## OFFICE REGISTER FOR THE Master of Arts(Rural Studies) ( Semester - I) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2025

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(53511): 53511: Strategies of Rural Development (53521): 53521: Development of Socially Excluded Communities (53531): 53531: Good Governance of Village

(53541): 53541: Infrastructure Facilities for Rural Development (53551): 53551: Government Policy & Programme for Rural Development (53591): 53591: Research Methodology in Rural Development

| Course Code | Course Title  | Course Credits | E1 (EXTERNAL | EXAMINATION) | I1 (INTERNAL I | EXAMINATION) | TOTALF (TOTAL MARKS) |           |  |  |  |
|-------------|---|----------------|--------------|--------------|----------------|--------------|----------------------|-----------|--|--|--|
| Course code | Course rice   | Course credits | Min Marks    | Max Marks    | Min Marks      | Max Marks    | Min Marks            | Max Marks |  |  |  |
| 53511       | Strategies of Rural Development                     | 4.00           | 20.00        | 50.00        | 20.00          | 50.00        | 40.00                | 100.00    |  |  |  |
| 53521       | Development of Socially Excluded Communities        | 4.00           | 20.00        | 50.00        | 20.00          | 50.00        | 40.00                | 100.00    |  |  |  |
| 53531       | Good Governance of Village                          | 4.00           | 20.00        | 50.00        | 20.00          | 50.00        | 40.00                | 100.00    |  |  |  |
| 53541       | Infrastructure Facilities for Rural Development     | 2.00           | 10.00        | 25.00        | 10.00          | 25.00        | 20.00                | 50.00     |  |  |  |
| 53551       | Government Policy & Programme for Rural Development | 4.00           | 20.00        | 50.00        | 20.00          | 50.00        | 40.00                | 100.00    |  |  |  |
| 53591       | Research Methodology in Rural Development           | 4.00           | 20.00        | 50.00        | 20.00          | 50.00        | 40.00                | 100.00    |  |  |  |

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF Cx G; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | 0    | A+           | Α            | B+           | В            | С            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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## MU-0182: SHRI S H KELKAR COLLEGE OF ARTS SCIENCE AND COMMERCE

|     | SEAT NO  | 0  |   |   |      | NAME   |                 |        |                      |        |                 |      |       |                       |                 | STATUS        | ;  | GENI            | DER  |                      | ERN |    |  |   |      | COLLEG | βE                     |            |               |       |       |      |
|-----|--|----|---|---|------|--------|-----------------|--------|----------------------|--------|-----------------|------|-------|-----------------------|-----------------|---------------|----|-----------------|--|----------------------|-----|----|--|---|------|--------|------------------------|------------|---------------|-------|-------|------|
|     | 53511 : Strategies of Rural 53521 : Development of Socially Excluded Communitie (THEORY) |    |   |   |      |        |                 |        | 53531 :<br>Village ( |        |                 | rnan | ce of | for Rural Development |                 |               |    |                 | 53551 : Government Policy & Programme for Rural Development (THEORY) |                      |     |    | 53591 : Research<br>Methodology in Rural<br>Development (THEORY) |   |      |        | TOTAL<br>( 550 )<br>äC | RESULT I   | REMARK<br>äCG |       |       |      |
|     | External (50/20) External (50/20)  |    |   |   |      |        |                 |        | External (50/20)     |        |                 |      |       | External (25/10)      |                 |               |    |                 | External (50/20)   |                      |     |    | External (50/20)   |   |      |        |                        |            |               |       |       |      |
|     | Internal(50/20) Internal(50/20)  |    |   |   |      |        | Internal(50/20) |        |                      |        | Internal(25/10) |      |       |                       | Internal(50/20) |               |    | Internal(50/20) |  |                      |     |    |  |   |      |        |                        |            |               |       |       |      |
|     | TOT  | GP | G | C | G*C  | TOT    | GP              | G      | С                    | G*C    | TOT             | GP   | G     | С                     | G*C             | TOT           | GP | G               | С  | G*C                  | TOT | GP | G  | С                                       | G*C  | TOT    | GP                     | G          | C G*C         |       |       |      |
|     | 412000   | 2  |   |   |      | DHWAJI | ENDRA           | A VITH | ОВА                  | MIRASH | IEE             |      |       |                       |                 | Repeater MALE |    |                 |  | (MU0341120241008587) |     |    | )  | MU-0182: Shri S H Kelkar Co<br>Commerce |      |        | Kelkar Co              | llege of A | ts Science    | and   |       |      |
| E1  | 44   |    | Р |   |      | 35+    |                 | Р      |                      |        | 36+             |      | Р     |                       |                 | 19+           |    | Р               |  |                      | 33+ |    | Р  |   |      | 41+    |                        | Р          |               | MARKS |       |      |
| l1  | 31+  |    | Р |   |      | 29+    |                 | Р      |                      |        | 30+             |      | Р     |                       |                 | 15+           |    | Р               |  |                      | 30+ |    | Р  |   |      | 30+    |                        | Р          |               | (373) |       | PASS |
| TOT | 75   | 8  | Α | 4 | 32.0 | 64+    | 7               | B+     | 4                    | 28.0   | 66+             | 7    | B+    | 4                     | 28.0            | 34+           | 7  | B+              | 2  | 14.0                 | 63+ | 7  | B+   | 4                                       | 28.0 | 71+    | 8                      | Α          | 4 32.0        | 22    | 162.0 | 7.36 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |  |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|--|
| Grade       | 0    | A+           | Α            | B+           | В            | С            | D            | F    |  |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |  |

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## **MU-1025: DEPARTMENT OF LIFELONG LEARNING AND EXTENSION**

|  | SEAT N                            | 0  |   |   |                              | NAME   |                 |      |         |                    |                      |    |    |   |                  | STATUS   |    | GEI | NDER                         |                      | ERN   |    |   |                      |                               | COLLEG       | iΕ |   |       |            |            |        |      |
|--|-----------------------------------|----|---|---|------------------------------|--------|-----------------|------|---------|--------------------|----------------------|----|----|---|------------------|--|----|-----|------------------------------|----------------------|-------|----|---|----------------------|-------------------------------|--------------|----|---|-------|------------|------------|--------|------|
| 53511 : Strategies of Rural Development (THEORY) |                                   |    |   |   | 53521 :<br>Socially<br>Commu | Exclu  | ded             |      |         | 53531 :<br>Village | Facilities for Rural |    |    |   |                  | 53551 : Government Policy &<br>Programme for Rural<br>Development (THEORY) |    |     | 53591 :<br>Method<br>Develor | ology i              | n Rur |    |   | TOTAL<br>(550)<br>äC | RESULT R<br>äCG               | EMARK<br>äCG |    |   |       |            |            |        |      |
|  | External (50/20) External (50/20) |    |   |   |                              |        |                 |      | Externa | External (25/10)   |                      |    |    |   | External (50/20) |  |    |     | External (50/20)             |                      |       |    |   |                      |                               |              |    |   |       |            |            |        |      |
|  | Internal(50/20) Internal(50/20)   |    |   |   |                              |        | Internal(50/20) |      |         |                    | Internal(25/10)      |    |    |   | Internal(50/20)  |  |    |     | Internal(50/20)              |                      |       |    |   |                      |                               |              |    |   |       |            |            |        |      |
|  | TOT                               | GP | G | С | G*C                          | TOT    | GP              | G    | С       | G*C                | TOT                  | GP | G  | С | G*C              | TOT  | GP | G   | С                            | G*C                  | TOT   | GP | G | С                    | G*C                           | TOT          | GP | G | C G*0 |            |            |        |      |
|  | 412000                            | 1  |   |   |                              | SHRIKR | ISHNA           | PATI | L       |                    |                      |    |    |   |                  | Repeater MALE  |    |     |                              | (MU0341120241003541) |       |    |   | .)                   | MU-1025: Department of Lifelo |              |    |   | felo  | ng Learnii | ng and Ext | ension |      |
| E1   | 43                                |    | Р |   |                              | 39     |                 | Р    |         |                    | 44                   |    | Р  |   |                  | 20   |    | Р   |                              |                      | 43    |    | Р |                      |                               | 43           |    | Р |       |            | MARKS      |        |      |
| l1   | 35+                               |    | Р |   |                              | 36+    |                 | Р    |         |                    | 36+                  |    | Р  |   |                  | 18+  |    | Р   |                              |                      | 34+   |    | Р |                      |                               | 35+          |    | Р |       |            | (426)      |        | PASS |
| TOT  | 78                                | 8  | Α | 4 | 32.0                         | 75     | 8               | Α    | 4       | 32.0               | 80                   | 9  | A+ | 4 | 36.0             | 38   | 8  | Α   | 2                            | 16.0                 | 77    | 8  | Α | 4                    | 32.0                          | 78           | 8  | Α | 4 32  | 0          | 22         | 180.0  | 8.18 |

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|             | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | 0    | A+           | Α            | B+           | В            | С            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |