

CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                             | NAME OF CANDIDATE               |               |                |             | REGN_NO     |                | COLLEGE     |                         |             |            |             |             |             |             | MAX/MIN     |             | RESULT      | REMARKS     |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------|----------------|-------------|-------------|----------------|-------------|-------------------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---|--|
| Subjects- 84201:HISTORY OF ART, 84202:TECHNIQUE, 03:PROJECT WORK AND VIVA-VOCE, I:GROUP - I - THEORY, 04:ENAMEL DESIGN, 05:REPOUSSE DESIGN, 06:VISUALISATION - II EXECUTION / APPLICATION, II:GROUP - II -PRACTICALS, Heads- WR:WRITTEN, TW:TERM WORK, PW:PROJECT WORK, VI:VIVA-VOCE, PR:PRACTICAL, |                                 |               |                |             |             |                |             |                         |             |            |             |             |             |             |             |             |             |             |   |  |
|                                                                                                                                                                                                                                                                                                     | WR<br>60/24                     | TW<br>40/16   | 84201<br>100/- | WR<br>60/24 | TW<br>40/16 | 84202<br>100/- | PW<br>60/24 | VI<br>40/16             | 03<br>100/- | I<br>300/- | PR<br>60/24 | TW<br>40/16 | 04<br>100/- | PR<br>60/24 | TW<br>40/16 | 05<br>100/- | PR<br>60/24 | TW<br>40/16 |   |  |
|                                                                                                                                                                                                                                                                                                     | 06<br>100/-                     | II<br>300/120 |                |             |             |                |             |                         |             |            |             |             |             |             |             |             |             |             |   |  |
| 4701                                                                                                                                                                                                                                                                                                | /BANGLURKAR NEHA CHANDRAKANT    |               |                |             |             | 23F000377      |             | 215 J. J. SCHOOL OF ART |             |            |             |             |             |             |             |             |             | 600/240     | I |  |
|                                                                                                                                                                                                                                                                                                     | 026<br>075                      | 038<br>233    | 064            | 042         | 028         | 070            | 052         | 034                     | 086         | 220        | 047         | 029         | 076         | 050         | 032         | 082         | 045         | 030         |   |  |
| Total:453/600                                                                                                                                                                                                                                                                                       |                                 |               |                |             |             |                |             |                         |             |            |             |             |             |             |             |             |             |             |   |  |
| 4702                                                                                                                                                                                                                                                                                                | MANJARE CHANDRASHEKHAR GANGARAM |               |                |             |             | 23F000378      |             | 215 J. J. SCHOOL OF ART |             |            |             |             |             |             |             |             |             | 600/240     | I |  |
|                                                                                                                                                                                                                                                                                                     | 024<br>086                      | 035<br>251    | 059            | 035         | 028         | 063            | 048         | 032                     | 080         | 202        | 050         | 029         | 079         | 054         | 032         | 086         | 056         | 030         |   |  |
| Total:453/600                                                                                                                                                                                                                                                                                       |                                 |               |                |             |             |                |             |                         |             |            |             |             |             |             |             |             |             |             |   |  |
| 4703                                                                                                                                                                                                                                                                                                | /MORE SUBHADA AVINASH           |               |                |             |             | 23F000379      |             | 215 J. J. SCHOOL OF ART |             |            |             |             |             |             |             |             |             | 600/240     | I |  |
|                                                                                                                                                                                                                                                                                                     | 035<br>072                      | 036<br>228    | 071            | 032         | 030         | 062            | 043         | 028                     | 071         | 204        | 051         | 027         | 078         | 048         | 030         | 078         | 045         | 027         |   |  |
| Total:432/600                                                                                                                                                                                                                                                                                       |                                 |               |                |             |             |                |             |                         |             |            |             |             |             |             |             |             |             |             |   |  |
| 4704                                                                                                                                                                                                                                                                                                | NARAWADE VISHAL RAJU            |               |                |             |             | 23F000380      |             | 215 J. J. SCHOOL OF ART |             |            |             |             |             |             |             |             |             | 600/240     | I |  |
|                                                                                                                                                                                                                                                                                                     | 025<br>073                      | 032<br>223    | 057            | 036         | 030         | 066            | 054         | 036                     | 090         | 213        | 045         | 027         | 072         | 046         | 032         | 078         | 042         | 031         |   |  |
| Total:436/600                                                                                                                                                                                                                                                                                       |                                 |               |                |             |             |                |             |                         |             |            |             |             |             |             |             |             |             |             |   |  |
| 4705                                                                                                                                                                                                                                                                                                | /PANCHAL SHWETA DIPAK           |               |                |             |             | 22F000396      |             | 215 J. J. SCHOOL OF ART |             |            |             |             |             |             |             |             |             | 600/240     | I |  |
|                                                                                                                                                                                                                                                                                                     | 032<br>071                      | 030<br>216    | 062            | 035         | 024         | 059            | 052         | 034                     | 086         | 207        | 040         | 024         | 064         | 056         | 025         | 081         | 046         | 025         |   |  |
| Total:423/600                                                                                                                                                                                                                                                                                       |                                 |               |                |             |             |                |             |                         |             |            |             |             |             |             |             |             |             |             |   |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
( CLASS AWARDED ONE SEATING ONLY ) I : 60 % (i.e.360 & ABOVE MARKS ) FIRST CLASS; S: 50 % (i.e.300 & ABOVE MARKS ) SECOND CLASS;  
P: PASS CLASS; F: FAIL NULL : NULL & VOID AS NO MARKS T.W. ; E: GROUP - I / II EXEMPTED WITH 50 % TOTAL MARKS RESPECTIVELY

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| SEAT_NO                                                                                                                                                                                                                                                                                             | NAME OF CANDIDATE          | REGN_NO        | COLLEGE     | MAX/MIN             | RESULT         | REMARKS     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|-------------|---------------------|----------------|-------------|
| Subjects- 84201:HISTORY OF ART, 84202:TECHNIQUE, 03:PROJECT WORK AND VIVA-VOCE, I:GROUP - I - THEORY, 04:ENAMEL DESIGN, 05:REPOUSSE DESIGN, 06:VISUALISATION - II EXECUTION / APPLICATION, II:GROUP - II -PRACTICALS, Heads- WR:WRITTEN, TW:TERM WORK, PW:PROJECT WORK, VI:VIVA-VOCE, PR:PRACTICAL, |                            |                |             |                     |                |             |
| WR<br>60/24                                                                                                                                                                                                                                                                                         | TW<br>40/16                | 84201<br>100/- | WR<br>60/24 | TW<br>40/16         | 84202<br>100/- | PW<br>60/24 |
|                                                                                                                                                                                                                                                                                                     |                            |                | VI<br>40/16 | 03<br>100/-         | I<br>300/-     | PR<br>60/24 |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | TW<br>40/16 |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | 04<br>100/- |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | PR<br>60/24 |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | TW<br>40/16 |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | 05<br>100/- |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | PR<br>60/24 |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | TW<br>40/16 |
| 06<br>100/-                                                                                                                                                                                                                                                                                         | II<br>300/120              |                |             |                     |                |             |
| 4706                                                                                                                                                                                                                                                                                                | /SHIVGUNDE SHWETA BASAVRAJ | 23F000381      | 215         | J. J. SCHOOL OF ART |                |             |
| 037                                                                                                                                                                                                                                                                                                 | 038                        | 075            | 034         | 032                 | 066            | 050         |
| 068                                                                                                                                                                                                                                                                                                 | 215                        |                |             |                     | 033            | 083         |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     | 224            | 054         |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     | 027            | 081         |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     | 038            | 028         |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | 600/240     |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | I           |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     | 066            | 040         |
|                                                                                                                                                                                                                                                                                                     |                            |                |             |                     |                | 028         |
| Total:439/600                                                                                                                                                                                                                                                                                       |                            |                |             |                     |                |             |

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