |             |             |                     |              | RESULT              | REMARKS      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|--------------|---------------------|--------------|
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
|                                                                                                                                                                                                                                                                                                      | TH<br>50/20       | IN<br>50/25 | 01<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 02<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 03<br>100/45<br>CR4 | EX<br>50/25 | IN<br>50/25 | 04<br>100/50<br>CR4 | EX<br>50/25 | IN<br>50/25 | 05<br>100/50<br>CR4 | IN<br>100/50 | 06<br>100/50<br>CR3 | IN<br>100/50 |
| 07<br>100/50<br>CR3                                                                                                                                                                                                                                                                                  |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4233                                                                                                                                                                                                                                                                                                 | SHINDE            | DARSHAN     | KAILAS              | SUNITA      |             |                     |             |             | 427                 | LBHC.       | ARCHT       |                     |             |             |                     | 700/         | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 034               | 032         | 066                 | 032         | 031         | 063                 | 025         | 026         | 051                 | 030         | 034         | 064                 | 035         | 030         | 065                 | 050          | 050                 | 062          |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 062               |             | B 4*8=32            |             |             | C 4*7=28            |             |             | E 4*5=20            |             |             | C 4*7=28            |             |             | B 4*8=32            |              | E 3*5=15            |              |
| SEM-II:421/700 SEM-II:176.00/26.00=6.77                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4234                                                                                                                                                                                                                                                                                                 | /TAMHANE          | AASAWARI    | PRASHANT            | MEENAKSHI   |             |                     |             |             | 427                 | LBHC.       | ARCHT       |                     |             |             |                     | 700/         | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 033               | 041         | 074                 | 036         | 041         | 077                 | 032         | 035         | 067                 | 040         | 038         | 078                 | 040         | 040         | 080                 | 060          | 060                 | 065          |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 065               |             | A 4*9=36            |             |             | O 4*10=40           |             |             | B 4*8=32            |             |             | O 4*10=40           |             |             | O 4*10=40           |              | C 3*7=21            |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | B 3*8=24          |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:501/700 SEM-II:233.00/26.00=8.96                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4235                                                                                                                                                                                                                                                                                                 | THAKARE           | ESHAAN      | RAJESH              | ARCHANA     |             |                     |             |             | 427                 | LBHC.       | ARCHT       |                     |             |             |                     | 700/         | P                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 036               | 030         | 066                 | 026         | 028         | 054                 | 020         | 025         | 045                 | 027         | 027         | 054                 | 025         | 025         | 050                 | 050          | 050                 | 055          |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 055               |             | B 4*8=32            |             |             | E 4*5=20            |             |             | P 4*4=16            |             |             | E 4*5=20            |             |             | E 4*5=20            |              | E 3*5=15            |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | D 3*6=18          |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:374/700 SEM-II:141.00/26.00=5.42                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4236                                                                                                                                                                                                                                                                                                 | /UBALE            | RUCHA       | BABANRAO            | SAROJ       |             |                     |             |             | 427                 | LBHC.       | ARCHT       |                     |             |             |                     | 700/         | F                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 032E              | 027E        | 059E                | 031E        | 026E        | 057E                | 022E        | 000F        | 022F                | 027E        | 026E        | 053E                | 025E        | 025E        | 050E                | 000F         | 000F                | 010F         |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | 010F              |             | D 4*6=24            |             |             | D 4*6=24            |             |             | F                   |             |             | E 4*5=20            |             |             | E 4*5=20            |              | F                   |              |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | F                 |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:251/700 SEM-II: /26.00=                                                                                                                                                                                                                                                                       |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO NAME OF CANDIDATE                                                                                                                                                                                                                                                                            |  |                                     |  |           |  | REGN_NO |  | COLLEGE         |  |           |  | MAX/MIN |  |           |  | RESULT    |  | REMARKS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|-----------|--|---------|--|-----------------|--|-----------|--|---------|--|-----------|--|-----------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TH                                                                                                                                                                                                                                                                                                   |  | IN                                  |  | 01        |  | TH      |  | IN              |  | 02        |  | TH      |  | IN        |  | 03        |  | IN        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50/20                                                                                                                                                                                                                                                                                                |  | 50/25                               |  | 100/45    |  | 50/20   |  | 50/25           |  | 100/45    |  | 50/20   |  | 50/25     |  | 100/50    |  | 100/50    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                      |  |                                     |  | CR4       |  |         |  |                 |  | CR4       |  |         |  |           |  | CR4       |  | CR3       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07                                                                                                                                                                                                                                                                                                   |  | 100/50                              |  | CR3       |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4237                                                                                                                                                                                                                                                                                                 |  | CHANDAWARKAR GAURISH YATINDRA MEERA |  |           |  |         |  | 433 IESC ARCHT. |  |           |  |         |  | 700/      |  | P         |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 034                                                                                                                                                                                                                                                                                                  |  | 042                                 |  | 076       |  | 028     |  | 047             |  | 075       |  | 023     |  | 040       |  | 063       |  | 085       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*=G=CG                                                                                                                                                                                                                                                                                           |  |                                     |  | O 4*10=40 |  |         |  |                 |  | O 4*10=40 |  |         |  | C 4*7=28  |  |           |  | O 3*10=30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 085                                                                                                                                                                                                                                                                                                  |  |                                     |  |           |  |         |  |                 |  |           |  |         |  | O 4*10=40 |  | O 3*10=30 |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*=G=CG                                                                                                                                                                                                                                                                                           |  | O 3*10=30                           |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-II:548/700 SEM-II:248.00/26.00=9.54                                                                                                                                                                                                                                                              |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4238                                                                                                                                                                                                                                                                                                 |  | GEEVARGHESE AJAY - LIZY             |  |           |  |         |  | 433 IESC ARCHT. |  |           |  |         |  | 700/      |  | P         |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 037                                                                                                                                                                                                                                                                                                  |  | 046                                 |  | 083       |  | 034     |  | 047             |  | 081       |  | 034     |  | 040       |  | 074       |  | 090       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*=G=CG                                                                                                                                                                                                                                                                                           |  |                                     |  | O 4*10=40 |  |         |  |                 |  | O 4*10=40 |  |         |  | A 4*9=36  |  |           |  | O 3*10=30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 090                                                                                                                                                                                                                                                                                                  |  |                                     |  |           |  |         |  |                 |  |           |  |         |  | O 4*10=40 |  | O 3*10=30 |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*=G=CG                                                                                                                                                                                                                                                                                           |  | O 3*10=30                           |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-II:581/700 SEM-II:256.00/26.00=9.85                                                                                                                                                                                                                                                              |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4239                                                                                                                                                                                                                                                                                                 |  | /HUSSAIN FATEMA SAIFY TASNEEM       |  |           |  |         |  | 433 IESC ARCHT. |  |           |  |         |  | 700/      |  | P         |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 035                                                                                                                                                                                                                                                                                                  |  | 046                                 |  | 081       |  | 040     |  | 047             |  | 087       |  | 039     |  | 042       |  | 081       |  | 098       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*=G=CG                                                                                                                                                                                                                                                                                           |  |                                     |  | O 4*10=40 |  |         |  |                 |  | O 4*10=40 |  |         |  | O 4*10=40 |  | O 4*10=40 |  | O 3*10=30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 098                                                                                                                                                                                                                                                                                                  |  |                                     |  |           |  |         |  |                 |  |           |  |         |  | O 4*10=40 |  | O 3*10=30 |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*=G=CG                                                                                                                                                                                                                                                                                           |  | O 3*10=30                           |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-II:598/700 SEM-II:260.00/26.00=10.00                                                                                                                                                                                                                                                             |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4240                                                                                                                                                                                                                                                                                                 |  | MALI NARENDRA MADHUKAR MANASI       |  |           |  |         |  | 433 IESC ARCHT. |  |           |  |         |  | 700/      |  | P         |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 039                                                                                                                                                                                                                                                                                                  |  | 036                                 |  | 075       |  | 037     |  | 046             |  | 083       |  | 035     |  | 038       |  | 073       |  | 090       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*=G=CG                                                                                                                                                                                                                                                                                           |  |                                     |  | O 4*10=40 |  |         |  |                 |  | O 4*10=40 |  |         |  | A 4*9=36  |  |           |  | O 3*10=30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 090                                                                                                                                                                                                                                                                                                  |  |                                     |  |           |  |         |  |                 |  |           |  |         |  | A 4*9=36  |  | O 4*10=40 |  | O 3*10=30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*=G=CG                                                                                                                                                                                                                                                                                           |  | O 3*10=30                           |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-II:567/700 SEM-II:252.00/26.00=9.69                                                                                                                                                                                                                                                              |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                                     |  |           |  |         |  |                 |  |           |  |         |  |           |  |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO NAME OF CANDIDATE                                                                                                                                                                                                                                                                            |  |                               |  |                     |  | REGN_NO     |  | COLLEGE     |  |                     |  |             |  |             |  | MAX/MIN             |  | RESULT REMARKS |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|---------------------|--|-------------|--|-------------|--|---------------------|--|-------------|--|-------------|--|---------------------|--|----------------|--|-------------|--|---------------------|--|-------------|--|-------------|--|---------------------|--|--------------|--|---------------------|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TH<br>50/20                                                                                                                                                                                                                                                                                          |  | IN<br>50/25                   |  | 01<br>100/45<br>CR4 |  | TH<br>50/20 |  | IN<br>50/25 |  | 02<br>100/45<br>CR4 |  | TH<br>50/20 |  | IN<br>50/25 |  | 03<br>100/45<br>CR4 |  | EX<br>50/25    |  | IN<br>50/25 |  | 04<br>100/50<br>CR4 |  | EX<br>50/25 |  | IN<br>50/25 |  | 05<br>100/50<br>CR4 |  | IN<br>100/50 |  | 06<br>100/50<br>CR3 |  | IN<br>100/50 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07<br>100/50<br>CR3                                                                                                                                                                                                                                                                                  |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4241                                                                                                                                                                                                                                                                                                 |  | /MESTRY KARTIKI ARUN UMA      |  |                     |  |             |  | 433         |  | IESC ARCHT.         |  |             |  | 700/        |  | P                   |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 037                                                                                                                                                                                                                                                                                                  |  | 042                           |  | 079                 |  | 041         |  | 047         |  | 088                 |  | 034         |  | 040         |  | 074                 |  | 034            |  | 038         |  | 072                 |  | 045         |  | 047         |  | 092                 |  | 086          |  | 086                 |  | 098          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  |                               |  | O 4*10=40           |  |             |  |             |  | O 4*10=40           |  |             |  |             |  | A 4*9=36            |  |                |  |             |  | A 4*9=36            |  |             |  |             |  | O 4*10=40           |  | O 3*10=30    |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 098                                                                                                                                                                                                                                                                                                  |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  | O 3*10=30                     |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-II:589/700 SEM-II:252.00/26.00=9.69                                                                                                                                                                                                                                                              |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4242                                                                                                                                                                                                                                                                                                 |  | /MHATRE AISHWARYA ANAND GAURI |  |                     |  |             |  | 433         |  | IESC ARCHT.         |  |             |  | 700/        |  | P                   |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 036                                                                                                                                                                                                                                                                                                  |  | 048                           |  | 084                 |  | 031         |  | 046         |  | 077                 |  | 038         |  | 038         |  | 076                 |  | 036            |  | 039         |  | 075                 |  | 044         |  | 037         |  | 081                 |  | 088          |  | 088                 |  | 095          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  |                               |  | O 4*10=40           |  |             |  |             |  | O 4*10=40           |  |             |  |             |  | O 4*10=40           |  |                |  |             |  | O 4*10=40           |  |             |  |             |  | O 4*10=40           |  | O 3*10=30    |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 095                                                                                                                                                                                                                                                                                                  |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  | O 3*10=30                     |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-II:576/700 SEM-II:260.00/26.00=10.00                                                                                                                                                                                                                                                             |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4243                                                                                                                                                                                                                                                                                                 |  | MISHRA VIVEK VIRENDRA BABITA  |  |                     |  |             |  | 433         |  | IESC ARCHT.         |  |             |  | 700/        |  | P                   |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 035                                                                                                                                                                                                                                                                                                  |  | 042                           |  | 077                 |  | 035         |  | 045         |  | 080                 |  | 020         |  | 036         |  | 056                 |  | 039            |  | 039         |  | 078                 |  | 042         |  | 036         |  | 078                 |  | 080          |  | 080                 |  | 085          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  |                               |  | O 4*10=40           |  |             |  |             |  | O 4*10=40           |  |             |  |             |  | D 4*6=24            |  |                |  |             |  | O 4*10=40           |  |             |  |             |  | O 4*10=40           |  | O 3*10=30    |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 085                                                                                                                                                                                                                                                                                                  |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  | O 3*10=30                     |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-II:534/700 SEM-II:244.00/26.00=9.38                                                                                                                                                                                                                                                              |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4244                                                                                                                                                                                                                                                                                                 |  | /MORE VEDIKA PANKAJ SUREKHA   |  |                     |  |             |  | 433         |  | IESC ARCHT.         |  |             |  | 700/        |  | P                   |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 038                                                                                                                                                                                                                                                                                                  |  | 042                           |  | 080                 |  | 038         |  | 045         |  | 083                 |  | 032         |  | 038         |  | 070                 |  | 034            |  | 037         |  | 071                 |  | 045         |  | 033         |  | 078                 |  | 096          |  | 096                 |  | 088          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  |                               |  | O 4*10=40           |  |             |  |             |  | O 4*10=40           |  |             |  |             |  | A 4*9=36            |  |                |  |             |  | A 4*9=36            |  |             |  |             |  | O 4*10=40           |  | O 3*10=30    |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 088                                                                                                                                                                                                                                                                                                  |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  | O 3*10=30                     |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM-II:566/700 SEM-II:252.00/26.00=9.69                                                                                                                                                                                                                                                              |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                |  |                               |  |                     |  |             |  |             |  |                     |  |             |  |             |  |                     |  |                |  |             |  |                     |  |             |  |             |  |                     |  |              |  |                     |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 3 ANDHERI

| SEAT_NO NAME OF CANDIDATE                                                                                                                                                                                                                                                                            |  |                      |  |                |  | REGN_NO  |  | COLLEGE |  |             |  |       |  |           |  | MAX/MIN   |  | RESULT REMARKS |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|----------------|--|----------|--|---------|--|-------------|--|-------|--|-----------|--|-----------|--|----------------|--|
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |  |                      |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| TH                                                                                                                                                                                                                                                                                                   |  | IN                   |  | 01             |  | TH       |  | IN      |  | 02          |  | TH    |  | IN        |  | 03        |  | IN             |  |
| 50/20                                                                                                                                                                                                                                                                                                |  | 50/25                |  | 100/45         |  | 50/20    |  | 50/25   |  | 100/45      |  | 50/20 |  | 50/25     |  | 100/45    |  | 100/50         |  |
|                                                                                                                                                                                                                                                                                                      |  |                      |  | CR4            |  |          |  |         |  | CR4         |  |       |  |           |  | CR4       |  | CR3            |  |
| 07                                                                                                                                                                                                                                                                                                   |  | 100/50               |  | CR3            |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| -----                                                                                                                                                                                                                                                                                                |  |                      |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| 4245                                                                                                                                                                                                                                                                                                 |  | /PILLAI NITHYARANI   |  | VENKATESHWARAN |  | SAI KUMA |  | 433     |  | IESC ARCHT. |  |       |  | 700/      |  | P         |  |                |  |
| 037                                                                                                                                                                                                                                                                                                  |  | 046                  |  | 083            |  | 040      |  | 047     |  | 087         |  | 039   |  | 042       |  | 081       |  | 036            |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  |                      |  | O 4*10=40      |  |          |  |         |  | O 4*10=40   |  |       |  | O 4*10=40 |  | O 4*10=40 |  | O 3*10=30      |  |
| 098                                                                                                                                                                                                                                                                                                  |  |                      |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  | O 3*10=30            |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| SEM-II:603/700 SEM-II:260.00/26.00=10.00                                                                                                                                                                                                                                                             |  |                      |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| -----                                                                                                                                                                                                                                                                                                |  |                      |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| 4246                                                                                                                                                                                                                                                                                                 |  | /SHEDGE KOMAL SURESH |  | ALKA           |  |          |  | 433     |  | IESC ARCHT. |  |       |  | 700/      |  | P         |  |                |  |
| 034                                                                                                                                                                                                                                                                                                  |  | 032                  |  | 066            |  | 036      |  | 046     |  | 082         |  | 031   |  | 040       |  | 071       |  | 039            |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  |                      |  | B 4*8=32       |  |          |  |         |  | O 4*10=40   |  |       |  | A 4*9=36  |  | O 4*10=40 |  | O 3*10=30      |  |
| 095                                                                                                                                                                                                                                                                                                  |  |                      |  |                |  |          |  |         |  |             |  |       |  |           |  | O 4*10=40 |  | O 3*10=30      |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |  | O 3*10=30            |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| SEM-II:555/700 SEM-II:248.00/26.00=9.54                                                                                                                                                                                                                                                              |  |                      |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |
| -----                                                                                                                                                                                                                                                                                                |  |                      |  |                |  |          |  |         |  |             |  |       |  |           |  |           |  |                |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 76 NAVI MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE |          |               |          |       | REGN_NO   | COLLEGE |       |           |            |       | MAX/MIN   |       |       |          |        | RESULT    | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|---------------|----------|-------|-----------|---------|-------|-----------|------------|-------|-----------|-------|-------|----------|--------|-----------|---------|
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                   |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
|                                                                                                                                                                                                                                                                                                      | TH                | IN       | 01            | TH       | IN    | 02        | TH      | IN    | 03        | EX         | IN    | 04        | EX    | IN    | 05       | IN     | 06        | IN      |
|                                                                                                                                                                                                                                                                                                      | 50/20             | 50/25    | 100/45        | 50/20    | 50/25 | 100/45    | 50/20   | 50/25 | 100/45    | 50/25      | 50/25 | 100/50    | 50/25 | 50/25 | 100/50   | 100/50 | 100/50    | 100/50  |
|                                                                                                                                                                                                                                                                                                      |                   |          | CR4           |          |       | CR4       |         |       | CR4       |            |       | CR4       |       |       | CR4      |        | CR3       |         |
|                                                                                                                                                                                                                                                                                                      | 07                |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
|                                                                                                                                                                                                                                                                                                      | 100/50            |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
|                                                                                                                                                                                                                                                                                                      | CR3               |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| 4208                                                                                                                                                                                                                                                                                                 | /DABHOLKAR        | NIKITA   | DEEPAK        | SUSHMITA |       |           |         |       | 376       | BVC.ARCHT. |       |           |       |       | 700/     |        | P         |         |
|                                                                                                                                                                                                                                                                                                      | 040               | 041      | 081           | 036      | 040   | 076       | 040     | 041   | 081       | 038        | 038   | 076       | 038   | 035   | 073      | 076    | 076       | 082     |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |                   |          | O 4*10=40     |          |       | O 4*10=40 |         |       | O 4*10=40 |            |       | O 4*10=40 |       |       | A 4*9=36 |        | O 3*10=30 |         |
|                                                                                                                                                                                                                                                                                                      | 082               |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | O 3*10=30         |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| SEM-II:545/700 SEM-II:256.00/26.00=9.85                                                                                                                                                                                                                                                              |                   |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| 4209                                                                                                                                                                                                                                                                                                 | /DESHMUKH         | SIDDHATA | SANJAY        | SWAPNAJA |       |           |         |       | 376       | BVC.ARCHT. |       |           |       |       | 700/     |        | P         |         |
|                                                                                                                                                                                                                                                                                                      | 043               | 038      | 081           | 032      | 040   | 072       | 028     | 040   | 068       | 036        | 037   | 073       | 035   | 034   | 069      | 076    | 076       | 079     |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |                   |          | O 4*10=40     |          |       | A 4*9=36  |         |       | B 4*8=32  |            |       | A 4*9=36  |       |       | B 4*8=32 |        | O 3*10=30 |         |
|                                                                                                                                                                                                                                                                                                      | 079               |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | O 3*10=30         |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| SEM-II:518/700 SEM-II:236.00/26.00=9.08                                                                                                                                                                                                                                                              |                   |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| 4210                                                                                                                                                                                                                                                                                                 | /INGLE            | SRUSHTI  | DAYANAND      | JYOTI    |       |           |         |       | 376       | BVC.ARCHT. |       |           |       |       | 700/     |        | P         |         |
|                                                                                                                                                                                                                                                                                                      | 020               | 032      | 052           | 022      | 025   | 047       | 022     | 029   | 051       | 029        | 025   | 054       | 025   | 025   | 050      | 050    | 050       | 067     |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |                   |          | E 4*5=20      |          |       | P 4*4=16  |         |       | E 4*5=20  |            |       | E 4*5=20  |       |       | E 4*5=20 |        | E 3*5=15  |         |
|                                                                                                                                                                                                                                                                                                      | 067               |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | B 3*8=24          |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| SEM-II:371/700 SEM-II:135.00/26.00=5.19                                                                                                                                                                                                                                                              |                   |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| 4211                                                                                                                                                                                                                                                                                                 | JAJU              | ONKAR    | JITENDRAKUMAR | SONAL    |       |           |         |       | 376       | BVC.ARCHT. |       |           |       |       | 700/     |        | P         |         |
|                                                                                                                                                                                                                                                                                                      | 029               | 038      | 067           | 033      | 030   | 063       | 032     | 035   | 067       | 033        | 030   | 063       | 040   | 029   | 069      | 061    | 061       | 077     |
| GR C*G=CG                                                                                                                                                                                                                                                                                            |                   |          | B 4*8=32      |          |       | C 4*7=28  |         |       | B 4*8=32  |            |       | C 4*7=28  |       |       | B 4*8=32 |        | C 3*7=21  |         |
|                                                                                                                                                                                                                                                                                                      | 077               |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                            | O 3*10=30         |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |
| SEM-II:467/700 SEM-II:203.00/26.00=7.81                                                                                                                                                                                                                                                              |                   |          |               |          |       |           |         |       |           |            |       |           |       |       |          |        |           |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

CENTRE: 76 NAVI MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE |             |                     |             |             | REGN_NO             | COLLEGE     |             |                     |             |             | MAX/MIN             |             |             |                     |              | RESULT              | REMARKS      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|--------------|---------------------|--------------|
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
|                                                                                                                                                                                                                                                                                                      | TH<br>50/20       | IN<br>50/25 | 01<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 02<br>100/45<br>CR4 | TH<br>50/20 | IN<br>50/25 | 03<br>100/45<br>CR4 | EX<br>50/25 | IN<br>50/25 | 04<br>100/50<br>CR4 | EX<br>50/25 | IN<br>50/25 | 05<br>100/50<br>CR4 | IN<br>100/50 | 06<br>100/50<br>CR3 | IN<br>100/50 |
| 07<br>100/50<br>CR3                                                                                                                                                                                                                                                                                  |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4212 /KATE AMRUTA VILAS SUREKHA<br>039 038 077 032 037 069 040 376 BVC.ARCHT.<br>036 076 027 033 060 030 030 060 075 075 078<br>GR C*G=CG O 4*10=40 B 4*8=32 O 4*10=40 C 4*7=28 C 4*7=28 O 3*10=30                                                                                                   |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 078<br>GR C*G=CG O 3*10=30                                                                                                                                                                                                                                                                           |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:495/700 SEM-II:228.00/26.00=8.77                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4213 KULKARNI TANAY CHANDRAKANT MANISHA<br>032 041 073 030 035 065 034 376 BVC.ARCHT.<br>038 072 036 039 075 032 031 063 077 077 081<br>GR C*G=CG A 4*9=36 B 4*8=32 A 4*9=36 O 4*10=40 C 4*7=28 O 3*10=30                                                                                            |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 081<br>GR C*G=CG O 3*10=30                                                                                                                                                                                                                                                                           |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:506/700 SEM-II:232.00/26.00=8.92                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4214 /NEMADE KIMAYA YOGESH RUPALI<br>042 042 084 039 039 078 040 376 BVC.ARCHT.<br>042 082 035 042 077 032 036 068 078 078 082<br>GR C*G=CG O 4*10=40 O 4*10=40 O 4*10=40 O 4*10=40 B 4*8=32 O 3*10=30                                                                                               |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 082<br>GR C*G=CG O 3*10=30                                                                                                                                                                                                                                                                           |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:549/700 SEM-II:252.00/26.00=9.69                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 4215 OMBASE NIKHIL MALHARI SWATI<br>026 040 066 028 037 065 022 376 BVC.ARCHT.<br>035 057 033 033 066 027 027 054 064 064 077<br>GR C*G=CG B 4*8=32 B 4*8=32 D 4*6=24 B 4*8=32 E 4*5=20 C 3*7=21                                                                                                     |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| 077<br>GR C*G=CG O 3*10=30                                                                                                                                                                                                                                                                           |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |
| SEM-II:449/700 SEM-II:191.00/26.00=7.35                                                                                                                                                                                                                                                              |                   |             |                     |             |             |                     |             |             |                     |             |             |                     |             |             |                     |              |                     |              |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1:

| CENTRE: 76 NAVI MUMBAI                                                                                                                                                                                                                                                                               |                |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|---------------|-----------|-----------|--------|---------|-----------|------------|-------|-----------|---------|-------|----------------|--------|-----------|--------|--------|
| SEAT_NO NAME OF CANDIDATE                                                                                                                                                                                                                                                                            |                |           |               |           | REGN_NO   |        | COLLEGE |           |            |       |           | MAX/MIN |       | RESULT REMARKS |        |           |        |        |
| Subjects- 01:PROJECT ACCOUNTS AND ECONOMICS, 02:LAW 2 : CONTRACT MANAGEMENT, 03:CONSTRUCTION EQUIPMENT AND PERSONNEL MANAGEMENT, 04:ADVANCED CONSTRUCTION METHODS AND TECHNIQUES, 05:RESEARCH METHODS IN CONSTRUCTION, 06:ELECTIVE - I, 07:ELECTIVE - 2, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, |                |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
|                                                                                                                                                                                                                                                                                                      | TH             | IN        | 01            | TH        | IN        | 02     | TH      | IN        | 03         | EX    | IN        | 04      | EX    | IN             | 05     | IN        | 06     | IN     |
|                                                                                                                                                                                                                                                                                                      | 50/20          | 50/25     | 100/45        | 50/20     | 50/25     | 100/45 | 50/20   | 50/25     | 100/45     | 50/25 | 50/25     | 100/50  | 50/25 | 50/25          | 100/50 | 100/50    | 100/50 | 100/50 |
|                                                                                                                                                                                                                                                                                                      |                |           | CR4           |           |           | CR4    |         |           | CR4        |       |           | CR4     |       |                | CR4    |           | CR3    |        |
|                                                                                                                                                                                                                                                                                                      | 07             |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
|                                                                                                                                                                                                                                                                                                      | 100/50         |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
|                                                                                                                                                                                                                                                                                                      | CR3            |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| 4216                                                                                                                                                                                                                                                                                                 | PATIL MAKARAND | SANJAY    | SANGITA       |           |           |        |         | 376       | BVC.ARCHT. |       |           |         |       |                | 700/   |           | P      |        |
| 020                                                                                                                                                                                                                                                                                                  | 035            | 055       | 028           | 033       | 061       | 020    | 025     | 045       | 032        | 031   | 063       | 030     | 025   | 055            | 062    | 062       | 073    |        |
| GR C                                                                                                                                                                                                                                                                                                 | *G=CG          |           | D 4*6=24      |           | C 4*7=28  |        |         | P 4*4=16  |            |       | C 4*7=28  |         |       | D 4*6=24       |        | C 3*7=21  |        |        |
|                                                                                                                                                                                                                                                                                                      | 073            |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| GR C                                                                                                                                                                                                                                                                                                 | *G=CG A        | 3*9=27    |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| SEM-II:414/700 SEM-II:168.00/26.00=6.46                                                                                                                                                                                                                                                              |                |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| 4217                                                                                                                                                                                                                                                                                                 | /RAJHANS       | SANSKRUTI | MILAN MADHURA |           |           |        |         | 376       | BVC.ARCHT. |       |           |         |       |                | 700/   |           | P      |        |
| 041                                                                                                                                                                                                                                                                                                  | 041            | 082       | 040           | 041       | 081       | 036    | 040     | 076       | 038        | 044   | 082       | 037     | 031   | 068            | 076    | 076       | 085    |        |
| GR C                                                                                                                                                                                                                                                                                                 | *G=CG          |           | O 4*10=40     |           | O 4*10=40 |        |         | O 4*10=40 |            |       | O 4*10=40 |         |       | B 4*8=32       |        | O 3*10=30 |        |        |
|                                                                                                                                                                                                                                                                                                      | 085            |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| GR C                                                                                                                                                                                                                                                                                                 | *G=CG O        | 3*10=30   |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| SEM-II:550/700 SEM-II:252.00/26.00=9.69                                                                                                                                                                                                                                                              |                |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| 4218                                                                                                                                                                                                                                                                                                 | /SAWANT        | NEELAM    | PRADEEP NEHA  |           |           |        |         | 376       | BVC.ARCHT. |       |           |         |       |                | 700/   |           | P      |        |
| 041                                                                                                                                                                                                                                                                                                  | 038            | 079       | 036           | 037       | 073       | 032    | 033     | 065       | 029        | 034   | 063       | 032     | 031   | 063            | 075    | 075       | 079    |        |
| GR C                                                                                                                                                                                                                                                                                                 | *G=CG          |           | O 4*10=40     |           | A 4*9=36  |        |         | B 4*8=32  |            |       | C 4*7=28  |         |       | C 4*7=28       |        | O 3*10=30 |        |        |
|                                                                                                                                                                                                                                                                                                      | 079            |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| GR C                                                                                                                                                                                                                                                                                                 | *G=CG O        | 3*10=30   |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| SEM-II:497/700 SEM-II:224.00/26.00=8.62                                                                                                                                                                                                                                                              |                |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| 4219                                                                                                                                                                                                                                                                                                 | SHIRGAONKAR    | AIJAZ     | SHOUKAT       | NOORJAHAN |           |        |         | 376       | BVC.ARCHT. |       |           |         |       |                | 700/   |           | P      |        |
| 021                                                                                                                                                                                                                                                                                                  | 035            | 056       | 031           | 033       | 064       | 034    | 035     | 069       | 030        | 028   | 058       | 035     | 025   | 060            | 050    | 050       | 066    |        |
| GR C                                                                                                                                                                                                                                                                                                 | *G=CG          |           | D 4*6=24      |           | C 4*7=28  |        |         | B 4*8=32  |            |       | D 4*6=24  |         |       | C 4*7=28       |        | E 3*5=15  |        |        |
|                                                                                                                                                                                                                                                                                                      | 066            |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| GR C                                                                                                                                                                                                                                                                                                 | *G=CG B        | 3*8=24    |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |
| SEM-II:423/700 SEM-II:175.00/26.00=6.73                                                                                                                                                                                                                                                              |                |           |               |           |           |        |         |           |            |       |           |         |       |                |        |           |        |        |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 75 ; 10:, A ; 70-74.99 ; 9:, B; 65-69.99; 8:, C ; 60-64.99 ; 7:  
D ; 55-59.99 ; 6:, E ; 50-54.99 ; 5:,P ; 45-49.99 ; 4: F(FAIL); 45.00 AND BELOW; 1: