

(51812) : 51812 : Classical Persian Poetry-II

(51822) : 51822 : Classical Persian Prose-II

(51832) : 51832 : Modern Persian Poetry-II

(51842) : 51842 : Modern Persian Prose-II

(51879) : 51879 : Iqbal’s Contribution to Indo-Persian Literature

(51892) : 51892 : Field Project

| Course Code | Course Title                                    | Course Credits | E1 (EXTERNAL EXAMINATION) |           | I1 (INTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                 |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 51812       | Classical Persian Poetry-II                     | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 51822       | Classical Persian Prose-II                      | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 51832       | Modern Persian Poetry-II                        | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 51842       | Modern Persian Prose-II                         | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 51879       | Iqbal’s Contribution to Indo-Persian Literature | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 51892       | Field Project                                   | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-420: DEPARTMENT OF PERSIAN

| SEAT NO                                      |    |    |   |   |      | NAME                                        |   |    |   |      |                                           |     |   |    |      | STATUS                                   |     |     |   |      | GENDER                                                           |   |     |     |      | ERN                            |   |   |     |      | COLLEGE                       |  |       |         |  |  |      |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------|----|----|---|---|------|---------------------------------------------|---|----|---|------|-------------------------------------------|-----|---|----|------|------------------------------------------|-----|-----|---|------|------------------------------------------------------------------|---|-----|-----|------|--------------------------------|---|---|-----|------|-------------------------------|--|-------|---------|--|--|------|--|--|--|------------------------|---------------|---------------|
| 51812 : Classical Persian Poetry-II (THEORY) |    |    |   |   |      | 51822 : Classical Persian Prose-II (THEORY) |   |    |   |      | 51832 : Modern Persian Poetry-II (THEORY) |     |   |    |      | 51842 : Modern Persian Prose-II (THEORY) |     |     |   |      | 51879 : Iqbal’s Contribution to Indo-Persian Literature (THEORY) |   |     |     |      | 51892 : Field Project (PROJCT) |   |   |     |      |                               |  |       |         |  |  |      |  |  |  |                        |               |               |
| External (50/20)                             |    |    |   |   |      | External (50/20)                            |   |    |   |      | External (50/20)                          |     |   |    |      | External (25/10)                         |     |     |   |      | External (50/20)                                                 |   |     |     |      | External (50/20)               |   |   |     |      |                               |  |       |         |  |  |      |  |  |  |                        |               |               |
| Internal(50/20)                              |    |    |   |   |      | Internal(50/20)                             |   |    |   |      | Internal(50/20)                           |     |   |    |      | Internal(25/10)                          |     |     |   |      | Internal(50/20)                                                  |   |     |     |      | Internal(50/20)                |   |   |     |      |                               |  |       |         |  |  |      |  |  |  |                        |               |               |
| TOT                                          |    | GP | G | C | G*C  | TOT                                         |   | GP | G | C    | G*C                                       | TOT |   | GP | G    | C                                        | G*C | TOT |   | GP   | G                                                                | C | G*C | TOT |      | GP                             | G | C | G*C |      |                               |  |       |         |  |  |      |  |  |  |                        |               |               |
| 3172001                                      |    |    |   |   |      | PUSHKAR SOHONI                              |   |    |   |      |                                           |     |   |    |      | Regular                                  |     |     |   |      | MALE                                                             |   |     |     |      | (MU0341120241000317)           |   |   |     |      | MU-420: Department of Persian |  |       |         |  |  |      |  |  |  |                        |               |               |
| E1                                           | 37 |    | P |   |      | 40                                          |   | P  |   |      |                                           | 35  |   | P  |      |                                          |     | 19  |   | P    |                                                                  |   |     | 39  |      | P                              |   |   | 37  |      | P                             |  |       | MARKS   |  |  |      |  |  |  |                        |               |               |
| I1                                           | 35 |    | P |   |      | 37                                          |   | P  |   |      |                                           | 36  |   | P  |      |                                          |     | 21  |   | P    |                                                                  |   |     | 37  |      | P                              |   |   | 40  |      | P                             |  |       | ( 413 ) |  |  | PASS |  |  |  |                        |               |               |
| TOT                                          | 72 | 8  | A | 4 | 32.0 | 77                                          | 8 | A  | 4 | 32.0 | 71                                        | 8   | A | 4  | 32.0 | 40                                       | 9   | A+  | 2 | 18.0 | 76                                                               | 8 | A   | 4   | 32.0 | 77                             | 8 | A | 4   | 32.0 | 22                            |  | 178.0 | 8.09    |  |  |      |  |  |  |                        |               |               |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                      |    | NAME                                        |    |     |      |    |                                           |    |     |      |    | STATUS                                   |    | GENDER                                                           |      | ERN                  |    |   |                                |      | COLLEGE                       |   |   |     |         | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |    |      |    |       |      |
|----------------------------------------------|----|---------------------------------------------|----|-----|------|----|-------------------------------------------|----|-----|------|----|------------------------------------------|----|------------------------------------------------------------------|------|----------------------|----|---|--------------------------------|------|-------------------------------|---|---|-----|---------|------------------------|---------------|---------------|----|------|----|-------|------|
| 51812 : Classical Persian Poetry-II (THEORY) |    | 51822 : Classical Persian Prose-II (THEORY) |    |     |      |    | 51832 : Modern Persian Poetry-II (THEORY) |    |     |      |    | 51842 : Modern Persian Prose-II (THEORY) |    | 51879 : Iqbal's Contribution to Indo-Persian Literature (THEORY) |      |                      |    |   | 51892 : Field Project (PROJCT) |      |                               |   |   |     |         |                        |               |               |    |      |    |       |      |
| External (50/20)                             |    | External (50/20)                            |    |     |      |    | External (50/20)                          |    |     |      |    | External (25/10)                         |    | External (50/20)                                                 |      |                      |    |   | External (50/20)               |      |                               |   |   |     |         |                        |               |               |    |      |    |       |      |
| Internal(50/20)                              |    | Internal(50/20)                             |    |     |      |    | Internal(50/20)                           |    |     |      |    | Internal(25/10)                          |    | Internal(50/20)                                                  |      |                      |    |   | Internal(50/20)                |      |                               |   |   |     |         |                        |               |               |    |      |    |       |      |
| TOT                                          | GP | G                                           | C  | G*C | TOT  | GP | G                                         | C  | G*C | TOT  | GP | G                                        | C  | G*C                                                              | TOT  | GP                   | G  | C | G*C                            | TOT  | GP                            | G | C | G*C | TOT     |                        |               |               | GP | G    | C  | G*C   |      |
| 3172002                                      |    | KHAN GULAM AHMED RAZA ASHRAFUDDIN           |    |     |      |    |                                           |    |     |      |    | Regular                                  |    | MALE                                                             |      | (MU0341120241000459) |    |   |                                |      | MU-420: Department of Persian |   |   |     |         |                        |               |               |    |      |    |       |      |
| E1                                           | 34 |                                             | P  |     | 38   |    | P                                         |    | 40  |      | P  |                                          | 20 |                                                                  | P    |                      | 40 |   | P                              |      | 32                            |   | P |     | MARKS   |                        |               |               |    |      |    |       |      |
| I1                                           | 35 |                                             | P  |     | 31   |    | P                                         |    | 34  |      | P  |                                          | 16 |                                                                  | P    |                      | 32 |   | P                              |      | 35                            |   | P |     | ( 387 ) |                        |               | PASS          |    |      |    |       |      |
| TOT                                          | 69 | 7                                           | B+ | 4   | 28.0 | 69 | 7                                         | B+ | 4   | 28.0 | 74 | 8                                        | A  | 4                                                                | 32.0 | 36                   | 8  | A | 2                              | 16.0 | 72                            | 8 | A | 4   | 32.0    | 67                     | 7             | B+            | 4  | 28.0 | 22 | 164.0 | 7.45 |

| SEAT NO                                      |    | NAME                                        |    |     |      |    |                                           |    |     |      |    | STATUS                                   |    | GENDER                                                           |      | ERN                  |    |    |                                |      | COLLEGE                       |   |    |     |         | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |    |      |    |       |      |
|----------------------------------------------|----|---------------------------------------------|----|-----|------|----|-------------------------------------------|----|-----|------|----|------------------------------------------|----|------------------------------------------------------------------|------|----------------------|----|----|--------------------------------|------|-------------------------------|---|----|-----|---------|------------------------|---------------|---------------|----|------|----|-------|------|
| 51812 : Classical Persian Poetry-II (THEORY) |    | 51822 : Classical Persian Prose-II (THEORY) |    |     |      |    | 51832 : Modern Persian Poetry-II (THEORY) |    |     |      |    | 51842 : Modern Persian Prose-II (THEORY) |    | 51879 : Iqbal's Contribution to Indo-Persian Literature (THEORY) |      |                      |    |    | 51892 : Field Project (PROJCT) |      |                               |   |    |     |         |                        |               |               |    |      |    |       |      |
| External (50/20)                             |    | External (50/20)                            |    |     |      |    | External (50/20)                          |    |     |      |    | External (25/10)                         |    | External (50/20)                                                 |      |                      |    |    | External (50/20)               |      |                               |   |    |     |         |                        |               |               |    |      |    |       |      |
| Internal(50/20)                              |    | Internal(50/20)                             |    |     |      |    | Internal(50/20)                           |    |     |      |    | Internal(25/10)                          |    | Internal(50/20)                                                  |      |                      |    |    | Internal(50/20)                |      |                               |   |    |     |         |                        |               |               |    |      |    |       |      |
| TOT                                          | GP | G                                           | C  | G*C | TOT  | GP | G                                         | C  | G*C | TOT  | GP | G                                        | C  | G*C                                                              | TOT  | GP                   | G  | C  | G*C                            | TOT  | GP                            | G | C  | G*C | TOT     |                        |               |               | GP | G    | C  | G*C   |      |
| 3172003                                      |    | MEENAKSHI TEREDESAI                         |    |     |      |    |                                           |    |     |      |    | Regular                                  |    | FEMALE                                                           |      | (MU0341120241002722) |    |    |                                |      | MU-420: Department of Persian |   |    |     |         |                        |               |               |    |      |    |       |      |
| E1                                           | 37 |                                             | P  |     | 31   |    | P                                         |    | 46  |      | P  |                                          | 16 |                                                                  | P    |                      | 35 |    | P                              |      | 37                            |   | P  |     | MARKS   |                        |               |               |    |      |    |       |      |
| I1                                           | 32 |                                             | P  |     | 32   |    | P                                         |    | 34  |      | P  |                                          | 18 |                                                                  | P    |                      | 34 |    | P                              |      | 39                            |   | P  |     | ( 391 ) |                        |               | PASS          |    |      |    |       |      |
| TOT                                          | 69 | 7                                           | B+ | 4   | 28.0 | 63 | 7                                         | B+ | 4   | 28.0 | 80 | 9                                        | A+ | 4                                                                | 36.0 | 34                   | 7  | B+ | 2                              | 14.0 | 69                            | 7 | B+ | 4   | 28.0    | 76                     | 8             | A             | 4  | 32.0 | 22 | 166.0 | 7.55 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                      |    | NAME |    |     |                                             |    |   |    |     |                                           |    | STATUS |    | GENDER |                                          | ERN |      |    |                      |                                                                  | COLLEGE |   |    |                               |                                | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |    |      |    |       |   |
|----------------------------------------------|----|------|----|-----|---------------------------------------------|----|---|----|-----|-------------------------------------------|----|--------|----|--------|------------------------------------------|-----|------|----|----------------------|------------------------------------------------------------------|---------|---|----|-------------------------------|--------------------------------|------------------------|---------------|---------------|----|------|----|-------|---|
| 51812 : Classical Persian Poetry-II (THEORY) |    |      |    |     | 51822 : Classical Persian Prose-II (THEORY) |    |   |    |     | 51832 : Modern Persian Poetry-II (THEORY) |    |        |    |        | 51842 : Modern Persian Prose-II (THEORY) |     |      |    |                      | 51879 : Iqbal's Contribution to Indo-Persian Literature (THEORY) |         |   |    |                               | 51892 : Field Project (PROJCT) |                        |               |               |    |      |    |       |   |
| External (50/20)                             |    |      |    |     | External (50/20)                            |    |   |    |     | External (50/20)                          |    |        |    |        | External (25/10)                         |     |      |    |                      | External (50/20)                                                 |         |   |    |                               | External (50/20)               |                        |               |               |    |      |    |       |   |
| Internal(50/20)                              |    |      |    |     | Internal(50/20)                             |    |   |    |     | Internal(50/20)                           |    |        |    |        | Internal(25/10)                          |     |      |    |                      | Internal(50/20)                                                  |         |   |    |                               | Internal(50/20)                |                        |               |               |    |      |    |       |   |
| TOT                                          | GP | G    | C  | G*C | TOT                                         | GP | G | C  | G*C | TOT                                       | GP | G      | C  | G*C    | TOT                                      | GP  | G    | C  | G*C                  | TOT                                                              | GP      | G | C  | G*C                           | TOT                            |                        |               |               | GP | G    | C  | G*C   |   |
| 3172004                                      |    |      |    |     | THARADARA MOHAMMAD MUFID VAJID ALI          |    |   |    |     |                                           |    |        |    |        | Regular                                  |     | MALE |    | (MU0341120241002732) |                                                                  |         |   |    | MU-420: Department of Persian |                                |                        |               |               |    |      |    |       |   |
| E1                                           | 31 |      | P  |     | 29                                          |    | P |    | 31  |                                           | P  |        | 17 |        | P                                        |     | 35   |    | P                    |                                                                  | 32      |   | P  |                               | MARKS                          |                        |               |               |    |      |    |       |   |
| I1                                           | 31 |      | P  |     | 32                                          |    | P |    | 32  |                                           | P  |        | 17 |        | P                                        |     | 33   |    | P                    |                                                                  | 33      |   | P  |                               | ( 353 )                        |                        |               | PASS          |    |      |    |       |   |
| TOT                                          | 62 | 7    | B+ | 4   | 28.0                                        | 61 | 7 | B+ | 4   | 28.0                                      | 63 | 7      | B+ | 4      | 28.0                                     | 34  | 7    | B+ | 2                    | 14.0                                                             | 68      | 7 | B+ | 4                             | 28.0                           | 65                     | 7             | B+            | 4  | 28.0 | 22 | 154.0 | 7 |

| SEAT NO                                      |    | NAME |   |     |                                             |    |   |   |     |                                           |    | STATUS |    | GENDER |                                          | ERN |        |   |                      |                                                                  | COLLEGE |   |    |                               |                                | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |    |      |    |       |      |
|----------------------------------------------|----|------|---|-----|---------------------------------------------|----|---|---|-----|-------------------------------------------|----|--------|----|--------|------------------------------------------|-----|--------|---|----------------------|------------------------------------------------------------------|---------|---|----|-------------------------------|--------------------------------|------------------------|---------------|---------------|----|------|----|-------|------|
| 51812 : Classical Persian Poetry-II (THEORY) |    |      |   |     | 51822 : Classical Persian Prose-II (THEORY) |    |   |   |     | 51832 : Modern Persian Poetry-II (THEORY) |    |        |    |        | 51842 : Modern Persian Prose-II (THEORY) |     |        |   |                      | 51879 : Iqbal's Contribution to Indo-Persian Literature (THEORY) |         |   |    |                               | 51892 : Field Project (PROJCT) |                        |               |               |    |      |    |       |      |
| External (50/20)                             |    |      |   |     | External (50/20)                            |    |   |   |     | External (50/20)                          |    |        |    |        | External (25/10)                         |     |        |   |                      | External (50/20)                                                 |         |   |    |                               | External (50/20)               |                        |               |               |    |      |    |       |      |
| Internal(50/20)                              |    |      |   |     | Internal(50/20)                             |    |   |   |     | Internal(50/20)                           |    |        |    |        | Internal(25/10)                          |     |        |   |                      | Internal(50/20)                                                  |         |   |    |                               | Internal(50/20)                |                        |               |               |    |      |    |       |      |
| TOT                                          | GP | G    | C | G*C | TOT                                         | GP | G | C | G*C | TOT                                       | GP | G      | C  | G*C    | TOT                                      | GP  | G      | C | G*C                  | TOT                                                              | GP      | G | C  | G*C                           | TOT                            |                        |               |               | GP | G    | C  | G*C   |      |
| 3172005                                      |    |      |   |     | THARADARA FAHIMA VAJID ALI                  |    |   |   |     |                                           |    |        |    |        | Regular                                  |     | FEMALE |   | (MU0341120241002734) |                                                                  |         |   |    | MU-420: Department of Persian |                                |                        |               |               |    |      |    |       |      |
| E1                                           | 40 |      | P |     | 41                                          |    | P |   | 30  |                                           | P  |        | 19 |        | P                                        |     | 32     |   | P                    |                                                                  | 34      |   | P  |                               | MARKS                          |                        |               |               |    |      |    |       |      |
| I1                                           | 34 |      | P |     | 31                                          |    | P |   | 31  |                                           | P  |        | 19 |        | P                                        |     | 32     |   | P                    |                                                                  | 31      |   | P  |                               | ( 374 )                        |                        |               | PASS          |    |      |    |       |      |
| TOT                                          | 74 | 8    | A | 4   | 32.0                                        | 72 | 8 | A | 4   | 32.0                                      | 61 | 7      | B+ | 4      | 28.0                                     | 38  | 8      | A | 2                    | 16.0                                                             | 64      | 7 | B+ | 4                             | 28.0                           | 65                     | 7             | B+            | 4  | 28.0 | 22 | 164.0 | 7.45 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |