



| SEAT NO                                                                                                                                                                                                  | NAME                           | <----- COURSE - I ----->              |       |     |   |    |    |                         |        |       |     |    |    | <----- COURSE - II ----->                                 |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|-------|-----|---|----|----|-------------------------|--------|-------|-----|----|----|-----------------------------------------------------------|-------|--------|-----|----|----|----|------|----------------|------|---|----|----|------|------|--|
|                                                                                                                                                                                                          |                                | 75/30                                 | 25/10 | 100 |   |    |    |                         | 100/40 | 200   | C   | G  | GP | C*GP                                                      | 75/30 | 25/10  | 100 |    |    |    |      | 100/40         | 200  | C | G  | GP | C*GP |      |  |
|                                                                                                                                                                                                          |                                | <----- COURSE-III ----->              |       |     |   |    |    | <----- COURSE-IV -----> |        |       |     |    |    | <----- COURSE-V ----->                                    |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          |                                | 75/30                                 | 25/10 | 100 | C | G  | GP | C*GP                    | 75/30  | 25/10 | 100 | C  | G  | GP                                                        | C*GP  | 100/40 |     |    |    | C  | G    | GP             | C*GP |   |    |    |      |      |  |
|                                                                                                                                                                                                          |                                | <----- COURSE - VI ----->             |       |     |   |    |    | <----- COURSE-VII-----> |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
| COLLEGE                                                                                                                                                                                                  |                                | 75/30                                 | 25/10 | 100 |   |    |    |                         | 100/40 | 200   | C   | G  | GP | C*GP                                                      | 75/30 | 25/10  | 100 | C  | G  | GP | C*GP | 腓 腓G GPA GRADE |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          | COURSE I :USH0501              | :FOOD PRODUCTION & PATISSERIE         |       |     |   |    |    |                         |        |       |     |    |    | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          | COURSE III:USH0503             | :FRONT OFFICE                         |       |     |   |    |    |                         |        |       |     |    |    | COURSE IV :USH0504 :HOUSEKEEPING                          |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3              | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |   |    |    |                         |        |       |     |    |    | COURSE VI :USH0505 :CORPORATE ENGLISH                     |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506             | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |   |    |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
| 3110102                                                                                                                                                                                                  | GHODKE YASH VINOD SHOBHA       | 55                                    | 20+   | 75  |   |    |    |                         | 062+   | 137   | 4   | A  | 8  | 32                                                        | 59+   | 19+    | 78  |    |    |    |      | 082+           | 160  | 4 | O  | 10 | 40   | P    |  |
|                                                                                                                                                                                                          | 508 AJUMAN - (MGNT) - M        | 51+                                   | 20+   | 71  | 2 | A+ | 9  | 18                      | 46+    | 13+   | 59  | 2  | B+ | 7                                                         | 14    | 059+   | 2   | B+ | 7  | 14 |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          |                                | 48+                                   | 13+   | 61  |   |    |    |                         | 062+   | 123   | 4   | A  | 8  | 32                                                        | 53+   | 21+    | 74  | 2  | A+ | 9  | 18   |                |      |   |    | 20 | 168  | 8.40 |  |
| 3110103                                                                                                                                                                                                  | GHUGE PRATIK SHARAD JIJABAI    | 42                                    | 20+   | 62  |   |    |    |                         | 059+   | 121   | 4   | A  | 8  | 32                                                        | 32+   | 18+    | 50  |    |    |    |      | 073+           | 123  | 4 | A  | 8  | 32   | P    |  |
|                                                                                                                                                                                                          | 508 AJUMAN - (MGNT) - M        | 37+                                   | 19+   | 56  | 2 | B+ | 7  | 14                      | 38+    | 17+   | 55  | 2  | B+ | 7                                                         | 14    | 044+   | 2   | D  | 4  | 8  |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          |                                | 48+                                   | 15+   | 63  |   |    |    |                         | 059+   | 122   | 4   | A  | 8  | 32                                                        | 35+   | 22+    | 57  | 2  | B+ | 7  | 14   |                |      |   |    | 20 | 146  | 7.30 |  |
| 3110104                                                                                                                                                                                                  | KAZI ALTAMASH SIRAJ ZAIBUNNISA | 34                                    | 20+   | 54  |   |    |    |                         | 077+   | 131   | 4   | A  | 8  | 32                                                        | 51+   | 13+    | 64  |    |    |    |      | 064+           | 128  | 4 | A  | 8  | 32   | P    |  |
|                                                                                                                                                                                                          | 766 ANJUMAN-I-ISLAM - M        | 30+                                   | 21+   | 51  | 2 | B  | 6  | 12                      | 34+    | 13+   | 47  | 2  | C  | 5                                                         | 10    | 049+   | 2   | C  | 5  | 10 |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          |                                | 36+                                   | 12+   | 48  |   |    |    |                         | 065+   | 113   | 4   | B+ | 7  | 28                                                        | 31+   | 20+    | 51  | 2  | B  | 6  | 12   |                |      |   |    | 20 | 136  | 6.80 |  |
| 3110105                                                                                                                                                                                                  | KENE SUHAS BALARAM VIDYA       | 39                                    | 21+   | 60  |   |    |    |                         | 069+   | 129   | 4   | A  | 8  | 32                                                        | 57+   | 19+    | 76  |    |    |    |      | 081+           | 157  | 4 | A+ | 9  | 36   | P    |  |
|                                                                                                                                                                                                          | 508 AJUMAN - (MGNT) - M        | 49+                                   | 22+   | 71  | 2 | A+ | 9  | 18                      | 56+    | 20+   | 76  | 2  | A+ | 9                                                         | 18    | 071+   | 2   | A+ | 9  | 18 |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          |                                | 40+                                   | 17+   | 57  |   |    |    |                         | 063+   | 120   | 4   | A  | 8  | 32                                                        | 61+   | 21+    | 82  | 2  | O  | 10 | 20   |                |      |   |    | 20 | 174  | 8.70 |  |
| 3110106                                                                                                                                                                                                  | KHAN YUNIS USMAN SAIDHA        | 32                                    | 23+   | 55  |   |    |    |                         | 064+   | 119   | 4   | A  | 8  | 32                                                        | 41+   | 16+    | 57  |    |    |    |      | 053+           | 110  | 4 | B+ | 7  | 28   | P    |  |
|                                                                                                                                                                                                          | 766 ANJUMAN-I-ISLAM - M        | 50+                                   | 23+   | 73  | 2 | A+ | 9  | 18                      | 30+    | 18+   | 48  | 2  | C  | 5                                                         | 10    | 058+   | 2   | B+ | 7  | 14 |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          |                                | 37+                                   | 18+   | 55  |   |    |    |                         | 066+   | 121   | 4   | A  | 8  | 32                                                        | 37+   | 21+    | 58  | 2  | B+ | 7  | 14   |                |      |   |    | 20 | 148  | 7.40 |  |
| 3110107                                                                                                                                                                                                  | MAHADIK YASH NINAD NAMRATA     | 39                                    | 16+   | 55  |   |    |    |                         | 056+   | 111   | 4   | B+ | 7  | 28                                                        | 47+   | 14+    | 61  |    |    |    |      | 063+           | 124  | 4 | A  | 8  | 32   | P    |  |
|                                                                                                                                                                                                          | 508 AJUMAN - (MGNT) - M        | 49+                                   | 12+   | 61  | 2 | A  | 8  | 16                      | 30+    | 11+   | 41  | 2  | D  | 4                                                         | 8     | 049+   | 2   | C  | 5  | 10 |      |                |      |   |    |    |      |      |  |
|                                                                                                                                                                                                          |                                | 30+                                   | 13+   | 43  |   |    |    |                         | 062+   | 105   | 4   | B  | 6  | 24                                                        | 30+   | 21+    | 51  | 2  | B  | 6  | 12   |                |      |   |    | 20 | 130  | 6.50 |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                |                                       |       |     |   |    |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                |                                       |       |     |   |    |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                |                                       |       |     |   |    |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                |                                       |       |     |   |    |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                |                                       |       |     |   |    |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                |                                       |       |     |   |    |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |    |      |      |  |

[illegible]



| SEAT NO                                                                                                                                                                                                                                                                                                               | NAME                                                                       | <----- COURSE - I ----->                        |              |              |              |              |              |      |       |       |     | <----- COURSE - II -----> |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|--------------|--------------|--------------|--------------|--------------|------|-------|-------|-----|---------------------------|----|----|------|--------|-------|-----|--------|----|----|----------------------------------------|----------------|----|------|------|----|-----|------|---|--|
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 75/30                                           | 25/10        | 100          | 100/40       |              |              |      |       |       | 200 | C                         | G  | GP | C*GP | 75/30  | 25/10 | 100 | 100/40 |    |    |                                        |                |    | 200  | C    | G  | GP  | C*GP |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | <----- COURSE-III -----><----- COURSE-IV -----> |              |              |              |              |              |      |       |       |     | <----- COURSE-V ----->    |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 75/30                                           | 25/10        | 100          | C            | G            | GP           | C*GP | 75/30 | 25/10 | 100 | C                         | G  | GP | C*GP | 100/40 |       |     |        |    |    | C                                      | G              | GP | C*GP |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | <----- COURSE - VI ----->                       |              |              |              |              |              |      |       |       |     | <----- COURSE-VII ----->  |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |
| COLLEGE                                                                                                                                                                                                                                                                                                               |                                                                            | 75/30                                           | 25/10        | 100          | 100/40       |              |              |      |       |       | 200 | C                         | G  | GP | C*GP | 75/30  | 25/10 | 100 | C      | G  | GP | C*GP                                   | 腓 腓G GPA GRADE |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       | COURSE I :USHO501                                                          | :FOOD PRODUCTION & PATISserie                   |              |              |              |              |              |      |       |       |     | COURSE II :USHO502        |    |    |      |        |       |     |        |    |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       | COURSE III:USHO503                                                         | :FRONT OFFICE                                   |              |              |              |              |              |      |       |       |     | COURSE IV :USHO504        |    |    |      |        |       |     |        |    |    | :HOUSEKEEPING                          |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       | COURSE V :USH05P3                                                          | :ROOM DIVISION MANAGEMENT (PRACTICAL)           |              |              |              |              |              |      |       |       |     | COURSE VI :USH0505        |    |    |      |        |       |     |        |    |    | :CORPORATE ENGLISH                     |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       | COURSE VII:USH0506                                                         | :ENVIRONMENTAL & SUSTAINABLE TOURISM            |              |              |              |              |              |      |       |       |     |                           |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |
| 3110120 EEN                                                                                                                                                                                                                                                                                                           | SHAIKH MOHD AATIF ABDUL KADAR YASM 508 AJUMAN - (MGNT) - M                 | 30                                              | 13+          | 43           | 050+         |              |              |      |       |       | 93  | 4                         | C  | 5  | 20   | 36+    | 17+   | 53  | 078+   |    |    |                                        |                |    | 131  | 4    | A  | 8   | 32   | P |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 34+                                             | 14+          | 48           | 2            | C            | 5            | 10   | 30+   | 11+   | 41  | 2                         | D  | 4  | 8    | 043+   | 2     | D   | 4      | 8  |    |                                        |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 30+                                             | 10+          | 40           | 052+         |              |              |      |       |       | 92  | 4                         | C  | 5  | 20   | 30+    | 17+   | 47  | 2      | C  | 5  | 10                                     |                |    |      |      | 20 | 108 | 5.40 |   |  |
| 3110122                                                                                                                                                                                                                                                                                                               | YADAV BHASKAR JAGDISH PRATIMA DEVI 508 AJUMAN - (MGNT) - M                 | 30                                              | 12+          | 42           | 040+         |              |              |      |       |       | 82  | 4                         | D  | 4  | 16   | 30+    | 10+   | 40  | 054+   |    |    |                                        |                |    | 94   | 4    | C  | 5   | 20   | P |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 30+                                             | 10+          | 40           | 2            | D            | 4            | 8    | 30+   | 10+   | 40  | 2                         | D  | 4  | 8    | 046+   | 2     | C   | 5      | 10 |    |                                        |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 36+                                             | 10+          | 46           | 050+         |              |              |      |       |       | 96  | 4                         | C  | 5  | 20   | 30+    | 16+   | 46  | 2      | C  | 5  | 10                                     |                |    |      |      | 20 | 92  | 4.60 |   |  |
| 3110123                                                                                                                                                                                                                                                                                                               | DUA HARSH HARISH AARTI 963 SOPHIA, SOMANI COLL                             | A                                               | 10E          | --           | 058+         |              |              |      |       |       | --  | --                        | -- | -- | --   | 30+    | 11+   | 41  | 069+   |    |    |                                        |                |    | 110  | 4    | B+ | 7   | 28   | F |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 38+                                             | 12+          | 50           | 2            | B            | 6            | 12   | 30+   | 12+   | 42  | 2                         | D  | 4  | 8    | 044+   | 2     | D   | 4      | 8  |    |                                        |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 48+                                             | 22+          | 70           | 065+         |              |              |      |       |       | 135 | 4                         | A  | 8  | 32   | 33+    | 19+   | 52  | 2      | B  | 6  | 12                                     |                |    |      |      | 16 | 100 | --   |   |  |
| 3110124                                                                                                                                                                                                                                                                                                               | ATHARVA GURUPRASAD BALGI PRACHI 963 SOPHIA, SOMANI COLL                    | 34E                                             | 05F          | --           | 040E         |              |              |      |       |       | --  | --                        | -- | -- | --   | 31+    | 10+   | 41  | 054E   |    |    |                                        |                |    | 95   | 4    | C  | 5   | 20   | F |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 34+                                             | 11+          | 45           | 2            | C            | 5            | 10   | 42E   | 11+   | 53  | 2                         | B  | 6  | 12   | 043+   | 2     | D   | 4      | 8  |    |                                        |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 35+                                             | 15+          | 50           | 054+         |              |              |      |       |       | 104 | 4                         | B  | 6  | 24   | 39+    | 12+   | 51  | 2      | B  | 6  | 12                                     |                |    |      |      | 16 | 86  | --   |   |  |
| 3110125                                                                                                                                                                                                                                                                                                               | ANGOOTHIWALA MOHAMMED MAHDI ABBAS SAYYADA ANGOOTHI 963 SOPHIA, SOMANI COLL | 30+                                             | 14           | 44           | 045          |              |              |      |       |       | 89  | 4                         | C  | 5  | 20   | 45+    | 17+   | 62  | 053    |    |    |                                        |                |    | 115  | 4    | B+ | 7   | 28   | P |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 43+                                             | 15+          | 58           | 2            | B+           | 7            | 14   | 43+   | 16+   | 59  | 2                         | B+ | 7  | 14   | 052+   | 2     | B   | 6      | 12 |    |                                        |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 54+                                             | 18+          | 72           | 059+         |              |              |      |       |       | 131 | 4                         | A  | 8  | 32   | 45+    | 19+   | 64  | 2      | A  | 8  | 16                                     |                |    |      |      | 20 | 136 | 6.80 |   |  |
| 3110126                                                                                                                                                                                                                                                                                                               | BHATE KARAN KUNDAN NEETA 963 SOPHIA, SOMANI COLL                           | A                                               | 12+          | --           | A            |              |              |      |       |       | --  | --                        | -- | -- | --   | 36+    | 12+   | 48  | A      |    |    |                                        |                |    | --   | ---- | -- | --  | F    |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 47+                                             | 12+          | 59           | 2            | B+           | 7            | 14   | 42+   | 13+   | 55  | 2                         | B+ | 7  | 14   | 041+   | 2     | D   | 4      | 8  |    |                                        |                |    |      |      |    |     |      |   |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                            | 35+                                             | 14+          | 49           | 055+         |              |              |      |       |       | 104 | 4                         | B  | 6  | 24   | 30+    | 21+   | 51  | 2      | B  | 6  | 12                                     |                |    |      |      | 12 | 72  | --   |   |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades |                                                                            |                                                 |              |              |              |              |              |      |       |       |     |                           |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |
| 腓:sum of                                                                                                                                                                                                                                                                                                              | credit points                                                              | GPA: 腓G                                         | /腓           |              |              |              |              |      |       |       |     |                           |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |
| MARKS                                                                                                                                                                                                                                                                                                                 | : >=80                                                                     | >=70 and <80                                    | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40  |       |       |     |                           |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |
| GRADE                                                                                                                                                                                                                                                                                                                 | : O                                                                        | A+                                              | A            | B+           | B            | C            | D            | F    |       |       |     |                           |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                           | : 10                                                                       | 9                                               | 8            | 7            | 6            | 5            | 4            | 0    |       |       |     |                           |    |    |      |        |       |     |        |    |    |                                        |                |    |      |      |    |     |      |   |  |

|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|---------------------------------------------------------|--|-----|--|----|--|------|--|------|--|----------------------|--|-----|--|-----------------------------------------------------------|--|-----|--|------|--|-----|--|----|--|------|--|------|--|------|--|-----|--|-------|--|----|--|----|--|-----|--|------|--|
| PAGE : 6                                                                                                                                                                                                 |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  | DATE : JUNE 21, 2025 |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| CENTRE : 1 MUMBAI                                                                                                                                                                                        |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| SEAT NO                                                                                                                                                                                                  |  | NAME                               |  | <----- COURSE - I ----->                                |  |     |  |    |  |      |  |      |  |                      |  |     |  | <----- COURSE - II ----->                                 |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | 75/30 25/10 100 100/40 200 C G GP C*GP                  |  |     |  |    |  |      |  |      |  |                      |  |     |  | 75/30 25/10 100 100/40 200 C G GP C*GP                    |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | <----- COURSE-III -----><----- COURSE-IV ----->         |  |     |  |    |  |      |  |      |  |                      |  |     |  | <----- COURSE-V ----->                                    |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | 75/30 25/10 100 C G GP C*GP 75/30 25/10 100 C G GP C*GP |  |     |  |    |  |      |  |      |  |                      |  |     |  | 100/40 C G GP C*GP                                        |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | <----- COURSE - VI ----->                               |  |     |  |    |  |      |  |      |  |                      |  |     |  | <----- COURSE-VII----->                                   |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| COLLEGE                                                                                                                                                                                                  |  |                                    |  | 75/30 25/10 100 100/40 200 C G GP C*GP                  |  |     |  |    |  |      |  |      |  |                      |  |     |  | 75/30 25/10 100 C G GP C*GP                               |  |     |  |      |  |     |  |    |  |      |  | 腩    |  | 腩G   |  | GPA |  | GRADE |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |  |     |  |    |  |      |  |      |  |                      |  |     |  | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | COURSE III:USHO503 :FRONT OFFICE                        |  |     |  |    |  |      |  |      |  |                      |  |     |  | COURSE IV :USHO504 :HOUSEKEEPING                          |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |  |     |  |    |  |      |  |      |  |                      |  |     |  | COURSE VI :USHO505 :CORPORATE ENGLISH                     |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| 3110127                                                                                                                                                                                                  |  | GHOSH ADITYA RAJKUMAR SOMA GHOSH   |  | A                                                       |  | 13+ |  | -- |  |      |  | A    |  | --                   |  | --  |  | --                                                        |  | --  |  | 30+  |  | 10+ |  | 40 |  | A    |  | --   |  | ---- |  | --  |  | --    |  | F  |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  | 766 ANJUMAN-I-ISLAM - M            |  | 30+                                                     |  | 12+ |  | 42 |  | 2 D  |  | 4    |  | 8                    |  | 31+ |  | 14+                                                       |  | 45  |  | 2 C  |  | 5   |  | 10 |  | A    |  | 13+  |  | --   |  | --  |  | --    |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | 36+                                                     |  | 17+ |  | 53 |  |      |  |      |  |                      |  |     |  | A                                                         |  | --  |  | --   |  | --  |  | -- |  | --   |  | --   |  | --   |  | --  |  | 4     |  | 18 |  | -- |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| 3110128                                                                                                                                                                                                  |  | AMBRE OMKAR RAJESH VAIBHAVI        |  | 21F                                                     |  | 14+ |  | -- |  |      |  | 057E |  | --                   |  | --  |  | --                                                        |  | --  |  | 39+  |  | 17+ |  | 56 |  | 066+ |  | 122  |  | 4 A  |  | 8   |  | 32    |  | F  |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  | 963 SOPHIA, SOMANI COLL            |  | 50+                                                     |  | 11+ |  | 61 |  | 2 A  |  | 8    |  | 16                   |  | 30+ |  | 14+                                                       |  | 44  |  | 2 D  |  | 4   |  | 8  |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | 30+                                                     |  | 18+ |  | 48 |  |      |  |      |  |                      |  |     |  | 060+                                                      |  | 108 |  | 4 B  |  | 6   |  | 24 |  | 36E  |  | 17+  |  | 53   |  | 2 B |  | 6     |  | 12 |  | 16 |  | 100 |  | --   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| 3110129                                                                                                                                                                                                  |  | PATEL YAMIN FARUK HASINABEN        |  | 30                                                      |  | 18+ |  | 48 |  |      |  | 056+ |  | 104                  |  | 4 B |  | 6                                                         |  | 24  |  | 30   |  | 10+ |  | 40 |  | 073+ |  | 113  |  | 4 B+ |  | 7   |  | 28    |  | P  |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  | 508 AJUMAN - (MGNT) - M            |  | 39                                                      |  | 18+ |  | 57 |  | 2 B+ |  | 7    |  | 14                   |  | 38+ |  | 13+                                                       |  | 51  |  | 2 B  |  | 6   |  | 12 |  | 042+ |  | 2 D  |  | 4    |  | 8   |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | 42                                                      |  | 12+ |  | 54 |  |      |  |      |  |                      |  |     |  | 056+                                                      |  | 110 |  | 4 B+ |  | 7   |  | 28 |  | 31+  |  | 16+  |  | 47   |  | 2 C |  | 5     |  | 10 |  | 20 |  | 124 |  | 6.20 |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| 3110130/                                                                                                                                                                                                 |  | HEMUTALLY BIBI AFEZ MOHAMUD WASSAY |  | 12F                                                     |  | 24+ |  | -- |  |      |  | 071+ |  | --                   |  | --  |  | --                                                        |  | --  |  | 47+  |  | 12+ |  | 59 |  | A    |  | --   |  | ---- |  | --  |  | --    |  | F  |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  | NILOFAR                            |  | 31+                                                     |  | 18+ |  | 49 |  | 2 C  |  | 5    |  | 10                   |  | A   |  | 14+                                                       |  | --  |  | --   |  | --  |  | -- |  | 057+ |  | 2 B+ |  | 7    |  | 14  |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  | 766 ANJUMAN-I-ISLAM - M            |  | 30+                                                     |  | 18+ |  | 48 |  |      |  |      |  |                      |  |     |  | 076+                                                      |  | 124 |  | 4 A  |  | 8   |  | 32 |  | 30+  |  | 20+  |  | 50   |  | 2 B |  | 6     |  | 12 |  | 10 |  | 68  |  | --   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| 3110131                                                                                                                                                                                                  |  | DAS SAUBHIK GURUPADA MOHUYA        |  | 25F                                                     |  | 21+ |  | -- |  |      |  | 067+ |  | --                   |  | --  |  | --                                                        |  | --  |  | 31E  |  | 12+ |  | 43 |  | 064+ |  | 107  |  | 4 B  |  | 6   |  | 24    |  | F  |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  | 766 ANJUMAN-I-ISLAM - M            |  | 42+                                                     |  | 19+ |  | 61 |  | 2 A  |  | 8    |  | 16                   |  | 41+ |  | 19+                                                       |  | 60  |  | 2 A  |  | 8   |  | 16 |  | 056+ |  | 2 B+ |  | 7    |  | 14  |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | 42E                                                     |  | 13+ |  | 55 |  |      |  |      |  |                      |  |     |  | 061+                                                      |  | 116 |  | 4 B+ |  | 7   |  | 28 |  | 30E  |  | 16+  |  | 46   |  | 2 C |  | 5     |  | 10 |  | 16 |  | 108 |  | --   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| 3110132                                                                                                                                                                                                  |  | DSOUZA JOSHUA WILLIAM FLOSIMA      |  | 30+                                                     |  | A   |  | -- |  |      |  | 048+ |  | --                   |  | --  |  | --                                                        |  | --  |  | 30+  |  | 10+ |  | 40 |  | A    |  | --   |  | ---- |  | --  |  | --    |  | F  |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  | 963 SOPHIA, SOMANI COLL            |  | 35+                                                     |  | 11+ |  | 46 |  | 2 C  |  | 5    |  | 10                   |  | 31+ |  | 10+                                                       |  | 41  |  | 2 D  |  | 4   |  | 8  |  | A    |  | --   |  | --   |  | --  |  | --    |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  | 30+                                                     |  | 12+ |  | 42 |  |      |  |      |  |                      |  |     |  | 061+                                                      |  | 103 |  | 4 B  |  | 6   |  | 24 |  | A    |  | 17+  |  | --   |  | --  |  | --    |  | -- |  | 8  |  | 42  |  | --   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |  |                                    |  |                                                         |  |     |  |    |  |      |  |      |  |                      |  |     |  |                                                           |  |     |  |      |  |     |  |    |  |      |  |      |  |      |  |     |  |       |  |    |  |    |  |     |  |      |  |

| SEAT NO                                                                                                                                                                                                  | NAME                                                                  | <----- COURSE - I ----->              |              |     |              |    |              |                          |              |       |              |    |              | <----- COURSE - II -----> |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|--------------------------|--------------|-------|--------------|----|--------------|---------------------------|-------|-------|-----|----|----|--------|------|--------|-----|------|----|----------------------------------------|------|-----|-------|---|
|                                                                                                                                                                                                          |                                                                       | 75/30                                 | 25/10        | 100 |              |    |              |                          | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100 |    |    |        |      | 100/40 | 200 | C    | G  | GP                                     | C*GP |     |       |   |
|                                                                                                                                                                                                          |                                                                       | <----- COURSE-III ----->              |              |     |              |    |              | <----- COURSE-IV ----->  |              |       |              |    |              | <----- COURSE-V ----->    |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
|                                                                                                                                                                                                          |                                                                       | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP                     | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  |       |     |    |    | 100/40 | C    | G      | GP  | C*GP |    |                                        |      |     |       |   |
|                                                                                                                                                                                                          |                                                                       | <----- COURSE - VI ----->             |              |     |              |    |              | <----- COURSE-VII -----> |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
| COLLEGE                                                                                                                                                                                                  |                                                                       | 75/30                                 | 25/10        | 100 |              |    |              |                          | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100 | C  | G  | GP     | C*GP |        |     |      |    | 腓                                      | 腓G   | GPA | GRADE |   |
|                                                                                                                                                                                                          | COURSE I :USH0501                                                     | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |              |                          |              |       |              |    |              | COURSE II :USH0502        |       |       |     |    |    |        |      |        |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |     |       |   |
|                                                                                                                                                                                                          | COURSE III:USH0503                                                    | :FRONT OFFICE                         |              |     |              |    |              |                          |              |       |              |    |              | COURSE IV :USH0504        |       |       |     |    |    |        |      |        |     |      |    | :HOUSEKEEPING                          |      |     |       |   |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                                     | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |                          |              |       |              |    |              | COURSE VI :USH0505        |       |       |     |    |    |        |      |        |     |      |    | :CORPORATE ENGLISH                     |      |     |       |   |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                                    | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
| 3110133                                                                                                                                                                                                  | JADHAV ATHARVA RAJKUMAR VARSHA<br>508 AJUMAN - (MGNT) - M             | 21F                                   | 16+          | --  |              |    |              |                          | 059+         | --    | --           | -- | --           | --                        | 37+   | 13+   | 50  |    |    |        |      | 076+   | 126 | 4    | A  | 8                                      | 32   |     |       | F |
|                                                                                                                                                                                                          | A                                                                     | 11+                                   | --           | --  | --           | -- | 30+          | 11+                      | 41           | 2     | D            | 4  | 8            |                           |       | 047+  | 2   | C  | 5  | 10     |      |        |     |      |    |                                        |      |     |       |   |
|                                                                                                                                                                                                          | 36+                                                                   | 12+                                   | 48           |     |              |    |              | 059+                     | 107          | 4     | B            | 6  | 24           | 33+                       | 16+   | 49    | 2   | C  | 5  | 10     |      |        |     |      | 14 | 84                                     | --   |     |       |   |
| 3110134                                                                                                                                                                                                  | SHAIKH FAIZAN ALI ZULFUKAR ALI SAK<br>ILA 766 ANJUMAN-I-ISLAM - M     | 12F                                   | 20+          | --  |              |    |              |                          | 058+         | --    | --           | -- | --           | --                        | 30+   | 10+   | 40  |    |    |        |      | 040+   | 80  | 4    | D  | 4                                      | 16   |     |       | F |
|                                                                                                                                                                                                          | 45E                                                                   | 25+                                   | 70           | 2   | A+           | 9  | 18           | 38E                      | 11+          | 49    | 2            | C  | 5            | 10                        |       | 052+  | 2   | B  | 6  | 12     |      |        |     |      |    |                                        |      |     |       |   |
|                                                                                                                                                                                                          | 30+                                                                   | 12+                                   | 42           |     |              |    |              | 053+                     | 95           | 4     | C            | 5  | 20           | 18F                       | 15+   | --    | --  | -- | -- |        |      |        |     |      | 14 | 76                                     | --   |     |       |   |
| 3110135                                                                                                                                                                                                  | PATEL TAHIL KHALIL SALMA<br>508 AJUMAN - (MGNT) - M                   | 16F                                   | 16+          | --  |              |    |              |                          | 058+         | --    | --           | -- | --           | --                        | 30+   | 16+   | 46  |    |    |        |      | 074+   | 120 | 4    | A  | 8                                      | 32   |     |       | F |
|                                                                                                                                                                                                          | 40E                                                                   | 17+                                   | 57           | 2   | B+           | 7  | 14           | 30+                      | 14+          | 44    | 2            | D  | 4            | 8                         |       | 053+  | 2   | B  | 6  | 12     |      |        |     |      |    |                                        |      |     |       |   |
|                                                                                                                                                                                                          | 43E                                                                   | 19+                                   | 62           |     |              |    |              | 059+                     | 121          | 4     | A            | 8  | 32           | 32E                       | 23+   | 55    | 2   | B+ | 7  | 14     |      |        |     |      | 16 | 112                                    | --   |     |       |   |
| 3110136                                                                                                                                                                                                  | BATHYA YASH VIJAY RESHMA<br>508 AJUMAN - (MGNT) - M                   | 32                                    | 15+          | 47  |              |    |              |                          | 060+         | 107   | 4            | B  | 6            | 24                        | 56+   | 19+   | 75  |    |    |        |      | 090+   | 165 | 4    | O  | 10                                     | 40   |     |       | P |
|                                                                                                                                                                                                          | 51+                                                                   | 22+                                   | 73           | 2   | A+           | 9  | 18           | 55                       | 22+          | 77    | 2            | A+ | 9            | 18                        |       | 062+  | 2   | A  | 8  | 16     |      |        |     |      |    |                                        |      |     |       |   |
|                                                                                                                                                                                                          | 53+                                                                   | 11+                                   | 64           |     |              |    |              | 062+                     | 126          | 4     | A            | 8  | 32           | 42+                       | 22+   | 64    | 2   | A  | 8  | 16     |      |        |     |      | 20 | 164                                    | 8.20 |     |       |   |
| 3110137                                                                                                                                                                                                  | SHAIKH MOHD KAIF MANSOOR AHMED AMI<br>NA BANO 766 ANJUMAN-I-ISLAM - M | 15F                                   | 17+          | --  |              |    |              |                          | 064+         | --    | --           | -- | --           | --                        | 41+   | 10+   | 51  |    |    |        |      | 060+   | 111 | 4    | B+ | 7                                      | 28   |     |       | F |
|                                                                                                                                                                                                          | 30+                                                                   | 19+                                   | 49           | 2   | C            | 5  | 10           | 49E                      | 14+          | 63    | 2            | A  | 8            | 16                        |       | 055+  | 2   | B+ | 7  | 14     |      |        |     |      |    |                                        |      |     |       |   |
|                                                                                                                                                                                                          | 30+                                                                   | 18+                                   | 48           |     |              |    |              | 066+                     | 114          | 4     | B+           | 7  | 28           |                           | 19+   | 49    | 2   | C  | 5  | 10     |      |        |     |      | 16 | 106                                    | --   |     |       |   |
| 3110138                                                                                                                                                                                                  | TELI MAYUR SATYAWAN SAVITA<br>766 ANJUMAN-I-ISLAM - M                 | 33                                    | 20+          | 53  |              |    |              |                          | 061+         | 114   | 4            | B+ | 7            | 28                        | 31+   | 10+   | 41  |    |    |        |      | 068+   | 109 | 4    | B+ | 7                                      | 28   |     |       | P |
|                                                                                                                                                                                                          | 39+                                                                   | 20+                                   | 59           | 2   | B+           | 7  | 14           | 46                       | 12+          | 58    | 2            | B+ | 7            | 14                        |       | 056+  | 2   | B+ | 7  | 14     |      |        |     |      |    |                                        |      |     |       |   |
|                                                                                                                                                                                                          | 30+                                                                   | 12+                                   | 42           |     |              |    |              | 062+                     | 104          | 4     | B            | 6  | 24           | 43+                       | 19+   | 62    | 2   | A  | 8  | 16     |      |        |     |      | 20 | 138                                    | 6.90 |     |       |   |
|                                                                                                                                                                                                          |                                                                       |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                                       |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                                       |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                                       |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
| MARKS                                                                                                                                                                                                    | :                                                                     | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |                          | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
| GRADE                                                                                                                                                                                                    | :                                                                     | O                                     | A+           |     | A            |    | B+           |                          | B            |       | C            |    | D            |                           | F     |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |
| GRADE POINT                                                                                                                                                                                              | :                                                                     | 10                                    | 9            |     | 8            |    | 7            |                          | 6            |       | 5            |    | 4            |                           | 0     |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |   |

| SEAT NO                                                                                                                                                                                                  | NAME                                                      | <----- COURSE - I ----->              |       |     |   |   |    |                         |        |       |     |    |    | <----- COURSE - II ----->                                 |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|-------|-----|---|---|----|-------------------------|--------|-------|-----|----|----|-----------------------------------------------------------|-------|--------|-----|----|----|----|------|----------------|------|---|----|-----|------|------|--|
|                                                                                                                                                                                                          |                                                           | 75/30                                 | 25/10 | 100 |   |   |    |                         | 100/40 | 200   | C   | G  | GP | C*GP                                                      | 75/30 | 25/10  | 100 |    |    |    |      | 100/40         | 200  | C | G  | GP  | C*GP |      |  |
|                                                                                                                                                                                                          |                                                           | <----- COURSE-III ----->              |       |     |   |   |    | <----- COURSE-IV -----> |        |       |     |    |    | <----- COURSE-V ----->                                    |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          |                                                           | 75/30                                 | 25/10 | 100 | C | G | GP | C*GP                    | 75/30  | 25/10 | 100 | C  | G  | GP                                                        | C*GP  | 100/40 |     |    |    | C  | G    | GP             | C*GP |   |    |     |      |      |  |
|                                                                                                                                                                                                          |                                                           | <----- COURSE - VI ----->             |       |     |   |   |    | <----- COURSE-VII-----> |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
| COLLEGE                                                                                                                                                                                                  |                                                           | 75/30                                 | 25/10 | 100 |   |   |    |                         | 100/40 | 200   | C   | G  | GP | C*GP                                                      | 75/30 | 25/10  | 100 | C  | G  | GP | C*GP | 腓 腓G GPA GRADE |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                         | :FOOD PRODUCTION & PATISSERIE         |       |     |   |   |    |                         |        |       |     |    |    | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                        | :FRONT OFFICE                         |       |     |   |   |    |                         |        |       |     |    |    | COURSE IV :USH0504 :HOUSEKEEPING                          |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                         | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |   |   |    |                         |        |       |     |    |    | COURSE VI :USH0505 :CORPORATE ENGLISH                     |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                        | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
| 3110139                                                                                                                                                                                                  | PARKAR FAZAL GULAM FARID ARJUMAND 508 AJUMAN - (MGNT) - M | 32                                    | 13+   | 45  |   |   |    |                         | 067+   | 112   | 4   | B+ | 7  | 28                                                        | 30+   | 15+    | 45  |    |    |    |      | 066+           | 111  | 4 | B+ | 7   | 28   | P    |  |
|                                                                                                                                                                                                          |                                                           | 30+                                   | 13+   | 43  | 2 | D | 4  | 8                       | 48     | 12+   | 60  | 2  | A  | 8                                                         | 16    | 047+   | 2   | C  | 5  | 10 |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          |                                                           | 54                                    | 10+   | 64  |   |   |    |                         | 066+   | 130   | 4   | A  | 8  | 32                                                        | 34+   | 18+    | 52  | 2  | B  | 6  | 12   |                |      |   |    | 20  | 134  | 6.70 |  |
| 3110140                                                                                                                                                                                                  | UMESH SHER BAHADUR BHAGWATI 508 AJUMAN - (MGNT) - M       | 38E                                   | 15+   | 53  |   |   |    |                         | 054+   | 107   | 4   | B  | 6  | 24                                                        | 46+   | 17+    | 63  |    |    |    |      | 068+           | 131  | 4 | A  | 8   | 32   | F    |  |
|                                                                                                                                                                                                          |                                                           | 31+                                   | 13+   | 44  | 2 | D | 4  | 8                       | 48E    | 18+   | 66  | 2  | A  | 8                                                         | 16    | 045+   | 2   | C  | 5  | 10 |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          |                                                           | 32E                                   | 10+   | 42  |   |   |    |                         | 051+   | 93    | 4   | C  | 5  | 20                                                        | 25F   | 16+    | --  | -- | -- | -- |      |                |      |   | 18 | 110 | --   |      |  |
| 3110141/                                                                                                                                                                                                 | DSOUZA RUNAL RAJESH MANISHA 508 AJUMAN - (MGNT) - M       | 30                                    | 15+   | 45  |   |   |    |                         | 053+   | 98    | 4   | C  | 5  | 20                                                        | 34+   | 15+    | 49  |    |    |    |      | 077+           | 126  | 4 | A  | 8   | 32   | P    |  |
|                                                                                                                                                                                                          |                                                           | 31+                                   | 17+   | 48  | 2 | C | 5  | 10                      | 39     | 13+   | 52  | 2  | B  | 6                                                         | 12    | 056+   | 2   | B+ | 7  | 14 |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          |                                                           | 32                                    | 10+   | 42  |   |   |    |                         | 076+   | 118   | 4   | B+ | 7  | 28                                                        | 30    | 19+    | 49  | 2  | C  | 5  | 10   |                |      |   |    | 20  | 126  | 6.30 |  |
| 3110142                                                                                                                                                                                                  | MARBADE SWAYAM ANIL VAISHALI 766 ANJUMAN-I-ISLAM - M      | A                                     | 19+   | --  |   |   |    |                         | 068+   | --    | --  | -- | -- | --                                                        | 36+   | 15+    | 51  |    |    |    |      | 053+           | 104  | 4 | B  | 6   | 24   | F    |  |
|                                                                                                                                                                                                          |                                                           | 35+                                   | 15+   | 50  | 2 | B | 6  | 12                      | A      | 12+   | --  | -- | -- | --                                                        | --    | 050+   | 2   | B  | 6  | 12 |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          |                                                           | A                                     | 12+   | --  |   |   |    |                         | 056+   | --    | --  | -- | -- | --                                                        | A     | 16+    | --  | -- | -- | -- |      |                |      |   | 8  | 48  | --   |      |  |
| 3110143                                                                                                                                                                                                  | SHAIKH ADIL ABDUL FARIDA 766 ANJUMAN-I-ISLAM - M          | 31                                    | 19+   | 50  |   |   |    |                         | 069+   | 119   | 4   | A  | 8  | 32                                                        | 30+   | 13+    | 43  |    |    |    |      | 053+           | 96   | 4 | C  | 5   | 20   | P    |  |
|                                                                                                                                                                                                          |                                                           | 36+                                   | 25+   | 61  | 2 | A | 8  | 16                      | 49     | 11+   | 60  | 2  | A  | 8                                                         | 16    | 059+   | 2   | B+ | 7  | 14 |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          |                                                           | 30+                                   | 10+   | 40  |   |   |    |                         | 060+   | 100   | 4   | B  | 6  | 24                                                        | 30    | 16+    | 46  | 2  | C  | 5  | 10   |                |      |   |    | 20  | 132  | 6.60 |  |
| 3110144                                                                                                                                                                                                  | SINGH CHETAN OMBEER ANIL CHAUHAN 766 ANJUMAN-I-ISLAM - M  | 11F                                   | 23+   | --  |   |   |    |                         | 073+   | --    | --  | -- | -- | --                                                        | 30+   | 10+    | 40  |    |    |    |      | 050+           | 90   | 4 | C  | 5   | 20   | F    |  |
|                                                                                                                                                                                                          |                                                           | 32+                                   | 21+   | 53  | 2 | B | 6  | 12                      | 41E    | 15+   | 56  | 2  | B+ | 7                                                         | 14    | 056+   | 2   | B+ | 7  | 14 |      |                |      |   |    |     |      |      |  |
|                                                                                                                                                                                                          |                                                           | 37+                                   | 14+   | 51  |   |   |    |                         | 065+   | 116   | 4   | B+ | 7  | 28                                                        | 20F   | 18+    | --  | -- | -- | -- |      |                |      |   | 14 | 88  | --   |      |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                           |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                           |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                           |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                                           |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
| GRADE : O A+ A B C D F                                                                                                                                                                                   |                                                           |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                                           |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |     |    |    |    |      |                |      |   |    |     |      |      |  |

| SEAT NO                                                                                                                                                                                                  | NAME                                                              | <----- COURSE - I ----->                        |              |     |              |    |              |        |              |       |              |    |              |       | <----- COURSE - II -----> |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------|--------------|-----|--------------|----|--------------|--------|--------------|-------|--------------|----|--------------|-------|---------------------------|------|----|----|--------|--------|-----|----|------|----|------|-----|------|----------------------------------------|--|--|--|
|                                                                                                                                                                                                          |                                                                   | 75/30                                           | 25/10        | 100 |              |    |              | 100/40 | 200          | C     | G            | GP | C*GP         | 75/30 | 25/10                     | 100  |    |    |        | 100/40 | 200 | C  | G    | GP | C*GP |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | <----- COURSE-III -----><----- COURSE-IV -----> |              |     |              |    |              |        |              |       |              |    |              |       | <----- COURSE-V ----->    |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 75/30                                           | 25/10        | 100 | C            | G  | GP           | C*GP   | 75/30        | 25/10 | 100          | C  | G            | GP    | C*GP                      |      |    |    | 100/40 | C      | G   | GP | C*GP |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | <----- COURSE - VI ----->                       |              |     |              |    |              |        |              |       |              |    |              |       | <----- COURSE-VII ----->  |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                                   | 75/30                                           | 25/10        | 100 |              |    |              | 100/40 | 200          | C     | G            | GP | C*GP         | 75/30 | 25/10                     | 100  | C  | G  | GP     | C*GP   |     |    |      |    | 腓    | 腓G  | GPA  | GRADE                                  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                                 | :FOOD PRODUCTION & PATISSERIE                   |              |     |              |    |              |        |              |       |              |    |              |       | COURSE II :USH0502        |      |    |    |        |        |     |    |      |    |      |     |      | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                                | :FRONT OFFICE                                   |              |     |              |    |              |        |              |       |              |    |              |       | COURSE IV :USH0504        |      |    |    |        |        |     |    |      |    |      |     |      | :HOUSEKEEPING                          |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                                 | :ROOM DIVISION MANAGEMENT (PRACTICAL)           |              |     |              |    |              |        |              |       |              |    |              |       | COURSE VI :USH0505        |      |    |    |        |        |     |    |      |    |      |     |      | :CORPORATE ENGLISH                     |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                                | :ENVIRONMENTAL & SUSTAINABLE TOURISM            |              |     |              |    |              |        |              |       |              |    |              |       |                           |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
| 3110145                                                                                                                                                                                                  | KHAN AQUIB MOHD AHAMED NAVEEDA<br>766 ANJUMAN-I-ISLAM - M         | 21F                                             | 17+          | --  |              |    |              | 072+   | --           | --    | --           | -- | --           | 33+   | 14+                       | 47   |    |    |        | 061+   | 108 | 4  | B    | 6  | 24   |     |      | F                                      |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 32+                                             | 12+          | 44  | 2            | D  | 4            | 8      | 45+          | 18+   | 63           | 2  | A            | 8     | 16                        | 046+ | 2  | C  | 5      | 10     |     |    |      |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 54E                                             | 13+          | 67  |              |    |              | 059+   | 126          | 4     | A            | 8  | 32           | 36+   | 16+                       | 52   | 2  | B  | 6      | 12     |     |    |      |    | 16   | 102 | --   |                                        |  |  |  |
| 3110146                                                                                                                                                                                                  | MULLA ZAID ABDULRASHID SAEEDA<br>766 ANJUMAN-I-ISLAM - M          | A                                               | 22+          | --  |              |    |              | 057+   | --           | --    | --           | -- | --           | 35+   | 12+                       | 47   |    |    |        | 057+   | 104 | 4  | B    | 6  | 24   |     |      | F                                      |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 39+                                             | 16+          | 55  | 2            | B+ | 7            | 14     | 30+          | 12+   | 42           | 2  | D            | 4     | 8                         | 062+ | 2  | A  | 8      | 16     |     |    |      |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | A                                               | 10+          | --  |              |    |              | 050+   | --           | --    | --           | -- | --           | 30+   | 20+                       | 50   | 2  | B  | 6      | 12     |     |    |      |    | 12   | 74  | --   |                                        |  |  |  |
| 3110147                                                                                                                                                                                                  | PATANKAR SAHIL VIJAY ANKITA<br>963 SOPHIA, SOMANI COLL            | 22F                                             | 10+          | --  |              |    |              | 057+   | --           | --    | --           | -- | --           | 31+   | 11+                       | 42   |    |    |        | 054+   | 96  | 4  | C    | 5  | 20   |     |      | F                                      |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 32+                                             | 11+          | 43  | 2            | D  | 4            | 8      | 36+          | 10+   | 46           | 2  | C            | 5     | 10                        | 041+ | 2  | D  | 4      | 8      |     |    |      |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 44E                                             | 19+          | 63  |              |    |              | 059+   | 122          | 4     | A            | 8  | 32           | 32+   | 15+                       | 47   | 2  | C  | 5      | 10     |     |    |      |    | 16   | 88  | --   |                                        |  |  |  |
| 3110149                                                                                                                                                                                                  | BAGAVE YASH HEMANT SNEHAL<br>963 SOPHIA, SOMANI COLL              | 31+                                             | 12+          | 43  |              |    |              | 044E   | 87           | 4     | D            | 4  | 16           | 34+   | 15+                       | 49   |    |    |        | 045+   | 94  | 4  | C    | 5  | 20   |     |      | F                                      |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 41+                                             | 17+          | 58  | 2            | B+ | 7            | 14     | 35+          | 12+   | 47           | 2  | C            | 5     | 10                        | 040+ | 2  | D  | 4      | 8      |     |    |      |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 32E                                             | 16+          | 48  |              |    |              | 056+   | 104          | 4     | B            | 6  | 24           | 13F   | 11+                       | --   | -- | -- | --     | --     |     |    |      |    | 18   | 92  | --   |                                        |  |  |  |
| 3110150                                                                                                                                                                                                  | SHAIKH MOHAMMAD UVAISH ABDULLA HAS<br>INA 766 ANJUMAN-I-ISLAM - M | A                                               | 21+          | --  |              |    |              | 079+   | --           | --    | --           | -- | --           | 42+   | 14+                       | 56   |    |    |        | 071+   | 127 | 4  | A    | 8  | 32   |     |      | F                                      |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 43+                                             | 18+          | 61  | 2            | A  | 8            | 16     | 36+          | 17+   | 53           | 2  | B            | 6     | 12                        | 076+ | 2  | A+ | 9      | 18     |     |    |      |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 30+                                             | 14+          | 44  |              |    |              | 059+   | 103          | 4     | B            | 6  | 24           | A     | 12+                       | --   | -- | -- | --     | --     |     |    |      |    | 14   | 102 | --   |                                        |  |  |  |
| 3110151/                                                                                                                                                                                                 | DHABADE AKANSHA MAHENDRA RUTUJA<br>766 ANJUMAN-I-ISLAM - M        | 36+                                             | 14+          | 50  |              |    |              | 059+   | 109          | 4     | B+           | 7  | 28           | 44+   | 14                        | 58   |    |    |        | 053+   | 111 | 4  | B+   | 7  | 28   |     |      | P                                      |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 35+                                             | 16           | 51  | 2            | B  | 6            | 12     | 61+          | 22    | 83           | 2  | O            | 10    | 20                        | 050+ | 2  | B  | 6      | 12     |     |    |      |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   | 49+                                             | 23           | 72  |              |    |              | 065+   | 137          | 4     | A            | 8  | 32           | 59+   | 24                        | 83   | 2  | O  | 10     | 20     |     |    |      |    | 20   | 152 | 7.60 |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   |                                                 |              |     |              |    |              |        |              |       |              |    |              |       |                           |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                                   |                                                 |              |     |              |    |              |        |              |       |              |    |              |       |                           |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                                   |                                                 |              |     |              |    |              |        |              |       |              |    |              |       |                           |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
|                                                                                                                                                                                                          |                                                                   |                                                 |              |     |              |    |              |        |              |       |              |    |              |       |                           |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                                   |                                                 |              |     |              |    |              |        |              |       |              |    |              |       |                           |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                                                 | >=80                                            | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |        | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |       | <40                       |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                                                 | O                                               | A+           |     | A            |    | B+           |        | B            |       | C            |    | D            |       | F                         |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                                 | 10                                              | 9            |     | 8            |    | 7            |        | 6            |       | 5            |    | 4            |       | 0                         |      |    |    |        |        |     |    |      |    |      |     |      |                                        |  |  |  |

|                                                                                                                                                                                                          |                                          |                                                         |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------|-----|--------------|----|-------------------------|--------|--------------|----------------------|--------------|-----------------------------------------------------------|--------------|-------|-------|--------|---|--------|-----|------|----------------|----|------|-----|------|
| PAGE : 10                                                                                                                                                                                                |                                          |                                                         |              |     |              |    |                         |        |              | DATE : JUNE 21, 2025 |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                          |                                                         |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
| CENTRE : 1 MUMBAI                                                                                                                                                                                        |                                          |                                                         |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
| SEAT NO                                                                                                                                                                                                  | NAME                                     | <----- COURSE - I ----->                                |              |     |              |    |                         |        |              |                      |              | <----- COURSE - II ----->                                 |              |       |       |        |   |        |     |      |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | 75/30                                                   | 25/10        | 100 |              |    |                         | 100/40 | 200          | C                    | G            | GP                                                        | C*GP         | 75/30 | 25/10 | 100    |   | 100/40 | 200 | C    | G              | GP | C*GP |     |      |
|                                                                                                                                                                                                          |                                          | <----- COURSE-III ----->                                |              |     |              |    | <----- COURSE-IV -----> |        |              |                      |              | <----- COURSE-V ----->                                    |              |       |       |        |   |        |     |      |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | 75/30                                                   | 25/10        | 100 | C            | G  | GP                      | C*GP   | 75/30        | 25/10                | 100          | C                                                         | G            | GP    | C*GP  | 100/40 | C | G      | GP  | C*GP |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | <----- COURSE - VI ----->                               |              |     |              |    | <----- COURSE-VII-----> |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
|                                                                                                                                                                                                          | COLLEGE                                  | 75/30                                                   | 25/10        | 100 |              |    |                         | 100/40 | 200          | C                    | G            | GP                                                        | C*GP         | 75/30 | 25/10 | 100    | C | G      | GP  | C*GP | 腓 腓G GPA GRADE |    |      |     |      |
|                                                                                                                                                                                                          |                                          |                                                         |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |                         |        |              |                      |              | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |              |       |       |        |   |        |     |      |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | COURSE III:USHO503 :FRONT OFFICE                        |              |     |              |    |                         |        |              |                      |              | COURSE IV :USHO504 :HOUSEKEEPING                          |              |       |       |        |   |        |     |      |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |                         |        |              |                      |              | COURSE VI :USHO505 :CORPORATE ENGLISH                     |              |       |       |        |   |        |     |      |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
| 3110152                                                                                                                                                                                                  | ALI MOHD REHAN ARIF SAIDAKHATOON         | 40+                                                     | 15+          | 55  |              |    |                         | 056+   | 111          | 4                    | B+           | 7                                                         | 28           | 35    | 13+   | 48     |   | 060+   | 108 | 4    | B              | 6  | 24   |     | P    |
|                                                                                                                                                                                                          | 766 ANJUMAN-I-ISLAM - M                  | 35+                                                     | 14+          | 49  | 2            | C  | 5                       | 10     | 31+          | 10+                  | 41           | 2                                                         | D            | 4     | 8     | 056+   | 2 | B+     | 7   | 14   |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | 35+                                                     | 19+          | 54  |              |    |                         | 071+   | 125          | 4                    | A            | 8                                                         | 32           | 30    | 12+   | 42     | 2 | D      | 4   | 8    |                |    | 20   | 124 | 6.20 |
| 3110153                                                                                                                                                                                                  | PATEL MANTHAN RAJESH JYOTI               | 31+                                                     | 14+          | 45  |              |    |                         | 059+   | 104          | 4                    | B            | 6                                                         | 24           | A     | 10+   | --     |   | 050+   | --  | ---- | --             | -- |      |     | F    |
|                                                                                                                                                                                                          | 766 ANJUMAN-I-ISLAM - M                  | 36+                                                     | 15+          | 51  | 2            | B  | 6                       | 12     | 30+          | 13+                  | 43           | 2                                                         | D            | 4     | 8     | 067+   | 2 | A      | 8   | 16   |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | 31+                                                     | 10+          | 41  |              |    |                         | 066+   | 107          | 4                    | B            | 6                                                         | 24           | 30E   | 14+   | 44     | 2 | D      | 4   | 8    |                |    | 16   | 92  | --   |
| 3110155                                                                                                                                                                                                  | DALVI KUNAL CHANDRAKANT SHOBHA           | 30+                                                     | 11+          | 41  |              |    |                         | 046+   | 87           | 4                    | D            | 4                                                         | 16           | 30+   | 10+   | 40     |   | 055+   | 95  | 4    | C              | 5  | 20   |     | P    |
|                                                                                                                                                                                                          | 766 ANJUMAN-I-ISLAM - M                  | 30+                                                     | 11+          | 41  | 2            | D  | 4                       | 8      | 30           | 10+                  | 40           | 2                                                         | D            | 4     | 8     | 050+   | 2 | B      | 6   | 12   |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | 30+                                                     | 16+          | 46  |              |    |                         | 066+   | 112          | 4                    | B+           | 7                                                         | 28           | 30+   | 10+   | 40     | 2 | D      | 4   | 8    |                |    | 20   | 100 | 5.00 |
| 3110158                                                                                                                                                                                                  | PAWAR GAURAV PRADEEP POOJA               | 32+                                                     | 12+          | 44  |              |    |                         | 052+   | 96           | 4                    | C            | 5                                                         | 20           | 38+   | 15+   | 53     |   | 044+   | 97  | 4    | C              | 5  | 20   |     | F    |
|                                                                                                                                                                                                          | 508 AJUMAN - (MGNT) - M                  | 37+                                                     | 12+          | 49  | 2            | C  | 5                       | 10     | A            | 10+                  | --           | --                                                        | --           | --    | --    | 052+   | 2 | B      | 6   | 12   |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | 41+                                                     | 17+          | 58  |              |    |                         | 062+   | 120          | 4                    | A            | 8                                                         | 32           | 30+   | 14+   | 44     | 2 | D      | 4   | 8    |                |    | 18   | 102 | --   |
| 3110159                                                                                                                                                                                                  | SHINDE KAUSTUBH SANDIP SANDHYA SHI       | 37+                                                     | 12+          | 49  |              |    |                         | 071+   | 120          | 4                    | A            | 8                                                         | 32           | 31+   | 14+   | 45     |   | 065+   | 110 | 4    | B+             | 7  | 28   |     | F    |
|                                                                                                                                                                                                          | NDE 508 AJUMAN - (MGNT) - M              | 31+                                                     | 10+          | 41  | 2            | D  | 4                       | 8      | A            | 14+                  | --           | --                                                        | --           | --    | --    | 053+   | 2 | B      | 6   | 12   |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | 36+                                                     | 15+          | 51  |              |    |                         | 066+   | 117          | 4                    | B+           | 7                                                         | 28           | 30+   | 15+   | 45     | 2 | C      | 5   | 10   |                |    | 18   | 118 | --   |
| 3110160                                                                                                                                                                                                  | MOHAMMAD SHARFE ALAM MOHAMMAD SADR       | 32+                                                     | 17+          | 49  |              |    |                         | 056+   | 105          | 4                    | B            | 6                                                         | 24           | 38+   | 13+   | 51     |   | 063+   | 114 | 4    | B+             | 7  | 28   |     | P    |
|                                                                                                                                                                                                          | E ALAM RAZIYA KH 766 ANJUMAN-I-ISLAM - M | 38+                                                     | 18+          | 56  | 2            | B+ | 7                       | 14     | 51+          | 16+                  | 67           | 2                                                         | A            | 8     | 16    | 049+   | 2 | C      | 5   | 10   |                |    |      |     |      |
|                                                                                                                                                                                                          |                                          | 44                                                      | 14+          | 58  |              |    |                         | 054+   | 112          | 4                    | B+           | 7                                                         | 28           | 33+   | 17+   | 50     | 2 | B      | 6   | 12   |                |    | 20   | 132 | 6.60 |
|                                                                                                                                                                                                          |                                          |                                                         |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                          |                                                         |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                          |                                                         |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
| 腓:sum of credit points                                                                                                                                                                                   |                                          | GPA: 腓G /腓                                              |              |     |              |    |                         |        |              |                      |              |                                                           |              |       |       |        |   |        |     |      |                |    |      |     |      |
| MARKS                                                                                                                                                                                                    | :                                        | >=80                                                    | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60            |        | >=50 and <55 |                      | >=45 and <50 |                                                           | >=40 and <45 |       | <40   |        |   |        |     |      |                |    |      |     |      |
| GRADE                                                                                                                                                                                                    | :                                        | O                                                       | A+           |     | A            |    | B+                      |        | B            |                      | C            |                                                           | D            |       | F     |        |   |        |     |      |                |    |      |     |      |
| GRADE POINT                                                                                                                                                                                              | :                                        | 10                                                      | 9            |     | 8            |    | 7                       |        | 6            |                      | 5            |                                                           | 4            |       | 0     |        |   |        |     |      |                |    |      |     |      |

| SEAT NO                                                                                                                                                                                                 | NAME                                    | <----- COURSE - I ----->                        |              |     |              |   |              |      |              |                          |              |    |              | <----- COURSE - II -----> |       |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|--------------|-----|--------------|---|--------------|------|--------------|--------------------------|--------------|----|--------------|---------------------------|-------|--------|--------|----|----|------|----------------|----|------|----|------|----------------------------------------|------|--|--|
|                                                                                                                                                                                                         |                                         | 75/30                                           | 25/10        | 100 | 100/40       |   |              |      | 200          | C                        | G            | GP | C*GP         | 75/30                     | 25/10 | 100    | 100/40 |    |    |      | 200            | C  | G    | GP | C*GP |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | <----- COURSE-III -----><----- COURSE-IV -----> |              |     |              |   |              |      |              | <----- COURSE-V ----->   |              |    |              |                           |       |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | 75/30                                           | 25/10        | 100 | C            | G | GP           | C*GP | 75/30        | 25/10                    | 100          | C  | G            | GP                        | C*GP  | 100/40 |        |    |    | C    | G              | GP | C*GP |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | <----- COURSE - VI ----->                       |              |     |              |   |              |      |              | <----- COURSE-VII -----> |              |    |              |                           |       |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
| COLLEGE                                                                                                                                                                                                 |                                         | 75/30                                           | 25/10        | 100 | 100/40       |   |              |      | 200          | C                        | G            | GP | C*GP         | 75/30                     | 25/10 | 100    | C      | G  | GP | C*GP | 腓 腓G GPA GRADE |    |      |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         | COURSE I :USHO501                       | :FOOD PRODUCTION & PATISserie                   |              |     |              |   |              |      |              |                          |              |    |              | COURSE II :USHO502        |       |        |        |    |    |      |                |    |      |    |      | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |  |  |
|                                                                                                                                                                                                         | COURSE III:USHO503                      | :FRONT OFFICE                                   |              |     |              |   |              |      |              |                          |              |    |              | COURSE IV :USHO504        |       |        |        |    |    |      |                |    |      |    |      | :HOUSEKEEPING                          |      |  |  |
|                                                                                                                                                                                                         | COURSE V :USH05P3                       | :ROOM DIVISION MANAGEMENT (PRACTICAL)           |              |     |              |   |              |      |              |                          |              |    |              | COURSE VI :USH0505        |       |        |        |    |    |      |                |    |      |    |      | :CORPORATE ENGLISH                     |      |  |  |
|                                                                                                                                                                                                         | COURSE VII:USH0506                      | :ENVIRONMENTAL & SUSTAINABLE TOURISM            |              |     |              |   |              |      |              |                          |              |    |              |                           |       |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
| 3110161                                                                                                                                                                                                 | SHAIKH ZEESHAN NASIR AHMED SHABNAM TARA | 44+                                             | 18+          | 62  | 071+         |   |              |      | 133          | 4                        | A            | 8  | 32           | 31+                       | 18+   | 49     | 068+   |    |    |      | 117            | 4  | B+   | 7  | 28   | P                                      |      |  |  |
|                                                                                                                                                                                                         | 508 AJUMAN - (MGNT) - M                 | 44+                                             | 19+          | 63  | 2            | A | 8            | 16   | 43+          | 17+                      | 60           | 2  | A            | 8                         | 16    | 051+   | 2      | B  | 6  | 12   |                |    |      |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | 56+                                             | 14+          | 70  | 061+         |   |              |      | 131          | 4                        | A            | 8  | 32           | 39                        | 20+   | 59     | 2      | B+ | 7  | 14   |                |    |      |    | 20   | 150                                    | 7.50 |  |  |
| 3110162                                                                                                                                                                                                 | MONDKAR HARSH PRAVIN PURVA              | 31+                                             | 13+          | 44  | 058+         |   |              |      | 102          | 4                        | B            | 6  | 24           | 38+                       | 14+   | 52     | 076+   |    |    |      | 128            | 4  | A    | 8  | 32   | F                                      |      |  |  |
|                                                                                                                                                                                                         | 508 AJUMAN - (MGNT) - M                 | 41+                                             | 21+          | 62  | 2            | A | 8            | 16   | 30+          | 18+                      | 48           | 2  | C            | 5                         | 10    | A      | --     | -- | -- | --   |                |    |      |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | 31+                                             | 10+          | 41  | 063+         |   |              |      | 104          | 4                        | B            | 6  | 24           | 37+                       | 18+   | 55     | 2      | B+ | 7  | 14   |                |    |      |    | 18   | 120                                    | --   |  |  |
| 3110164                                                                                                                                                                                                 | DSILVA LEASTER CALVIN WOLFANGO MURIEL   | A                                               | 19+          | --  | 057+         |   |              |      | --           | --                       | --           | -- | --           | 38+                       | 19+   | 57     | 074+   |    |    |      | 131            | 4  | A    | 8  | 32   | F                                      |      |  |  |
|                                                                                                                                                                                                         | 895 G.D.AMBEKAR COLLEGE                 | 31+                                             | 18+          | 49  | 2            | C | 5            | 10   | 30+          | 17+                      | 47           | 2  | C            | 5                         | 10    | 062+   | 2      | A  | 8  | 16   |                |    |      |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | 32+                                             | 18+          | 50  | 073+         |   |              |      | 123          | 4                        | A            | 8  | 32           | 34+                       | 15+   | 49     | 2      | C  | 5  | 10   |                |    |      |    | 16   | 110                                    | --   |  |  |
| 3110165                                                                                                                                                                                                 | GHOLAM TANISH SANJAY SAMIDHA            | 33                                              | 21+          | 54  | 070+         |   |              |      | 124          | 4                        | A            | 8  | 32           | 40+                       | 19+   | 59     | 064+   |    |    |      | 123            | 4  | A    | 8  | 32   | P                                      |      |  |  |
|                                                                                                                                                                                                         | 580 KOHINOOR HOT.& T.-D                 | 33+                                             | 16+          | 49  | 2            | C | 5            | 10   | 43+          | 16+                      | 59           | 2  | B+           | 7                         | 14    | 068+   | 2      | A  | 8  | 16   |                |    |      |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | 31+                                             | 15+          | 46  | 076+         |   |              |      | 122          | 4                        | A            | 8  | 32           | 35+                       | 20+   | 55     | 2      | B+ | 7  | 14   |                |    |      |    | 20   | 150                                    | 7.50 |  |  |
| 3110166                                                                                                                                                                                                 | GHOSH RAJAT SUBENDHU SHYAMALY           | 36                                              | 17+          | 53  | 066+         |   |              |      | 119          | 4                        | A            | 8  | 32           | 37+                       | 21+   | 58     | 068+   |    |    |      | 126            | 4  | A    | 8  | 32   | P                                      |      |  |  |
|                                                                                                                                                                                                         | 580 KOHINOOR HOT.& T.-D                 | 46+                                             | 18+          | 64  | 2            | A | 8            | 16   | 32+          | 17+                      | 49           | 2  | C            | 5                         | 10    | 054+   | 2      | B  | 6  | 12   |                |    |      |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | 32+                                             | 14+          | 46  | 084+         |   |              |      | 130          | 4                        | A            | 8  | 32           | 30+                       | 20+   | 50     | 2      | B  | 6  | 12   |                |    |      |    | 20   | 146                                    | 7.30 |  |  |
| 3110167                                                                                                                                                                                                 | KORI ARPIT ROHIT RANJANA                | 30                                              | 17+          | 47  | 056+         |   |              |      | 103          | 4                        | B            | 6  | 24           | 30+                       | 18+   | 48     | 066+   |    |    |      | 114            | 4  | B+   | 7  | 28   | P                                      |      |  |  |
|                                                                                                                                                                                                         | 895 G.D.AMBEKAR COLLEGE                 | 46+                                             | 20+          | 66  | 2            | A | 8            | 16   | 36+          | 20+                      | 56           | 2  | B+           | 7                         | 14    | 062+   | 2      | A  | 8  | 16   |                |    |      |    |      |                                        |      |  |  |
|                                                                                                                                                                                                         |                                         | 38+                                             | 18+          | 56  | 080+         |   |              |      | 136          | 4                        | A            | 8  | 32           | 41+                       | 18+   | 59     | 2      | B+ | 7  | 14   |                |    |      |    | 20   | 144                                    | 7.20 |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, -:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,Abs - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                         |                                                 |              |     |              |   |              |      |              |                          |              |    |              |                           |       |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                               |                                         |                                                 |              |     |              |   |              |      |              |                          |              |    |              |                           |       |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                       |                                         |                                                 |              |     |              |   |              |      |              |                          |              |    |              |                           |       |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
| MARKS                                                                                                                                                                                                   | :                                       | >=80                                            | >=70 and <80 |     | >=60 and <70 |   | >=55 and <60 |      | >=50 and <55 |                          | >=45 and <50 |    | >=40 and <45 |                           | <40   |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
| GRADE                                                                                                                                                                                                   | :                                       | O                                               | A+           |     | A            |   | B+           |      | B            |                          | C            |    | D            |                           | F     |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |
| GRADE POINT                                                                                                                                                                                             | :                                       | 10                                              | 9            |     | 8            |   | 7            |      | 6            |                          | 5            |    | 4            |                           | 0     |        |        |    |    |      |                |    |      |    |      |                                        |      |  |  |

| SEAT NO                                                                                                                                                                                                  | NAME                                                         | <----- COURSE - I ----->              |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE - II -----> |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|------|--------------|-------|--------------|----|--------------|---------------------------|-------|-------|-----|------|----|--------|------|--------|-----|------|----|----------------------------------------|------|------|-------|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                          |                                                              | 75/30                                 | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100 |      |    |        |      | 100/40 | 200 | C    | G  | GP                                     | C*GP |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | <----- COURSE-III ----->              |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-IV ----->   |       |       |     |      |    |        |      |        |     |      |    | <----- COURSE-V ----->                 |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  |       |     |      |    | 100/40 | C    | G      | GP  | C*GP |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | <----- COURSE - VI ----->             |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-VII ----->  |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                              | 75/30                                 | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100 | C    | G  | GP     | C*GP |        |     |      |    | 排                                      | 排G   | GPA  | GRADE |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                            | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |              |      |              |       |              |    |              | COURSE II :USH0502        |       |       |     |      |    |        |      |        |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                           | :FRONT OFFICE                         |              |     |              |    |              |      |              |       |              |    |              | COURSE IV :USH0504        |       |       |     |      |    |        |      |        |     |      |    | :HOUSEKEEPING                          |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                            | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |      |              |       |              |    |              | COURSE VI :USH0505        |       |       |     |      |    |        |      |        |     |      |    | :CORPORATE ENGLISH                     |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                           | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
| 3110168                                                                                                                                                                                                  | NAIK JOY SATISH BENNY<br>895 G.D.AMBEKAR COLLEGE             | 34                                    | 14+          | 48  |              |    |              |      | 056+         | 104   | 4            | B  | 6            | 24                        | 35+   | 21+   | 56  |      |    |        |      | 070+   | 126 | 4    | A  | 8                                      | 32   |      | P     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 39+                                   | 20+          | 59  | 2            | B+ | 7            | 14   | 30+          | 20+   | 50           | 2  | B            | 6                         | 12    |       |     | 061+ | 2  | A      | 8    | 16     |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 34+                                   | 15+          | 49  |              |    |              |      | 071+         | 120   | 4            | A  | 8            | 32                        | 40+   | 15+   | 55  | 2    | B+ | 7      | 14   |        |     |      |    | 20                                     | 144  | 7.20 |       |  |  |  |  |  |  |  |  |
| 3110169/                                                                                                                                                                                                 | NIVATE PRANJAL VIJAY PRERNA<br>580 KOHINOOR HOT.& T.-D       | 40                                    | 19+          | 59  |              |    |              |      | 071+         | 130   | 4            | A  | 8            | 32                        | 52+   | 21+   | 73  |      |    |        |      | 064+   | 137 | 4    | A  | 8                                      | 32   |      | P     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 32+                                   | 20+          | 52  | 2            | B  | 6            | 12   | 32+          | 19+   | 51           | 2  | B            | 6                         | 12    |       |     | 052+ | 2  | B      | 6    | 12     |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 39+                                   | 14+          | 53  |              |    |              |      | 070+         | 123   | 4            | A  | 8            | 32                        | 31+   | 20+   | 51  | 2    | B  | 6      | 12   |        |     |      |    | 20                                     | 144  | 7.20 |       |  |  |  |  |  |  |  |  |
| 3110170                                                                                                                                                                                                  | RATHOD ABHISHEK SANJAY SUMAN<br>580 KOHINOOR HOT.& T.-D      | 33                                    | 20+          | 53  |              |    |              |      | 069+         | 122   | 4            | A  | 8            | 32                        | 37+   | 21+   | 58  |      |    |        |      | 057+   | 115 | 4    | B+ | 7                                      | 28   |      | P     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 43+                                   | 18+          | 61  | 2            | A  | 8            | 16   | 43+          | 18+   | 61           | 2  | A            | 8                         | 16    |       |     | 063+ | 2  | A      | 8    | 16     |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 48+                                   | 14+          | 62  |              |    |              |      | 074+         | 136   | 4            | A  | 8            | 32                        | 44+   | 14+   | 58  | 2    | B+ | 7      | 14   |        |     |      |    | 20                                     | 154  | 7.70 |       |  |  |  |  |  |  |  |  |
| 3110171                                                                                                                                                                                                  | RATHOD SAHIL RAJENDRABHAI TARABEN<br>580 KOHINOOR HOT.& T.-D | 34                                    | 18+          | 52  |              |    |              |      | 073+         | 125   | 4            | A  | 8            | 32                        | 44+   | 19+   | 63  |      |    |        |      | 040+   | 103 | 4    | B  | 6                                      | 24   |      | P     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 53+                                   | 16+          | 69  | 2            | A  | 8            | 16   | 34+          | 17+   | 51           | 2  | B            | 6                         | 12    |       |     | 058+ | 2  | B+     | 7    | 14     |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 42+                                   | 13+          | 55  |              |    |              |      | 072+         | 127   | 4            | A  | 8            | 32                        | 38+   | 14+   | 52  | 2    | B  | 6      | 12   |        |     |      |    | 20                                     | 142  | 7.10 |       |  |  |  |  |  |  |  |  |
| 3110172/                                                                                                                                                                                                 | SAWANT ANTRA ARVIND ARTI<br>580 KOHINOOR HOT.& T.-D          | 36                                    | 20+          | 56  |              |    |              |      | 077+         | 133   | 4            | A  | 8            | 32                        | 33+   | 19+   | 52  |      |    |        |      | 066+   | 118 | 4    | B+ | 7                                      | 28   |      | P     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 30+                                   | 22+          | 52  | 2            | B  | 6            | 12   | 30+          | 21+   | 51           | 2  | B            | 6                         | 12    |       |     | 056+ | 2  | B+     | 7    | 14     |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 40+                                   | 16+          | 56  |              |    |              |      | 072+         | 128   | 4            | A  | 8            | 32                        | 32+   | 22+   | 54  | 2    | B  | 6      | 12   |        |     |      |    | 20                                     | 142  | 7.10 |       |  |  |  |  |  |  |  |  |
| 3110173                                                                                                                                                                                                  | SAYYED MUZAMMIL HAMID YASMIN<br>580 KOHINOOR HOT.& T.-D      | 07F                                   | 20+          | --  |              |    |              |      | 076+         | --    | --           | -- | --           | --                        | 51+   | 21+   | 72  |      |    |        |      | 062+   | 134 | 4    | A  | 8                                      | 32   |      | F     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 43+                                   | 20+          | 63  | 2            | A  | 8            | 16   | 42+          | 18+   | 60           | 2  | A            | 8                         | 16    |       |     | 062+ | 2  | A      | 8    | 16     |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                              | 44+                                   | 15+          | 59  |              |    |              |      | 081+         | 140   | 4            | A+ | 9            | 36                        | 30+   | 22+   | 52  | 2    | B  | 6      | 12   |        |     |      |    | 16                                     | 128  | --   |       |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                              |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 排G:sum of product of credits & grades                                                                                                |                                                              |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
| 排:sum of credit points GPA: 排G /排                                                                                                                                                                        |                                                              |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                                            | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |      | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                                            | O                                     | A+           |     | A            |    | B+           |      | B            |       | C            |    | D            |                           | F     |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                            | 10                                    | 9            |     | 8            |    | 7            |      | 6            |       | 5            |    | 4            |                           | 0     |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |  |  |  |  |



|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|--|---------------------------------------------------------|--|--------------|--|--------------|--|--------------|--|--------------|--|----------------------|--|--------------|--|----------------------------------------|--|-----|--|-----|--|----|--|-----|--|-----|--|----------------------------------------|--|------|--|------|--|-------|--|------|--|----|--|----|--|-----|--|------|--|---|--|
| PAGE : 14                                                                                                                                                                                                |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  | DATE : JUNE 21, 2025 |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| CENTRE : 2 DADAR                                                                                                                                                                                         |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| SEAT NO                                                                                                                                                                                                  |  | NAME                               |  | <----- COURSE - I ----->                                |  |              |  |              |  |              |  |              |  |                      |  |              |  | <----- COURSE - II ----->              |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | 75/30 25/10 100 100/40 200 C G GP C*GP                  |  |              |  |              |  |              |  |              |  |                      |  |              |  | 75/30 25/10 100 100/40 200 C G GP C*GP |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | <----- COURSE-III -----><----- COURSE-IV ----->         |  |              |  |              |  |              |  |              |  |                      |  |              |  | <----- COURSE-V ----->                 |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | 75/30 25/10 100 C G GP C*GP 75/30 25/10 100 C G GP C*GP |  |              |  |              |  |              |  |              |  |                      |  |              |  | 100/40 C G GP C*GP                     |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | <----- COURSE - VI ----->                               |  |              |  |              |  |              |  |              |  |                      |  |              |  | <----- COURSE-VII----->                |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| COLLEGE                                                                                                                                                                                                  |  |                                    |  | 75/30 25/10 100 100/40 200 C G GP C*GP                  |  |              |  |              |  |              |  |              |  |                      |  |              |  | 75/30 25/10 100 C G GP C*GP            |  |     |  |     |  |    |  |     |  |     |  | 腩                                      |  | 腩G   |  | GPA  |  | GRADE |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  | COURSE I :USHO501                  |  | :FOOD PRODUCTION & PATISSERIE                           |  |              |  |              |  |              |  |              |  |                      |  |              |  | COURSE II :USHO502                     |  |     |  |     |  |    |  |     |  |     |  | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  | COURSE III:USHO503                 |  | :FRONT OFFICE                                           |  |              |  |              |  |              |  |              |  |                      |  |              |  | COURSE IV :USHO504                     |  |     |  |     |  |    |  |     |  |     |  | :HOUSEKEEPING                          |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  | COURSE V :USHO5P3                  |  | :ROOM DIVISION MANAGEMENT (PRACTICAL)                   |  |              |  |              |  |              |  |              |  |                      |  |              |  | COURSE VI :USHO505                     |  |     |  |     |  |    |  |     |  |     |  | :CORPORATE ENGLISH                     |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  | COURSE VII:USHO506                 |  | :ENVIRONMENTAL & SUSTAINABLE TOURISM                    |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| 3110182                                                                                                                                                                                                  |  | RATHOD YASH KIRAN MUSKAN           |  | 36                                                      |  | 16+          |  | 52           |  |              |  |              |  | 054+                 |  | 106          |  | 4                                      |  | B   |  | 6   |  | 24 |  | 33  |  | 18+ |  | 51                                     |  |      |  | 072+ |  | 123   |  | 4    |  | A  |  | 8  |  | 32  |  |      |  | P |  |
|                                                                                                                                                                                                          |  | 895 G.D.AMBEKAR COLLEGE            |  | 38+                                                     |  | 18+          |  | 56           |  | 2            |  | B+           |  | 7                    |  | 14           |  | 30+                                    |  | 19+ |  | 49  |  | 2  |  | C   |  | 5   |  | 10                                     |  | 065+ |  | 2    |  | A     |  | 8    |  | 16 |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | 36+                                                     |  | 15+          |  | 51           |  |              |  |              |  | 075+                 |  | 126          |  | 4                                      |  | A   |  | 8   |  | 32 |  | 46+ |  | 15+ |  | 61                                     |  | 2    |  | A    |  | 8     |  | 16   |  |    |  | 20 |  | 144 |  | 7.20 |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| 3110183                                                                                                                                                                                                  |  | BHOSALE SHRIKRUSHNA SANJAY VAISHAL |  | 22F                                                     |  | 18+          |  | --           |  |              |  |              |  | 074+                 |  | --           |  | --                                     |  | --  |  | --  |  | -- |  | 37E |  | 18+ |  | 55                                     |  |      |  | 077+ |  | 132   |  | 4    |  | A  |  | 8  |  | 32  |  |      |  | F |  |
|                                                                                                                                                                                                          |  | I                                  |  | 895 G.D.AMBEKAR COLLEGE                                 |  | 37E          |  | 20+          |  | 57           |  | 2            |  | B+                   |  | 7            |  | 14                                     |  | 38+ |  | 20+ |  | 58 |  | 2   |  | B+  |  | 7                                      |  | 14   |  | 062+ |  | 2     |  | A    |  | 8  |  | 16 |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | 30+                                                     |  | 15+          |  | 45           |  |              |  |              |  | 068+                 |  | 113          |  | 4                                      |  | B+  |  | 7   |  | 28 |  | 36+ |  | 15+ |  | 51                                     |  | 2    |  | B    |  | 6     |  | 12   |  |    |  | 16 |  | 116 |  | --   |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| 3110184                                                                                                                                                                                                  |  | GUPTA SUMIT SANTOSH URMILA         |  | 35                                                      |  | 19+          |  | 54           |  |              |  |              |  | 071+                 |  | 125          |  | 4                                      |  | A   |  | 8   |  | 32 |  | 39  |  | 19+ |  | 58                                     |  |      |  | 062+ |  | 120   |  | 4    |  | A  |  | 8  |  | 32  |  |      |  | P |  |
|                                                                                                                                                                                                          |  | 580 KOHINOOR HOT.& T.-D            |  | 32                                                      |  | 14+          |  | 46           |  | 2            |  | C            |  | 5                    |  | 10           |  | 37+                                    |  | 16+ |  | 53  |  | 2  |  | B   |  | 6   |  | 12                                     |  | 053+ |  | 2    |  | B     |  | 6    |  | 12 |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | 31+                                                     |  | 13+          |  | 44           |  |              |  |              |  | 067+                 |  | 111          |  | 4                                      |  | B+  |  | 7   |  | 28 |  | 39+ |  | 22+ |  | 61                                     |  | 2    |  | A    |  | 8     |  | 16   |  |    |  | 20 |  | 142 |  | 7.10 |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| 3110185                                                                                                                                                                                                  |  | AARSUD PRATIK BALU KALPNA          |  | A                                                       |  | 20+          |  | --           |  |              |  |              |  | 062+                 |  | --           |  | --                                     |  | --  |  | --  |  | -- |  | A   |  | 19+ |  | --                                     |  |      |  | 086+ |  | --    |  | ---- |  | -- |  | -- |  |     |  | F    |  |   |  |
|                                                                                                                                                                                                          |  | 895 G.D.AMBEKAR COLLEGE            |  | A                                                       |  | 17+          |  | --           |  | --           |  | --           |  | --                   |  | --           |  | A                                      |  | 16+ |  | --  |  | -- |  | --  |  | --  |  | 061+                                   |  | 2    |  | A    |  | 8     |  | 16   |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | A                                                       |  | 15+          |  | --           |  |              |  |              |  | 062+                 |  | --           |  | --                                     |  | --  |  | --  |  | -- |  | A   |  | 15+ |  | --                                     |  | --   |  | --   |  | --    |  | --   |  |    |  | 2  |  | 16  |  | --   |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| 3110186                                                                                                                                                                                                  |  | GHADGE HARSH ARUN ASHA             |  | 24                                                      |  | 20+          |  | 44           |  |              |  |              |  | 065+                 |  | 109          |  | 4                                      |  | B+  |  | 7   |  | 28 |  | 30  |  | 19+ |  | 49                                     |  |      |  | 061+ |  | 110   |  | 4    |  | B+ |  | 7  |  | 28  |  |      |  | P |  |
|                                                                                                                                                                                                          |  | 895 G.D.AMBEKAR COLLEGE*           |  | 38                                                      |  | 19+          |  | 57           |  | 2            |  | B+           |  | 7                    |  | 14           |  | 48                                     |  | 20+ |  | 68  |  | 2  |  | A   |  | 8   |  | 16                                     |  | 059+ |  | 2    |  | B+    |  | 7    |  | 14 |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | 33                                                      |  | 18+          |  | 51           |  |              |  |              |  | 067+                 |  | 118          |  | 4                                      |  | B+  |  | 7   |  | 28 |  | 38  |  | 18+ |  | 56                                     |  | 2    |  | B+   |  | 7     |  | 14   |  |    |  | 20 |  | 142 |  | 7.10 |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| 3110187/                                                                                                                                                                                                 |  | HINDLEKAR SAKSHI RAJESH SANGEETA   |  | 34                                                      |  | 21+          |  | 55           |  |              |  |              |  | 073+                 |  | 128          |  | 4                                      |  | A   |  | 8   |  | 32 |  | 35  |  | 21+ |  | 56                                     |  |      |  | 082+ |  | 138   |  | 4    |  | A  |  | 8  |  | 32  |  |      |  | P |  |
|                                                                                                                                                                                                          |  | 895 G.D.AMBEKAR COLLEGE            |  | 42                                                      |  | 21+          |  | 63           |  | 2            |  | A            |  | 8                    |  | 16           |  | 30                                     |  | 21+ |  | 51  |  | 2  |  | B   |  | 6   |  | 12                                     |  | 062+ |  | 2    |  | A     |  | 8    |  | 16 |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  | 33                                                      |  | 22+          |  | 55           |  |              |  |              |  | 070+                 |  | 125          |  | 4                                      |  | A   |  | 8   |  | 32 |  | 37  |  | 22+ |  | 59                                     |  | 2    |  | B+   |  | 7     |  | 14   |  |    |  | 20 |  | 154 |  | 7.70 |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
|                                                                                                                                                                                                          |  |                                    |  |                                                         |  |              |  |              |  |              |  |              |  |                      |  |              |  |                                        |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| MARKS                                                                                                                                                                                                    |  | :                                  |  | >=80                                                    |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=45 and <50         |  | >=40 and <45 |  | <40                                    |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| GRADE                                                                                                                                                                                                    |  | :                                  |  | O                                                       |  | A+           |  | A            |  | B+           |  | B            |  | C                    |  | D            |  | F                                      |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |
| GRADE POINT                                                                                                                                                                                              |  | :                                  |  | 10                                                      |  | 9            |  | 8            |  | 7            |  | 6            |  | 5                    |  | 4            |  | 0                                      |  |     |  |     |  |    |  |     |  |     |  |                                        |  |      |  |      |  |       |  |      |  |    |  |    |  |     |  |      |  |   |  |



| SEAT NO                                                                                                                                                                                                  | NAME                                                       | <----- COURSE - I ----->              |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE - II -----> |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|------|--------------|-------|--------------|----|--------------|---------------------------|-------|-------|-----|----|----|--------|------|--------|-----|------|----|----------------------------------------|------|-----|-------|-----|------|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                          |                                                            | 75/30                                 | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100 |    |    |        |      | 100/40 | 200 | C    | G  | GP                                     | C*GP |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | <----- COURSE-III ----->              |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-IV ----->   |       |       |     |    |    |        |      |        |     |      |    | <----- COURSE-V ----->                 |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  |       |     |    |    | 100/40 | C    | G      | GP  | C*GP |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | <----- COURSE - VI ----->             |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-VII ----->  |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                            | 75/30                                 | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100 | C  | G  | GP     | C*GP |        |     |      |    | 腓                                      | 腓G   | GPA | GRADE |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                          | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |              |      |              |       |              |    |              | COURSE II :USH0502        |       |       |     |    |    |        |      |        |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                         | :FRONT OFFICE                         |              |     |              |    |              |      |              |       |              |    |              | COURSE IV :USH0504        |       |       |     |    |    |        |      |        |     |      |    | :HOUSEKEEPING                          |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                          | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |      |              |       |              |    |              | COURSE VI :USH0505        |       |       |     |    |    |        |      |        |     |      |    | :CORPORATE ENGLISH                     |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                         | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 3110194                                                                                                                                                                                                  | GAONKAR GAURAV RAJAN RAJSHREE<br>895 G.D.AMBEKAR COLLEGE   | 37E                                   | 19+          | 56  |              |    |              |      | 052+         | 108   | 4            | B  | 6            | 24                        | 30E   | 20+   | 50  |    |    |        |      | 061+   | 111 | 4    | B+ | 7                                      | 28   |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 36E                                   | 20+          | 56  | 2            | B+ | 7            | 14   | 31+          | 21+   | 52           | 2  | B            | 6                         | 12    |       |     |    |    | 053+   | 2    | B      | 6   | 12   |    |                                        |      |     | 18    | 122 | --   |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 33+                                   | 18+          | 51  |              |    |              |      | 071+         | 122   | 4            | A  | 8            | 32                        | 17F   | 18+   | --  | -- | -- | --     | --   |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 3110195                                                                                                                                                                                                  | TARE PRAJVAL SATYAVAN SHUBHANGI<br>895 G.D.AMBEKAR COLLEGE | 38                                    | 19+          | 57  |              |    |              |      | 065+         | 122   | 4            | A  | 8            | 32                        | 42    | 21+   | 63  |    |    |        |      | 082+   | 145 | 4    | A+ | 9                                      | 36   |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 39+                                   | 21+          | 60  | 2            | A  | 8            | 16   | 40           | 20+   | 60           | 2  | A            | 8                         | 16    |       |     |    |    | 067+   | 2    | A      | 8   | 16   |    |                                        |      |     | 20    | 166 | 8.30 |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 41+                                   | 18+          | 59  |              |    |              |      | 079+         | 138   | 4            | A  | 8            | 32                        | 52+   | 18+   | 70  | 2  | A+ | 9      | 18   |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 3110196                                                                                                                                                                                                  | RAMANE TEJAS VISHNU VAISHNAVI<br>895 G.D.AMBEKAR COLLEGE   | 30E                                   | 19+          | 49  |              |    |              |      | 063+         | 112   | 4            | B+ | 7            | 28                        | 15F   | 19+   | --  |    |    |        |      | 070+   | --  | ---- | -- | --                                     |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 31+                                   | 21+          | 52  | 2            | B  | 6            | 12   | 46E          | 21+   | 67           | 2  | A            | 8                         | 16    |       |     |    |    | 064+   | 2    | A      | 8   | 16   |    |                                        |      |     | 16    | 118 | --   |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 48E                                   | 17+          | 65  |              |    |              |      | 074+         | 139   | 4            | A+ | 9            | 36                        | 30+   | 17+   | 47  | 2  | C  | 5      | 10   |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 3110197                                                                                                                                                                                                  | NAIK DEEPAM ANANT YOJANA<br>895 G.D.AMBEKAR COLLEGE        | 12F                                   | 18+          | --  |              |    |              |      | 059+         | --    | --           | -- | --           | --                        | 18F   | 19+   | --  |    |    |        |      | 058+   | --  | ---- | -- | --                                     |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 33+                                   | 20+          | 53  | 2            | B  | 6            | 12   | 05F          | 19+   | --           | -- | --           | --                        | --    |       |     |    |    | 066+   | 2    | A      | 8   | 16   |    |                                        |      |     | 8     | 56  | --   |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 30E                                   | 16+          | 46  |              |    |              |      | 065+         | 111   | 4            | B+ | 7            | 28                        | A     | 16+   | --  | -- | -- | --     | --   |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 3110198                                                                                                                                                                                                  | YADAV SANDEEPKUMAR MAHESHKUMAR KAN<br>CHAN DEVI            | 31E                                   | 18+          | 49  |              |    |              |      | 075+         | 124   | 4            | A  | 8            | 32                        | 49E   | 19+   | 68  |    |    |        |      | 067+   | 135 | 4    | A  | 8                                      | 32   |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 39+                                   | 15+          | 54  | 2            | B  | 6            | 12   | 32E          | 15+   | 47           | 2  | C            | 5                         | 10    |       |     |    |    | 044+   | 2    | D      | 4   | 8    |    |                                        |      |     | 18    | 130 | --   |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 51E                                   | 16+          | 67  |              |    |              |      | 073+         | 140   | 4            | A+ | 9            | 36                        | 23F   | 22+   | --  | -- | -- | --     | --   |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 3110199                                                                                                                                                                                                  | THAKUR ALOK SAROJ BINDU<br>580 KOHINOOR HOT.& T.-D         | 46+                                   | 21+          | 67  |              |    |              |      | 083          | 150   | 4            | A+ | 9            | 36                        | 54+   | 19+   | 73  |    |    |        |      | 063    | 136 | 4    | A  | 8                                      | 32   |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 54+                                   | 21+          | 75  | 2            | A+ | 9            | 18   | 58+          | 21+   | 79           | 2  | A+           | 9                         | 18    |       |     |    |    | 090    | 2    | O      | 10  | 20   |    |                                        |      |     | 20    | 174 | 8.70 |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 61                                    | 14+          | 75  |              |    |              |      | 060          | 135   | 4            | A  | 8            | 32                        | 54+   | 22+   | 76  | 2  | A+ | 9      | 18   |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                            |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                            |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                            |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                                          | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |      | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                                          | O                                     | A+           |     | A            |    | B+           |      | B            |       | C            |    | D            |                           | F     |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                          | 10                                    | 9            |     | 8            |    | 7            |      | 6            |       | 5            |    | 4            |                           | 0     |       |     |    |    |        |      |        |     |      |    |                                        |      |     |       |     |      |  |  |  |  |  |  |  |  |  |  |

|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|------|---------------------------------------|--------------|--------------|--------------|-----------------------------|--------------|-----|-----|-----------------------------|----|----------------------|------|---------------------------|------|----------------------------------------|-----|------------------------|----|----|----|-----|-----|-------|----|--|--|
| PAGE : 17                                                                                                                                                                                                |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    | DATE : JUNE 21, 2025 |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| CENTRE : 2 DADAR                                                                                                                                                                                         |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| SEAT NO                                                                                                                                                                                                  |                               | NAME               |      | <----- COURSE - I ----->              |              |              |              |                             |              |     |     |                             |    |                      |      | <----- COURSE - II -----> |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      | 75/30 25/10 100                       |              |              |              | 100/40                      |              |     |     | 200 C G GP C*GP             |    |                      |      | 75/30 25/10 100           |      |                                        |     | 100/40 200 C G GP C*GP |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      | <----- COURSE-III ----->              |              |              |              | <----- COURSE-IV ----->     |              |     |     | <----- COURSE-V ----->      |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      | 75/30 25/10 100 C G GP C*GP           |              |              |              | 75/30 25/10 100 C G GP C*GP |              |     |     | 100/40 C G GP C*GP          |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      | <----- COURSE - VI ----->             |              |              |              | <----- COURSE-VII----->     |              |     |     | <----- COURSE-VII----->     |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| COLLEGE                                                                                                                                                                                                  |                               |                    |      | 75/30 25/10 100                       |              |              |              | 100/40 200 C G GP C*GP      |              |     |     | 75/30 25/10 100 C G GP C*GP |    |                      |      |                           |      |                                        |     | 腩                      |    | 腩G |    | GPA |     | GRADE |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | COURSE I :USHO501  |      | :FOOD PRODUCTION & PATISSERIE         |              |              |              |                             |              |     |     |                             |    |                      |      | COURSE II :USHO502        |      | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | COURSE III:USHO503 |      | :FRONT OFFICE                         |              |              |              |                             |              |     |     |                             |    |                      |      | COURSE IV :USHO504        |      | :HOUSEKEEPING                          |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | COURSE V :USHO5P3  |      | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |              |              |                             |              |     |     |                             |    |                      |      | COURSE VI :USHO505        |      | :CORPORATE ENGLISH                     |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | COURSE VII:USHO506 |      | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| 3110200                                                                                                                                                                                                  | PATIL YUGAN ANKUSH PRAMILA    | 30E                | 21+  | 51                                    |              |              |              | 079+                        | 130          | 4   | A   | 8                           | 32 | A                    | 20+  | --                        |      | 061+                                   | --  | ----                   | -- | -- |    |     |     | F     |    |  |  |
|                                                                                                                                                                                                          | 580 KOHINOOR HOT.& T.-D       | 32+                | 20+  | 52                                    | 2            | B            |              | 6                           | 12           | 32+ | 20+ | 52                          | 2  | B                    | 6    | 12                        |      | 054+                                   | 2   | B                      |    | 6  | 12 |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | 43+                | 14+  | 57                                    |              |              |              | 079+                        | 136          | 4   | A   | 8                           | 32 | A                    | 21+  | --                        | --   | --                                     | --  | --                     | -- | -- | -- |     | 14  | 100   | -- |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| 3110201                                                                                                                                                                                                  | LABDHE YASH RAVINDRA VAISHALI | A                  | 16+  | --                                    |              |              |              | 073+                        | --           | --  | --  | --                          | -- | 30+                  | 16+  | 46                        |      | 083+                                   | 129 | 4                      | A  | 8  | 32 |     |     | F     |    |  |  |
|                                                                                                                                                                                                          | 895 G.D.AMBEKAR COLLEGE       | A                  | 16+  | --                                    | --           | --           | --           | 30+                         | 16+          | 46  | 2   | C                           | 5  | 10                   | 065+ | 2                         | A    | 8                                      | 16  |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | 30+                | 15+  | 45                                    |              |              |              | 070+                        | 115          | 4   | B+  | 7                           | 28 | 30+                  | 15+  | 45                        | 2    | C                                      | 5   | 10                     |    |    |    | 14  | 96  | --    |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| 3110202                                                                                                                                                                                                  | PENDHARI UJWAL HEMANT ANISHA  | A                  | 18+  | --                                    |              |              |              | 063+                        | --           | --  | --  | --                          | -- | 31+                  | 18+  | 49                        |      | 083+                                   | 132 | 4                      | A  | 8  | 32 |     |     | F     |    |  |  |
|                                                                                                                                                                                                          | 895 G.D.AMBEKAR COLLEGE       | A                  | 17+  | --                                    | --           | --           | --           | A                           | 16+          | --  | --  | --                          | -- | --                   |      | 062+                      | 2    | A                                      | 8   | 16                     |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | 32+                | 16+  | 48                                    |              |              |              | 067+                        | 115          | 4   | B+  | 7                           | 28 | 33+                  | 16+  | 49                        | 2    | C                                      | 5   | 10                     |    |    |    | 12  | 86  | --    |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| 3110203                                                                                                                                                                                                  | BORKAR SHRAVAN KRISHNA KANIKA | 33                 | 15+  | 48                                    |              |              |              | 064+                        | 112          | 4   | B+  | 7                           | 28 | 30+                  | 18+  | 48                        |      | 071+                                   | 119 | 4                      | A  | 8  | 32 |     |     | P     |    |  |  |
|                                                                                                                                                                                                          | 895 G.D.AMBEKAR COLLEGE       | 30                 | 20+  | 50                                    | 2            | B            |              | 6                           | 12           | 52  | 20+ | 72                          | 2  | A+                   | 9    | 18                        | 061+ | 2                                      | A   | 8                      | 16 |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | 30                 | 18+  | 48                                    |              |              |              | 062+                        | 110          | 4   | B+  | 7                           | 28 | 50                   | 18+  | 68                        | 2    | A                                      | 8   | 16                     |    |    |    | 20  | 150 | 7.50  |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| 3110204                                                                                                                                                                                                  | DESAI VRUSHABH RAKESH RAKSHA  | 48E                | 18+  | 66                                    |              |              |              | 066+                        | 132          | 4   | A   | 8                           | 32 | 30+                  | 19+  | 49                        |      | 074+                                   | 123 | 4                      | A  | 8  | 32 |     |     | F     |    |  |  |
|                                                                                                                                                                                                          | 895 G.D.AMBEKAR COLLEGE       | 43E                | 20+  | 63                                    | 2            | A            |              | 8                           | 16           | 20F | 20+ | --                          | -- | --                   | --   | 059+                      | 2    | B+                                     | 7   | 14                     |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | 48E                | 18+  | 66                                    |              |              |              | 073+                        | 139          | 4   | A+  | 9                           | 36 | 31E                  | 18+  | 49                        | 2    | C                                      | 5   | 10                     |    |    |    | 18  | 140 | --    |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| 3110205                                                                                                                                                                                                  | PRAJAPATI PRATIK UMESH VIJAYA | 30E                | 21+  | 51                                    |              |              |              | 071+                        | 122          | 4   | A   | 8                           | 32 | 43+                  | 22+  | 65                        |      | 080+                                   | 145 | 4                      | A+ | 9  | 36 |     |     | F     |    |  |  |
|                                                                                                                                                                                                          | 895 G.D.AMBEKAR COLLEGE       | 34E                | 21+  | 55                                    | 2            | B+           |              | 7                           | 14           | 30E | 21+ | 51                          | 2  | B                    | 6    | 12                        | 064+ | 2                                      | A   | 8                      | 16 |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               | 60E                | 20+  | 80                                    |              |              |              | 074+                        | 154          | 4   | A+  | 9                           | 36 | 25F                  | 20+  | --                        | --   | --                                     | --  | --                     |    |    |    | 18  | 146 | --    |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
|                                                                                                                                                                                                          |                               |                    |      |                                       |              |              |              |                             |              |     |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| MARKS                                                                                                                                                                                                    |                               | :                  | >=80 | >=70 and <80                          | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50                | >=40 and <45 | <40 |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| GRADE                                                                                                                                                                                                    |                               | :                  | O    | A+                                    | A            | B+           | B            | C                           | D            | F   |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |
| GRADE POINT                                                                                                                                                                                              |                               | :                  | 10   | 9                                     | 8            | 7            | 6            | 5                           | 4            | 0   |     |                             |    |                      |      |                           |      |                                        |     |                        |    |    |    |     |     |       |    |  |  |

| SEAT NO                                                                                                                                                                                                  | NAME                                                     | <----- COURSE - I ----->              |       |     |    |    |    |      |       |        |     | <----- COURSE - II -----> |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|-------|-----|----|----|----|------|-------|--------|-----|---------------------------|----|----|------|--------|------------------------|------|----|----|----|----------------------------------------|----------------|--------|-----|---|---|----|------|---|
|                                                                                                                                                                                                          |                                                          | 75/30                                 | 25/10 | 100 |    |    |    |      |       | 100/40 | 200 | C                         | G  | GP | C*GP | 75/30  | 25/10                  | 100  |    |    |    |                                        |                | 100/40 | 200 | C | G | GP | C*GP |   |
|                                                                                                                                                                                                          |                                                          | <----- COURSE-III ----->              |       |     |    |    |    |      |       |        |     | <----- COURSE-IV ----->   |    |    |      |        | <----- COURSE-V -----> |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          |                                                          | 75/30                                 | 25/10 | 100 | C  | G  | GP | C*GP | 75/30 | 25/10  | 100 | C                         | G  | GP | C*GP | 100/40 |                        |      |    |    | C  | G                                      | GP             | C*GP   |     |   |   |    |      |   |
|                                                                                                                                                                                                          |                                                          | <----- COURSE - VI ----->             |       |     |    |    |    |      |       |        |     | <----- COURSE-VII ----->  |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
| COLLEGE                                                                                                                                                                                                  |                                                          | 75/30                                 | 25/10 | 100 |    |    |    |      |       | 100/40 | 200 | C                         | G  | GP | C*GP | 75/30  | 25/10                  | 100  | C  | G  | GP | C*GP                                   | 腓 腓G GPA GRADE |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          | COURSE I :USH0501                                        | :FOOD PRODUCTION & PATISSERIE         |       |     |    |    |    |      |       |        |     | COURSE II :USH0502        |    |    |      |        |                        |      |    |    |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          | COURSE III:USH0503                                       | :FRONT OFFICE                         |       |     |    |    |    |      |       |        |     | COURSE IV :USH0504        |    |    |      |        |                        |      |    |    |    | :HOUSEKEEPING                          |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                        | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |    |    |    |      |       |        |     | COURSE VI :USH0505        |    |    |      |        |                        |      |    |    |    | :CORPORATE ENGLISH                     |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                       | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |    |    |    |      |       |        |     |                           |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
| 3110206                                                                                                                                                                                                  | GURAV SUJIT SURESH SULABHA<br>895 G.D.AMBEKAR COLLEGE    | 30E                                   | 17+   | 47  |    |    |    |      |       | 057+   | 104 | 4                         | B  | 6  | 24   | 33+    | 18+                    | 51   |    |    |    |                                        |                | 069+   | 120 | 4 | A | 8  | 32   | F |
|                                                                                                                                                                                                          |                                                          | 24F                                   | 20+   | --  | -- | -- | -- | 47E  | 19+   | 66     | 2   | A                         | 8  | 16 |      |        |                        | 065+ | 2  | A  | 8  | 16                                     |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          |                                                          | 30+                                   | 18+   | 48  |    |    |    |      |       | 061+   | 109 | 4                         | B+ | 7  | 28   | 09F    | 18+                    | --   | -- | -- | -- | --                                     | 16 116 --      |        |     |   |   |    |      |   |
| 3110207                                                                                                                                                                                                  | PUJARI SACHIN SAYBANNA SUNITA<br>895 G.D.AMBEKAR COLLEGE | 37                                    | 17+   | 54  |    |    |    |      |       | 056+   | 110 | 4                         | B+ | 7  | 28   | 46+    | 19+                    | 65   |    |    |    |                                        |                | 070+   | 135 | 4 | A | 8  | 32   | P |
|                                                                                                                                                                                                          |                                                          | 40                                    | 19+   | 59  | 2  | B+ | 7  | 14   | 30+   | 19+    | 49  | 2                         | C  | 5  | 10   |        |                        | 063+ | 2  | A  | 8  | 16                                     |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          |                                                          | 48                                    | 18+   | 66  |    |    |    |      |       | 077+   | 143 | 4                         | A+ | 9  | 36   | 41+    | 18+                    | 59   | 2  | B+ | 7  | 14                                     | 20 150 7.50    |        |     |   |   |    |      |   |
| 3110208                                                                                                                                                                                                  | THAKUR PRATHAM MAHESH MANISHA<br>580 KOHINOOR HOT.& T.-D | 30                                    | 16+   | 46  |    |    |    |      |       | 071+   | 117 | 4                         | B+ | 7  | 28   | 30+    | 18+                    | 48   |    |    |    |                                        |                | 053+   | 101 | 4 | B | 6  | 24   | P |
|                                                                                                                                                                                                          |                                                          | 30                                    | 13+   | 43  | 2  | D  | 4  | 8    | 30+   | 15+    | 45  | 2                         | C  | 5  | 10   |        |                        | 040+ | 2  | D  | 4  | 8                                      |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          |                                                          | 37                                    | 12+   | 49  |    |    |    |      |       | 062+   | 111 | 4                         | B+ | 7  | 28   | 30+    | 14+                    | 44   | 2  | D  | 4  | 8                                      | 20 114 5.70    |        |     |   |   |    |      |   |
| 3110209                                                                                                                                                                                                  | VAITY NACHIKET MAHENDRA NAYNA<br>895 G.D.AMBEKAR COLLEGE | 48E                                   | 20+   | 68  |    |    |    |      |       | 070+   | 138 | 4                         | A  | 8  | 32   | 31+    | 19+                    | 50   |    |    |    |                                        |                | 071+   | 121 | 4 | A | 8  | 32   | F |
|                                                                                                                                                                                                          |                                                          | 59E                                   | 20+   | 79  | 2  | A+ | 9  | 18   | 30+   | 20+    | 50  | 2                         | B  | 6  | 12   |        |                        | 064+ | 2  | A  | 8  | 16                                     |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          |                                                          | 30+                                   | 22+   | 52  |    |    |    |      |       | 079+   | 131 | 4                         | A  | 8  | 32   | 22F    | 22+                    | --   | -- | -- | -- | --                                     | 18 142 --      |        |     |   |   |    |      |   |
| 3110210                                                                                                                                                                                                  | BAIT YASH DNYANESHWAR RUPALI<br>895 G.D.AMBEKAR COLLEGE  | 34                                    | 18+   | 52  |    |    |    |      |       | 067+   | 119 | 4                         | A  | 8  | 32   | 33+    | 20+                    | 53   |    |    |    |                                        |                | 080+   | 133 | 4 | A | 8  | 32   | P |
|                                                                                                                                                                                                          |                                                          | 30+                                   | 21+   | 51  | 2  | B  | 6  | 12   | 37    | 21+    | 58  | 2                         | B+ | 7  | 14   |        |                        | 063+ | 2  | A  | 8  | 16                                     |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          |                                                          | 30+                                   | 14+   | 44  |    |    |    |      |       | 066+   | 110 | 4                         | B+ | 7  | 28   |        | 14+                    | 44   | 2  | D  | 4  | 8                                      | 20 142 7.10    |        |     |   |   |    |      |   |
| 3110211                                                                                                                                                                                                  | DAIT GANESH NAMDEV SHASHIKALA<br>895 G.D.AMBEKAR COLLEGE | 36                                    | 20+   | 56  |    |    |    |      |       | 072+   | 128 | 4                         | A  | 8  | 32   | 30+    | 22+                    | 52   |    |    |    |                                        |                | 084+   | 136 | 4 | A | 8  | 32   | P |
|                                                                                                                                                                                                          |                                                          | 30+                                   | 21+   | 51  | 2  | B  | 6  | 12   | 37    | 21+    | 58  | 2                         | B+ | 7  | 14   |        |                        | 065+ | 2  | A  | 8  | 16                                     |                |        |     |   |   |    |      |   |
|                                                                                                                                                                                                          |                                                          | 41+                                   | 22+   | 63  |    |    |    |      |       | 082+   | 145 | 4                         | A+ | 9  | 36   | 30+    | 22+                    | 52   | 2  | B  | 6  | 12                                     | 20 154 7.70    |        |     |   |   |    |      |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                          |                                       |       |     |    |    |    |      |       |        |     |                           |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                          |                                       |       |     |    |    |    |      |       |        |     |                           |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                          |                                       |       |     |    |    |    |      |       |        |     |                           |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                                          |                                       |       |     |    |    |    |      |       |        |     |                           |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                                          |                                       |       |     |    |    |    |      |       |        |     |                           |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                                          |                                       |       |     |    |    |    |      |       |        |     |                           |    |    |      |        |                        |      |    |    |    |                                        |                |        |     |   |   |    |      |   |



| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME                                                                               | <----- COURSE - I ----->                                                                                                        |                   |                |         |         |                    |              |          |                          |                | <----- COURSE - II ----->                                                                                                                       |            |                  |                    |                    |       |     |        |             |             |         |                |               |     |    |      |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------|---------|--------------------|--------------|----------|--------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|--------------------|--------------------|-------|-----|--------|-------------|-------------|---------|----------------|---------------|-----|----|------|----|------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | 75/30                                                                                                                           | 25/10             | 100            | 100/40  |         |                    |              |          |                          | 200            | C                                                                                                                                               | G          | GP               | C*GP               | 75/30              | 25/10 | 100 | 100/40 |             |             |         |                |               | 200 | C  | G    | GP | C*GP |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | <----- COURSE-III -----><----- COURSE-IV ----->                                                                                 |                   |                |         |         |                    |              |          | <----- COURSE-V ----->   |                |                                                                                                                                                 |            |                  |                    |                    |       |     |        |             |             |         |                |               |     |    |      |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | 75/30                                                                                                                           | 25/10             | 100            | C       | G       | GP                 | C*GP         | 75/30    | 25/10                    | 100            | C                                                                                                                                               | G          | GP               | C*GP               | 100/40             |       |     |        |             |             |         |                | C             | G   | GP | C*GP |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | <----- COURSE - VI ----->                                                                                                       |                   |                |         |         |                    |              |          | <----- COURSE-VII -----> |                |                                                                                                                                                 |            |                  |                    |                    |       |     |        |             |             |         |                |               |     |    |      |    |      |
| COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    | 75/30                                                                                                                           | 25/10             | 100            | 100/40  |         |                    |              |          |                          | 200            | C                                                                                                                                               | G          | GP               | C*GP               | 75/30              | 25/10 | 100 | C      | G           | GP          | C*GP    | 腓 腓G GPA GRADE |               |     |    |      |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COURSE I :USHO501<br>COURSE III:USHO503<br>COURSE V :USH05P3<br>COURSE VII:USH0506 | :FOOD PRODUCTION & PATISserie<br>:FRONT OFFICE<br>:ROOM DIVISION MANAGEMENT (PRACTICAL)<br>:ENVIRONMENTAL & SUSTAINABLE TOURISM |                   |                |         |         |                    |              |          |                          |                | COURSE II :USHO502<br>COURSE IV :USHO504<br>COURSE VI :USH0505<br>:FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>:HOUSEKEEPING<br>:CORPORATE ENGLISH |            |                  |                    |                    |       |     |        |             |             |         |                |               |     |    |      |    |      |
| 3110218                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MATHEW DWAYNE DYRAL APARNA<br>895 G.D.AMBEKAR COLLEGE                              | 20F<br>34+<br>38+                                                                                                               | 16+<br>19+<br>18+ | --<br>53<br>56 | 2<br>B  | 6<br>12 | 33+<br>19+<br>075+ | 52<br>2<br>4 | B<br>A   | 6<br>8                   | 12<br>32       | 33E                                                                                                                                             | 18+<br>51  | 51<br>2<br>B     | 8<br>16<br>6<br>12 |                    |       |     |        | 066+<br>117 | 4<br>B+     | 7<br>28 | F              |               |     |    |      |    |      |
| 3110219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MHATRE HARSH RAMAKANT SUHASINI<br>895 G.D.AMBEKAR COLLEGE                          | 33+<br>30+<br>37+                                                                                                               | 18+<br>20+<br>18+ | 51<br>50<br>55 | 2<br>B  | 6<br>12 | 57<br>19+<br>078+  | 76<br>2<br>4 | A+<br>A  | 9<br>8                   | 18<br>32       | 34<br>38                                                                                                                                        | 16+<br>18+ | 50<br>064+<br>56 | 2<br>A<br>2<br>B+  | 8<br>16<br>7<br>14 |       |     |        |             | 066+<br>116 | 4<br>B+ | 7<br>28        | P<br><br>7.40 |     |    |      |    |      |
| 3110220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAIDU HARIYAN RAJAN LAXMI<br>895 G.D.AMBEKAR COLLEGE                               | 30+<br>31+<br>32+                                                                                                               | 18+<br>16+<br>16+ | 48<br>47<br>48 | 2<br>C  | 5<br>10 | 30+<br>17+<br>064+ | 47<br>2<br>4 | C<br>B+  | 5<br>7                   | 10<br>28       | A<br>A                                                                                                                                          | 17+<br>15+ | --<br>076+<br>-- | 2<br>A+<br>--      | 9<br>18<br>--      |       |     |        |             | 077+<br>--  | --      | --             | F             |     |    |      |    |      |
| 3110221/<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SATAM AKANKSHA RAMCHANDRA RAJESHRE<br>580 KOHINOOR HOT.& T.-D                      | 30+<br>41+<br>43+                                                                                                               | 20+<br>21+<br>15+ | 50<br>62<br>58 | 2<br>A  | 8<br>16 | 44<br>19+<br>089+  | 63<br>2<br>4 | A<br>A+  | 8<br>9                   | 32<br>16<br>36 | 30+<br>35+                                                                                                                                      | 21+<br>22+ | 51<br>57         | 2<br>A<br>2<br>B+  | 8<br>16<br>7<br>14 |       |     |        |             | 064+<br>115 | 4<br>B+ | 7<br>28        | P<br><br>7.90 |     |    |      |    |      |
| 3110222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WALAM VIRAJ SUNIL SHUBHANGI<br>895 G.D.AMBEKAR COLLEGE                             | 32+<br>37+<br>32                                                                                                                | 18+<br>19+<br>18+ | 50<br>56<br>50 | 2<br>B+ | 7<br>14 | 57<br>20+<br>066+  | 77<br>2<br>4 | A+<br>B+ | 9<br>7                   | 18<br>28       | 30+<br>51+                                                                                                                                      | 19+<br>18+ | 49<br>064+<br>69 | 2<br>A<br>2<br>A   | 8<br>16<br>8<br>16 |       |     |        |             | 071+<br>120 | 4<br>A  | 8<br>32        | P<br><br>7.40 |     |    |      |    |      |
| 3110223/<br>ASTURI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | KOLAMBEKAR GANDHALI ANIL KASTURI K<br>895 G.D.AMBEKAR COLLEGE                      | 31+<br>36+<br>30+                                                                                                               | 20+<br>21+<br>18+ | 51<br>57<br>48 | 2<br>B+ | 7<br>14 | 23F<br>21+<br>072+ | --<br>2<br>4 | --<br>A  | --<br>8                  | --<br>32       | 30+<br>20F                                                                                                                                      | 19+<br>18+ | 49<br>074+<br>-- | 2<br>A+<br>--      | 9<br>18<br>--      |       |     |        |             | 073+<br>122 | 4<br>A  | 8<br>32        | F<br><br>--   |     |    |      |    |      |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades<br>腓:sum of credit points GPA: 腓G /腓<br>MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40<br>GRADE : O A+ A B+ B C D F<br>GRADE POINT : 10 9 8 7 6 5 4 0 |                                                                                    |                                                                                                                                 |                   |                |         |         |                    |              |          |                          |                |                                                                                                                                                 |            |                  |                    |                    |       |     |        |             |             |         |                |               |     |    |      |    |      |



| SEAT NO                                                                                                                                                                                                  | NAME                                                        | <----- COURSE - I ----->              |              |     |              |    |              |                          |              |       |              |    |                    |                        | <----- COURSE - II -----> |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|--------------------------|--------------|-------|--------------|----|--------------------|------------------------|---------------------------|--------------------|---|----|----|--------|-----|---|----|----------------------------------------|------|------|-----|-------|---|--|--|--|--|--|
|                                                                                                                                                                                                          |                                                             | 75/30                                 | 25/10        | 100 |              |    |              | 100/40                   | 200          | C     | G            | GP | C*GP               | 75/30                  | 25/10                     | 100                |   |    |    | 100/40 | 200 | C | G  | GP                                     | C*GP |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | <----- COURSE-III ----->              |              |     |              |    |              | <----- COURSE-IV ----->  |              |       |              |    |                    | <----- COURSE-V -----> |                           |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP                     | 75/30        | 25/10 | 100          | C  | G                  | GP                     | C*GP                      | 100/40 C G GP C*GP |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | <----- COURSE - VI ----->             |              |     |              |    |              | <----- COURSE-VII -----> |              |       |              |    |                    |                        |                           |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                             | 75/30                                 | 25/10        | 100 |              |    |              | 100/40                   | 200          | C     | G            | GP | C*GP               | 75/30                  | 25/10                     | 100                | C | G  | GP | C*GP   |     |   |    |                                        | 腓    | 腓G   | GPA | GRADE |   |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                           | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |              |                          |              |       |              |    | COURSE II :USH0502 |                        |                           |                    |   |    |    |        |     |   |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                          | :FRONT OFFICE                         |              |     |              |    |              |                          |              |       |              |    | COURSE IV :USH0504 |                        |                           |                    |   |    |    |        |     |   |    | :HOUSEKEEPING                          |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                           | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |                          |              |       |              |    | COURSE VI :USH0505 |                        |                           |                    |   |    |    |        |     |   |    | :CORPORATE ENGLISH                     |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                          | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |                          |              |       |              |    |                    |                        |                           |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
| 3110234                                                                                                                                                                                                  | KHAN AYUB AHAMED FAYAZ FARAH<br>181 RIZVI- BANDRA (W)       | 31                                    | 16+          | 47  |              |    |              | 057+                     | 104          | 4     | B            | 6  | 24                 | 30+                    | 20+                       | 50                 |   |    |    | 061+   | 111 | 4 | B+ | 7                                      | 28   |      |     |       | P |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 37+                                   | 20+          | 57  | 2            | B+ | 7            | 14                       | 40+          | 12+   | 52           | 2  | B                  | 6                      | 12                        | 079+               | 2 | A+ | 9  | 18     |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 41+                                   | 13+          | 54  |              |    |              | 057+                     | 111          | 4     | B+           | 7  | 28                 | 31+                    | 11+                       | 42                 | 2 | D  | 4  | 8      |     |   |    | 20                                     | 132  | 6.60 |     |       |   |  |  |  |  |  |
| 3110235                                                                                                                                                                                                  | LOKHANDE ASHISH SURYAKANT SAVITA<br>172 RAHEJA COLLEGE-BAND | 12F                                   | 15+          | --  |              |    |              | 068+                     | --           | --    | --           | -- | --                 | 37+                    | 12+                       | 49                 |   |    |    | 042+   | 91  | 4 | C  | 5                                      | 20   |      |     |       | F |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 31+                                   | 10+          | 41  | 2            | D  | 4            | 8                        | 30+          | 10+   | 40           | 2  | D                  | 4                      | 8                         | 072+               | 2 | A+ | 9  | 18     |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 35+                                   | 15+          | 50  |              |    |              | 068+                     | 118          | 4     | B+           | 7  | 28                 | 30+                    | 12+                       | 42                 | 2 | D  | 4  | 8      |     |   |    | 16                                     | 90   | --   |     |       |   |  |  |  |  |  |
| 3110236/                                                                                                                                                                                                 | MAHADESHWAR DURVA BHAOO APARNA<br>172 RAHEJA COLLEGE-BAND   | 31                                    | 13+          | 44  |              |    |              | 061+                     | 105          | 4     | B            | 6  | 24                 | 34+                    | 18+                       | 52                 |   |    |    | 077+   | 129 | 4 | A  | 8                                      | 32   |      |     |       | P |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 30+                                   | 17+          | 47  | 2            | C  | 5            | 10                       | 31+          | 15+   | 46           | 2  | C                  | 5                      | 10                        | 048+               | 2 | C  | 5  | 10     |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 34+                                   | 16+          | 50  |              |    |              | 069+                     | 119          | 4     | A            | 8  | 32                 | 32+                    | 17+                       | 49                 | 2 | C  | 5  | 10     |     |   |    | 20                                     | 128  | 6.40 |     |       |   |  |  |  |  |  |
| 3110238                                                                                                                                                                                                  | MAURYA HIMANSHU SUBASH BABITA<br>181 RIZVI- BANDRA (W)      | A                                     | 13+          | --  |              |    |              | 061+                     | --           | --    | --           | -- | --                 | 39+                    | 12+                       | 51                 |   |    |    | 040+   | 91  | 4 | C  | 5                                      | 20   |      |     |       | F |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 49+                                   | 19+          | 68  | 2            | A  | 8            | 16                       | 36+          | 15+   | 51           | 2  | B                  | 6                      | 12                        | 071+               | 2 | A+ | 9  | 18     |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 30+                                   | 17+          | 47  |              |    |              | 069+                     | 116          | 4     | B+           | 7  | 28                 | 53+                    | 17+                       | 70                 | 2 | A+ | 9  | 18     |     |   |    | 16                                     | 112  | --   |     |       |   |  |  |  |  |  |
| 3110240                                                                                                                                                                                                  | PATIL SHASHANK BALU ARCHANA<br>181 RIZVI- BANDRA (W)        | 41                                    | 19+          | 60  |              |    |              | 070+                     | 130          | 4     | A            | 8  | 32                 | 47+                    | 12+                       | 59                 |   |    |    | 055+   | 114 | 4 | B+ | 7                                      | 28   |      |     |       | P |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 50+                                   | 17+          | 67  | 2            | A  | 8            | 16                       | 44+          | 18+   | 62           | 2  | A                  | 8                      | 16                        | 052+               | 2 | B  | 6  | 12     |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 43+                                   | 16+          | 59  |              |    |              | 069+                     | 128          | 4     | A            | 8  | 32                 | 56+                    | 16+                       | 72                 | 2 | A+ | 9  | 18     |     |   |    | 20                                     | 154  | 7.70 |     |       |   |  |  |  |  |  |
| 3110241/                                                                                                                                                                                                 | PATIL VIBHUTI PRAVIN UJWALA<br>172 RAHEJA COLLEGE-BAND      | 37                                    | 17+          | 54  |              |    |              | 068+                     | 122          | 4     | A            | 8  | 32                 | 35+                    | 18+                       | 53                 |   |    |    | 063+   | 116 | 4 | B+ | 7                                      | 28   |      |     |       | P |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 45+                                   | 16+          | 61  | 2            | A  | 8            | 16                       | 31+          | 13+   | 44           | 2  | D                  | 4                      | 8                         | 064+               | 2 | A  | 8  | 16     |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             | 39+                                   | 14+          | 53  |              |    |              | 083+                     | 136          | 4     | A            | 8  | 32                 | 37+                    | 17+                       | 54                 | 2 | B  | 6  | 12     |     |   |    | 20                                     | 144  | 7.20 |     |       |   |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                             |                                       |              |     |              |    |              |                          |              |       |              |    |                    |                        |                           |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                             |                                       |              |     |              |    |              |                          |              |       |              |    |                    |                        |                           |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                             |                                       |              |     |              |    |              |                          |              |       |              |    |                    |                        |                           |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                             |                                       |              |     |              |    |              |                          |              |       |              |    |                    |                        |                           |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                                           | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |                          | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45       |                        | <40                       |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                                           | O                                     | A+           |     | A            |    | B+           |                          | B            |       | C            |    | D                  |                        | F                         |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                           | 10                                    | 9            |     | 8            |    | 7            |                          | 6            |       | 5            |    | 4                  |                        | 0                         |                    |   |    |    |        |     |   |    |                                        |      |      |     |       |   |  |  |  |  |  |





| SEAT NO                                                                                                                                                                                                  | NAME                                                     | <----- COURSE - I ----->              |              |     |    |    |              |                         |        |       |              |    |    | <----- COURSE - II ----->                                 |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|--------------|-----|----|----|--------------|-------------------------|--------|-------|--------------|----|----|-----------------------------------------------------------|--------------|--------|-----|----|--------------|------|------|----------------|--------------|------|----|----|------|------|--|--|
|                                                                                                                                                                                                          |                                                          | 75/30                                 | 25/10        | 100 |    |    |              |                         | 100/40 | 200   | C            | G  | GP | C*GP                                                      | 75/30        | 25/10  | 100 |    |              |      |      | 100/40         | 200          | C    | G  | GP | C*GP |      |  |  |
|                                                                                                                                                                                                          |                                                          | <----- COURSE-III ----->              |              |     |    |    |              | <----- COURSE-IV -----> |        |       |              |    |    | <----- COURSE-V ----->                                    |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
|                                                                                                                                                                                                          |                                                          | 75/30                                 | 25/10        | 100 | C  | G  | GP           | C*GP                    | 75/30  | 25/10 | 100          | C  | G  | GP                                                        | C*GP         | 100/40 |     |    |              | C    | G    | GP             | C*GP         |      |    |    |      |      |  |  |
|                                                                                                                                                                                                          |                                                          | <----- COURSE - VI ----->             |              |     |    |    |              | <----- COURSE-VII-----> |        |       |              |    |    |                                                           |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                          | 75/30                                 | 25/10        | 100 |    |    |              |                         | 100/40 | 200   | C            | G  | GP | C*GP                                                      | 75/30        | 25/10  | 100 | C  | G            | GP   | C*GP | 腓 腓G GPA GRADE |              |      |    |    |      |      |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                        | :FOOD PRODUCTION & PATISSERIE         |              |     |    |    |              |                         |        |       |              |    |    | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                       | :FRONT OFFICE                         |              |     |    |    |              |                         |        |       |              |    |    | COURSE IV :USH0504 :HOUSEKEEPING                          |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                        | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |    |    |              |                         |        |       |              |    |    | COURSE VI :USH0505 :CORPORATE ENGLISH                     |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                       | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |    |    |              |                         |        |       |              |    |    |                                                           |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
| 3110255                                                                                                                                                                                                  | MORE KUSHAL CHANDRAKANT SNEHA<br>181 RIZVI- BANDRA (W)   | 16F                                   | 12+          | --  |    |    |              |                         | 055+   | --    | --           | -- | -- | --                                                        | 30+          | 10+    | 40  |    |              |      |      | A              | --           | ---- | -- | -- | F    |      |  |  |
|                                                                                                                                                                                                          |                                                          | 37+                                   | 10+          | 47  | 2  | C  | 5            | 10                      | 46+    | 10+   | 56           | 2  | B+ | 7                                                         | 14           |        |     |    |              | 040+ | 2    | D              | 4            | 8    |    |    |      |      |  |  |
|                                                                                                                                                                                                          |                                                          | 30+                                   | 10+          | 40  |    |    |              |                         | 052+   | 92    | 4            | C  | 5  | 20                                                        | 30+          | 10+    | 40  | 2  | D            | 4    | 8    |                |              |      |    | 12 | 60   | --   |  |  |
| 3110256                                                                                                                                                                                                  | NAIK NIHAR JAGDISH NILAM<br>181 RIZVI- BANDRA (W)        | 33                                    | 11+          | 44  |    |    |              |                         | 066+   | 110   | 4            | B+ | 7  | 28                                                        | 42           | 10+    | 52  |    |              |      |      | 047+           | 99           | 4    | B  | 6  | 24   | P    |  |  |
|                                                                                                                                                                                                          |                                                          | 32+                                   | 11+          | 43  | 2  | D  | 4            | 8                       | 35+    | 13+   | 48           | 2  | C  | 5                                                         | 10           |        |     |    |              | 068+ | 2    | A              | 8            | 16   |    |    |      |      |  |  |
|                                                                                                                                                                                                          |                                                          | 57+                                   | 14+          | 71  |    |    |              |                         | 066+   | 137   | 4            | A  | 8  | 32                                                        | 51+          | 14+    | 65  | 2  | A            | 8    | 16   |                |              |      |    | 20 | 134  | 6.70 |  |  |
| 3110257                                                                                                                                                                                                  | VOHRA ARMAN IMRAN RUBINA<br>172 RAHEJA COLLEGE-BAND      | 33                                    | 11+          | 44  |    |    |              |                         | 070+   | 114   | 4            | B+ | 7  | 28                                                        | 42           | 16+    | 58  |    |              |      |      | 054+           | 112          | 4    | B+ | 7  | 28   | P    |  |  |
|                                                                                                                                                                                                          |                                                          | 30+                                   | 16+          | 46  | 2  | C  | 5            | 10                      | 36+    | 12+   | 48           | 2  | C  | 5                                                         | 10           |        |     |    |              | 062+ | 2    | A              | 8            | 16   |    |    |      |      |  |  |
|                                                                                                                                                                                                          |                                                          | 39+                                   | 19+          | 58  |    |    |              |                         | 081+   | 139   | 4            | A+ | 9  | 36                                                        | 36+          | 15+    | 51  | 2  | B            | 6    | 12   |                |              |      |    | 20 | 140  | 7.00 |  |  |
| 3110258                                                                                                                                                                                                  | PAL NIKHIL UDAY RAJ SANGITA<br>181 RIZVI- BANDRA (W)     | 19F                                   | 13+          | --  |    |    |              |                         | 066+   | --    | --           | -- | -- | --                                                        | 23F          | 10+    | --  |    |              |      |      | 048+           | --           | ---- | -- | -- | F    |      |  |  |
|                                                                                                                                                                                                          |                                                          | 24F                                   | 10+          | --  | -- | -- | --           | --                      | 30+    | 10+   | 40           | 2  | D  | 4                                                         | 8            |        |     |    |              | 043+ | 2    | D              | 4            | 8    |    |    |      |      |  |  |
|                                                                                                                                                                                                          |                                                          | 36+                                   | 10+          | 46  |    |    |              |                         | 048+   | 94    | 4            | C  | 5  | 20                                                        | 18F          | 10+    | --  | -- | --           | --   | --   |                |              |      |    | 8  | 36   | --   |  |  |
| 3110259                                                                                                                                                                                                  | LALWANI DHRUV NARESH VARSHA<br>172 RAHEJA COLLEGE-BAND   | 15F                                   | 10+          | --  |    |    |              |                         | 058+   | --    | --           | -- | -- | --                                                        | 16F          | 13+    | --  |    |              |      |      | 047+           | --           | ---- | -- | -- | F    |      |  |  |
|                                                                                                                                                                                                          |                                                          | 34+                                   | 12+          | 46  | 2  | C  | 5            | 10                      | 32E    | 10+   | 42           | 2  | D  | 4                                                         | 8            |        |     |    |              | 054+ | 2    | B              | 6            | 12   |    |    |      |      |  |  |
|                                                                                                                                                                                                          |                                                          | 32E                                   | 10+          | 42  |    |    |              |                         | 075+   | 117   | 4            | B+ | 7  | 28                                                        | 30+          | 12+    | 42  | 2  | D            | 4    | 8    |                |              |      |    | 12 | 66   | --   |  |  |
| 3110260/                                                                                                                                                                                                 | PACHANEKAR SNEHA MANISH SMITA<br>172 RAHEJA COLLEGE-BAND | 40+                                   | 20+          | 60  |    |    |              |                         | 096    | 156   | 4            | A+ | 9  | 36                                                        | 30+          | 24+    | 54  |    |              |      |      | 069            | 123          | 4    | A  | 8  | 32   | P    |  |  |
|                                                                                                                                                                                                          |                                                          | 45+                                   | 21+          | 66  | 2  | A  | 8            | 16                      | 41+    | 25+   | 66           | 2  | A  | 8                                                         | 16           |        |     |    |              | 084  | 2    | O              | 10           | 20   |    |    |      |      |  |  |
|                                                                                                                                                                                                          |                                                          | 42+                                   | 19+          | 61  |    |    |              |                         | 079    | 140   | 4            | A+ | 9  | 36                                                        | 50+          | 21+    | 71  | 2  | A+           | 9    | 18   |                |              |      |    | 20 | 174  | 8.70 |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                          |                                       |              |     |    |    |              |                         |        |       |              |    |    |                                                           |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                          |                                       |              |     |    |    |              |                         |        |       |              |    |    |                                                           |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                          |                                       |              |     |    |    |              |                         |        |       |              |    |    |                                                           |              |        |     |    |              |      |      |                |              |      |    |    |      |      |  |  |
| MARKS                                                                                                                                                                                                    | :                                                        | >=80                                  | >=70 and <80 |     |    |    | >=60 and <70 |                         |        |       | >=55 and <60 |    |    |                                                           | >=50 and <55 |        |     |    | >=45 and <50 |      |      |                | >=40 and <45 |      |    |    | <40  |      |  |  |
| GRADE                                                                                                                                                                                                    | :                                                        | O                                     | A+           |     |    |    | A            |                         |        |       | B+           |    |    |                                                           | B            |        |     |    | C            |      |      |                | D            |      |    |    | F    |      |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                        | 10                                    | 9            |     |    |    | 8            |                         |        |       | 7            |    |    |                                                           | 6            |        |     |    | 5            |      |      |                | 4            |      |    |    | 0    |      |  |  |

| SEAT NO                                                                                                                                                                                                  | NAME                               | <----- COURSE - I ----->              |       |     |        |    |    |                         |       |       |     |                    |       | <----- COURSE - II -----> |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|-------|-----|--------|----|----|-------------------------|-------|-------|-----|--------------------|-------|---------------------------|------|--------|-------|-----|------|-------------------------|----|----------------------------------------|-------|-------|------|---|---|----|------|
|                                                                                                                                                                                                          |                                    | 75/30                                 | 25/10 | 100 | 100/40 |    |    | 200                     | C     | G     | GP  | C*GP               | 75/30 | 25/10                     | 100  | 100/40 |       |     | 200  | C                       | G  | GP                                     | C*GP  |       |      |   |   |    |      |
|                                                                                                                                                                                                          |                                    | <----- COURSE-III ----->              |       |     |        |    |    | <----- COURSE-IV -----> |       |       |     |                    |       | <----- COURSE-V ----->    |      |        |       |     |      | <----- COURSE-VI -----> |    |                                        |       |       |      |   |   |    |      |
|                                                                                                                                                                                                          |                                    | 75/30                                 | 25/10 | 100 | C      | G  | GP | C*GP                    | 75/30 | 25/10 | 100 | C                  | G     | GP                        | C*GP | 75/30  | 25/10 | 100 | C    | G                       | GP | C*GP                                   | 75/30 | 25/10 | 100  | C | G | GP | C*GP |
|                                                                                                                                                                                                          | COLLEGE                            | 75/30                                 | 25/10 | 100 | 100/40 |    |    | 200                     | C     | G     | GP  | C*GP               | 75/30 | 25/10                     | 100  | C      | G     | GP  | C*GP | 腓 腓G GPA GRADE          |    |                                        |       |       |      |   |   |    |      |
|                                                                                                                                                                                                          | COURSE I :USHO501                  | :FOOD PRODUCTION & PATISSERIE         |       |     |        |    |    |                         |       |       |     | COURSE II :USHO502 |       |                           |      |        |       |     |      |                         |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |       |       |      |   |   |    |      |
|                                                                                                                                                                                                          | COURSE III:USHO503                 | :FRONT OFFICE                         |       |     |        |    |    |                         |       |       |     | COURSE IV :USHO504 |       |                           |      |        |       |     |      |                         |    | :HOUSEKEEPING                          |       |       |      |   |   |    |      |
|                                                                                                                                                                                                          | COURSE V :USH05P3                  | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |        |    |    |                         |       |       |     | COURSE VI :USH0505 |       |                           |      |        |       |     |      |                         |    | :CORPORATE ENGLISH                     |       |       |      |   |   |    |      |
|                                                                                                                                                                                                          | COURSE VII:USH0506                 | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |        |    |    |                         |       |       |     |                    |       |                           |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |
| 3110261                                                                                                                                                                                                  | NIKHARE ARYAN BALKRISHNA REKHA     | 47                                    | 10+   | 57  | 058+   |    |    | 115                     | 4     | B+    | 7   | 28                 | 42+   | 15+                       | 57   | 057+   |       |     | 114  | 4                       | B+ | 7                                      | 28    | P     |      |   |   |    |      |
|                                                                                                                                                                                                          | 172 RAHEJA COLLEGE-BAND            | 43                                    | 12+   | 55  | 2      | B+ | 7  | 14                      | 44+   | 10+   | 54  | 2                  | B     | 6                         | 12   | 055+   | 2     | B+  | 7    | 14                      |    |                                        |       |       |      |   |   |    |      |
|                                                                                                                                                                                                          |                                    | 57+                                   | 11+   | 68  | 073+   |    |    | 141                     | 4     | A+    | 9   | 36                 | 49+   | 10+                       | 59   | 2      | B+    | 7   | 14   | 20                      |    |                                        | 146   | 7.30  |      |   |   |    |      |
| 3110262                                                                                                                                                                                                  | GHARKAR MURARI MAHENDRA SWATI      | 30E                                   | 10+   | 40  | 060+   |    |    | 100                     | 4     | B     | 6   | 24                 | 38+   | 10+                       | 48   | 043+   |       |     | 91   | 4                       | C  | 5                                      | 20    | F     |      |   |   |    |      |
|                                                                                                                                                                                                          | 181 RIZVI- BANDRA (W)              | 47E                                   | 10+   | 57  | 2      | B+ | 7  | 14                      | 34+   | 10+   | 44  | 2                  | D     | 4                         | 8    | 067+   | 2     | A   | 8    | 16                      | 18 |                                        |       | 106   | --   |   |   |    |      |
|                                                                                                                                                                                                          |                                    | 36+                                   | 10+   | 46  | 054+   |    |    | 100                     | 4     | B     | 6   | 24                 | 12F   | 10+                       | --   | --     | --    | --  |      |                         |    |                                        |       |       |      |   |   |    |      |
| 3110263                                                                                                                                                                                                  | BAKDE SHAGUN BHARAT SUJATA         | 30                                    | 13+   | 43  | 067+   |    |    | 110                     | 4     | B+    | 7   | 28                 | 34+   | 13+                       | 47   | 049+   |       |     | 96   | 4                       | C  | 5                                      | 20    | P     |      |   |   |    |      |
|                                                                                                                                                                                                          | 181 RIZVI- BANDRA (W)              | 45+                                   | 11+   | 56  | 2      | B+ | 7  | 14                      | 33    | 13+   | 46  | 2                  | C     | 5                         | 10   | 064+   | 2     | A   | 8    | 16                      | 20 |                                        |       | 134   | 6.70 |   |   |    |      |
|                                                                                                                                                                                                          |                                    | 46+                                   | 15+   | 61  | 063+   |    |    | 124                     | 4     | A     | 8   | 32                 | 43+   | 15+                       | 58   | 2      | B+    | 7   | 14   |                         |    |                                        |       |       |      |   |   |    |      |
| 3110264                                                                                                                                                                                                  | JADHAV PRANAV ANIL SNEHA           | 34                                    | 12+   | 46  | 068+   |    |    | 114                     | 4     | B+    | 7   | 28                 | 30+   | 16+                       | 46   | 056+   |       |     | 102  | 4                       | B  | 6                                      | 24    | P     |      |   |   |    |      |
|                                                                                                                                                                                                          | 172 RAHEJA COLLEGE-BAND            | 30+                                   | 13+   | 43  | 2      | D  | 4  | 8                       | 33    | 11+   | 44  | 2                  | D     | 4                         | 8    | 060+   | 2     | A   | 8    | 16                      | 20 |                                        |       | 118   | 5.90 |   |   |    |      |
|                                                                                                                                                                                                          |                                    | 30+                                   | 13+   | 43  | 062+   |    |    | 105                     | 4     | B     | 6   | 24                 | 36+   | 13+                       | 49   | 2      | C     | 5   | 10   |                         |    |                                        |       |       |      |   |   |    |      |
| 3110265                                                                                                                                                                                                  | KHAN NOMAN AKLAKH NASREEN          | 06F                                   | 10+   | --  | 066+   |    |    | --                      | --    | --    | --  | --                 | 33+   | 10+                       | 43   | 047+   |       |     | 90   | 4                       | C  | 5                                      | 20    | F     |      |   |   |    |      |
|                                                                                                                                                                                                          | 181 RIZVI- BANDRA (W)              | 35+                                   | 12+   | 47  | 2      | C  | 5  | 10                      | 31E   | 11+   | 42  | 2                  | D     | 4                         | 8    | 066+   | 2     | A   | 8    | 16                      | 14 |                                        |       | 82    | --   |   |   |    |      |
|                                                                                                                                                                                                          |                                    | 39E                                   | 10+   | 49  | 060+   |    |    | 109                     | 4     | B+    | 7   | 28                 | 09F   | 10+                       | --   | --     | --    | --  | --   |                         |    |                                        |       |       |      |   |   |    |      |
| 3110266                                                                                                                                                                                                  | BARTWAL SAHIL SOHANSINGH PUSHPADEV | A                                     | 10+   | --  | 061+   |    |    | --                      | --    | --    | --  | --                 | 42+   | 13+                       | 55   | 044+   |       |     | 99   | 4                       | B  | 6                                      | 24    | F     |      |   |   |    |      |
|                                                                                                                                                                                                          | I                                  | 33+                                   | 10+   | 43  | 2      | D  | 4  | 8                       | A     | 14+   | --  | --                 | --    | --                        | --   | 054+   | 2     | B   | 6    | 12                      | 12 |                                        |       | 76    | --   |   |   |    |      |
|                                                                                                                                                                                                          |                                    | 61+                                   | 13+   | 74  | 054+   |    |    | 128                     | 4     | A     | 8   | 32                 | A     | 13+                       | --   | --     | --    | --  | --   | 12                      |    |                                        | 76    | --    |      |   |   |    |      |
|                                                                                                                                                                                                          |                                    |                                       |       |     |        |    |    |                         |       |       |     |                    |       |                           |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                    |                                       |       |     |        |    |    |                         |       |       |     |                    |       |                           |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                    |                                       |       |     |        |    |    |                         |       |       |     |                    |       |                           |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                    |                                       |       |     |        |    |    |                         |       |       |     |                    |       |                           |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                    |                                       |       |     |        |    |    |                         |       |       |     |                    |       |                           |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                    |                                       |       |     |        |    |    |                         |       |       |     |                    |       |                           |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                    |                                       |       |     |        |    |    |                         |       |       |     |                    |       |                           |      |        |       |     |      |                         |    |                                        |       |       |      |   |   |    |      |



| SEAT NO                                                                                                                                                                                                                                                                                                               | NAME                                                                               | <----- COURSE - I ----->                                                                                                        |            |          |        |   |    |      |       |                          |             | <----- COURSE - II ----->                                      |        |          |        |          |            |     |            |        |          |                                                                               |                |   |     |      |      |    |      |    |     |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------|----------|--------|---|----|------|-------|--------------------------|-------------|----------------------------------------------------------------|--------|----------|--------|----------|------------|-----|------------|--------|----------|-------------------------------------------------------------------------------|----------------|---|-----|------|------|----|------|----|-----|------|
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | 75/30                                                                                                                           | 25/10      | 100      | 100/40 |   |    |      |       |                          | 200         | C                                                              | G      | GP       | C*GP   | 75/30    | 25/10      | 100 | 100/40     |        |          |                                                                               |                |   | 200 | C    | G    | GP | C*GP |    |     |      |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | <----- COURSE-III -----><----- COURSE-IV ----->                                                                                 |            |          |        |   |    |      |       | <----- COURSE-V ----->   |             |                                                                |        |          |        |          |            |     |            |        |          |                                                                               |                |   |     |      |      |    |      |    |     |      |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | 75/30                                                                                                                           | 25/10      | 100      | C      | G | GP | C*GP | 75/30 | 25/10                    | 100         | C                                                              | G      | GP       | C*GP   | 100/40   |            |     |            |        |          |                                                                               |                | C | G   | GP   | C*GP |    |      |    |     |      |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | <----- COURSE - VI ----->                                                                                                       |            |          |        |   |    |      |       | <----- COURSE-VII -----> |             |                                                                |        |          |        |          |            |     |            |        |          |                                                                               |                |   |     |      |      |    |      |    |     |      |
| COLLEGE                                                                                                                                                                                                                                                                                                               |                                                                                    | 75/30                                                                                                                           | 25/10      | 100      | 100/40 |   |    |      |       |                          | 200         | C                                                              | G      | GP       | C*GP   | 75/30    | 25/10      | 100 | C          | G      | GP       | C*GP                                                                          | 腓 腓G GPA GRADE |   |     |      |      |    |      |    |     |      |
|                                                                                                                                                                                                                                                                                                                       | COURSE I :USHO501<br>COURSE III:USHO503<br>COURSE V :USH05P3<br>COURSE VII:USH0506 | :FOOD PRODUCTION & PATISserie<br>:FRONT OFFICE<br>:ROOM DIVISION MANAGEMENT (PRACTICAL)<br>:ENVIRONMENTAL & SUSTAINABLE TOURISM |            |          |        |   |    |      |       |                          |             | COURSE II :USHO502<br>COURSE IV :USHO504<br>COURSE VI :USH0505 |        |          |        |          |            |     |            |        |          | :FOOD & BEVERAGE OPERATIONS MANAGEMENT<br>:HOUSEKEEPING<br>:CORPORATE ENGLISH |                |   |     |      |      |    |      |    |     |      |
| 3110274/ ENGINEER MOKSHAA AVINASH CHETNA 172 RAHEJA COLLEGE-BAND                                                                                                                                                                                                                                                      |                                                                                    | 32+                                                                                                                             | 16+        | 48       |        |   |    |      |       |                          | 075+        | 123                                                            | 4      | A        | 8      | 32       | 41+        | 16+ | 57         |        |          |                                                                               |                |   |     | 071+ | 128  | 4  | A    | 8  | 32  | P    |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | 33+<br>62+                                                                                                                      | 14+<br>11+ | 47<br>73 | 2      | C |    | 5    | 10    | 58                       | 12+<br>074+ | 70<br>147                                                      | 2<br>4 | A+<br>A+ | 9<br>9 | 18<br>36 | 44+        | 13+ | 071+<br>57 | 2<br>2 | A+<br>B+ | 9<br>7                                                                        | 18<br>14       |   |     |      |      |    |      | 20 | 160 | 8.00 |
| 3110275 SALEM ASHWIN KUMAR CHAKRAVARTHY AM BIKA 181 RIZVI- BANDRA (W)                                                                                                                                                                                                                                                 |                                                                                    | 30+                                                                                                                             | 13+        | 43       |        |   |    |      |       |                          | 071+        | 114                                                            | 4      | B+       | 7      | 28       | 32+        | 10+ | 42         |        |          |                                                                               |                |   |     | 051+ | 93   | 4  | C    | 5  | 20  | P    |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | 36+<br>58+                                                                                                                      | 10+<br>12+ | 46<br>70 | 2      | C |    | 5    | 10    | 43                       | 10+<br>064+ | 53<br>134                                                      | 2<br>4 | B<br>A   | 6<br>8 | 12<br>32 | 37+        | 12+ | 056+<br>49 | 2<br>2 | B+<br>C  | 7<br>5                                                                        | 14<br>10       |   |     |      |      |    |      | 20 | 126 | 6.30 |
| 3110276 SAKPAL RAHUL VIJAY LATA 181 RIZVI- BANDRA (W)                                                                                                                                                                                                                                                                 |                                                                                    | 30+                                                                                                                             | 10+        | 40       |        |   |    |      |       |                          | 065+        | 105                                                            | 4      | B        | 6      | 24       | 52+        | 10+ | 62         |        |          |                                                                               |                |   |     | 047+ | 109  | 4  | B+   | 7  | 28  | P    |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | 31+<br>30                                                                                                                       | 18+<br>13+ | 49<br>43 | 2      | C |    | 5    | 10    | 45                       | 11+<br>074+ | 56<br>117                                                      | 2<br>4 | B+<br>B+ | 7<br>7 | 14<br>28 | 30+<br>13+ |     | 062+<br>43 | 2<br>2 | A<br>D   | 8<br>4                                                                        | 16<br>8        |   |     |      |      |    |      | 20 | 128 | 6.40 |
| 3110278 DESHMUKH SOHAM VINOD VIDYA 181 RIZVI- BANDRA (W)                                                                                                                                                                                                                                                              |                                                                                    | 30+                                                                                                                             | 14+        | 44       |        |   |    |      |       |                          | 062+        | 106                                                            | 4      | B        | 6      | 24       | 30+        | 10+ | 40         |        |          |                                                                               |                |   |     | 044+ | 84   | 4  | D    | 4  | 16  | P    |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | 30+<br>55                                                                                                                       | 10+<br>10+ | 40<br>65 | 2      | D |    | 4    | 8     | 31+                      | 18+<br>053+ | 49<br>118                                                      | 2<br>4 | C<br>B+  | 5<br>7 | 10<br>28 | 37+<br>10+ |     | 064+<br>47 | 2<br>2 | A<br>C   | 8<br>5                                                                        | 16<br>10       |   |     |      |      |    |      | 20 | 112 | 5.60 |
| 3110279 VAITY JIGNESH DILIP ANITA 181 RIZVI- BANDRA (W)                                                                                                                                                                                                                                                               |                                                                                    | 30+                                                                                                                             | 13+        | 43       |        |   |    |      |       |                          | 048+        | 91                                                             | 4      | C        | 5      | 20       | 30+        | 10+ | 40         |        |          |                                                                               |                |   |     | 040+ | 80   | 4  | D    | 4  | 16  | P    |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | 40+<br>47                                                                                                                       | 10+<br>10+ | 50<br>57 | 2      | B |    | 6    | 12    | 30+                      | 10+<br>059+ | 40<br>116                                                      | 2<br>4 | D<br>B+  | 4<br>7 | 8<br>28  | 34+<br>10+ |     | 056+<br>44 | 2<br>2 | B+<br>D  | 7<br>4                                                                        | 14<br>8        |   |     |      |      |    |      | 20 | 106 | 5.30 |
| 3110280 GAIKWAD VEDANT VILAS SULAKSHANA 172 RAHEJA COLLEGE-BAND                                                                                                                                                                                                                                                       |                                                                                    | 30+                                                                                                                             | 10+        | 40       |        |   |    |      |       |                          | 055+        | 95                                                             | 4      | C        | 5      | 20       | 32+        | 15+ | 47         |        |          |                                                                               |                |   |     | 049+ | 96   | 4  | C    | 5  | 20  | P    |
|                                                                                                                                                                                                                                                                                                                       |                                                                                    | 30+<br>34+                                                                                                                      | 11+<br>11+ | 41<br>45 | 2      | D |    | 4    | 8     | 30+                      | 10+<br>051+ | 40<br>96                                                       | 2<br>4 | D<br>C   | 4<br>5 | 8<br>20  | 33<br>12+  |     | 040+<br>45 | 2<br>2 | D<br>C   | 4<br>5                                                                        | 8<br>10        |   |     |      |      |    |      | 20 | 94  | 4.70 |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades |                                                                                    |                                                                                                                                 |            |          |        |   |    |      |       |                          |             |                                                                |        |          |        |          |            |     |            |        |          |                                                                               |                |   |     |      |      |    |      |    |     |      |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                                                                                                                                     |                                                                                    |                                                                                                                                 |            |          |        |   |    |      |       |                          |             |                                                                |        |          |        |          |            |     |            |        |          |                                                                               |                |   |     |      |      |    |      |    |     |      |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                                                                                                                                        |                                                                                    |                                                                                                                                 |            |          |        |   |    |      |       |                          |             |                                                                |        |          |        |          |            |     |            |        |          |                                                                               |                |   |     |      |      |    |      |    |     |      |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                                                                                                                             |                                                                                    |                                                                                                                                 |            |          |        |   |    |      |       |                          |             |                                                                |        |          |        |          |            |     |            |        |          |                                                                               |                |   |     |      |      |    |      |    |     |      |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                                                                                                                        |                                                                                    |                                                                                                                                 |            |          |        |   |    |      |       |                          |             |                                                                |        |          |        |          |            |     |            |        |          |                                                                               |                |   |     |      |      |    |      |    |     |      |



|                                                                                                                                                                                                          |                                    |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------|--------------|--------------|--------------|--------------|-------------------------|--------------|-------|----------------------|-----|-----------------------------------------------------------|------|-------|-------|--------|------|--------|-----|------|----|----|------|-------|------|--|--|--|--|--|--|--|--|--|
| PAGE : 30                                                                                                                                                                                                |                                    |                                                         |              |              |              |              |                         |              |       | DATE : JUNE 21, 2025 |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                    |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                     |                                    |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| SEAT NO                                                                                                                                                                                                  | NAME                               | <----- COURSE - I ----->                                |              |              |              |              |                         |              |       |                      |     | <----- COURSE - II ----->                                 |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | 75/30                                                   | 25/10        | 100          |              |              |                         | 100/40       | 200   | C                    | G   | GP                                                        | C*GP | 75/30 | 25/10 | 100    |      | 100/40 | 200 | C    | G  | GP | C*GP |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | <----- COURSE-III ----->                                |              |              |              |              | <----- COURSE-IV -----> |              |       |                      |     | <----- COURSE-V ----->                                    |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | 75/30                                                   | 25/10        | 100          | C            | G            | GP                      | C*GP         | 75/30 | 25/10                | 100 | C                                                         | G    | GP    | C*GP  | 100/40 | C    | G      | GP  | C*GP |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | <----- COURSE - VI ----->                               |              |              |              |              | <----- COURSE-VII-----> |              |       |                      |     | <----- COURSE-VII----->                                   |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COLLEGE                            | 75/30                                                   | 25/10        | 100          |              |              |                         | 100/40       | 200   | C                    | G   | GP                                                        | C*GP | 75/30 | 25/10 | 100    | C    | G      | GP  | C*GP | 腩  | 腩G | GPA  | GRADE |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |              |              |              |              |                         |              |       |                      |     | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | COURSE III:USHO503 :FRONT OFFICE                        |              |              |              |              |                         |              |       |                      |     | COURSE IV :USHO504 :HOUSEKEEPING                          |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |              |              |              |                         |              |       |                      |     | COURSE VI :USHO505 :CORPORATE ENGLISH                     |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| 3110299/                                                                                                                                                                                                 | PHADKE UTKARSHA MADHUSUDAN MRUNAL  | 30                                                      | 21+          | 51           |              |              |                         | 082+         | 133   | 4                    | A   | 8                                                         | 32   | 35+   | 20+   | 55     |      | 076+   | 131 | 4    | A  | 8  | 32   | P     |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 828 NALANDA- CHEMBUR               | 39+                                                     | 19+          | 58           | 2            | B+           | 7                       | 14           | 31+   | 22+                  | 53  | 2                                                         | B    | 6     | 12    |        | 079+ | 2      | A+  | 9    | 18 |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | 33+                                                     | 22+          | 55           |              |              |                         | 084+         | 139   | 4                    | A+  | 9                                                         | 36   | 45+   | 20+   | 65     | 2    | A      | 8   | 16   |    |    | 20   | 160   | 8.00 |  |  |  |  |  |  |  |  |  |
| 3110300                                                                                                                                                                                                  | PINTO NATHAN EDWIN MARIA           | 34                                                      | 18+          | 52           |              |              |                         | 053+         | 105   | 4                    | B   | 6                                                         | 24   | 30+   | 11+   | 41     |      | 048+   | 89  | 4    | C  | 5  | 20   | P     |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 898 DON BOSCO INSTITUTE            | 47+                                                     | 14+          | 61           | 2            | A            | 8                       | 16           | 35+   | 18+                  | 53  | 2                                                         | B    | 6     | 12    |        | 060+ | 2      | A   | 8    | 16 |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | 48+                                                     | 16+          | 64           |              |              |                         | 073+         | 137   | 4                    | A   | 8                                                         | 32   | 43+   | 14+   | 57     | 2    | B+     | 7   | 14   |    |    | 20   | 134   | 6.70 |  |  |  |  |  |  |  |  |  |
| 3110301/                                                                                                                                                                                                 | SARKAR KASAK JAWAHARLAL ARTI       | 32                                                      | 21+          | 53           |              |              |                         | 078+         | 131   | 4                    | A   | 8                                                         | 32   | 47+   | 20+   | 67     |      | 076+   | 143 | 4    | A+ | 9  | 36   | P     |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 828 NALANDA- CHEMBUR               | 47+                                                     | 21+          | 68           | 2            | A            | 8                       | 16           | 30+   | 21+                  | 51  | 2                                                         | B    | 6     | 12    |        | 081+ | 2      | O   | 10   | 20 |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | 38+                                                     | 21+          | 59           |              |              |                         | 078+         | 137   | 4                    | A   | 8                                                         | 32   | 31+   | 19+   | 50     | 2    | B      | 6   | 12   |    |    | 20   | 160   | 8.00 |  |  |  |  |  |  |  |  |  |
| 3110302                                                                                                                                                                                                  | SHAIKH MD HANIF MD ANIS SHAINAZ BA | 31                                                      | 22+          | 53           |              |              |                         | 080+         | 133   | 4                    | A   | 8                                                         | 32   | 40+   | 19+   | 59     |      | 076+   | 135 | 4    | A  | 8  | 32   | P     |      |  |  |  |  |  |  |  |  |  |
| NO                                                                                                                                                                                                       | 828 NALANDA- CHEMBUR               | 49+                                                     | 20+          | 69           | 2            | A            | 8                       | 16           | 35+   | 22+                  | 57  | 2                                                         | B+   | 7     | 14    |        | 077+ | 2      | A+  | 9    | 18 |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | 37+                                                     | 22+          | 59           |              |              |                         | 081+         | 140   | 4                    | A+  | 9                                                         | 36   | 47+   | 22+   | 69     | 2    | A      | 8   | 16   |    |    | 20   | 164   | 8.20 |  |  |  |  |  |  |  |  |  |
| 3110303                                                                                                                                                                                                  | SHARMA MANISH KUMAR SANJEEV KUMAR  | 35                                                      | 17+          | 52           |              |              |                         | 065+         | 117   | 4                    | B+  | 7                                                         | 28   | 30+   | 18+   | 48     |      | 065+   | 113 | 4    | B+ | 7  | 28   | P     |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | POONAM 828 NALANDA- CHEMBUR        | 30+                                                     | 20+          | 50           | 2            | B            | 6                       | 12           | 32+   | 16+                  | 48  | 2                                                         | C    | 5     | 10    |        | 071+ | 2      | A+  | 9    | 18 |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | 30+                                                     | 16+          | 46           |              |              |                         | 062+         | 108   | 4                    | B   | 6                                                         | 24   | 31+   | 16+   | 47     | 2    | C      | 5   | 10   |    |    | 20   | 130   | 6.50 |  |  |  |  |  |  |  |  |  |
| 3110304                                                                                                                                                                                                  | SHIRGAONKAR MOHAMMAD ANAS MOHD AJA | 30                                                      | 20+          | 50           |              |              |                         | 088+         | 138   | 4                    | A   | 8                                                         | 32   | 37+   | 19+   | 56     |      | 078+   | 134 | 4    | A  | 8  | 32   | P     |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | Z GAUSIYA 828 NALANDA- CHEMBUR     | 44+                                                     | 20+          | 64           | 2            | A            | 8                       | 16           | 30+   | 18+                  | 48  | 2                                                         | C    | 5     | 10    |        | 088+ | 2      | O   | 10   | 20 |    |      |       |      |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    | 36+                                                     | 20+          | 56           |              |              |                         | 075+         | 131   | 4                    | A   | 8                                                         | 32   | 30+   | 20+   | 50     | 2    | B      | 6   | 12   |    |    | 20   | 154   | 7.70 |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                    |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                    |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                    |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| 腩:sum of credit points                                                                                                                                                                                   |                                    | GPA: 腩G /腩                                              |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                  | >=80                                                    | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50            | >=40 and <45 | <40   |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                  | O                                                       | A+           | A            | B+           | B            | C                       | D            | F     |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                  | 10                                                      | 9            | 8            | 7            | 6            | 5                       | 4            | 0     |                      |     |                                                           |      |       |       |        |      |        |     |      |    |    |      |       |      |  |  |  |  |  |  |  |  |  |





| SEAT NO                                                                                                                                                                                                  | NAME                                                       | <----- COURSE - I ----->              |       |     |    |    |    |      |        |       |     |    |    | <----- COURSE - II -----> |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|-------|-----|----|----|----|------|--------|-------|-----|----|----|---------------------------|-------|--------------------|------|------|----|----|------|----------------|-----|------|----|----------------------------------------|------|----|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                          |                                                            | 75/30                                 | 25/10 | 100 |    |    |    |      | 100/40 | 200   | C   | G  | GP | C*GP                      | 75/30 | 25/10              | 100  |      |    |    |      | 100/40         | 200 | C    | G  | GP                                     | C*GP |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | <----- COURSE-III ----->              |       |     |    |    |    |      |        |       |     |    |    | <----- COURSE-IV ----->   |       |                    |      |      |    |    |      |                |     |      |    | <----- COURSE-V ----->                 |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 75/30                                 | 25/10 | 100 | C  | G  | GP | C*GP | 75/30  | 25/10 | 100 | C  | G  | GP                        | C*GP  | 100/40 C G GP C*GP |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | <----- COURSE - VI ----->             |       |     |    |    |    |      |        |       |     |    |    | <----- COURSE-VII ----->  |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                            | 75/30                                 | 25/10 | 100 |    |    |    |      | 100/40 | 200   | C   | G  | GP | C*GP                      | 75/30 | 25/10              | 100  | C    | G  | GP | C*GP | 腓 腓G GPA GRADE |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                          | :FOOD PRODUCTION & PATISSERIE         |       |     |    |    |    |      |        |       |     |    |    | COURSE II :USH0502        |       |                    |      |      |    |    |      |                |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                         | :FRONT OFFICE                         |       |     |    |    |    |      |        |       |     |    |    | COURSE IV :USH0504        |       |                    |      |      |    |    |      |                |     |      |    | :HOUSEKEEPING                          |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                          | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |    |    |    |      |        |       |     |    |    | COURSE VI :USH0505        |       |                    |      |      |    |    |      |                |     |      |    | :CORPORATE ENGLISH                     |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                         | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |    |    |    |      |        |       |     |    |    |                           |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
| 3110317                                                                                                                                                                                                  | HAWALE DIPESH RAJENDRA MANISHA<br>828 NALANDA- CHEMBUR     | 16F                                   | 21+   | --  |    |    |    |      | 072+   | --    | --  | -- | -- | --                        | 06F   | 19+                | --   |      |    |    |      | 072+           | --  | ---- | -- | --                                     | F    |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 09F                                   | 20+   | --  | -- | -- | -- | 43E  | 21+    | 64    | 2   | A  | 8  | 16                        |       |                    | 072+ | 2    | A+ | 9  | 18   |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 15F                                   | 21+   | --  |    |    |    |      | 069+   | --    | --  | -- | -- | --                        | 06F   | 20+                | --   | --   | -- | -- | --   |                |     |      |    | 4                                      | 34   | -- |  |  |  |  |  |  |  |  |  |
| 3110318                                                                                                                                                                                                  | KUNCHIKORVE OMKAR DEEPAK SARASWATI<br>828 NALANDA- CHEMBUR | 07F                                   | 19+   | --  |    |    |    |      | 074+   | --    | --  | -- | -- | --                        | 10F   | 21+                | --   |      |    |    |      | 075+           | --  | ---- | -- | --                                     | F    |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 19F                                   | 21+   | --  | -- | -- | -- | 32E  | 20+    | 52    | 2   | B  | 6  | 12                        |       |                    | 075+ | 2    | A+ | 9  | 18   |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 18F                                   | 20+   | --  |    |    |    |      | 074+   | --    | --  | -- | -- | --                        | 19F   | 21+                | --   | --   | -- | -- | --   |                |     |      |    | 4                                      | 30   | -- |  |  |  |  |  |  |  |  |  |
| 3110319                                                                                                                                                                                                  | LAD DIPESH VISHAL SAPANA<br>828 NALANDA- CHEMBUR           | 30E                                   | 20+   | 50  |    |    |    |      | 074+   | 124   | 4   | A  | 8  | 32                        | 30E   | 20+                | 50   |      |    |    |      | 078+           | 128 | 4    | A  | 8                                      | 32   | F  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 30E                                   | 22+   | 52  | 2  | B  | 6  | 12   | 53E    | 21+   | 74  | 2  | A+ | 9                         | 18    |                    |      | 080+ | 2  | O  | 10   | 20             |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 10F                                   | 20+   | --  |    |    |    |      | 080+   | --    | --  | -- | -- | --                        | 43E   | 22+                | 65   | 2    | A  | 8  | 16   |                |     |      |    | 16                                     | 130  | -- |  |  |  |  |  |  |  |  |  |
| 3110320/                                                                                                                                                                                                 | MANE SAKSHI VIJAY SHITAL<br>828 NALANDA- CHEMBUR           | 24F                                   | 20+   | --  |    |    |    |      | 078+   | --    | --  | -- | -- | --                        | 20F   | 19+                | --   |      |    |    |      | 078+           | --  | ---- | -- | --                                     | F    |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 32E                                   | 20+   | 52  | 2  | B  | 6  | 12   | 43E    | 21+   | 64  | 2  | A  | 8                         | 16    |                    |      | 080+ | 2  | O  | 10   | 20             |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 15F                                   | 21+   | --  |    |    |    |      | 082+   | --    | --  | -- | -- | --                        | 39E   | 21+                | 60   | 2    | A  | 8  | 16   |                |     |      |    | 8                                      | 64   | -- |  |  |  |  |  |  |  |  |  |
| 3110321                                                                                                                                                                                                  | MISHRA ANURAG VIRENDRA SUSHMITA<br>828 NALANDA- CHEMBUR    | A                                     | 20+   | --  |    |    |    |      | 076+   | --    | --  | -- | -- | --                        | A     | 19+                | --   |      |    |    |      | 072+           | --  | ---- | -- | --                                     | F    |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | A                                     | 19+   | --  | -- | -- | -- | A    | 20+    | --    | --  | -- | -- | --                        |       |                    | 075+ | 2    | A+ | 9  | 18   |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | A                                     | 20+   | --  |    |    |    |      | 076+   | --    | --  | -- | -- | --                        | A     | 22+                | --   | --   | -- | -- | --   |                |     |      |    | 2                                      | 18   | -- |  |  |  |  |  |  |  |  |  |
| 3110322                                                                                                                                                                                                  | MISHRA VISHAL RAJESH SUNITA<br>828 NALANDA- CHEMBUR        | 22F                                   | 21+   | --  |    |    |    |      | 068+   | --    | --  | -- | -- | --                        | 16F   | 20+                | --   |      |    |    |      | 072+           | --  | ---- | -- | --                                     | F    |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 15F                                   | 21+   | --  | -- | -- | -- | 42E  | 21+    | 63    | 2   | A  | 8  | 16                        |       |                    | 078+ | 2    | A+ | 9  | 18   |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                            | 18F                                   | 20+   | --  |    |    |    |      | 065+   | --    | --  | -- | -- | --                        | 44E   | 21+                | 65   | 2    | A  | 8  | 16   |                |     |      |    | 6                                      | 50   | -- |  |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                            |                                       |       |     |    |    |    |      |        |       |     |    |    |                           |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                            |                                       |       |     |    |    |    |      |        |       |     |    |    |                           |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                            |                                       |       |     |    |    |    |      |        |       |     |    |    |                           |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                                            |                                       |       |     |    |    |    |      |        |       |     |    |    |                           |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                                            |                                       |       |     |    |    |    |      |        |       |     |    |    |                           |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                                            |                                       |       |     |    |    |    |      |        |       |     |    |    |                           |       |                    |      |      |    |    |      |                |     |      |    |                                        |      |    |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                                                                                                                                                                  | NAME               | <----- COURSE - I ----->              |       |     |    |    |    |      |       |       |     |        | <----- COURSE - II -----> |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|-------|-----|----|----|----|------|-------|-------|-----|--------|---------------------------|----|------|-----|------|--------|-------|------|----|------|----|----------------------------------------|--|------|--------|-----|------|----|-----|-------|------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                          |                    | 75/30                                 | 25/10 | 100 |    |    |    |      |       |       |     | 100/40 | 200                       | C  | G    | GP  | C*GP | 75/30  | 25/10 | 100  |    |      |    |                                        |  |      | 100/40 | 200 | C    | G  | GP  | C*GP  |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                    | <----- COURSE-III ----->              |       |     |    |    |    |      |       |       |     |        | <----- COURSE-IV ----->   |    |      |     |      |        |       |      |    |      |    | <----- COURSE-V ----->                 |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                    | 75/30                                 | 25/10 | 100 | C  | G  | GP | C*GP | 75/30 | 25/10 | 100 | C      | G                         | GP | C*GP |     |      | 100/40 | C     | G    | GP | C*GP |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                    | <----- COURSE - VI ----->             |       |     |    |    |    |      |       |       |     |        | <----- COURSE-VII ----->  |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                    | 75/30                                 | 25/10 | 100 |    |    |    |      |       |       |     | 100/40 | 200                       | C  | G    | GP  | C*GP | 75/30  | 25/10 | 100  | C  | G    | GP | C*GP                                   |  |      |        |     | 腓    | 腓G | GPA | GRADE |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501  | :FOOD PRODUCTION & PATISSERIE         |       |     |    |    |    |      |       |       |     |        | COURSE II :USH0502        |    |      |     |      |        |       |      |    |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503 | :FRONT OFFICE                         |       |     |    |    |    |      |       |       |     |        | COURSE IV :USH0504        |    |      |     |      |        |       |      |    |      |    | :HOUSEKEEPING                          |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3  | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |    |    |    |      |       |       |     |        | COURSE VI :USH0505        |    |      |     |      |        |       |      |    |      |    | :CORPORATE ENGLISH                     |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506 | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |    |    |    |      |       |       |     |        |                           |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110323/ NAIDU PRIYANKA SANJAY REVTI                                                                                                                                                                     | A                  | 21+                                   | --    |     |    |    |    |      |       |       |     | 076+   | --                        | -- | --   | --  | --   | A      | 19+   | --   |    |      |    |                                        |  |      | 070+   | --  | ---- | -- | --  |       | F    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 828 NALANDA- CHEMBUR                                                                                                                                                                                     | A                  | 21+                                   | --    | --  | -- | -- | -- | A    | 20+   | --    | --  | --     | --                        | -- | --   | --  | --   | A      | 19+   | 069+ | 2  | A    | 8  | 16                                     |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | A                  | 20+                                   | --    |     |    |    |    |      | 072+  | --    | --  | --     | --                        | -- | --   | --  | --   | A      | 21+   | --   | -- | --   | -- | --                                     |  |      |        |     |      |    | 2   | 16    | --   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110324 PEDNEKAR PRAHLAD PRAKASH SANDHYA                                                                                                                                                                 | 15F                | 22+                                   | --    |     |    |    |    |      | 081+  | --    | --  | --     | --                        | -- | --   | --  | --   | 08F    | 20+   | --   |    |      |    |                                        |  |      | 076+   | --  | ---- | -- | --  |       | F    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 828 NALANDA- CHEMBUR                                                                                                                                                                                     | 17F                | 20+                                   | --    | --  | -- | -- | -- | 32E  | 21+   | 53    | 2   | B      | 6                         | 12 |      |     |      | 31E    | 21+   | 076+ | 2  | A+   | 9  | 18                                     |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 01F                | 21+                                   | --    |     |    |    |    |      | 081+  | --    | --  | --     | --                        | -- | --   | --  | --   | 31E    | 21+   | 52   | 2  | B    | 6  | 12                                     |  |      |        |     |      |    | 6   | 42    | --   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110325 RANANAWARE MANDAR CHANGDEV SANGEET                                                                                                                                                               | A                  | 17+                                   | --    |     |    |    |    |      | 065+  | --    | --  | --     | --                        | -- | --   | --  | --   | A      | 16+   | --   |    |      |    |                                        |  |      | 065+   | --  | ---- | -- | --  |       | F    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                        | A                  | 16+                                   | --    | --  | -- | -- | -- | A    | 16+   | --    | --  | --     | --                        | -- | --   | --  | --   | A      | 16+   | 068+ | 2  | A    | 8  | 16                                     |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | A                  | 16+                                   | --    |     |    |    |    |      | 066+  | --    | --  | --     | --                        | -- | --   | --  | --   | A      | 16+   | --   | -- | --   | -- | --                                     |  |      |        |     |      |    | 2   | 16    | --   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110326 SAYYED FARAHAN NAZIR HASINA                                                                                                                                                                      | 39                 | 21+                                   | 60    |     |    |    |    |      | 074+  | 134   | 4   | A      | 8                         | 32 | 37   | 19+ | 56   |        |       |      |    |      |    |                                        |  | 078+ | 134    | 4   | A    | 8  | 32  |       | P    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 828 NALANDA- CHEMBUR                                                                                                                                                                                     | 41                 | 22+                                   | 63    | 2   | A  | 8  | 16 | 39   | 22+   | 61    | 2   | A      | 8                         | 16 |      |     |      | 079+   | 2     | A+   | 9  | 18   |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 33                 | 20+                                   | 53    |     |    |    |    |      | 074+  | 127   | 4   | A      | 8                         | 32 | 39   | 18+ | 57   | 2      | B+    | 7    | 14 |      |    |                                        |  |      |        |     |      |    | 20  | 160   | 8.00 |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110327 ATHUL JAYACHANDRAN JAYASHREE                                                                                                                                                                     | 25F                | 20+                                   | --    |     |    |    |    |      | 079+  | --    | --  | --     | --                        | -- | --   | --  | --   | 30E    | 21+   | 51   |    |      |    |                                        |  |      | 074+   | 125 | 4    | A  | 8   | 32    |      | F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 828 NALANDA- CHEMBUR                                                                                                                                                                                     | 43E                | 20+                                   | 63    | 2   | A  | 8  | 16 | 30+  | 20+   | 50    | 2   | B      | 6                         | 12 |      |     |      | 072+   | 2     | A+   | 9  | 18   |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 17F                | 19+                                   | --    |     |    |    |    |      | 077+  | --    | --  | --     | --                        | -- | --   | --  | --   | 36E    | 21+   | 57   | 2  | B+   | 7  | 14                                     |  |      |        |     |      |    | 12  | 92    | --   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110328 DALVI SUJAL RAJENDRA SIDDHI                                                                                                                                                                      | 01F                | 19+                                   | --    |     |    |    |    |      | 070+  | --    | --  | --     | --                        | -- | --   | --  | --   | 30E    | 20+   | 50   |    |      |    |                                        |  |      | 076+   | 126 | 4    | A  | 8   | 32    |      | F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 828 NALANDA- CHEMBUR                                                                                                                                                                                     | 39+                | 20+                                   | 59    | 2   | B+ | 7  | 14 | 41E  | 21+   | 62    | 2   | A      | 8                         | 16 |      |     |      | 074+   | 2     | A+   | 9  | 18   |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 30+                | 21+                                   | 51    |     |    |    |    |      | 069+  | 120   | 4   | A      | 8                         | 32 | 33+  | 19+ | 52   | 2      | B     | 6    | 12 |      |    |                                        |  |      |        |     |      | 16 | 124 | --    |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                    |                                       |       |     |    |    |    |      |       |       |     |        |                           |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                    |                                       |       |     |    |    |    |      |       |       |     |        |                           |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                    |                                       |       |     |    |    |    |      |       |       |     |        |                           |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                    |                                       |       |     |    |    |    |      |       |       |     |        |                           |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                    |                                       |       |     |    |    |    |      |       |       |     |        |                           |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                    |                                       |       |     |    |    |    |      |       |       |     |        |                           |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                    |                                       |       |     |    |    |    |      |       |       |     |        |                           |    |      |     |      |        |       |      |    |      |    |                                        |  |      |        |     |      |    |     |       |      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                                                                                                                                                                  | NAME                                                                | <----- COURSE - I ----->              |              |     |   |   |              |      |        |       |              |    |    | <----- COURSE - II ----->                                 |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------|--------------|-----|---|---|--------------|------|--------|-------|--------------|----|----|-----------------------------------------------------------|--------------|--------------------|-----|------|--------------|----|------|----------------|--------------|------|----|------------------------|------|----|---|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                          |                                                                     | 75/30                                 | 25/10        | 100 |   |   |              |      | 100/40 | 200   | C            | G  | GP | C*GP                                                      | 75/30        | 25/10              | 100 |      |              |    |      | 100/40         | 200          | C    | G  | GP                     | C*GP |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | <----- COURSE-III ----->              |              |     |   |   |              |      |        |       |              |    |    | <----- COURSE-IV ----->                                   |              |                    |     |      |              |    |      |                |              |      |    | <----- COURSE-V -----> |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 75/30                                 | 25/10        | 100 | C | G | GP           | C*GP | 75/30  | 25/10 | 100          | C  | G  | GP                                                        | C*GP         | 100/40 C G GP C*GP |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | <----- COURSE - VI ----->             |              |     |   |   |              |      |        |       |              |    |    | <----- COURSE-VII ----->                                  |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                                     | 75/30                                 | 25/10        | 100 |   |   |              |      | 100/40 | 200   | C            | G  | GP | C*GP                                                      | 75/30        | 25/10              | 100 | C    | G            | GP | C*GP | 腓 腓G GPA GRADE |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                                   | :FOOD PRODUCTION & PATISSERIE         |              |     |   |   |              |      |        |       |              |    |    | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                                  | :FRONT OFFICE                         |              |     |   |   |              |      |        |       |              |    |    | COURSE IV :USH0504 :HOUSEKEEPING                          |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                                   | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |   |   |              |      |        |       |              |    |    | COURSE VI :USH0505 :CORPORATE ENGLISH                     |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                                  | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |   |   |              |      |        |       |              |    |    |                                                           |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
| 3110329                                                                                                                                                                                                  | DALVI ZAID RIDWAN KHATIJA<br>828 NALANDA- CHEMBUR                   | 15F                                   | 19+          | --  |   |   |              |      | 078+   | --    | --           | -- | -- | --                                                        | 31E          | 21+                | 52  |      |              |    |      | 076+           | 128          | 4    | A  | 8                      | 32   | F  |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 31+                                   | 20+          | 51  | 2 | B | 6            | 12   | 35E    | 20+   | 55           | 2  | B+ | 7                                                         | 14           |                    |     | 075+ | 2            | A+ | 9    | 18             |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 30+                                   | 20+          | 50  |   |   |              |      | 077+   | 127   | 4            | A  | 8  | 32                                                        | 30+          | 19+                | 49  | 2    | C            | 5  | 10   |                |              |      |    | 16                     | 118  | -- |   |  |  |  |  |  |  |  |  |
| 3110330                                                                                                                                                                                                  | QURESHI ALI SAYEED TAHIRABEE<br>828 NALANDA- CHEMBUR                | 14F                                   | 20+          | --  |   |   |              |      | 076+   | --    | --           | -- | -- | --                                                        | 16F          | 20+                | --  |      |              |    |      | 076+           | --           | ---- | -- | --                     |      |    | F |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 31+                                   | 20+          | 51  | 2 | B | 6            | 12   | 32E    | 21+   | 53           | 2  | B  | 6                                                         | 12           |                    |     | 076+ | 2            | A+ | 9    | 18             |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 31+                                   | 21+          | 52  |   |   |              |      | 076+   | 128   | 4            | A  | 8  | 32                                                        | 30+          | 20+                | 50  | 2    | B            | 6  | 12   |                |              |      |    | 12                     | 86   | -- |   |  |  |  |  |  |  |  |  |
| 3110331/                                                                                                                                                                                                 | AJGAVAKAR SANJANA GIRISH SWATI<br>828 NALANDA- CHEMBUR              | 32E                                   | 21+          | 53  |   |   |              |      | 078+   | 131   | 4            | A  | 8  | 32                                                        | 25F          | 21+                | --  |      |              |    |      | 074+           | --           | ---- | -- | --                     |      |    | F |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 30+                                   | 21+          | 51  | 2 | B | 6            | 12   | 23F    | 21+   | --           | -- | -- | --                                                        | --           |                    |     | 074+ | 2            | A+ | 9    | 18             |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 61E                                   | 19+          | 80  |   |   |              |      | 080+   | 160   | 4            | O  | 10 | 40                                                        | 34+          | 20+                | 54  | 2    | B            | 6  | 12   |                |              |      |    | 14                     | 114  | -- |   |  |  |  |  |  |  |  |  |
| 3110332                                                                                                                                                                                                  | VISHWAKARMA ANSH ANIL ABHILASHA VI<br>SHWKARMA 828 NALANDA- CHEMBUR | 39E                                   | 19+          | 58  |   |   |              |      | 078+   | 136   | 4            | A  | 8  | 32                                                        | 35E          | 21+                | 56  |      |              |    |      | 076+           | 132          | 4    | A  | 8                      | 32   | F  |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 30+                                   | 22+          | 52  | 2 | B | 6            | 12   | 32E    | 20+   | 52           | 2  | B  | 6                                                         | 12           |                    |     | 076+ | 2            | A+ | 9    | 18             |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | A                                     | 20+          | --  |   |   |              |      | 077+   | --    | --           | -- | -- | --                                                        | 39+          | 21+                | 60  | 2    | A            | 8  | 16   |                |              |      |    | 16                     | 122  | -- |   |  |  |  |  |  |  |  |  |
| 3110333                                                                                                                                                                                                  | CHAURASIA MANN YOGESH ANJU<br>828 NALANDA- CHEMBUR                  | 05F                                   | 20+          | --  |   |   |              |      | 068+   | --    | --           | -- | -- | --                                                        | 14F          | 21+                | --  |      |              |    |      | 072+           | --           | ---- | -- | --                     |      |    | F |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 34+                                   | 20+          | 54  | 2 | B | 6            | 12   | 25F    | 20+   | --           | -- | -- | --                                                        | --           |                    |     | 076+ | 2            | A+ | 9    | 18             |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 30E                                   | 19+          | 49  |   |   |              |      | 065+   | 114   | 4            | B+ | 7  | 28                                                        | 33E          | 20+                | 53  | 2    | B            | 6  | 12   |                |              |      |    | 10                     | 70   | -- |   |  |  |  |  |  |  |  |  |
| 3110334/                                                                                                                                                                                                 | KAHAR PAYAL SANTOSH MAMTA<br>828 NALANDA- CHEMBUR                   | 33E                                   | 22+          | 55  |   |   |              |      | 071+   | 126   | 4            | A  | 8  | 32                                                        | 30E          | 21+                | 51  |      |              |    |      | 076+           | 127          | 4    | A  | 8                      | 32   | F  |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 30+                                   | 22+          | 52  | 2 | B | 6            | 12   | 49E    | 21+   | 70           | 2  | A+ | 9                                                         | 18           |                    |     | 076+ | 2            | A+ | 9    | 18             |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                     | 08F                                   | 22+          | --  |   |   |              |      | 074+   | --    | --           | -- | -- | --                                                        | 33E          | 22+                | 55  | 2    | B+           | 7  | 14   |                |              |      |    | 16                     | 126  | -- |   |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                                     |                                       |              |     |   |   |              |      |        |       |              |    |    |                                                           |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                                     |                                       |              |     |   |   |              |      |        |       |              |    |    |                                                           |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                                     |                                       |              |     |   |   |              |      |        |       |              |    |    |                                                           |              |                    |     |      |              |    |      |                |              |      |    |                        |      |    |   |  |  |  |  |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                                                   | >=80                                  | >=70 and <80 |     |   |   | >=60 and <70 |      |        |       | >=55 and <60 |    |    |                                                           | >=50 and <55 |                    |     |      | >=45 and <50 |    |      |                | >=40 and <45 |      |    |                        | <40  |    |   |  |  |  |  |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                                                   | O                                     | A+           |     |   |   | A            |      |        |       | B+           |    |    |                                                           | B            |                    |     |      | C            |    |      |                | D            |      |    |                        | F    |    |   |  |  |  |  |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                                   | 10                                    | 9            |     |   |   | 8            |      |        |       | 7            |    |    |                                                           | 6            |                    |     |      | 5            |    |      |                | 4            |      |    |                        | 0    |    |   |  |  |  |  |  |  |  |  |







| SEAT NO                                                                                                                                                                                                  | NAME                                                                    | <----- COURSE - I ----->              |       |     |   |   |    |                         |        |       |     |    |    | <----- COURSE - II ----->                                 |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|-------|-----|---|---|----|-------------------------|--------|-------|-----|----|----|-----------------------------------------------------------|-------|--------|------|---|----|----|------|----------------|-----|----|------|----|------|------|
|                                                                                                                                                                                                          |                                                                         | 75/30                                 | 25/10 | 100 |   |   |    |                         | 100/40 | 200   | C   | G  | GP | C*GP                                                      | 75/30 | 25/10  | 100  |   |    |    |      | 100/40         | 200 | C  | G    | GP | C*GP |      |
|                                                                                                                                                                                                          |                                                                         | <----- COURSE-III ----->              |       |     |   |   |    | <----- COURSE-IV -----> |        |       |     |    |    | <----- COURSE-V ----->                                    |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          |                                                                         | 75/30                                 | 25/10 | 100 | C | G | GP | C*GP                    | 75/30  | 25/10 | 100 | C  | G  | GP                                                        | C*GP  | 100/40 |      |   |    |    |      | C              | G   | GP | C*GP |    |      |      |
|                                                                                                                                                                                                          |                                                                         | <----- COURSE - VI ----->             |       |     |   |   |    |                         |        |       |     |    |    | <----- COURSE-VII ----->                                  |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
| COLLEGE                                                                                                                                                                                                  |                                                                         | 75/30                                 | 25/10 | 100 |   |   |    |                         | 100/40 | 200   | C   | G  | GP | C*GP                                                      | 75/30 | 25/10  | 100  | C | G  | GP | C*GP | 腓 腓G GPA GRADE |     |    |      |    |      |      |
|                                                                                                                                                                                                          | COURSE I :USH0501                                                       | :FOOD PRODUCTION & PATISSERIE         |       |     |   |   |    |                         |        |       |     |    |    | COURSE II :USH0502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          | COURSE III:USH0503                                                      | :FRONT OFFICE                         |       |     |   |   |    |                         |        |       |     |    |    | COURSE IV :USH0504 :HOUSEKEEPING                          |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                                       | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |   |   |    |                         |        |       |     |    |    | COURSE VI :USH0505 :CORPORATE ENGLISH                     |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                                      | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
| 3110353                                                                                                                                                                                                  | SHAIKH ARFAT AHAMAD RASHIDA BEGUM<br>828 NALANDA- CHEMBUR               | 33E                                   | 19+   | 52  |   |   |    |                         | 075+   | 127   | 4   | A  | 8  | 32                                                        | 30+   | 18+    | 48   |   |    |    |      | 081+           | 129 | 4  | A    | 8  | 32   | F    |
|                                                                                                                                                                                                          |                                                                         | 30+                                   | 18+   | 48  | 2 | C |    | 5                       | 10     | 42E   | 21+ | 63 | 2  | A                                                         | 8     | 16     | 085+ | 2 | O  | 10 | 20   |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          |                                                                         | A                                     | 21+   | --  |   |   |    |                         | 076+   | --    | --  | -- | -- | --                                                        | 30+   | 20+    | 50   | 2 | B  | 6  | 12   |                |     |    |      | 16 | 122  | --   |
| 3110354                                                                                                                                                                                                  | MOKA WILLIAMRAJ YEDUKONDALU MANGDE<br>828 NALANDA- CHEMBUR              | 32                                    | 20+   | 52  |   |   |    |                         | 069+   | 121   | 4   | A  | 8  | 32                                                        | 32+   | 20+    | 52   |   |    |    |      | 072+           | 124 | 4  | A    | 8  | 32   | P    |
|                                                                                                                                                                                                          |                                                                         | 30+                                   | 20+   | 50  | 2 | B |    | 6                       | 12     | 43    | 19+ | 62 | 2  | A                                                         | 8     | 16     | 068+ | 2 | A  | 8  | 16   |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          |                                                                         | 30+                                   | 19+   | 49  |   |   |    |                         | 062+   | 111   | 4   | B+ | 7  | 28                                                        | 40    | 20+    | 60   | 2 | A  | 8  | 16   |                |     |    |      | 20 | 152  | 7.60 |
| 3110355/                                                                                                                                                                                                 | NAGI GURLEEN KAUR MOHINDER SINGH T<br>EJINDER KAUR 828 NALANDA- CHEMBUR | 32                                    | 20+   | 52  |   |   |    |                         | 074+   | 126   | 4   | A  | 8  | 32                                                        | 30+   | 20+    | 50   |   |    |    |      | 072+           | 122 | 4  | A    | 8  | 32   | P    |
|                                                                                                                                                                                                          |                                                                         | 30+                                   | 19+   | 49  | 2 | C |    | 5                       | 10     | 44    | 20+ | 64 | 2  | A                                                         | 8     | 16     | 065+ | 2 | A  | 8  | 16   |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          |                                                                         | 31+                                   | 20+   | 51  |   |   |    |                         | 070+   | 121   | 4   | A  | 8  | 32                                                        | 39    | 21+    | 60   | 2 | A  | 8  | 16   |                |     |    |      | 20 | 154  | 7.70 |
| 3110356/                                                                                                                                                                                                 | DHANAWADE SAAKSHI SUBHASH SANJANA<br>828 NALANDA- CHEMBUR               | 01F                                   | 18+   | --  |   |   |    |                         | 067+   | --    | --  | -- | -- | --                                                        | 30+   | 17+    | 47   |   |    |    |      | 069+           | 116 | 4  | B+   | 7  | 28   | F    |
|                                                                                                                                                                                                          |                                                                         | 30+                                   | 16+   | 46  | 2 | C |    | 5                       | 10     | 22F   | 20+ | -- | -- | --                                                        | --    | --     | 066+ | 2 | A  | 8  | 16   |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          |                                                                         | 30+                                   | 19+   | 49  |   |   |    |                         | 066+   | 115   | 4   | B+ | 7  | 28                                                        | 38E   | 16+    | 54   | 2 | B  | 6  | 12   |                |     |    |      | 14 | 94   | --   |
| 3110357                                                                                                                                                                                                  | BISHT VINAY VIRENDRA SINGH LEELA<br>828 NALANDA- CHEMBUR                | 30E                                   | 20+   | 50  |   |   |    |                         | 075+   | 125   | 4   | A  | 8  | 32                                                        | 31+   | 21+    | 52   |   |    |    |      | 078+           | 130 | 4  | A    | 8  | 32   | F    |
|                                                                                                                                                                                                          |                                                                         | 30+                                   | 21+   | 51  | 2 | B |    | 6                       | 12     | 30+   | 20+ | 50 | 2  | B                                                         | 6     | 12     | 078+ | 2 | A+ | 9  | 18   |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          |                                                                         | A                                     | 20+   | --  |   |   |    |                         | 077+   | --    | --  | -- | -- | --                                                        | 30+   | 19+    | 49   | 2 | C  | 5  | 10   |                |     |    |      | 16 | 116  | --   |
| 3110359/                                                                                                                                                                                                 | PAL KHUSHBU VIJAYBHAN RANJU<br>828 NALANDA- CHEMBUR                     | 20F                                   | 22+   | --  |   |   |    |                         | 076+   | --    | --  | -- | -- | --                                                        | 31+   | 20+    | 51   |   |    |    |      | 074+           | 125 | 4  | A    | 8  | 32   | F    |
|                                                                                                                                                                                                          |                                                                         | 46+                                   | 21+   | 67  | 2 | A |    | 8                       | 16     | 30+   | 20+ | 50 | 2  | B                                                         | 6     | 12     | 069+ | 2 | A  | 8  | 16   |                |     |    |      |    |      |      |
|                                                                                                                                                                                                          |                                                                         | 40+                                   | 20+   | 60  |   |   |    |                         | 074+   | 134   | 4   | A  | 8  | 32                                                        | 49E   | 22+    | 71   | 2 | A+ | 9  | 18   |                |     |    |      | 16 | 126  | --   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                                         |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                                         |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                                                         |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                                                         |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |      |   |    |    |      |                |     |    |      |    |      |      |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                                                         |                                       |       |     |   |   |    |                         |        |       |     |    |    |                                                           |       |        |      |   |    |    |      |                |     |    |      |    |      |      |

| SEAT NO                                                                                                                                                                                                  | NAME                                |                    | <----- COURSE - I ----->              |       |     |              |   |                          |              |        |        |              | <----- COURSE - II -----> |    |              |       |       |              |      |    |     |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|---------------------------------------|-------|-----|--------------|---|--------------------------|--------------|--------|--------|--------------|---------------------------|----|--------------|-------|-------|--------------|------|----|-----|------|----------------------------------------|--------|-----|-----|------|----|------|-----|----------------|----|--|--|--|--|
|                                                                                                                                                                                                          |                                     |                    | 75/30                                 | 25/10 | 100 |              |   |                          |              |        | 100/40 | 200          | C                         | G  | GP           | C*GP  | 75/30 | 25/10        | 100  |    |     |      |                                        | 100/40 | 200 | C   | G    | GP | C*GP |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     |                    | <----- COURSE-III ----->              |       |     |              |   | <----- COURSE-IV ----->  |              |        |        |              | <----- COURSE-V ----->    |    |              |       |       |              |      |    |     |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     |                    | 75/30                                 | 25/10 | 100 | C            | G | GP                       | C*GP         | 75/30  | 25/10  | 100          | C                         | G  | GP           | C*GP  |       |              |      |    |     |      | 100/40                                 | C      | G   | GP  | C*GP |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     |                    | <----- COURSE - VI ----->             |       |     |              |   | <----- COURSE-VII -----> |              |        |        |              |                           |    |              |       |       |              |      |    |     |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          | COLLEGE                             |                    | 75/30                                 | 25/10 | 100 |              |   |                          |              | 100/40 | 200    | C            | G                         | GP | C*GP         | 75/30 | 25/10 | 100          | C    | G  | GP  | C*GP |                                        |        |     |     |      |    |      |     | 腓 腓G GPA GRADE |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | COURSE I :USH0501  | :FOOD PRODUCTION & PATISSERIE         |       |     |              |   |                          |              |        |        |              | COURSE II :USH0502        |    |              |       |       |              |      |    |     |      | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | COURSE III:USH0503 | :FRONT OFFICE                         |       |     |              |   |                          |              |        |        |              | COURSE IV :USH0504        |    |              |       |       |              |      |    |     |      | :HOUSEKEEPING                          |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | COURSE V :USH05P3  | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |              |   |                          |              |        |        |              | COURSE VI :USH0505        |    |              |       |       |              |      |    |     |      | :CORPORATE ENGLISH                     |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | COURSE VII:USH0506 | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |              |   |                          |              |        |        |              |                           |    |              |       |       |              |      |    |     |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
| 3110360                                                                                                                                                                                                  | ARORA MANAV MAHESH BHARTI           | 33+                | 10+                                   | 43    |     |              |   |                          |              | 062+   | 105    | 4            | B                         | 6  | 24           | 30+   | 12+   | 42           |      |    |     |      |                                        | 043    |     | 85  | 4    | D  | 4    | 16  | P              |    |  |  |  |  |
|                                                                                                                                                                                                          | 898 DON BOSCO INSTITUTE             | 32+                | 12+                                   | 44    | 2   | D            |   | 4                        | 8            | 35+    | 12+    | 47           | 2                         | C  | 5            | 10    |       |              | 059+ | 2  | B+  | 7    | 14                                     |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 55+                | 10+                                   | 65    |     |              |   |                          |              | 061+   | 126    | 4            | A                         | 8  | 32           | 36+   | 12+   | 48           | 2    | C  | 5   | 10   |                                        |        |     |     |      |    | 20   | 114 | 5.70           |    |  |  |  |  |
| 3110361                                                                                                                                                                                                  | CHAVAN ATISH DILIP KALPANA          | 37+                | 18+                                   | 55    |     |              |   |                          |              | 087+   | 142    | 4            | A+                        | 9  | 36           | A     | 17+   | --           |      |    |     |      |                                        | 087+   | --  | --  | --   | -- | --   |     | F              |    |  |  |  |  |
|                                                                                                                                                                                                          | 828 NALANDA- CHEMBUR                | 43+                | 19+                                   | 62    | 2   | A            |   | 8                        | 16           | 30+    | 21+    | 51           | 2                         | B  | 6            | 12    |       |              | 079+ | 2  | A+  | 9    | 18                                     |        |     |     |      |    |      | 16  | 126            | -- |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 30+                | 22+                                   | 52    |     |              |   |                          |              | 077+   | 129    | 4            | A                         | 8  | 32           | 30+   | 20+   | 50           | 2    | B  | 6   | 12   |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
| 3110363/                                                                                                                                                                                                 | JADHAV AARTI BHAU MANISHA           | 30+                | 20+                                   | 50    |     |              |   |                          |              | 074+   | 124    | 4            | A                         | 8  | 32           | 35    | 20+   | 55           |      |    |     |      |                                        | 078+   |     | 133 | 4    | A  | 8    | 32  | P              |    |  |  |  |  |
|                                                                                                                                                                                                          | 828 NALANDA- CHEMBUR                | 44+                | 19+                                   | 63    | 2   | A            |   | 8                        | 16           | 30+    | 20+    | 50           | 2                         | B  | 6            | 12    |       |              | 078+ | 2  | A+  | 9    | 18                                     |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 37+                | 22+                                   | 59    |     |              |   |                          |              | 072+   | 131    | 4            | A                         | 8  | 32           | 47+   | 20+   | 67           | 2    | A  | 8   | 16   |                                        |        |     |     |      |    | 20   | 158 | 7.90           |    |  |  |  |  |
| 3110365                                                                                                                                                                                                  | SHAH SURAJSSINGH DHANSINGH KAMLESHW | 31+                | 20+                                   | 51    |     |              |   |                          |              | 065+   | 116    | 4            | B+                        | 7  | 28           | A     | 18+   | --           |      |    |     |      |                                        | 058+   | --  | --  | --   | -- |      |     | F              |    |  |  |  |  |
|                                                                                                                                                                                                          | ARI                                 | A                  | 18+                                   | --    | --  | --           |   | --                       | --           | A      | 16+    | --           | --                        | -- | --           |       |       |              | 072+ | 2  | A+  | 9    | 18                                     |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | A                  | 15+                                   | --    |     |              |   |                          |              | 069+   | --     | --           | --                        | -- | --           | 30+   | 16+   | 46           | 2    | C  | 5   | 10   |                                        |        |     |     |      | 8  | 56   | --  |                |    |  |  |  |  |
| 3110367                                                                                                                                                                                                  | JUWLE UZAIR AQEEL NAFEESA           | 40+                | 10+                                   | 50    |     |              |   |                          |              | 055+   | 105    | 4            | B                         | 6  | 24           | 41+   | 12+   | 53           |      |    |     |      |                                        | A      | --  | --  | --   | -- |      |     | F              |    |  |  |  |  |
|                                                                                                                                                                                                          | 898 DON BOSCO INSTITUTE             | 56+                | 14+                                   | 70    | 2   | A+           |   | 9                        | 18           | 54+    | 18+    | 72           | 2                         | A+ | 9            | 18    |       |              | A    | -- | --  | --   | --                                     |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 42+                | 11+                                   | 53    |     |              |   |                          |              | 072+   | 125    | 4            | A                         | 8  | 32           | 43+   | 17+   | 60           | 2    | A  | 8   | 16   |                                        |        |     |     |      |    | 14   | 108 | --             |    |  |  |  |  |
| 3110368                                                                                                                                                                                                  | KEVAT RISHI RICHARD RAJESH MEENAKS  | 33+                | 10+                                   | 43    |     |              |   |                          |              | 064+   | 107    | 4            | B                         | 6  | 24           | 37+   | 18+   | 55           |      |    |     |      |                                        | A      | --  | --  | --   | -- |      |     | F              |    |  |  |  |  |
|                                                                                                                                                                                                          | HI                                  | 45+                | 10+                                   | 55    | 2   | B+           |   | 7                        | 14           | 37+    | 15+    | 52           | 2                         | B  | 6            | 12    |       |              | 059E | 2  | B+  | 7    | 14                                     |        |     |     |      |    |      |     |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 46+                | 10+                                   | 56    |     |              |   |                          |              | 076+   | 132    | 4            | A                         | 8  | 32           | 51+   | 13+   | 64           | 2    | A  | 8   | 16   |                                        |        |     |     |      | 16 | 112  | --  |                |    |  |  |  |  |
|                                                                                                                                                                                                          |                                     |                    |                                       |       |     |              |   |                          |              |        |        |              |                           |    |              |       |       |              |      |    |     |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                     |                    |                                       |       |     |              |   |                          |              |        |        |              |                           |    |              |       |       |              |      |    |     |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                     |                    |                                       |       |     |              |   |                          |              |        |        |              |                           |    |              |       |       |              |      |    |     |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                     |                    |                                       |       |     |              |   |                          |              |        |        |              |                           |    |              |       |       |              |      |    |     |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                   | >=80               | >=70 and <80                          |       |     | >=60 and <70 |   |                          | >=55 and <60 |        |        | >=50 and <55 |                           |    | >=45 and <50 |       |       | >=40 and <45 |      |    | <40 |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                   | O                  | A+                                    |       |     | A            |   |                          | B+           |        |        | B            |                           |    | C            |       |       | D            |      |    | F   |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                   | 10                 | 9                                     |       |     | 8            |   |                          | 7            |        |        | 6            |                           |    | 5            |       |       | 4            |      |    | 0   |      |                                        |        |     |     |      |    |      |     |                |    |  |  |  |  |

| SEAT NO                                                                                                                                                                                                  | NAME                                                                        | <----- COURSE - I ----->              |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE - II -----> |       |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|------|--------------|-------|--------------|----|--------------|---------------------------|-------|--------|------|---|----|----|------|--------|------|---|----|----------------------------------------|------|------|-------|---|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                          |                                                                             | 75/30                                 | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10  | 100  |   |    |    |      | 100/40 | 200  | C | G  | GP                                     | C*GP |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | <----- COURSE-III ----->              |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-IV ----->   |       |        |      |   |    |    |      |        |      |   |    | <----- COURSE-V ----->                 |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  | 100/40 |      |   |    | C  | G    | GP     | C*GP |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | <----- COURSE - VI ----->             |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-VII----->   |       |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                                             | 75/30                                 | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10  | 100  | C | G  | GP | C*GP |        |      |   |    | 腓                                      | 腓G   | GPA  | GRADE |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                                           | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |              |      |              |       |              |    |              | COURSE II :USH0502        |       |        |      |   |    |    |      |        |      |   |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                                          | :FRONT OFFICE                         |              |     |              |    |              |      |              |       |              |    |              | COURSE IV :USH0504        |       |        |      |   |    |    |      |        |      |   |    | :HOUSEKEEPING                          |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                                           | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |      |              |       |              |    |              | COURSE VI :USH0505        |       |        |      |   |    |    |      |        |      |   |    | :CORPORATE ENGLISH                     |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                                          | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |      |              |       |              |    |              |                           |       |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
| 3110369                                                                                                                                                                                                  | SHINDE SANKET BHASKAR KALPANA<br>828 NALANDA- CHEMBUR                       | 37+                                   | 19+          | 56  |              |    |              |      | 084+         | 140   | 4            | A+ | 9            | 36                        | 35+   | 17+    | 52   |   |    |    |      | 078+   | 130  | 4 | A  | 8                                      | 32   |      |       | F |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | A                                     | 17+          | --  | --           | -- | --           | A    | 19+          | --    | --           | -- | --           | --                        |       |        | 084+ | 2 | O  | 10 | 20   |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 36+                                   | 19+          | 55  |              |    |              |      | 075+         | 130   | 4            | A  | 8            | 32                        | 30+   | 17+    | 47   | 2 | C  | 5  | 10   |        |      |   |    | 16                                     | 130  | --   |       |   |  |  |  |  |  |  |  |  |  |  |  |
| 3110370                                                                                                                                                                                                  | KATEL ROHAN KEDAR PUNAM<br>828 NALANDA- CHEMBUR                             | 38+                                   | 21+          | 59  |              |    |              |      | 078+         | 137   | 4            | A  | 8            | 32                        | 36+   | 20+    | 56   |   |    |    |      | 076+   | 132  | 4 | A  | 8                                      | 32   |      |       | P |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 36+                                   | 21+          | 57  | 2            | B+ | 7            | 14   | 48           | 22+   | 70           | 2  | A+           | 9                         | 18    |        | 076+ | 2 | A+ | 9  | 18   |        |      |   |    | 20                                     | 166  | 8.30 |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 41+                                   | 22+          | 63  |              |    |              |      | 078+         | 141   | 4            | A+ | 9            | 36                        | 43+   | 21+    | 64   | 2 | A  | 8  | 16   |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
| 3110371/                                                                                                                                                                                                 | KATKAR TEJASHREE RAMESH SUVARNA<br>828 NALANDA- CHEMBUR                     | 35+                                   | 22+          | 57  |              |    |              |      | 084+         | 141   | 4            | A+ | 9            | 36                        | 36+   | 21+    | 57   |   |    |    |      | 085+   | 142  | 4 | A+ | 9                                      | 36   |      |       | F |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 35+                                   | 22+          | 57  | 2            | B+ | 7            | 14   | A            | 23+   | --           | -- | --           | --                        | --    |        | 085+ | 2 | O  | 10 | 20   |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 39+                                   | 22+          | 61  |              |    |              |      | 086+         | 147   | 4            | A+ | 9            | 36                        | 53+   | 23+    | 76   | 2 | A+ | 9  | 18   |        |      |   |    | 18                                     | 160  | --   |       |   |  |  |  |  |  |  |  |  |  |  |  |
| 3110372                                                                                                                                                                                                  | KAZI MOHAMMED KHALID MOHD IQBAL FA<br>TIMA 828 NALANDA- CHEMBUR             | 30+                                   | 21+          | 51  |              |    |              |      | 086+         | 137   | 4            | A  | 8            | 32                        | 34+   | 17+    | 51   |   |    |    |      | 079+   | 130  | 4 | A  | 8                                      | 32   |      |       | F |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 30+                                   | 21+          | 51  | 2            | B  | 6            | 12   | A            | 20+   | --           | -- | --           | --                        | --    |        | 080+ | 2 | O  | 10 | 20   |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 36+                                   | 21+          | 57  |              |    |              |      | 087+         | 144   | 4            | A+ | 9            | 36                        | 30+   | 20+    | 50   | 2 | B  | 6  | 12   |        |      |   |    | 18                                     | 144  | --   |       |   |  |  |  |  |  |  |  |  |  |  |  |
| 3110374                                                                                                                                                                                                  | KHEDEKAR RAM NATHURAM NAMITA<br>828 NALANDA- CHEMBUR                        | 30+                                   | 20+          | 50  |              |    |              |      | 077+         | 127   | 4            | A  | 8            | 32                        | 36+   | 19+    | 55   |   |    |    |      | 077+   | 132  | 4 | A  | 8                                      | 32   |      |       | P |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 32+                                   | 18+          | 50  | 2            | B  | 6            | 12   | 42           | 17+   | 59           | 2  | B+           | 7                         | 14    |        | 070+ | 2 | A+ | 9  | 18   |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 30+                                   | 18+          | 48  |              |    |              |      | 088+         | 136   | 4            | A  | 8            | 32                        | 38+   | 21+    | 59   | 2 | B+ | 7  | 14   |        |      |   |    | 20                                     | 154  | 7.70 |       |   |  |  |  |  |  |  |  |  |  |  |  |
| 3110375                                                                                                                                                                                                  | MOMIN MOHAMMED OWAIS HAFIZ NIHAL A<br>HMED. SAEEDASADA 828 NALANDA- CHEMBUR | 31+                                   | 20+          | 51  |              |    |              |      | 076+         | 127   | 4            | A  | 8            | 32                        | 30+   | 20+    | 50   |   |    |    |      | 080+   | 130  | 4 | A  | 8                                      | 32   |      |       | F |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 51+                                   | 22+          | 73  | 2            | A+ | 9            | 18   | A            | 20+   | --           | -- | --           | --                        | --    |        | 080+ | 2 | O  | 10 | 20   |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                                                             | 35+                                   | 22+          | 57  |              |    |              |      | 068+         | 125   | 4            | A  | 8            | 32                        | 45+   | 22+    | 67   | 2 | A  | 8  | 16   |        |      |   |    | 18                                     | 150  | --   |       |   |  |  |  |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                                             |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                                             |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                                             |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                                                           | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |      | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                                                           | O                                     | A+           |     | A            |    | B+           |      | B            |       | C            |    | D            |                           | F     |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                                           | 10                                    | 9            |     | 8            |    | 7            |      | 6            |       | 5            |    | 4            |                           | 0     |        |      |   |    |    |      |        |      |   |    |                                        |      |      |       |   |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                                                                                                                                                                  | NAME                                                      | <----- COURSE - I ----->              |              |     |              |    |              |                          |              |       |              |    |              | <----- COURSE - II -----> |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|--------------------------|--------------|-------|--------------|----|--------------|---------------------------|-------|-------|------|---|----|--------|------|--------|-----|------|----|----------------------------------------|------|------|-------|---|--|
|                                                                                                                                                                                                          |                                                           | 75/30                                 | 25/10        | 100 |              |    |              |                          | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100  |   |    |        |      | 100/40 | 200 | C    | G  | GP                                     | C*GP |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | <----- COURSE-III ----->              |              |     |              |    |              | <----- COURSE-IV ----->  |              |       |              |    |              | <----- COURSE-V ----->    |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP                     | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  |       |      |   |    | 100/40 | C    | G      | GP  | C*GP |    |                                        |      |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | <----- COURSE - VI ----->             |              |     |              |    |              | <----- COURSE-VII -----> |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
| COLLEGE                                                                                                                                                                                                  |                                                           | 75/30                                 | 25/10        | 100 |              |    |              |                          | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100  | C | G  | GP     | C*GP |        |     |      |    | 腓                                      | 腓G   | GPA  | GRADE |   |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                         | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |              |                          |              |       |              |    |              | COURSE II :USH0502        |       |       |      |   |    |        |      |        |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |      |       |   |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                        | :FRONT OFFICE                         |              |     |              |    |              |                          |              |       |              |    |              | COURSE IV :USH0504        |       |       |      |   |    |        |      |        |     |      |    | :HOUSEKEEPING                          |      |      |       |   |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                         | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |                          |              |       |              |    |              | COURSE VI :USH0505        |       |       |      |   |    |        |      |        |     |      |    | :CORPORATE ENGLISH                     |      |      |       |   |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                        | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
| 3110376                                                                                                                                                                                                  | PILANKAR JATIN SUNDAR CHHAYA<br>828 NALANDA- CHEMBUR      | 30+                                   | 22+          | 52  |              |    |              |                          | 076+         | 128   | 4            | A  | 8            | 32                        | 54+   | 21+   | 75   |   |    |        |      | 072+   | 147 | 4    | A+ | 9                                      | 36   |      |       | P |  |
|                                                                                                                                                                                                          |                                                           | 30+                                   | 21+          | 51  | 2            | B  | 6            | 12                       | 48           | 22+   | 70           | 2  | A+           | 9                         | 18    |       | 072+ | 2 | A+ | 9      | 18   |        |     |      |    |                                        |      |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | 30+                                   | 23+          | 53  |              |    |              |                          | 078+         | 131   | 4            | A  | 8            | 32                        | 44+   | 21+   | 65   | 2 | A  | 8      | 16   |        |     |      |    | 20                                     | 164  | 8.20 |       |   |  |
| 3110377                                                                                                                                                                                                  | PULLAK JAGDISH RAJESH LALITA<br>828 NALANDA- CHEMBUR      | 30+                                   | 22+          | 52  |              |    |              |                          | 086+         | 138   | 4            | A  | 8            | 32                        | 39+   | 21+   | 60   |   |    |        |      | 080+   | 140 | 4    | A+ | 9                                      | 36   |      |       | P |  |
|                                                                                                                                                                                                          |                                                           | 49+                                   | 22+          | 71  | 2            | A+ | 9            | 18                       | 48           | 22+   | 70           | 2  | A+           | 9                         | 18    |       | 084+ | 2 | O  | 10     | 20   |        |     |      |    |                                        |      |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | 43+                                   | 23+          | 66  |              |    |              |                          | 085+         | 151   | 4            | A+ | 9            | 36                        | 42+   | 21+   | 63   | 2 | A  | 8      | 16   |        |     |      |    | 20                                     | 176  | 8.80 |       |   |  |
| 3110380                                                                                                                                                                                                  | SHAIKH AMAAN ALTAF SHABNAM<br>828 NALANDA- CHEMBUR        | 32+                                   | 17+          | 49  |              |    |              |                          | 058+         | 107   | 4            | B  | 6            | 24                        | 30+   | 16+   | 46   |   |    |        |      | 055+   | 101 | 4    | B  | 6                                      | 24   |      |       | P |  |
|                                                                                                                                                                                                          |                                                           | 52+                                   | 16+          | 68  | 2            | A  | 8            | 16                       | 33           | 16+   | 49           | 2  | C            | 5                         | 10    |       | 066+ | 2 | A  | 8      | 16   |        |     |      |    |                                        |      |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | 31+                                   | 17+          | 48  |              |    |              |                          | 058+         | 106   | 4            | B  | 6            | 24                        | 42+   | 16+   | 58   | 2 | B+ | 7      | 14   |        |     |      |    | 20                                     | 128  | 6.40 |       |   |  |
| 3110381                                                                                                                                                                                                  | SHINDE NILESH MARUTI BHAMABAI<br>828 NALANDA- CHEMBUR     | 34+                                   | 19+          | 53  |              |    |              |                          | 079+         | 132   | 4            | A  | 8            | 32                        | 51+   | 21+   | 72   |   |    |        |      | 078+   | 150 | 4    | A+ | 9                                      | 36   |      |       | F |  |
|                                                                                                                                                                                                          |                                                           | 39+                                   | 21+          | 60  | 2            | A  | 8            | 16                       | A            | 21+   | --           | -- | --           | --                        | --    |       | 080+ | 2 | O  | 10     | 20   |        |     |      |    |                                        |      |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | 57+                                   | 21+          | 78  |              |    |              |                          | 074+         | 152   | 4            | A+ | 9            | 36                        | 33+   | 21+   | 54   | 2 | B  | 6      | 12   |        |     |      |    | 18                                     | 152  | --   |       |   |  |
| 3110382                                                                                                                                                                                                  | KHAIRE TUSHAR SUKHYA ALKA<br>828 NALANDA- CHEMBUR         | 30+                                   | 22+          | 52  |              |    |              |                          | 078+         | 130   | 4            | A  | 8            | 32                        | 33+   | 19+   | 52   |   |    |        |      | 080+   | 132 | 4    | A  | 8                                      | 32   |      |       | P |  |
|                                                                                                                                                                                                          |                                                           | 42+                                   | 20+          | 62  | 2            | A  | 8            | 16                       | 53           | 21+   | 74           | 2  | A+           | 9                         | 18    |       | 080+ | 2 | O  | 10     | 20   |        |     |      |    |                                        |      |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | 51                                    | 21+          | 72  |              |    |              |                          | 080+         | 152   | 4            | A+ | 9            | 36                        | 31+   | 20+   | 51   | 2 | B  | 6      | 12   |        |     |      |    | 20                                     | 166  | 8.30 |       |   |  |
| 3110383                                                                                                                                                                                                  | YADAV NITESH LALLAN KAMLAVATIDEVI<br>828 NALANDA- CHEMBUR | 41+                                   | 22+          | 63  |              |    |              |                          | 078+         | 141   | 4            | A+ | 9            | 36                        | 30+   | 20+   | 50   |   |    |        |      | 072+   | 122 | 4    | A  | 8                                      | 32   |      |       | P |  |
|                                                                                                                                                                                                          |                                                           | 40+                                   | 20+          | 60  | 2            | A  | 8            | 16                       | 44           | 21+   | 65           | 2  | A            | 8                         | 16    |       | 074+ | 2 | A+ | 9      | 18   |        |     |      |    |                                        |      |      |       |   |  |
|                                                                                                                                                                                                          |                                                           | 50                                    | 21+          | 71  |              |    |              |                          | 080+         | 151   | 4            | A+ | 9            | 36                        | 47+   | 21+   | 68   | 2 | A  | 8      | 16   |        |     |      |    | 20                                     | 170  | 8.50 |       |   |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                           |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                           |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                           |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
| MARKS                                                                                                                                                                                                    | :                                                         | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |                          | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
| GRADE                                                                                                                                                                                                    | :                                                         | O                                     | A+           |     | A            |    | B+           |                          | B            |       | C            |    | D            |                           | F     |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |
| GRADE POINT                                                                                                                                                                                              | :                                                         | 10                                    | 9            |     | 8            |    | 7            |                          | 6            |       | 5            |    | 4            |                           | 0     |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |   |  |



| SEAT NO                                                                                                                                                                                                  | NAME                                                              | <----- COURSE - I ----->              |              |     |              |    |              |                          |              |       |              | <----- COURSE - II -----> |              |                        |      |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|--------------------------|--------------|-------|--------------|---------------------------|--------------|------------------------|------|------|-------|-------|--------|----------------|----|----------------------------------------|------|--|--|--------|-----|----|-----|------|------|---|
|                                                                                                                                                                                                          |                                                                   | 75/30                                 | 25/10        | 100 |              |    |              |                          |              |       | 100/40       | 200                       | C            | G                      | GP   | C*GP | 75/30 | 25/10 | 100    |                |    |                                        |      |  |  | 100/40 | 200 | C  | G   | GP   | C*GP |   |
|                                                                                                                                                                                                          |                                                                   | <----- COURSE-III ----->              |              |     |              |    |              | <----- COURSE-IV ----->  |              |       |              |                           |              | <----- COURSE-V -----> |      |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          |                                                                   | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP                     | 75/30        | 25/10 | 100          | C                         | G            | GP                     | C*GP |      |       |       | 100/40 | C              | G  | GP                                     | C*GP |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          |                                                                   | <----- COURSE - VI ----->             |              |     |              |    |              | <----- COURSE-VII -----> |              |       |              |                           |              |                        |      |      |       |       |        | 排 排G GPA GRADE |    |                                        |      |  |  |        |     |    |     |      |      |   |
| COLLEGE                                                                                                                                                                                                  |                                                                   | 75/30                                 | 25/10        | 100 |              |    |              |                          |              |       | 100/40       | 200                       | C            | G                      | GP   | C*GP | 75/30 | 25/10 | 100    | C              | G  | GP                                     | C*GP |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          | COURSE I :USHO501                                                 | :FOOD PRODUCTION & PATISserie         |              |     |              |    |              |                          |              |       |              | COURSE II :USHO502        |              |                        |      |      |       |       |        |                |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          | COURSE III:USHO503                                                | :FRONT OFFICE                         |              |     |              |    |              |                          |              |       |              | COURSE IV :USHO504        |              |                        |      |      |       |       |        |                |    | :HOUSEKEEPING                          |      |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                                 | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |                          |              |       |              | COURSE VI :USH0505        |              |                        |      |      |       |       |        |                |    | :CORPORATE ENGLISH                     |      |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                                | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |                          |              |       |              |                           |              |                        |      |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |
| 3110392                                                                                                                                                                                                  | BEKAWADE SOHAM SADANANDA SAYALI<br>519 MUCHHALA THANE (W)         | 34                                    | 16+          | 50  |              |    |              |                          |              |       | 077+         | 127                       | 4            | A                      | 8    | 32   | 33+   | 18+   | 51     |                |    |                                        |      |  |  | 069+   | 120 | 4  | A   | 8    | 32   | P |
|                                                                                                                                                                                                          |                                                                   | 33+                                   | 20+          | 53  | 2            | B  |              | 6                        | 12           | 35+   | 15+          | 50                        | 2            | B                      | 6    | 12   |       |       | 082+   | 2              | O  | 10                                     | 20   |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          |                                                                   | 33+                                   | 15+          | 48  |              |    |              |                          |              |       | 080+         | 128                       | 4            | A                      | 8    | 32   | 44+   | 15+   | 59     | 2              | B+ | 7                                      | 14   |  |  |        |     |    | 20  | 154  | 7.70 |   |
| 3110393/                                                                                                                                                                                                 | BHADRI NANDANI VIJENDRA KAVITA<br>519 MUCHHALA THANE (W)          | A                                     | 18+          | --  |              |    |              |                          |              |       | 069+         | --                        | --           | --                     | --   | --   | 42+   | 11+   | 53     |                |    |                                        |      |  |  | 053+   | 106 | 4  | B   | 6    | 24   | F |
|                                                                                                                                                                                                          |                                                                   | 51+                                   | 11+          | 62  | 2            | A  |              | 8                        | 16           | 33+   | 11+          | 44                        | 2            | D                      | 4    | 8    |       |       | 046+   | 2              | C  | 5                                      | 10   |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          |                                                                   | 59+                                   | 14+          | 73  |              |    |              |                          |              |       | 080+         | 153                       | 4            | A+                     | 9    | 36   | 54+   | 10+   | 64     | 2              | A  | 8                                      | 16   |  |  |        |     | 16 | 110 | --   |      |   |
| 3110395                                                                                                                                                                                                  | FAZLI MOHD AVES DANISH ISHRAT JAHA N<br>379 SAHYOG MGNT THANE (W) | 14F                                   | 10+          | --  |              |    |              |                          |              |       | 074+         | --                        | --           | --                     | --   | --   | 35+   | 15+   | 50     |                |    |                                        |      |  |  | 055+   | 105 | 4  | B   | 6    | 24   | F |
|                                                                                                                                                                                                          |                                                                   | 30+                                   | 10+          | 40  | 2            | D  |              | 4                        | 8            | 30+   | 12+          | 42                        | 2            | D                      | 4    | 8    |       |       | 071+   | 2              | A+ | 9                                      | 18   |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          |                                                                   | 41+                                   | 16+          | 57  |              |    |              |                          |              |       | 076+         | 133                       | 4            | A                      | 8    | 32   | 30+   | 15+   | 45     | 2              | C  | 5                                      | 10   |  |  |        |     | 16 | 100 | --   |      |   |
| 3110396                                                                                                                                                                                                  | JADHAV DHURUV SAMEER SANCHALA<br>519 MUCHHALA THANE (W)           | 30                                    | 16+          | 46  |              |    |              |                          |              |       | 078+         | 124                       | 4            | A                      | 8    | 32   | 50+   | 18+   | 68     |                |    |                                        |      |  |  | 068+   | 136 | 4  | A   | 8    | 32   | P |
|                                                                                                                                                                                                          |                                                                   | 46+                                   | 20+          | 66  | 2            | A  |              | 8                        | 16           | 38+   | 12+          | 50                        | 2            | B                      | 6    | 12   |       |       | 084+   | 2              | O  | 10                                     | 20   |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          |                                                                   | 44+                                   | 20+          | 64  |              |    |              |                          |              |       | 092+         | 156                       | 4            | A+                     | 9    | 36   | 51+   | 18+   | 69     | 2              | A  | 8                                      | 16   |  |  |        |     | 20 | 164 | 8.20 |      |   |
| 3110397                                                                                                                                                                                                  | JADHAV SAHIL RAJESH SUNITA<br>379 SAHYOG MGNT THANE (W)           | 16F                                   | 12+          | --  |              |    |              |                          |              |       | 061+         | --                        | --           | --                     | --   | --   | 30+   | 14+   | 44     |                |    |                                        |      |  |  | 071+   | 115 | 4  | B+  | 7    | 28   | F |
|                                                                                                                                                                                                          |                                                                   | 45+                                   | 13+          | 58  | 2            | B+ |              | 7                        | 14           | 34+   | 15+          | 49                        | 2            | C                      | 5    | 10   |       |       | 066+   | 2              | A  | 8                                      | 16   |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          |                                                                   | 39+                                   | 10+          | 49  |              |    |              |                          |              |       | 078+         | 127                       | 4            | A                      | 8    | 32   | 41+   | 15+   | 56     | 2              | B+ | 7                                      | 14   |  |  |        |     | 16 | 114 | --   |      |   |
| 3110398                                                                                                                                                                                                  | KACHARE SHRAVAN MOHAN VARSHA<br>379 SAHYOG MGNT THANE (W)         | 32                                    | 10+          | 42  |              |    |              |                          |              |       | 053+         | 95                        | 4            | C                      | 5    | 20   | 36+   | 10+   | 46     |                |    |                                        |      |  |  | 059+   | 105 | 4  | B   | 6    | 24   | P |
|                                                                                                                                                                                                          |                                                                   | 42+                                   | 16+          | 58  | 2            | B+ |              | 7                        | 14           | 31+   | 11+          | 42                        | 2            | D                      | 4    | 8    |       |       | 048+   | 2              | C  | 5                                      | 10   |  |  |        |     |    |     |      |      |   |
|                                                                                                                                                                                                          |                                                                   | 45+                                   | 10+          | 55  |              |    |              |                          |              |       | 059+         | 114                       | 4            | B+                     | 7    | 28   | 38+   | 15+   | 53     | 2              | B  | 6                                      | 12   |  |  |        |     | 20 | 116 | 5.80 |      |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                                   |                                       |              |     |              |    |              |                          |              |       |              |                           |              |                        |      |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 排G:sum of product of credits & grades                                                                                                |                                                                   |                                       |              |     |              |    |              |                          |              |       |              |                           |              |                        |      |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |
| 排:sum of credit points GPA: 排G /排                                                                                                                                                                        |                                                                   |                                       |              |     |              |    |              |                          |              |       |              |                           |              |                        |      |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |
| MARKS                                                                                                                                                                                                    | :                                                                 | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |                          | >=50 and <55 |       | >=45 and <50 |                           | >=40 and <45 |                        | <40  |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |
| GRADE                                                                                                                                                                                                    | :                                                                 | O                                     | A+           |     | A            |    | B+           |                          | B            |       | C            |                           | D            |                        | F    |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |
| GRADE POINT                                                                                                                                                                                              | :                                                                 | 10                                    | 9            |     | 8            |    | 7            |                          | 6            |       | 5            |                           | 4            |                        | 0    |      |       |       |        |                |    |                                        |      |  |  |        |     |    |     |      |      |   |

| SEAT NO                                                                                                                                                                                                  | NAME                                | <----- COURSE - I ----->              |              |     |              |   |              |        |              |       |              |    |              |       | <----- COURSE - II -----> |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|--------------|-----|--------------|---|--------------|--------|--------------|-------|--------------|----|--------------|-------|---------------------------|-----|---|----|--------|--------|-----|----|------|-----|------|----|-----|----------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                          |                                     | 75/30                                 | 25/10        | 100 |              |   |              | 100/40 | 200          | C     | G            | GP | C*GP         | 75/30 | 25/10                     | 100 |   |    |        | 100/40 | 200 | C  | G    | GP  | C*GP |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | <----- COURSE-III ----->              |              |     |              |   |              |        |              |       |              |    |              |       | <----- COURSE-IV ----->   |     |   |    |        |        |     |    |      |     |      |    |     | <----- COURSE-V ----->                 |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 75/30                                 | 25/10        | 100 | C            | G | GP           | C*GP   | 75/30        | 25/10 | 100          | C  | G            | GP    | C*GP                      |     |   |    | 100/40 | C      | G   | GP | C*GP |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | <----- COURSE - VI ----->             |              |     |              |   |              |        |              |       |              |    |              |       | <----- COURSE-VII ----->  |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                     | 75/30                                 | 25/10        | 100 |              |   |              | 100/40 | 200          | C     | G            | GP | C*GP         | 75/30 | 25/10                     | 100 | C | G  | GP     | C*GP   |     |    |      |     | 腓    | 腓G | GPA | GRADE                                  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                   | :FOOD PRODUCTION & PATISSERIE         |              |     |              |   |              |        |              |       |              |    |              |       | COURSE II :USH0502        |     |   |    |        |        |     |    |      |     |      |    |     | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                  | :FRONT OFFICE                         |              |     |              |   |              |        |              |       |              |    |              |       | COURSE IV :USH0504        |     |   |    |        |        |     |    |      |     |      |    |     | :HOUSEKEEPING                          |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                   | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |   |              |        |              |       |              |    |              |       | COURSE VI :USH0505        |     |   |    |        |        |     |    |      |     |      |    |     | :CORPORATE ENGLISH                     |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                  | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |   |              |        |              |       |              |    |              |       |                           |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110399                                                                                                                                                                                                  | KAMBLI PRANIT SAMEER APARNA         | 25F                                   | 17+          | --  |              |   |              | 072+   | --           | --    | --           | -- | --           | 45+   | 20+                       | 65  |   |    |        | 073+   | 138 | 4  | A    | 8   | 32   |    |     | F                                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 519 MUCHHALA THANE (W)              | 34+                                   | 12+          | 46  | 2            | C | 5            | 10     | 36+          | 17+   | 53           | 2  | B            | 6     | 12                        |     |   |    | 078+   | 2      | A+  | 9  | 18   |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 46+                                   | 15+          | 61  |              |   |              | 083+   | 144          | 4     | A+           | 9  | 36           | 37+   | 14+                       | 51  | 2 | B  | 6      | 12     |     |    | 16   | 120 | --   |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110400                                                                                                                                                                                                  | KULEY ADITYA VASUDEV SHEETAL        | 38                                    | 10+          | 48  |              |   |              | 051+   | 99           | 4     | B            | 6  | 24           | 30+   | 11+                       | 41  |   |    |        | 067+   | 108 | 4  | B    | 6   | 24   |    |     | P                                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 379 SAHYOG MGNT THANE (W            | 37+                                   | 10+          | 47  | 2            | C | 5            | 10     | 30+          | 10+   | 40           | 2  | D            | 4     | 8                         |     |   |    | 062+   | 2      | A   | 8  | 16   |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 30+                                   | 10+          | 40  |              |   |              | 052+   | 92           | 4     | C            | 5  | 20           | 32+   | 12+                       | 44  | 2 | D  | 4      | 8      |     |    | 20   | 110 | 5.50 |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110401                                                                                                                                                                                                  | KAMBLE VAIBHAV RAM RANJANA          | 36                                    | 10+          | 46  |              |   |              | 056    | 102          | 4     | B            | 6  | 24           | 44    | 17+                       | 61  |   |    |        | 062    | 123 | 4  | A    | 8   | 32   |    |     | P                                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 379 SAHYOG MGNT THANE (W            | 59                                    | 22+          | 81  | 2            | O | 10           | 20     | 49           | 15+   | 64           | 2  | A            | 8     | 16                        |     |   |    | 063    | 2      | A   | 8  | 16   |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 51                                    | 10+          | 61  |              |   |              | 067    | 128          | 4     | A            | 8  | 32           | 57    | 10+                       | 67  | 2 | A  | 8      | 16     |     |    | 20   | 156 | 7.80 |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110402                                                                                                                                                                                                  | HARIJAN CHANDRU RAJA THENMOLZI      | A                                     | A            | --  |              |   |              | 075+   | --           | --    | --           | -- | --           | 30+   | 20+                       | 50  |   |    |        | 058+   | 108 | 4  | B    | 6   | 24   |    |     | F                                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 379 SAHYOG MGNT THANE (W            | 30+                                   | 16+          | 46  | 2            | C | 5            | 10     | A            | 14+   | --           | -- | --           | --    | --                        |     |   |    | 054+   | 2      | B   | 6  | 12   |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 41+                                   | 17+          | 58  |              |   |              | 074+   | 132          | 4     | A            | 8  | 32           | 31+   | 13+                       | 44  | 2 | D  | 4      | 8      |     |    | 14   | 86  | --   |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110403                                                                                                                                                                                                  | KALAMKAR KSHITIJ SAMIR SAKSHI       | 21F                                   | 12+          | --  |              |   |              | 050+   | --           | --    | --           | -- | --           | 38E   | 10+                       | 48  |   |    |        | 059+   | 107 | 4  | B    | 6   | 24   |    |     | F                                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 379 SAHYOG MGNT THANE (W            | 30+                                   | 14+          | 44  | 2            | D | 4            | 8      | 30+          | 10+   | 40           | 2  | D            | 4     | 8                         |     |   |    | 046+   | 2      | C   | 5  | 10   |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 56+                                   | 10+          | 66  |              |   |              | 059+   | 125          | 4     | A            | 8  | 32           | 40+   | 16+                       | 56  | 2 | B+ | 7      | 14     |     |    | 16   | 96  | --   |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 3110405                                                                                                                                                                                                  | SHAIKH MOHAMMED ZAID MOHAMMAED SAD  | 01F                                   | 15+          | --  |              |   |              | 070+   | --           | --    | --           | -- | --           | 30E   | 20+                       | 50  |   |    |        | 061+   | 111 | 4  | B+   | 7   | 28   |    |     | F                                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | IK SAHEDABEN 519 MUCHHALA THANE (W) | 50E                                   | 15+          | 65  | 2            | A | 8            | 16     | 45E          | 14+   | 59           | 2  | B+           | 7     | 14                        |     |   |    | 060+   | 2      | A   | 8  | 16   |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                     | 48E                                   | 15+          | 63  |              |   |              | 060+   | 123          | 4     | A            | 8  | 32           | 52E   | 18+                       | 70  | 2 | A+ | 9      | 18     |     |    | 16   | 124 | --   |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                     |                                       |              |     |              |   |              |        |              |       |              |    |              |       |                           |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                     |                                       |              |     |              |   |              |        |              |       |              |    |              |       |                           |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                     |                                       |              |     |              |   |              |        |              |       |              |    |              |       |                           |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                   | >=80                                  | >=70 and <80 |     | >=60 and <70 |   | >=55 and <60 |        | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |       | <40                       |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                   | O                                     | A+           |     | A            |   | B+           |        | B            |       | C            |    | D            |       | F                         |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                   | 10                                    | 9            |     | 8            |   | 7            |        | 6            |       | 5            |    | 4            |       | 0                         |     |   |    |        |        |     |    |      |     |      |    |     |                                        |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                                                                                                                                                                  | NAME                                                        | <----- COURSE - I ----->              |       |     |    |    |    |                          |        |       |     |    |    | <----- COURSE - II -----> |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|-------|-----|----|----|----|--------------------------|--------|-------|-----|----|----|---------------------------|-------|-------|------|----|----|--------|------|--------|-----|------|----|----------------------------------------|------|-----|-------|--|--|
|                                                                                                                                                                                                          |                                                             | 75/30                                 | 25/10 | 100 |    |    |    |                          | 100/40 | 200   | C   | G  | GP | C*GP                      | 75/30 | 25/10 | 100  |    |    |        |      | 100/40 | 200 | C    | G  | GP                                     | C*GP |     |       |  |  |
|                                                                                                                                                                                                          |                                                             | <----- COURSE-III ----->              |       |     |    |    |    | <----- COURSE-IV ----->  |        |       |     |    |    | <----- COURSE-V ----->    |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
|                                                                                                                                                                                                          |                                                             | 75/30                                 | 25/10 | 100 | C  | G  | GP | C*GP                     | 75/30  | 25/10 | 100 | C  | G  | GP                        | C*GP  |       |      |    |    | 100/40 | C    | G      | GP  | C*GP |    |                                        |      |     |       |  |  |
|                                                                                                                                                                                                          |                                                             | <----- COURSE - VI ----->             |       |     |    |    |    | <----- COURSE-VII -----> |        |       |     |    |    |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                             | 75/30                                 | 25/10 | 100 |    |    |    |                          | 100/40 | 200   | C   | G  | GP | C*GP                      | 75/30 | 25/10 | 100  | C  | G  | GP     | C*GP |        |     |      |    | 腓                                      | 腓G   | GPA | GRADE |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                           | :FOOD PRODUCTION & PATISSERIE         |       |     |    |    |    |                          |        |       |     |    |    | COURSE II :USH0502        |       |       |      |    |    |        |      |        |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |     |       |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                          | :FRONT OFFICE                         |       |     |    |    |    |                          |        |       |     |    |    | COURSE IV :USH0504        |       |       |      |    |    |        |      |        |     |      |    | :HOUSEKEEPING                          |      |     |       |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                           | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |    |    |    |                          |        |       |     |    |    | COURSE VI :USH0505        |       |       |      |    |    |        |      |        |     |      |    | :CORPORATE ENGLISH                     |      |     |       |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                          | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |    |    |    |                          |        |       |     |    |    |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
| 3110406                                                                                                                                                                                                  | WALANJ YASH MANGESH ASHWINI<br>519 MUCHHALA THANE (W)       | 05F                                   | 12+   | --  |    |    |    |                          | 045+   | --    | --  | -- | -- | --                        | 13F   | 12+   | --   |    |    |        |      | 044+   | --  | ---- | -- | --                                     | F    |     |       |  |  |
|                                                                                                                                                                                                          |                                                             | 13F                                   | 11+   | --  | -- | -- | -- | 30E                      | 12+    | 42    | 2   | D  | 4  | 8                         | 18F   | 10+   | 041+ | 2  | D  | 4      | 8    |        |     |      |    | 8                                      | 32   | --  |       |  |  |
|                                                                                                                                                                                                          |                                                             | 32E                                   | 12+   | 44  |    |    |    |                          | 041+   | 85    | 4   | D  | 4  | 16                        |       |       | --   | -- | -- | --     | --   |        |     |      |    |                                        |      |     |       |  |  |
| 3110407                                                                                                                                                                                                  | GAIKWAD HARSH RAJU PRATIKSHA<br>379 SAHYOG MGNT THANE (W)   | 22F                                   | 12+   | --  |    |    |    |                          | 056+   | --    | --  | -- | -- | --                        | 43+   | 14+   | 57   |    |    |        |      | 062+   | 119 | 4    | A  | 8                                      | 32   | F   |       |  |  |
|                                                                                                                                                                                                          |                                                             | 44E                                   | 14+   | 58  | 2  | B+ | 7  | 14                       | 35+    | 10+   | 45  | 2  | C  | 5                         | 10    |       | 055+ | 2  | B+ | 7      | 14   |        |     |      |    | 16                                     | 112  | --  |       |  |  |
|                                                                                                                                                                                                          |                                                             | 52+                                   | 10+   | 62  |    |    |    |                          | 070+   | 132   | 4   | A  | 8  | 32                        | 35+   | 12+   | 47   | 2  | C  | 5      | 10   |        |     |      |    |                                        |      |     |       |  |  |
| 3110408                                                                                                                                                                                                  | SAYED ANAS ZAFFER SURAIYA<br>379 SAHYOG MGNT THANE (W)      | A                                     | 12+   | --  |    |    |    |                          | 059+   | --    | --  | -- | -- | --                        | 45+   | 14+   | 59   |    |    |        |      | 062+   | 121 | 4    | A  | 8                                      | 32   | F   |       |  |  |
|                                                                                                                                                                                                          |                                                             | A                                     | 14+   | --  | -- | -- | -- | --                       | 30+    | 13+   | 43  | 2  | D  | 4                         | 8     |       | 060+ | 2  | A  | 8      | 16   |        |     |      |    |                                        |      |     |       |  |  |
|                                                                                                                                                                                                          |                                                             | 43+                                   | 16+   | 59  |    |    |    |                          | 063+   | 122   | 4   | A  | 8  | 32                        | 34+   | 15+   | 49   | 2  | C  | 5      | 10   |        |     |      |    | 14                                     | 98   | --  |       |  |  |
| 3110409                                                                                                                                                                                                  | TALKAR PRASAD SANTOSH JAYASHREE<br>519 MUCHHALA THANE (W)   | 13F                                   | 14+   | --  |    |    |    |                          | 070+   | --    | --  | -- | -- | --                        | 37+   | 11+   | 48   |    |    |        |      | 053+   | 101 | 4    | B  | 6                                      | 24   | F   |       |  |  |
|                                                                                                                                                                                                          |                                                             | 39E                                   | 13+   | 52  | 2  | B  | 6  | 12                       | 39+    | 12+   | 51  | 2  | B  | 6                         | 12    |       | 073+ | 2  | A+ | 9      | 18   |        |     |      |    | 16                                     | 100  | --  |       |  |  |
|                                                                                                                                                                                                          |                                                             | 30+                                   | 11+   | 41  |    |    |    |                          | 062+   | 103   | 4   | B  | 6  | 24                        | 33+   | 12+   | 45   | 2  | C  | 5      | 10   |        |     |      |    |                                        |      |     |       |  |  |
| 3110410                                                                                                                                                                                                  | YADAV ROHIT FULCHAND MEENA<br>519 MUCHHALA THANE (W)        | 08F                                   | 17+   | --  |    |    |    |                          | 068+   | --    | --  | -- | -- | --                        | 30+   | 14+   | 44   |    |    |        |      | 061+   | 105 | 4    | B  | 6                                      | 24   | F   |       |  |  |
|                                                                                                                                                                                                          |                                                             | 34E                                   | 14+   | 48  | 2  | C  | 5  | 10                       | 31+    | 11+   | 42  | 2  | D  | 4                         | 8     |       | 068+ | 2  | A  | 8      | 16   |        |     |      |    | 16                                     | 96   | --  |       |  |  |
|                                                                                                                                                                                                          |                                                             | 33+                                   | 16+   | 49  |    |    |    |                          | 062+   | 111   | 4   | B+ | 7  | 28                        | 32+   | 15+   | 47   | 2  | C  | 5      | 10   |        |     |      |    |                                        |      |     |       |  |  |
| 3110411/                                                                                                                                                                                                 | BHARAM HARSHADA VIKAS PRIYANKA<br>379 SAHYOG MGNT THANE (W) | A                                     | 13+   | --  |    |    |    |                          | 074+   | --    | --  | -- | -- | --                        | 30+   | 15+   | 45   |    |    |        |      | 058+   | 103 | 4    | B  | 6                                      | 24   | F   |       |  |  |
|                                                                                                                                                                                                          |                                                             | 32+                                   | 15+   | 47  | 2  | C  | 5  | 10                       | A      | 16+   | --  | -- | -- | --                        | --    |       | 073+ | 2  | A+ | 9      | 18   |        |     |      |    |                                        |      |     |       |  |  |
|                                                                                                                                                                                                          |                                                             | 30+                                   | 18+   | 48  |    |    |    |                          | 066+   | 114   | 4   | B+ | 7  | 28                        | 38+   | 15+   | 53   | 2  | B  | 6      | 12   |        |     |      |    | 14                                     | 92   | --  |       |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                             |                                       |       |     |    |    |    |                          |        |       |     |    |    |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                             |                                       |       |     |    |    |    |                          |        |       |     |    |    |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                             |                                       |       |     |    |    |    |                          |        |       |     |    |    |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                                             |                                       |       |     |    |    |    |                          |        |       |     |    |    |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                                             |                                       |       |     |    |    |    |                          |        |       |     |    |    |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                                             |                                       |       |     |    |    |    |                          |        |       |     |    |    |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |     |       |  |  |



| SEAT NO                                                                                                                                                                                                  | NAME                                                          | <----- COURSE - I ----->              |       |     |   |    |    |                         |        |       |     |    |    | <----- COURSE - II -----> |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|-------|-----|---|----|----|-------------------------|--------|-------|-----|----|----|---------------------------|-------|--------|-----|----|----|----|------|----------------|-----|----|------|----------------------------------------|------|---|--|
|                                                                                                                                                                                                          |                                                               | 75/30                                 | 25/10 | 100 |   |    |    |                         | 100/40 | 200   | C   | G  | GP | C*GP                      | 75/30 | 25/10  | 100 |    |    |    |      | 100/40         | 200 | C  | G    | GP                                     | C*GP |   |  |
|                                                                                                                                                                                                          |                                                               | <----- COURSE-III ----->              |       |     |   |    |    | <----- COURSE-IV -----> |        |       |     |    |    | <----- COURSE-V ----->    |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
|                                                                                                                                                                                                          |                                                               | 75/30                                 | 25/10 | 100 | C | G  | GP | C*GP                    | 75/30  | 25/10 | 100 | C  | G  | GP                        | C*GP  | 100/40 |     |    |    |    |      | C              | G   | GP | C*GP |                                        |      |   |  |
|                                                                                                                                                                                                          |                                                               | <----- COURSE - VI ----->             |       |     |   |    |    |                         |        |       |     |    |    | <----- COURSE-VII ----->  |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
| COLLEGE                                                                                                                                                                                                  |                                                               | 75/30                                 | 25/10 | 100 |   |    |    |                         | 100/40 | 200   | C   | G  | GP | C*GP                      | 75/30 | 25/10  | 100 | C  | G  | GP | C*GP | 腓 腓G GPA GRADE |     |    |      |                                        |      |   |  |
|                                                                                                                                                                                                          | COURSE I :USHO501                                             | :FOOD PRODUCTION & PATISSERIE         |       |     |   |    |    |                         |        |       |     |    |    | COURSE II :USHO502        |       |        |     |    |    |    |      |                |     |    |      | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |   |  |
|                                                                                                                                                                                                          | COURSE III:USHO503                                            | :FRONT OFFICE                         |       |     |   |    |    |                         |        |       |     |    |    | COURSE IV :USHO504        |       |        |     |    |    |    |      |                |     |    |      | :HOUSEKEEPING                          |      |   |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                             | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |   |    |    |                         |        |       |     |    |    | COURSE VI :USH0505        |       |        |     |    |    |    |      |                |     |    |      | :CORPORATE ENGLISH                     |      |   |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                            | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |   |    |    |                         |        |       |     |    |    |                           |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
| 3110419                                                                                                                                                                                                  | SAKLA SURAJ NAVRAJ CHANDRAKALA<br>519 MUCHHALA THANE (W)      | 35+                                   | 16+   | 51  |   |    |    |                         | 074+   | 125   | 4   | A  | 8  | 32                        | 30E   | 20+    | 50  |    |    |    |      | 077+           | 127 | 4  | A    | 8                                      | 32   | F |  |
|                                                                                                                                                                                                          |                                                               | 45+                                   | 17+   | 62  | 2 | A  | 8  | 16                      | 42+    | 14+   | 56  | 2  | B+ | 7                         | 14    | 081+   |     |    |    | 2  | O    | 10             | 20  |    |      |                                        |      |   |  |
|                                                                                                                                                                                                          |                                                               | 51+                                   | 15+   | 66  |   |    |    |                         | 078+   | 144   | 4   | A+ | 9  | 36                        | 09F   | 15+    | --  | -- | -- | -- | --   | 18             |     |    |      | 150                                    | --   |   |  |
| 3110420                                                                                                                                                                                                  | SHINDE PRANAV SHARAD TEJASWINI<br>519 MUCHHALA THANE (W)      | 33+                                   | 13+   | 46  |   |    |    |                         | 060+   | 106   | 4   | B  | 6  | 24                        | 30    | 15+    | 45  |    |    |    |      | 041+           | 86  | 4  | D    | 4                                      | 16   | P |  |
|                                                                                                                                                                                                          |                                                               | 42+                                   | 19+   | 61  | 2 | A  | 8  | 16                      | 40+    | 12+   | 52  | 2  | B  | 6                         | 12    | 045+   |     |    |    | 2  | C    | 5              | 10  |    |      |                                        |      |   |  |
|                                                                                                                                                                                                          |                                                               | 34+                                   | 14+   | 48  |   |    |    |                         | 045+   | 93    | 4   | C  | 5  | 20                        | 45    | 12+    | 57  | 2  | B+ | 7  | 14   | 20             |     |    |      | 112                                    | 5.60 |   |  |
| 3110422                                                                                                                                                                                                  | PAWAR OM MANOJ ASHWINI<br>379 SAHYOG MGNT THANE (W            | 30+                                   | 13+   | 43  |   |    |    |                         | 051+   | 94    | 4   | C  | 5  | 20                        | 30+   | 10+    | 40  |    |    |    |      | 066+           | 106 | 4  | B    | 6                                      | 24   | P |  |
|                                                                                                                                                                                                          |                                                               | 42                                    | 11+   | 53  | 2 | B  | 6  | 12                      | 36+    | 10+   | 46  | 2  | C  | 5                         | 10    | 044+   |     |    |    | 2  | D    | 4              | 8   |    |      |                                        |      |   |  |
|                                                                                                                                                                                                          |                                                               | 33+                                   | 10+   | 43  |   |    |    |                         | 063+   | 106   | 4   | B  | 6  | 24                        | 39    | 13+    | 52  | 2  | B  | 6  | 12   | 20             |     |    |      | 110                                    | 5.50 |   |  |
| 3110423                                                                                                                                                                                                  | GUPTA SAURABH RAMESHCHANDRA KIRAN<br>379 SAHYOG MGNT THANE (W | 39+                                   | 11+   | 50  |   |    |    |                         | 060+   | 110   | 4   | B+ | 7  | 28                        | 45+   | 12+    | 57  |    |    |    |      | 068+           | 125 | 4  | A    | 8                                      | 32   | P |  |
|                                                                                                                                                                                                          |                                                               | 46+                                   | 12+   | 58  | 2 | B+ | 7  | 14                      | 51     | 10+   | 61  | 2  | A  | 8                         | 16    | 054+   |     |    |    | 2  | B    | 6              | 12  |    |      |                                        |      |   |  |
|                                                                                                                                                                                                          |                                                               | 41+                                   | 10+   | 51  |   |    |    |                         | 067+   | 118   | 4   | B+ | 7  | 28                        | 40+   | 12+    | 52  | 2  | B  | 6  | 12   | 20             |     |    |      | 142                                    | 7.10 |   |  |
| 3110424/                                                                                                                                                                                                 | DESAI SALONI SUNIL ASHVINI<br>379 SAHYOG MGNT THANE (W        | 31+                                   | 21+   | 52  |   |    |    |                         | 077+   | 129   | 4   | A  | 8  | 32                        | 40+   | 12+    | 52  |    |    |    |      | 069+           | 121 | 4  | A    | 8                                      | 32   | F |  |
|                                                                                                                                                                                                          |                                                               | 44+                                   | 15+   | 59  | 2 | B+ | 7  | 14                      | 30+    | 12+   | 42  | 2  | D  | 4                         | 8     | 071+   |     |    |    | 2  | A+   | 9              | 18  |    |      |                                        |      |   |  |
|                                                                                                                                                                                                          |                                                               | 33+                                   | 10+   | 43  |   |    |    |                         | 073+   | 116   | 4   | B+ | 7  | 28                        | A     | 12+    | --  | -- | -- | -- | --   | 18             |     |    |      | 132                                    | --   |   |  |
| 3110425                                                                                                                                                                                                  | SALUNKHE OMKAR SANDEEP MANISHA<br>379 SAHYOG MGNT THANE (W    | 52+                                   | 15+   | 67  |   |    |    |                         | 051+   | 118   | 4   | B+ | 7  | 28                        | 37+   | 10+    | 47  |    |    |    |      | 063+           | 110 | 4  | B+   | 7                                      | 28   | P |  |
|                                                                                                                                                                                                          |                                                               | 54+                                   | 15+   | 69  | 2 | A  | 8  | 16                      | 46+    | 10+   | 56  | 2  | B+ | 7                         | 14    | 052    |     |    |    | 2  | B    | 6              | 12  |    |      |                                        |      |   |  |
|                                                                                                                                                                                                          |                                                               | 40+                                   | 13+   | 53  |   |    |    |                         | 057+   | 110   | 4   | B+ | 7  | 28                        | 52+   | 14+    | 66  | 2  | A  | 8  | 16   | 20             |     |    |      | 142                                    | 7.10 |   |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                               |                                       |       |     |   |    |    |                         |        |       |     |    |    |                           |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                               |                                       |       |     |   |    |    |                         |        |       |     |    |    |                           |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                               |                                       |       |     |   |    |    |                         |        |       |     |    |    |                           |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                                               |                                       |       |     |   |    |    |                         |        |       |     |    |    |                           |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                                               |                                       |       |     |   |    |    |                         |        |       |     |    |    |                           |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                                               |                                       |       |     |   |    |    |                         |        |       |     |    |    |                           |       |        |     |    |    |    |      |                |     |    |      |                                        |      |   |  |



| SEAT NO                                                                                                                                                                                                  | NAME                                    | <----- COURSE - I ----->              |              |     |              |   |              |                          |              |       |              |    |              | <----- COURSE - II -----> |       |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|--------------|-----|--------------|---|--------------|--------------------------|--------------|-------|--------------|----|--------------|---------------------------|-------|-------|------|----|----|--------|------|--------|-----|------|----|----------------------------------------|------|------|-------|
|                                                                                                                                                                                                          |                                         | 75/30                                 | 25/10        | 100 |              |   |              |                          | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100  |    |    |        |      | 100/40 | 200 | C    | G  | GP                                     | C*GP |      |       |
|                                                                                                                                                                                                          |                                         | <----- COURSE-III ----->              |              |     |              |   |              | <----- COURSE-IV ----->  |              |       |              |    |              | <----- COURSE-V ----->    |       |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                         | 75/30                                 | 25/10        | 100 | C            | G | GP           | C*GP                     | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  |       |      |    |    | 100/40 | C    | G      | GP  | C*GP |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                         | <----- COURSE - VI ----->             |              |     |              |   |              | <----- COURSE-VII -----> |              |       |              |    |              |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
| COLLEGE                                                                                                                                                                                                  |                                         | 75/30                                 | 25/10        | 100 |              |   |              |                          | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100  | C  | G  | GP     | C*GP |        |     |      |    | 腓                                      | 腓G   | GPA  | GRADE |
|                                                                                                                                                                                                          | COURSE I :USH0501                       | :FOOD PRODUCTION & PATISserie         |              |     |              |   |              |                          |              |       |              |    |              | COURSE II :USH0502        |       |       |      |    |    |        |      |        |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |      |       |
|                                                                                                                                                                                                          | COURSE III:USH0503                      | :FRONT OFFICE                         |              |     |              |   |              |                          |              |       |              |    |              | COURSE IV :USH0504        |       |       |      |    |    |        |      |        |     |      |    | :HOUSEKEEPING                          |      |      |       |
|                                                                                                                                                                                                          | COURSE V :USH05P3                       | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |   |              |                          |              |       |              |    |              | COURSE VI :USH0505        |       |       |      |    |    |        |      |        |     |      |    | :CORPORATE ENGLISH                     |      |      |       |
|                                                                                                                                                                                                          | COURSE VII:USH0506                      | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |   |              |                          |              |       |              |    |              |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
| 3110432/ SHINDE TANVI                                                                                                                                                                                    | HEMNATH HEMANGI                         | 30                                    | 21+          | 51  |              |   |              |                          | 069+         | 120   | 4            | A  | 8            | 32                        | 33+   | 21+   | 54   |    |    |        |      | 064+   | 118 | 4    | B+ | 7                                      | 28   |      | P     |
|                                                                                                                                                                                                          | 727 GR PATIL AS&C - DOM                 | 33+                                   | 19+          | 52  | 2            | B |              | 6                        | 12           | 41+   | 21+          | 62 | 2            | A                         | 8     | 16    | 071+ | 2  | A+ | 9      | 18   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                         | 31                                    | 22+          | 53  |              |   |              |                          | 070+         | 123   | 4            | A  | 8            | 32                        | 30+   | 20+   | 50   | 2  | B  | 6      | 12   |        |     |      |    | 20                                     | 150  | 7.50 |       |
| 3110433                                                                                                                                                                                                  | MANE JITENDRA DINESH KAMLA              | 35+                                   | 19+          | 54  |              |   |              |                          | 065+         | 119   | 4            | A  | 8            | 32                        | 16F   | 19+   | --   |    |    |        |      | 067+   | --  | --   | -- | --                                     |      |      | F     |
|                                                                                                                                                                                                          | 727 GR PATIL AS&C - DOM                 | 30+                                   | 18+          | 48  | 2            | C |              | 5                        | 10           | 19F   | 18+          | -- | --           | --                        | --    | --    | 065+ | 2  | A  | 8      | 16   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                         | 48+                                   | 20+          | 68  |              |   |              |                          | 075+         | 143   | 4            | A+ | 9            | 36                        | 33+   | 17+   | 50   | 2  | B  | 6      | 12   |        |     |      |    | 14                                     | 106  | --   |       |
| 3110434                                                                                                                                                                                                  | KAKKAD ISHDEEP SINGH KAVALJIT SING      | 36+                                   | 19+          | 55  |              |   |              |                          | 066+         | 121   | 4            | A  | 8            | 32                        | 30+   | 17+   | 47   |    |    |        |      | 070+   | 117 | 4    | B+ | 7                                      | 28   |      | P     |
|                                                                                                                                                                                                          | H AMANPRIT KAUR 727 GR PATIL AS&C - DOM | 30                                    | 21+          | 51  | 2            | B |              | 6                        | 12           | 31+   | 22+          | 53 | 2            | B                         | 6     | 12    | 079+ | 2  | A+ | 9      | 18   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                         | 51+                                   | 20+          | 71  |              |   |              |                          | 086+         | 157   | 4            | A+ | 9            | 36                        | 53+   | 20+   | 73   | 2  | A+ | 9      | 18   |        |     |      |    | 20                                     | 156  | 7.80 |       |
| 3110435                                                                                                                                                                                                  | SATGHARE VIKRANT PRAVIN MANJUSHA        | 40E                                   | 11+          | 51  |              |   |              |                          | 063+         | 114   | 4            | B+ | 7            | 28                        | 20F   | 10+   | --   |    |    |        |      | 059+   | --  | --   | -- | --                                     |      |      | F     |
|                                                                                                                                                                                                          | 1055 ST JOHN - VEVOOR                   | 34+                                   | 10+          | 44  | 2            | D |              | 4                        | 8            | 32+   | 14+          | 46 | 2            | C                         | 5     | 10    | 058+ | 2  | B+ | 7      | 14   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                         | 30+                                   | 14+          | 44  |              |   |              |                          | 062+         | 106   | 4            | B  | 6            | 24                        | 31+   | 14+   | 45   | 2  | C  | 5      | 10   |        |     |      |    | 16                                     | 94   | --   |       |
| 3110436                                                                                                                                                                                                  | MANDAL SHARYATULLA FARUK HAFIJA         | A                                     | 11+          | --  |              |   |              |                          | 062+         | --    | --           | -- | --           | --                        | 32E   | 10+   | 42   |    |    |        |      | 063+   | 105 | 4    | B  | 6                                      | 24   |      | F     |
|                                                                                                                                                                                                          | 1055 ST JOHN - VEVOOR                   | 37+                                   | 10+          | 47  | 2            | C |              | 5                        | 10           | 35+   | 10+          | 45 | 2            | C                         | 5     | 10    | 058+ | 2  | B+ | 7      | 14   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                         | 35+                                   | 12+          | 47  |              |   |              |                          | 065+         | 112   | 4            | B+ | 7            | 28                        | A     | 10+   | --   | -- | -- | --     | --   |        |     |      |    | 14                                     | 86   | --   |       |
| 3110437                                                                                                                                                                                                  | KANOJIYA HARSH BALELAKHANDAR NIRMA      | 33+                                   | 20+          | 53  |              |   |              |                          | 071+         | 124   | 4            | A  | 8            | 32                        | 30+   | 10+   | 40   |    |    |        |      | 065+   | 105 | 4    | B  | 6                                      | 24   |      | F     |
|                                                                                                                                                                                                          | LA 1055 ST JOHN - VEVOOR                | 34+                                   | 10+          | 44  | 2            | D |              | 4                        | 8            | A     | 14+          | -- | --           | --                        | --    | --    | 064+ | 2  | A  | 8      | 16   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                         | 30+                                   | 13+          | 43  |              |   |              |                          | 060+         | 103   | 4            | B  | 6            | 24                        | 35+   | 13+   | 48   | 2  | C  | 5      | 10   |        |     |      |    | 18                                     | 114  | --   |       |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                         |                                       |              |     |              |   |              |                          |              |       |              |    |              |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                         |                                       |              |     |              |   |              |                          |              |       |              |    |              |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                         |                                       |              |     |              |   |              |                          |              |       |              |    |              |                           |       |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
| MARKS                                                                                                                                                                                                    | :                                       | >=80                                  | >=70 and <80 |     | >=60 and <70 |   | >=55 and <60 |                          | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
| GRADE                                                                                                                                                                                                    | :                                       | O                                     | A+           |     | A            |   | B+           |                          | B            |       | C            |    | D            |                           | F     |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |
| GRADE POINT                                                                                                                                                                                              | :                                       | 10                                    | 9            |     | 8            |   | 7            |                          | 6            |       | 5            |    | 4            |                           | 0     |       |      |    |    |        |      |        |     |      |    |                                        |      |      |       |

|                                                                                                                                                                                                          |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|--------------|-----|--------------|----|-------------------------|--------|--------------|-------|--------------|------------------------|--------------|-----------------------------------------------------------|----------------------|--------|------|--------|-----|------|----------------|----|------|----------|--|
| PAGE : 51                                                                                                                                                                                                |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           | DATE : JUNE 21, 2025 |        |      |        |     |      |                |    |      |          |  |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
| CENTRE : 12 CHIPLUN                                                                                                                                                                                      |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
| SEAT NO                                                                                                                                                                                                  | NAME                            | <----- COURSE - I ----->                                |              |     |              |    |                         |        |              |       |              |                        |              | <----- COURSE - II ----->                                 |                      |        |      |        |     |      |                |    |      |          |  |
|                                                                                                                                                                                                          |                                 | 75/30                                                   | 25/10        | 100 |              |    |                         | 100/40 | 200          | C     | G            | GP                     | C*GP         | 75/30                                                     | 25/10                | 100    |      | 100/40 | 200 | C    | G              | GP | C*GP |          |  |
|                                                                                                                                                                                                          |                                 | <----- COURSE-III ----->                                |              |     |              |    | <----- COURSE-IV -----> |        |              |       |              | <----- COURSE-V -----> |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
|                                                                                                                                                                                                          |                                 | 75/30                                                   | 25/10        | 100 | C            | G  | GP                      | C*GP   | 75/30        | 25/10 | 100          | C                      | G            | GP                                                        | C*GP                 | 100/40 | C    | G      | GP  | C*GP |                |    |      |          |  |
|                                                                                                                                                                                                          |                                 | <----- COURSE - VI ----->                               |              |     |              |    |                         |        |              |       |              |                        |              | <----- COURSE-VII----->                                   |                      |        |      |        |     |      |                |    |      |          |  |
| COLLEGE                                                                                                                                                                                                  |                                 | 75/30                                                   | 25/10        | 100 |              |    |                         | 100/40 | 200          | C     | G            | GP                     | C*GP         | 75/30                                                     | 25/10                | 100    | C    | G      | GP  | C*GP | 腩 腩G GPA GRADE |    |      |          |  |
|                                                                                                                                                                                                          |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
|                                                                                                                                                                                                          |                                 | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |                         |        |              |       |              |                        |              | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |                      |        |      |        |     |      |                |    |      |          |  |
|                                                                                                                                                                                                          |                                 | COURSE III:USHO503 :FRONT OFFICE                        |              |     |              |    |                         |        |              |       |              |                        |              | COURSE IV :USHO504 :HOUSEKEEPING                          |                      |        |      |        |     |      |                |    |      |          |  |
|                                                                                                                                                                                                          |                                 | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |                         |        |              |       |              |                        |              | COURSE VI :USHO505 :CORPORATE ENGLISH                     |                      |        |      |        |     |      |                |    |      |          |  |
|                                                                                                                                                                                                          |                                 | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
| 3110438                                                                                                                                                                                                  | KHAN SHAAD INTEKHAB YASMEEN     | A                                                       | 16+          | --  |              |    |                         | 067+   | --           | --    | --           | --                     | --           | A                                                         | 16+                  | --     |      | 068+   | --  | ---- | --             | -- |      | F        |  |
|                                                                                                                                                                                                          |                                 | A                                                       | 17+          | --  | --           | -- | --                      | 46+    | 18+          | 64    | 2            | A                      | 8            | 16                                                        |                      |        | 065+ | 2      | A   | 8    | 16             |    |      |          |  |
|                                                                                                                                                                                                          |                                 | 39+                                                     | 15+          | 54  |              |    |                         | 067+   | 121          | 4     | A            | 8                      | 32           | 30+                                                       | 17+                  |        | 47   | 2      | C   | 5    | 10             |    | 10   | 74 --    |  |
| 3110439                                                                                                                                                                                                  | BHOIR AAMISH BABAN NANDA        | 49+                                                     | 20+          | 69  |              |    |                         | 070+   | 139          | 4     | A+           | 9                      | 36           | 53                                                        | 17+                  | 70     |      | 075+   | 145 | 4    | A+             | 9  | 36   | P        |  |
|                                                                                                                                                                                                          |                                 | 49+                                                     | 20+          | 69  | 2            | A  | 8                       | 16     | 35+          | 21+   | 56           | 2                      | B+           | 7                                                         | 14                   |        | 070+ | 2      | A+  | 9    | 18             |    |      |          |  |
|                                                                                                                                                                                                          |                                 | 46+                                                     | 17+          | 63  |              |    |                         | 071+   | 134          | 4     | A            | 8                      | 32           | 43+                                                       | 20+                  |        | 63   | 2      | A   | 8    | 16             |    | 20   | 168 8.40 |  |
| 3110440                                                                                                                                                                                                  | GAIKWAD PRATIK LAXMAN MANISHA   | 41+                                                     | 15+          | 56  |              |    |                         | 065+   | 121          | 4     | A            | 8                      | 32           | 49                                                        | 16+                  | 65     |      | 068+   | 133 | 4    | A              | 8  | 32   | P        |  |
|                                                                                                                                                                                                          |                                 | 37+                                                     | 17+          | 54  | 2            | B  | 6                       | 12     | 52+          | 18+   | 70           | 2                      | A+           | 9                                                         | 18                   |        | 067+ | 2      | A   | 8    | 16             |    |      |          |  |
|                                                                                                                                                                                                          |                                 | 62+                                                     | 17+          | 79  |              |    |                         | 067+   | 146          | 4     | A+           | 9                      | 36           | 31+                                                       | 15+                  |        | 46   | 2      | C   | 5    | 10             |    | 20   | 156 7.80 |  |
| 3110441                                                                                                                                                                                                  | JAMBALE KEDAR GANESH SHAKUNTALA | 37+                                                     | 17+          | 54  |              |    |                         | 069+   | 123          | 4     | A            | 8                      | 32           | A                                                         | 16+                  | --     |      | 067+   | --  | ---- | --             | -- |      | F        |  |
|                                                                                                                                                                                                          |                                 | 34+                                                     | 17+          | 51  | 2            | B  | 6                       | 12     | 35+          | 18+   | 53           | 2                      | B            | 6                                                         | 12                   |        | 065+ | 2      | A   | 8    | 16             |    |      |          |  |
|                                                                                                                                                                                                          |                                 | 46+                                                     | 16+          | 62  |              |    |                         | 067+   | 129          | 4     | A            | 8                      | 32           | 45+                                                       | 17+                  |        | 62   | 2      | A   | 8    | 16             |    | 16   | 120 --   |  |
| 3110442                                                                                                                                                                                                  | SAVALE JAYESH BAPURAO BHARTI    | 30+                                                     | 16+          | 46  |              |    |                         | 069+   | 115          | 4     | B+           | 7                      | 28           | 30                                                        | 16+                  | 46     |      | 079+   | 125 | 4    | A              | 8  | 32   | P        |  |
|                                                                                                                                                                                                          |                                 | 39+                                                     | 17+          | 56  | 2            | B+ | 7                       | 14     | 42+          | 18+   | 60           | 2                      | A            | 8                                                         | 16                   |        | 073+ | 2      | A+  | 9    | 18             |    |      |          |  |
|                                                                                                                                                                                                          |                                 | 51+                                                     | 17+          | 68  |              |    |                         | 069+   | 137          | 4     | A            | 8                      | 32           | 30                                                        | 16+                  |        | 46   | 2      | C   | 5    | 10             |    | 20   | 150 7.50 |  |
| 3110443                                                                                                                                                                                                  | NANDGAONKAR ROHAN VINOD PRANITA | 41                                                      | 16+          | 57  |              |    |                         | 063+   | 120          | 4     | A            | 8                      | 32           | 32+                                                       | 14+                  | 46     |      | 052+   | 98  | 4    | C              | 5  | 20   | P        |  |
|                                                                                                                                                                                                          | 672 KOKANE'S TECH - RAT         | 39+                                                     | 16+          | 55  | 2            | B+ | 7                       | 14     | 30+          | 19+   | 49           | 2                      | C            | 5                                                         | 10                   |        | 040+ | 2      | D   | 4    | 8              |    |      |          |  |
|                                                                                                                                                                                                          |                                 | 30+                                                     | 14+          | 44  |              |    |                         | 060+   | 104          | 4     | B            | 6                      | 24           | 36+                                                       | 14+                  |        | 50   | 2      | B   | 6    | 12             |    | 20   | 120 6.00 |  |
|                                                                                                                                                                                                          |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                 |                                                         |              |     |              |    |                         |        |              |       |              |                        |              |                                                           |                      |        |      |        |     |      |                |    |      |          |  |
| MARKS                                                                                                                                                                                                    | :                               | >=80                                                    | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60            |        | >=50 and <55 |       | >=45 and <50 |                        | >=40 and <45 |                                                           | <40                  |        |      |        |     |      |                |    |      |          |  |
| GRADE                                                                                                                                                                                                    | :                               | O                                                       | A+           |     | A            |    | B+                      |        | B            |       | C            |                        | D            |                                                           | F                    |        |      |        |     |      |                |    |      |          |  |
| GRADE POINT                                                                                                                                                                                              | :                               | 10                                                      | 9            |     | 8            |    | 7                       |        | 6            |       | 5            |                        | 4            |                                                           | 0                    |        |      |        |     |      |                |    |      |          |  |

| SEAT NO                                                                                                                                                                                                  | NAME                             | <----- COURSE - I ----->              |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE - II -----> |       |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|------|--------------|-------|--------------|----|--------------|---------------------------|-------|--------------------|-----|---|----|------|------|----------------|-----|----|----|----------------------------------------|------|------|---|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                          |                                  | 75/30                                 | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10              | 100 |   |    |      |      | 100/40         | 200 | C  | G  | GP                                     | C*GP |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | <----- COURSE-III ----->              |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-IV ----->   |       |                    |     |   |    |      |      |                |     |    |    | <----- COURSE-V ----->                 |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  | 100/40 C G GP C*GP |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | <----- COURSE - VI ----->             |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-VII ----->  |       |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                  | 75/30                                 | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10              | 100 | C | G  | GP   | C*GP | 腓 腓G GPA GRADE |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |              |      |              |       |              |    |              | COURSE II :USH0502        |       |                    |     |   |    |      |      |                |     |    |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503               | :FRONT OFFICE                         |              |     |              |    |              |      |              |       |              |    |              | COURSE IV :USH0504        |       |                    |     |   |    |      |      |                |     |    |    | :HOUSEKEEPING                          |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |      |              |       |              |    |              | COURSE VI :USH0505        |       |                    |     |   |    |      |      |                |     |    |    | :CORPORATE ENGLISH                     |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506               | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |      |              |       |              |    |              |                           |       |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
| 3110444                                                                                                                                                                                                  | CHAVHAN AKSHAY SUHAS SAKSHI      | 18F                                   | 10+          | --  |              |    |              |      | 062+         | --    | --           | -- | --           | --                        | 30+   | 11+                | 41  |   |    |      |      | 049+           | 90  | 4  | C  | 5                                      | 20   |      | F |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 672 KOKANE'S TECH - RAT          | 31E                                   | 11+          | 42  | 2            | D  | 4            | 8    | 30+          | 12+   | 42           | 2  | D            | 4                         | 8     |                    |     |   |    | 065E | 2    | A              | 8   | 16 |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | 37+                                   | 10+          | 47  |              |    |              |      | 050+         | 97    | 4            | C  | 5            | 20                        | 35+   | 12+                | 47  | 2 | C  | 5    | 10   |                |     |    |    | 16                                     | 82   | --   |   |  |  |  |  |  |  |  |  |
| 3110445/                                                                                                                                                                                                 | CHAVAN SAKSHI AMOL SHALAKA       | 30+                                   | 14+          | 44  |              |    |              |      | 064+         | 108   | 4            | B  | 6            | 24                        | 39+   | 15+                | 54  |   |    |      |      | 061+           | 115 | 4  | B+ | 7                                      | 28   |      | P |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 672 KOKANE'S TECH - RAT          | 35+                                   | 12+          | 47  | 2            | C  | 5            | 10   | 32           | 14+   | 46           | 2  | C            | 5                         | 10    |                    |     |   |    | 052+ | 2    | B              | 6   | 12 |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | 30+                                   | 12+          | 42  |              |    |              |      | 055+         | 97    | 4            | C  | 5            | 20                        | 44+   | 14+                | 58  | 2 | B+ | 7    | 14   |                |     |    |    | 20                                     | 118  | 5.90 |   |  |  |  |  |  |  |  |  |
| 3110446                                                                                                                                                                                                  | DARVE ANFAL ABDUL WAHEED ASIYA   | 30+                                   | 10+          | 40  |              |    |              |      | 061+         | 101   | 4            | B  | 6            | 24                        | 46+   | 12+                | 58  |   |    |      |      | 051+           | 109 | 4  | B+ | 7                                      | 28   |      | P |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 672 KOKANE'S TECH - RAT          | 33+                                   | 12+          | 45  | 2            | C  | 5            | 10   | 34           | 14+   | 48           | 2  | C            | 5                         | 10    |                    |     |   |    | 044+ | 2    | D              | 4   | 8  |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | 30+                                   | 11+          | 41  |              |    |              |      | 059          | 100   | 4            | B  | 6            | 24                        | 41+   | 12+                | 53  | 2 | B  | 6    | 12   |                |     |    |    | 20                                     | 116  | 5.80 |   |  |  |  |  |  |  |  |  |
| 3110447                                                                                                                                                                                                  | NAGVEKAR SHIVAM RAJESH RAKSHANDA | 37+                                   | 10+          | 47  |              |    |              |      | 056+         | 103   | 4            | B  | 6            | 24                        | 34+   | 10+                | 44  |   |    |      |      | 048+           | 92  | 4  | C  | 5                                      | 20   |      | P |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 672 KOKANE'S TECH - RAT          | 39+                                   | 10+          | 49  | 2            | C  | 5            | 10   | 33+          | 13+   | 46           | 2  | C            | 5                         | 10    |                    |     |   |    | 065  | 2    | A              | 8   | 16 |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | 40+                                   | 10+          | 50  |              |    |              |      | 061          | 111   | 4            | B+ | 7            | 28                        | 55+   | 13+                | 68  | 2 | A  | 8    | 16   |                |     |    |    | 20                                     | 124  | 6.20 |   |  |  |  |  |  |  |  |  |
| 3110448/                                                                                                                                                                                                 | GHAG RIYA RAJESH RUTUJA          | 31                                    | 10+          | 41  |              |    |              |      | 057+         | 98    | 4            | C  | 5            | 20                        | 30+   | 10+                | 40  |   |    |      |      | 056+           | 96  | 4  | C  | 5                                      | 20   |      | P |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 852 SAHYADRI HOTEL.MG-S          | 31+                                   | 19+          | 50  | 2            | B  | 6            | 12   | 30+          | 14+   | 44           | 2  | D            | 4                         | 8     |                    |     |   |    | 059+ | 2    | B+             | 7   | 14 |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | 37+                                   | 13+          | 50  |              |    |              |      | 058+         | 108   | 4            | B  | 6            | 24                        | 45+   | 14+                | 59  | 2 | B+ | 7    | 14   |                |     |    |    | 20                                     | 112  | 5.60 |   |  |  |  |  |  |  |  |  |
| 3110449                                                                                                                                                                                                  | SAKPAL RUTIK VIJAY VISHAKHA      | 36                                    | 10+          | 46  |              |    |              |      | 063+         | 109   | 4            | B+ | 7            | 28                        | 34+   | 18+                | 52  |   |    |      |      | 064+           | 116 | 4  | B+ | 7                                      | 28   |      | P |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          | 852 SAHYADRI HOTEL.MG-S          | 44+                                   | 15+          | 59  | 2            | B+ | 7            | 14   | 42+          | 21+   | 63           | 2  | A            | 8                         | 16    |                    |     |   |    | 079+ | 2    | A+             | 9   | 18 |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                          |                                  | 64+                                   | 13+          | 77  |              |    |              |      | 056+         | 133   | 4            | A  | 8            | 32                        | 55+   | 13+                | 68  | 2 | A  | 8    | 16   |                |     |    |    | 20                                     | 152  | 7.60 |   |  |  |  |  |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                  |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                  |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                  |                                       |              |     |              |    |              |      |              |       |              |    |              |                           |       |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |      | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                | O                                     | A+           |     | A            |    | B+           |      | B            |       | C            |    | D            |                           | F     |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                | 10                                    | 9            |     | 8            |    | 7            |      | 6            |       | 5            |    | 4            |                           | 0     |                    |     |   |    |      |      |                |     |    |    |                                        |      |      |   |  |  |  |  |  |  |  |  |



| SEAT NO                                                                                                                                                                                                                                                                                                               | NAME               | <----- COURSE - I ----->                        |       |     |        |   |    |      |       |       |     | <----- COURSE - II -----> |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-------|-----|--------|---|----|------|-------|-------|-----|---------------------------|----|----|------|--------|-------|------|--------|----|----|----------------------------------------|----------------|----|------|-----|----|-----|------|----|---|
|                                                                                                                                                                                                                                                                                                                       |                    | 75/30                                           | 25/10 | 100 | 100/40 |   |    |      |       |       | 200 | C                         | G  | GP | C*GP | 75/30  | 25/10 | 100  | 100/40 |    |    |                                        |                |    | 200  | C   | G  | GP  | C*GP |    |   |
|                                                                                                                                                                                                                                                                                                                       |                    | <----- COURSE-III -----><----- COURSE-IV -----> |       |     |        |   |    |      |       |       |     | <----- COURSE-V ----->    |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       |                    | 75/30                                           | 25/10 | 100 | C      | G | GP | C*GP | 75/30 | 25/10 | 100 | C                         | G  | GP | C*GP | 100/40 |       |      |        |    |    | C                                      | G              | GP | C*GP |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       |                    | <----- COURSE - VI ----->                       |       |     |        |   |    |      |       |       |     | <----- COURSE-VII ----->  |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |
| COLLEGE                                                                                                                                                                                                                                                                                                               |                    | 75/30                                           | 25/10 | 100 | 100/40 |   |    |      |       |       | 200 | C                         | G  | GP | C*GP | 75/30  | 25/10 | 100  | C      | G  | GP | C*GP                                   | 腓 腓G GPA GRADE |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | COURSE I :USHO501  | :FOOD PRODUCTION & PATISSERIE                   |       |     |        |   |    |      |       |       |     | COURSE II :USHO502        |    |    |      |        |       |      |        |    |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | COURSE III:USHO503 | :FRONT OFFICE                                   |       |     |        |   |    |      |       |       |     | COURSE IV :USHO504        |    |    |      |        |       |      |        |    |    | :HOUSEKEEPING                          |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | COURSE V :USH05P3  | :ROOM DIVISION MANAGEMENT (PRACTICAL)           |       |     |        |   |    |      |       |       |     | COURSE VI :USH0505        |    |    |      |        |       |      |        |    |    | :CORPORATE ENGLISH                     |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | COURSE VII:USH0506 | :ENVIRONMENTAL & SUSTAINABLE TOURISM            |       |     |        |   |    |      |       |       |     |                           |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |
| 3110457/ BHOSALE SHWETA ALBERT ANITA                                                                                                                                                                                                                                                                                  | 06F                | 20+                                             | --    |     |        |   |    |      |       | 069+  | --  | --                        | -- | -- | --   | 30+    | 18+   | 48   |        |    |    |                                        |                |    | 071+ | 119 | 4  | A   | 8    | 32 | F |
| 894 SHREE RAM RAJE COLL                                                                                                                                                                                                                                                                                               | 42+                | 18+                                             | 60    | 2   | A      | 8 | 16 | 34+  | 17+   | 51    | 2   | B                         | 6  | 12 |      |        |       | 075+ | 2      | A+ | 9  | 18                                     |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | 47+                | 18+                                             | 65    |     |        |   |    |      |       | 070+  | 135 | 4                         | A  | 8  | 32   | 46+    | 18+   | 64   | 2      | A  | 8  | 16                                     |                |    |      |     | 16 | 126 | --   |    |   |
| 3110458 DHAMAL SHREYASH LAXMAN SHARADA                                                                                                                                                                                                                                                                                | 34                 | 18+                                             | 52    |     |        |   |    |      |       | 068+  | 120 | 4                         | A  | 8  | 32   | 30+    | 17+   | 47   |        |    |    |                                        |                |    | 071+ | 118 | 4  | B+  | 7    | 28 | P |
| 894 SHREE RAM RAJE COLL                                                                                                                                                                                                                                                                                               | 41+                | 17+                                             | 58    | 2   | B+     | 7 | 14 | 33+  | 18+   | 51    | 2   | B                         | 6  | 12 |      |        |       | 074+ | 2      | A+ | 9  | 18                                     |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | 33+                | 17+                                             | 50    |     |        |   |    |      |       | 072+  | 122 | 4                         | A  | 8  | 32   | 45+    | 18+   | 63   | 2      | A  | 8  | 16                                     |                |    |      |     | 20 | 152 | 7.60 |    |   |
| 3110459 DHAWALE LAV SAHEBRAO KOYANA                                                                                                                                                                                                                                                                                   | 30                 | 17+                                             | 47    |     |        |   |    |      |       | 067+  | 114 | 4                         | B+ | 7  | 28   | 38+    | 18+   | 56   |        |    |    |                                        |                |    | 071+ | 127 | 4  | A   | 8    | 32 | P |
| 894 SHREE RAM RAJE COLL                                                                                                                                                                                                                                                                                               | 36+                | 18+                                             | 54    | 2   | B      | 6 | 12 | 37+  | 18+   | 55    | 2   | B+                        | 7  | 14 |      |        |       | 070+ | 2      | A+ | 9  | 18                                     |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | 30+                | 18+                                             | 48    |     |        |   |    |      |       | 070+  | 118 | 4                         | B+ | 7  | 28   | 43+    | 17+   | 60   | 2      | A  | 8  | 16                                     |                |    |      |     | 20 | 148 | 7.40 |    |   |
| 3110460 HIRAVE SUNIL SAVLARAM BHAGABAI                                                                                                                                                                                                                                                                                | 42                 | 18+                                             | 60    |     |        |   |    |      |       | 068+  | 128 | 4                         | A  | 8  | 32   | 41+    | 18+   | 59   |        |    |    |                                        |                |    | 073+ | 132 | 4  | A   | 8    | 32 | P |
| 894 SHREE RAM RAJE COLL                                                                                                                                                                                                                                                                                               | 36+                | 19+                                             | 55    | 2   | B+     | 7 | 14 | 30+  | 17+   | 47    | 2   | C                         | 5  | 10 |      |        |       | 076+ | 2      | A+ | 9  | 18                                     |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | 44+                | 17+                                             | 61    |     |        |   |    |      |       | 074+  | 135 | 4                         | A  | 8  | 32   | 42+    | 18+   | 60   | 2      | A  | 8  | 16                                     |                |    |      |     | 20 | 154 | 7.70 |    |   |
| 3110461 DANE OMKAR SANTOSH MADHURI                                                                                                                                                                                                                                                                                    | 38                 | 18+                                             | 56    |     |        |   |    |      |       | 066+  | 122 | 4                         | A  | 8  | 32   | 32     | 18+   | 50   |        |    |    |                                        |                |    | 074+ | 124 | 4  | A   | 8    | 32 | P |
| 894 SHREE RAM RAJE COLL                                                                                                                                                                                                                                                                                               | 33+                | 18+                                             | 51    | 2   | B      | 6 | 12 | 32+  | 18+   | 50    | 2   | B                         | 6  | 12 |      |        |       | 070+ | 2      | A+ | 9  | 18                                     |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | 30+                | 19+                                             | 49    |     |        |   |    |      |       | 072+  | 121 | 4                         | A  | 8  | 32   | 37+    | 17+   | 54   | 2      | B  | 6  | 12                                     |                |    |      |     | 20 | 150 | 7.50 |    |   |
| 3110462 CHAVAN PRASHANT SANJAY JANABAI                                                                                                                                                                                                                                                                                | 47                 | 18+                                             | 65    |     |        |   |    |      |       | 065+  | 130 | 4                         | A  | 8  | 32   | 40     | 17+   | 57   |        |    |    |                                        |                |    | 078+ | 135 | 4  | A   | 8    | 32 | P |
| 894 SHREE RAM RAJE COLL                                                                                                                                                                                                                                                                                               | 51                 | 16+                                             | 67    | 2   | A      | 8 | 16 | 52   | 17+   | 69    | 2   | A                         | 8  | 16 |      |        |       | 066+ | 2      | A  | 8  | 16                                     |                |    |      |     |    |     |      |    |   |
|                                                                                                                                                                                                                                                                                                                       | 54                 | 16+                                             | 70    |     |        |   |    |      |       | 074+  | 144 | 4                         | A+ | 9  | 36   | 31     | 17+   | 48   | 2      | C  | 5  | 10                                     |                |    |      |     | 20 | 158 | 7.90 |    |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades |                    |                                                 |       |     |        |   |    |      |       |       |     |                           |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                                                                                                                                     |                    |                                                 |       |     |        |   |    |      |       |       |     |                           |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                                                                                                                                        |                    |                                                 |       |     |        |   |    |      |       |       |     |                           |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                                                                                                                             |                    |                                                 |       |     |        |   |    |      |       |       |     |                           |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                                                                                                                                        |                    |                                                 |       |     |        |   |    |      |       |       |     |                           |    |    |      |        |       |      |        |    |    |                                        |                |    |      |     |    |     |      |    |   |



| SEAT NO                                                                                                                                                                                                                                                                                                                                   | NAME                                            | <----- COURSE - I ----->                        |            |              |        |              |    |              |       |              |           | <----- COURSE - II -----> |         |              |          |        |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------|--------------|--------|--------------|----|--------------|-------|--------------|-----------|---------------------------|---------|--------------|----------|--------|-------|------------|--------|---------|--------|----------------------------------------|--|--|-----|---|----|-----|------|-------|--|---|
|                                                                                                                                                                                                                                                                                                                                           |                                                 | 75/30                                           | 25/10      | 100          | 100/40 |              |    |              |       |              | 200       | C                         | G       | GP           | C*GP     | 75/30  | 25/10 | 100        | 100/40 |         |        |                                        |  |  | 200 | C | G  | GP  | C*GP |       |  |   |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | <----- COURSE-III -----><----- COURSE-IV -----> |            |              |        |              |    |              |       |              |           | <----- COURSE-V ----->    |         |              |          |        |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | 75/30                                           | 25/10      | 100          | C      | G            | GP | C*GP         | 75/30 | 25/10        | 100       | C                         | G       | GP           | C*GP     | 100/40 |       |            |        |         |        |                                        |  |  |     | C | G  | GP  | C*GP |       |  |   |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | <----- COURSE - VI ----->                       |            |              |        |              |    |              |       |              |           | <----- COURSE-VII----->   |         |              |          |        |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |
| COLLEGE                                                                                                                                                                                                                                                                                                                                   |                                                 | 75/30                                           | 25/10      | 100          | 100/40 |              |    |              |       |              | 200       | C                         | G       | GP           | C*GP     | 75/30  | 25/10 | 100        | C      | G       | GP     | C*GP                                   |  |  |     |   | 腓  | 腓G  | GPA  | GRADE |  |   |
|                                                                                                                                                                                                                                                                                                                                           | COURSE I :USHO501                               | :FOOD PRODUCTION & PATISserie                   |            |              |        |              |    |              |       |              |           | COURSE II :USHO502        |         |              |          |        |       |            |        |         |        | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |  |  |     |   |    |     |      |       |  |   |
|                                                                                                                                                                                                                                                                                                                                           | COURSE III:USHO503                              | :FRONT OFFICE                                   |            |              |        |              |    |              |       |              |           | COURSE IV :USHO504        |         |              |          |        |       |            |        |         |        | :HOUSEKEEPING                          |  |  |     |   |    |     |      |       |  |   |
|                                                                                                                                                                                                                                                                                                                                           | COURSE V :USHO5P3                               | :ROOM DIVISION MANAGEMENT (PRACTICAL)           |            |              |        |              |    |              |       |              |           | COURSE VI :USHO505        |         |              |          |        |       |            |        |         |        | :CORPORATE ENGLISH                     |  |  |     |   |    |     |      |       |  |   |
|                                                                                                                                                                                                                                                                                                                                           | COURSE VII:USHO506                              | :ENVIRONMENTAL & SUSTAINABLE TOURISM            |            |              |        |              |    |              |       |              |           |                           |         |              |          |        |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |
| 3110469                                                                                                                                                                                                                                                                                                                                   | AVERE RAJ MADHUKAR MANJULA                      | 34                                              | 20+        | 54           | 074+   |              |    |              |       |              | 128       | 4                         | A       | 8            | 32       | 30+    | 22+   | 52         | 068+   |         |        |                                        |  |  | 120 | 4 | A  | 8   | 32   |       |  | P |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | 31+<br>35+                                      | 21+<br>16+ | 52<br>51     | 2      | B            | 6  | 12           | 30+   | 14+<br>082+  | 44<br>133 | 2<br>4                    | D<br>A  | 4<br>8       | 8<br>32  | 39+    | 22+   | 070+<br>61 | 2<br>2 | A+<br>A | 9<br>8 | 18<br>16                               |  |  |     |   | 20 | 150 | 7.50 |       |  |   |
| 3110470                                                                                                                                                                                                                                                                                                                                   | DHAKUL SANIO RAJESH UJWALA<br>548 VIVA - VIRAR  | 35                                              | 16+        | 51           | 069+   |              |    |              |       |              | 120       | 4                         | A       | 8            | 32       | 30+    | 16+   | 46         | 055+   |         |        |                                        |  |  | 101 | 4 | B  | 6   | 24   |       |  | P |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | 49+<br>30+                                      | 16+<br>21+ | 65<br>51     | 2      | A            | 8  | 16           | 41+   | 16+<br>057+  | 57<br>108 | 2<br>4                    | B+<br>B | 7<br>6       | 14<br>24 | 36+    | 21+   | 061+<br>57 | 2<br>2 | A<br>B+ | 8<br>7 | 16<br>14                               |  |  |     |   | 20 | 140 | 7.00 |       |  |   |
| 3110471                                                                                                                                                                                                                                                                                                                                   | DHANU VANDIT KRISHNA KARUNA<br>548 VIVA - VIRAR | 08F                                             | 15+        | --           | 063+   |              |    |              |       |              | --        | --                        | --      | --           | --       | 34+    | 13+   | 47         | 049+   |         |        |                                        |  |  | 96  | 4 | C  | 5   | 20   |       |  | F |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | 47+<br>34+                                      | 10+<br>13+ | 57<br>47     | 2      | B+           | 7  | 14           | 52+   | 10+<br>067+  | 62<br>114 | 2<br>4                    | A<br>B+ | 8<br>7       | 16<br>28 | 47+    | 13+   | 065+<br>60 | 2<br>2 | A<br>A  | 8<br>8 | 16<br>16                               |  |  |     |   | 16 | 110 | --   |       |  |   |
| 3110472                                                                                                                                                                                                                                                                                                                                   | GAREA ROYAN FRINCIS MARIYA                      | A                                               | 21+        | --           | 062+   |              |    |              |       |              | --        | --                        | --      | --           | --       | 30+    | 22+   | 52         | 050+   |         |        |                                        |  |  | 102 | 4 | B  | 6   | 24   |       |  | F |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | 33+<br>35+                                      | 17+<br>12+ | 50<br>47     | 2      | B            | 6  | 12           | 40+   | 15+<br>085+  | 55<br>132 | 2<br>4                    | B+<br>A | 7<br>8       | 14<br>32 | 37+    | 19+   | 067+<br>56 | 2<br>2 | A<br>B+ | 8<br>7 | 16<br>14                               |  |  |     |   | 16 | 112 | --   |       |  |   |
| 3110473                                                                                                                                                                                                                                                                                                                                   | GHAG SOHAM VISHNU VRUNDA                        | 30                                              | 15+        | 45           | 066+   |              |    |              |       |              | 111       | 4                         | B+      | 7            | 28       | 32+    | 14+   | 46         | 051+   |         |        |                                        |  |  | 97  | 4 | C  | 5   | 20   |       |  | P |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | 30+<br>30+                                      | 12+<br>17+ | 42<br>47     | 2      | D            | 4  | 8            | 30+   | 13+<br>077+  | 43<br>124 | 2<br>4                    | D<br>A  | 4<br>8       | 32       | 32+    | 14+   | 059+<br>46 | 2<br>2 | B+<br>C | 7<br>5 | 14<br>10                               |  |  |     |   | 20 | 120 | 6.00 |       |  |   |
| 3110475                                                                                                                                                                                                                                                                                                                                   | PANDHARKAME VIDYESH VINOD VINAYA                | 32                                              | 16+        | 48           | 073+   |              |    |              |       |              | 121       | 4                         | A       | 8            | 32       | 36+    | 17+   | 53         | 073+   |         |        |                                        |  |  | 126 | 4 | A  | 8   | 32   |       |  | P |
|                                                                                                                                                                                                                                                                                                                                           |                                                 | 32+<br>37+                                      | 15+<br>13+ | 47<br>50     | 2      | C            | 5  | 10           | 33+   | 10+<br>082+  | 43<br>132 | 2<br>4                    | D<br>A  | 4<br>8       | 32       | 30+    | 19+   | 063+<br>49 | 2<br>2 | A<br>C  | 8<br>5 | 16<br>10                               |  |  |     |   | 20 | 140 | 7.00 |       |  |   |
| <div>/ - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br/>NULL=NULL &amp; VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits &amp; grades</div> |                                                 |                                                 |            |              |        |              |    |              |       |              |           |                           |         |              |          |        |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                                                                                                                                                         |                                                 |                                                 |            |              |        |              |    |              |       |              |           |                           |         |              |          |        |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |
| MARKS :                                                                                                                                                                                                                                                                                                                                   |                                                 | >=80                                            |            | >=70 and <80 |        | >=60 and <70 |    | >=55 and <60 |       | >=50 and <55 |           | >=45 and <50              |         | >=40 and <45 |          | <40    |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |
| GRADE :                                                                                                                                                                                                                                                                                                                                   |                                                 | O                                               | A+         | A            | B+     | B            | C  | D            | F     |              |           |                           |         |              |          |        |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |
| GRADE POINT :                                                                                                                                                                                                                                                                                                                             |                                                 | 10                                              | 9          | 8            | 7      | 6            | 5  | 4            | 0     |              |           |                           |         |              |          |        |       |            |        |         |        |                                        |  |  |     |   |    |     |      |       |  |   |

|                                                                                                                                                                                                          |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------|-----|---------------------------------------------------------|---|----|---|----|-----------------------------|------|-----|---|----|-----------------------------|----------------------|-----|-----|------|-----------------------------------------------------------|----|---|----|--|------|-----|---|----|----|-----|------|--|--|--|
| PAGE : 57                                                                                                                                                                                                |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             | DATE : JUNE 21, 2025 |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| CENTRE : 22 VASAI                                                                                                                                                                                        |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| SEAT NO                                                                                                                                                                                                  |                                    | NAME |     | <----- COURSE - I ----->                                |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      | <----- COURSE - II ----->                                 |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     | 75/30 25/10 100                                         |   |    |   |    | 100/40 200 C G GP C*GP      |      |     |   |    | 75/30 25/10 100             |                      |     |     |      | 100/40 200 C G GP C*GP                                    |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     | <----- COURSE-III ----->                                |   |    |   |    | <----- COURSE-IV ----->     |      |     |   |    | <----- COURSE-V ----->      |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     | 75/30 25/10 100 C G GP C*GP                             |   |    |   |    | 75/30 25/10 100 C G GP C*GP |      |     |   |    | 100/40 C G GP C*GP          |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     | <----- COURSE - VI ----->                               |   |    |   |    | <----- COURSE-VII ----->    |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                    |      |     | 75/30 25/10 100                                         |   |    |   |    | 100/40 200 C G GP C*GP      |      |     |   |    | 75/30 25/10 100 C G GP C*GP |                      |     |     |      | 腩 腩G GPA GRADE                                            |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     | COURSE III:USHO503 :FRONT OFFICE                        |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      | COURSE IV :USHO504 :HOUSEKEEPING                          |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      | COURSE VI :USHO505 :CORPORATE ENGLISH                     |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| 3110476                                                                                                                                                                                                  | SAWANT SIDDESH RAVINDRA POOJA      | 30   | 13+ | 43                                                      |   |    |   |    |                             | 079+ | 122 | 4 | A  | 8                           | 32                   | 37+ | 16+ | 53   |                                                           |    |   |    |  | 061+ | 114 | 4 | B+ | 7  | 28  | P    |  |  |  |
|                                                                                                                                                                                                          | 548 VIVA - VIRAR                   | 43+  | 10+ | 53                                                      | 2 | B  | 6 | 12 | 45+                         | 15+  | 60  | 2 | A  | 8                           | 16                   |     |     | 048+ | 2                                                         | C  | 5 | 10 |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    | 47+  | 21+ | 68                                                      |   |    |   |    | 080+                        |      | 148 | 4 | A+ | 9                           | 36                   | 31+ | 18+ | 49   | 2                                                         | C  | 5 | 10 |  |      |     |   |    | 20 | 144 | 7.20 |  |  |  |
| 3110477                                                                                                                                                                                                  | SULE SIDDHESH DILIP SADHANA        | 30   | 10+ | 40                                                      |   |    |   |    |                             | 051+ | 91  | 4 | C  | 5                           | 20                   | 37+ | 10+ | 47   |                                                           |    |   |    |  | 049+ | 96  | 4 | C  | 5  | 20  | P    |  |  |  |
|                                                                                                                                                                                                          | 548 VIVA - VIRAR                   | 40+  | 10+ | 50                                                      | 2 | B  | 6 | 12 | 37+                         | 10+  | 47  | 2 | C  | 5                           | 10                   |     |     | 054+ | 2                                                         | B  | 6 | 12 |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    | 38+  | 18+ | 56                                                      |   |    |   |    | 067+                        |      | 123 | 4 | A  | 8                           | 32                   | 35+ | 10+ | 45   | 2                                                         | C  | 5 | 10 |  |      |     |   |    | 20 | 116 | 5.80 |  |  |  |
| 3110478                                                                                                                                                                                                  | VAZE MIHIR MANOJ KAVITA            | 36   | 17+ | 53                                                      |   |    |   |    |                             | 062+ | 115 | 4 | B+ | 7                           | 28                   | 30+ | 18+ | 48   |                                                           |    |   |    |  | 051+ | 99  | 4 | B  | 6  | 24  | P    |  |  |  |
|                                                                                                                                                                                                          |                                    | 48+  | 13+ | 61                                                      | 2 | A  | 8 | 16 | 40+                         | 10+  | 50  | 2 | B  | 6                           | 12                   |     |     | 058+ | 2                                                         | B+ | 7 | 14 |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    | 52+  | 25+ | 77                                                      |   |    |   |    | 076+                        |      | 153 | 4 | A+ | 9                           | 36                   | 33+ | 17+ | 50   | 2                                                         | B  | 6 | 12 |  |      |     |   |    | 20 | 142 | 7.10 |  |  |  |
| 3110479                                                                                                                                                                                                  | VISHWAKARMA KUNAL TIKARAM SARASWAT | 33   | 16+ | 49                                                      |   |    |   |    |                             | 070+ | 119 | 4 | A  | 8                           | 32                   | 45+ | 17+ | 62   |                                                           |    |   |    |  | 049+ | 111 | 4 | B+ | 7  | 28  | P    |  |  |  |
|                                                                                                                                                                                                          | I                                  | 43+  | 14+ | 57                                                      | 2 | B+ | 7 | 14 | 33+                         | 11+  | 44  | 2 | D  | 4                           | 8                    |     |     | 055+ | 2                                                         | B+ | 7 | 14 |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    | 45+  | 20+ | 65                                                      |   |    |   |    | 045+                        |      | 110 | 4 | B+ | 7                           | 28                   | 51+ | 15+ | 66   | 2                                                         | A  | 8 | 16 |  |      |     |   |    | 20 | 140 | 7.00 |  |  |  |
| 3110480                                                                                                                                                                                                  | WAYWAL KIRAN LAXMAN VANDANA        | 36   | 16+ | 52                                                      |   |    |   |    |                             | 064+ | 116 | 4 | B+ | 7                           | 28                   | 30+ | 20+ | 50   |                                                           |    |   |    |  | 047+ | 97  | 4 | C  | 5  | 20  | P    |  |  |  |
|                                                                                                                                                                                                          |                                    | 44+  | 15+ | 59                                                      | 2 | B+ | 7 | 14 | 30+                         | 11+  | 41  | 2 | D  | 4                           | 8                    |     |     | 057+ | 2                                                         | B+ | 7 | 14 |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    | 36+  | 17+ | 53                                                      |   |    |   |    | 045+                        |      | 98  | 4 | C  | 5                           | 20                   | 35+ | 16+ | 51   | 2                                                         | B  | 6 | 12 |  |      |     |   |    | 20 | 116 | 5.80 |  |  |  |
| 3110481                                                                                                                                                                                                  | DAS HIMALAYA HIMANGSHU BABY        | 30   | 11  | 41                                                      |   |    |   |    |                             | 066  | 107 | 4 | B  | 6                           | 24                   | 25  | 14  | 39   |                                                           |    |   |    |  | 063  | 102 | 4 | B  | 6  | 24  | P    |  |  |  |
|                                                                                                                                                                                                          |                                    | 39   | 10  | 49                                                      | 2 | C  | 5 | 10 | 33                          | 14   | 47  | 2 | C  | 5                           | 10                   | *   |     | 063  | 2                                                         | A  | 8 | 16 |  |      |     |   |    |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                    | 37   | 12  | 49                                                      |   |    |   |    | 072                         |      | 121 | 4 | A  | 8                           | 32                   | 36  | 10  | 46   | 2                                                         | C  | 5 | 10 |  |      |     |   |    | 20 | 126 | 6.30 |  |  |  |
|                                                                                                                                                                                                          |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                    |      |     |                                                         |   |    |   |    |                             |      |     |   |    |                             |                      |     |     |      |                                                           |    |   |    |  |      |     |   |    |    |     |      |  |  |  |

| SEAT NO                                                                                                                                                                                                                                                                                                               | NAME                                           | <----- COURSE - I ----->              |              |              |              |              |              |              |       |       |     |    |    |      | <----- COURSE - II -----> |        |    |      |       |       |     |        |    |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------|-----|----|----|------|---------------------------|--------|----|------|-------|-------|-----|--------|----|----|------|----------------|----|----------------------------------------|------|---|-----|------|-----|------|------|----|----|---|--|--|
|                                                                                                                                                                                                                                                                                                                       |                                                | 75/30                                 | 25/10        | 100          | 100/40       |              |              |              |       |       |     |    |    | 200  | C                         | G      | GP | C*GP | 75/30 | 25/10 | 100 | 100/40 |    |    |      |                |    |                                        |      |   | 200 | C    | G   | GP   | C*GP |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | <----- COURSE-III ----->              |              |              |              |              |              |              |       |       |     |    |    |      | <----- COURSE-IV ----->   |        |    |      |       |       |     |        |    |    |      |                |    | <----- COURSE-V ----->                 |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 75/30                                 | 25/10        | 100          | C            | G            | GP           | C*GP         | 75/30 | 25/10 | 100 | C  | G  | GP   | C*GP                      | 100/40 |    |      |       |       |     |        |    |    |      |                |    |                                        | C    | G | GP  | C*GP |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | <----- COURSE - VI ----->             |              |              |              |              |              |              |       |       |     |    |    |      | <----- COURSE-VII----->   |        |    |      |       |       |     |        |    |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
| COLLEGE                                                                                                                                                                                                                                                                                                               |                                                | 75/30                                 | 25/10        | 100          | 100/40       |              |              |              |       |       |     |    |    | 200  | C                         | G      | GP | C*GP | 75/30 | 25/10 | 100 | C      | G  | GP | C*GP | 腓 腓G GPA GRADE |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       | COURSE I :USH0501                              | :FOOD PRODUCTION & PATISSERIE         |              |              |              |              |              |              |       |       |     |    |    |      | COURSE II :USH0502        |        |    |      |       |       |     |        |    |    |      |                |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       | COURSE III:USH0503                             | :FRONT OFFICE                         |              |              |              |              |              |              |       |       |     |    |    |      | COURSE IV :USH0504        |        |    |      |       |       |     |        |    |    |      |                |    | :HOUSEKEEPING                          |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       | COURSE V :USH05P3                              | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |              |              |              |              |              |       |       |     |    |    |      | COURSE VI :USH0505        |        |    |      |       |       |     |        |    |    |      |                |    | :CORPORATE ENGLISH                     |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       | COURSE VII:USH0506                             | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |              |              |              |              |              |       |       |     |    |    |      |                           |        |    |      |       |       |     |        |    |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
| 3110482                                                                                                                                                                                                                                                                                                               | PATIL JIDNESH GAJANAN SUJATA                   | 33E                                   | 14E          | 47           |              |              |              |              |       |       |     |    |    | 068E | 115                       | 4      | B+ | 7    | 28    | 25F   | 16+ | --     |    |    |      |                |    |                                        |      |   |     | 059E | --  | ---- | --   | -- | F  |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 32E                                   | 10+          | 42           | 2            | D            |              | 4            | 8     | 30+   | 13+ | 43 | 2  | D    | 4                         | 8      |    |      | 074+  | 2     | A+  | 9      | 18 |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 32+                                   | 19+          | 51           |              |              |              |              |       |       |     |    |    | 079+ | 130                       | 4      | A  | 8    | 32    | 37+   | 18+ | 55     | 2  | B+ | 7    | 14             | 16 | 108                                    | --   |   |     |      |     |      |      |    |    |   |  |  |
| 3110483                                                                                                                                                                                                                                                                                                               | GAVADYA CLEMENT LOUIS PRAMILA                  | A                                     | 12+          | --           |              |              |              |              |       |       |     |    |    | 069E | --                        | --     | -- | --   | --    | A     | 14E | --     |    |    |      |                |    |                                        |      |   |     | 059E | --  | ---- | --   | -- | F  |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | A                                     | 10E          | --           | --           | --           | --           | --           | A     | 13E   | --  | -- | -- | --   | --                        | --     | A  | 11E  | 055E  | 2     | B+  | 7      | 14 |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | A                                     | 10E          | --           |              |              |              |              |       |       |     |    |    | 069E | --                        | --     | -- | --   | --    | A     | 11E | --     | -- | -- | --   | --             | 2  | 14                                     | --   |   |     |      |     |      |      |    |    |   |  |  |
| 3110484                                                                                                                                                                                                                                                                                                               | PASTE RITESH SANTOSH SWATI                     | 30E                                   | 15+          | 45           |              |              |              |              |       |       |     |    |    | 062E | 107                       | 4      | B  | 6    | 24    | 16F   | 19+ | --     |    |    |      |                |    |                                        |      |   |     | 056E | --  | ---- | --   | -- | F  |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 13F                                   | 11+          | --           | --           | --           | --           | --           | 12F   | 12+   | --  | -- | -- | --   | --                        | --     |    |      | 064+  | 2     | A   | 8      | 16 |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 30E                                   | 18+          | 48           |              |              |              |              |       |       |     |    |    | 059+ | 107                       | 4      | B  | 6    | 24    | 12F   | 17+ | --     | -- | -- | --   | --             | 10 | 64                                     | --   |   |     |      |     |      |      |    |    |   |  |  |
| 3110485                                                                                                                                                                                                                                                                                                               | KHAN M MUSTAKIM ANIS MEHRAJ                    | 30E                                   | 15+          | 45           |              |              |              |              |       |       |     |    |    | 064E | 109                       | 4      | B+ | 7    | 28    | 31+   | 18+ | 49     |    |    |      |                |    |                                        |      |   |     | 058E | 107 | 4    | B    | 6  | 24 | F |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 44+                                   | 12+          | 56           | 2            | B+           |              | 7            | 14    | 37+   | 13+ | 50 | 2  | B    | 6                         | 12     |    |      | A     | --    | --  | --     | -- |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 30+                                   | 19+          | 49           |              |              |              |              |       |       |     |    |    | 060+ | 109                       | 4      | B+ | 7    | 28    | 37+   | 17+ | 54     | 2  | B  | 6    | 12             | 18 | 118                                    | --   |   |     |      |     |      |      |    |    |   |  |  |
| 3110486<br>U                                                                                                                                                                                                                                                                                                          | KADAM KUSHAL CHANDRASHEKHAR SHARAY             | 13F                                   | 11+          | --           |              |              |              |              |       |       |     |    |    | 063E | --                        | --     | -- | --   | --    | 30+   | 12+ | 42     |    |    |      |                |    |                                        |      |   |     | 055+ | 97  | 4    | C    | 5  | 20 | F |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 17F                                   | 10+          | --           | --           | --           | --           | --           | 25F   | 10+   | --  | -- | -- | --   | --                        | --     |    |      | 058+  | 2     | B+  | 7      | 14 |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 23F                                   | 14+          | --           |              |              |              |              |       |       |     |    |    | 060+ | --                        | --     | -- | --   | --    | 14F   | 11+ | --     | -- | -- | --   | --             | 6  | 34                                     | --   |   |     |      |     |      |      |    |    |   |  |  |
| 3110487                                                                                                                                                                                                                                                                                                               | DSOUZA MACKY DYANIS MAGGIE<br>548 VIVA - VIRAR | 35                                    | 15+          | 50           |              |              |              |              |       |       |     |    |    | 063+ | 113                       | 4      | B+ | 7    | 28    | 34    | 11+ | 45     |    |    |      |                |    |                                        |      |   |     | 048+ | 93  | 4    | C    | 5  | 20 | P |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 41+                                   | 10+          | 51           | 2            | B            |              | 6            | 12    | 38+   | 10+ | 48 | 2  | C    | 5                         | 10     |    |      | 049+  | 2     | C   | 5      | 10 |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                | 55+                                   | 19+          | 74           |              |              |              |              |       |       |     |    |    | 053+ | 127                       | 4      | A  | 8    | 32    | 54+   | 13+ | 67     | 2  | A  | 8    | 16             | 20 | 128                                    | 6.40 |   |     |      |     |      |      |    |    |   |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades |                                                |                                       |              |              |              |              |              |              |       |       |     |    |    |      |                           |        |    |      |       |       |     |        |    |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
| 腓:sum of credit points                                                                                                                                                                                                                                                                                                |                                                | GPA: 腓G /腓                            |              |              |              |              |              |              |       |       |     |    |    |      |                           |        |    |      |       |       |     |        |    |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
| MARKS                                                                                                                                                                                                                                                                                                                 | :                                              | >=80                                  | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40   |       |     |    |    |      |                           |        |    |      |       |       |     |        |    |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
| GRADE                                                                                                                                                                                                                                                                                                                 | :                                              | O                                     | A+           | A            | B+           | B            | C            | D            | F     |       |     |    |    |      |                           |        |    |      |       |       |     |        |    |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                           | :                                              | 10                                    | 9            | 8            | 7            | 6            | 5            | 4            | 0     |       |     |    |    |      |                           |        |    |      |       |       |     |        |    |    |      |                |    |                                        |      |   |     |      |     |      |      |    |    |   |  |  |

|                                                                                                                                                                                                          |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----|---------------------------------------------------------|-------|-----|---|---|----|------|-------|--------|-----|--------------------------|----|----------------------|------|-------|-----------------------------------------------------------|-----|----|---|--------|------|------|--------|------|----|----|-----|------|-----|-------|
| PAGE : 59                                                                                                                                                                                                |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    | DATE : JUNE 21, 2025 |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| CENTRE : 22 VASAI                                                                                                                                                                                        |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| SEAT NO                                                                                                                                                                                                  | NAME                             |     | <----- COURSE - I ----->                                |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       | <----- COURSE - II ----->                                 |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  |     | 75/30                                                   | 25/10 | 100 |   |   |    |      |       | 100/40 | 200 | C                        | G  | GP                   | C*GP | 75/30 | 25/10                                                     | 100 |    |   |        |      |      | 100/40 | 200  | C  | G  | GP  | C*GP |     |       |
|                                                                                                                                                                                                          |                                  |     | <----- COURSE-III ----->                                |       |     |   |   |    |      |       |        |     | <----- COURSE-IV ----->  |    |                      |      |       | <----- COURSE-V ----->                                    |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  |     | 75/30                                                   | 25/10 | 100 | C | G | GP | C*GP | 75/30 | 25/10  | 100 | C                        | G  | GP                   | C*GP |       |                                                           |     |    |   | 100/40 | C    | G    | GP     | C*GP |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  |     | <----- COURSE - VI ----->                               |       |     |   |   |    |      |       |        |     | <----- COURSE-VII -----> |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          | COLLEGE                          |     | 75/30                                                   | 25/10 | 100 |   |   |    |      |       | 100/40 | 200 | C                        | G  | GP                   | C*GP | 75/30 | 25/10                                                     | 100 | C  | G | GP     | C*GP |      |        |      |    |    | 腩   | 腩G   | GPA | GRADE |
|                                                                                                                                                                                                          |                                  |     | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  |     | COURSE III:USHO503 :FRONT OFFICE                        |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       | COURSE IV :USHO504 :HOUSEKEEPING                          |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  |     | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       | COURSE VI :USHO505 :CORPORATE ENGLISH                     |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  |     | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| 3110488                                                                                                                                                                                                  | KAWLI PREET KIRAN PALLAVI        | 30  | 17+                                                     | 47    |     |   |   |    |      | 070+  | 117    | 4   | B+                       | 7  | 28                   | 41   | 15+   | 56                                                        |     |    |   |        |      | 053+ | 109    | 4    | B+ | 7  | 28  | P    |     |       |
|                                                                                                                                                                                                          | 548 VIVA - VIRAR                 | 41+ | 10+                                                     | 51    | 2   | B | 6 | 12 | 34+  | 17+   | 51     | 2   | B                        | 6  | 12                   |      |       | 054+                                                      | 2   | B  | 6 | 12     |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  | 38+ | 18+                                                     | 56    |     |   |   |    |      | 059+  | 115    | 4   | B+                       | 7  | 28                   | 38+  | 20+   | 58                                                        | 2   | B+ | 7 | 14     |      |      |        |      |    | 20 | 134 | 6.70 |     |       |
| 3110489/                                                                                                                                                                                                 | PATEL KHUSHI KIRTIKUMAR PRIYANKA | 35  | 19+                                                     | 54    |     |   |   |    |      | 092+  | 146    | 4   | A+                       | 9  | 36                   | 32   | 19+   | 51                                                        |     |    |   |        |      | 059+ | 110    | 4    | B+ | 7  | 28  | P    |     |       |
|                                                                                                                                                                                                          | 548 VIVA - VIRAR                 | 46+ | 20+                                                     | 66    | 2   | A | 8 | 16 | 36+  | 21+   | 57     | 2   | B+                       | 7  | 14                   |      |       | 076+                                                      | 2   | A+ | 9 | 18     |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  | 40+ | 17+                                                     | 57    |     |   |   |    |      | 073+  | 130    | 4   | A                        | 8  | 32                   | 33+  | 21+   | 54                                                        | 2   | B  | 6 | 12     |      |      |        |      |    | 20 | 156 | 7.80 |     |       |
| 3110490                                                                                                                                                                                                  | RAUT SANSKAR SANJAY SEEMA        | 21F | 12+                                                     | --    |     |   |   |    |      | 060+  | --     | --  | --                       | -- | --                   | 30E  | 17+   | 47                                                        |     |    |   |        |      | 068+ | 115    | 4    | B+ | 7  | 28  | F    |     |       |
|                                                                                                                                                                                                          | 548 VIVA - VIRAR                 | 30+ | 19+                                                     | 49    | 2   | C | 5 | 10 | 43+  | 17+   | 60     | 2   | A                        | 8  | 16                   |      |       | 060+                                                      | 2   | A  | 8 | 16     |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  | 31+ | 18+                                                     | 49    |     |   |   |    |      | 059+  | 108    | 4   | B                        | 6  | 24                   | 31+  | 21+   | 52                                                        | 2   | B  | 6 | 12     |      |      |        |      |    | 16 | 106 | --   |     |       |
| 3110491                                                                                                                                                                                                  | SHAIKH AMAAN IMTIYAZ NASHIMA     | 19F | 16+                                                     | --    |     |   |   |    |      | 062+  | --     | --  | --                       | -- | --                   | 39+  | 19+   | 58                                                        |     |    |   |        |      | A    | --     | ---- | -- | -- | F   |      |     |       |
|                                                                                                                                                                                                          |                                  | 34+ | 14+                                                     | 48    | 2   | C | 5 | 10 | 34+  | 12+   | 46     | 2   | C                        | 5  | 10                   |      |       | 058+                                                      | 2   | B+ | 7 | 14     |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  | 42+ | 21+                                                     | 63    |     |   |   |    |      | 063+  | 126    | 4   | A                        | 8  | 32                   | 35+  | 17+   | 52                                                        | 2   | B  | 6 | 12     |      |      |        |      |    | 12 | 78  | --   |     |       |
| 3110492                                                                                                                                                                                                  | SHARMA ANKIT UMAKANT MADHURI     | 08F | 10+                                                     | --    |     |   |   |    |      | 049+  | --     | --  | --                       | -- | --                   | 35E  | 10+   | 45                                                        |     |    |   |        |      | 047+ | 92     | 4    | C  | 5  | 20  | F    |     |       |
|                                                                                                                                                                                                          | 548 VIVA - VIRAR                 | 33+ | 10+                                                     | 43    | 2   | D | 4 | 8  | 35+  | 10+   | 45     | 2   | C                        | 5  | 10                   |      |       | 048+                                                      | 2   | C  | 5 | 10     |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  | 44+ | 19+                                                     | 63    |     |   |   |    |      | 050+  | 113    | 4   | B+                       | 7  | 28                   | 30+  | 14+   | 44                                                        | 2   | D  | 4 | 8      |      |      |        |      |    | 16 | 84  | --   |     |       |
| 3110493                                                                                                                                                                                                  | PATWA VIVEK SAHAJRAM KRISHNA     | 32  | 14+                                                     | 46    |     |   |   |    |      | 068+  | 114    | 4   | B+                       | 7  | 28                   | 30   | 15+   | 45                                                        |     |    |   |        |      | 053+ | 98     | 4    | C  | 5  | 20  | P    |     |       |
|                                                                                                                                                                                                          |                                  | 30  | 12+                                                     | 42    | 2   | D | 4 | 8  | 30+  | 10+   | 40     | 2   | D                        | 4  | 8                    |      |       | 048+                                                      | 2   | C  | 5 | 10     |      |      |        |      |    |    |     |      |     |       |
|                                                                                                                                                                                                          |                                  | 41+ | 17+                                                     | 58    |     |   |   |    |      | 073+  | 131    | 4   | A                        | 8  | 32                   | 32+  | 16+   | 48                                                        | 2   | C  | 5 | 10     |      |      |        |      |    | 20 | 116 | 5.80 |     |       |
|                                                                                                                                                                                                          |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                  |     |                                                         |       |     |   |   |    |      |       |        |     |                          |    |                      |      |       |                                                           |     |    |   |        |      |      |        |      |    |    |     |      |     |       |

|                                                                                                                                                                                                          |                                      |                                       |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|--------------|--------------|--------------|--------------|-------------------------|--------------|-------|----------------------|-----|---------------------------|------|-------|-------|--------|----|--------|-----|----------------------------------------|----------------|------|------|----|-----|------|
| PAGE : 60                                                                                                                                                                                                |                                      |                                       |              |              |              |              |                         |              |       | DATE : JUNE 21, 2025 |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                      |                                       |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| CENTRE : 22 VASAI                                                                                                                                                                                        |                                      |                                       |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| SEAT NO                                                                                                                                                                                                  | NAME                                 | <----- COURSE - I ----->              |              |              |              |              |                         |              |       |                      |     | <----- COURSE - II -----> |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | 75/30                                 | 25/10        | 100          |              |              |                         | 100/40       | 200   | C                    | G   | GP                        | C*GP | 75/30 | 25/10 | 100    |    | 100/40 | 200 | C                                      | G              | GP   | C*GP |    |     |      |
|                                                                                                                                                                                                          |                                      | <----- COURSE-III ----->              |              |              |              |              | <----- COURSE-IV -----> |              |       |                      |     | <----- COURSE-V ----->    |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | 75/30                                 | 25/10        | 100          | C            | G            | GP                      | C*GP         | 75/30 | 25/10                | 100 | C                         | G    | GP    | C*GP  | 100/40 | C  | G      | GP  | C*GP                                   |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | <----- COURSE - VI ----->             |              |              |              |              | <----- COURSE-VII-----> |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
|                                                                                                                                                                                                          | COLLEGE                              | 75/30                                 | 25/10        | 100          |              |              |                         | 100/40       | 200   | C                    | G   | GP                        | C*GP | 75/30 | 25/10 | 100    | C  | G      | GP  | C*GP                                   | 腓 腓G GPA GRADE |      |      |    |     |      |
| =====                                                                                                                                                                                                    |                                      |                                       |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
|                                                                                                                                                                                                          | COURSE I :USHO501                    | :FOOD PRODUCTION & PATISSERIE         |              |              |              |              |                         |              |       |                      |     | COURSE II :USHO502        |      |       |       |        |    |        |     | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |                |      |      |    |     |      |
|                                                                                                                                                                                                          | COURSE III:USHO503                   | :FRONT OFFICE                         |              |              |              |              |                         |              |       |                      |     | COURSE IV :USHO504        |      |       |       |        |    |        |     | :HOUSEKEEPING                          |                |      |      |    |     |      |
|                                                                                                                                                                                                          | COURSE V :USHO5P3                    | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |              |              |              |                         |              |       |                      |     | COURSE VI :USHO505        |      |       |       |        |    |        |     | :CORPORATE ENGLISH                     |                |      |      |    |     |      |
|                                                                                                                                                                                                          | COURSE VII:USHO506                   | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| 3110494                                                                                                                                                                                                  | MAWAL SHEKHAR RAJKISHOR MADHU        | 32E                                   | 10+          | 42           |              |              |                         | 063+         | 105   | 4                    | B   | 6                         | 24   | 25F   | 20+   | --     |    |        |     | 045+                                   | --             | ---- | --   | -- |     | F    |
|                                                                                                                                                                                                          |                                      | 09F                                   | 12+          | --           | --           | --           | --                      | 20F          | 11+   | --                   | --  | --                        | --   | --    |       | 056+   | 2  | B+     | 7   | 14                                     |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | 36E                                   | 17+          | 53           |              |              |                         | 065+         | 118   | 4                    | B+  | 7                         | 28   | 13F   | 15+   | --     | -- | --     | --  | --                                     |                |      |      | 10 | 66  | --   |
| 3110495/                                                                                                                                                                                                 | SHARMA ADITI ANIL SUNITA             | 30+                                   | 14+          | 44           |              |              |                         | 074          | 118   | 4                    | B+  | 7                         | 28   | 30+   | 16+   | 46     |    |        |     | 064                                    | 110            | 4    | B+   | 7  | 28  | P    |
|                                                                                                                                                                                                          |                                      | 35                                    | 14+          | 49           | 2            | C            | 5                       | 10           | 32    | 13+                  | 45  | 2                         | C    | 5     | 10    | 074    | 2  | A+     | 9   | 18                                     |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | 34+                                   | 20+          | 54           |              |              |                         | 073          | 127   | 4                    | A   | 8                         | 32   | 36+   | 17+   | 53     | 2  | B      | 6   | 12                                     |                |      |      | 20 | 138 | 6.90 |
| 3110496                                                                                                                                                                                                  | VASAVA HIREN NAGAJIBHAI ARUNAA       | 24F                                   | 16+          | --           |              |              |                         | 057+         | --    | --                   | --  | --                        | --   | 30E   | 18+   | 48     |    |        |     | 051+                                   | 99             | 4    | B    | 6  | 24  | F    |
|                                                                                                                                                                                                          |                                      | 36E                                   | 10+          | 46           | 2            | C            | 5                       | 10           | 30+   | 11+                  | 41  | 2                         | D    | 4     | 8     | 052+   | 2  | B      | 6   | 12                                     |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | 41E                                   | 19+          | 60           |              |              |                         | 050+         | 110   | 4                    | B+  | 7                         | 28   | 33+   | 16+   | 49     | 2  | C      | 5   | 10                                     |                |      |      | 16 | 92  | --   |
| 3110497                                                                                                                                                                                                  | PATIL AKSHAY SANJIV ANITA            | 30E                                   | 14+          | 44           |              |              |                         | 064+         | 108   | 4                    | B   | 6                         | 24   | 30E   | 17+   | 47     |    |        |     | 056+                                   | 103            | 4    | B    | 6  | 24  | F    |
|                                                                                                                                                                                                          |                                      | 35+                                   | 12+          | 47           | 2            | C            | 5                       | 10           | 20F   | 12+                  | --  | --                        | --   | --    |       | 061+   | 2  | A      | 8   | 16                                     |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | 44E                                   | 16+          | 60           |              |              |                         | 074+         | 134   | 4                    | A   | 8                         | 32   | 35+   | 16+   | 51     | 2  | B      | 6   | 12                                     |                |      |      | 18 | 118 | --   |
| 3110498                                                                                                                                                                                                  | HARUK PREM SABINO MARTHA             | 34+                                   | 16+          | 50           |              |              |                         | A            | --    | --                   | --  | --                        | --   | 34+   | 16+   | 50     |    |        |     | A                                      | --             | ---- | --   | -- |     | F    |
|                                                                                                                                                                                                          |                                      | 41+                                   | 13+          | 54           | 2            | B            | 6                       | 12           | 31+   | 11+                  | 42  | 2                         | D    | 4     | 8     | A      | -- | --     | --  | --                                     |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | A                                     | 15+          | --           |              |              |                         | A            | --    | --                   | --  | --                        | --   | 30+   | 16+   | 46     | 2  | C      | 5   | 10                                     |                |      |      | 6  | 30  | --   |
| 3110499                                                                                                                                                                                                  | GRACIAS DERRICK JAVIN DOMNIC JULIE T | A                                     | 11+          | --           |              |              |                         | 058+         | --    | --                   | --  | --                        | --   | 30E   | 10+   | 40     |    |        |     | 057+                                   | 97             | 4    | C    | 5  | 20  | F    |
|                                                                                                                                                                                                          |                                      | 30+                                   | 10+          | 40           | 2            | D            | 4                       | 8            | 30+   | 11+                  | 41  | 2                         | D    | 4     | 8     | 061+   | 2  | A      | 8   | 16                                     |                |      |      |    |     |      |
|                                                                                                                                                                                                          |                                      | 30E                                   | 10+          | 40           |              |              |                         | 075+         | 115   | 4                    | B+  | 7                         | 28   | 30E   | 10+   | 40     | 2  | D      | 4   | 8                                      |                |      |      | 16 | 88  | --   |
| -----                                                                                                                                                                                                    |                                      |                                       |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                      |                                       |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                      |                                       |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| 腓:sum of credit points                                                                                                                                                                                   |                                      | GPA: 腓G /腓                            |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| MARKS                                                                                                                                                                                                    | :                                    | >=80                                  | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50            | >=40 and <45 | <40   |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| GRADE                                                                                                                                                                                                    | :                                    | O                                     | A+           | A            | B+           | B            | C                       | D            | F     |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| GRADE POINT                                                                                                                                                                                              | :                                    | 10                                    | 9            | 8            | 7            | 6            | 5                       | 4            | 0     |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |
| -----                                                                                                                                                                                                    |                                      |                                       |              |              |              |              |                         |              |       |                      |     |                           |      |       |       |        |    |        |     |                                        |                |      |      |    |     |      |



[illegible]

| SEAT NO                                                                                                                                                                                                  | NAME                                                | <----- COURSE - I ----->              |              |     |              |   |                          |      |              |       |              | <----- COURSE - II -----> |              |      |       |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|--------------|-----|--------------|---|--------------------------|------|--------------|-------|--------------|---------------------------|--------------|------|-------|--------|-----|--------|----|----|------|----------------------------------------|-----|------|----|----|------|------|--|
|                                                                                                                                                                                                          |                                                     | 75/30                                 | 25/10        | 100 | 100/40       |   |                          |      |              | 200   | C            | G                         | GP           | C*GP | 75/30 | 25/10  | 100 | 100/40 |    |    |      |                                        | 200 | C    | G  | GP | C*GP |      |  |
|                                                                                                                                                                                                          |                                                     | <----- COURSE-III ----->              |              |     |              |   | <----- COURSE-IV ----->  |      |              |       |              | <----- COURSE-V ----->    |              |      |       |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
|                                                                                                                                                                                                          |                                                     | 75/30                                 | 25/10        | 100 | C            | G | GP                       | C*GP | 75/30        | 25/10 | 100          | C                         | G            | GP   | C*GP  | 100/40 |     |        |    |    | C    | G                                      | GP  | C*GP |    |    |      |      |  |
|                                                                                                                                                                                                          |                                                     | <----- COURSE - VI ----->             |              |     |              |   | <----- COURSE-VII -----> |      |              |       |              |                           |              |      |       |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
| COLLEGE                                                                                                                                                                                                  |                                                     | 75/30                                 | 25/10        | 100 | 100/40       |   |                          |      |              | 200   | C            | G                         | GP           | C*GP | 75/30 | 25/10  | 100 | C      | G  | GP | C*GP | 排 排G GPA GRADE                         |     |      |    |    |      |      |  |
|                                                                                                                                                                                                          | COURSE I :USHO501                                   | :FOOD PRODUCTION & PATISSERIE         |              |     |              |   |                          |      |              |       |              | COURSE II :USHO502        |              |      |       |        |     |        |    |    |      | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |     |      |    |    |      |      |  |
|                                                                                                                                                                                                          | COURSE III:USHO503                                  | :FRONT OFFICE                         |              |     |              |   |                          |      |              |       |              | COURSE IV :USHO504        |              |      |       |        |     |        |    |    |      | :HOUSEKEEPING                          |     |      |    |    |      |      |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                   | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |   |                          |      |              |       |              | COURSE VI :USH0505        |              |      |       |        |     |        |    |    |      | :CORPORATE ENGLISH                     |     |      |    |    |      |      |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                  | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |   |                          |      |              |       |              |                           |              |      |       |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
| 3110512                                                                                                                                                                                                  | NAIK SARTHAK SANDEEP VANDANA<br>548 VIVA - VIRAR    | 09F                                   | 10+          | --  | 056+         |   |                          |      |              | --    | --           | --                        | --           | --   | 33+   | 10+    | 43  | 053+   |    |    |      |                                        | 96  | 4    | C  | 5  | 20   | F    |  |
|                                                                                                                                                                                                          |                                                     | 30+                                   | 14+          | 44  | 2            | D | 4                        | 8    | 35+          | 14+   | 49           | 2                         | C            | 5    | 10    | 049+   | 2   | C      | 5  | 10 |      |                                        |     |      |    | 16 | 90   | --   |  |
|                                                                                                                                                                                                          |                                                     | 30+                                   | 23+          | 53  | 056+         |   |                          |      |              | 109   | 4            | B+                        | 7            | 28   | 34E   | 21+    | 55  | 2      | B+ | 7  | 14   |                                        |     |      |    |    |      |      |  |
| 3110513                                                                                                                                                                                                  | PAGI KIRAN RAMESH VANITA<br>548 VIVA - VIRAR        | 30E                                   | 17+          | 47  | 062+         |   |                          |      |              | 109   | 4            | B+                        | 7            | 28   | 30+   | 15+    | 45  | 055+   |    |    |      |                                        | 100 | 4    | B  | 6  | 24   | F    |  |
|                                                                                                                                                                                                          |                                                     | 36+                                   | 17+          | 53  | 2            | B | 6                        | 12   | 51+          | 18+   | 69           | 2                         | A            | 8    | 16    | 058+   | 2   | B+     | 7  | 14 |      |                                        |     |      |    | 18 | 118  | --   |  |
|                                                                                                                                                                                                          |                                                     | 34+                                   | 20+          | 54  | 052+         |   |                          |      |              | 106   | 4            | B                         | 6            | 24   | 25F   | 20+    | --  | --     | -- | -- |      |                                        |     |      |    |    |      |      |  |
| 3110514                                                                                                                                                                                                  | PATIL ASHISH MAHESH CHANDRAKALA<br>548 VIVA - VIRAR | 33                                    | 16+          | 49  | 070+         |   |                          |      |              | 119   | 4            | A                         | 8            | 32   | 35+   | 15+    | 50  | 058+   |    |    |      |                                        | 108 | 4    | B  | 6  | 24   | P    |  |
|                                                                                                                                                                                                          |                                                     | 37+                                   | 17+          | 54  | 2            | B | 6                        | 12   | 30+          | 20+   | 50           | 2                         | B            | 6    | 12    | 050+   | 2   | B      | 6  | 12 |      |                                        |     |      |    | 20 | 130  | 6.50 |  |
|                                                                                                                                                                                                          |                                                     | 31+                                   | 18+          | 49  | 059+         |   |                          |      |              | 108   | 4            | B                         | 6            | 24   | 35    | 21+    | 56  | 2      | B+ | 7  | 14   |                                        |     |      |    |    |      |      |  |
| 3110515                                                                                                                                                                                                  | SHAH SONU HANIF NAZAMA<br>548 VIVA - VIRAR          | 41E                                   | 16+          | 57  | 070+         |   |                          |      |              | 127   | 4            | A                         | 8            | 32   | 32+   | 15+    | 47  | 054+   |    |    |      |                                        | 101 | 4    | B  | 6  | 24   | F    |  |
|                                                                                                                                                                                                          |                                                     | 30+                                   | 19+          | 49  | 2            | C | 5                        | 10   | 35+          | 13+   | 48           | 2                         | C            | 5    | 10    | 044+   | 2   | D      | 4  | 8  |      |                                        |     |      |    | 18 | 120  | --   |  |
|                                                                                                                                                                                                          |                                                     | 54+                                   | 20+          | 74  | 068+         |   |                          |      |              | 142   | 4            | A+                        | 9            | 36   | 23F   | 16+    | --  | --     | -- | -- |      |                                        |     |      |    |    |      |      |  |
| 3110516                                                                                                                                                                                                  | ADEPU BHARAT BALKRISHNA SARITA<br>548 VIVA - VIRAR  | 30+                                   | 16+          | 46  | 066+         |   |                          |      |              | 112   | 4            | B+                        | 7            | 28   | A     | 12+    | --  | 049+   |    |    |      |                                        | --  | ---- | -- | -- | F    |      |  |
|                                                                                                                                                                                                          |                                                     | 40+                                   | 10+          | 50  | 2            | B | 6                        | 12   | 31+          | 18+   | 49           | 2                         | C            | 5    | 10    | 045+   | 2   | C      | 5  | 10 |      |                                        |     |      |    | 16 | 92   | --   |  |
|                                                                                                                                                                                                          |                                                     | 30+                                   | 16+          | 46  | 051+         |   |                          |      |              | 97    | 4            | C                         | 5            | 20   | 35+   | 15+    | 50  | 2      | B  | 6  | 12   |                                        |     |      |    |    |      |      |  |
| 3110517                                                                                                                                                                                                  | BISHNOI RAHUL BABULAL POONAM                        | 32+                                   | 20+          | 52  | 060+         |   |                          |      |              | 112   | 4            | B+                        | 7            | 28   | A     | 18+    | --  | 050E   |    |    |      |                                        | --  | ---- | -- | -- | F    |      |  |
|                                                                                                                                                                                                          |                                                     | 46+                                   | 15+          | 61  | 2            | A | 8                        | 16   | 30+          | 17+   | 47           | 2                         | C            | 5    | 10    | 061+   | 2   | A      | 8  | 16 |      |                                        |     |      |    | 16 | 112  | --   |  |
|                                                                                                                                                                                                          |                                                     | 45+                                   | 19+          | 64  | 072+         |   |                          |      |              | 136   | 4            | A                         | 8            | 32   | 33+   | 16+    | 49  | 2      | C  | 5  | 10   |                                        |     |      |    |    |      |      |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                     |                                       |              |     |              |   |                          |      |              |       |              |                           |              |      |       |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 排G:sum of product of credits & grades                                                                                                |                                                     |                                       |              |     |              |   |                          |      |              |       |              |                           |              |      |       |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
| 排:sum of credit points GPA: 排G /排                                                                                                                                                                        |                                                     |                                       |              |     |              |   |                          |      |              |       |              |                           |              |      |       |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
| MARKS                                                                                                                                                                                                    | :                                                   | >=80                                  | >=70 and <80 |     | >=60 and <70 |   | >=55 and <60             |      | >=50 and <55 |       | >=45 and <50 |                           | >=40 and <45 |      | <40   |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
| GRADE                                                                                                                                                                                                    | :                                                   | O                                     | A+           |     | A            |   | B+                       |      | B            |       | C            |                           | D            |      | F     |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |
| GRADE POINT                                                                                                                                                                                              | :                                                   | 10                                    | 9            |     | 8            |   | 7                        |      | 6            |       | 5            |                           | 4            |      | 0     |        |     |        |    |    |      |                                        |     |      |    |    |      |      |  |



|                                                                                                                                                                                                          |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|-------|-----|---|----|-------------------------|--------|-------|-------|-----|------------------------|------|-----------------------------------------------------------|----------------------|--------|----|--------|-----|------|----------------|------|------|----|-----|------|--|--|--|
| PAGE : 65                                                                                                                                                                                                |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           | DATE : JUNE 21, 2025 |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| CENTRE : 22 VASAI                                                                                                                                                                                        |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| SEAT NO                                                                                                                                                                                                  | NAME                                           | <----- COURSE - I ----->                                |       |     |   |    |                         |        |       |       |     |                        |      | <----- COURSE - II ----->                                 |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | 75/30                                                   | 25/10 | 100 |   |    |                         | 100/40 | 200   | C     | G   | GP                     | C*GP | 75/30                                                     | 25/10                | 100    |    | 100/40 | 200 | C    | G              | GP   | C*GP |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | <----- COURSE-III ----->                                |       |     |   |    | <----- COURSE-IV -----> |        |       |       |     | <----- COURSE-V -----> |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | 75/30                                                   | 25/10 | 100 | C | G  | GP                      | C*GP   | 75/30 | 25/10 | 100 | C                      | G    | GP                                                        | C*GP                 | 100/40 | C  | G      | GP  | C*GP |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | <----- COURSE - VI ----->                               |       |     |   |    |                         |        |       |       |     |                        |      | <----- COURSE-VII----->                                   |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          | COLLEGE                                        | 75/30                                                   | 25/10 | 100 |   |    |                         | 100/40 | 200   | C     | G   | GP                     | C*GP | 75/30                                                     | 25/10                | 100    | C  | G      | GP  | C*GP | 腩 腩G GPA GRADE |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |       |     |   |    |                         |        |       |       |     |                        |      | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | COURSE III:USHO503 :FRONT OFFICE                        |       |     |   |    |                         |        |       |       |     |                        |      | COURSE IV :USHO504 :HOUSEKEEPING                          |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | COURSE V :USH05P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |   |    |                         |        |       |       |     |                        |      | COURSE VI :USH0505 :CORPORATE ENGLISH                     |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | COURSE VII:USH0506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| 3110524                                                                                                                                                                                                  | ANSARI ADNAN NISAR SARWAR                      | 32+                                                     | 14+   | 46  |   |    |                         | 063+   | 109   | 4     | B+  | 7                      | 28   | 30                                                        | 20+                  | 50     |    |        |     | 055+ | 105            | 4    | B    | 6  | 24  | P    |  |  |  |
|                                                                                                                                                                                                          |                                                | 33+                                                     | 19+   | 52  | 2 | B  | 6                       | 12     | 30    | 16+   | 46  | 2                      | C    | 5                                                         | 10                   | 059+   | 2  | B+     | 7   | 14   |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | 35                                                      | 14+   | 49  |   |    |                         | 071+   |       | 120   | 4   | A                      | 8    | 32                                                        | 33+                  | 17+    | 50 | 2      | B   | 6    | 12             |      |      | 20 | 132 | 6.60 |  |  |  |
| 3110525                                                                                                                                                                                                  | DOKE VAIBHAV PARSHURAM RAHI                    | 33+                                                     | 16+   | 49  |   |    |                         | 069+   | 118   | 4     | B+  | 7                      | 28   | 25F                                                       | 18+                  | --     |    |        |     | 055+ | --             | ---- | --   | -- |     | F    |  |  |  |
|                                                                                                                                                                                                          |                                                | 35+                                                     | 12+   | 47  | 2 | C  | 5                       | 10     | 37E   | 15+   | 52  | 2                      | B    | 6                                                         | 12                   | 060+   | 2  | A      | 8   | 16   |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | 42E                                                     | 16+   | 58  |   |    |                         | 069+   |       | 127   | 4   | A                      | 8    | 32                                                        | 32+                  | 15+    | 47 | 2      | C   | 5    | 10             |      |      | 16 | 108 | --   |  |  |  |
| 3110526                                                                                                                                                                                                  | IDRISI ALTAMAS HUSAIN AKBAR HUSAIN MARIYAMBANO | 30+                                                     | 17+   | 47  |   |    |                         | 079+   | 126   | 4     | A   | 8                      | 32   | 45                                                        | 18+                  | 63     |    |        |     | 075+ | 138            | 4    | A    | 8  | 32  | P    |  |  |  |
|                                                                                                                                                                                                          |                                                | 41+                                                     | 18+   | 59  | 2 | B+ | 7                       | 14     | 38    | 17+   | 55  | 2                      | B+   | 7                                                         | 14                   | 077+   | 2  | A+     | 9   | 18   |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | 49                                                      | 17+   | 66  |   |    |                         | 080+   |       | 146   | 4   | A+                     | 9    | 36                                                        | 31+                  | 18+    | 49 | 2      | C   | 5    | 10             |      |      | 20 | 156 | 7.80 |  |  |  |
| 3110527/                                                                                                                                                                                                 | AHIRE PRACHI RAMESH VANDANA                    | 30+                                                     | 16+   | 46  |   |    |                         | 068+   | 114   | 4     | B+  | 7                      | 28   | 31                                                        | 15+                  | 46     |    |        |     | 056+ | 102            | 4    | B    | 6  | 24  | P    |  |  |  |
|                                                                                                                                                                                                          |                                                | 39+                                                     | 19+   | 58  | 2 | B+ | 7                       | 14     | 30+   | 10+   | 40  | 2                      | D    | 4                                                         | 8                    | 065+   | 2  | A      | 8   | 16   |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | 46                                                      | 16+   | 62  |   |    |                         | 076+   |       | 138   | 4   | A                      | 8    | 32                                                        | 36+                  | 17+    | 53 | 2      | B   | 6    | 12             |      |      | 20 | 134 | 6.70 |  |  |  |
| 3110528                                                                                                                                                                                                  | DHURE ARYA ASHOK ASHLESHA                      | 31+                                                     | 16+   | 47  |   |    |                         | 062+   | 109   | 4     | B+  | 7                      | 28   | 30                                                        | 17+                  | 47     |    |        |     | 050+ | 97             | 4    | C    | 5  | 20  | P    |  |  |  |
|                                                                                                                                                                                                          |                                                | 35+                                                     | 18+   | 53  | 2 | B  | 6                       | 12     | 32+   | 13+   | 45  | 2                      | C    | 5                                                         | 10                   | 056+   | 2  | B+     | 7   | 14   |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | 48                                                      | 16+   | 64  |   |    |                         | 071+   |       | 135   | 4   | A                      | 8    | 32                                                        | 38+                  | 16+    | 54 | 2      | B   | 6    | 12             |      |      | 20 | 128 | 6.40 |  |  |  |
| 3110529                                                                                                                                                                                                  | DOMINIC JOSHUA KANNAMTHARA ASHA                | 31+                                                     | 14+   | 45  |   |    |                         | 064+   | 109   | 4     | B+  | 7                      | 28   | 39                                                        | 21+                  | 60     |    |        |     | 057+ | 117            | 4    | B+   | 7  | 28  | P    |  |  |  |
|                                                                                                                                                                                                          |                                                | 30+                                                     | 13+   | 43  | 2 | D  | 4                       | 8      | 38+   | 15+   | 53  | 2                      | B    | 6                                                         | 12                   | 067+   | 2  | A      | 8   | 16   |                |      |      |    |     |      |  |  |  |
|                                                                                                                                                                                                          |                                                | 50                                                      | 19+   | 69  |   |    |                         | 075+   |       | 144   | 4   | A+                     | 9    | 36                                                        | 39+                  | 22+    | 61 | 2      | A   | 8    | 16             |      |      | 20 | 144 | 7.20 |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |
| GRADE POINT : 10 9 8 7 6 5 4 3 2 1 0                                                                                                                                                                     |                                                |                                                         |       |     |   |    |                         |        |       |       |     |                        |      |                                                           |                      |        |    |        |     |      |                |      |      |    |     |      |  |  |  |







|                                                                                                                                                                                                          |                                    |                                                         |              |              |              |              |                         |              |       |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------|--------------|--------------|--------------|--------------|-------------------------|--------------|-------|-------|-----|------------------------|------|-----------------------------------------------------------|----------------------|--------|-----|--------|-----|------|----------------|----|------|----|-----|------|
| PAGE : 69                                                                                                                                                                                                |                                    |                                                         |              |              |              |              |                         |              |       |       |     |                        |      |                                                           | DATE : JUNE 21, 2025 |        |     |        |     |      |                |    |      |    |     |      |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                    |                                                         |              |              |              |              |                         |              |       |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
| CENTRE : 26 WADA                                                                                                                                                                                         |                                    |                                                         |              |              |              |              |                         |              |       |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
| SEAT NO                                                                                                                                                                                                  | NAME                               | <----- COURSE - I ----->                                |              |              |              |              |                         |              |       |       |     |                        |      | <----- COURSE - II ----->                                 |                      |        |     |        |     |      |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | 75/30                                                   | 25/10        | 100          |              |              |                         | 100/40       | 200   | C     | G   | GP                     | C*GP | 75/30                                                     | 25/10                | 100    |     | 100/40 | 200 | C    | G              | GP | C*GP |    |     |      |
|                                                                                                                                                                                                          |                                    | <----- COURSE-III ----->                                |              |              |              |              | <----- COURSE-IV -----> |              |       |       |     | <----- COURSE-V -----> |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | 75/30                                                   | 25/10        | 100          | C            | G            | GP                      | C*GP         | 75/30 | 25/10 | 100 | C                      | G    | GP                                                        | C*GP                 | 100/40 | C   | G      | GP  | C*GP |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | <----- COURSE - VI ----->                               |              |              |              |              |                         |              |       |       |     |                        |      | <----- COURSE-VII----->                                   |                      |        |     |        |     |      |                |    |      |    |     |      |
|                                                                                                                                                                                                          | COLLEGE                            | 75/30                                                   | 25/10        | 100          |              |              |                         | 100/40       | 200   | C     | G   | GP                     | C*GP | 75/30                                                     | 25/10                | 100    | C   | G      | GP  | C*GP | 腩 腩G GPA GRADE |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |              |              |              |              |                         |              |       |       |     |                        |      | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |                      |        |     |        |     |      |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | COURSE III:USHO503 :FRONT OFFICE                        |              |              |              |              |                         |              |       |       |     |                        |      | COURSE IV :USHO504 :HOUSEKEEPING                          |                      |        |     |        |     |      |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |              |              |              |                         |              |       |       |     |                        |      | COURSE VI :USHO505 :CORPORATE ENGLISH                     |                      |        |     |        |     |      |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |              |              |              |              |                         |              |       |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
| 3110548/                                                                                                                                                                                                 | SHENDAD RASIKA GARUNATH PREMA      | A                                                       | 20+          | --           |              |              |                         | 060+         | --    | --    | --  | --                     | --   | 36+                                                       | 22+                  | 58     |     | 075+   | 133 | 4    | A              | 8  | 32   |    | F   |      |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA            | 63+                                                     | 21+          | 84           | 2            | O            | 10                      | 20           | 48+   | 23+   | 71  | 2                      | A+   | 9                                                         | 18                   | 079+   | 2   | A+     | 9   | 18   |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | 60+                                                     | 20+          | 80           |              |              |                         |              |       | 080+  | 160 | 4                      | O    | 10                                                        | 40                   | 50+    | 20+ | 70     | 2   | A+   | 9              | 18 |      | 16 | 146 | --   |
| 3110549                                                                                                                                                                                                  | THAKARE SAIRAM BANDU BARAKI        | A                                                       | 22+          | --           |              |              |                         | 055+         | --    | --    | --  | --                     | --   | 36+                                                       | 22+                  | 58     |     | 067+   | 125 | 4    | A              | 8  | 32   |    | F   |      |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA            | 30+                                                     | 21+          | 51           | 2            | B            | 6                       | 12           | 47+   | 20+   | 67  | 2                      | A    | 8                                                         | 16                   | 079+   | 2   | A+     | 9   | 18   |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | 51+                                                     | 22+          | 73           |              |              |                         |              |       | 075+  | 148 | 4                      | A+   | 9                                                         | 36                   | 47+    | 22+ | 69     | 2   | A    | 8              | 16 |      | 16 | 130 | --   |
| 3110550                                                                                                                                                                                                  | GAGARE ASHITOSH BALU KAMAL         | A                                                       | A            | --           |              |              |                         | A            | --    | --    | --  | --                     | --   | A                                                         | A                    | --     |     | A      | --  | --   | --             | -- |      |    | A   | ABS  |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA            | A                                                       | A            | --           | --           | --           | --                      | A            | A     | --    | --  | --                     | --   | A                                                         | A                    | A      | --  | --     | --  | --   | --             | -- |      |    |     |      |
|                                                                                                                                                                                                          |                                    | A                                                       | A            | --           |              |              |                         | A            | --    | --    | --  | --                     | --   | A                                                         | A                    | --     | --  | --     | --  | --   | --             | -- |      | 0  | 0   | --   |
| 3110551/                                                                                                                                                                                                 | JADHAV RENUKA CHANDRAKANT CHANDRKA | 36                                                      | 20+          | 56           |              |              |                         | 060+         | 116   | 4     | B+  | 7                      | 28   | 48                                                        | 19+                  | 67     |     | 055+   | 122 | 4    | A              | 8  | 32   |    | P   |      |
| LA                                                                                                                                                                                                       | 973 WADA COLLEGE - WADA            | 50+                                                     | 20+          | 70           | 2            | A+           | 9                       | 18           | 61+   | 21+   | 82  | 2                      | O    | 10                                                        | 20                   | 076+   | 2   | A+     | 9   | 18   |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | 66+                                                     | 20+          | 86           |              |              |                         |              |       | 080+  | 166 | 4                      | O    | 10                                                        | 40                   | 55+    | 20+ | 75     | 2   | A+   | 9              | 18 |      | 20 | 174 | 8.70 |
| 3110552/                                                                                                                                                                                                 | VAD TANU TRIMBAK VANDANA           | A                                                       | 21+          | --           |              |              |                         | 065+         | --    | --    | --  | --                     | --   | A                                                         | 22+                  | --     |     | 075+   | --  | --   | --             | -- |      |    | F   |      |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA            | A                                                       | 20+          | --           | --           | --           | --                      | 33+          | 21+   | 54    | 2   | B                      | 6    | 12                                                        |                      | 078+   | 2   | A+     | 9   | 18   |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | 61+                                                     | 21+          | 82           |              |              |                         |              | 079+  | 161   | 4   | O                      | 10   | 40                                                        | 63+                  | 20+    | 83  | 2      | O   | 10   | 20             |    |      | 10 | 90  | --   |
| 3110553/                                                                                                                                                                                                 | BHAVER MANISHA LAHANU NIRMALA      | A                                                       | 19+          | --           |              |              |                         | 077+         | --    | --    | --  | --                     | --   | A                                                         | 20+                  | --     |     | 050+   | --  | --   | --             | -- |      |    | F   |      |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA            | A                                                       | 21+          | --           | --           | --           | --                      | A            | 21+   | --    | --  | --                     | --   | --                                                        |                      | 075+   | 2   | A+     | 9   | 18   |                |    |      |    |     |      |
|                                                                                                                                                                                                          |                                    | A                                                       | 21+          | --           |              |              |                         |              | 075+  | --    | --  | --                     | --   | --                                                        | 39+                  | 21+    | 60  | 2      | A   | 8    | 16             |    |      | 4  | 34  | --   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                    |                                                         |              |              |              |              |                         |              |       |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                    |                                                         |              |              |              |              |                         |              |       |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                    |                                                         |              |              |              |              |                         |              |       |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
| MARKS                                                                                                                                                                                                    | :                                  | >=80                                                    | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50            | >=40 and <45 | <40   |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
| GRADE                                                                                                                                                                                                    | :                                  | O                                                       | A+           | A            | B+           | B            | C                       | D            | F     |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |
| GRADE POINT                                                                                                                                                                                              | :                                  | 10                                                      | 9            | 8            | 7            | 6            | 5                       | 4            | 0     |       |     |                        |      |                                                           |                      |        |     |        |     |      |                |    |      |    |     |      |

| SEAT NO                                                                                                                                                                                                 | NAME                                                          | <----- COURSE - I ----->                        |              |     |        |                                       |              |      |       |       |              |    |      | <----- COURSE - II -----> |              |        |        |                                        |              |      |                |    |              |      |      |     |     |    |      |      |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|--------------|-----|--------|---------------------------------------|--------------|------|-------|-------|--------------|----|------|---------------------------|--------------|--------|--------|----------------------------------------|--------------|------|----------------|----|--------------|------|------|-----|-----|----|------|------|---|
|                                                                                                                                                                                                         |                                                               | 75/30                                           | 25/10        | 100 | 100/40 |                                       |              |      | 200   | C     | G            | GP | C*GP | 75/30                     | 25/10        | 100    | 100/40 |                                        |              |      | 200            | C  | G            | GP   | C*GP |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | <----- COURSE-III -----><----- COURSE-IV -----> |              |     |        |                                       |              |      |       |       |              |    |      | <----- COURSE-V ----->    |              |        |        |                                        |              |      |                |    |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | 75/30                                           | 25/10        | 100 | C      | G                                     | GP           | C*GP | 75/30 | 25/10 | 100          | C  | G    | GP                        | C*GP         | 100/40 |        |                                        |              | C    | G              | GP | C*GP         |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | <----- COURSE - VI ----->                       |              |     |        |                                       |              |      |       |       |              |    |      | <----- COURSE-VII ----->  |              |        |        |                                        |              |      |                |    |              |      |      |     |     |    |      |      |   |
| COLLEGE                                                                                                                                                                                                 |                                                               | 75/30                                           | 25/10        | 100 | 100/40 |                                       |              |      | 200   | C     | G            | GP | C*GP | 75/30                     | 25/10        | 100    | C      | G                                      | GP           | C*GP | 排 排G GPA GRADE |    |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | COURSE I :USHO501                               |              |     |        | :FOOD PRODUCTION & PATISSERIE         |              |      |       |       |              |    |      | COURSE II :USHO502        |              |        |        | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |              |      |                |    |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | COURSE III:USHO503                              |              |     |        | :FRONT OFFICE                         |              |      |       |       |              |    |      | COURSE IV :USHO504        |              |        |        | :HOUSEKEEPING                          |              |      |                |    |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | COURSE V :USH05P3                               |              |     |        | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |      |       |       |              |    |      | COURSE VI :USH0505        |              |        |        | :CORPORATE ENGLISH                     |              |      |                |    |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | COURSE VII:USH0506                              |              |     |        | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |      |       |       |              |    |      |                           |              |        |        |                                        |              |      |                |    |              |      |      |     |     |    |      |      |   |
| 3110554                                                                                                                                                                                                 | KAKAD SANKET HIRU SUVARNA<br>973 WADA COLLEGE - WADA          | A                                               | 20+          | --  |        |                                       |              |      |       |       |              |    | A    | 21+                       | --           |        |        |                                        |              |      |                |    |              |      |      |     | F   |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | A                                               | 22+          | --  | --     | --                                    | --           |      | A     | 22+   | --           | -- | --   | --                        |              | 079+   | 2      | A+                                     |              | 9    | 18             |    |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | A                                               | 20+          | --  |        |                                       |              |      |       | 075+  | --           | -- | --   | --                        |              | A      | 20+    | --                                     | --           | --   | --             | -- |              |      | 2    | 18  | --  |    |      |      |   |
| 3110555                                                                                                                                                                                                 | KHANJODE TUSHAR RAMDAS SHAILA<br>973 WADA COLLEGE - WADA      | A                                               | 16+          | --  |        |                                       |              |      |       |       |              |    | A    | 15+                       | --           |        |        |                                        |              |      |                |    |              |      |      |     | F   |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | A                                               | 19+          | --  | --     | --                                    | --           |      | A     | 15+   | --           | -- | --   | --                        |              | 075+   | 2      | A+                                     |              | 9    | 18             |    |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | A                                               | 20+          | --  |        |                                       |              |      |       | 070+  | --           | -- | --   | --                        |              | A      | 15+    | --                                     | --           | --   | --             | -- |              |      | 2    | 18  | --  |    |      |      |   |
| 3110556                                                                                                                                                                                                 | KOMB ROHIT CHANDRAKANT CHANDRAKALA<br>973 WADA COLLEGE - WADA | A                                               | 15+          | --  |        |                                       |              |      |       |       |              |    | A    | 16+                       | --           |        |        |                                        |              |      |                |    |              |      |      |     | F   |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | A                                               | 14+          | --  | --     | --                                    | --           |      | A     | 14+   | --           | -- | --   | --                        |              | 072+   | 2      | A+                                     |              | 9    | 18             |    |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | A                                               | 15+          | --  |        |                                       |              |      |       | 060+  | --           | -- | --   | --                        |              | A      | 17+    | --                                     | --           | --   | --             | -- |              |      | 2    | 18  | --  |    |      |      |   |
| 3110557/                                                                                                                                                                                                | KUVARA CHETNA GANPAT KAVITA<br>973 WADA COLLEGE - WADA        | 41                                              | 19+          | 60  |        |                                       |              |      |       | 045+  | 105          | 4  | B    | 6                         | 24           | 49     | 21+    | 70                                     |              |      |                |    |              | 050+ | 120  | 4   | A   | 8  | 32   |      | P |
|                                                                                                                                                                                                         |                                                               | 58                                              | 23+          | 81  | 2      | O                                     | 10           | 20   | 63    | 23+   | 86           | 2  | O    | 10                        | 20           |        |        | 080+                                   | 2            | O    | 10             | 20 |              |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | 61                                              | 19+          | 80  |        |                                       |              |      |       | 079+  | 159          | 4  | O    | 10                        | 40           | 68     | 19+    | 87                                     | 2            | O    | 10             | 20 |              |      | 20   | 176 |     |    | 8.80 |      |   |
| 3110558/                                                                                                                                                                                                | MAHAVARKAR UMA TUKARAM SUNITA<br>973 WADA COLLEGE - WADA      | 38                                              | 15+          | 53  |        |                                       |              |      |       | 060+  | 113          | 4  | B+   | 7                         | 28           | 48     | 14+    | 62                                     |              |      |                |    |              | 070+ | 132  | 4   | A   | 8  | 32   |      | P |
|                                                                                                                                                                                                         |                                                               | 33                                              | 17+          | 50  | 2      | B                                     | 6            | 12   | 49    | 14+   | 63           | 2  | A    | 8                         | 16           |        |        | 062+                                   | 2            | A    |                | 8  | 16           |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | 63                                              | 15+          | 78  |        |                                       |              |      |       | 060+  | 138          | 4  | A    | 8                         | 32           | 64     | 15+    | 79                                     | 2            | A+   |                | 9  | 18           |      |      | 20  | 154 |    |      | 7.70 |   |
| 3110559                                                                                                                                                                                                 | SAPTA RUPESH YASHVANT JAYWANTI<br>973 WADA COLLEGE - WADA     | A                                               | 19+          | --  |        |                                       |              |      |       | 060+  | --           | -- | --   | --                        | --           | A      | 19+    | --                                     |              |      |                |    |              | 050+ | --   | --  | --  | -- |      |      | F |
|                                                                                                                                                                                                         |                                                               | A                                               | 21+          | --  | --     | --                                    | --           |      | A     | 19+   | --           | -- | --   | --                        | --           |        |        | 076+                                   | 2            | A+   |                | 9  | 18           |      |      |     |     |    |      |      |   |
|                                                                                                                                                                                                         |                                                               | A                                               | 23+          | --  |        |                                       |              |      |       | 075+  | --           | -- | --   | --                        | --           | A      | 23+    | --                                     | --           | --   | --             | -- |              |      |      | 2   | 18  | -- |      |      |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, -:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                               |                                                 |              |     |        |                                       |              |      |       |       |              |    |      |                           |              |        |        |                                        |              |      |                |    |              |      |      |     |     |    |      |      |   |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 排G:sunm of product of credits & grades                                                                                              |                                                               |                                                 |              |     |        |                                       |              |      |       |       |              |    |      |                           |              |        |        |                                        |              |      |                |    |              |      |      |     |     |    |      |      |   |
| 排:sunm of credit points GPA: 排G /排                                                                                                                                                                      |                                                               |                                                 |              |     |        |                                       |              |      |       |       |              |    |      |                           |              |        |        |                                        |              |      |                |    |              |      |      |     |     |    |      |      |   |
| MARKS                                                                                                                                                                                                   | :                                                             | >=80                                            | >=70 and <80 |     |        |                                       | >=60 and <70 |      |       |       | >=55 and <60 |    |      |                           | >=50 and <55 |        |        |                                        | >=45 and <50 |      |                |    | >=40 and <45 |      |      |     | <40 |    |      |      |   |
| GRADE                                                                                                                                                                                                   | :                                                             | O                                               | A+           |     |        |                                       | A            |      |       |       | B+           |    |      |                           | B            |        |        |                                        | C            |      |                |    | D            |      |      |     | F   |    |      |      |   |
| GRADE POINT                                                                                                                                                                                             | :                                                             | 10                                              | 9            |     |        |                                       | 8            |      |       |       | 7            |    |      |                           | 6            |        |        |                                        | 5            |      |                |    | 4            |      |      |     | 0   |    |      |      |   |

| SEAT NO                                                                                                                                                                                                  | NAME                           | <----- COURSE - I ----->              |              |     |              |    |                          |      |              |        |              | <----- COURSE - II -----> |              |    |      |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------------------|------|--------------|--------|--------------|---------------------------|--------------|----|------|--------|----------------------------------------|-----|---|----|----|------|----------------|--------|-----|------|----|----|------|---|
|                                                                                                                                                                                                          |                                | 75/30                                 | 25/10        | 100 |              |    |                          |      |              | 100/40 | 200          | C                         | G            | GP | C*GP | 75/30  | 25/10                                  | 100 |   |    |    |      |                | 100/40 | 200 | C    | G  | GP | C*GP |   |
|                                                                                                                                                                                                          |                                | <----- COURSE-III ----->              |              |     |              |    | <----- COURSE-IV ----->  |      |              |        |              | <----- COURSE-V ----->    |              |    |      |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
|                                                                                                                                                                                                          |                                | 75/30                                 | 25/10        | 100 | C            | G  | GP                       | C*GP | 75/30        | 25/10  | 100          | C                         | G            | GP | C*GP | 100/40 |                                        |     |   |    | C  | G    | GP             | C*GP   |     |      |    |    |      |   |
|                                                                                                                                                                                                          |                                | <----- COURSE - VI ----->             |              |     |              |    | <----- COURSE-VII -----> |      |              |        |              |                           |              |    |      |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
| COLLEGE                                                                                                                                                                                                  |                                | 75/30                                 | 25/10        | 100 |              |    |                          |      |              | 100/40 | 200          | C                         | G            | GP | C*GP | 75/30  | 25/10                                  | 100 | C | G  | GP | C*GP | 腓 腓G GPA GRADE |        |     |      |    |    |      |   |
|                                                                                                                                                                                                          | COURSE I :USH0501              | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |                          |      |              |        |              | COURSE II :USH0502        |              |    |      |        | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |     |   |    |    |      |                |        |     |      |    |    |      |   |
|                                                                                                                                                                                                          | COURSE III:USH0503             | :FRONT OFFICE                         |              |     |              |    |                          |      |              |        |              | COURSE IV :USH0504        |              |    |      |        | :HOUSEKEEPING                          |     |   |    |    |      |                |        |     |      |    |    |      |   |
|                                                                                                                                                                                                          | COURSE V :USH05P3              | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |                          |      |              |        |              | COURSE VI :USH0505        |              |    |      |        | :CORPORATE ENGLISH                     |     |   |    |    |      |                |        |     |      |    |    |      |   |
|                                                                                                                                                                                                          | COURSE VII:USH0506             | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |                          |      |              |        |              |                           |              |    |      |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
| 3110560                                                                                                                                                                                                  | THORAT DHIRAJ SHANTARAM SAVITA | 50                                    | 19+          | 69  |              |    |                          |      |              | 050+   | 119          | 4                         | A            | 8  | 32   | 50     | 19+                                    | 69  |   |    |    |      |                | 050+   | 119 | 4    | A  | 8  | 32   | P |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA        | 64                                    | 22+          | 86  | 2            | O  | 10                       | 20   | 44           | 22+    | 66           | 2                         | A            | 8  | 16   | 080+   |                                        |     |   |    | 2  | O    | 10             | 20     |     |      |    |    |      |   |
|                                                                                                                                                                                                          |                                | 66                                    | 19+          | 85  |              |    |                          |      |              | 079+   | 164          | 4                         | O            | 10 | 40   | 67     | 19+                                    | 86  | 2 | O  | 10 | 20   | 20 180 9.00    |        |     |      |    |    |      |   |
| 3110562                                                                                                                                                                                                  | KUVARA PRAMOD RAJU VIMAL       | A                                     | 22+          | --  |              |    |                          |      |              | 060+   | --           | --                        | --           | -- | --   | 46+    | 20+                                    | 66  |   |    |    |      |                | 050+   | 116 | 4    | B+ | 7  | 28   | F |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA        | A                                     | 22+          | --  | --           | -- | --                       | 34+  | 21+          | 55     | 2            | B+                        | 7            | 14 | 075+ |        |                                        |     |   | 2  | A+ | 9    | 18             |        |     |      |    |    |      |   |
|                                                                                                                                                                                                          |                                | 59+                                   | 22+          | 81  |              |    |                          |      |              | 080+   | 161          | 4                         | O            | 10 | 40   | 33+    | 22+                                    | 55  | 2 | B+ | 7  | 14   | 14 114 --      |        |     |      |    |    |      |   |
| 3110564                                                                                                                                                                                                  | KHANJODE VIKAS VIJAY MANDA     | 43+                                   | 15+          | 58  |              |    |                          |      |              | 060+   | 118          | 4                         | B+           | 7  | 28   | A      | 17+                                    | --  |   |    |    |      |                | 080+   | --  | ---- | -- | -- | F    |   |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA        | 51+                                   | 17+          | 68  | 2            | A  | 8                        | 16   | 39+          | 17+    | 56           | 2                         | B+           | 7  | 14   | 080+   |                                        |     |   |    | 2  | O    | 10             | 20     |     |      |    |    |      |   |
|                                                                                                                                                                                                          |                                | 44+                                   | 15+          | 59  |              |    |                          |      |              | 080+   | 139          | 4                         | A+           | 9  | 36   | 34+    | 17+                                    | 51  | 2 | B  | 6  | 12   | 16 126 --      |        |     |      |    |    |      |   |
| 3110566/                                                                                                                                                                                                 | PAGI NEHA KIRAN ANITA          | 39+                                   | 21+          | 60  |              |    |                          |      |              | 060+   | 120          | 4                         | A            | 8  | 32   | 46     | 20+                                    | 66  |   |    |    |      |                | 067+   | 133 | 4    | A  | 8  | 32   | P |
|                                                                                                                                                                                                          | 973 WADA COLLEGE - WADA        | 52+                                   | 21+          | 73  | 2            | A+ | 9                        | 18   | 55+          | 20+    | 75           | 2                         | A+           | 9  | 18   | 074+   |                                        |     |   |    | 2  | A+   | 9              | 18     |     |      |    |    |      |   |
|                                                                                                                                                                                                          |                                | 61+                                   | 23+          | 84  |              |    |                          |      |              | 078+   | 162          | 4                         | O            | 10 | 40   | 58+    | 23+                                    | 81  | 2 | O  | 10 | 20   | 20 178 8.90    |        |     |      |    |    |      |   |
| 3110568                                                                                                                                                                                                  | JANKAR SACHIN JAGANNATH CHHAYA | 21F                                   | 10+          | --  |              |    |                          |      |              | 060+   | --           | --                        | --           | -- | --   | 32+    | 17+                                    | 49  |   |    |    |      |                | 061+   | 110 | 4    | B+ | 7  | 28   | F |
|                                                                                                                                                                                                          | 1091 BEHARAY INSTITUTE -       | 39+                                   | 16+          | 55  | 2            | B+ | 7                        | 14   | 39+          | 15+    | 54           | 2                         | B            | 6  | 12   | 065+   |                                        |     |   |    | 2  | A    | 8              | 16     |     |      |    |    |      |   |
|                                                                                                                                                                                                          |                                | 30+                                   | 12+          | 42  |              |    |                          |      |              | 058+   | 100          | 4                         | B            | 6  | 24   | 46+    | 11+                                    | 57  | 2 | B+ | 7  | 14   | 16 108 --      |        |     |      |    |    |      |   |
| 3110569                                                                                                                                                                                                  | MHAISKAR UMESH KISHOR SUREKHA  | 23F                                   | 11+          | --  |              |    |                          |      |              | 057+   | --           | --                        | --           | -- | --   | 49+    | 14+                                    | 63  |   |    |    |      |                | 075+   | 138 | 4    | A  | 8  | 32   | F |
|                                                                                                                                                                                                          | 1091 BEHARAY INSTITUTE -       | 41+                                   | 17+          | 58  | 2            | B+ | 7                        | 14   | 30+          | 18+    | 48           | 2                         | C            | 5  | 10   | 086+   |                                        |     |   |    | 2  | O    | 10             | 20     |     |      |    |    |      |   |
|                                                                                                                                                                                                          |                                | 49+                                   | 13+          | 62  |              |    |                          |      |              | 065+   | 127          | 4                         | A            | 8  | 32   | 30+    | 13+                                    | 43  | 2 | D  | 4  | 8    | 16 116 --      |        |     |      |    |    |      |   |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                |                                       |              |     |              |    |                          |      |              |        |              |                           |              |    |      |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                |                                       |              |     |              |    |                          |      |              |        |              |                           |              |    |      |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                |                                       |              |     |              |    |                          |      |              |        |              |                           |              |    |      |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
| MARKS                                                                                                                                                                                                    | :                              | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60             |      | >=50 and <55 |        | >=45 and <50 |                           | >=40 and <45 |    | <40  |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
| GRADE                                                                                                                                                                                                    | :                              | O                                     | A+           |     | A            |    | B+                       |      | B            |        | C            |                           | D            |    | F    |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |
| GRADE POINT                                                                                                                                                                                              | :                              | 10                                    | 9            |     | 8            |    | 7                        |      | 6            |        | 5            |                           | 4            |    | 0    |        |                                        |     |   |    |    |      |                |        |     |      |    |    |      |   |







| SEAT NO                                                                                                                                                                                                  | NAME                                                     | <----- COURSE - I ----->              |              |     |              |    |                         |      |              |        |              |                        |              |    |      | <----- COURSE - II -----> |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|-------------------------|------|--------------|--------|--------------|------------------------|--------------|----|------|---------------------------|--------------------|------|----|----|----|----------------------------------------|----------------|--------|-----|------|----|----|------|------|--|--|--|
|                                                                                                                                                                                                          |                                                          | 75/30                                 | 25/10        | 100 |              |    |                         |      |              | 100/40 | 200          | C                      | G            | GP | C*GP | 75/30                     | 25/10              | 100  |    |    |    |                                        |                | 100/40 | 200 | C    | G  | GP | C*GP |      |  |  |  |
|                                                                                                                                                                                                          |                                                          | <----- COURSE-III ----->              |              |     |              |    | <----- COURSE-IV -----> |      |              |        |              | <----- COURSE-V -----> |              |    |      |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
|                                                                                                                                                                                                          |                                                          | 75/30                                 | 25/10        | 100 | C            | G  | GP                      | C*GP | 75/30        | 25/10  | 100          | C                      | G            | GP | C*GP | 100/40                    |                    |      |    |    | C  | G                                      | GP             | C*GP   |     |      |    |    |      |      |  |  |  |
|                                                                                                                                                                                                          |                                                          | <----- COURSE - VI ----->             |              |     |              |    | <----- COURSE-VII-----> |      |              |        |              |                        |              |    |      |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                          | 75/30                                 | 25/10        | 100 |              |    |                         |      |              | 100/40 | 200          | C                      | G            | GP | C*GP | 75/30                     | 25/10              | 100  | C  | G  | GP | C*GP                                   | 腓 腓G GPA GRADE |        |     |      |    |    |      |      |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USHO501                                        | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |                         |      |              |        |              |                        |              |    |      |                           | COURSE II :USHO502 |      |    |    |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |                |        |     |      |    |    |      |      |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USHO503                                       | :FRONT OFFICE                         |              |     |              |    |                         |      |              |        |              |                        |              |    |      |                           | COURSE IV :USHO504 |      |    |    |    | :HOUSEKEEPING                          |                |        |     |      |    |    |      |      |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USHO5P3                                        | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |                         |      |              |        |              |                        |              |    |      |                           | COURSE VI :USHO505 |      |    |    |    | :CORPORATE ENGLISH                     |                |        |     |      |    |    |      |      |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USHO506                                       | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |                         |      |              |        |              |                        |              |    |      |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
| 3110589                                                                                                                                                                                                  | RAUT KSHITEEJ KISHOR KIRTI<br>1064 L.R. TIWARI - MIRA    | 38                                    | 23+          | 61  |              |    |                         |      |              | 086+   | 147          | 4                      | A+           | 9  | 36   | 33+                       | 18+                | 51   |    |    |    |                                        |                | 080+   | 131 | 4    | A  | 8  | 32   | P    |  |  |  |
|                                                                                                                                                                                                          |                                                          | 43+                                   | 24+          | 67  | 2            | A  | 8                       | 16   | 30+          | 23+    | 53           | 2                      | B            | 6  | 12   | 31+                       | 24+                | 086+ | 2  | O  | 10 | 20                                     |                |        |     |      |    | 20 | 166  | 8.30 |  |  |  |
|                                                                                                                                                                                                          |                                                          | 46+                                   | 23+          | 69  |              |    |                         |      |              | 080+   | 149          | 4                      | A+           | 9  | 36   | 31+                       | 24+                | 55   | 2  | B+ | 7  | 14                                     |                |        |     |      |    |    |      |      |  |  |  |
| 3110590                                                                                                                                                                                                  | SHARMA NIKHIL BANSILAL JAMANA<br>1064 L.R. TIWARI - MIRA | 45                                    | 14+          | 59  |              |    |                         |      |              | 089+   | 148          | 4                      | A+           | 9  | 36   | 37+                       | 22+                | 59   |    |    |    |                                        |                | 083+   | 142 | 4    | A+ | 9  | 36   | P    |  |  |  |
|                                                                                                                                                                                                          |                                                          | 49+                                   | 21+          | 70  | 2            | A+ | 9                       | 18   | 30+          | 20+    | 50           | 2                      | B            | 6  | 12   | 38+                       | 24+                | 087+ | 2  | O  | 10 | 20                                     |                |        |     |      |    | 20 | 174  | 8.70 |  |  |  |
|                                                                                                                                                                                                          |                                                          | 33+                                   | 25+          | 58  |              |    |                         |      |              | 088+   | 146          | 4                      | A+           | 9  | 36   | 38+                       | 24+                | 62   | 2  | A  | 8  | 16                                     |                |        |     |      |    |    |      |      |  |  |  |
| 3110591                                                                                                                                                                                                  | TAUFIK IMTIYAZ SHEIKH HASEENA<br>1064 L.R. TIWARI - MIRA | 30                                    | 21+          | 51  |              |    |                         |      |              | 078+   | 129          | 4                      | A            | 8  | 32   | 30+                       | 17+                | 47   |    |    |    |                                        |                | 075+   | 122 | 4    | A  | 8  | 32   | P    |  |  |  |
|                                                                                                                                                                                                          |                                                          | 44+                                   | 22+          | 66  | 2            | A  | 8                       | 16   | 41+          | 25+    | 66           | 2                      | A            | 8  | 16   |                           |                    | 087+ | 2  | O  | 10 | 20                                     |                |        |     |      |    | 20 | 164  | 8.20 |  |  |  |
|                                                                                                                                                                                                          |                                                          | 30+                                   | 23+          | 53  |              |    |                         |      |              | 082+   | 135          | 4                      | A            | 8  | 32   | 38+                       | 22+                | 60   | 2  | A  | 8  | 16                                     |                |        |     |      |    |    |      |      |  |  |  |
| 3110592/                                                                                                                                                                                                 | WAGHELA KESAR MAHENDRA RASILA<br>1064 L.R. TIWARI - MIRA | 31                                    | 18+          | 49  |              |    |                         |      |              | 089+   | 138          | 4                      | A            | 8  | 32   | 30+                       | 20+                | 50   |    |    |    |                                        |                | 085+   | 135 | 4    | A  | 8  | 32   | P    |  |  |  |
|                                                                                                                                                                                                          |                                                          | 53+                                   | 21+          | 74  | 2            | A+ | 9                       | 18   | 42+          | 23+    | 65           | 2                      | A            | 8  | 16   |                           |                    | 092+ | 2  | O  | 10 | 20                                     |                |        |     |      |    | 20 | 168  | 8.40 |  |  |  |
|                                                                                                                                                                                                          |                                                          | 39+                                   | 25+          | 64  |              |    |                         |      |              | 088+   | 152          | 4                      | A+           | 9  | 36   | 36+                       | 21+                | 57   | 2  | B+ | 7  | 14                                     |                |        |     |      |    |    |      |      |  |  |  |
| 3110593                                                                                                                                                                                                  | YADAV AMIT LAXMAN URMILA                                 | 22F                                   | 14+          | --  |              |    |                         |      |              | 057+   | --           | --                     | --           | -- | --   | 34+                       | 19+                | 53   |    |    |    |                                        |                | 053+   | 106 | 4    | B  | 6  | 24   | F    |  |  |  |
|                                                                                                                                                                                                          |                                                          | 57+                                   | 11+          | 68  | 2            | A  | 8                       | 16   | 39+          | 12+    | 51           | 2                      | B            | 6  | 12   |                           |                    | 065+ | 2  | A  | 8  | 16                                     |                |        |     |      |    | 16 | 114  | --   |  |  |  |
|                                                                                                                                                                                                          |                                                          | 37+                                   | 15+          | 52  |              |    |                         |      |              | 071+   | 123          | 4                      | A            | 8  | 32   | 48+                       | 10+                | 58   | 2  | B+ | 7  | 14                                     |                |        |     |      |    |    |      |      |  |  |  |
| 3110594                                                                                                                                                                                                  | CHAVAN LAKHAN SHIVAJI SHARADA<br>986 UNIVERSAL COLL- BHA | 34E                                   | 18+          | 52  |              |    |                         |      |              | 076E   | 128          | 4                      | A            | 8  | 32   | 16F                       | 17+                | --   |    |    |    |                                        |                | 065E   | --  | ---- | -- | -- | F    |      |  |  |  |
|                                                                                                                                                                                                          |                                                          | 33E                                   | 17+          | 50  | 2            | B  | 6                       | 12   | 30E          | 17+    | 47           | 2                      | C            | 5  | 10   |                           |                    | 071E | 2  | A+ | 9  | 18                                     |                |        |     |      |    |    |      |      |  |  |  |
|                                                                                                                                                                                                          |                                                          | 39E                                   | 17+          | 56  |              |    |                         |      |              | 069E   | 125          | 4                      | A            | 8  | 32   | 13F                       | 19+                | --   | -- | -- | -- | --                                     |                |        |     |      |    | 14 | 104  | --   |  |  |  |
|                                                                                                                                                                                                          |                                                          |                                       |              |     |              |    |                         |      |              |        |              |                        |              |    |      |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                          |                                       |              |     |              |    |                         |      |              |        |              |                        |              |    |      |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
| NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                          |                                       |              |     |              |    |                         |      |              |        |              |                        |              |    |      |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                          |                                       |              |     |              |    |                         |      |              |        |              |                        |              |    |      |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                                        | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60            |      | >=50 and <55 |        | >=45 and <50 |                        | >=40 and <45 |    | <40  |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                                        | O                                     | A+           |     | A            |    | B+                      |      | B            |        | C            |                        | D            |    | F    |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                        | 10                                    | 9            |     | 8            |    | 7                       |      | 6            |        | 5            |                        | 4            |    | 0    |                           |                    |      |    |    |    |                                        |                |        |     |      |    |    |      |      |  |  |  |

















| SEAT NO                                                                                                                                                                                                  | NAME                                                          | <----- COURSE - I ----->                        |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE - II -----> |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|--------------|-----|--------------|----|--------------|------|--------------|-------|--------------|----|--------------|---------------------------|-------|-------|-----|------|----|--------|------|--------|-----|------|----|----------------------------------------|------|------|-------|--|--|--|--|
|                                                                                                                                                                                                          |                                                               | 75/30                                           | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100 |      |    |        |      | 100/40 | 200 | C    | G  | GP                                     | C*GP |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | <----- COURSE-III -----><----- COURSE-IV -----> |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-V ----->    |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 75/30                                           | 25/10        | 100 | C            | G  | GP           | C*GP | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  |       |     |      |    | 100/40 | C    | G      | GP  | C*GP |    |                                        |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | <----- COURSE - VI ----->                       |              |     |              |    |              |      |              |       |              |    |              | <----- COURSE-VII ----->  |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
| COLLEGE                                                                                                                                                                                                  |                                                               | 75/30                                           | 25/10        | 100 |              |    |              |      | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100 | C    | G  | GP     | C*GP |        |     |      |    | 腓                                      | 腓G   | GPA  | GRADE |  |  |  |  |
|                                                                                                                                                                                                          | COURSE I :USH0501                                             | :FOOD PRODUCTION & PATISSERIE                   |              |     |              |    |              |      |              |       |              |    |              | COURSE II :USH0502        |       |       |     |      |    |        |      |        |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          | COURSE III:USH0503                                            | :FRONT OFFICE                                   |              |     |              |    |              |      |              |       |              |    |              | COURSE IV :USH0504        |       |       |     |      |    |        |      |        |     |      |    | :HOUSEKEEPING                          |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                             | :ROOM DIVISION MANAGEMENT (PRACTICAL)           |              |     |              |    |              |      |              |       |              |    |              | COURSE VI :USH0505        |       |       |     |      |    |        |      |        |     |      |    | :CORPORATE ENGLISH                     |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                            | :ENVIRONMENTAL & SUSTAINABLE TOURISM            |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
| 3110645                                                                                                                                                                                                  | PATIL SAIRAJ KEDARNATH MADHURI<br>581 BHARATI VP HOT.& CA     | 42                                              | 19+          | 61  |              |    |              |      | 083+         | 144   | 4            | A+ | 9            | 36                        | 43+   | 22+   | 65  |      |    |        |      | 085+   | 150 | 4    | A+ | 9                                      | 36   |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 37+                                             | 19+          | 56  | 2            | B+ | 7            | 14   | 41+          | 20+   | 61           | 2  | A            | 8                         | 16    |       |     | 057+ | 2  | B+     | 7    | 14     |     |      |    |                                        |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 48+                                             | 22+          | 70  |              |    |              |      | 080+         | 150   | 4            | A+ | 9            | 36                        | 59+   | 15+   | 74  | 2    | A+ | 9      | 18   |        |     |      |    | 20                                     | 170  | 8.50 |       |  |  |  |  |
| 3110646                                                                                                                                                                                                  | SALVE AARYAN SANJAY ARCHANA SALVE<br>875 SATYAGRAHA - KHARGH  | 22F                                             | 17+          | --  |              |    |              |      | 066+         | --    | --           | -- | --           | --                        | 31+   | 15+   | 46  |      |    |        |      | 071+   | 117 | 4    | B+ | 7                                      | 28   |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 30+                                             | 16+          | 46  | 2            | C  | 5            | 10   | 30+          | 15+   | 45           | 2  | C            | 5                         | 10    |       |     | 080+ | 2  | O      | 10   | 20     |     |      |    |                                        |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 30+                                             | 15+          | 45  |              |    |              |      | 067+         | 112   | 4            | B+ | 7            | 28                        | 32+   | 19+   | 51  | 2    | B  | 6      | 12   |        |     |      |    | 16                                     | 108  | --   |       |  |  |  |  |
| 3110647                                                                                                                                                                                                  | TELLIES LOYD LAZARUS GRETTA<br>875 SATYAGRAHA - KHARGH        | 43                                              | 18+          | 61  |              |    |              |      | 077+         | 138   | 4            | A  | 8            | 32                        | 32+   | 15+   | 47  |      |    |        |      | 076+   | 123 | 4    | A  | 8                                      | 32   |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 48+                                             | 23+          | 71  | 2            | A+ | 9            | 18   | 32+          | 20+   | 52           | 2  | B            | 6                         | 12    |       |     | 070+ | 2  | A+     | 9    | 18     |     |      |    |                                        |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 32+                                             | 17+          | 49  |              |    |              |      | 070+         | 119   | 4            | A  | 8            | 32                        | 43+   | 19+   | 62  | 2    | A  | 8      | 16   |        |     |      |    | 20                                     | 160  | 8.00 |       |  |  |  |  |
| 3110648                                                                                                                                                                                                  | YADAV HARSHAL RAJESH PRAGNA PRAGNA<br>875 SATYAGRAHA - KHARGH | 24F                                             | 15+          | --  |              |    |              |      | 069+         | --    | --           | -- | --           | --                        | 33+   | 15+   | 48  |      |    |        |      | 072+   | 120 | 4    | A  | 8                                      | 32   |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 35+                                             | 15+          | 50  | 2            | B  | 6            | 12   | 30+          | 15+   | 45           | 2  | C            | 5                         | 10    |       |     | 062+ | 2  | A      | 8    | 16     |     |      |    |                                        |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 35+                                             | 15+          | 50  |              |    |              |      | 067+         | 117   | 4            | B+ | 7            | 28                        | 31+   | 20+   | 51  | 2    | B  | 6      | 12   |        |     |      |    | 16                                     | 110  | --   |       |  |  |  |  |
| 3110649/                                                                                                                                                                                                 | JOSHI SAEI SHRIKANT REVATI<br>875 SATYAGRAHA - KHARGH         | A                                               | 17+          | --  |              |    |              |      | 061+         | --    | --           | -- | --           | --                        | A     | 19+   | --  |      |    |        |      | 060+   | --  | ---- | -- | --                                     |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 35+                                             | 22+          | 57  | 2            | B+ | 7            | 14   | 31+          | 20+   | 51           | 2  | B            | 6                         | 12    |       |     | 073+ | 2  | A+     | 9    | 18     |     |      |    |                                        |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 32+                                             | 17+          | 49  |              |    |              |      | 063+         | 112   | 4            | B+ | 7            | 28                        | 33+   | 17+   | 50  | 2    | B  | 6      | 12   |        |     |      |    | 12                                     | 84   | --   |       |  |  |  |  |
| 3110650                                                                                                                                                                                                  | PATIL MRUNAL MILIND MAYURI<br>581 BHARATI VP HOT.& CA         | 25F                                             | 12+          | --  |              |    |              |      | 083+         | --    | --           | -- | --           | --                        | 40E   | 19+   | 59  |      |    |        |      | 082+   | 141 | 4    | A+ | 9                                      | 36   |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 30+                                             | 18+          | 48  | 2            | C  | 5            | 10   | 44+          | 20+   | 64           | 2  | A            | 8                         | 16    |       |     | 063+ | 2  | A      | 8    | 16     |     |      |    |                                        |      |      |       |  |  |  |  |
|                                                                                                                                                                                                          |                                                               | 30+                                             | 17+          | 47  |              |    |              |      | 079+         | 126   | 4            | A  | 8            | 32                        | 30+   | 12+   | 42  | 2    | D  | 4      | 8    |        |     |      |    | 16                                     | 118  | --   |       |  |  |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 0545 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                               |                                                 |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
| NULL-NUL& VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                  |                                                               |                                                 |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                               |                                                 |              |     |              |    |              |      |              |       |              |    |              |                           |       |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
| MARKS                                                                                                                                                                                                    | :                                                             | >=80                                            | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |      | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
| GRADE                                                                                                                                                                                                    | :                                                             | O                                               | A+           |     | A            |    | B+           |      | B            |       | C            |    | D            |                           | F     |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                             | 10                                              | 9            |     | 8            |    | 7            |      | 6            |       | 5            |    | 4            |                           | 0     |       |     |      |    |        |      |        |     |      |    |                                        |      |      |       |  |  |  |  |













|                                                                                                                                                                                                          |                                                                  |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|--------------|--------------|--------------|--------------|-------------------------|--------------|-------|----------------------|-----|-----------------------------------------------------------|------|-------|-------|--------|---|--------|-----|------|---|----|------|----|-----|------|----|-----|-------|
| PAGE : 91                                                                                                                                                                                                |                                                                  |                                                         |              |              |              |              |                         |              |       | DATE : JUNE 21, 2025 |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| OFFICE REGISTER FOR B.Sc. (HOSPITALITY STUDIES) (SEM V) (CBCS) EXAMINATION - MAY 2025                                                                                                                    |                                                                  |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| SEAT NO                                                                                                                                                                                                  | NAME                                                             | <----- COURSE - I ----->                                |              |              |              |              |                         |              |       |                      |     | <----- COURSE - II ----->                                 |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 75/30                                                   | 25/10        | 100          |              |              |                         | 100/40       | 200   | C                    | G   | GP                                                        | C*GP | 75/30 | 25/10 | 100    |   | 100/40 | 200 | C    | G | GP | C*GP |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | <----- COURSE-III ----->                                |              |              |              |              | <----- COURSE-IV -----> |              |       |                      |     | <----- COURSE-V ----->                                    |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 75/30                                                   | 25/10        | 100          | C            | G            | GP                      | C*GP         | 75/30 | 25/10                | 100 | C                                                         | G    | GP    | C*GP  | 100/40 | C | G      | GP  | C*GP |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | <----- COURSE - VI ----->                               |              |              |              |              | <----- COURSE-VII-----> |              |       |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          | COLLEGE                                                          | 75/30                                                   | 25/10        | 100          |              |              |                         | 100/40       | 200   | C                    | G   | GP                                                        | C*GP | 75/30 | 25/10 | 100    | C | G      | GP  | C*GP |   |    |      |    |     | 腓    | 腓G | GPA | GRADE |
|                                                                                                                                                                                                          |                                                                  | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |              |              |              |              |                         |              |       |                      |     | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | COURSE III:USHO503 :FRONT OFFICE                        |              |              |              |              |                         |              |       |                      |     | COURSE IV :USHO504 :HOUSEKEEPING                          |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |              |              |              |                         |              |       |                      |     | COURSE VI :USHO505 :CORPORATE ENGLISH                     |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| 3110688                                                                                                                                                                                                  | KADAM SOHAM SURENDRA SHRADDHA<br>800 B.P.MARINE ACADEMY          | 40+                                                     | 17+          | 57           |              |              |                         | 081+         | 138   | 4                    | A   | 8                                                         | 32   | 30+   | 18+   | 48     |   | 078+   | 126 | 4    | A | 8  | 32   |    |     | P    |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 39+                                                     | 14+          | 53           | 2            | B            | 6                       | 12           | 43    | 13+                  | 56  | 2                                                         | B+   | 7     | 14    | 076+   | 2 | A+     | 9   | 18   |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 31+                                                     | 11+          | 42           |              |              |                         | 084+         | 126   | 4                    | A   | 8                                                         | 32   | 35+   | 18+   | 53     | 2 | B      | 6   | 12   |   |    |      | 20 | 152 | 7.60 |    |     |       |
| 3110689/                                                                                                                                                                                                 | RANSHEVARE SWATI UTTAM LEELA<br>875 SATYAGRAHA - KHARGH          | 30+                                                     | 12+          | 42           |              |              |                         | 051+         | 93    | 4                    | C   | 5                                                         | 20   | 30+   | 13+   | 43     |   | 049+   | 92  | 4    | C | 5  | 20   |    |     | F    |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 30+                                                     | 16+          | 46           | 2            | C            | 5                       | 10           | A     | 14+                  | --  | --                                                        | --   | --    | --    | 068+   | 2 | A      | 8   | 16   |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 36+                                                     | 13+          | 49           |              |              |                         | 053+         | 102   | 4                    | B   | 6                                                         | 24   | 30+   | 12+   | 42     | 2 | D      | 4   | 8    |   |    |      | 18 | 98  | --   |    |     |       |
| 3110691                                                                                                                                                                                                  | GAUTAM RAHUL PANCHAMPRASAD PREMAW<br>ATI 964 JAIHIND COLLEGE -SA | 49                                                      | 18+          | 67           |              |              |                         | 065+         | 132   | 4                    | A   | 8                                                         | 32   | 35+   | 18+   | 53     |   | 070+   | 123 | 4    | A | 8  | 32   |    |     | P    |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 40+                                                     | 18+          | 58           | 2            | B+           | 7                       | 14           | 32+   | 19+                  | 51  | 2                                                         | B    | 6     | 12    | 066+   | 2 | A      | 8   | 16   |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 37+                                                     | 18+          | 55           |              |              |                         | 065+         | 120   | 4                    | A   | 8                                                         | 32   | 55+   | 18+   | 73     | 2 | A+     | 9   | 18   |   |    |      | 20 | 156 | 7.80 |    |     |       |
| 3110692                                                                                                                                                                                                  | MANE GAURESH PRAVIN HEMANGI<br>964 JAIHIND COLLEGE -SA           | 36                                                      | 16+          | 52           |              |              |                         | 047+         | 99    | 4                    | B   | 6                                                         | 24   | 38+   | 16+   | 54     |   | 048+   | 102 | 4    | B | 6  | 24   |    |     | P    |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 32+                                                     | 14+          | 46           | 2            | C            | 5                       | 10           | 51    | 18+                  | 69  | 2                                                         | A    | 8     | 16    | 060+   | 2 | A      | 8   | 16   |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 34+                                                     | 19+          | 53           |              |              |                         | 052+         | 105   | 4                    | B   | 6                                                         | 24   | 52+   | 18+   | 70     | 2 | A+     | 9   | 18   |   |    |      | 20 | 132 | 6.60 |    |     |       |
| 3110693                                                                                                                                                                                                  | MANJREKAR SANDEEP SANTOSH SUCHITA<br>964 JAIHIND COLLEGE -SA     | 33+                                                     | 18+          | 51           |              |              |                         | 054+         | 105   | 4                    | B   | 6                                                         | 24   | 30+   | 15+   | 45     |   | 055+   | 100 | 4    | B | 6  | 24   |    |     | P    |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 51                                                      | 14+          | 65           | 2            | A            | 8                       | 16           | 51    | 19+                  | 70  | 2                                                         | A+   | 9     | 18    | 055+   | 2 | B+     | 7   | 14   |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 46+                                                     | 20+          | 66           |              |              |                         | 059+         | 125   | 4                    | A   | 8                                                         | 32   | 49+   | 19+   | 68     | 2 | A      | 8   | 16   |   |    |      | 20 | 144 | 7.20 |    |     |       |
| 3110694                                                                                                                                                                                                  | GADE SHUBHAM SANJAY MONIKA<br>749 M.S.COLLEGE ASC&B-M            | 31                                                      | 10+          | 41           |              |              |                         | 074+         | 115   | 4                    | B+  | 7                                                         | 28   | 30+   | 10+   | 40     |   | 058+   | 98  | 4    | C | 5  | 20   |    |     | P    |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 39+                                                     | 10+          | 49           | 2            | C            | 5                       | 10           | 34+   | 11+                  | 45  | 2                                                         | C    | 5     | 10    | 074+   | 2 | A+     | 9   | 18   |   |    |      |    |     |      |    |     |       |
|                                                                                                                                                                                                          |                                                                  | 35+                                                     | 10+          | 45           |              |              |                         | 076+         | 121   | 4                    | A   | 8                                                         | 32   | 39+   | 11+   | 50     | 2 | B      | 6   | 12   |   |    |      | 20 | 130 | 6.50 |    |     |       |
|                                                                                                                                                                                                          |                                                                  |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                                  |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                                  |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                                  |                                                         |              |              |              |              |                         |              |       |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| MARKS                                                                                                                                                                                                    | :                                                                | >=80                                                    | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50            | >=40 and <45 | <40   |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| GRADE                                                                                                                                                                                                    | :                                                                | O                                                       | A+           | A            | B+           | B            | C                       | D            | F     |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |
| GRADE POINT                                                                                                                                                                                              | :                                                                | 10                                                      | 9            | 8            | 7            | 6            | 5                       | 4            | 0     |                      |     |                                                           |      |       |       |        |   |        |     |      |   |    |      |    |     |      |    |     |       |



| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades<br>腓:sum of credit points GPA: 腓G /腓 |        |              |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS                                                                                                                                                                                                                                                                                                                                                      | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE                                                                                                                                                                                                                                                                                                                                                      | : O    | A+           | A            | B+           | B            | C            | D            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades<br>腓:sum of credit points GPA: 腓G /腓 |        |              |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS                                                                                                                                                                                                                                                                                                                                                      | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE                                                                                                                                                                                                                                                                                                                                                      | : O    | A+           | A            | B+           | B            | C            | D            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |























| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades<br>腓:sum of credit points GPA: 腓G /腓 |        |              |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS                                                                                                                                                                                                                                                                                                                                                      | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE                                                                                                                                                                                                                                                                                                                                                      | : O    | A+           | A            | B+           | B            | C            | D            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |











| SEAT NO                                                                                                                                                                                                  | NAME                                                      | <----- COURSE - I ----->              |              |     |              |    |              |                          |              |       |              |    |              | <----- COURSE - II -----> |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|--------------|-----|--------------|----|--------------|--------------------------|--------------|-------|--------------|----|--------------|---------------------------|-------|-------|------|---|----|--------|------|--------|-----|------|----|----------------------------------------|------|------|-------|
|                                                                                                                                                                                                          |                                                           | 75/30                                 | 25/10        | 100 |              |    |              |                          | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100  |   |    |        |      | 100/40 | 200 | C    | G  | GP                                     | C*GP |      |       |
|                                                                                                                                                                                                          |                                                           | <----- COURSE-III ----->              |              |     |              |    |              | <----- COURSE-IV ----->  |              |       |              |    |              | <----- COURSE-V ----->    |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                                           | 75/30                                 | 25/10        | 100 | C            | G  | GP           | C*GP                     | 75/30        | 25/10 | 100          | C  | G            | GP                        | C*GP  |       |      |   |    | 100/40 | C    | G      | GP  | C*GP |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                                           | <----- COURSE - VI ----->             |              |     |              |    |              | <----- COURSE-VII -----> |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
| COLLEGE                                                                                                                                                                                                  |                                                           | 75/30                                 | 25/10        | 100 |              |    |              |                          | 100/40       | 200   | C            | G  | GP           | C*GP                      | 75/30 | 25/10 | 100  | C | G  | GP     | C*GP |        |     |      |    | 腓                                      | 腓G   | GPA  | GRADE |
|                                                                                                                                                                                                          | COURSE I :USH0501                                         | :FOOD PRODUCTION & PATISSERIE         |              |     |              |    |              |                          |              |       |              |    |              | COURSE II :USH0502        |       |       |      |   |    |        |      |        |     |      |    | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |      |       |
|                                                                                                                                                                                                          | COURSE III:USH0503                                        | :FRONT OFFICE                         |              |     |              |    |              |                          |              |       |              |    |              | COURSE IV :USH0504        |       |       |      |   |    |        |      |        |     |      |    | :HOUSEKEEPING                          |      |      |       |
|                                                                                                                                                                                                          | COURSE V :USH05P3                                         | :ROOM DIVISION MANAGEMENT (PRACTICAL) |              |     |              |    |              |                          |              |       |              |    |              | COURSE VI :USH0505        |       |       |      |   |    |        |      |        |     |      |    | :CORPORATE ENGLISH                     |      |      |       |
|                                                                                                                                                                                                          | COURSE VII:USH0506                                        | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
| 3110823                                                                                                                                                                                                  | BHAT VIJAY LAXMIKANT AASHA<br>173 REGAL COLLEGE- KANK     | 38                                    | 18+          | 56  |              |    |              |                          | 058+         | 114   | 4            | B+ | 7            | 28                        | 41    | 15+   | 56   |   |    |        |      | 048+   | 104 | 4    | B  | 6                                      | 24   |      | P     |
|                                                                                                                                                                                                          |                                                           | 50+                                   | 14+          | 64  | 2            | A  | 8            | 16                       | 36+          | 14+   | 50           | 2  | B            | 6                         | 12    |       | 052+ | 2 | B  | 6      | 12   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                                           | 49+                                   | 15+          | 64  |              |    |              |                          | 075+         | 139   | 4            | A+ | 9            | 36                        | 40+   | 14+   | 54   | 2 | B  | 6      | 12   |        |     |      |    | 20                                     | 140  | 7.00 |       |
| 3110824/                                                                                                                                                                                                 | BHOGALE MANASI MAHESH MANISHA<br>173 REGAL COLLEGE- KANK  | 45                                    | 19+          | 64  |              |    |              |                          | 071+         | 135   | 4            | A  | 8            | 32                        | 36    | 17+   | 53   |   |    |        |      | 072+   | 125 | 4    | A  | 8                                      | 32   |      | P     |
|                                                                                                                                                                                                          |                                                           | 46+                                   | 17+          | 63  | 2            | A  | 8            | 16                       | 47+          | 17+   | 64           | 2  | A            | 8                         | 16    |       | 071+ | 2 | A+ | 9      | 18   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                                           | 51+                                   | 16+          | 67  |              |    |              |                          | 074+         | 141   | 4            | A+ | 9            | 36                        | 51+   | 16+   | 67   | 2 | A  | 8      | 16   |        |     |      |    | 20                                     | 166  | 8.30 |       |
| 3110825                                                                                                                                                                                                  | CHAVAN ASHISH ANKUSH MANGAL<br>173 REGAL COLLEGE- KANK    | 42                                    | 18+          | 60  |              |    |              |                          | 065+         | 125   | 4            | A  | 8            | 32                        | 46    | 16+   | 62   |   |    |        |      | 055+   | 117 | 4    | B+ | 7                                      | 28   |      | P     |
|                                                                                                                                                                                                          |                                                           | 56+                                   | 17+          | 73  | 2            | A+ | 9            | 18                       | 45+          | 17+   | 62           | 2  | A            | 8                         | 16    |       | 063+ | 2 | A  | 8      | 16   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                                           | 52+                                   | 16+          | 68  |              |    |              |                          | 070+         | 138   | 4            | A  | 8            | 32                        | 30+   | 17+   | 47   | 2 | C  | 5      | 10   |        |     |      |    | 20                                     | 152  | 7.60 |       |
| 3110826/                                                                                                                                                                                                 | DAMARI SAYALI TULASHIDAS SNEHA<br>173 REGAL COLLEGE- KANK | 39                                    | 21+          | 60  |              |    |              |                          | 066+         | 126   | 4            | A  | 8            | 32                        | 52    | 19+   | 71   |   |    |        |      | 067+   | 138 | 4    | A  | 8                                      | 32   |      | P     |
|                                                                                                                                                                                                          |                                                           | 52+                                   | 19+          | 71  | 2            | A+ | 9            | 18                       | 48+          | 20+   | 68           | 2  | A            | 8                         | 16    |       | 068+ | 2 | A  | 8      | 16   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                                           | 52+                                   | 20+          | 72  |              |    |              |                          | 071+         | 143   | 4            | A+ | 9            | 36                        | 51+   | 19+   | 70   | 2 | A+ | 9      | 18   |        |     |      |    | 20                                     | 168  | 8.40 |       |
| 3110827                                                                                                                                                                                                  | DHURI ARYA ANAND ANITA<br>173 REGAL COLLEGE- KANK         | 47                                    | 18+          | 65  |              |    |              |                          | 071+         | 136   | 4            | A  | 8            | 32                        | 38    | 16+   | 54   |   |    |        |      | 072+   | 126 | 4    | A  | 8                                      | 32   |      | P     |
|                                                                                                                                                                                                          |                                                           | 51+                                   | 16+          | 67  | 2            | A  | 8            | 16                       | 41+          | 18+   | 59           | 2  | B+           | 7                         | 14    |       | 060+ | 2 | A  | 8      | 16   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                                           | 40+                                   | 18+          | 58  |              |    |              |                          | 073+         | 131   | 4            | A  | 8            | 32                        | 58+   | 17+   | 75   | 2 | A+ | 9      | 18   |        |     |      |    | 20                                     | 160  | 8.00 |       |
| 3110828                                                                                                                                                                                                  | GAD MOTIRAM PRAKASH SUPRIYA<br>173 REGAL COLLEGE- KANK    | 42                                    | 18+          | 60  |              |    |              |                          | 065+         | 125   | 4            | A  | 8            | 32                        | 35    | 15+   | 50   |   |    |        |      | 052+   | 102 | 4    | B  | 6                                      | 24   |      | P     |
|                                                                                                                                                                                                          |                                                           | 43+                                   | 15+          | 58  | 2            | B+ | 7            | 14                       | 51+          | 16+   | 67           | 2  | A            | 8                         | 16    |       | 054+ | 2 | B  | 6      | 12   |        |     |      |    |                                        |      |      |       |
|                                                                                                                                                                                                          |                                                           | 51+                                   | 16+          | 67  |              |    |              |                          | 070+         | 137   | 4            | A  | 8            | 32                        | 39+   | 15+   | 54   | 2 | B  | 6      | 12   |        |     |      |    | 20                                     | 142  | 7.10 |       |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                           |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                                                           |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                                                           |                                       |              |     |              |    |              |                          |              |       |              |    |              |                           |       |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
| MARKS                                                                                                                                                                                                    | :                                                         | >=80                                  | >=70 and <80 |     | >=60 and <70 |    | >=55 and <60 |                          | >=50 and <55 |       | >=45 and <50 |    | >=40 and <45 |                           | <40   |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
| GRADE                                                                                                                                                                                                    | :                                                         | O                                     | A+           |     | A            |    | B+           |                          | B            |       | C            |    | D            |                           | F     |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |
| GRADE POINT                                                                                                                                                                                              | :                                                         | 10                                    | 9            |     | 8            |    | 7            |                          | 6            |       | 5            |    | 4            |                           | 0     |       |      |   |    |        |      |        |     |      |    |                                        |      |      |       |





| SEAT NO                                                                                                                                                                                                  | NAME               | <----- COURSE - I ----->              |       |     |    |   |    |      |       |       |        | <----- COURSE - II -----> |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|-------|-----|----|---|----|------|-------|-------|--------|---------------------------|----|-----|------|------|--------|-------|-----|----|------|----------------------------------------|------|--------|-----|------|-----|----|----------------|---|--|
|                                                                                                                                                                                                          |                    | 75/30                                 | 25/10 | 100 |    |   |    |      |       |       | 100/40 | 200                       | C  | G   | GP   | C*GP | 75/30  | 25/10 | 100 |    |      |                                        |      | 100/40 | 200 | C    | G   | GP | C*GP           |   |  |
|                                                                                                                                                                                                          |                    | <----- COURSE-III ----->              |       |     |    |   |    |      |       |       |        | <----- COURSE-IV ----->   |    |     |      |      |        |       |     |    |      | <----- COURSE-V ----->                 |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          |                    | 75/30                                 | 25/10 | 100 | C  | G | GP | C*GP | 75/30 | 25/10 | 100    | C                         | G  | GP  | C*GP |      | 100/40 | C     | G   | GP | C*GP |                                        |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          |                    | <----- COURSE - VI ----->             |       |     |    |   |    |      |       |       |        | <----- COURSE-VII----->   |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
| COLLEGE                                                                                                                                                                                                  |                    | 75/30                                 | 25/10 | 100 |    |   |    |      |       |       | 100/40 | 200                       | C  | G   | GP   | C*GP | 75/30  | 25/10 | 100 | C  | G    | GP                                     | C*GP |        |     |      |     |    | 腓 腓G GPA GRADE |   |  |
|                                                                                                                                                                                                          | COURSE I :USH0501  | :FOOD PRODUCTION & PATISSERIE         |       |     |    |   |    |      |       |       |        | COURSE II :USH0502        |    |     |      |      |        |       |     |    |      | :FOOD & BEVERAGE OPERATIONS MANAGEMENT |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | COURSE III:USH0503 | :FRONT OFFICE                         |       |     |    |   |    |      |       |       |        | COURSE IV :USH0504        |    |     |      |      |        |       |     |    |      | :HOUSEKEEPING                          |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | COURSE V :USH05P3  | :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |    |   |    |      |       |       |        | COURSE VI :USH0505        |    |     |      |      |        |       |     |    |      | :CORPORATE ENGLISH                     |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | COURSE VII:USH0506 | :ENVIRONMENTAL & SUSTAINABLE TOURISM  |       |     |    |   |    |      |       |       |        |                           |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
| 3110841/ PATADE JANAVEE SHASHIKANT SHILPA                                                                                                                                                                | 50                 | 18+                                   | 68    |     |    |   |    |      |       |       | 074+   | 142                       | 4  | A+  | 9    | 36   | 42     | 16+   | 58  |    |      |                                        |      | 053+   | 111 | 4    | B+  | 7  | 28             | P |  |
| 173 REGAL COLLEGE- KANK                                                                                                                                                                                  | 43+                | 16+                                   | 59    | 2   | B+ | 7 | 14 | 52+  | 17+   | 69    | 2      | A                         | 8  | 16  |      |      | 060+   | 2     | A   | 8  | 16   |                                        |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | 34+                | 16+                                   | 50    |     |    |   |    | 068+ | 118   | 4     | B+     | 7                         | 28 | 46+ | 17+  | 63   | 2      | A     | 8   | 16 |      |                                        |      |        |     | 20   | 154 |    | 7.70           |   |  |
| 3110842/ PATKAR SANIKA NITIN MAYURI                                                                                                                                                                      | 36                 | 18+                                   | 54    |     |    |   |    |      |       |       | 067+   | 121                       | 4  | A   | 8    | 32   | 32     | 15+   | 47  |    |      |                                        |      | 055+   | 102 | 4    | B   | 6  | 24             | P |  |
| 173 REGAL COLLEGE- KANK                                                                                                                                                                                  | 45+                | 14+                                   | 59    | 2   | B+ | 7 | 14 | 53+  | 16+   | 69    | 2      | A                         | 8  | 16  |      |      | 057+   | 2     | B+  | 7  | 14   |                                        |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | 56+                | 17+                                   | 73    |     |    |   |    | 068+ | 141   | 4     | A+     | 9                         | 36 | 53+ | 16+  | 69   | 2      | A     | 8   | 16 |      |                                        |      |        |     | 20   | 152 |    | 7.60           |   |  |
| 3110843 SAWANT ABHISHEK GURUNATH GITANJALI                                                                                                                                                               | 22F                | 20+                                   | --    |     |    |   |    |      |       |       | 072+   | --                        | -- | --  | --   | --   | 39E    | 17+   | 56  |    |      |                                        |      | 068+   | 124 | 4    | A   | 8  | 32             | F |  |
| 173 REGAL COLLEGE- KANK                                                                                                                                                                                  | 47+                | 17+                                   | 64    | 2   | A  | 8 | 16 | 52+  | 19+   | 71    | 2      | A+                        | 9  | 18  |      |      | 066+   | 2     | A   | 8  | 16   |                                        |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | 47+                | 17+                                   | 64    |     |    |   |    | 071+ | 135   | 4     | A      | 8                         | 32 | 44+ | 16+  | 60   | 2      | A     | 8   | 16 |      |                                        |      |        |     | 16   | 130 |    | --             |   |  |
| 3110844 SAWANT CHETAN RAMESH SAYALI                                                                                                                                                                      | 30                 | 20+                                   | 50    |     |    |   |    |      |       |       | 067+   | 117                       | 4  | B+  | 7    | 28   | 33     | 15+   | 48  |    |      |                                        |      | 056+   | 104 | 4    | B   | 6  | 24             | P |  |
| 173 REGAL COLLEGE- KANK                                                                                                                                                                                  | 58+                | 17+                                   | 75    | 2   | A+ | 9 | 18 | 49+  | 18+   | 67    | 2      | A                         | 8  | 16  |      |      | 060+   | 2     | A   | 8  | 16   |                                        |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | 43+                | 16+                                   | 59    |     |    |   |    | 068+ | 127   | 4     | A      | 8                         | 32 | 34+ | 17+  | 51   | 2      | B     | 6   | 12 |      |                                        |      |        |     | 20   | 146 |    | 7.30           |   |  |
| 3110845 SAWANT SHANKAR SUDHIR SULABHA                                                                                                                                                                    | 30                 | 19+                                   | 49    |     |    |   |    |      |       |       | 066+   | 115                       | 4  | B+  | 7    | 28   | 34     | 15+   | 49  |    |      |                                        |      | 042+   | 91  | 4    | C   | 5  | 20             | P |  |
| 173 REGAL COLLEGE- KANK                                                                                                                                                                                  | 40+                | 16+                                   | 56    | 2   | B+ | 7 | 14 | 51+  | 17+   | 68    | 2      | A                         | 8  | 16  |      |      | 054+   | 2     | B   | 6  | 12   |                                        |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | 47+                | 16+                                   | 63    |     |    |   |    | 078+ | 141   | 4     | A+     | 9                         | 36 | 34+ | 17+  | 51   | 2      | B     | 6   | 12 |      |                                        |      |        |     | 20   | 138 |    | 6.90           |   |  |
| 3110846 TAMBE SUDESH ARJUN AVANTIKA                                                                                                                                                                      | 30E                | 18+                                   | 48    |     |    |   |    |      |       |       | 058+   | 106                       | 4  | B   | 6    | 24   | 23F    | 14+   | --  |    |      |                                        |      | 045+   | --  | ---- | --  | -- |                | F |  |
| 173 REGAL COLLEGE- KANK                                                                                                                                                                                  | 39+                | 14+                                   | 53    | 2   | B  | 6 | 12 | 30+  | 15+   | 45    | 2      | C                         | 5  | 10  |      |      | 047+   | 2     | C   | 5  | 10   |                                        |      |        |     |      |     |    |                |   |  |
|                                                                                                                                                                                                          | 36+                | 14+                                   | 50    |     |    |   |    | 066+ | 116   | 4     | B+     | 7                         | 28 | 30+ | 15+  | 45   | 2      | C     | 5   | 10 |      |                                        |      |        |     | 16   | 94  |    | --             |   |  |
|                                                                                                                                                                                                          |                    |                                       |       |     |    |   |    |      |       |       |        |                           |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                    |                                       |       |     |    |   |    |      |       |       |        |                           |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades                                                                                                |                    |                                       |       |     |    |   |    |      |       |       |        |                           |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
| 腓:sum of credit points GPA: 腓G /腓                                                                                                                                                                        |                    |                                       |       |     |    |   |    |      |       |       |        |                           |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
| MARKS : >=80 >=70 and <80 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                           |                    |                                       |       |     |    |   |    |      |       |       |        |                           |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                    |                                       |       |     |    |   |    |      |       |       |        |                           |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                    |                                       |       |     |    |   |    |      |       |       |        |                           |    |     |      |      |        |       |     |    |      |                                        |      |        |     |      |     |    |                |   |  |













| SEAT NO                                                                                                                                                                                                  | NAME                                                      | <----- COURSE - I ----->                                |       |     |   |    |    |                          |       |       |     |     |      | <----- COURSE - II ----->                                 |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|-------|-----|---|----|----|--------------------------|-------|-------|-----|-----|------|-----------------------------------------------------------|-------|-------|-------|-----|----|-------------------------|-----|------|-------|-------|------|-----|----|----|------|-----|------|
|                                                                                                                                                                                                          |                                                           | 75/30                                                   | 25/10 | 100 |   |    |    | 100/40                   | 200   | C     | G   | GP  | C*GP | 75/30                                                     | 25/10 | 100   |       |     |    | 100/40                  | 200 | C    | G     | GP    | C*GP |     |    |    |      |     |      |
|                                                                                                                                                                                                          |                                                           | <----- COURSE-III ----->                                |       |     |   |    |    | <----- COURSE-IV ----->  |       |       |     |     |      | <----- COURSE-V ----->                                    |       |       |       |     |    | <----- COURSE-VI -----> |     |      |       |       |      |     |    |    |      |     |      |
|                                                                                                                                                                                                          |                                                           | 75/30                                                   | 25/10 | 100 | C | G  | GP | C*GP                     | 75/30 | 25/10 | 100 | C   | G    | GP                                                        | C*GP  | 75/30 | 25/10 | 100 | C  | G                       | GP  | C*GP | 75/30 | 25/10 | 100  | C   | G  | GP | C*GP |     |      |
|                                                                                                                                                                                                          |                                                           | <----- COURSE - VI ----->                               |       |     |   |    |    | <----- COURSE-VII -----> |       |       |     |     |      | <----- COURSE-VIII ----->                                 |       |       |       |     |    | <----- COURSE-IX -----> |     |      |       |       |      |     |    |    |      |     |      |
|                                                                                                                                                                                                          | COLLEGE                                                   | 75/30                                                   | 25/10 | 100 |   |    |    | 100/40                   | 200   | C     | G   | GP  | C*GP | 75/30                                                     | 25/10 | 100   | C     | G   | GP | C*GP                    |     |      |       |       |      |     |    |    |      |     |      |
|                                                                                                                                                                                                          |                                                           | COURSE I :USHO501 :FOOD PRODUCTION & PATISSERIE         |       |     |   |    |    |                          |       |       |     |     |      | COURSE II :USHO502 :FOOD & BEVERAGE OPERATIONS MANAGEMENT |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
|                                                                                                                                                                                                          |                                                           | COURSE III:USHO503 :FRONT OFFICE                        |       |     |   |    |    |                          |       |       |     |     |      | COURSE IV :USHO504 :HOUSEKEEPING                          |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
|                                                                                                                                                                                                          |                                                           | COURSE V :USHO5P3 :ROOM DIVISION MANAGEMENT (PRACTICAL) |       |     |   |    |    |                          |       |       |     |     |      | COURSE VI :USHO505 :CORPORATE ENGLISH                     |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
|                                                                                                                                                                                                          |                                                           | COURSE VII:USHO506 :ENVIRONMENTAL & SUSTAINABLE TOURISM |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
| 3110894/                                                                                                                                                                                                 | TAMBREKAR SEJAL DILIP GANGA                               | 38                                                      | 20+   | 58  |   |    |    | 073+                     | 131   | 4     | A   | 8   | 32   | 36                                                        | 14+   | 50    |       |     |    |                         |     |      |       |       | 071+ | 121 | 4  | A  | 8    | 32  | P    |
|                                                                                                                                                                                                          |                                                           | 43+                                                     | 20+   | 63  | 2 | A  |    | 8                        | 16    | 44    |     | 19+ | 63   | 2                                                         | A     | 8     | 16    |     |    |                         |     |      |       |       | 080+ | 2   | O  |    | 10   | 20  |      |
|                                                                                                                                                                                                          |                                                           | 34+                                                     | 13+   | 47  |   |    |    | 079+                     | 126   | 4     | A   | 8   | 32   | 31+                                                       | 11+   | 42    | 2     | D   |    | 4                       | 8   |      |       |       |      |     |    |    | 20   | 156 | 7.80 |
| 3110895                                                                                                                                                                                                  | RAUT DARSHAN DNYANESHWARRAO ARCHAN A                      | 24F                                                     | 10+   | --  |   |    |    | 060+                     | --    | --    | --  | --  | --   | 30E                                                       | 13+   | 43    |       |     |    |                         |     |      |       |       | 065+ | 108 | 4  | B  | 6    | 24  | F    |
|                                                                                                                                                                                                          |                                                           | 31+                                                     | 11+   | 42  | 2 | D  |    | 4                        | 8     | 39E   |     | 15+ | 54   | 2                                                         | B     | 6     | 12    |     |    |                         |     |      |       |       | 072+ | 2   | A+ |    | 9    | 18  |      |
|                                                                                                                                                                                                          |                                                           | 30E                                                     | 10+   | 40  |   |    |    | 070+                     | 110   | 4     | B+  | 7   | 28   | 30+                                                       | 11+   | 41    | 2     | D   |    | 4                       | 8   |      |       |       |      |     |    |    | 16   | 98  | --   |
| 3110896                                                                                                                                                                                                  | BHOIR VRUSHABH SANJAY VRUSHALI 1104 MUMBAI COLLEGE- MIR   | 30                                                      | 16+   | 46  |   |    |    | 042+                     | 88    | 4     | D   | 4   | 16   | 37+                                                       | 15+   | 52    |       |     |    |                         |     |      |       |       | 064+ | 116 | 4  | B+ | 7    | 28  | P    |
|                                                                                                                                                                                                          |                                                           | 30                                                      | 13+   | 43  | 2 | D  |    | 4                        | 8     | 45    |     | 18+ | 63   | 2                                                         | A     | 8     | 16    |     |    |                         |     |      |       |       | 069+ | 2   | A  |    | 8    | 16  |      |
|                                                                                                                                                                                                          |                                                           | 31+                                                     | 15+   | 46  |   |    |    | 070+                     | 116   | 4     | B+  | 7   | 28   | 30+                                                       | 14+   | 44    | 2     | D   |    | 4                       | 8   |      |       |       |      |     |    |    | 20   | 120 | 6.00 |
| 3110897/                                                                                                                                                                                                 | BALKWADE GAUTAMI MANGESH KALPANA 1104 MUMBAI COLLEGE- MIR | 36                                                      | 13+   | 49  |   |    |    | 046+                     | 95    | 4     | C   | 5   | 20   | 31+                                                       | 13+   | 44    |       |     |    |                         |     |      |       |       | 058+ | 102 | 4  | B  | 6    | 24  | P    |
|                                                                                                                                                                                                          |                                                           | 44                                                      | 15+   | 59  | 2 | B+ |    | 7                        | 14    | 46    |     | 15+ | 61   | 2                                                         | A     | 8     | 16    |     |    |                         |     |      |       |       | 062+ | 2   | A  |    | 8    | 16  |      |
|                                                                                                                                                                                                          |                                                           | 47                                                      | 15+   | 62  |   |    |    | 051+                     | 113   | 4     | B+  | 7   | 28   | 30                                                        | 15+   | 45    | 2     | C   |    | 5                       | 10  |      |       |       |      |     |    |    | 20   | 128 | 6.40 |
| 3110898                                                                                                                                                                                                  | PATIL OMKAR SURESH NISHA 1104 MUMBAI COLLEGE- MIR         | 11F                                                     | 16+   | --  |   |    |    | 054+                     | --    | --    | --  | --  | --   | 36+                                                       | 14+   | 50    |       |     |    |                         |     |      |       |       | 065+ | 115 | 4  | B+ | 7    | 28  | F    |
|                                                                                                                                                                                                          |                                                           | 30E                                                     | 15+   | 45  | 2 | C  |    | 5                        | 10    | 50E   |     | 18+ | 68   | 2                                                         | A     | 8     | 16    |     |    |                         |     |      |       |       | 046+ | 2   | C  |    | 5    | 10  |      |
|                                                                                                                                                                                                          |                                                           | 40+                                                     | 15+   | 55  |   |    |    | 068+                     | 123   | 4     | A   | 8   | 32   | 32E                                                       | 14+   | 46    | 2     | C   |    | 5                       | 10  |      |       |       |      |     |    |    | 16   | 106 | --   |
| 3110899                                                                                                                                                                                                  | PANWAR AKSHAD AMIT GEETA                                  | 20F                                                     | 11+   | --  |   |    |    | 066+                     | --    | --    | --  | --  | --   | 35+                                                       | 13+   | 48    |       |     |    |                         |     |      |       |       | 069+ | 117 | 4  | B+ | 7    | 28  | F    |
|                                                                                                                                                                                                          |                                                           | 33+                                                     | 17+   | 50  | 2 | B  |    | 6                        | 12    | 41E   |     | 12+ | 53   | 2                                                         | B     | 6     | 12    |     |    |                         |     |      |       |       | 077+ | 2   | A+ |    | 9    | 18  |      |
|                                                                                                                                                                                                          |                                                           | 40+                                                     | 15+   | 55  |   |    |    | 076+                     | 131   | 4     | A   | 8   | 32   | 43+                                                       | 13+   | 56    | 2     | B+  |    | 7                       | 14  |      |       |       |      |     |    |    | 16   | 116 | --   |
| <----->                                                                                                                                                                                                  |                                                           |                                                         |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                           |                                                         |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                                           |                                                         |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                                           |                                                         |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
| >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40                                                                                                                                     |                                                           |                                                         |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
| GRADE : O A+ A B+ B C D F                                                                                                                                                                                |                                                           |                                                         |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
| GRADE POINT : 10 9 8 7 6 5 4 0                                                                                                                                                                           |                                                           |                                                         |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |
| <----->                                                                                                                                                                                                  |                                                           |                                                         |       |     |   |    |    |                          |       |       |     |     |      |                                                           |       |       |       |     |    |                         |     |      |       |       |      |     |    |    |      |     |      |



















