

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE |                    |       |       | REGN_NO |           | COLLEGE |                         |       |       |       |       |       |       | MAX/MIN |       | RESULT  | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------|-------|---------|-----------|---------|-------------------------|-------|-------|-------|-------|-------|-------|---------|-------|---------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
|                                                                                                                                                                                                                                                               | WR                | TW                 | 83201 | DI    | VI      | 02        | I       | PR                      | TW    | 03    | PR    | TW    | 05    | PR    | TW      | 06    | II      |         |
|                                                                                                                                                                                                                                                               | 60/24             | 40/16              | 100/- | 60/24 | 40/16   | 100/-     | 200/-   | 90/36                   | 60/24 | 150/- | 90/36 | 60/24 | 150/- | 90/36 | 60/24   | 150/- | 450/180 |         |
|                                                                                                                                                                                                                                                               |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
| 4512                                                                                                                                                                                                                                                          | KABADE            | SOM ANIL           |       |       |         | 23F000401 |         | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/  | I       |         |
|                                                                                                                                                                                                                                                               | 045               | 033                | 078   | 039   | 027     | 066       | 144     | 050                     | 038   | 088   | 056   | 038   | 094   | 054   | 052     | 106   | 288     |         |
| Total:432/650                                                                                                                                                                                                                                                 |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
|                                                                                                                                                                                                                                                               |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
| 4514                                                                                                                                                                                                                                                          | /KURHE            | VAISHANVI KIRANRAO |       |       |         | 23F000404 |         | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/  | I       |         |
|                                                                                                                                                                                                                                                               | 050               | 035                | 085   | 044   | 028     | 072       | 157     | 060                     | 040   | 100   | 056   | 044   | 100   | 060   | 053     | 113   | 313     |         |
| Total:470/650                                                                                                                                                                                                                                                 |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
|                                                                                                                                                                                                                                                               |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
| 4516                                                                                                                                                                                                                                                          | /MANDAWKAR        | ANTARA ANIL        |       |       |         | 23F000407 |         | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/  | I       |         |
|                                                                                                                                                                                                                                                               | 040               | 034                | 074   | 039   | 027     | 066       | 140     | 059                     | 039   | 098   | 055   | 044   | 099   | 065   | 050     | 115   | 312     |         |
| Total:452/650                                                                                                                                                                                                                                                 |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
|                                                                                                                                                                                                                                                               |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
| 4520                                                                                                                                                                                                                                                          | NARKAR            | RASHMIT SANJAY     |       |       |         | 23F000410 |         | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/  | I       |         |
|                                                                                                                                                                                                                                                               | 046               | 035                | 081   | 041   | 030     | 071       | 152     | 065                     | 048   | 113   | 055   | 046   | 101   | 059   | 050     | 109   | 323     |         |
| Total:475/650                                                                                                                                                                                                                                                 |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
|                                                                                                                                                                                                                                                               |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
| 4523                                                                                                                                                                                                                                                          | /PASTE            | SAKSHI BALKRISHNA  |       |       |         | 23F000411 |         | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/  | I       |         |
|                                                                                                                                                                                                                                                               | 024               | 031                | 055   | 038   | 026     | 064       | 119     | 052                     | 038   | 090   | 056   | 040   | 096   | 068   | 051     | 119   | 305     |         |
| Total:424/650                                                                                                                                                                                                                                                 |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
|                                                                                                                                                                                                                                                               |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
| 4525                                                                                                                                                                                                                                                          | /RAJGURU          | TANMAYEE RAMLING   |       |       |         | 23F000414 |         | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/  | I       |         |
|                                                                                                                                                                                                                                                               | 043               | 034                | 077   | 037   | 026     | 063       | 140     | 053                     | 041   | 094   | 054   | 042   | 096   | 055   | 050     | 105   | 295     |         |
| Total:435/650                                                                                                                                                                                                                                                 |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
|                                                                                                                                                                                                                                                               |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
| 4526                                                                                                                                                                                                                                                          | REPEKAR           | AJIT MOHAN         |       |       |         | 23F000416 |         | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/  | I       |         |
|                                                                                                                                                                                                                                                               | 032               | 034                | 066   | 036   | 025     | 061       | 127     | 056                     | 043   | 099   | 055   | 039   | 094   | 058   | 050     | 108   | 301     |         |
| Total:428/650                                                                                                                                                                                                                                                 |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |
|                                                                                                                                                                                                                                                               |                   |                    |       |       |         |           |         |                         |       |       |       |       |       |       |         |       |         |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

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| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE |          |        |         | REGN_NO   | COLLEGE |                     |       |       |       |       |       |       | MAX/MIN | RESULT | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|--------|---------|-----------|---------|---------------------|-------|-------|-------|-------|-------|-------|---------|--------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| WR                                                                                                                                                                                                                                                            | TW                | 83201    | DI     | VI      | 02        | I       | PR                  | TW    | 03    | PR    | TW    | 05    | PR    | TW      | 06     | II      |
| 60/24                                                                                                                                                                                                                                                         | 40/16             | 100/-    | 60/24  | 40/16   | 100/-     | 200/-   | 90/36               | 60/24 | 150/- | 90/36 | 60/24 | 150/- | 90/36 | 60/24   | 150/-  | 450/180 |
|                                                                                                                                                                                                                                                               |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4527                                                                                                                                                                                                                                                          | RUKE              | SHUBHAM  | ARVIND |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 037                                                                                                                                                                                                                                                           | 029               | 066      | 037    | 025     | 23F000418 | 215     | J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/   | I       |
|                                                                                                                                                                                                                                                               |                   |          |        |         | 062       | 128     | 052                 | 039   | 091   | 054   | 035   | 089   | 063   | 049     | 112    | 292     |
| Total:420/650                                                                                                                                                                                                                                                 |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4528                                                                                                                                                                                                                                                          | SAMBAJWAR         | OM       | SANJAY |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 039                                                                                                                                                                                                                                                           | 031               | 070      | 039    | 027     | 23F000420 | 215     | J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/   | I       |
|                                                                                                                                                                                                                                                               |                   |          |        |         | 066       | 136     | 066                 | 047   | 113   | 055   | 047   | 102   | 058   | 053     | 111    | 326     |
| Total:462/650                                                                                                                                                                                                                                                 |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4535                                                                                                                                                                                                                                                          | THORBOLE          | GAURAV   | RAMESH |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 039                                                                                                                                                                                                                                                           | 030               | 069      | 038    | 027     | 23F000427 | 215     | J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/   | I       |
|                                                                                                                                                                                                                                                               |                   |          |        |         | 065       | 134     | 056                 | 039   | 095   | 059   | 043   | 102   | 066   | 051     | 117    | 314     |
| Total:448/650                                                                                                                                                                                                                                                 |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4537                                                                                                                                                                                                                                                          | YEWALE            | ANNAHEB  | ASARAM |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 044                                                                                                                                                                                                                                                           | 029               | 073      | 038    | 027     | 22F000334 | 215     | J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/   | I       |
|                                                                                                                                                                                                                                                               |                   |          |        |         | 065       | 138     | 056                 | 041   | 097   | 054   | 041   | 095   | 067   | 051     | 118    | 310     |
| Total:448/650                                                                                                                                                                                                                                                 |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4538                                                                                                                                                                                                                                                          | DEVELEKAR         | SIDDHESH | SANJAY | SARITA  |           |         |                     |       |       |       |       |       |       |         |        |         |
| 028                                                                                                                                                                                                                                                           | 030               | 058      | 035    | 021     | 23F000430 | 356     | PVPPCE              |       |       |       |       |       |       |         | 650/   | I       |
|                                                                                                                                                                                                                                                               |                   |          |        |         | 056       | 114     | 052                 | 051   | 103   | 054   | 042   | 096   | 054   | 045     | 099    | 298     |
| Total:412/650                                                                                                                                                                                                                                                 |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4542                                                                                                                                                                                                                                                          | /KHARE            | NEHA     | VIJAY  | SHALAKA |           |         |                     |       |       |       |       |       |       |         |        |         |
| 040                                                                                                                                                                                                                                                           | 033               | 073      | 038    | 026     | 23F000434 | 356     | PVPPCE              |       |       |       |       |       |       |         | 650/   | I       |
|                                                                                                                                                                                                                                                               |                   |          |        |         | 064       | 137     | 061                 | 048   | 109   | 054   | 042   | 096   | 055   | 042     | 097    | 302     |
| Total:439/650                                                                                                                                                                                                                                                 |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4545                                                                                                                                                                                                                                                          | /MAITY            | PRIYA    | NISITH | SOMA    |           |         |                     |       |       |       |       |       |       |         |        |         |
| 029E                                                                                                                                                                                                                                                          | 031E              | 060      | 037E   | 026E    | 23F000437 | 356     | PVPPCE              |       |       |       |       |       |       |         | 650/   | F       |
|                                                                                                                                                                                                                                                               |                   |          |        |         | 063       | 123     | A                   | 036E  | 036   | 050E  | 044E  | 094   | 055E  | 042E    | 097    | 227     |
| Total:350/650                                                                                                                                                                                                                                                 |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                   |          |        |         |           |         |                     |       |       |       |       |       |       |         |        |         |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE             | REGN_NO        | COLLEGE     | MAX/MIN             | RESULT      | REMARKS     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|-------------|---------------------|-------------|-------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                               |                |             |                     |             |             |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16                   | 83201<br>100/- | DI<br>60/24 | VI<br>40/16         | 02<br>100/- | I<br>200/-  |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24                   | 03<br>150/-    | PR<br>90/36 | TW<br>60/24         | 05<br>150/- | PR<br>90/36 |
| TW<br>60/24                                                                                                                                                                                                                                                   | 06<br>150/-                   | II<br>450/180  |             |                     |             |             |
| 4546                                                                                                                                                                                                                                                          | /MOURYA VANDANA OMPRAKASH     | 23F000438      | 356         | PVPPCE              | 650/        | I           |
| 040                                                                                                                                                                                                                                                           | 034 074 040 027 067 141 055   | 042            | 097         | 051                 | 041         | 092         |
| Total:436/650                                                                                                                                                                                                                                                 |                               |                |             |                     |             |             |
| 4548                                                                                                                                                                                                                                                          | PAWAR YUGEN MANOJ MANISHA     | 23F000440      | 356         | PVPPCE              | 650/        | I           |
| 045                                                                                                                                                                                                                                                           | 029 074 036 024 060 134 057   | 048            | 105         | 050                 | 040         | 090         |
| Total:426/650                                                                                                                                                                                                                                                 |                               |                |             |                     |             |             |
| 4550                                                                                                                                                                                                                                                          | VARMA ROHIT RAJESH SUNITA     | 23F000441      | 356         | PVPPCE              | 650/        | I           |
| 038                                                                                                                                                                                                                                                           | 035 073 040 030 070 143 057   | 056            | 113         | 063                 | 054         | 117         |
| Total:494/650                                                                                                                                                                                                                                                 |                               |                |             |                     |             |             |
| 4551                                                                                                                                                                                                                                                          | WAIDANDE RUTURAJ UMESH TRUPTI | 23F000442      | 356         | PVPPCE              | 650/        | I           |
| 045                                                                                                                                                                                                                                                           | 029 074 033 023 056 130 056   | 047            | 103         | 060                 | 042         | 102         |
| Total:425/650                                                                                                                                                                                                                                                 |                               |                |             |                     |             |             |
| 4570                                                                                                                                                                                                                                                          | SAKURE PRAJWAL SUNIL          | 23F000419      | 215         | J. J. SCHOOL OF ART | 650/        | I           |
| 036                                                                                                                                                                                                                                                           | 032 068 034 023 057 125 058   | 044            | 102         | 061                 | 039         | 100         |
| Total:431/650                                                                                                                                                                                                                                                 |                               |                |             |                     |             |             |

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( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                  | NAME OF CANDIDATE          | REGN_NO        | COLLEGE                 | MAX/MIN              | RESULT      | REMARKS     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|-------------------------|----------------------|-------------|-------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 07:DRAWING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                            |                |                         |                      |             |             |
| WR<br>60/24                                                                                                                                                                                                                                              | TW<br>40/16                | 83201<br>100/- | DI<br>60/24             | VI<br>40/16          | 02<br>100/- | I<br>200/-  |
| PR<br>90/36                                                                                                                                                                                                                                              | TW<br>60/24                | 03<br>150/-    | PR<br>90/36             | TW<br>60/24          | 05<br>150/- | PR<br>90/36 |
| TW<br>60/24                                                                                                                                                                                                                                              | 07<br>150/-                | II<br>450/180  |                         |                      |             |             |
| 4503                                                                                                                                                                                                                                                     | /DESHMUKH GAURI VIVEK      | 23F000394      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 042                                                                                                                                                                                                                                                      | 031 073                    | 040 027        | 067 140 050 038 088     | 051 043 094 060 040  | 100 282     |             |
| Total:422/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4504                                                                                                                                                                                                                                                     | DEVGIRKAR ANIKET MANOHAR   | 23F000395      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 043                                                                                                                                                                                                                                                      | 032 075                    | 039 029        | 068 143 065 047 112     | 064 048 112 063 048  | 111 335     |             |
| Total:478/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4508                                                                                                                                                                                                                                                     | PIYUSH PANDURANG GHUMATKAR | 22F000325      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 040                                                                                                                                                                                                                                                      | 031 071                    | 039 025        | 064 135 063 042 105     | 064 039 103 056 042  | 098 306     |             |
| Total:441/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4511                                                                                                                                                                                                                                                     | /JUTLEY MEHAR AMARJEET     | 23F000400      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 046                                                                                                                                                                                                                                                      | 029 075                    | 041 026        | 067 142 057 035 092     | 054 035 089 051 036  | 087 268     |             |
| Total:410/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4517                                                                                                                                                                                                                                                     | MESTRI SAMIR MAHENDRA      | 23F000408      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 031                                                                                                                                                                                                                                                      | 032 063                    | 039 025        | 064 127 057 041 098     | 069 039 108 058 040  | 098 304     |             |
| Total:431/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4518                                                                                                                                                                                                                                                     | MOHAMMAD YOUSUF FAIYAZ     | 23F000409      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 042                                                                                                                                                                                                                                                      | 030 072                    | 041 030        | 071 143 060 045 105     | 062 050 112 062 051  | 113 330     |             |
| Total:473/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4529                                                                                                                                                                                                                                                     | SEN SAGNIK SUDHADEEP       | 23F000421      | 215 J. J. SCHOOL OF ART | 650/                 | F           |             |
| 032E                                                                                                                                                                                                                                                     | 032E 064                   | A A            | 000 064 059E 044E 103   | 063E 041E 104 A 039E | 039 246     |             |
| Total:310/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |

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P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                  | NAME OF CANDIDATE |         |             |         | REGN_NO | COLLEGE   |       |                         |       |       |       |       |       |       |       | MAX/MIN | RESULT  | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-------------|---------|---------|-----------|-------|-------------------------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 07:DRAWING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
|                                                                                                                                                                                                                                                          | WR                | TW      | 83201       | DI      | VI      | 02        | I     | PR                      | TW    | 03    | PR    | TW    | 05    | PR    | TW    | 07      | II      |         |
|                                                                                                                                                                                                                                                          | 60/24             | 40/16   | 100/-       | 60/24   | 40/16   | 100/-     | 200/- | 90/36                   | 60/24 | 150/- | 90/36 | 60/24 | 150/- | 90/36 | 60/24 | 150/-   | 450/180 |         |
| 4532                                                                                                                                                                                                                                                     | SOLANKI           | SMIT    | CHANDRAKANT |         |         | 23F000424 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 032               | 033     | 065         | 044     | 031     | 075       | 140   | 065                     | 047   | 112   | 067   | 047   | 114   | 064   | 049   | 113     | 339     |         |
| Total:479/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
| 4534                                                                                                                                                                                                                                                     | TAPOLE            | ANIKET  | SANJAY      |         |         | 23F000426 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 049               | 034     | 083         | 040     | 030     | 070       | 153   | 064                     | 047   | 111   | 057   | 048   | 105   | 061   | 049   | 110     | 326     |         |
| Total:479/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
| 4536                                                                                                                                                                                                                                                     | WALEKAR           | AYUSH   | MILIND      |         |         | 23F000428 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 044               | 018     | 062         | 040     | 025     | 065       | 127   | 055                     | 045   | 100   | 057   | 034   | 091   | 051   | 035   | 086     | 277     |         |
| Total:404/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
| 4541                                                                                                                                                                                                                                                     | GONDAL            | HARSHAD | MADHUKAR    | MANISHA |         | 23F000433 |       | 356 PVPPCE              |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 034               | 030     | 064         | 039     | 027     | 066       | 130   | 062                     | 051   | 113   | 049   | 047   | 096   | 055   | 049   | 104     | 313     |         |
| Total:443/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
| 4552                                                                                                                                                                                                                                                     | /YADAV            | PRAGGYA | RAMDULARE   | SUMAN   |         | 23F000443 |       | 356 PVPPCE              |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 045               | 029     | 074         | 034     | 023     | 057       | 131   | 050                     | 050   | 100   | 054   | 050   | 104   | 054   | 047   | 101     | 305     |         |
| Total:436/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                    | NAME OF CANDIDATE           |       |       |       | REGN_NO   | COLLEGE |                     |       |       | MAX/MIN |       |       |       | RESULT | REMARKS |       |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|-------|-------|-----------|---------|---------------------|-------|-------|---------|-------|-------|-------|--------|---------|-------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                             |       |       |       |           |         |                     |       |       |         |       |       |       |        |         |       |         |
|                                                                                                                                                                                                                                                            | WR                          | TW    | 83201 | DI    | VI        | 02      | I                   | PR    | TW    | 04      | PR    | TW    | 05    | PR     | TW      | 06    | II      |
|                                                                                                                                                                                                                                                            | 60/24                       | 40/16 | 100/- | 60/24 | 40/16     | 100/-   | 200/-               | 90/36 | 60/24 | 150/-   | 90/36 | 60/24 | 150/- | 90/36  | 60/24   | 150/- | 450/180 |
| 4501                                                                                                                                                                                                                                                       | /AGRAWAL SHRUTI MANOJ       |       |       |       | 23F000390 | 215     | J. J. SCHOOL OF ART |       |       |         | 650/  | I     |       |        |         |       |         |
|                                                                                                                                                                                                                                                            | 019*                        | 031   | 050   | 033   | 023       | 056     | 106                 | 050   | 033   | 083     | 050   | 037   | 087   | 062    | 050     | 112   | 282     |
| Total:388@2.00/650                                                                                                                                                                                                                                         |                             |       |       |       |           |         |                     |       |       |         |       |       |       |        |         |       |         |
| 4502                                                                                                                                                                                                                                                       | /AHER SMRUTI PRAMOD         |       |       |       | 23F000391 | 215     | J. J. SCHOOL OF ART |       |       |         | 650/  | I     |       |        |         |       |         |
|                                                                                                                                                                                                                                                            | 038                         | 034   | 072   | 040   | 028       | 068     | 140                 | 057   | 040   | 097     | 058   | 042   | 100   | 060    | 049     | 109   | 306     |
| Total:446/650                                                                                                                                                                                                                                              |                             |       |       |       |           |         |                     |       |       |         |       |       |       |        |         |       |         |
| 4506                                                                                                                                                                                                                                                       | /GAUPALE DARSHAN RAMCHAND   |       |       |       | 23F000397 | 215     | J. J. SCHOOL OF ART |       |       |         | 650/  | I     |       |        |         |       |         |
|                                                                                                                                                                                                                                                            | 024                         | 029   | 053   | 037   | 026       | 063     | 116                 | 058   | 038   | 096     | 066   | 036   | 102   | 052    | 051     | 103   | 301     |
| Total:417/650                                                                                                                                                                                                                                              |                             |       |       |       |           |         |                     |       |       |         |       |       |       |        |         |       |         |
| 4507                                                                                                                                                                                                                                                       | /GAYKWAD RAJSHRI GULABRAO   |       |       |       | 22F000468 | 215     | J. J. SCHOOL OF ART |       |       |         | 650/  | I     |       |        |         |       |         |
|                                                                                                                                                                                                                                                            | 035                         | 029   | 064   | 039   | 029       | 068     | 132                 | 053   | 043   | 096     | 062   | 040   | 102   | 068    | 054     | 122   | 320     |
| Total:452/650                                                                                                                                                                                                                                              |                             |       |       |       |           |         |                     |       |       |         |       |       |       |        |         |       |         |
| 4509                                                                                                                                                                                                                                                       | JADHAO NIKHIL PREMDAS       |       |       |       | 20F000278 | 215     | J. J. SCHOOL OF ART |       |       |         | 650/  | F     |       |        |         |       |         |
|                                                                                                                                                                                                                                                            | 011F                        | 020 + | 031   | 024 + | 016 +     | 040     | 071                 | 054 + | 038 + | 092     | 049 + | 031 + | 080   | 067 +  | 030 +   | 097   | 269     |
| Total:340/650                                                                                                                                                                                                                                              |                             |       |       |       |           |         |                     |       |       |         |       |       |       |        |         |       |         |
| 4510                                                                                                                                                                                                                                                       | /JADHAVAR GAYATRI BALASAHEB |       |       |       | 23F000399 | 215     | J. J. SCHOOL OF ART |       |       |         | 650/  | I     |       |        |         |       |         |
|                                                                                                                                                                                                                                                            | 036                         | 034   | 070   | 039   | 025       | 064     | 134                 | 051   | 042   | 093     | 054   | 041   | 095   | 061    | 050     | 111   | 299     |
| Total:433/650                                                                                                                                                                                                                                              |                             |       |       |       |           |         |                     |       |       |         |       |       |       |        |         |       |         |
| 4513                                                                                                                                                                                                                                                       | /KHATARE SHRADDHA MAHADEO   |       |       |       | 23F000402 | 215     | J. J. SCHOOL OF ART |       |       |         | 650/  | I     |       |        |         |       |         |
|                                                                                                                                                                                                                                                            | 038                         | 030   | 068   | 038   | 023       | 061     | 129                 | 060   | 042   | 102     | 065   | 039   | 104   | 063    | 052     | 115   | 321     |
| Total:450/650                                                                                                                                                                                                                                              |                             |       |       |       |           |         |                     |       |       |         |       |       |       |        |         |       |         |

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RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                 | NAME OF CANDIDATE                | REGN_NO   | COLLEGE                 | MAX/MIN             | RESULT | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|-------------------------|---------------------|--------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL, Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                                  |           |                         |                     |        |         |
| WR                                                                                                                                                                                                                                                      | TW                               | 83201     | DI                      | VI                  | 02     | I       |
| 60/24                                                                                                                                                                                                                                                   | 40/16                            | 100/-     | 60/24                   | 40/16               | 100/-  | 200/-   |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | PR     | TW      |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | 90/36  | 60/24   |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | 04     | PR      |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | 150/-  | 90/36   |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | TW     | 05      |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | 60/24  | PR      |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | 150/-  | TW      |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | 90/36  | 06      |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | 60/24  | II      |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     | 150/-  | 450/180 |
|                                                                                                                                                                                                                                                         |                                  |           |                         |                     |        |         |
| 4519                                                                                                                                                                                                                                                    | MOHITE DARSHAN DILIP             | 21F000691 | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 032                                                                                                                                                                                                                                                     | 030 062                          | 039 026   | 065 127 056 043 099     | 054 037 091 053 053 | 106    | 296     |
| Total:423/650                                                                                                                                                                                                                                           |                                  |           |                         |                     |        |         |
| 4521                                                                                                                                                                                                                                                    | /PANDEY VEDIKA                   | 22F000323 | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 033                                                                                                                                                                                                                                                     | 032 065                          | 035 023   | 058 123 062 037 099     | 055 036 091 055 050 | 105    | 295     |
| Total:418/650                                                                                                                                                                                                                                           |                                  |           |                         |                     |        |         |
| 4522                                                                                                                                                                                                                                                    | /PARAB SAKSHI SANJAY             | 22F000324 | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 044                                                                                                                                                                                                                                                     | 031 075                          | 039 027   | 066 141 063 043 106     | 055 041 096 060 053 | 113    | 315     |
| Total:456/650                                                                                                                                                                                                                                           |                                  |           |                         |                     |        |         |
| 4524                                                                                                                                                                                                                                                    | /PATIL YASHASWI SATYEN           | 23F000412 | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 046                                                                                                                                                                                                                                                     | 033 079                          | 035 024   | 059 138 056 043 099     | 056 037 093 054 051 | 105    | 297     |
| Total:435/650                                                                                                                                                                                                                                           |                                  |           |                         |                     |        |         |
| 4533                                                                                                                                                                                                                                                    | /SONAWANE ANUJA NANDKISHOR       | 23F000425 | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 043                                                                                                                                                                                                                                                     | 030 073                          | 033 023   | 056 129 054 042 096     | 055 037 092 056 051 | 107    | 295     |
| Total:424/650                                                                                                                                                                                                                                           |                                  |           |                         |                     |        |         |
| 4539                                                                                                                                                                                                                                                    | /GANGWANI VAANI SURENDER ANMOL   | 23F000431 | 356 PVPPCE              |                     | 650/   | I       |
| 038                                                                                                                                                                                                                                                     | 034 072                          | 042 028   | 070 142 051 050 101     | 055 043 098 055 046 | 101    | 300     |
| Total:442/650                                                                                                                                                                                                                                           |                                  |           |                         |                     |        |         |
| 4547                                                                                                                                                                                                                                                    | /PATIL AKSHATA NANDKUMAR PRADNYA | 23F000439 | 356 PVPPCE              |                     | 650/   | I       |
| 039                                                                                                                                                                                                                                                     | 033 072                          | 038 025   | 063 135 053 048 101     | 060 046 106 053 048 | 101    | 308     |
| Total:443/650                                                                                                                                                                                                                                           |                                  |           |                         |                     |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                            | NAME OF CANDIDATE                   | REGN_NO        | COLLEGE     | MAX/MIN     | RESULT      | REMARKS                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|-------------|-------------|-------------|-------------------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 07:DRAWING, II:GROUP - II - PRACTICAL, Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                                     |                |             |             |             |                         |
| WR<br>60/24                                                                                                                                                                                                                                        | TW<br>40/16                         | 83201<br>100/- | DI<br>60/24 | VI<br>40/16 | 02<br>100/- | I<br>200/-              |
| PR<br>90/36                                                                                                                                                                                                                                        | TW<br>60/24                         | 04<br>150/-    | PR<br>90/36 | TW<br>60/24 | 05<br>150/- | PR<br>90/36             |
| TW<br>60/24                                                                                                                                                                                                                                        | 07<br>150/-                         | II<br>450/180  |             |             |             |                         |
| 4505                                                                                                                                                                                                                                               | DHANAWADE AMEY PRAKASH              |                |             |             | 23F000396   | 215 J. J. SCHOOL OF ART |
| 032                                                                                                                                                                                                                                                | 032                                 | 064            | 037         | 023         | 060         | 124                     |
| 054                                                                                                                                                                                                                                                | 042                                 | 096            | 056         | 038         | 094         | 055                     |
| 039                                                                                                                                                                                                                                                | 650/                                | I              |             |             |             |                         |
| 094                                                                                                                                                                                                                                                | 284                                 |                |             |             |             |                         |
| Total:408/650                                                                                                                                                                                                                                      |                                     |                |             |             |             |                         |
| 4515                                                                                                                                                                                                                                               | MALI PARTH SACHIN                   |                |             |             | 23F000406   | 215 J. J. SCHOOL OF ART |
| 037                                                                                                                                                                                                                                                | 029                                 | 066            | 040         | 026         | 066         | 132                     |
| 055                                                                                                                                                                                                                                                | 036                                 | 091            | 056         | 042         | 098         | 058                     |
| 045                                                                                                                                                                                                                                                | 650/                                | I              |             |             |             |                         |
| 103                                                                                                                                                                                                                                                | 292                                 |                |             |             |             |                         |
| Total:424/650                                                                                                                                                                                                                                      |                                     |                |             |             |             |                         |
| 4530                                                                                                                                                                                                                                               | /SHAH SIMRAN YATIN                  |                |             |             | 23F000422   | 215 J. J. SCHOOL OF ART |
| 050                                                                                                                                                                                                                                                | 033                                 | 083            | 042         | 029         | 071         | 154                     |
| 059                                                                                                                                                                                                                                                | 041                                 | 100            | 051         | 041         | 092         | 058                     |
| 043                                                                                                                                                                                                                                                | 650/                                | I              |             |             |             |                         |
| 101                                                                                                                                                                                                                                                | 293                                 |                |             |             |             |                         |
| Total:447/650                                                                                                                                                                                                                                      |                                     |                |             |             |             |                         |
| 4531                                                                                                                                                                                                                                               | /SHUKLA OJASVI ARUN                 |                |             |             | 23F000423   | 215 J. J. SCHOOL OF ART |
| 042                                                                                                                                                                                                                                                | 034                                 | 076            | 039         | 027         | 066         | 142                     |
| 051                                                                                                                                                                                                                                                | 042                                 | 093            | 050         | 042         | 092         | 058                     |
| 046                                                                                                                                                                                                                                                | 650/                                | I              |             |             |             |                         |
| 104                                                                                                                                                                                                                                                | 289                                 |                |             |             |             |                         |
| Total:431/650                                                                                                                                                                                                                                      |                                     |                |             |             |             |                         |
| 4540                                                                                                                                                                                                                                               | GHARATKAR YASH SANTOSH ANJALI       |                |             |             | 23F000432   | 356 PVPPCE              |
| 046                                                                                                                                                                                                                                                | 030                                 | 076            | 034         | 021         | 055         | 131                     |
| 054                                                                                                                                                                                                                                                | 053                                 | 107            | 056         | 041         | 097         | 052                     |
| 045                                                                                                                                                                                                                                                | 650/                                | I              |             |             |             |                         |
| 097                                                                                                                                                                                                                                                | 301                                 |                |             |             |             |                         |
| Total:432/650                                                                                                                                                                                                                                      |                                     |                |             |             |             |                         |
| 4543                                                                                                                                                                                                                                               | KUMBHAR SHASHANK SHASHIKANT SUNANDA |                |             |             | 23F000435   | 356 PVPPCE              |
| 034                                                                                                                                                                                                                                                | 030                                 | 064            | 036         | 022         | 058         | 122                     |
| 050                                                                                                                                                                                                                                                | 043                                 | 093            | 051         | 040         | 091         | 056                     |
| 044                                                                                                                                                                                                                                                | 650/                                | I              |             |             |             |                         |
| 100                                                                                                                                                                                                                                                | 284                                 |                |             |             |             |                         |
| Total:406/650                                                                                                                                                                                                                                      |                                     |                |             |             |             |                         |
| 4544                                                                                                                                                                                                                                               | /MAHALE AAKANKSHA AVINASH RAJANI    |                |             |             | 23F000436   | 356 PVPPCE              |
| 046                                                                                                                                                                                                                                                | 033                                 | 079            | 039         | 024         | 063         | 142                     |
| 050                                                                                                                                                                                                                                                | 051                                 | 101            | 049         | 045         | 094         | 060                     |
| 048                                                                                                                                                                                                                                                | 650/                                | I              |             |             |             |                         |
| 108                                                                                                                                                                                                                                                | 303                                 |                |             |             |             |                         |
| Total:445/650                                                                                                                                                                                                                                      |                                     |                |             |             |             |                         |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % ( i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % ( i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 19 DEVRUKH

| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE            | REGN_NO        | COLLEGE     | MAX/MIN     | RESULT           | REMARKS     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|-------------|-------------|------------------|-------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                              |                |             |             |                  |             |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16                  | 83201<br>100/- | DI<br>60/24 | VI<br>40/16 | 02<br>100/-      | I<br>200/-  |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24                  | 03<br>150/-    | PR<br>90/36 | TW<br>60/24 | 05<br>150/-      | PR<br>90/36 |
| TW<br>60/24                                                                                                                                                                                                                                                   | 06<br>150/-                  | II<br>450/180  |             |             |                  |             |
| 4554                                                                                                                                                                                                                                                          | DHURI OMKAR ASHOK            |                |             |             |                  |             |
| 039                                                                                                                                                                                                                                                           | 030                          | 069            | 033         | 030         | 23F000445<br>063 | 965<br>132  |
| DECAD-DEV                                                                                                                                                                                                                                                     | RATNAG                       |                |             |             |                  |             |
| 050                                                                                                                                                                                                                                                           | 046                          | 096            | 050         | 044         | 094              | 054         |
| 048                                                                                                                                                                                                                                                           | 650/<br>102                  | I<br>292       |             |             |                  |             |
| Total:424/650                                                                                                                                                                                                                                                 |                              |                |             |             |                  |             |
| 4556                                                                                                                                                                                                                                                          | /KUBADE MANASI MAHESH        |                |             |             |                  |             |
| 052                                                                                                                                                                                                                                                           | 033                          | 085            | 035         | 032         | 23F000447<br>067 | 965<br>152  |
| DECAD-DEV                                                                                                                                                                                                                                                     | RATNAG                       |                |             |             |                  |             |
| 055                                                                                                                                                                                                                                                           | 046                          | 103            | 055         | 048         | 103              | 054         |
| 048                                                                                                                                                                                                                                                           | 650/<br>102                  | I<br>308       |             |             |                  |             |
| Total:460/650                                                                                                                                                                                                                                                 |                              |                |             |             |                  |             |
| 4557                                                                                                                                                                                                                                                          | /MESTRY MITALI SUDHAKAR      |                |             |             |                  |             |
| 041                                                                                                                                                                                                                                                           | 032                          | 073            | 039         | 031         | 23F000449<br>070 | 965<br>143  |
| DECAD-DEV                                                                                                                                                                                                                                                     | RATNAG                       |                |             |             |                  |             |
| 053                                                                                                                                                                                                                                                           | 045                          | 097            | 053         | 049         | 102              | 059         |
| 047                                                                                                                                                                                                                                                           | 650/<br>106                  | I<br>305       |             |             |                  |             |
| Total:448/650                                                                                                                                                                                                                                                 |                              |                |             |             |                  |             |
| 4558                                                                                                                                                                                                                                                          | MITHAGARI PRIYANSHU JAYENDRA |                |             |             |                  |             |
| 032                                                                                                                                                                                                                                                           | 029                          | 061            | 035         | 031         | 23F000450<br>066 | 965<br>127  |
| DECAD-DEV                                                                                                                                                                                                                                                     | RATNAG                       |                |             |             |                  |             |
| 053                                                                                                                                                                                                                                                           | 046                          | 105            | 053         | 047         | 100              | 058         |
| 047                                                                                                                                                                                                                                                           | 650/<br>105                  | I<br>310       |             |             |                  |             |
| Total:437/650                                                                                                                                                                                                                                                 |                              |                |             |             |                  |             |
| 4559                                                                                                                                                                                                                                                          | OLDEN TENZIN                 |                |             |             |                  |             |
| 042                                                                                                                                                                                                                                                           | 030                          | 072            | 036         | 030         | 23F000451<br>066 | 965<br>138  |
| DECAD-DEV                                                                                                                                                                                                                                                     | RATNAG                       |                |             |             |                  |             |
| 051                                                                                                                                                                                                                                                           | 046                          | 097            | 051         | 046         | 097              | 056         |
| 049                                                                                                                                                                                                                                                           | 650/<br>105                  | I<br>299       |             |             |                  |             |
| Total:437/650                                                                                                                                                                                                                                                 |                              |                |             |             |                  |             |
| 4560                                                                                                                                                                                                                                                          | REDKAR MAHENDRA NAMDEV       |                |             |             |                  |             |
| 040                                                                                                                                                                                                                                                           | 029                          | 069            | 033         | 029         | 23F000453<br>062 | 965<br>131  |
| DECAD-DEV                                                                                                                                                                                                                                                     | RATNAG                       |                |             |             |                  |             |
| 050                                                                                                                                                                                                                                                           | 047                          | 096            | 050         | 047         | 097              | 054         |
| 045                                                                                                                                                                                                                                                           | 650/<br>099                  | I<br>292       |             |             |                  |             |
| Total:423/650                                                                                                                                                                                                                                                 |                              |                |             |             |                  |             |
| 4561                                                                                                                                                                                                                                                          | /SAGVEKAR SHRUTI SUNIL       |                |             |             |                  |             |
| 048                                                                                                                                                                                                                                                           | 031                          | 079            | 034         | 030         | 23F000454<br>064 | 965<br>143  |
| DECAD-DEV                                                                                                                                                                                                                                                     | RATNAG                       |                |             |             |                  |             |
| 059                                                                                                                                                                                                                                                           | 049                          | 104            | 059         | 049         | 108              | 060         |
| 046                                                                                                                                                                                                                                                           | 650/<br>106                  | I<br>318       |             |             |                  |             |
| Total:461/650                                                                                                                                                                                                                                                 |                              |                |             |             |                  |             |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 19 DEVRUKH

| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE |                 |                 |             | REGN_NO     |                  | COLLEGE     |             |                  |             |               |             | MAX/MIN     |             | RESULT      | REMARKS       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-----------------|-------------|-------------|------------------|-------------|-------------|------------------|-------------|---------------|-------------|-------------|-------------|-------------|---------------|----------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                   |                 |                 |             |             |                  |             |             |                  |             |               |             |             |             |             |               |          |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16       | 83201<br>100/-  | DI<br>60/24     | VI<br>40/16 | 02<br>100/- | I<br>200/-       | PR<br>90/36 | TW<br>60/24 | 03<br>150/-      | PR<br>90/36 | TW<br>60/24   | 05<br>150/- | PR<br>90/36 | TW<br>60/24 | 06<br>150/- | II<br>450/180 |          |
| 4562<br>044                                                                                                                                                                                                                                                   | SANGARE<br>029    | PRAJWAL<br>073  | DATTARAM<br>036 |             | 030         | 23F000455<br>066 | 139         | 965<br>054  | DECAD-DEV<br>047 | RUKH<br>101 | RATNAG<br>059 |             | 049         | 108         | 055<br>049  | 650/<br>104   | I<br>313 |
| Total:452/650                                                                                                                                                                                                                                                 |                   |                 |                 |             |             |                  |             |             |                  |             |               |             |             |             |             |               |          |
| 4563<br>046                                                                                                                                                                                                                                                   | SANGARE<br>030    | SAI<br>076      | DEEPAK<br>033   |             | 031         | 23F000456<br>064 | 140         | 965<br>056  | DECAD-DEV<br>046 | RUKH<br>102 | RATNAG<br>060 |             | 046         | 106         | 054<br>047  | 650/<br>101   | I<br>309 |
| Total:449/650                                                                                                                                                                                                                                                 |                   |                 |                 |             |             |                  |             |             |                  |             |               |             |             |             |             |               |          |
| 4564<br>047                                                                                                                                                                                                                                                   | SAPRE<br>031      | SWANAND<br>078  | SUHAS<br>036    |             | 031         | 23F000457<br>067 | 145         | 965<br>051  | DECAD-DEV<br>045 | RUKH<br>096 | RATNAG<br>054 |             | 045         | 099         | 060<br>048  | 650/<br>108   | I<br>303 |
| Total:448/650                                                                                                                                                                                                                                                 |                   |                 |                 |             |             |                  |             |             |                  |             |               |             |             |             |             |               |          |
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL,    |                   |                 |                 |             |             |                  |             |             |                  |             |               |             |             |             |             |               |          |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16       | 83201<br>100/-  | DI<br>60/24     | VI<br>40/16 | 02<br>100/- | I<br>200/-       | PR<br>90/36 | TW<br>60/24 | 04<br>150/-      | PR<br>90/36 | TW<br>60/24   | 05<br>150/- | PR<br>90/36 | TW<br>60/24 | 06<br>150/- | II<br>450/180 |          |
| 4553<br>052                                                                                                                                                                                                                                                   | /BANE<br>032      | NIKI<br>084     | PRADIP<br>036   |             | 031         | 23F000444<br>067 | 151         | 965<br>056  | DECAD-DEV<br>051 | RUKH<br>107 | RATNAG<br>060 |             | 048         | 108         | 061<br>048  | 650/<br>109   | I<br>324 |
| Total:475/650                                                                                                                                                                                                                                                 |                   |                 |                 |             |             |                  |             |             |                  |             |               |             |             |             |             |               |          |
| 4555<br>050                                                                                                                                                                                                                                                   | /JADHAV<br>032    | TEJASHRI<br>082 | RAHUL<br>033    |             | 029         | 23F000446<br>062 | 144         | 965<br>054  | DECAD-DEV<br>052 | RUKH<br>106 | RATNAG<br>052 |             | 047         | 099         | 060<br>045  | 650/<br>105   | I<br>310 |
| Total:454/650                                                                                                                                                                                                                                                 |                   |                 |                 |             |             |                  |             |             |                  |             |               |             |             |             |             |               |          |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 22 VASAI

| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE           | REGN_NO        | COLLEGE     | MAX/MIN     | RESULT      | REMARKS            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-------------|-------------|-------------|--------------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                             |                |             |             |             |                    |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16                 | 83201<br>100/- | DI<br>60/24 | VI<br>40/16 | 02<br>100/- | I<br>200/-         |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24                 | 03<br>150/-    | PR<br>90/36 | TW<br>60/24 | 05<br>150/- | PR<br>90/36        |
| TW<br>60/24                                                                                                                                                                                                                                                   | 06<br>150/-                 | II<br>450/180  |             |             |             |                    |
| 4565                                                                                                                                                                                                                                                          | /BHOSALE PAURAVI PRASHANT   | ARCHITA        |             |             | 23F000458   | 966 VIVA APPL ARTS |
| 039                                                                                                                                                                                                                                                           | 027                         | 066            | 031         | 022         | 053         | 119                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 049         | 032                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 081         | 056                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 027         | 083                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 054         | 032                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | S                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 086         | 250                |
| Total:369/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |
| 4566                                                                                                                                                                                                                                                          | /KHEKADYA KOMAL ANANTA      | PRABHAVATI     |             |             | 23F000459   | 966 VIVA APPL ARTS |
| 038                                                                                                                                                                                                                                                           | 027                         | 065            | 035         | 023         | 058         | 123                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 054         | 036                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 090         | 057                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 042         | 099                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 059         | 045                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | I                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 104         | 293                |
| Total:416/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |
| 4569                                                                                                                                                                                                                                                          | /WAINGANKAR RUTUJA RAJESH   | SHILPA         |             |             | 23F000462   | 966 VIVA APPL ARTS |
| 053                                                                                                                                                                                                                                                           | 027                         | 080            | 037         | 025         | 062         | 142                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 050         | 033                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 083         | 056                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 046         | 102                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 057         | 041                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | I                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 098         | 283                |
| Total:425/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 07:DRAWING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL,      |                             |                |             |             |             |                    |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16                 | 83201<br>100/- | DI<br>60/24 | VI<br>40/16 | 02<br>100/- | I<br>200/-         |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24                 | 03<br>150/-    | PR<br>90/36 | TW<br>60/24 | 05<br>150/- | PR<br>90/36        |
| TW<br>60/24                                                                                                                                                                                                                                                   | 07<br>150/-                 | II<br>450/180  |             |             |             |                    |
| 4567                                                                                                                                                                                                                                                          | RANE SIDDHESH SUNIL SUPRIYA |                |             |             | 22F000368   | 966 VIVA APPL ARTS |
| 027                                                                                                                                                                                                                                                           | 025 +                       | 052            | 035 +       | 024 +       | 059         | 111                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 045 +       | 039 +              |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 084         | 057 +              |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 042 +       | 099                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 056 +       | 043 +              |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | P                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 099         | 282                |
| Total:393/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |
| 4568                                                                                                                                                                                                                                                          | /SHINDE SNEHAL PRAFULL      | ANJALI         |             |             | 23F000460   | 966 VIVA APPL ARTS |
| 045                                                                                                                                                                                                                                                           | 028                         | 073            | 040         | 026         | 066         | 139                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 055         | 046                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 101         | 056                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 047         | 103                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 055         | 038                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | I                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 093         | 297                |
| Total:436/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY