

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                      | NAME OF CANDIDATE         |       |       |       | REGN_NO   |       | COLLEGE                 |       |       |       |       |       |       |       | MAX/MIN |         | RESULT | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------|-------|-------|-----------|-------|-------------------------|-------|-------|-------|-------|-------|-------|-------|---------|---------|--------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL, |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL,                                                                                                |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| WR                                                                                                                                                                           | TW                        | 83201 | DI    | VI    | 02        | I     | PR                      | TW    | 03    | PR    | TW    | 05    | PR    | TW    | 06      | II      |        |         |
| 60/24                                                                                                                                                                        | 40/16                     | 100/- | 60/24 | 40/16 | 100/-     | 200/- | 90/36                   | 60/24 | 150/- | 90/36 | 60/24 | 150/- | 90/36 | 60/24 | 150/-   | 450/180 |        |         |
|                                                                                                                                                                              |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| 4512                                                                                                                                                                         | KABADE SOM ANIL           |       |       |       | 23F000401 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |        |         |
| 045                                                                                                                                                                          | 033                       | 078   | 039   | 027   | 066       | 144   | 050                     | 038   | 088   | 056   | 038   | 094   | 054   | 052   | 106     | 288     |        |         |
| Total:432/650                                                                                                                                                                |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
|                                                                                                                                                                              |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| 4514                                                                                                                                                                         | /KURHE VAISHANVI KIRANRAO |       |       |       | 23F000404 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |        |         |
| 050                                                                                                                                                                          | 035                       | 085   | 044   | 028   | 072       | 157   | 060                     | 040   | 100   | 056   | 044   | 100   | 060   | 053   | 113     | 313     |        |         |
| Total:470/650                                                                                                                                                                |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
|                                                                                                                                                                              |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| 4516                                                                                                                                                                         | /MANDAWKAR ANTARA ANIL    |       |       |       | 23F000407 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |        |         |
| 040                                                                                                                                                                          | 034                       | 074   | 039   | 027   | 066       | 140   | 059                     | 039   | 098   | 055   | 044   | 099   | 065   | 050   | 115     | 312     |        |         |
| Total:452/650                                                                                                                                                                |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
|                                                                                                                                                                              |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| 4520                                                                                                                                                                         | NARKAR RASHMIT SANJAY     |       |       |       | 23F000410 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |        |         |
| 046                                                                                                                                                                          | 035                       | 081   | 041   | 030   | 071       | 152   | 065                     | 048   | 113   | 055   | 046   | 101   | 059   | 050   | 109     | 323     |        |         |
| Total:475/650                                                                                                                                                                |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
|                                                                                                                                                                              |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| 4523                                                                                                                                                                         | /PASTE SAKSHI BALKRISHNA  |       |       |       | 23F000411 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |        |         |
| 024                                                                                                                                                                          | 031                       | 055   | 038   | 026   | 064       | 119   | 052                     | 038   | 090   | 056   | 040   | 096   | 068   | 051   | 119     | 305     |        |         |
| Total:424/650                                                                                                                                                                |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
|                                                                                                                                                                              |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| 4525                                                                                                                                                                         | /RAJGURU TANMAYEE RAMLING |       |       |       | 23F000414 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |        |         |
| 043                                                                                                                                                                          | 034                       | 077   | 037   | 026   | 063       | 140   | 053                     | 041   | 094   | 054   | 042   | 096   | 055   | 050   | 105     | 295     |        |         |
| Total:435/650                                                                                                                                                                |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
|                                                                                                                                                                              |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
| 4526                                                                                                                                                                         | REPEKAR AJIT MOHAN        |       |       |       | 23F000416 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |        |         |
| 032                                                                                                                                                                          | 034                       | 066   | 036   | 025   | 061       | 127   | 056                     | 043   | 099   | 055   | 039   | 094   | 058   | 050   | 108     | 301     |        |         |
| Total:428/650                                                                                                                                                                |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |
|                                                                                                                                                                              |                           |       |       |       |           |       |                         |       |       |       |       |       |       |       |         |         |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

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| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE                |       |       |       | REGN_NO   | COLLEGE |                     |       |       |       |       |       |       | MAX/MIN | RESULT | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------|-------|-------|-----------|---------|---------------------|-------|-------|-------|-------|-------|-------|---------|--------|---------|
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| WR                                                                                                                                                                                                                                                            | TW                               | 83201 | DI    | VI    | 02        | I       | PR                  | TW    | 03    | PR    | TW    | 05    | PR    | TW      | 06     | II      |
| 60/24                                                                                                                                                                                                                                                         | 40/16                            | 100/- | 60/24 | 40/16 | 100/-     | 200/-   | 90/36               | 60/24 | 150/- | 90/36 | 60/24 | 150/- | 90/36 | 60/24   | 150/-  | 450/180 |
|                                                                                                                                                                                                                                                               |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4527                                                                                                                                                                                                                                                          | RUKE SHUBHAM ARVIND              |       |       |       | 23F000418 | 215     | J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/   | I       |
| 037                                                                                                                                                                                                                                                           | 029                              | 066   | 037   | 025   | 062       | 128     | 052                 | 039   | 091   | 054   | 035   | 089   | 063   | 049     | 112    | 292     |
| Total:420/650                                                                                                                                                                                                                                                 |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4528                                                                                                                                                                                                                                                          | SAMBAJWAR OM SANJAY              |       |       |       | 23F000420 | 215     | J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/   | I       |
| 039                                                                                                                                                                                                                                                           | 031                              | 070   | 039   | 027   | 066       | 136     | 066                 | 047   | 113   | 055   | 047   | 102   | 058   | 053     | 111    | 326     |
| Total:462/650                                                                                                                                                                                                                                                 |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4535                                                                                                                                                                                                                                                          | THORBOLE GAURAV RAMESH           |       |       |       | 23F000427 | 215     | J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/   | I       |
| 039                                                                                                                                                                                                                                                           | 030                              | 069   | 038   | 027   | 065       | 134     | 056                 | 039   | 095   | 059   | 043   | 102   | 066   | 051     | 117    | 314     |
| Total:448/650                                                                                                                                                                                                                                                 |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4537                                                                                                                                                                                                                                                          | YEWALE ANNAHEB ASARAM            |       |       |       | 22F000334 | 215     | J. J. SCHOOL OF ART |       |       |       |       |       |       |         | 650/   | I       |
| 044                                                                                                                                                                                                                                                           | 029                              | 073   | 038   | 027   | 065       | 138     | 056                 | 041   | 097   | 054   | 041   | 095   | 067   | 051     | 118    | 310     |
| Total:448/650                                                                                                                                                                                                                                                 |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4538                                                                                                                                                                                                                                                          | DEVELEKAR SIDDHESH SANJAY SARITA |       |       |       | 23F000430 | 356     | PVPPCE              |       |       |       |       |       |       |         | 650/   | I       |
| 028                                                                                                                                                                                                                                                           | 030                              | 058   | 035   | 021   | 056       | 114     | 052                 | 051   | 103   | 054   | 042   | 096   | 054   | 045     | 099    | 298     |
| Total:412/650                                                                                                                                                                                                                                                 |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4542                                                                                                                                                                                                                                                          | /KHARE NEHA VIJAY SHALAKA        |       |       |       | 23F000434 | 356     | PVPPCE              |       |       |       |       |       |       |         | 650/   | I       |
| 040                                                                                                                                                                                                                                                           | 033                              | 073   | 038   | 026   | 064       | 137     | 061                 | 048   | 109   | 054   | 042   | 096   | 055   | 042     | 097    | 302     |
| Total:439/650                                                                                                                                                                                                                                                 |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
| 4545                                                                                                                                                                                                                                                          | /MAITY PRIYA NISITH SOMA         |       |       |       | 23F000437 | 356     | PVPPCE              |       |       |       |       |       |       |         | 650/   | I       |
| 029                                                                                                                                                                                                                                                           | 031                              | 060   | 037   | 026   | 063       | 123     | 049                 | 036   | 085   | 050   | 044   | 094   | 055   | 042     | 097    | 276     |
| Total:399/650                                                                                                                                                                                                                                                 |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |
|                                                                                                                                                                                                                                                               |                                  |       |       |       |           |         |                     |       |       |       |       |       |       |         |        |         |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

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| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE                                               | REGN_NO        | COLLEGE                 | MAX/MIN     | RESULT      | REMARKS     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------|-------------------------|-------------|-------------|-------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                                                                 |                |                         |             |             |             |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16                                                     | 83201<br>100/- | DI<br>60/24             | VI<br>40/16 | 02<br>100/- | I<br>200/-  |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24                                                     | 03<br>150/-    | PR<br>90/36             | TW<br>60/24 | 05<br>150/- | PR<br>90/36 |
| TW<br>60/24                                                                                                                                                                                                                                                   | 06<br>150/-                                                     | II<br>450/180  |                         |             |             |             |
| 4546                                                                                                                                                                                                                                                          | /MOURYA VANDANA OMPRAKASH                                       | 23F000438      | 356 PVPPCE              | 650/        | I           |             |
| 040                                                                                                                                                                                                                                                           | 034 074 040 027 067 141 055 042 097 051 041 092 057 049 106 295 |                |                         |             |             |             |
| Total:436/650                                                                                                                                                                                                                                                 |                                                                 |                |                         |             |             |             |
| 4548                                                                                                                                                                                                                                                          | PAWAR YUGEN MANOJ MANISHA                                       | 23F000440      | 356 PVPPCE              | 650/        | I           |             |
| 045                                                                                                                                                                                                                                                           | 029 074 036 024 060 134 057 048 105 050 040 090 053 044 097 292 |                |                         |             |             |             |
| Total:426/650                                                                                                                                                                                                                                                 |                                                                 |                |                         |             |             |             |
| 4550                                                                                                                                                                                                                                                          | VARMA ROHIT RAJESH SUNITA                                       | 23F000441      | 356 PVPPCE              | 650/        | I           |             |
| 038                                                                                                                                                                                                                                                           | 035 073 040 030 070 143 057 056 113 063 054 117 067 054 121 351 |                |                         |             |             |             |
| Total:494/650                                                                                                                                                                                                                                                 |                                                                 |                |                         |             |             |             |
| 4551                                                                                                                                                                                                                                                          | WAIDANDE RUTURAJ UMESH TRUPTI                                   | 23F000442      | 356 PVPPCE              | 650/        | I           |             |
| 045                                                                                                                                                                                                                                                           | 029 074 033 023 056 130 056 047 103 060 042 102 050 040 090 295 |                |                         |             |             |             |
| Total:425/650                                                                                                                                                                                                                                                 |                                                                 |                |                         |             |             |             |
| 4570                                                                                                                                                                                                                                                          | SAKURE PRAJWAL SUNIL                                            | 23F000419      | 215 J. J. SCHOOL OF ART | 650/        | I           |             |
| 036                                                                                                                                                                                                                                                           | 032 068 034 023 057 125 058 044 102 061 039 100 054 050 104 306 |                |                         |             |             |             |
| Total:431/650                                                                                                                                                                                                                                                 |                                                                 |                |                         |             |             |             |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                  | NAME OF CANDIDATE          | REGN_NO        | COLLEGE                 | MAX/MIN              | RESULT      | REMARKS     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|-------------------------|----------------------|-------------|-------------|
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| WR<br>60/24                                                                                                                                                                                                                                              | TW<br>40/16                | 83201<br>100/- | DI<br>60/24             | VI<br>40/16          | 02<br>100/- | I<br>200/-  |
| PR<br>90/36                                                                                                                                                                                                                                              | TW<br>60/24                | 03<br>150/-    | PR<br>90/36             | TW<br>60/24          | 05<br>150/- | PR<br>90/36 |
| TW<br>60/24                                                                                                                                                                                                                                              | 07<br>150/-                | II<br>450/180  |                         |                      |             |             |
| 4503                                                                                                                                                                                                                                                     | /DESHMUKH GAURI VIVEK      | 23F000394      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 042                                                                                                                                                                                                                                                      | 031 073                    | 040 027        | 067 140 050 038 088     | 051 043 094 060 040  | 100 282     |             |
| Total:422/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4504                                                                                                                                                                                                                                                     | DEVGIRKAR ANIKET MANOHAR   | 23F000395      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 043                                                                                                                                                                                                                                                      | 032 075                    | 039 029        | 068 143 065 047 112     | 064 048 112 063 048  | 111 335     |             |
| Total:478/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4508                                                                                                                                                                                                                                                     | PIYUSH PANDURANG GHUMATKAR | 22F000325      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 040                                                                                                                                                                                                                                                      | 031 071                    | 039 025        | 064 135 063 042 105     | 064 039 103 056 042  | 098 306     |             |
| Total:441/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4511                                                                                                                                                                                                                                                     | /JUTLEY MEHAR AMARJEET     | 23F000400      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 046                                                                                                                                                                                                                                                      | 029 075                    | 041 026        | 067 142 057 035 092     | 054 035 089 051 036  | 087 268     |             |
| Total:410/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4517                                                                                                                                                                                                                                                     | MESTRI SAMIR MAHENDRA      | 23F000408      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 031                                                                                                                                                                                                                                                      | 032 063                    | 039 025        | 064 127 057 041 098     | 069 039 108 058 040  | 098 304     |             |
| Total:431/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4518                                                                                                                                                                                                                                                     | MOHAMMAD YOUSUF FAIYAZ     | 23F000409      | 215 J. J. SCHOOL OF ART | 650/                 | I           |             |
| 042                                                                                                                                                                                                                                                      | 030 072                    | 041 030        | 071 143 060 045 105     | 062 050 112 062 051  | 113 330     |             |
| Total:473/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |
| 4529                                                                                                                                                                                                                                                     | SEN SAGNIK SUDHADEEP       | 23F000421      | 215 J. J. SCHOOL OF ART | 650/                 | F           |             |
| 032E                                                                                                                                                                                                                                                     | 032E 064                   | A A            | 000 064 059E 044E 103   | 063E 041E 104 A 039E | 039 246     |             |
| Total:310/650                                                                                                                                                                                                                                            |                            |                |                         |                      |             |             |

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| SEAT_NO                                                                                                                                                                                                                                                  | NAME OF CANDIDATE |         |             |         | REGN_NO | COLLEGE   |       |                         |       |       |       |       |       |       |       | MAX/MIN | RESULT  | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-------------|---------|---------|-----------|-------|-------------------------|-------|-------|-------|-------|-------|-------|-------|---------|---------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 07:DRAWING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
|                                                                                                                                                                                                                                                          | WR                | TW      | 83201       | DI      | VI      | 02        | I     | PR                      | TW    | 03    | PR    | TW    | 05    | PR    | TW    | 07      | II      |         |
|                                                                                                                                                                                                                                                          | 60/24             | 40/16   | 100/-       | 60/24   | 40/16   | 100/-     | 200/- | 90/36                   | 60/24 | 150/- | 90/36 | 60/24 | 150/- | 90/36 | 60/24 | 150/-   | 450/180 |         |
| 4532                                                                                                                                                                                                                                                     | SOLANKI           | SMIT    | CHANDRAKANT |         |         | 23F000424 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 032               | 033     | 065         | 044     | 031     | 075       | 140   | 065                     | 047   | 112   | 067   | 047   | 114   | 064   | 049   | 113     | 339     |         |
| Total:479/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
| 4534                                                                                                                                                                                                                                                     | TAPOLE            | ANIKET  | SANJAY      |         |         | 23F000426 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 049               | 034     | 083         | 040     | 030     | 070       | 153   | 064                     | 047   | 111   | 057   | 048   | 105   | 061   | 049   | 110     | 326     |         |
| Total:479/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
| 4536                                                                                                                                                                                                                                                     | WALEKAR           | AYUSH   | MILIND      |         |         | 23F000428 |       | 215 J. J. SCHOOL OF ART |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 044               | 018     | 062         | 040     | 025     | 065       | 127   | 055                     | 045   | 100   | 057   | 034   | 091   | 051   | 035   | 086     | 277     |         |
| Total:404/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
| 4541                                                                                                                                                                                                                                                     | GONDAL            | HARSHAD | MADHUKAR    | MANISHA |         | 23F000433 |       | 356 PVPPCE              |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 034               | 030     | 064         | 039     | 027     | 066       | 130   | 062                     | 051   | 113   | 049   | 047   | 096   | 055   | 049   | 104     | 313     |         |
| Total:443/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |
| 4552                                                                                                                                                                                                                                                     | /YADAV            | PRAGGYA | RAMDULARE   | SUMAN   |         | 23F000443 |       | 356 PVPPCE              |       |       |       |       |       |       |       | 650/    | I       |         |
|                                                                                                                                                                                                                                                          | 045               | 029     | 074         | 034     | 023     | 057       | 131   | 050                     | 050   | 100   | 054   | 050   | 104   | 054   | 047   | 101     | 305     |         |
| Total:436/650                                                                                                                                                                                                                                            |                   |         |             |         |         |           |       |                         |       |       |       |       |       |       |       |         |         |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                    | NAME OF CANDIDATE           |       |       |       |       | REGN_NO   | COLLEGE |                     |       |       |       | MAX/MIN |       |       |       |       | RESULT  | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|-------|-------|-------|-----------|---------|---------------------|-------|-------|-------|---------|-------|-------|-------|-------|---------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                             |       |       |       |       |           |         |                     |       |       |       |         |       |       |       |       |         |         |
|                                                                                                                                                                                                                                                            | WR                          | TW    | 83201 | DI    | VI    | 02        | I       | PR                  | TW    | 04    | PR    | TW      | 05    | PR    | TW    | 06    | II      |         |
|                                                                                                                                                                                                                                                            | 60/24                       | 40/16 | 100/- | 60/24 | 40/16 | 100/-     | 200/-   | 90/36               | 60/24 | 150/- | 90/36 | 60/24   | 150/- | 90/36 | 60/24 | 150/- | 450/180 |         |
| 4501                                                                                                                                                                                                                                                       | /AGRAWAL SHRUTI MANOJ       |       |       |       |       | 23F000390 | 215     | J. J. SCHOOL OF ART |       |       |       |         |       |       |       | 650/  | I       |         |
|                                                                                                                                                                                                                                                            | 019*                        | 031   | 050   | 033   | 023   | 056       | 106     | 050                 | 033   | 083   | 050   | 037     | 087   | 062   | 050   | 112   | 282     |         |
| Total:388@2.00/650                                                                                                                                                                                                                                         |                             |       |       |       |       |           |         |                     |       |       |       |         |       |       |       |       |         |         |
| 4502                                                                                                                                                                                                                                                       | /AHER SMRUTI PRAMOD         |       |       |       |       | 23F000391 | 215     | J. J. SCHOOL OF ART |       |       |       |         |       |       |       | 650/  | I       |         |
|                                                                                                                                                                                                                                                            | 038                         | 034   | 072   | 040   | 028   | 068       | 140     | 057                 | 040   | 097   | 058   | 042     | 100   | 060   | 049   | 109   | 306     |         |
| Total:446/650                                                                                                                                                                                                                                              |                             |       |       |       |       |           |         |                     |       |       |       |         |       |       |       |       |         |         |
| 4506                                                                                                                                                                                                                                                       | /GAUPALE DARSHAN RAMCHAND   |       |       |       |       | 23F000397 | 215     | J. J. SCHOOL OF ART |       |       |       |         |       |       |       | 650/  | I       |         |
|                                                                                                                                                                                                                                                            | 024                         | 029   | 053   | 037   | 026   | 063       | 116     | 058                 | 038   | 096   | 066   | 036     | 102   | 052   | 051   | 103   | 301     |         |
| Total:417/650                                                                                                                                                                                                                                              |                             |       |       |       |       |           |         |                     |       |       |       |         |       |       |       |       |         |         |
| 4507                                                                                                                                                                                                                                                       | /GAYKWAD RAJSHRI GULABRAO   |       |       |       |       | 22F000468 | 215     | J. J. SCHOOL OF ART |       |       |       |         |       |       |       | 650/  | I       |         |
|                                                                                                                                                                                                                                                            | 035                         | 029   | 064   | 039   | 029   | 068       | 132     | 053                 | 043   | 096   | 062   | 040     | 102   | 068   | 054   | 122   | 320     |         |
| Total:452/650                                                                                                                                                                                                                                              |                             |       |       |       |       |           |         |                     |       |       |       |         |       |       |       |       |         |         |
| 4509                                                                                                                                                                                                                                                       | JADHAO NIKHIL PREMDAS       |       |       |       |       | 20F000278 | 215     | J. J. SCHOOL OF ART |       |       |       |         |       |       |       | 650/  | F       |         |
|                                                                                                                                                                                                                                                            | 011F                        | 020 + | 031   | 024 + | 016 + | 040       | 071     | 054 +               | 038 + | 092   | 049 + | 031 +   | 080   | 067 + | 030 + | 097   | 269     |         |
| Total:340/650                                                                                                                                                                                                                                              |                             |       |       |       |       |           |         |                     |       |       |       |         |       |       |       |       |         |         |
| 4510                                                                                                                                                                                                                                                       | /JADHAVAR GAYATRI BALASAHEB |       |       |       |       | 23F000399 | 215     | J. J. SCHOOL OF ART |       |       |       |         |       |       |       | 650/  | I       |         |
|                                                                                                                                                                                                                                                            | 036                         | 034   | 070   | 039   | 025   | 064       | 134     | 051                 | 042   | 093   | 054   | 041     | 095   | 061   | 050   | 111   | 299     |         |
| Total:433/650                                                                                                                                                                                                                                              |                             |       |       |       |       |           |         |                     |       |       |       |         |       |       |       |       |         |         |
| 4513                                                                                                                                                                                                                                                       | /KHATARE SHRADDHA MAHADEO   |       |       |       |       | 23F000402 | 215     | J. J. SCHOOL OF ART |       |       |       |         |       |       |       | 650/  | I       |         |
|                                                                                                                                                                                                                                                            | 038                         | 030   | 068   | 038   | 023   | 061       | 129     | 060                 | 042   | 102   | 065   | 039     | 104   | 063   | 052   | 115   | 321     |         |
| Total:450/650                                                                                                                                                                                                                                              |                             |       |       |       |       |           |         |                     |       |       |       |         |       |       |       |       |         |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                 | NAME OF CANDIDATE                | REGN_NO             | COLLEGE                 | MAX/MIN             | RESULT | REMARKS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|-------------------------|---------------------|--------|---------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL, Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                                  |                     |                         |                     |        |         |
| WR                                                                                                                                                                                                                                                      | TW                               | 83201               | DI                      | VI                  | 02     | I       |
| 60/24                                                                                                                                                                                                                                                   | 40/16                            | 100/-               | 60/24                   | 40/16               | 100/-  | 200/-   |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | PR     | TW      |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | 90/36  | 60/24   |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | 04     | PR      |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | 150/-  | 90/36   |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | TW     | 05      |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | 60/24  | PR      |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | 150/-  | TW      |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | 06     | II      |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     | 150/-  | 450/180 |
|                                                                                                                                                                                                                                                         |                                  |                     |                         |                     |        |         |
| 4519                                                                                                                                                                                                                                                    | MOHITE DARSHAN DILIP             | 21F000691           | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 032                                                                                                                                                                                                                                                     | 030 062                          | 039 026             | 065 127 056 043 099     | 054 037 091 053 053 | 106    | 296     |
| Total:423/650                                                                                                                                                                                                                                           |                                  |                     |                         |                     |        |         |
| 4521                                                                                                                                                                                                                                                    | /PANDEY VEDIKA                   | 22F000323           | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 033                                                                                                                                                                                                                                                     | 032 065                          | 035 023             | 058 123 062 037 099     | 055 036 091 055 050 | 105    | 295     |
| Total:418/650                                                                                                                                                                                                                                           |                                  |                     |                         |                     |        |         |
| 4522                                                                                                                                                                                                                                                    | /PARAB SAKSHI SANJAY             | 22F000324           | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 044                                                                                                                                                                                                                                                     | 031 075                          | 039 027             | 066 141 063 043 106     | 055 041 096 060 053 | 113    | 315     |
| Total:456/650                                                                                                                                                                                                                                           |                                  |                     |                         |                     |        |         |
| 4524                                                                                                                                                                                                                                                    | /PATIL YASHASWI SATYEN           | 23F000412           | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 046                                                                                                                                                                                                                                                     | 033 079                          | 035 024             | 059 138 056 043 099     | 056 037 093 054 051 | 105    | 297     |
| Total:435/650                                                                                                                                                                                                                                           |                                  |                     |                         |                     |        |         |
| 4533                                                                                                                                                                                                                                                    | /SONAWANE ANUJA NANDKISHOR       | 23F000425           | 215 J. J. SCHOOL OF ART |                     | 650/   | I       |
| 043                                                                                                                                                                                                                                                     | 030 073                          | 033 023             | 056 129 054 042 096     | 055 037 092 056 051 | 107    | 295     |
| Total:424/650                                                                                                                                                                                                                                           |                                  |                     |                         |                     |        |         |
| 4539                                                                                                                                                                                                                                                    | /GANGWANI VAANI SURENDER ANMOL   | 23F000431           | 356 PVPPCE              |                     | 650/   | I       |
| 038                                                                                                                                                                                                                                                     | 034 072 042                      | 070 142 051 050 101 | 055 043 098 055 046     | 101                 | 300    |         |
| Total:442/650                                                                                                                                                                                                                                           |                                  |                     |                         |                     |        |         |
| 4547                                                                                                                                                                                                                                                    | /PATIL AKSHATA NANDKUMAR PRADNYA | 23F000439           | 356 PVPPCE              |                     | 650/   | I       |
| 039                                                                                                                                                                                                                                                     | 033 072 038                      | 063 135 053 048 101 | 060 046 106 053 048     | 101                 | 308    |         |
| Total:443/650                                                                                                                                                                                                                                           |                                  |                     |                         |                     |        |         |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                               | NAME OF CANDIDATE                   | REGN_NO | COLLEGE | MAX/MIN | RESULT    | REMARKS                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------|---------|---------|-----------|-------------------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 07:DRAWING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                                     |         |         |         |           |                         |
| WR                                                                                                                                                                                                                                                    | TW                                  | 83201   | DI      | VI      | 02        | I                       |
| 60/24                                                                                                                                                                                                                                                 | 40/16                               | 100/-   | 60/24   | 40/16   | 100/-     | 200/-                   |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | PR        | TW                      |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 90/36     | 60/24                   |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 04        | 150/-                   |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | PR        | TW                      |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 90/36     | 60/24                   |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 07        | 150/-                   |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | II        | 450/180                 |
| -----                                                                                                                                                                                                                                                 |                                     |         |         |         |           |                         |
| 4505                                                                                                                                                                                                                                                  | DHANAWADE AMEY PRAKASH              |         |         |         | 23F000396 | 215 J. J. SCHOOL OF ART |
| 032                                                                                                                                                                                                                                                   | 032                                 | 064     | 037     | 023     | 060       | 124                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 054       | 042                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 096       | 056                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 038       | 094                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 055       | 039                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 650/      | I                       |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 094       | 284                     |
| Total:408/650                                                                                                                                                                                                                                         |                                     |         |         |         |           |                         |
| -----                                                                                                                                                                                                                                                 |                                     |         |         |         |           |                         |
| 4515                                                                                                                                                                                                                                                  | MALI PARTH SACHIN                   |         |         |         | 23F000406 | 215 J. J. SCHOOL OF ART |
| 037                                                                                                                                                                                                                                                   | 029                                 | 066     | 040     | 026     | 066       | 132                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 055       | 036                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 091       | 056                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 042       | 098                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 058       | 045                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 650/      | I                       |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 103       | 292                     |
| Total:424/650                                                                                                                                                                                                                                         |                                     |         |         |         |           |                         |
| -----                                                                                                                                                                                                                                                 |                                     |         |         |         |           |                         |
| 4530                                                                                                                                                                                                                                                  | /SHAH SIMRAN YATIN                  |         |         |         | 23F000422 | 215 J. J. SCHOOL OF ART |
| 050                                                                                                                                                                                                                                                   | 033                                 | 083     | 042     | 029     | 071       | 154                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 059       | 041                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 100       | 051                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 041       | 092                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 058       | 043                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 650/      | I                       |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 101       | 293                     |
| Total:447/650                                                                                                                                                                                                                                         |                                     |         |         |         |           |                         |
| -----                                                                                                                                                                                                                                                 |                                     |         |         |         |           |                         |
| 4531                                                                                                                                                                                                                                                  | /SHUKLA OJASVI ARUN                 |         |         |         | 23F000423 | 215 J. J. SCHOOL OF ART |
| 042                                                                                                                                                                                                                                                   | 034                                 | 076     | 039     | 027     | 066       | 142                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 051       | 042                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 093       | 050                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 042       | 092                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 058       | 046                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 650/      | I                       |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 104       | 289                     |
| Total:431/650                                                                                                                                                                                                                                         |                                     |         |         |         |           |                         |
| -----                                                                                                                                                                                                                                                 |                                     |         |         |         |           |                         |
| 4540                                                                                                                                                                                                                                                  | GHRATKAR YASH SANTOSH ANJALI        |         |         |         | 23F000432 | 356 PVPPCE              |
| 046                                                                                                                                                                                                                                                   | 030                                 | 076     | 034     | 021     | 055       | 131                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 054       | 053                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 107       | 056                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 041       | 097                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 052       | 045                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 650/      | I                       |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 097       | 301                     |
| Total:432/650                                                                                                                                                                                                                                         |                                     |         |         |         |           |                         |
| -----                                                                                                                                                                                                                                                 |                                     |         |         |         |           |                         |
| 4543                                                                                                                                                                                                                                                  | KUMBHAR SHASHANK SHASHIKANT SUNANDA |         |         |         | 23F000435 | 356 PVPPCE              |
| 034                                                                                                                                                                                                                                                   | 030                                 | 064     | 036     | 022     | 058       | 122                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 050       | 043                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 093       | 051                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 040       | 091                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 056       | 044                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 650/      | I                       |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 100       | 284                     |
| Total:406/650                                                                                                                                                                                                                                         |                                     |         |         |         |           |                         |
| -----                                                                                                                                                                                                                                                 |                                     |         |         |         |           |                         |
| 4544                                                                                                                                                                                                                                                  | /MAHALE AAKANKSHA AVINASH RAJANI    |         |         |         | 23F000436 | 356 PVPPCE              |
| 046                                                                                                                                                                                                                                                   | 033                                 | 079     | 039     | 024     | 063       | 142                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 050       | 051                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 101       | 049                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 045       | 094                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 060       | 048                     |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 650/      | I                       |
|                                                                                                                                                                                                                                                       |                                     |         |         |         | 108       | 303                     |
| Total:445/650                                                                                                                                                                                                                                         |                                     |         |         |         |           |                         |
| -----                                                                                                                                                                                                                                                 |                                     |         |         |         |           |                         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY



CENTRE: 1 MUMBAI

| SEAT_NO NAME OF CANDIDATE                                                                                                                                                                                                                             |                   |       |          |       | REGN_NO   |       | COLLEGE    |       |       |       |       |       |       |       | MAX/MIN |         | RESULT REMARKS |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|----------|-------|-----------|-------|------------|-------|-------|-------|-------|-------|-------|-------|---------|---------|----------------|--|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 07:DRAWING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                   |       |          |       |           |       |            |       |       |       |       |       |       |       |         |         |                |  |
| WR                                                                                                                                                                                                                                                    | TW                | 83201 | DI       | VI    | 02        | I     | PR         | TW    | 04    | PR    | TW    | 05    | PR    | TW    | 07      | II      |                |  |
| 60/24                                                                                                                                                                                                                                                 | 40/16             | 100/- | 60/24    | 40/16 | 100/-     | 200/- | 90/36      | 60/24 | 150/- | 90/36 | 60/24 | 150/- | 90/36 | 60/24 | 150/-   | 450/180 |                |  |
|                                                                                                                                                                                                                                                       |                   |       |          |       |           |       |            |       |       |       |       |       |       |       |         |         |                |  |
| 4549                                                                                                                                                                                                                                                  | /SURADKAR ASHWINI |       | SAHEBRAO |       | 22F000346 |       | 356 PVPPCE |       |       |       |       |       | 650/  |       | F       |         |                |  |
| 016F                                                                                                                                                                                                                                                  | 024 +             | 040   | 035 +    | 023 + | 058       | 098   | 057 +      | 037 + | 094   | 050 + | 038 + | 088   | 055 + | 039 + | 094     | 276     |                |  |
| Total:374/650                                                                                                                                                                                                                                         |                   |       |          |       |           |       |            |       |       |       |       |       |       |       |         |         |                |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 19 DEVRUKH

| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE |           |          | REGN_NO |       |           | COLLEGE |       |           | MAX/MIN |        |       | RESULT |       |       | REMARKS |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|----------|---------|-------|-----------|---------|-------|-----------|---------|--------|-------|--------|-------|-------|---------|---------|--|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                   |           |          |         |       |           |         |       |           |         |        |       |        |       |       |         |         |  |
|                                                                                                                                                                                                                                                               | WR                | TW        | 83201    | DI      | VI    | 02        | I       | PR    | TW        | 03      | PR     | TW    | 05     | PR    | TW    | 06      | II      |  |
|                                                                                                                                                                                                                                                               | 60/24             | 40/16     | 100/-    | 60/24   | 40/16 | 100/-     | 200/-   | 90/36 | 60/24     | 150/-   | 90/36  | 60/24 | 150/-  | 90/36 | 60/24 | 150/-   | 450/180 |  |
| 4554                                                                                                                                                                                                                                                          | DHURI             | OMKAR     | ASHOK    |         |       | 23F000445 |         | 965   | DECAD-DEV | RUKH    | RATNAG |       |        |       |       | 650/    | I       |  |
|                                                                                                                                                                                                                                                               | 039               | 030       | 069      | 033     | 030   | 063       | 132     | 050   | 046       | 096     | 050    | 044   | 094    | 054   | 048   | 102     | 292     |  |
| Total:424/650                                                                                                                                                                                                                                                 |                   |           |          |         |       |           |         |       |           |         |        |       |        |       |       |         |         |  |
| 4556                                                                                                                                                                                                                                                          | /KUBADE           | MANASI    | MAHESH   |         |       | 23F000447 |         | 965   | DECAD-DEV | RUKH    | RATNAG |       |        |       |       | 650/    | I       |  |
|                                                                                                                                                                                                                                                               | 052               | 033       | 085      | 035     | 032   | 067       | 152     | 057   | 046       | 103     | 055    | 048   | 103    | 054   | 048   | 102     | 308     |  |
| Total:460#10/650                                                                                                                                                                                                                                              |                   |           |          |         |       |           |         |       |           |         |        |       |        |       |       |         |         |  |
| 4557                                                                                                                                                                                                                                                          | /MESTRY           | MITALI    | SUDHAKAR |         |       | 23F000449 |         | 965   | DECAD-DEV | RUKH    | RATNAG |       |        |       |       | 650/    | I       |  |
|                                                                                                                                                                                                                                                               | 041               | 032       | 073      | 039     | 031   | 070       | 143     | 052   | 045       | 097     | 053    | 049   | 102    | 059   | 047   | 106     | 305     |  |
| Total:448/650                                                                                                                                                                                                                                                 |                   |           |          |         |       |           |         |       |           |         |        |       |        |       |       |         |         |  |
| 4558                                                                                                                                                                                                                                                          | MITHAGARI         | PRIYANSHU | JAYENDRA |         |       | 23F000450 |         | 965   | DECAD-DEV | RUKH    | RATNAG |       |        |       |       | 650/    | I       |  |
|                                                                                                                                                                                                                                                               | 032               | 029       | 061      | 035     | 031   | 066       | 127     | 059   | 046       | 105     | 053    | 047   | 100    | 058   | 047   | 105     | 310     |  |
| Total:437#10/650                                                                                                                                                                                                                                              |                   |           |          |         |       |           |         |       |           |         |        |       |        |       |       |         |         |  |
| 4559                                                                                                                                                                                                                                                          | OLDEN             | TENZIN    |          |         |       | 23F000451 |         | 965   | DECAD-DEV | RUKH    | RATNAG |       |        |       |       | 650/    | I       |  |
|                                                                                                                                                                                                                                                               | 042               | 030       | 072      | 036     | 030   | 066       | 138     | 054   | 043       | 097     | 051    | 046   | 097    | 056   | 049   | 105     | 299     |  |
| Total:437/650                                                                                                                                                                                                                                                 |                   |           |          |         |       |           |         |       |           |         |        |       |        |       |       |         |         |  |
| 4560                                                                                                                                                                                                                                                          | REDKAR            | MAHENDRA  | NAMDEV   |         |       | 23F000453 |         | 965   | DECAD-DEV | RUKH    | RATNAG |       |        |       |       | 650/    | I       |  |
|                                                                                                                                                                                                                                                               | 040               | 029       | 069      | 033     | 029   | 062       | 131     | 053   | 043       | 096     | 050    | 047   | 097    | 054   | 045   | 099     | 292     |  |
| Total:423/650                                                                                                                                                                                                                                                 |                   |           |          |         |       |           |         |       |           |         |        |       |        |       |       |         |         |  |
| 4561                                                                                                                                                                                                                                                          | /SAGVEKAR         | SHRUTI    | SUNIL    |         |       | 23F000454 |         | 965   | DECAD-DEV | RUKH    | RATNAG |       |        |       |       | 650/    | I       |  |
|                                                                                                                                                                                                                                                               | 048               | 031       | 079      | 034     | 030   | 064       | 143     | 060   | 044       | 104     | 059    | 049   | 108    | 060   | 046   | 106     | 318     |  |
| Total:461/650                                                                                                                                                                                                                                                 |                   |           |          |         |       |           |         |       |           |         |        |       |        |       |       |         |         |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 19 DEVRUKH

| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE        | REGN_NO        | COLLEGE     | MAX/MIN     | RESULT      | REMARKS                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|-------------|-------------|-------------|------------------------------------------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                          |                |             |             |             |                                                |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16              | 83201<br>100/- | DI<br>60/24 | VI<br>40/16 | 02<br>100/- | I<br>200/-                                     |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24              | 03<br>150/-    | PR<br>90/36 | TW<br>60/24 | 05<br>150/- | PR<br>90/36                                    |
| TW<br>60/24                                                                                                                                                                                                                                                   | 06<br>150/-              | II<br>450/180  |             |             |             |                                                |
| 4562                                                                                                                                                                                                                                                          | SANGARE PRAJWAL DATTARAM |                |             |             | 23F000455   | 965 DECAD-DEVRUKH RATNAG                       |
| 044                                                                                                                                                                                                                                                           | 029 073                  | 036            | 030         | 066         | 139         | 054 047 101 059 049 108 055 049 650/ 104 313 I |
| Total:452#10/650                                                                                                                                                                                                                                              |                          |                |             |             |             |                                                |
| 4563                                                                                                                                                                                                                                                          | SANGARE SAI DEEPAK       |                |             |             | 23F000456   | 965 DECAD-DEVRUKH RATNAG                       |
| 046                                                                                                                                                                                                                                                           | 030 076                  | 033            | 031         | 064         | 140         | 056 046 102 060 046 106 054 047 650/ 101 309 I |
| Total:449#10/650                                                                                                                                                                                                                                              |                          |                |             |             |             |                                                |
| 4564                                                                                                                                                                                                                                                          | SAPRE SWANAND SUHAS      |                |             |             | 23F000457   | 965 DECAD-DEVRUKH RATNAG                       |
| 047                                                                                                                                                                                                                                                           | 031 078                  | 036            | 031         | 067         | 145         | 051 045 096 054 045 099 060 048 650/ 108 303 I |
| Total:448/650                                                                                                                                                                                                                                                 |                          |                |             |             |             |                                                |
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 04:MURAL PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL,    |                          |                |             |             |             |                                                |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16              | 83201<br>100/- | DI<br>60/24 | VI<br>40/16 | 02<br>100/- | I<br>200/-                                     |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24              | 04<br>150/-    | PR<br>90/36 | TW<br>60/24 | 05<br>150/- | PR<br>90/36                                    |
| TW<br>60/24                                                                                                                                                                                                                                                   | 06<br>150/-              | II<br>450/180  |             |             |             |                                                |
| 4553                                                                                                                                                                                                                                                          | /BANE NIKI PRADIP        |                |             |             | 23F000444   | 965 DECAD-DEVRUKH RATNAG                       |
| 052                                                                                                                                                                                                                                                           | 032 084                  | 036            | 031         | 067         | 151         | 056 051 107 060 048 108 061 048 650/ 109 324 I |
| Total:475/650                                                                                                                                                                                                                                                 |                          |                |             |             |             |                                                |
| 4555                                                                                                                                                                                                                                                          | /JADHAV TEJASHRI RAHUL   |                |             |             | 23F000446   | 965 DECAD-DEVRUKH RATNAG                       |
| 050                                                                                                                                                                                                                                                           | 032 082                  | 033            | 029         | 062         | 144         | 054 052 106 052 047 099 060 045 650/ 105 310 I |
| Total:454/650                                                                                                                                                                                                                                                 |                          |                |             |             |             |                                                |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

CENTRE: 22 VASAI

| SEAT_NO                                                                                                                                                                                                                                                       | NAME OF CANDIDATE           | REGN_NO        | COLLEGE     | MAX/MIN     | RESULT      | REMARKS            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-------------|-------------|-------------|--------------------|
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 06:PRINT MAKING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL, |                             |                |             |             |             |                    |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16                 | 83201<br>100/- | DI<br>60/24 | VI<br>40/16 | 02<br>100/- | I<br>200/-         |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24                 | 03<br>150/-    | PR<br>90/36 | TW<br>60/24 | 05<br>150/- | PR<br>90/36        |
| TW<br>60/24                                                                                                                                                                                                                                                   | 06<br>150/-                 | II<br>450/180  |             |             |             |                    |
| 4565                                                                                                                                                                                                                                                          | /BHOSALE PAURAVI PRASHANT   | ARCHITA        |             |             | 23F000458   | 966 VIVA APPL ARTS |
| 039                                                                                                                                                                                                                                                           | 027                         | 066            | 031         | 022         | 053         | 119                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 049         | 032                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 081         | 056                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 027         | 083                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 054         | 032                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | S                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 086         | 250                |
| Total:369/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |
| 4566                                                                                                                                                                                                                                                          | /KHEKADYA KOMAL ANANTA      | PRABHAVATI     |             |             | 23F000459   | 966 VIVA APPL ARTS |
| 038                                                                                                                                                                                                                                                           | 027                         | 065            | 035         | 023         | 058         | 123                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 054         | 036                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 090         | 057                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 042         | 099                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 059         | 045                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | I                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 104         | 293                |
| Total:416/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |
| 4569                                                                                                                                                                                                                                                          | /WAINGANKAR RUTUJA RAJESH   | SHILPA         |             |             | 23F000462   | 966 VIVA APPL ARTS |
| 053                                                                                                                                                                                                                                                           | 027                         | 080            | 037         | 025         | 062         | 142                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 050         | 033                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 083         | 056                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 046         | 102                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 057         | 041                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | I                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 098         | 283                |
| Total:425/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |
| Subjects- 83201:HISTORY OF ART, 02:DISSERTATION AND VIVA-VOCE, I:GROUP - I - THEORY, 03:PORTRAIT PAINTING, 05:CREATIVE PAINTING, 07:DRAWING, II:GROUP - II - PRACTICAL,<br>Heads- WR:WRITTEN, TW:TERM WORK, DI:DISSERTATION, VI:VIVA-VOCE, PR:PRACTICAL,      |                             |                |             |             |             |                    |
| WR<br>60/24                                                                                                                                                                                                                                                   | TW<br>40/16                 | 83201<br>100/- | DI<br>60/24 | VI<br>40/16 | 02<br>100/- | I<br>200/-         |
| PR<br>90/36                                                                                                                                                                                                                                                   | TW<br>60/24                 | 03<br>150/-    | PR<br>90/36 | TW<br>60/24 | 05<br>150/- | PR<br>90/36        |
| TW<br>60/24                                                                                                                                                                                                                                                   | 07<br>150/-                 | II<br>450/180  |             |             |             |                    |
| 4567                                                                                                                                                                                                                                                          | RANE SIDDHESH SUNIL SUPRIYA |                |             |             | 22F000368   | 966 VIVA APPL ARTS |
| 027                                                                                                                                                                                                                                                           | 025 +                       | 052            | 035 +       | 024 +       | 059         | 111                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 045 +       | 039 +              |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 084         | 057 +              |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 042 +       | 099                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 056 +       | 043 +              |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | P                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 099         | 282                |
| Total:393/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |
| 4568                                                                                                                                                                                                                                                          | /SHINDE SNEHAL PRAFULL      | ANJALI         |             |             | 23F000460   | 966 VIVA APPL ARTS |
| 045                                                                                                                                                                                                                                                           | 028                         | 073            | 040         | 026         | 066         | 139                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 055         | 046                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 101         | 056                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 047         | 103                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 055         | 038                |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 650/        | I                  |
|                                                                                                                                                                                                                                                               |                             |                |             |             | 093         | 297                |
| Total:436/650                                                                                                                                                                                                                                                 |                             |                |             |             |             |                    |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.390 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.325 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY