

| SEAT_NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  | COLLEGE |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|---------|--|--|------------------------------------------|--|--|--|--|--|--|--|--|--|--------------|--|-------------------------------|--|----------------|--|----|--|-----|--|-------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|
| <---Course-I--->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | <---Course-II--->             |  |  |  |  |  |  |         |  |  | <---Course-III--->                       |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Th(75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | Th(75/30)                     |  |  |  |  |  |  |         |  |  | Th(100/40)                               |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| In(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | In(25/10)                     |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| TOT GP G C G*C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                |  |  |  |  |  |  |         |  |  | TOT GP G C G*C                           |  |  |  |  |  |  |  |  |  | TOTAL 300    |  | RESULT āC                     |  | REMARK āCG GPI |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| GROUP : ENGLISH (REV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Course 1: 4014: POLITICAL READING OF LIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | (Th:75/30,Int:25/10,Cr.Pt.:6) |  |  |  |  |  |  |         |  |  | Course 2: 4017: RESEARCH METHODOLOGY     |  |  |  |  |  |  |  |  |  |              |  | (Th:75/30,Int:25/10,Cr.Pt.:6) |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Course 3:4019: PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | (Th:100/40,Cr.Pt.:10)         |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 7700077 /LATHA NITHYANANTH SHANKARAMMAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | 279                           |  |  |  |  |  |  |         |  |  | IDOL                                     |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 51                            |  |  |  |  |  |  |         |  |  | 65                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 13                            |  |  |  |  |  |  |         |  |  | --                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  | P              |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 64                            |  |  |  |  |  |  |         |  |  | 65                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  | 195            |  | 22 |  | 176 |  | 8.00        |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| SEM-I GPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 6.50 CR. 24,                  |  |  |  |  |  |  |         |  |  | SEM-II GPA                               |  |  |  |  |  |  |  |  |  | 4.25 CR. 24, |  |                               |  |                |  |    |  |     |  | SEM-III GPA |  |  |  |  |  |  |  |  |  | 7.80 CR. 30 |  |  |  |  |  |  |  |  |  | CGPI : 6.68@0.08 |  |  |  |  |  |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 224/ 400,                     |  |  |  |  |  |  |         |  |  | SEM-II TOT                               |  |  |  |  |  |  |  |  |  | 169/ 400,    |  |                               |  |                |  |    |  |     |  | SEM-III TOT |  |  |  |  |  |  |  |  |  | 321/ 500    |  |  |  |  |  |  |  |  |  | (56.81%)         |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| GROUP : ENGLISH (REV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Course 1: 4014: POLITICAL READING OF LIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | (Th:75/30,Int:25/10,Cr.Pt.:6) |  |  |  |  |  |  |         |  |  | Course 2: 4017: RESEARCH METHODOLOGY     |  |  |  |  |  |  |  |  |  |              |  | (Th:75/30,Int:25/10,Cr.Pt.:6) |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Course 3:2529: PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | (Th:100/40,Cr.Pt.:10)         |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 7700165 /SHAIKH ZAINAB ZAKIR HUSSAIN SAIRA BANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | 279                           |  |  |  |  |  |  |         |  |  | IDOL                                     |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 32                            |  |  |  |  |  |  |         |  |  | 68                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 20                            |  |  |  |  |  |  |         |  |  | --                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  | P              |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 52                            |  |  |  |  |  |  |         |  |  | 68                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  | 177            |  | 22 |  | 158 |  | 7.18        |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| SEM-I GPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 6.50 CR. 24,                  |  |  |  |  |  |  |         |  |  | SEM-II GPA                               |  |  |  |  |  |  |  |  |  | 6.00 CR. 24, |  |                               |  |                |  |    |  |     |  | SEM-III GPA |  |  |  |  |  |  |  |  |  | 8.00 CR. 30 |  |  |  |  |  |  |  |  |  | CGPI : 6.98      |  |  |  |  |  |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 228/ 400,                     |  |  |  |  |  |  |         |  |  | SEM-II TOT                               |  |  |  |  |  |  |  |  |  | 214/ 400,    |  |                               |  |                |  |    |  |     |  | SEM-III TOT |  |  |  |  |  |  |  |  |  | 332/ 500    |  |  |  |  |  |  |  |  |  | (59.44%)         |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| GROUP : HISTORY (REV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Course 1: 2519: SOCIAL ISSUES IN CONTEMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | (Th:75/30,Int:25/10,Cr.Pt.:6) |  |  |  |  |  |  |         |  |  | Course 2: 2527: SOURCES IN HISTORICAL RE |  |  |  |  |  |  |  |  |  |              |  | (Th:75/30,Int:25/10,Cr.Pt.:6) |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Course 3:2529: PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | (Th:100/40,Cr.Pt.:10)         |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 7700377 /BHAGAT DIVYA GHANSHYAM SANJANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | 279                           |  |  |  |  |  |  |         |  |  | IDOL                                     |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 42                            |  |  |  |  |  |  |         |  |  | 63                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 25                            |  |  |  |  |  |  |         |  |  | --                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  | P              |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 67                            |  |  |  |  |  |  |         |  |  | 63                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  | 214            |  | 22 |  | 188 |  | 8.55        |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| SEM-I GPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 6.00 CR. 24,                  |  |  |  |  |  |  |         |  |  | SEM-II GPA                               |  |  |  |  |  |  |  |  |  | 7.75 CR. 24, |  |                               |  |                |  |    |  |     |  | SEM-III GPA |  |  |  |  |  |  |  |  |  | 9.20 CR. 30 |  |  |  |  |  |  |  |  |  | CGPI : 7.94      |  |  |  |  |  |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 209/ 400,                     |  |  |  |  |  |  |         |  |  | SEM-II TOT                               |  |  |  |  |  |  |  |  |  | 246/ 400,    |  |                               |  |                |  |    |  |     |  | SEM-III TOT |  |  |  |  |  |  |  |  |  | 369/ 500    |  |  |  |  |  |  |  |  |  | (64.88%)         |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| GROUP : HISTORY (REV)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Course 1: 2519: SOCIAL ISSUES IN CONTEMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | (Th:75/30,Int:25/10,Cr.Pt.:6) |  |  |  |  |  |  |         |  |  | Course 2: 2527: SOURCES IN HISTORICAL RE |  |  |  |  |  |  |  |  |  |              |  | (Th:75/30,Int:25/10,Cr.Pt.:6) |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| Course 3:2529: PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | (Th:100/40,Cr.Pt.:10)         |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 7700462 /ILLE DHANASHREE RAMDAS MEERA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | 279                           |  |  |  |  |  |  |         |  |  | IDOL                                     |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 36                            |  |  |  |  |  |  |         |  |  | 66                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 25                            |  |  |  |  |  |  |         |  |  | --                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  | P              |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  | 61                            |  |  |  |  |  |  |         |  |  | 66                                       |  |  |  |  |  |  |  |  |  |              |  |                               |  | 199            |  | 22 |  | 182 |  | 8.27        |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| SEM-I GPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 5.75 CR. 24,                  |  |  |  |  |  |  |         |  |  | SEM-II GPA                               |  |  |  |  |  |  |  |  |  | 7.50 CR. 24, |  |                               |  |                |  |    |  |     |  | SEM-III GPA |  |  |  |  |  |  |  |  |  | 9.00 CR. 30 |  |  |  |  |  |  |  |  |  | CGPI : 7.70      |  |  |  |  |  |
| SEM-I TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 200/ 400,                     |  |  |  |  |  |  |         |  |  | SEM-II TOT                               |  |  |  |  |  |  |  |  |  | 240/ 400,    |  |                               |  |                |  |    |  |     |  | SEM-III TOT |  |  |  |  |  |  |  |  |  | 365/ 500    |  |  |  |  |  |  |  |  |  | (62.75%)         |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; EX: EXMP.CARRIED; /: FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; ATKT: ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ~:Dyslexia; GPI:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0=39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7=55% & ABOVE AND BELOW 60%;GRADE A=GRADE POINTS 8=60% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE O =80% & ABOVE ; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; NULL: NULL & VOID.; C: CREDIT POINTS; G: GRADE POINTS; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668. |  |  |  |  |  |  |  |  |  |                               |  |  |  |  |  |  |         |  |  |                                          |  |  |  |  |  |  |  |  |  |              |  |                               |  |                |  |    |  |     |  |             |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |





