

SEAT NO NAME										PRN										COLLEGE																																							
<---Course-I/VI---->					<---Course-II/VII---->					<---Course-III/VIII-->					<---Course-IV/IX---->					<---Course-V/X---->																																							
Th(75/30)					Th(75/30)					Th(75/30)					Th(75/30)					Th(75/30)					TOTAL																																		
In(25/10)					In(25/10)					In(25/10)					In(25/10)					In(25/10)					MARKS																																		
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	ãC	ãCG	RESULT	REMARK																															
Pr(100/40)					Pr(100/40)					Pr(100/40)					Pr(100/40)					Pr(100/40)																																							
1:Advanced Food Production										2:Food Legislation					4:Strategic Management					6:Security&safety in C.Est.					8:Hospitality Services Mktg																																		
9:Event Plannings&Management										10:Adv. Culinary Arts-Indian					11:Advanced Pastry Arts					12:Food Styling&Presentation					13:Per.Dev. & Ex.Soft Skills																																		
1058474 YENDARKAR HRISHIKESH KAILAS MEENAKSHI										(2022016400055441)										775:TRAININGSHIP RAHAMAN, NHAVA																																							
30+					D \$					30+					D \$					33					D					31+					D \$					43					B+														
13+					B \$					12+					C \$					16+					A \$					11+					D \$					17+					A \$														
43					4 D \$ 2 8					42					4 D \$ 2 8					49					5 C 2 10					42					4 D \$ 2 8					60					8 A 2 16					601					P				
79+					9 A+\$ 2 18					85+					10 O \$ 2 20					66+					8 A \$ 2 16					72+					9 A+\$ 2 18					63+					8 A \$ 2 16					20 138 6.90									
#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;																																																											
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Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0																																																											

UNIVERSITY OF MUMBAI														SECOND HALF-2024																									
OFFICE REGISTER FOR THE T.Y.B.A SEM-V (CBCS) (CULINARY ARTS), EXAMINATION HELD IN APRIL 2025														MAY 15, 2025																									
CENTRE : 22 VASAI														PAGE : 2																									
SEAT NO	NAME				PRN										COLLEGE																								
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Th(75/30)				Th(75/30)				Th(75/30)				Th(75/30)				Th(75/30)																							
In(25/10)				In(25/10)				In(25/10)				In(25/10)				In(25/10)																							
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C																				
Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)																							
1:Advanced Food Production				2:Food Legislation				3:Indian Culture &Tradition				4:Strategic Management				7:Org. Develop. & Behavior																							
9:Event Planning&Management				10:Adv. Culinary Arts-Indian				11:Advanced Pastry Arts				12:Food Styling&Presentation				13:Per.Dev. & Ex.Soft Skills																							
1058475 RAJPUT ANKIT UMESH RAJSHREE																				(2022016401077394)				548:VIVA COLL- VIRAR															
13F				F				19F				F				31+				D \$				30+				D \$				30+				D \$			
12+				C \$				14+				B+\$				13+				B \$				11+				D \$				11+				D \$			
--				- - -- --				--				- - -- --				44				4 D \$ 2 8				41				4 D \$ 2 8				41				4 D \$ 2 8			
86+				10 O \$ 2 20				67+				8 A \$ 2 16				62+				8 A \$ 2 16				44+				4 D \$ 2 8				44+				4 D \$ 2 8			
1:Advanced Food Production				2:Food Legislation				3:Indian Culture &Tradition				4:Strategic Management				7:Org. Develop. & Behavior																							
9:Event Planning&Management				10:Adv. Culinary Arts-Indian				11:Advanced Pastry Arts				12:Food Styling&Presentation				13:Per.Dev. & Ex.Soft Skills																							
1058476 CHANDORKAR ATHARV SANDEEP SANJIVANI																				(2022016401077703)				548:VIVA COLL- VIRAR															
40+				B \$				33+				D \$				42+				B+\$				48+				A \$				31				D			
13+				B \$				16+				A \$				13+				B \$				11+				D \$				15+				A \$			
53				6 B \$ 2 12				49				5 C \$ 2 10				55				7 B+\$ 2 14				59				7 B+\$ 2 14				46				5 C 2 10			
80+				10 O \$ 2 20				66+				8 A \$ 2 16				69+				8 A \$ 2 16				54+				6 B \$ 2 12				72+				9 A+\$ 2 18			
1:Advanced Food Production				2:Food Legislation				3:Indian Culture &Tradition				4:Strategic Management				7:Org. Develop. & Behavior																							
9:Event Planning&Management				10:Adv. Culinary Arts-Indian				11:Advanced Pastry Arts				12:Food Styling&Presentation				13:Per.Dev. & Ex.Soft Skills																							
1058477 SANGAWKAR PRATHAMESH PRABHAKAR PREETI																				(2022016401108271)				548:VIVA COLL- VIRAR															
30+				D \$				30+				D \$				34+				C \$				32+				D \$				30				D			
17+				A \$				16+				A \$				15+				A \$				13+				B \$				13+				B \$			
47				5 C \$ 2 10				46				5 C \$ 2 10				49				5 C \$ 2 10				45				5 C \$ 2 10				43				4 D 2 8			
88+				10 O \$ 2 20				81+				10 O \$ 2 20				77+				9 A+\$ 2 18				75+				9 A+\$ 2 18				73+				9 A+\$ 2 18			
1:Advanced Food Production				2:Food Legislation				3:Indian Culture &Tradition				4:Strategic Management				7:Org. Develop. & Behavior																							
9:Event Planning&Management				10:Adv. Culinary Arts-Indian				11:Advanced Pastry Arts				12:Food Styling&Presentation				13:Per.Dev. & Ex.Soft Skills																							
1058478 MASANE ADITYA ARUN ANKITA																				(2022016401108924)				548:VIVA COLL- VIRAR															
40+				B \$				30+				D \$				37+				C \$				30				D				35				C			
18+				A+\$				19+				A+\$				14+				B+\$				19+				A+\$				20+				O \$			
58				7 B+\$ 2 14				49				5 C \$ 2 10				51				6 B \$ 2 12				49				5 C 2 10				55				7 B+ 2 14			
88+				10 O \$ 2 20				77+				9 A+\$ 2 18				75+				9 A+\$ 2 18				69+				8 A \$ 2 16				64+				8 A \$ 2 16			
#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;																																							
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In(25/10)										In(25/10)										In(25/10)										In(25/10)										In(25/10)												
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	āC	āCG	GPA	REMARK																			
Pr(100/40)										Pr(100/40)										Pr(100/40)										Pr(100/40)										Pr(100/40)												
1:Advanced Food Production										2:Food Legislation										4:Strategic Management										6:Security&safety in C.Est.										8:Hospitality Services Mk												
9:Event Planning&Management										10:Adv. Culinary Arts-Indian										11:Advanced Pastry Arts										12:Food Styling&Presentation										13:Per.Dev. & Ex.Soft Skill												
1058479 CHANCHAL ANIKET ARVIND K KIRAN										(2021016400221797)										172:SHEILA RAHEJA HOTEL-BANDRA																																
24F		F			30+		D \$			32+		D \$			34+		C \$			30+		D \$																														
10+		D \$			10+		D \$			10+		D \$			10+		D \$			10+		D \$																														
--	-	-	--	--	40	4	D \$ 2	8		42	4	D \$ 2	8		44	4	D \$ 2	8		40	4	D \$ 2	8																													
49+	5	C \$ 2	10		50+	6	B \$ 2	12		68+	8	A \$ 2	16		64+	8	A \$ 2	16		70+	9	A+\$ 2	18																													
1:Advanced Food Production										2:Food Legislation										4:Strategic Management										6:Security&safety in C.Est.										8:Hospitality Services Mk												
9:Event Planning&Management										10:Adv. Culinary Arts-Indian										11:Advanced Pastry Arts										12:Food Styling&Presentation										13:Per.Dev. & Ex.Soft Skill												
1058480 /KOLI ARPITA SUDARSHAN SUREKHA										(2022016400353921)										172:SHEILA RAHEJA HOTEL-BANDRA																																
15F		F			13F		F			30+		D \$			14F		F			32E		D																														
10+		D \$			12+		C \$			14+		B+\$			17+		A \$			15+		A \$																														
--	-	-	--	--	--	-	-	--	--	44	4	D \$ 2	8		--	-	-	--	--	47	5	C	2	10																												
79+	9	A+\$ 2	18		79+	9	A+\$ 2	18		78+	9	A+\$ 2	18		83+	10	O \$ 2	20		60+	8	A \$ 2	16																													
1:Advanced Food Production										2:Food Legislation										4:Strategic Management										6:Security&safety in C.Est.										8:Hospitality Services Mk												
9:Event Planning&Management										10:Adv. Culinary Arts-Indian										11:Advanced Pastry Arts										12:Food Styling&Presentation										13:Per.Dev. & Ex.Soft Skill												
1058481 /KUNTE FALGUNI NITIN RASHMI										(2022016400354247)										172:SHEILA RAHEJA HOTEL-BANDRA																																
A	--				30+		D \$			58+		A+\$			A	--				A	--																															
10+		D \$			12+		C \$			10+		D \$			13+		B \$			16+		A \$																														
--	-	-	--	--	42	4	D \$ 2	8		68	8	A \$ 2	16		--	-	-	--	--	--	-	-	--	--																												
70+	9	A+\$ 2	18		78+	9	A+\$ 2	18		79+	9	A+\$ 2	18		75+	9	A+\$ 2	18		64+	8	A \$ 2	16																													
1:Advanced Food Production										2:Food Legislation										4:Strategic Management										6:Security&safety in C.Est.										8:Hospitality Services Mk												
9:Event Planning&Management										10:Adv. Culinary Arts-Indian										11:Advanced Pastry Arts										12:Food Styling&Presentation										13:Per.Dev. & Ex.Soft Skill												
1058482 /KHANNA PREKSHA GAUTAM PAYAL										(2021016400221027)										172:SHEILA RAHEJA HOTEL-BANDRA																																
25F		F			31+		D \$			25F		F			24F		F			31E		D																														
11+		D \$			17+		A \$			10+		D \$			12+		C \$			12+		C \$																														
--	-	-	--	--	48	5	C \$ 2	10		--	-	-	--	--	--	-	-	--	--	43	4	D	2	8																												
52+	6	B \$ 2	12		56+	7	B+\$ 2	14		61+	8	A \$ 2	16		69+	8	A \$ 2	16		67+	8	A \$ 2	16																													
#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;																																																				
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Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0																																																				

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%Marks      :   Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :    O / 10      A+ / 9      A / 8      B+ / 7      B / 6      C / 5      D / 4      F / 0

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SEAT_NO		NAME		PRN										COLLEGE									
<---Course-I/VI---->				<--Course-II/VII----->				<--Course-III/VIII-->				<---Course-IV/IX---->				<----Course-V/X----->							
Th(75/30)				Th(75/30)				Th(75/30)				Th(75/30)				Th(75/30)				TOTAL			
In(25/10)				In(25/10)				In(25/10)				In(25/10)				In(25/10)				MARKS			
TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				äC äCG GPA			
Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)							
1:Advanced Food Production				2:Food Legislation				4:Strategic Management				6:Security&safety in C.Est.				8:Hospitality Services Mk							
9:Event Planning&Management				10:Adv. Culinary Arts-Indian				11:Advanced Pastry Arts				12:Food Styling&Presentation				13:Per.Dev. & Ex.Soft Skill							
1058487				RAOTE RUDRESH SUJIT ANTIMA				(2019016400059713)				172:SHEILA RAHEJA HOTEL-BANDRA											
39+				B \$				59+				A+\$				32+				D \$			
19+				A+\$				20+				O \$				13+				B \$			
58				7 B+\$ 2 14				79				9 A+\$ 2 18				45				5 C \$ 2 10			
55+				7 B+\$ 2 14				45+				5 C \$ 2 10				40+				4 D \$ 2 8			
1:Advanced Food Production				2:Food Legislation				4:Strategic Management				6:Security&safety in C.Est.				8:Hospitality Services Mk							
9:Event Planning&Management				10:Adv. Culinary Arts-Indian				11:Advanced Pastry Arts				12:Food Styling&Presentation				13:Per.Dev. & Ex.Soft Skill							
1058488				CHAUDHARI HARSH JAYENDRA SHRADDHA				(2021016400221395)				172:SHEILA RAHEJA HOTEL-BANDRA											
30+				D \$				31+				D \$				37				C			
13+				B \$				15+				A \$				10+				D \$			
43				4 D \$ 2 8				46				5 C \$ 2 10				47				5 C 2 10			
79+				9 A+\$ 2 18				59+				7 B+\$ 2 14				63+				8 A \$ 2 16			
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%Marks				: Above 80				70-79.99				60-69.99				55-59.99				50-54.99			
Grade / Gr.Pt				: O / 10				A+ / 9				A / 8				B+ / 7				B / 6			

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%Marks      :   Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :    O / 10      A+ / 9      A / 8      B+ / 7      B / 6      C / 5      D / 4      F / 0

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<---Course-I/VI---->		<--Course-II/VII---->				<--Course-III/VIII-->				<---Course-IV/IX---->				<----Course-V/X----->							
Th(75/30)		Th(75/30)				Th(75/30)				Th(75/30)				Th(75/30)				TOTAL			
In(25/10)		In(25/10)				In(25/10)				In(25/10)				In(25/10)				MARKS	RESULT	REMARK	
TOT GP G C G*C		TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				āC āCG GPA			
Pr(100/40)		Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)							
1:Advanced Food Production 2:Food Legislation 3:Indian Culture &Tradition 4:Strategic Management 7:Org. Develop. & Behavior																					
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1058493	SUTAR ADITYA PRADEEP SUSHILA	(2022016400252023)										1108:R.P.INST OF HOSPT -VASAI									
68+	O \$	47+	A \$			52+	A \$			46+	A \$			32	D						
19+	A+\$	20+	O \$			23+	O \$			21+	O \$			14+	B+\$						
87	10 O \$ 2 20	67	8 A \$ 2 16			75	9 A+\$ 2 18			67	8 A \$ 2 16			46	5 C 2 10			734		P	
69+	8 A \$ 2 16	72+	9 A+\$ 2 18			74+	9 A+\$ 2 18			86+	10 O \$ 2 20			91+	10 O \$ 2 20			20 172		8.60	
#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;																					
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%Marks		: Above 80		70-79.99		60-69.99		55-59.99		50-54.99		45-49.99		40-44.99		Less than 40					
Grade / Gr.Pt		: O / 10		A+ / 9		A / 8		B+ / 7		B / 6		C / 5		D / 4		F / 0					

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Th(75/30)				Th(75/30)				Th(75/30)				Th(75/30)				Th(75/30)							
In(25/10)				In(25/10)				In(25/10)				In(25/10)				In(25/10)							
TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				TOT GP G C G*C				TOTAL MARKS RESULT REMARK			
Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)				Pr(100/40)				āC āCG GPA			
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1058494 KANNAN SUNISH SUDHIR SHEEJA				(2022016401327815)										783:ITM INST OF HOTEL MGMT									
A		--		31+		D \$		38+		B \$		30E		D		32+		D \$					
21+		O \$		20+		O \$		20+		O \$		21+		O \$		21+		O \$					
--		- - -- --		51		6 B \$ 2 12		58		7 B+\$ 2 14		51		6 B 2 12		53		6 B \$ 2 12		608 F			
80+		10 O \$ 2 20		78+		9 A+\$ 2 18		79+		9 A+\$ 2 18		74+		9 A+\$ 2 18		63+		8 A \$ 2 16		18 140 --			
1:Advanced Food Production				2:Food Legislation				3:Indian Culture &Tradition				4:Strategic Management				7:Org. Develop. & Behavior							
9:Event Planning&Management				10:Adv. Culinary Arts-Indian				11:Advanced Pastry Arts				12:Food Styling&Presentation				13:Per.Dev. & Ex.Soft Skill							
1058495 KATHALEY ANURAG HARSHAVARDHAN VAISHNAVI				(2022016401321664)										783:ITM INST OF HOTEL MGMT									
30+		D \$		41+		B \$		47+		A \$		30+		D \$		40		B					
21+		O \$		22+		O \$		22+		O \$		19+		A+\$		20+		O \$					
51		6 B \$ 2 12		63		8 A \$ 2 16		69		8 A \$ 2 16		49		5 C \$ 2 10		60		8 A 2 16		676 P			
79+		9 A+\$ 2 18		80+		10 O \$ 2 20		72+		9 A+\$ 2 18		80+		10 O \$ 2 20		73+		9 A+\$ 2 18		20 164 8.20			
#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;																							
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;																							
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;																							
%Marks		: Above 80		70-79.99		60-69.99		55-59.99		50-54.99		45-49.99		40-44.99		Less than 40							
Grade / Gr.Pt		: O / 10		A+ / 9		A / 8		B+ / 7		B / 6		C / 5		D / 4		F / 0							

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#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;
%Marks      :   Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :    O / 10      A+ / 9      A / 8      B+ / 7      B / 6      C / 5      D / 4      F / 0
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