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#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RRA: RESERVED DUE TO ABCID UNAVAILABILITY;
RLE:RESERVED IN LOWER EXAM; RR: RESERVED; PPR:PASSED PREVIOUSLY; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks      : Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :  A / 10      A+ / 9       A / 8        B+ / 7       B / 6        C / 5        D / 4        F / 0
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|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|
| UNIVERSITY OF MUMBAI                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MAY 06, 2025 |  |  |  |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE : 2     |  |  |  |
| CENTRE : 2 DADAR                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14;
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%Marks      :   Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :    O / 10      A+ / 9      A / 8      B+ / 7      B / 6      C / 5      D / 4      F / 0

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|-------------------------------------------------------------------------------|----------------------------|---------------------|---|-------------------|-----|----|---|-----------------------|-----|-----|----|-------------------|----|--------------------|-----|----------------------|----|---------|---------------------------------------------------------------------------------|-------------------|----|-----------------------|---|-----------|-----|----|---|----------------|-----|--------|--------|-------|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                          |                            |                     |   |                   |     |    |   |                       |     |     |    |                   |    | MAY 06, 2025       |     |                      |    |         |                                                                                 |                   |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025 |                            |                     |   |                   |     |    |   |                       |     |     |    |                   |    | PAGE : 7           |     |                      |    |         |                                                                                 |                   |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| CENTRE : 4 GHATKOPAR                                                          |                            |                     |   |                   |     |    |   |                       |     |     |    |                   |    |                    |     |                      |    |         |                                                                                 |                   |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| SEAT_NO                                                                       | NAME                       |                     |   |                   |     |    |   |                       |     |     |    |                   |    | PRN                |     |                      |    | COLLEGE |                                                                                 |                   |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| <-----Course-I----->                                                          |                            |                     |   | <---Course-II---> |     |    |   | <--Course-III-->      |     |     |    | <---Course-IV---> |    |                    |     | <---Course-V----->   |    |         |                                                                                 | <---Course-VI---> |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| Theory                                                                        |                            |                     |   | Theory            |     |    |   | Theory                |     |     |    | Theory            |    |                    |     | Theory & Internal    |    |         |                                                                                 | Theory & Internal |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
|                                                                               |                            |                     |   |                   |     |    |   |                       |     |     |    |                   |    |                    |     | College Assesment    |    |         |                                                                                 | College Assesment |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| TOT                                                                           | GP                         | G                   | C | G*C               | TOT | GP | G | C                     | G*C | TOT | GP | G                 | C  | G*C                | TOT | GP                   | G  | C       | G*C                                                                             | TOT               | GP | G                     | C | G*C       | TOT | GP | G | C              | G*C | RESULT | REMARK | TOTAL |  |  |  |  |
|                                                                               |                            |                     |   |                   |     |    |   |                       |     |     |    |                   |    |                    |     |                      |    |         |                                                                                 |                   |    |                       |   |           |     |    |   | फै             | फै  | GPI    | MARKS  | ABCID |  |  |  |  |
|                                                                               |                            |                     |   |                   |     |    |   |                       |     |     |    |                   |    |                    |     |                      |    |         |                                                                                 |                   |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| (83014)                                                                       | 1:                         | Commerce -VI        |   |                   |     |    |   | (Th:100/40,Cr.Pt.: 3) |     |     |    |                   |    | (83013)            | 2:  | Buss.Economics-VI    |    |         |                                                                                 |                   |    | (Th:100/40,Cr.Pt.: 3) |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| (83001)                                                                       | 3:                         | Fin Acc & Aud.-IX   |   |                   |     |    |   | (Th:100/40,Cr.Pt.: 4) |     |     |    |                   |    | (83007)            | 3:  | Fin Acc & Aud.-X     |    |         |                                                                                 |                   |    | (Th:100/40,Cr.Pt.: 4) |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| (83015)                                                                       | 18:                        | Dir.& Indir. Tax-II |   |                   |     |    |   | (Th:100/40,Cr.Pt.: 3) |     |     |    |                   |    | (83022)            | 26: | Psy.of Human Beh.-II |    |         |                                                                                 |                   |    | (Th:100/40,Cr.Pt.: 3) |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
|                                                                               |                            |                     |   |                   |     |    |   |                       |     |     |    |                   |    |                    |     |                      |    |         |                                                                                 |                   |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| 8011987                                                                       | KHAN SALMAN IBRAHIM RESHMA |                     |   |                   |     |    |   |                       |     |     |    |                   |    | (2022016401055576) |     |                      |    | 556     | Dnyan Prasarak Shikshan Sanstha's Sandesh College of Arts, Commerce and Science |                   |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| 40E                                                                           | 29F                        |                     |   |                   |     |    |   |                       |     |     |    |                   |    | 51E                |     |                      |    | 45E     | F                                                                               |                   |    |                       |   |           |     |    |   |                |     |        |        | 226   |  |  |  |  |
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| SGPI :                                                                        |                            |                     |   | SEM-I : 4.40 ;    |     |    |   | SEM-II : 5.30 ;       |     |     |    | SEM-III : 4.65 ;  |    |                    |     | SEM-IV : --- ;       |    |         |                                                                                 | SEM-V : 4.15 ;    |    |                       |   | CGPI : -- |     |    |   | (541170560770) |     |        |        |       |  |  |  |  |
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| (83014)                                                                       | 1:                         | Commerce -VI        |   |                   |     |    |   | (Th:100/40,Cr.Pt.: 3) |     |     |    |                   |    | (83013)            | 2:  | Buss.Economics-VI    |    |         |                                                                                 |                   |    | (Th:100/40,Cr.Pt.: 3) |   |           |     |    |   |                |     |        |        |       |  |  |  |  |
| (83001)                                                                       | 3:                         | Fin Acc & Aud.-IX   |   |                   |     |    |   | (Th:100/4             |     |     |    |                   |    |                    |     |                      |    |         |                                                                                 |                   |    |                       |   |           |     |    |   |                |     |        |        |       |  |  |  |  |









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| UNIVERSITY OF MUMBAI                                                          |  |                              |   |                   |     |                                |   |                  |   |           |     |                         |    | MAY 06, 2025 |    |                                                                                                                       |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025 |  |                              |   |                   |     |                                |   |                  |   |           |     |                         |    | PAGE : 12    |    |                                                                                                                       |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| CENTRE : 25 DOMBIVLI                                                          |  |                              |   |                   |     |                                |   |                  |   |           |     |                         |    |              |    |                                                                                                                       |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
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| SEAT_NO                                                                       |  | NAME                         |   |                   |     |                                |   |                  |   |           |     | PRN                     |    | COLLEGE      |    |                                                                                                                       |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| <----Course-I----->                                                           |  |                              |   | <---Course-II---> |     |                                |   | <--Course-III--> |   |           |     | <---Course-IV--->       |    |              |    | <---Course-V----->                                                                                                    |     |         |   | <---Course-VI---> |    |   |     |     |    |    |   |   |     |    |
| Theory                                                                        |  |                              |   | Theory            |     |                                |   | Theory           |   |           |     | Theory                  |    |              |    | Theory & Internal                                                                                                     |     |         |   | Theory & Internal |    |   |     |     |    |    |   |   |     |    |
|                                                                               |  |                              |   |                   |     |                                |   |                  |   |           |     |                         |    |              |    | College Assesment                                                                                                     |     |         |   | College Assesment |    |   |     |     |    |    |   |   |     |    |
| TOT                                                                           |  | GP                           | G | C                 | G*C | TOT                            |   | GP               | G | C         | G*C | TOT                     |    | GP           | G  | C                                                                                                                     | G*C | TOT     |   | GP                | G  | C | G*C | TOT |    | GP | G | C | G*C |    |
|                                                                               |  | फै                           |   | फै                |     | GPI                            |   | MARKS            |   |           |     |                         |    |              |    |                                                                                                                       |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| -----                                                                         |  |                              |   |                   |     |                                |   |                  |   |           |     |                         |    |              |    |                                                                                                                       |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| (83014)                                                                       |  | 1: Commerce -VI              |   |                   |     | (Th:100/40,Cr.Pt.: 3)          |   |                  |   | (83013)   |     | 2: Buss.Economics-VI    |    |              |    | (Th:100/40,Cr.Pt.: 3)                                                                                                 |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| (83001)                                                                       |  | 3: Fin Acc & Aud.-IX         |   |                   |     | (Th:100/40,Cr.Pt.: 4)          |   |                  |   | (83007)   |     | 3: Fin Acc & Aud.-X     |    |              |    | (Th:100/40,Cr.Pt.: 4)                                                                                                 |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| (83020)                                                                       |  | 10: Comp.Sys & Appl.-II      |   |                   |     | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |                  |   | (83015)   |     | 18: Dir.& Indir. Tax-II |    |              |    | (Th:100/40,Cr.Pt.: 3)                                                                                                 |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| -----                                                                         |  |                              |   |                   |     |                                |   |                  |   |           |     |                         |    |              |    |                                                                                                                       |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| 8016378                                                                       |  | AMBUKAR ATHARVA JAYANT SNEHA |   |                   |     |                                |   |                  |   |           |     | (2022016401880761)      |    | 607          |    | Shri Sadguru Vamanbaba Maharaj Shikshan Prasarak Mandal's Eknath B. Madhvi Senior College of Arts, Science & Commerce |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| 52                                                                            |  | 40                           |   |                   |     | 58                             |   |                  |   | 49        |     | 43                      |    | B+           |    | 47                                                                                                                    |     |         |   |                   |    |   |     | 310 |    |    |   |   |     |    |
|                                                                               |  |                              |   |                   |     |                                |   |                  |   |           |     | 21                      |    | O            |    |                                                                                                                       |     | P       |   |                   |    |   |     |     |    |    |   |   |     |    |
| 52                                                                            |  | 6                            | B | 3                 | 18  | 40                             | 4 | D                | 3 | 12        | 58  | 7                       | B+ | 4            | 28 | 49                                                                                                                    | 5   | C       | 4 | 20                | 64 | 8 | A   | 3   | 24 | 47 | 5 | C | 3   | 15 |
|                                                                               |  |                              |   |                   |     |                                |   |                  |   |           |     |                         |    |              |    |                                                                                                                       |     |         |   |                   |    |   |     |     |    |    |   |   |     |    |
| SGPI :                                                                        |  | SEM-I :                      |   | 5.55 ;            |     | SEM-II :                       |   | 6.65 ;           |   | SEM-III : |     | 5.45 ;                  |    | SEM-IV :     |    | 5.15 ;                                                                                                                |     | SEM-V : |   | 5.                |    |   |     |     |    |    |   |   |     |    |











|                                                                               |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
|-------------------------------------------------------------------------------|--|-------------------------|---|-------------------|-----|-----------------------|---|------------------|---|-----------|-----|-------------------|----|--------------------------|----|--------------------|-----|---------------------------------------------------------|---|-------------------|----|--------|-----|------|----|----------------|---|---|-----|--------|--------|-------|------|
| UNIVERSITY OF MUMBAI                                                          |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    | MAY 06, 2025             |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025 |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    | PAGE : 18                |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| CENTRE : 8 KALYAN                                                             |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| -----                                                                         |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| SEAT_NO                                                                       |  | NAME                    |   | PRN               |     |                       |   |                  |   |           |     |                   |    | COLLEGE                  |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| <-----Course-I----->                                                          |  |                         |   | <---Course-II---> |     |                       |   | <--Course-III--> |   |           |     | <---Course-IV---> |    |                          |    | <---Course-V-----> |     |                                                         |   | <---Course-VI---> |    |        |     |      |    |                |   |   |     |        |        |       |      |
| Theory                                                                        |  |                         |   | Theory            |     |                       |   | Theory           |   |           |     | Theory            |    |                          |    | Theory & Internal  |     |                                                         |   | Theory & Internal |    |        |     |      |    |                |   |   |     |        |        |       |      |
|                                                                               |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    | College Assesment  |     |                                                         |   | College Assesment |    |        |     |      |    |                |   |   |     |        |        |       |      |
| TOT                                                                           |  | GP                      | G | C                 | G*C | TOT                   |   | GP               | G | C         | G*C | TOT               |    | GP                       | G  | C                  | G*C | TOT                                                     |   | GP                | G  | C      | G*C | TOT  |    | GP             | G | C | G*C | RESULT | REMARK | TOTAL |      |
|                                                                               |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        | ABCID  |       |      |
|                                                                               |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| (83014)                                                                       |  | 1: Commerce -VI         |   |                   |     | (Th:100/40,Cr.Pt.: 3) |   |                  |   | (83013)   |     |                   |    | 2: Buss.Economics-VI     |    |                    |     | (Th:100/40,Cr.Pt.: 3)                                   |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| (83001)                                                                       |  | 3: Fin Acc & Aud.-IX    |   |                   |     | (Th:100/40,Cr.Pt.: 4) |   |                  |   | (83007)   |     |                   |    | 3: Fin Acc & Aud.-X      |    |                    |     | (Th:100/40,Cr.Pt.: 4)                                   |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| (83015)                                                                       |  | 18: Dir.& Indir. Tax-II |   |                   |     | (Th:100/40,Cr.Pt.: 3) |   |                  |   | (83038)   |     |                   |    | 20: Purch. & Store Ke-II |    |                    |     | (Th:100/40,Cr.Pt.: 3)                                   |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| -----                                                                         |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| 8020346 /GAUTAMI SHETTY RAMESH SUGANDHI                                       |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    | (2022016400677613)       |    |                    |     | 435 K. M. Agrawal College of Arts, Commerce and Science |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| 60                                                                            |  |                         |   |                   |     | 45                    |   | 71               |   | 61        |     | 57                |    | 63                       |    | P                  |     | 357                                                     |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| 60                                                                            |  | 8                       | A | 3                 | 24  | 45                    | 5 | C                | 3 | 15        | 71  | 9                 | A+ | 4                        | 36 | 61                 | 8   | A                                                       | 4 | 32                | 57 | 7      | B+  | 3    | 21 | 63             | 8 | A | 3   | 24     | 20     | 152   | 7.60 |
| SGPI :                                                                        |  | SEM-I :                 |   | 7.95 ;            |     | SEM-II :              |   | 7.80 ;           |   | SEM-III : |     | 7.80 ;            |    | SEM-IV :                 |    | 7.40 ;             |     | SEM-V :                                                 |   | 7.75 ;            |    | CGPI : |     | 7.72 |    | (749750835085) |   |   |     |        |        |       |      |
| -----                                                                         |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| (83014)                                                                       |  | 1: Commerce -VI         |   |                   |     | (Th:100/40,Cr.Pt.: 3) |   |                  |   | (83013)   |     |                   |    | 2: Buss.Economics-VI     |    |                    |     | (Th:100/40,Cr.Pt.: 3)                                   |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| (83001)                                                                       |  | 3: Fin Acc & Aud.-IX    |   |                   |     | (Th:100/40,Cr.Pt.: 4) |   |                  |   | (83007)   |     |                   |    | 3: Fin Acc & Aud.-X      |    |                    |     | (Th:100/40,Cr.Pt.: 4)                                   |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| (83015)                                                                       |  | 18: Dir.& Indir. Tax-II |   |                   |     | (Th:100/40,Cr.Pt.: 3) |   |                  |   | (83016)   |     |                   |    | 11: Export Marketing-II  |    |                    |     | (Th:100/40,Cr.Pt.: 3)                                   |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| -----                                                                         |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| 8020487 /TIWARI SAKSHI SUNIL SANTOSH                                          |  |                         |   |                   |     |                       |   |                  |   |           |     |                   |    | (2022016400987882)       |    |                    |     | 435 K. M. Agrawal College of Arts, Commerce and Science |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |
| 27F                                                                           |  |                         |   |                   |     | 24F                   |   |                  |   |           |     |                   |    |                          |    |                    |     |                                                         |   |                   |    |        |     |      |    |                |   |   |     |        |        |       |      |



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|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MAY 06, 2025 |  |  |  |  |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE : 20    |  |  |  |  |
| CENTRE : 10 ALIBAG                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RRA: RESERVED DUE TO ABCID UNAVAILABILITY;
RLE:RESERVED IN LOWER EXAM; RR: RESERVED; PPR:PASSED PREVIOUSLY; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks      :   Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
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|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  | MAY 06, 2025 |  |  |  |  |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025 |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE : 23    |  |  |  |  |
| CENTRE : 22 VASAI                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |              |  |  |  |  |
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| UNIVERSITY OF MUMBAI                                                                                                                                                          |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  | MAY 06, 2025          |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025                                                                                                 |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  | PAGE : 31             |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| CENTRE : 47 BHAYANDAR                                                                                                                                                         |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
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| SEAT_NO                                                                                                                                                                       |  | NAME |  |  |                       |  |  |  |  |                                 |  | PRN |  |  |                       |  | COLLEGE |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| <----Course-I----->                                                                                                                                                           |  |      |  |  | <---Course-II----->   |  |  |  |  | <--Course-III-->                |  |     |  |  | <---Course-IV----->   |  |         |  |  | <---Course-V-----> |  |  |  |  | <---Course-VI----->                                                                                        |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| Theory                                                                                                                                                                        |  |      |  |  | Theory                |  |  |  |  | Theory                          |  |     |  |  | Theory                |  |         |  |  | Theory & Internal  |  |  |  |  | Theory & Internal                                                                                          |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
|                                                                                                                                                                               |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  | College Assesment  |  |  |  |  | College Assesment                                                                                          |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
|                                                                                                                                                                               |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  | RESULT                                                                                                     |  |  |  |  | REMARK    |  | TOTAL |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| TOT                                                                                                                                                                           |  |      |  |  | GP G C G*C            |  |  |  |  | TOT                             |  |     |  |  | GP G C G*C            |  |         |  |  | TOT                |  |  |  |  | GP G C G*C                                                                                                 |  |  |  |  | TOT       |  |       |  |  | GP G C G*C     |  |  |  |  | 非 非G         |  | GPI |  | MARKS |    | ABCID |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| (83014) 1: Commerce -VI                                                                                                                                                       |  |      |  |  | (Th:100/40,Cr.Pt.: 3) |  |  |  |  | (83013) 2: Buss.Economics-VI    |  |     |  |  | (Th:100/40,Cr.Pt.: 3) |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| (83001) 3: Fin Acc & Aud.-IX                                                                                                                                                  |  |      |  |  | (Th:100/40,Cr.Pt.: 4) |  |  |  |  | (83007) 3: Fin Acc & Aud.-X     |  |     |  |  | (Th:100/40,Cr.Pt.: 4) |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| (83015) 18: Dir.& Indir. Tax-II                                                                                                                                               |  |      |  |  | (Th:100/40,Cr.Pt.: 3) |  |  |  |  | (83016) 11: Export Marketing-II |  |     |  |  | (Th:100/40,Cr.Pt.: 3) |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 8029814 /CHOKSI MUSKAN TEJBAHADUR SONALBEN                                                                                                                                    |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  | (2022016400369742)    |  |         |  |  |                    |  |  |  |  | 601 Jeevan Jyot Educational Charitable Trust Reena Mehta College of Science, Commerce & Management Studies |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 43E                                                                                                                                                                           |  |      |  |  | 40E                   |  |  |  |  | 16F                             |  |     |  |  | 17F                   |  |         |  |  | 40E                |  |  |  |  | 49E                                                                                                        |  |  |  |  | F         |  |       |  |  | 205            |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| 43                                                                                                                                                                            |  |      |  |  | 4                     |  |  |  |  | D                               |  |     |  |  | 3                     |  |         |  |  | 12                 |  |  |  |  | 40                                                                                                         |  |  |  |  | 4         |  |       |  |  | D              |  |  |  |  | 3            |  |     |  |       | 12 |       |  |  |  | -- |  |  |  |  | - |  |  |  |  | - |  |  |  |  | ---- |  |  |  |  | -- |  |  |  |  | - |  |  |  |  | - |  |  |  |  | ---- |  |  |  |  | 40 |  |  |  |  | 4 |  |  |  |  | D |  |  |  |  | 3 |  |  |  |  | 12 |  |  |  |  | 49 |  |  |  |  | 5 |  |  |  |  | C |  |  |  |  | 3 |  |  |  |  | 15 |  |  |  |  | 12 |  |  |  |  | 0 |  |  |  |  | -- |  |  |  |  |
| -----                                                                                                                                                                         |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| SGPI :                                                                                                                                                                        |  |      |  |  | SEM-I : 4.85 ;        |  |  |  |  | SEM-II : --- ;                  |  |     |  |  | SEM-III : 4.45 ;      |  |         |  |  | SEM-IV : 4.20 ;    |  |  |  |  | SEM-V : --- ;                                                                                              |  |  |  |  | CGPI : -- |  |       |  |  | (188416585586) |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14;                |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RRA: RESERVED DUE TO ABCID UNAVAILABILITY;               |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| RLE:RESERVED IN LOWER EXAM; RR: RESERVED; PPR:PASSED PREVIOUSLY; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| %Marks                                                                                                                                                                        |  |      |  |  | : Above 80            |  |  |  |  | 70-79.99                        |  |     |  |  | 60-69.99              |  |         |  |  | 55-59.99           |  |  |  |  | 50-54.99                                                                                                   |  |  |  |  | 45-49.99  |  |       |  |  | 40-44.99       |  |  |  |  | Less than 40 |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| Grade / Gr.Pt :                                                                                                                                                               |  |      |  |  | O / 10                |  |  |  |  | A+ / 9                          |  |     |  |  | A / 8                 |  |         |  |  | B+ / 7             |  |  |  |  | B / 6                                                                                                      |  |  |  |  | C / 5     |  |       |  |  | D / 4          |  |  |  |  | F / 0        |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |      |  |  |                       |  |  |  |  |                                 |  |     |  |  |                       |  |         |  |  |                    |  |  |  |  |                                                                                                            |  |  |  |  |           |  |       |  |  |                |  |  |  |  |              |  |     |  |       |    |       |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |









|                                                                                                                                                                               |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---|---|-------------------|-----|-----------------------|----|---|------------------|-----|----------|--|-------------------------|--------------------|---|----------|-----|-----------------------|-------------------|---|----------|-----|-----|------------------------------------------|----|----------|---|-----|-----------|----|----------|-----|-------|----------------|--|--------------|--|--|--|--|----|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                          |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         | MAY 06, 2025       |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025                                                                                                 |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         | PAGE : 36          |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| CENTRE : 120 VASHI                                                                                                                                                            |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| SEAT_NO                                                                                                                                                                       |  | NAME                    |   |   |                   |     |                       |    |   |                  |     | PRN      |  |                         |                    |   | COLLEGE  |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| <----Course-I---->                                                                                                                                                            |  |                         |   |   | <---Course-II---> |     |                       |    |   | <--Course-III--> |     |          |  |                         | <---Course-IV--->  |   |          |     |                       | <---Course-V--->  |   |          |     |     | <---Course-VI--->                        |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| Theory                                                                                                                                                                        |  |                         |   |   | Theory            |     |                       |    |   | Theory           |     |          |  |                         | Theory             |   |          |     |                       | Theory & Internal |   |          |     |     | Theory & Internal                        |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
|                                                                                                                                                                               |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       | College Assesment |   |          |     |     | College Assesment                        |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| TOT                                                                                                                                                                           |  | GP                      | G | C | G*C               | TOT |                       | GP | G | C                | G*C | TOT      |  | GP                      | G                  | C | G*C      | TOT |                       | GP                | G | C        | G*C | TOT |                                          | GP | G        | C | G*C | RESULT    |    | REMARK   |     | TOTAL |                |  |              |  |  |  |  |    |  |  |  |  |
|                                                                                                                                                                               |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   | फ़  |           | फ़ |          | GPI |       | MARKS          |  | ABCID        |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| (83014)                                                                                                                                                                       |  | 1: Commerce -VI         |   |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |   |                  |     | (83013)  |  | 2: Buss.Economics-VI    |                    |   |          |     | (Th:100/40,Cr.Pt.: 3) |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| (83001)                                                                                                                                                                       |  | 3: Fin Acc & Aud.-IX    |   |   |                   |     | (Th:100/40,Cr.Pt.: 4) |    |   |                  |     | (83007)  |  | 3: Fin Acc & Aud.-X     |                    |   |          |     | (Th:100/40,Cr.Pt.: 4) |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| (83015)                                                                                                                                                                       |  | 18: Dir.& Indir. Tax-II |   |   |                   |     | (Th:100/40,Cr.Pt.: 3) |    |   |                  |     | (83016)  |  | 11: Export Marketing-II |                    |   |          |     | (Th:100/40,Cr.Pt.: 3) |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| 8038680 /RAJBHAR ANGEERA RAMBACHAN PANKALI                                                                                                                                    |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         | (2021016400877653) |   |          |     |                       | 604               |   |          |     |     | Sanpada College of Commerce & Technology |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| 21F                                                                                                                                                                           |  | 14F                     |   |   |                   |     | 11F                   |    |   |                  |     | 25F      |  |                         |                    |   | 30F      |     |                       |                   |   | 22F      |     |     |                                          |    | F        |   |     |           |    | 123      |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| --                                                                                                                                                                            |  | -                       |   |   |                   |     | -                     |    |   |                  |     | -        |  |                         |                    |   | -        |     |                       |                   |   | -        |     |     |                                          |    | -        |   |     |           |    | 0        |     |       |                |  | 0            |  |  |  |  | -- |  |  |  |  |
| -----                                                                                                                                                                         |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| SGPI :                                                                                                                                                                        |  |                         |   |   | SEM-I : --- ;     |     |                       |    |   | SEM-II : 4.50 ;  |     |          |  |                         | SEM-III : 4.60 ;   |   |          |     |                       | SEM-IV : 4.00 ;   |   |          |     |     | SEM-V : --- ;                            |    |          |   |     | CGPI : -- |    |          |     |       | (681033609482) |  |              |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14;                |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RRA: RESERVED DUE TO ABCID UNAVAILABILITY;               |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| RLE:RESERVED IN LOWER EXAM; RR: RESERVED; PPR:PASSED PREVIOUSLY; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |
| %Marks                                                                                                                                                                        |  | : Above 80              |   |   |                   |     | 70-79.99              |    |   |                  |     | 60-69.99 |  |                         |                    |   | 55-59.99 |     |                       |                   |   | 50-54.99 |     |     |                                          |    | 45-49.99 |   |     |           |    | 40-44.99 |     |       |                |  | Less than 40 |  |  |  |  |    |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                 |  | : O / 10                |   |   |                   |     | A+ / 9                |    |   |                  |     | A / 8    |  |                         |                    |   | B+ / 7   |     |                       |                   |   | B / 6    |     |     |                                          |    | C / 5    |   |     |           |    | D / 4    |     |       |                |  | F / 0        |  |  |  |  |    |  |  |  |  |
| -----                                                                                                                                                                         |  |                         |   |   |                   |     |                       |    |   |                  |     |          |  |                         |                    |   |          |     |                       |                   |   |          |     |     |                                          |    |          |   |     |           |    |          |     |       |                |  |              |  |  |  |  |    |  |  |  |  |













|                                                                               |  |                         |   |                     |     |                       |    |                  |   |     |     |                     |   |              |     |                         |    |   |   |                       |     |    |   |   |     |        |        |       |       |
|-------------------------------------------------------------------------------|--|-------------------------|---|---------------------|-----|-----------------------|----|------------------|---|-----|-----|---------------------|---|--------------|-----|-------------------------|----|---|---|-----------------------|-----|----|---|---|-----|--------|--------|-------|-------|
| UNIVERSITY OF MUMBAI                                                          |  |                         |   |                     |     |                       |    |                  |   |     |     |                     |   | MAY 06, 2025 |     |                         |    |   |   |                       |     |    |   |   |     |        |        |       |       |
| OFFICE REGISTER FOR THE B.COM (SEM.-VI) (CBCS) EXAMINATION HELD IN MARCH 2025 |  |                         |   |                     |     |                       |    |                  |   |     |     |                     |   | PAGE : 43    |     |                         |    |   |   |                       |     |    |   |   |     |        |        |       |       |
| CENTRE : 109 BORADPADA (AMBERNATH)                                            |  |                         |   |                     |     |                       |    |                  |   |     |     |                     |   |              |     |                         |    |   |   |                       |     |    |   |   |     |        |        |       |       |
|                                                                               |  |                         |   |                     |     |                       |    |                  |   |     |     |                     |   |              |     |                         |    |   |   |                       |     |    |   |   |     |        |        |       |       |
| SEAT NO                                                                       |  | NAME                    |   |                     |     |                       |    |                  |   |     |     | PRN                 |   |              |     | COLLEGE                 |    |   |   |                       |     |    |   |   |     |        |        |       |       |
| <----Course-I----->                                                           |  |                         |   | <---Course-II-----> |     |                       |    | <--Course-III--> |   |     |     | <---Course-IV-----> |   |              |     | <---Course-V----->      |    |   |   | <---Course-VI----->   |     |    |   |   |     |        |        |       |       |
| Theory                                                                        |  |                         |   | Theory              |     |                       |    | Theory           |   |     |     | Theory              |   |              |     | Theory & Internal       |    |   |   | Theory & Internal     |     |    |   |   |     |        |        |       |       |
|                                                                               |  |                         |   |                     |     |                       |    |                  |   |     |     |                     |   |              |     | College Assessment      |    |   |   | College Assessment    |     |    |   |   |     |        |        |       |       |
|                                                                               |  |                         |   |                     |     |                       |    |                  |   |     |     |                     |   |              |     |                         |    |   |   |                       |     |    |   |   |     |        |        |       |       |
| TOT                                                                           |  | GP                      | G | C                   | G*C | TOT                   | GP | G                | C | G*C | TOT | GP                  | G | C            | G*C | TOT                     | GP | G | C | G*C                   | TOT | GP | G | C | G*C | RESULT | REMARK | TOTAL | ABCID |
|                                                                               |  |                         |   |                     |     |                       |    |                  |   |     |     |                     |   |              |     |                         |    |   |   |                       |     |    |   |   |     |        |        |       |       |
| (83014)                                                                       |  | 1: Commerce -VI         |   |                     |     | (Th:100/40,Cr.Pt.: 3) |    |                  |   |     |     |                     |   | (83013)      |     | 2: Buss.Economics-VI    |    |   |   | (Th:100/40,Cr.Pt.: 3) |     |    |   |   |     |        |        |       |       |
| (83001)                                                                       |  | 3: Fin Acc & Aud.-IX    |   |                     |     | (Th:100/40,Cr.Pt.: 4) |    |                  |   |     |     |                     |   | (83007)      |     | 3: Fin Acc & Aud.-X     |    |   |   | (Th:100/40,Cr.Pt.: 4) |     |    |   |   |     |        |        |       |       |
| (83015)                                                                       |  | 18: Dir.& Indir. Tax-II |   |                     |     | (Th:100/40,Cr.Pt.: 3) |    |                  |   |     |     |                     |   | (83016)      |     | 11: Export Marketing-II |    |   |   | (Th:100/40,Cr.Pt.: 3) |     |    |   |   |     |        |        |       |       |





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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14;
~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: 0.5050; REV: PROVISIONAL; NULL: NULL & VOID.; RRA: RESERVED DUE TO ABCID UNAVAILABILITY;
RLE:RESERVED IN LOWER EXAM; RR: RESERVED; PPR:PASSED PREVIOUSLY; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;
%Marks      :   Above 80      70-79.99      60-69.99      55-59.99      50-54.99      45-49.99      40-44.99      Less than 40
Grade / Gr.Pt :    O / 10      A+ / 9      A / 8      B+ / 7      B / 6      C / 5      D / 4      F / 0

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