

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    | MAY 16, 2025    |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|----|-----|-----------------------|-----------------|----|---|-----|-----------------------------------|----|-----|----|-----------------|-----------------------|---------|----|----------------|-----|-----------------------------------------------|----|-------------|-------|-----|-----------------------|----------------|---|---|-----|--------------|-----|---------------|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| CENTRE : 1 MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    | PAGE : 1        |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME           |    |     |                       |                 |    |   |     |                                   |    | PRN |    |                 |                       | COLLEGE |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |    |     | <-----Course-II-----> |                 |    |   |     | <-----Course-III----->            |    |     |    |                 | <-----Course-IV-----> |         |    |                |     | <-----Course-V----->                          |    |             |       |     | <-----Course-VI-----> |                |   |   |     | TOTAL        |     |               |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                |    |     | Theory (75/30)        |                 |    |   |     | Theory (75/30)                    |    |     |    |                 | Theory (75/30)        |         |    |                |     | Theory (75/30)                                |    |             |       |     | Theory (75/30)        |                |   |   |     | MARKS        |     | ABCID         |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     | Internal(25/10)       |                 |    |   |     | Internal(25/10)                   |    |     |    |                 | Internal(25/10)       |         |    |                |     | Internal(25/10)                               |    |             |       |     | Internal(25/10)       |                |   |   |     | (600)        |     | RESULT REMARK |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G              | C  | G*C | TOT                   | GP              | G  | C | G*C | TOT                               | GP | G   | C  | G*C             | TOT                   | GP      | G  | C              | G*C | TOT                                           | GP | G           | C     | G*C | TOT                   | GP             | G | C | G*C | āC           | āCG | SGPI          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |    |     |                       |                 |    |   |     | (85503) 3: Auditing-II            |    |     |    |                 |                       |         |    |                |     | (85504) 4: Human Resource Management          |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |    |     |                       |                 |    |   |     | (85506) 6: International Business |    |     |    |                 |                       |         |    |                |     | ( --- ) 8: Project Work in Bank. & Ins.       |    |             |       |     |                       |                |   |   |     |              |     |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| 8096076 /DEVYUKHKAR SHIVANI PRAKASH PRATIBHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                |    |     |                       |                 |    |   |     | (2022016400713665)                |    |     |    |                 |                       |         |    |                |     | 1075:Sasmira's Institute of Commerce and Scie |    |             |       |     |                       |                |   |   |     |              |     |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B  |                | 35 |     | C                     |                 | 31 |   | D   |                                   | 44 |     | B+ |                 | 34                    |         | C  |                | 55  |                                               | A+ |             |       |     |                       |                |   |   |     |              |     |               |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+ |                | 15 |     | A                     |                 | 15 |   | A   |                                   | 15 |     | A  |                 | 16                    |         | A  |                | 23  |                                               | O  |             | 336@2 |     | P                     |                |   |   |     |              |     |               |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B              | 4  | 24  | 50                    | 6               | B  | 3 | 18  | 46                                | 5  | C   | 3  | 15              | 59                    | 7       | B+ | 3              | 21  | 50                                            | 6  | B           | 3     | 18  | 78@2                  | 10             | O | 4 | 40  | 20           | 136 | 6.80          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 5.00 ; |    |     |                       | SEM-II : 5.95 ; |    |   |     | SEM-III : 7.80 ;                  |    |     |    | SEM-IV : 6.15 ; |                       |         |    | SEM-V : 6.35 ; |     |                                               |    | CGPI : 6.34 |       |     |                       | (790376648697) |   |   |     |              |     |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| 8096081 /GOUND SONI SANJAY ANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |    |     |                       |                 |    |   |     | (2022016400731872)                |    |     |    |                 |                       |         |    |                |     | 1075:Sasmira's Institute of Commerce and Scie |    |             |       |     |                       |                |   |   |     |              |     |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |                | 39 |     | B                     |                 | 39 |   | B   |                                   | 44 |     | B+ |                 | 54                    |         | A+ |                | 62  |                                               | O  |             |       |     |                       |                |   |   |     |              |     |               |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                | 23 |     | O                     |                 | 16 |   | A   |                                   | 17 |     | A  |                 | 17                    |         | A  |                | 23  |                                               | O  |             | 399   |     | P                     |                |   |   |     |              |     |               |  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4  | 32  | 62                    | 8               | A  | 3 | 24  | 55                                | 7  | B+  | 3  | 21              | 61                    | 8       | A  | 3              | 24  | 71                                            | 9  | A+          | 3     | 27  | 85                    | 10             | O | 4 | 40  | 20           | 168 | 8.40          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 5.55 ; |    |     |                       | SEM-II : 6.00 ; |    |   |     | SEM-III : 7.25 ;                  |    |     |    | SEM-IV : 6.80 ; |                       |         |    | SEM-V : 7.25 ; |     |                                               |    | CGPI : 6.88 |       |     |                       | (828340420838) |   |   |     |              |     |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                |    |     |                       |                 |    |   |     |                                   |    |     |    |                 |                       |         |    |                |     |                                               |    |             |       |     |                       |                |   |   |     |              |     |               |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80     |    |     |                       | 70-79.99        |    |   |     | 60-69.99                          |    |     |    | 55-59.99        |                       |         |    | 50-54.99       |     |                                               |    | 45-49.99    |       |     |                       | 40-44.99       |   |   |     | Less than 40 |     |               |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10       |    |     |                       | A+ / 9          |    |   |     | A / 8                             |    |     |    | B+ / 7          |                       |         |    | B / 6          |     |                                               |    | C / 5       |       |     |                       | D / 4          |   |   |     | F / 0        |     |               |  |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |   |   |     |                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                             |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|-----|-----------------------|----|---|---|-----|----------------------------------------|----|---|---|-----|-----------------------|----|---|---|-----|---------------------------------------------|----|---|---|-----|-----------------------|----|---|---|-----|-----------------|-----|---------------|--|--|--------|--|--|--|--|----------------|--|--|--|--|---------|--|--|--|--|-------------|--|--|--|--|---------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     |                       |    |   |   |     | MAY 16, 2025                           |    |   |   |     |                       |    |   |   |     |                                             |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                           |    |   |   |     |                       |    |   |   |     | PAGE : 4                               |    |   |   |     |                       |    |   |   |     |                                             |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     |                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                             |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SEAT_NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |   |   |     |                       |    |   |   |     | PRN                                    |    |   |   |     |                       |    |   |   |     | COLLEGE                                     |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | <-----Course-II-----> |    |   |   |     | <-----Course-III----->                 |    |   |   |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                        |    |   |   |     | <-----Course-VI-----> |    |   |   |     | TOTAL           |     | ABCID         |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |   |   |     | Theory (75/30)        |    |   |   |     | Theory (75/30)                         |    |   |   |     | Theory (75/30)        |    |   |   |     | Theory (75/30)                              |    |   |   |     | Theory (75/30)        |    |   |   |     | MARKS           |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |   |     | Internal (25/10)      |    |   |   |     | Internal (25/10)                       |    |   |   |     | Internal (25/10)      |    |   |   |     | Internal (25/10)                            |    |   |   |     | Internal (25/10)      |    |   |   |     | (600)           |     | RESULT REMARK |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GP | G | C | G*C | TOT                   | GP | G | C | G*C | TOT                                    | GP | G | C | G*C | TOT                   | GP | G | C | G*C | TOT                                         | GP | G | C | G*C | TOT                   | GP | G | C | G*C | ac              | acG | SGPI          |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |   |   |     |                       |    |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |   |   |     |                       |    |   |   |     | (85504) 4: Human Resource Management        |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |   |     |                       |    |   |   |     | (85506) 6: International Business      |    |   |   |     |                       |    |   |   |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096613 BALOTIYA JITESH PAPPURAM PAPPURAM MANJU                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |   |   |     |                       |    |   |   |     | (2022016400740944)                     |    |   |   |     |                       |    |   |   |     | 135:N. G. Acharya and D. K. Marathe College |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 35E C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     | 47E A                 |    |   |   |     | 21F F                                  |    |   |   |     | 24F F                 |    |   |   |     | 25F F                                       |    |   |   |     | 50E A                 |    |   |   |     | 298             |     | F             |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 16E B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     | 17E A                 |    |   |   |     | 15E A                                  |    |   |   |     | 14E B+                |    |   |   |     | 16E A                                       |    |   |   |     | 18E A+                |    |   |   |     | 11              |     | 80            |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 51 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | 64 8                  |    |   |   |     | 3 24                                   |    |   |   |     | -- -                  |    |   |   |     | -- -                                        |    |   |   |     | 68 8                  |    |   |   |     | 4 32            |     |               |  |  | --     |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 6.15 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     |                       |    |   |   |     | SEM-II : 6.30 ;                        |    |   |   |     |                       |    |   |   |     | SEM-III : 6.25 ;                            |    |   |   |     |                       |    |   |   |     | SEM-IV : 0.00 ; |     |               |  |  |        |  |  |  |  | SEM-V : 0.00 ; |  |  |  |  |         |  |  |  |  | CGPI : --   |  |  |  |  |         |  |  |  |  | (841287667847) |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096615 CHAUDHARY MOHD MUZAMMIL HAIDER ALI ISRAFUNNISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     |                       |    |   |   |     | (2022016400680704)                     |    |   |   |     |                       |    |   |   |     | 135:N. G. Acharya and D. K. Marathe College |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 40 B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | 48 A                  |    |   |   |     | 33 D                                   |    |   |   |     | 32 D                  |    |   |   |     | 45 A                                        |    |   |   |     | 50 A                  |    |   |   |     | 367             |     | P             |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 21 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | 20 O                  |    |   |   |     | 18 A+                                  |    |   |   |     | 18 A+                 |    |   |   |     | 21 O                                        |    |   |   |     | 21 O                  |    |   |   |     | 20              |     | 152           |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 61 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | 4 32                  |    |   |   |     | 68 8                                   |    |   |   |     | 3 24                  |    |   |   |     | 51 6                                        |    |   |   |     | 3 18                  |    |   |   |     | 50 6            |     |               |  |  | 3 18   |  |  |  |  | 66 8           |  |  |  |  | 3 24    |  |  |  |  | 71 9        |  |  |  |  | A+ 4 36 |  |  |  |  | 7.60           |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 7.95 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     |                       |    |   |   |     | SEM-II : 8.25 ;                        |    |   |   |     |                       |    |   |   |     | SEM-III : 7.25 ;                            |    |   |   |     |                       |    |   |   |     | SEM-IV : 7.10 ; |     |               |  |  |        |  |  |  |  | SEM-V : 7.50 ; |  |  |  |  |         |  |  |  |  | CGPI : 7.61 |  |  |  |  |         |  |  |  |  | (527017612340) |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096616 DEVKAR SURAJ VIJAY ASHWINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |   |   |     |                       |    |   |   |     | (2022016400643214)                     |    |   |   |     |                       |    |   |   |     | 135:N. G. Acharya and D. K. Marathe College |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 37 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | 38 B                  |    |   |   |     | 30 D                                   |    |   |   |     | 33 D                  |    |   |   |     | 38 B                                        |    |   |   |     | 52 A                  |    |   |   |     | 343             |     | P             |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 19 A+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     | 18 A+                 |    |   |   |     | 17 A                                   |    |   |   |     | 20 O                  |    |   |   |     | 21 O                                        |    |   |   |     | 20 O                  |    |   |   |     | 20              |     | 139           |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 56 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | B+ 4 28               |    |   |   |     | 56 7                                   |    |   |   |     | B+ 3 21               |    |   |   |     | 47 5                                        |    |   |   |     | C 3 15                |    |   |   |     | 53 6            |     |               |  |  | B 3 18 |  |  |  |  | 59 7           |  |  |  |  | B+ 3 21 |  |  |  |  | 72 9        |  |  |  |  | A+ 4 36 |  |  |  |  | 6.95           |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.35 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     |                       |    |   |   |     | SEM-II : 6.45 ;                        |    |   |   |     |                       |    |   |   |     | SEM-III : 6.25 ;                            |    |   |   |     |                       |    |   |   |     | SEM-IV : 5.75 ; |     |               |  |  |        |  |  |  |  | SEM-V : 7.40 ; |  |  |  |  |         |  |  |  |  | CGPI : 6.36 |  |  |  |  |         |  |  |  |  | (414318732767) |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096618 /GAIKWAD KHUSHI VITHAL SULOCHANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |   |   |     |                       |    |   |   |     | (2022016400640982)                     |    |   |   |     |                       |    |   |   |     | 135:N. G. Acharya and D. K. Marathe College |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 31 D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | 60 O                  |    |   |   |     | 38 B                                   |    |   |   |     | 30 D                  |    |   |   |     | 37 C                                        |    |   |   |     | 50 A                  |    |   |   |     | 365             |     | P             |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 21 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | 22 O                  |    |   |   |     | 17 A                                   |    |   |   |     | 17 A                  |    |   |   |     | 20 O                                        |    |   |   |     | 22 O                  |    |   |   |     | 20              |     | 147           |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 52 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | B 4 24                |    |   |   |     | 82 10                                  |    |   |   |     | O 3 30                |    |   |   |     | 55 7                                        |    |   |   |     | B+ 3 21               |    |   |   |     | 47 5            |     |               |  |  | C 3 15 |  |  |  |  | 57 7           |  |  |  |  | B+ 3 21 |  |  |  |  | 72 9        |  |  |  |  | A+ 4 36 |  |  |  |  | 7.35           |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.25 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     |                       |    |   |   |     | SEM-II : 7.40 ;                        |    |   |   |     |                       |    |   |   |     | SEM-III : 6.45 ;                            |    |   |   |     |                       |    |   |   |     | SEM-IV : 6.30 ; |     |               |  |  |        |  |  |  |  | SEM-V : 5.95 ; |  |  |  |  |         |  |  |  |  | CGPI : 6.45 |  |  |  |  |         |  |  |  |  | (134447818931) |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096620 /GURAV ROSHNI MAHENDRA VIDYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     |                       |    |   |   |     | (2022016400639746)                     |    |   |   |     |                       |    |   |   |     | 135:N. G. Acharya and D. K. Marathe College |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 43 B+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     | 46 A                  |    |   |   |     | 37 C                                   |    |   |   |     | 43 B+                 |    |   |   |     | 36 C                                        |    |   |   |     | 50 A                  |    |   |   |     | 373             |     | P             |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 19 A+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     | 18 A+                 |    |   |   |     | 19 A+                                  |    |   |   |     | 19 A+                 |    |   |   |     | 23 O                                        |    |   |   |     | 20 O                  |    |   |   |     | 20              |     | 158           |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 62 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     | A 4 32                |    |   |   |     | 64 8                                   |    |   |   |     | A 3 24                |    |   |   |     | 56 7                                        |    |   |   |     | B+ 3 21               |    |   |   |     | 62 8            |     |               |  |  | A 3 24 |  |  |  |  | 59 7           |  |  |  |  | B+ 3 21 |  |  |  |  | 70 9        |  |  |  |  | A+ 4 36 |  |  |  |  | 7.90           |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.85 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     |                       |    |   |   |     | SEM-II : 7.30 ;                        |    |   |   |     |                       |    |   |   |     | SEM-III : 5.80 ;                            |    |   |   |     |                       |    |   |   |     | SEM-IV : 6.00 ; |     |               |  |  |        |  |  |  |  | SEM-V : 6.70 ; |  |  |  |  |         |  |  |  |  | CGPI : 6.59 |  |  |  |  |         |  |  |  |  | (332598520857) |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR: PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |   |   |     |                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                             |    |   |   |     |                       |    |   |   |     |                 |     |               |  |  |        |  |  |  |  |                |  |  |  |  |         |  |  |  |  |             |  |  |  |  |         |  |  |  |  |                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| %Marks : Above 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |   |   |     |                       |    |   |   |     | 70-79.99                               |    |   |   |     |                       |    |   |   |     | 60-69.99                                    |    |   |   |     |                       |    |   |   |     | 55-59.99        |     |               |  |  |        |  |  |  |  | 50-54.99       |  |  |  |  |         |  |  |  |  | 45-49.99    |  |  |  |  |         |  |  |  |  | 40-44.99       |  |  |  |  |  |  |  |  |  | Less than 40 |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     |                       |    |   |   |     | A+ / 9                                 |    |   |   |     |                       |    |   |   |     | A / 8                                       |    |   |   |     |                       |    |   |   |     | B+ / 7          |     |               |  |  |        |  |  |  |  | B / 6          |  |  |  |  |         |  |  |  |  | C / 5       |  |  |  |  |         |  |  |  |  | D / 4          |  |  |  |  |  |  |  |  |  | F / 0        |  |  |  |  |  |  |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | MAY 16, 2025                           |         |                      |    |                                             |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|-----|-----------------------|-----|----|-----|------------------------|-----|-----|-----|-----------------------|----|----------------------------------------|---------|----------------------|----|---------------------------------------------|-----|-----------------------|----|---|---|-------------------|-------|--------|------|----------------|----|----|-----|--------------|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                           |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | PAGE : 5                               |         |                      |    |                                             |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |   |     |                       |     |    |     |                        |     |     |     |                       |    |                                        |         |                      |    |                                             |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME |   |     |                       |     |    |     |                        |     |     | PRN |                       |    |                                        | COLLEGE |                      |    |                                             |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |   |     | <-----Course-II-----> |     |    |     | <-----Course-III-----> |     |     |     | <-----Course-IV-----> |    |                                        |         | <-----Course-V-----> |    |                                             |     | <-----Course-VI-----> |    |   |   | TOTAL             |       | ABCD   |      |                |    |    |     |              |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |   |     | Theory (75/30)        |     |    |     | Theory (75/30)         |     |     |     | Theory (75/30)        |    |                                        |         | Theory (75/30)       |    |                                             |     | Theory (75/30)        |    |   |   | (600)             |       | RESULT |      | REMARK         |    |    |     |              |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |     | Internal(25/10)       |     |    |     | Internal(25/10)        |     |     |     | Internal(25/10)       |    |                                        |         | Internal(25/10)      |    |                                             |     | Internal(25/10)       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GP   | G | C   | G*C                   | TOT | GP | G   | C                      | G*C | TOT | GP  | G                     | C  | G*C                                    | TOT     | GP                   | G  | C                                           | G*C | TOT                   | GP | G | C | G*C               | äC    | äCG    | SGPI |                |    |    |     |              |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | (85502) 2: Sec. Analysis & Port. Mgmt. |         |                      |    | (85504) 4: Human Resource Management        |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | (85506) 6: International Business      |         |                      |    | ( --- ) 8: Project Work in Bank. & Ins.     |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 8096621 /JADHAV DIKSHITA SHIRISH SHEETAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | (2022016400642114)                     |         |                      |    | 135:N. G. Acharya and D. K. Marathe College |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A+   |   | 59  |                       | A+  |    | 43  |                        | B+  |     | 55  |                       | A+ |                                        | 57      |                      | A+ |                                             | 60  |                       | O  |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | O    |   | 22  |                       | O   |    | 18  |                        | A+  |     | 21  |                       | O  |                                        | 22      |                      | O  |                                             | 22  |                       | O  |   |   |                   | 458@2 |        | P    |                |    |    |     |              |  |  |  |
| 79@1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10   | O | 4   | 40                    | 81  | 10 | O   | 3                      | 30  | 61  | 8   | A                     | 3  | 24                                     | 76      | 9                    | A  | 3                                           | 27  | 79@1                  | 10 | O | 3 | 30                | 82    | 10     | O    | 4              | 40 | 20 | 191 | 9.55         |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |     | SEM-I : 7.65 ;        |     |    |     | SEM-II : 9.10 ;        |     |     |     | SEM-III : 8.95 ;      |    |                                        |         | SEM-IV : 8.40 ;      |    |                                             |     | SEM-V : 8.45 ;        |    |   |   | CGPI : 8.68       |       |        |      | (764940459384) |    |    |     |              |  |  |  |
| 8096622 JAMADHADE RAJ KHANDU RAJANI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | (2022016400679546)                     |         |                      |    | 135:N. G. Acharya and D. K. Marathe College |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C    |   | 36  |                       | C   |    | 31  |                        | D   |     | 42  |                       | B+ |                                        | 43      |                      | B+ |                                             | 50  |                       | A  |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A+   |   | 18  |                       | A+  |    | 19  |                        | A+  |     | 19  |                       | A+ |                                        | 19      |                      | A+ |                                             | 19  |                       | A+ |   |   |                   | 350   |        | P    |                |    |    |     |              |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6    | B | 4   | 24                    | 54  | 6  | B   | 3                      | 18  | 50  | 6   | B                     | 3  | 18                                     | 61      | 8                    | A  | 3                                           | 24  | 62                    | 8  | A | 3 | 24                | 69    | 8      | A    | 4              | 32 | 20 | 140 | 7.00         |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |     | SEM-I : 6.95 ;        |     |    |     | SEM-II : 7.80 ;        |     |     |     | SEM-III : 7.55 ;      |    |                                        |         | SEM-IV : 6.20 ;      |    |                                             |     | SEM-V : 6.35 ;        |    |   |   | CGPI : 6.98       |       |        |      | (850261326370) |    |    |     |              |  |  |  |
| 8096657 /KAMBLE PRITI SUKUMAR LATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | (2022016400642122)                     |         |                      |    | 135:N. G. Acharya and D. K. Marathe College |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B+   |   | 38  |                       | B   |    | 43  |                        | B+  |     | 45  |                       | A  |                                        | 45      |                      | A  |                                             | 52  |                       | A  |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | O    |   | 20  |                       | O   |    | 19  |                        | A+  |     | 19  |                       | A+ |                                        | 21      |                      | O  |                                             | 23  |                       | O  |   |   |                   | 390   |        | P    |                |    |    |     |              |  |  |  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8    | A | 4   | 32                    | 58  | 7  | B+  | 3                      | 21  | 62  | 8   | A                     | 3  | 24                                     | 64      | 8                    | A  | 3                                           | 24  | 66                    | 8  | A | 3 | 24                | 75    | 9      | A+   | 4              | 36 | 20 | 161 | 8.05         |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |     | SEM-I : 7.40 ;        |     |    |     | SEM-II : 9.00 ;        |     |     |     | SEM-III : 8.80 ;      |    |                                        |         | SEM-IV : 7.50 ;      |    |                                             |     | SEM-V : 7.65 ;        |    |   |   | CGPI : 8.07 @0.07 |       |        |      | (816547007578) |    |    |     |              |  |  |  |
| 8096658 /KAMBLE SAKSHI SIDDARTH SAMPADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | (2021016400055486)                     |         |                      |    | 135:N. G. Acharya and D. K. Marathe College |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 32E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D    |   | 30E |                       | D   |    | 30E |                        | D   |     | 30E |                       | D  |                                        | 22F     |                      | F  |                                             | 55E |                       | A+ |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 22E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |   | 21E |                       | O   |    | 15E |                        | A   |     | 15E |                       | A  |                                        | 22E     |                      | O  |                                             | 21E |                       | O  |   |   |                   | 315   |        | F    |                |    |    |     |              |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6    | B | 4   | 24                    | 51  | 6  | B   | 3                      | 18  | 45  | 5   | C                     | 3  | 15                                     | 45      | 5                    | C  | 3                                           | 15  | --                    | -  | - | - | --                | 76    | 9      | A+   | 4              | 36 | 17 | 108 | --           |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |     | SEM-I : 4.60 ;        |     |    |     | SEM-II : 4.30 ;        |     |     |     | SEM-III : 4.25 ;      |    |                                        |         | SEM-IV : 4.50 ;      |    |                                             |     | SEM-V : 0.00 ;        |    |   |   | CGPI : --         |       |        |      | (273758405715) |    |    |     |              |  |  |  |
| 8096660 /KAWALE VAISHALI LALCHAND SUGRATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |   |     |                       |     |    |     |                        |     |     |     |                       |    | (2022016400640363)                     |         |                      |    | 135:N. G. Acharya and D. K. Marathe College |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C    |   | 44  |                       | B+  |    | 54  |                        | A+  |     | 45  |                       | A  |                                        | 45      |                      | A  |                                             | 60  |                       | O  |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A+   |   | 18  |                       | A+  |    | 17  |                        | A   |     | 16  |                       | A  |                                        | 21      |                      | O  |                                             | 20  |                       | O  |   |   |                   | 394   |        | P    |                |    |    |     |              |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6    | B | 4   | 24                    | 62  | 8  | A   | 3                      | 24  | 71  | 9   | A+                    | 3  | 27                                     | 61      | 8                    | A  | 3                                           | 24  | 66                    | 8  | A | 3 | 24                | 80    | 10     | O    | 4              | 40 | 20 | 163 | 8.15         |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |     | SEM-I : 6.25 ;        |     |    |     | SEM-II : 8.00 ;        |     |     |     | SEM-III : 7.70 ;      |    |                                        |         | SEM-IV : 6.95 ;      |    |                                             |     | SEM-V : 6.60 ;        |    |   |   | CGPI : 7.28       |       |        |      | (641404854369) |    |    |     |              |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR: PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |   |     |                       |     |    |     |                        |     |     |     |                       |    |                                        |         |                      |    |                                             |     |                       |    |   |   |                   |       |        |      |                |    |    |     |              |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |   |     | : Above 80            |     |    |     | 70-79.99               |     |     |     | 60-69.99              |    |                                        |         | 55-59.99             |    |                                             |     | 50-54.99              |    |   |   | 45-49.99          |       |        |      | 40-44.99       |    |    |     | Less than 40 |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |   |     | : O / 10              |     |    |     | A+ / 9                 |     |     |     | A / 8                 |    |                                        |         | B+ / 7               |    |                                             |     | B / 6                 |    |   |   | C / 5             |       |        |      | D / 4          |    |    |     | F / 0        |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |                       |                 |    |   |     |                                        |    |    |   | MAY 16, 2025       |                       |         |    |                |     |                                         |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|---|-----|-----------------------|-----------------|----|---|-----|----------------------------------------|----|----|---|--------------------|-----------------------|---------|----|----------------|-----|-----------------------------------------|----|-------------|---|----------------------------------------------|-----------------------|----------------|----|---|-----|--------------|-----|------|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |   |     |                       |                 |    |   |     |                                        |    |    |   | PAGE : 6           |                       |         |    |                |     |                                         |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |                       |                 |    |   |     |                                        |    |    |   |                    |                       |         |    |                |     |                                         |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME           |   |     |                       |                 |    |   |     |                                        |    |    |   | PRN                |                       | COLLEGE |    |                |     |                                         |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     | <-----Course-II-----> |                 |    |   |     | <-----Course-III----->                 |    |    |   |                    | <-----Course-IV-----> |         |    |                |     | <-----Course-V----->                    |    |             |   |                                              | <-----Course-VI-----> |                |    |   |     | TOTAL        |     |      |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                |   |     | Theory (75/30)        |                 |    |   |     | Theory (75/30)                         |    |    |   |                    | Theory (75/30)        |         |    |                |     | Theory (75/30)                          |    |             |   |                                              | Theory (75/30)        |                |    |   |     | MARKS        |     |      |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |   |     | Internal (25/10)      |                 |    |   |     | Internal (25/10)                       |    |    |   |                    | Internal (25/10)      |         |    |                |     | Internal (25/10)                        |    |             |   |                                              | Internal (25/10)      |                |    |   |     | (600)        |     |      |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G              | C | G*C | TOT                   | GP              | G  | C | G*C | TOT                                    | GP | G  | C | G*C                | TOT                   | GP      | G  | C              | G*C | TOT                                     | GP | G           | C | G*C                                          | TOT                   | GP             | G  | C | G*C | āC           | āCG | SGPI |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |   |     |                       |                 |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |                    |                       |         |    |                |     | (85504) 4: Human Resource Management    |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |   |     |                       |                 |    |   |     | (85506) 6: International Business      |    |    |   |                    |                       |         |    |                |     | ( --- ) 8: Project Work in Bank. & Ins. |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| 8096661 /KHAN ZOYA MOHAMMED HANIF PARVEEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                |   |     |                       |                 |    |   |     |                                        |    |    |   | (2022016400722084) |                       |         |    |                |     |                                         |    |             |   | 135:N. G. Acharya and D. K. Marathe College  |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A              |   |     | 46                    |                 | A  |   |     | 34                                     |    | C  |   |                    | 40                    |         | B  |                |     | 49                                      |    | A           |   |                                              | 65                    |                | O  |   |     |              |     |      |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O              |   |     | 20                    |                 | O  |   |     | 18                                     |    | A+ |   |                    | 16                    |         | A  |                |     | 23                                      |    | O           |   |                                              | 21                    |                | O  |   |     | 401          |     | P    |  |  |  |  |  |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4 | 32  | 66                    | 8               | A  | 3 | 24  | 52                                     | 6  | B  | 3 | 18                 | 56                    | 7       | B+ | 3              | 21  | 72                                      | 9  | A+          | 3 | 27                                           | 86                    | 10             | O  | 4 | 40  | 20           | 162 | 8.10 |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.40 ; |   |     |                       | SEM-II : 9.40 ; |    |   |     | SEM-III : 9.30 ;                       |    |    |   | SEM-IV : 8.15 ;    |                       |         |    | SEM-V : 7.45 ; |     |                                         |    | CGPI : 8.47 |   |                                              |                       | (154765521866) |    |   |     |              |     |      |  |  |  |  |  |
| 8096662 /KODAPE NEHA KESHAVRAO KAVITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                |   |     |                       |                 |    |   |     |                                        |    |    |   | (2022016400640436) |                       |         |    |                |     |                                         |    |             |   | 135:N. G. Acharya and D. K. Marathe College  |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B              |   |     | 45                    |                 | A  |   |     | 38                                     |    | B  |   |                    | 49                    |         | A  |                |     | 34                                      |    | C           |   |                                              | 52                    |                | A  |   |     |              |     |      |  |  |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+             |   |     | 18                    |                 | A+ |   |     | 19                                     |    | A+ |   |                    | 15                    |         | A  |                |     | 19                                      |    | A+          |   |                                              | 19                    |                | A+ |   |     | 367          |     | P    |  |  |  |  |  |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+             | 4 | 28  | 63                    | 8               | A  | 3 | 24  | 57                                     | 7  | B+ | 3 | 21                 | 64                    | 8       | A  | 3              | 24  | 53                                      | 6  | B           | 3 | 18                                           | 71                    | 9              | A+ | 4 | 36  | 20           | 151 | 7.55 |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 4.95 ; |   |     |                       | SEM-II : 5.95 ; |    |   |     | SEM-III : 5.85 ;                       |    |    |   | SEM-IV : 5.15 ;    |                       |         |    | SEM-V : 6.30 ; |     |                                         |    | CGPI : 5.96 |   |                                              |                       | (874578723131) |    |   |     |              |     |      |  |  |  |  |  |
| 8096663 /KOLI SHWETA RAJKUMAR CHITRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |                       |                 |    |   |     |                                        |    |    |   | (2022016400742483) |                       |         |    |                |     |                                         |    |             |   | 135:N. G. Acharya and D. K. Marathe College  |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A              |   |     | 50                    |                 | A  |   |     | 43                                     |    | B+ |   |                    | 41                    |         | B  |                |     | 41                                      |    | B           |   |                                              | 60                    |                | O  |   |     |              |     |      |  |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+             |   |     | 19                    |                 | A+ |   |     | 17                                     |    | A  |   |                    | 20                    |         | O  |                |     | 21                                      |    | O           |   |                                              | 19                    |                | A+ |   |     | 394@1        |     | P    |  |  |  |  |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4 | 32  | 69                    | 8               | A  | 3 | 24  | 60                                     | 8  | A  | 3 | 24                 | 61                    | 8       | A  | 3              | 24  | 62                                      | 8  | A           | 3 | 24                                           | 79@1                  | 10             | O  | 4 | 40  | 20           | 168 | 8.40 |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.15 ; |   |     |                       | SEM-II : 8.25 ; |    |   |     | SEM-III : 7.25 ;                       |    |    |   | SEM-IV : 5.80 ;    |                       |         |    | SEM-V : 6.55 ; |     |                                         |    | CGPI : 7.23 |   |                                              |                       | (200900081397) |    |   |     |              |     |      |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |   |     |                       |                 |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |                    |                       |         |    |                |     | (85503) 3: Auditing-II                  |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |                       |                 |    |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |    |   |                    |                       |         |    |                |     | ( --- ) 8: Project Work in Bank. & Ins. |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| 8096678 MORE VINAYAK VITTHAL SUNANDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |                       |                 |    |   |     |                                        |    |    |   | (2022016400218622) |                       |         |    |                |     |                                         |    |             |   | 905:Jan Seva Sangh Sanchalit Shri Ram Colleg |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| 30E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D              |   |     | 41E                   |                 | B  |   |     | 45E                                    |    | A  |   |                    | 36E                   |         | C  |                |     | 21F                                     |    | F           |   |                                              | 50E                   |                | A  |   |     |              |     |      |  |  |  |  |  |
| 20E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | O              |   |     | 20E                   |                 | O  |   |     | 20E                                    |    | O  |   |                    | 20E                   |         | O  |                |     | 20E                                     |    | O           |   |                                              | 18E                   |                | A+ |   |     | 341          |     | F    |  |  |  |  |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B              | 4 | 24  | 61                    | 8               | A  | 3 | 24  | 65                                     | 8  | A  | 3 | 24                 | 56                    | 7       | B+ | 3              | 21  | --                                      | -  | -           | - | --                                           | 68                    | 8              | A  | 4 | 32  | 17           | 125 | --   |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 6.50 ; |   |     |                       | SEM-II : 6.15 ; |    |   |     | SEM-III : 6.45 ;                       |    |    |   | SEM-IV : 6.30 ;    |                       |         |    | SEM-V : 0.00 ; |     |                                         |    | CGPI : --   |   |                                              |                       | (480030268729) |    |   |     |              |     |      |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                |   |     |                       |                 |    |   |     |                                        |    |    |   |                    |                       |         |    |                |     |                                         |    |             |   |                                              |                       |                |    |   |     |              |     |      |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80     |   |     |                       | 70-79.99        |    |   |     | 60-69.99                               |    |    |   | 55-59.99           |                       |         |    | 50-54.99       |     |                                         |    | 45-49.99    |   |                                              |                       | 40-44.99       |    |   |     | Less than 40 |     |      |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10       |   |     |                       | A+ / 9          |    |   |     | A / 8                                  |    |    |   | B+ / 7             |                       |         |    | B / 6          |     |                                         |    | C / 5       |   |                                              |                       | D / 4          |    |   |     | F / 0        |     |      |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------|----|-----|------|------------------------|----|---|-----|----------------------------------------|----|---|----|----------------------|-----|----|----|-----------------------|-----|---------------------------------------------|----|-------------|-------|--------|----|----------------|------|---|----|--------------|-----|------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    | MAY 16, 2025         |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    | PAGE : 7             |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME                  |    |     |      |                        |    |   |     |                                        |    |   |    | PRN                  |     |    |    | COLLEGE               |     |                                             |    |             |       | TOTAL  |    | ABCD           |      |   |    |              |     |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <-----Course-II-----> |    |     |      | <-----Course-III-----> |    |   |     | <-----Course-IV----->                  |    |   |    | <-----Course-V-----> |     |    |    | <-----Course-VI-----> |     |                                             |    | MARKS       |       | REMARK |    |                |      |   |    |              |     |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Theory (75/30)        |    |     |      | Theory (75/30)         |    |   |     | Theory (75/30)                         |    |   |    | Theory (75/30)       |     |    |    | Theory (75/30)        |     |                                             |    | (600)       |       |        |    |                |      |   |    |              |     |      |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Internal (25/10)      |    |     |      | Internal (25/10)       |    |   |     | Internal (25/10)                       |    |   |    | Internal (25/10)     |     |    |    | Internal (25/10)      |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G                     | C  | G*C | TOT  | GP                     | G  | C | G*C | TOT                                    | GP | G | C  | G*C                  | TOT | GP | G  | C                     | G*C | TOT                                         | GP | G           | C     | G*C    | ac | acG            | SGPI |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                       |    |     |      |                        |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |   |    |                      |     |    |    |                       |     | (85504) 4: Human Resource Management        |    |             |       |        |    |                |      |   |    |              |     |      |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                       |    |     |      |                        |    |   |     | (85506) 6: International Business      |    |   |    |                      |     |    |    |                       |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |             |       |        |    |                |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 8096682 /MORE NEHA MAHESH MANISHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                       |    |     |      |                        |    |   |     | (2022016400639383)                     |    |   |    |                      |     |    |    |                       |     | 135:N. G. Acharya and D. K. Marathe College |    |             |       |        |    |                |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                       | 56 |     | A+   |                        | 43 |   | B+  |                                        | 45 |   | A  |                      | 51  |    | A  |                       | 60  |                                             | O  |             |       |        |    |                |      |   |    |              |     |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                       | 21 |     | O    |                        | 18 |   | A+  |                                        | 20 |   | O  |                      | 22  |    | O  |                       | 21  |                                             | O  |             | 435@5 |        | P  |                |      |   |    |              |     |      |  |
| 78@2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 | O                     | 4  | 40  | 77@3 | 10                     | O  | 3 | 30  | 61                                     | 8  | A | 3  | 24                   | 65  | 8  | A  | 3                     | 24  | 73                                          | 9  | A+          | 3     | 27     | 81 | 10             | O    | 4 | 40 | 20           | 185 | 9.25 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 5.40 ;        |    |     |      | SEM-II : 6.20 ;        |    |   |     | SEM-III : 7.10 ;                       |    |   |    | SEM-IV : 6.50 ;      |     |    |    | SEM-V : 7.75 ;        |     |                                             |    | CGPI : 7.03 |       |        |    | (319185526619) |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 8096684 NARALKAR HARSH SANDIP POOJA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                       |    |     |      |                        |    |   |     | (2022016400689332)                     |    |   |    |                      |     |    |    |                       |     | 135:N. G. Acharya and D. K. Marathe College |    |             |       |        |    |                |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |                       | 57 |     | A+   |                        | 58 |   | A+  |                                        | 60 |   | O  |                      | 40  |    | B  |                       | 60  |                                             | O  |             |       |        |    |                |      |   |    |              |     |      |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                       | 20 |     | O    |                        | 19 |   | A+  |                                        | 22 |   | O  |                      | 21  |    | O  |                       | 20  |                                             | O  |             | 446@6 |        | P  |                |      |   |    |              |     |      |  |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A                     | 4  | 32  | 77@3 | 10                     | O  | 3 | 30  | 77@3                                   | 10 | O | 3  | 30                   | 82  | 10 | O  | 3                     | 30  | 61                                          | 8  | A           | 3     | 24     | 80 | 10             | O    | 4 | 40 | 20           | 186 | 9.30 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.70 ;        |    |     |      | SEM-II : 9.00 ;        |    |   |     | SEM-III : 9.05 ;                       |    |   |    | SEM-IV : 7.25 ;      |     |    |    | SEM-V : 8.65 ;        |     |                                             |    | CGPI : 8.49 |       |        |    | (471037357483) |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 8096685 /NATARAJ SNEHA BALSUBRAMANYAM MANGAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                       |    |     |      |                        |    |   |     | (2022016400747801)                     |    |   |    |                      |     |    |    |                       |     | 135:N. G. Acharya and D. K. Marathe College |    |             |       |        |    |                |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |                       | 66 |     | O    |                        | 63 |   | O   |                                        | 63 |   | O  |                      | 40  |    | B  |                       | 70  |                                             | O  |             |       |        |    |                |      |   |    |              |     |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                       | 21 |     | O    |                        | 17 |   | A   |                                        | 22 |   | O  |                      | 22  |    | O  |                       | 20  |                                             | O  |             | 476   |        | P  |                |      |   |    |              |     |      |  |
| 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+                    | 4  | 36  | 87   | 10                     | O  | 3 | 30  | 80                                     | 10 | O | 3  | 30                   | 85  | 10 | O  | 3                     | 30  | 62                                          | 8  | A           | 3     | 24     | 90 | 10             | O    | 4 | 40 | 20           | 190 | 9.50 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.55 ;        |    |     |      | SEM-II : 10.00 ;       |    |   |     | SEM-III : 9.70 ;                       |    |   |    | SEM-IV : 9.30 ;      |     |    |    | SEM-V : 9.10 ;        |     |                                             |    | CGPI : 9.36 |       |        |    | (938173392186) |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 8096686 /PADHI SNEHA RAMESH RASMITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                       |    |     |      |                        |    |   |     | (2022016400639506)                     |    |   |    |                      |     |    |    |                       |     | 135:N. G. Acharya and D. K. Marathe College |    |             |       |        |    |                |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B  |                       | 46 |     | A    |                        | 47 |   | A   |                                        | 48 |   | A  |                      | 40  |    | B  |                       | 60  |                                             | O  |             |       |        |    |                |      |   |    |              |     |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                       | 19 |     | A+   |                        | 19 |   | A+  |                                        | 22 |   | O  |                      | 21  |    | O  |                       | 21  |                                             | O  |             | 403   |        | P  |                |      |   |    |              |     |      |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A                     | 4  | 32  | 65   | 8                      | A  | 3 | 24  | 66                                     | 8  | A | 3  | 24                   | 70  | 9  | A+ | 3                     | 27  | 61                                          | 8  | A           | 3     | 24     | 81 | 10             | O    | 4 | 40 | 20           | 171 | 8.55 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.00 ;        |    |     |      | SEM-II : 9.00 ;        |    |   |     | SEM-III : 7.85 ;                       |    |   |    | SEM-IV : 8.15 ;      |     |    |    | SEM-V : 8.00 ;        |     |                                             |    | CGPI : 8.26 |       |        |    | (538018494256) |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 8096687 PATIL ADITYA ASHOK SUNITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                       |    |     |      |                        |    |   |     | (2022016400640904)                     |    |   |    |                      |     |    |    |                       |     | 135:N. G. Acharya and D. K. Marathe College |    |             |       |        |    |                |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                       | 58 |     | A+   |                        | 45 |   | A   |                                        | 53 |   | A+ |                      | 55  |    | A+ |                       | 65  |                                             | O  |             |       |        |    |                |      |   |    |              |     |      |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                       | 21 |     | O    |                        | 19 |   | A+  |                                        | 16 |   | A  |                      | 23  |    | O  |                       | 21  |                                             | O  |             | 452@3 |        | P  |                |      |   |    |              |     |      |  |
| 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+                    | 4  | 36  | 79@1 | 10                     | O  | 3 | 30  | 64                                     | 8  | A | 3  | 24                   | 69  | 8  | A  | 3                     | 24  | 78@2                                        | 10 | O           | 3     | 30     | 86 | 10             | O    | 4 | 40 | 20           | 184 | 9.20 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.85 ;        |    |     |      | SEM-II : 8.70 ;        |    |   |     | SEM-III : 8.70 ;                       |    |   |    | SEM-IV : 8.45 ;      |     |    |    | SEM-V : 8.35 ;        |     |                                             |    | CGPI : 8.54 |       |        |    | (138249518289) |      |   |    |              |     |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                       |    |     |      |                        |    |   |     |                                        |    |   |    |                      |     |    |    |                       |     |                                             |    |             |       |        |    |                |      |   |    |              |     |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80            |    |     |      | 70-79.99               |    |   |     | 60-69.99                               |    |   |    | 55-59.99             |     |    |    | 50-54.99              |     |                                             |    | 45-49.99    |       |        |    | 40-44.99       |      |   |    | Less than 40 |     |      |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10              |    |     |      | A+ / 9                 |    |   |     | A / 8                                  |    |   |    | B+ / 7               |     |    |    | B / 6                 |     |                                             |    | C / 5       |       |        |    | D / 4          |      |   |    | F / 0        |     |      |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |    |   |     |                                        |    |    |   | MAY 16, 2025       |                       |         |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|----|---|--------------------|-----------------------|---------|----|---|-----|-----------------------------------------|----|---|---|----------------------------------------------|-----------------------|----|---|---|-----|----------|-----|---------------|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |      |    |   |     |                       |    |    |   |     |                                        |    |    |   |                    |                       |         |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |    |   |     |                                        |    |    |   | PAGE : 8           |                       |         |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME |    |   |     |                       |    |    |   |     |                                        |    |    |   |                    | PRN                   | COLLEGE |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |    |   |                    | <-----Course-IV-----> |         |    |   |     | <-----Course-V----->                    |    |   |   |                                              | <-----Course-VI-----> |    |   |   |     | TOTAL    |     | ABCID         |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |    |   |                    | Theory (75/30)        |         |    |   |     | Theory (75/30)                          |    |   |   |                                              | Theory (75/30)        |    |   |   |     | MARKS    |     | RESULT REMARK |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                       |    |    |   |                    | Internal (25/10)      |         |    |   |     | Internal (25/10)                        |    |   |   |                                              | Internal (25/10)      |    |   |   |     | (600)    |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP   | G  | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G  | C | G*C                | TOT                   | GP      | G  | C | G*C | TOT                                     | GP | G | C | G*C                                          | TOT                   | GP | G | C | G*C | ac       | acG | SGPI          |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |                    |                       |         |    |   |     | (85503) 3: Auditing-II                  |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |    |   |     | (85505) 5: Turnaround Management       |    |    |   |                    |                       |         |    |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096699 RAJBHAR DHEERAJ RAMANAND SONMATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |    |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400958132) |                       |         |    |   |     |                                         |    |   |   | 556:Dnyan Prasarak Shikshan Sanstha's Sandes |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A    |    |   |     | 54                    | A+ |    |   |     | 31                                     | D  |    |   |                    | 51                    | A       |    |   |     | 40                                      | B  |   |   |                                              | 65                    | O  |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |    |   |     | 23                    | O  |    |   |     | 23                                     | O  |    |   |                    | 23                    | O       |    |   |     | 24                                      | O  |   |   |                                              | 22                    | O  |   |   |     | 428@3    | P   |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9    | A+ | 4 | 36  | 77@3                  | 10 | O  | 3 | 30  | 54                                     | 6  | B  | 3 | 18                 | 74                    | 9       | A+ | 3 | 27  | 64                                      | 8  | A | 3 | 24                                           | 87                    | 10 | O | 4 | 40  | 20       | 175 | 8.75          |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 7.75 ; SEM-II : 9.15 ; SEM-III : 7.90 ; SEM-IV : 9.20 ; SEM-V : 7.60 ; CGPI : 8.39                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |    |   |     | (587584989295)                         |    |    |   |                    |                       |         |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096707 SHRIVASTAV SUJEET MAHARAJDIN URMILA                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |    |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400958147) |                       |         |    |   |     |                                         |    |   |   | 556:Dnyan Prasarak Shikshan Sanstha's Sandes |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |    |   |     | 43                    | B+ |    |   |     | 34                                     | C  |    |   |                    | 50                    | A       |    |   |     | 54                                      | A+ |   |   |                                              | 65                    | O  |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |    |   |     | 23                    | O  |    |   |     | 23                                     | O  |    |   |                    | 23                    | O       |    |   |     | 23                                      | O  |   |   |                                              | 21                    | O  |   |   |     | 437@5    | P   |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 78@2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10   | O  | 4 | 40  | 66                    | 8  | A  | 3 | 24  | 57                                     | 7  | B+ | 3 | 21                 | 73                    | 9       | A+ | 3 | 27  | 77@3                                    | 10 | O | 3 | 30                                           | 86                    | 10 | O | 4 | 40  | 20       | 182 | 9.10          |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 8.35 ; SEM-II : 9.15 ; SEM-III : 7.60 ; SEM-IV : 8.30 ; SEM-V : 8.35 ; CGPI : 8.48                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |    |   |     | (653008007350)                         |    |    |   |                    |                       |         |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |                    |                       |         |    |   |     | (85503) 3: Auditing-II                  |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |    |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |    |   |                    |                       |         |    |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096721 SHINDE PRATIK SANTOSH ROHINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400219053) |                       |         |    |   |     |                                         |    |   |   | 905:Jan Seva Sangh Sanchalit Shri Ram Colleg |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 33E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D    |    |   |     | 37E                   | C  |    |   |     | 34E                                    | C  |    |   |                    | 31E                   | D       |    |   |     | 20F                                     | F  |   |   |                                              | 50E                   | A  |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 21E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | O    |    |   |     | 20E                   | O  |    |   |     | 21E                                    | O  |    |   |                    | 20E                   | O       |    |   |     | 21E                                     | O  |   |   |                                              | 18E                   | A+ |   |   |     | 326      | F   |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6    | B  | 4 | 24  | 57                    | 7  | B+ | 3 | 21  | 55                                     | 7  | B+ | 3 | 21                 | 51                    | 6       | B  | 3 | 18  | --                                      | -  | - | - | --                                           | 68                    | 8  | A | 4 | 32  | 17       | 116 | --            |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.65 ; SEM-II : 6.15 ; SEM-III : 6.15 ; SEM-IV : 6.15 ; SEM-V : 7.55 ; CGPI : --                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   |     |                       |    |    |   |     | (732572175711)                         |    |    |   |                    |                       |         |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |                    |                       |         |    |   |     | (85504) 4: Human Resource Management    |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |     |                       |    |    |   |     | (85506) 6: International Business      |    |    |   |                    |                       |         |    |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096737 /PRAJAPATI SAKSHI PHOOLCHANDRA SHARMILA                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400642474) |                       |         |    |   |     |                                         |    |   |   | 135:N. G. Acharya and D. K. Marathe College  |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |    |   |     | 50                    | A  |    |   |     | 46                                     | A  |    |   |                    | 64                    | O       |    |   |     | 59                                      | A+ |   |   |                                              | 72                    | O  |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |    |   |     | 20                    | O  |    |   |     | 22                                     | O  |    |   |                    | 23                    | O       |    |   |     | 23                                      | O  |   |   |                                              | 21                    | O  |   |   |     | 487      | P   |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | O  | 4 | 40  | 70                    | 9  | A+ | 3 | 27  | 68                                     | 8  | A  | 3 | 24                 | 87                    | 10      | O  | 3 | 30  | 82                                      | 10 | O | 3 | 30                                           | 93                    | 10 | O | 4 | 40  | 20       | 191 | 9.55          |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 9.85 ; SEM-II : 10.00 ; SEM-III : 9.70 ; SEM-IV : 9.30 ; SEM-V : 9.50 ; CGPI : 9.65                                                                                                                                                                                                                                                                                                                                                                                                                     |      |    |   |     |                       |    |    |   |     | (297537388953)                         |    |    |   |                    |                       |         |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |    |   |     |                       |    |    |   |     |                                        |    |    |   |                    |                       |         |    |   |     |                                         |    |   |   |                                              |                       |    |   |   |     |          |     |               |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |    |   |     |                       |    |    |   |     | : Above 80                             |    |    |   |                    |                       |         |    |   |     | 70-79.99                                |    |   |   |                                              |                       |    |   |   |     | 60-69.99 |     |               |  |  |  |  |  |  |  | 55-59.99 |  |  |  |  |  |  |  |  |  | 50-54.99 |  |  |  |  |  |  |  |  |  | 45-49.99 |  |  |  |  |  |  |  |  |  | 40-44.99 |  |  |  |  |  |  |  |  |  | Less than 40 |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |    |   |     |                       |    |    |   |     | : O / 10                               |    |    |   |                    |                       |         |    |   |     | A+ / 9                                  |    |   |   |                                              |                       |    |   |   |     | A / 8    |     |               |  |  |  |  |  |  |  | B+ / 7   |  |  |  |  |  |  |  |  |  | B / 6    |  |  |  |  |  |  |  |  |  | C / 5    |  |  |  |  |  |  |  |  |  | D / 4    |  |  |  |  |  |  |  |  |  | F / 0        |  |  |  |  |  |  |  |  |  |



| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |  |                       |    |    |   |                  |  |                        |    | MAY 16, 2025                           |   |     |  |                       |    |         |   |                   |  |                                         |    |                |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|---|-----|--|-----------------------|----|----|---|------------------|--|------------------------|----|----------------------------------------|---|-----|--|-----------------------|----|---------|---|-------------------|--|-----------------------------------------|----|----------------|---|------|--|---------------------------------------------|----|----|---|-----|--|-------|-----|---------------|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |   |     |  |                       |    |    |   |                  |  |                        |    |                                        |   |     |  |                       |    |         |   |                   |  |                                         |    |                |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |  |                       |    |    |   |                  |  |                        |    | PAGE : 9                               |   |     |  |                       |    |         |   |                   |  |                                         |    |                |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME           |   |     |  |                       |    |    |   |                  |  |                        |    | PRN                                    |   |     |  |                       |    | COLLEGE |   |                   |  |                                         |    | TOTAL          |   | ABCD |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |  | <-----Course-II-----> |    |    |   |                  |  | <-----Course-III-----> |    |                                        |   |     |  | <-----Course-IV-----> |    |         |   |                   |  | <-----Course-V----->                    |    |                |   |      |  | <-----Course-VI----->                       |    |    |   |     |  | MARKS |     | RESULT REMARK |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                |   |     |  | Theory (75/30)        |    |    |   |                  |  | Theory (75/30)         |    |                                        |   |     |  | Theory (75/30)        |    |         |   |                   |  | Theory (75/30)                          |    |                |   |      |  | Theory (75/30)                              |    |    |   |     |  | (600) |     |               |  |  |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |   |     |  | Internal(25/10)       |    |    |   |                  |  | Internal(25/10)        |    |                                        |   |     |  | Internal(25/10)       |    |         |   |                   |  | Internal(25/10)                         |    |                |   |      |  | Internal(25/10)                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G              | C | G*C |  | TOT                   | GP | G  | C | G*C              |  | TOT                    | GP | G                                      | C | G*C |  | TOT                   | GP | G       | C | G*C               |  | TOT                                     | GP | G              | C | G*C  |  | TOT                                         | GP | G  | C | G*C |  | àC    | àCG | SGPI          |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |   |     |  |                       |    |    |   |                  |  |                        |    | (85502) 2: Sec. Analysis & Port. Mgmt. |   |     |  |                       |    |         |   |                   |  | (85504) 4: Human Resource Management    |    |                |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |   |     |  |                       |    |    |   |                  |  |                        |    | (85506) 6: International Business      |   |     |  |                       |    |         |   |                   |  | ( --- ) 8: Project Work in Bank. & Ins. |    |                |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 8096738 /REDIJ RAJASHRI DIPAK JYOTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                |   |     |  |                       |    |    |   |                  |  |                        |    |                                        |   |     |  |                       |    |         |   |                   |  | (2022016400642795)                      |    |                |   |      |  | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                |   |     |  | 54                    | A+ |    |   |                  |  | 49                     | A  |                                        |   |     |  | 50                    | A  |         |   |                   |  | 45                                      | A  |                |   |      |  | 53                                          | A+ |    |   |     |  |       |     |               |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                |   |     |  | 20                    | O  |    |   |                  |  | 21                     | O  |                                        |   |     |  | 23                    | O  |         |   |                   |  | 23                                      | O  |                |   |      |  | 20                                          | O  |    |   |     |  | 437@1 | #10 | P             |  |  |  |  |  |
| 79@1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 | O              | 4 | 40  |  | 74                    | 9  | A+ | 3 | 27               |  | 70                     | 9  | A+                                     | 3 | 27  |  | 73                    | 9  | A+      | 3 | 27                |  | 68                                      | 8  | A              | 3 | 24   |  | 73                                          | 9  | A+ | 4 | 36  |  | 20    | 181 | 9.05#0.10     |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.25 ; |   |     |  | SEM-II : 9.25 ;       |    |    |   | SEM-III : 9.55 ; |  |                        |    | SEM-IV : 9.15 ;                        |   |     |  | SEM-V : 7.80 ;        |    |         |   | CGPI : 8.86       |  |                                         |    | (260247459968) |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 8096739 /SAYYED IQRA IBRAHIM SAIRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                |   |     |  |                       |    |    |   |                  |  |                        |    |                                        |   |     |  |                       |    |         |   |                   |  | (2022016400643601)                      |    |                |   |      |  | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                |   |     |  | 57                    | A+ |    |   |                  |  | 50                     | A  |                                        |   |     |  | 49                    | A  |         |   |                   |  | 41                                      | B  |                |   |      |  | 62                                          | O  |    |   |     |  |       |     |               |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                |   |     |  | 19                    | A+ |    |   |                  |  | 16                     | A  |                                        |   |     |  | 21                    | O  |         |   |                   |  | 22                                      | O  |                |   |      |  | 20                                          | O  |    |   |     |  | 430   |     | P             |  |  |  |  |  |
| 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+             | 4 | 36  |  | 76                    | 9  | A+ | 3 | 27               |  | 66                     | 8  | A                                      | 3 | 24  |  | 70                    | 9  | A+      | 3 | 27                |  | 63                                      | 8  | A              | 3 | 24   |  | 82                                          | 10 | O  | 4 | 40  |  | 20    | 178 | 8.90          |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 6.45 ; |   |     |  | SEM-II : 8.05 ;       |    |    |   | SEM-III : 7.85 ; |  |                        |    | SEM-IV : 6.95 ;                        |   |     |  | SEM-V : 8.05 ;        |    |         |   | CGPI : 7.71       |  |                                         |    | (593322737380) |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 8096740 /SHAIKH SHIFA RAFIQ SAJEEDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                |   |     |  |                       |    |    |   |                  |  |                        |    |                                        |   |     |  |                       |    |         |   |                   |  | (2022016400642323)                      |    |                |   |      |  | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                |   |     |  | 61                    | O  |    |   |                  |  | 57                     | A+ |                                        |   |     |  | 60                    | O  |         |   |                   |  | 66                                      | O  |                |   |      |  | 60                                          | O  |    |   |     |  |       |     |               |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                |   |     |  | 20                    | O  |    |   |                  |  | 18                     | A+ |                                        |   |     |  | 21                    | O  |         |   |                   |  | 24                                      | O  |                |   |      |  | 20                                          | O  |    |   |     |  | 498   |     | P             |  |  |  |  |  |
| 91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O              | 4 | 40  |  | 81                    | 10 | O  | 3 | 30               |  | 75                     | 9  | A+                                     | 3 | 27  |  | 81                    | 10 | O       | 3 | 30                |  | 90                                      | 10 | O              | 3 | 30   |  | 80                                          | 10 | O  | 4 | 40  |  | 20    | 197 | 9.85          |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 9.70 ; |   |     |  | SEM-II : 9.70 ;       |    |    |   | SEM-III : 9.70 ; |  |                        |    | SEM-IV : 9.30 ;                        |   |     |  | SEM-V : 9.35 ;        |    |         |   | CGPI : 9.60       |  |                                         |    | (364008457978) |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 8096742 SHINDE PRAJWAL VIJAY SUNITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                |   |     |  |                       |    |    |   |                  |  |                        |    |                                        |   |     |  |                       |    |         |   |                   |  | (2022016400720464)                      |    |                |   |      |  | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                |   |     |  | 63                    | O  |    |   |                  |  | 69                     | O  |                                        |   |     |  | 42                    | B+ |         |   |                   |  | 59                                      | A+ |                |   |      |  | 62                                          | O  |    |   |     |  |       |     |               |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                |   |     |  | 20                    | O  |    |   |                  |  | 17                     | A  |                                        |   |     |  | 20                    | O  |         |   |                   |  | 23                                      | O  |                |   |      |  | 20                                          | O  |    |   |     |  | 472   |     | P             |  |  |  |  |  |
| 77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+             | 4 | 36  |  | 83                    | 10 | O  | 3 | 30               |  | 86                     | 10 | O                                      | 3 | 30  |  | 62                    | 8  | A       | 3 | 24                |  | 82                                      | 10 | O              | 3 | 30   |  | 82                                          | 10 | O  | 4 | 40  |  | 20    | 190 | 9.50          |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.50 ; |   |     |  | SEM-II : 8.95 ;       |    |    |   | SEM-III : 7.95 ; |  |                        |    | SEM-IV : 6.40 ;                        |   |     |  | SEM-V : 8.35 ;        |    |         |   | CGPI : 8.11 @0.03 |  |                                         |    | (215685557631) |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 8096752 /SUNWASIYA AMISHA SURESHKUMAR SHEELA                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                |   |     |  |                       |    |    |   |                  |  |                        |    |                                        |   |     |  |                       |    |         |   |                   |  | (2022016400640073)                      |    |                |   |      |  | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |  |       |     |               |  |  |  |  |  |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                |   |     |  | 63                    | O  |    |   |                  |  | 42                     | B+ |                                        |   |     |  | 60                    | O  |         |   |                   |  | 57                                      | A+ |                |   |      |  | 67                                          | O  |    |   |     |  |       |     |               |  |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                |   |     |  | 22                    | O  |    |   |                  |  | 19                     | A+ |                                        |   |     |  | 21                    | O  |         |   |                   |  | 23                                      | O  |                |   |      |  | 22                                          | O  |    |   |     |  | 478   |     | P             |  |  |  |  |  |
| 82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O              | 4 | 40  |  | 85                    | 10 | O  | 3 | 30               |  | 61                     | 8  | A                                      | 3 | 24  |  | 81                    | 10 | O       | 3 | 30                |  | 80                                      | 10 | O              | 3 | 30   |  | 89                                          | 10 | O  | 4 | 40  |  | 20    | 194 | 9.70          |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.80 ; |   |     |  | SEM-II : 9.85 ;       |    |    |   | SEM-III : 9.55 ; |  |                        |    | SEM-IV : 9.10 ;                        |   |     |  | SEM-V : 8.85 ;        |    |         |   | CGPI : 9.31       |  |                                         |    | (901799822147) |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                |   |     |  |                       |    |    |   |                  |  |                        |    |                                        |   |     |  |                       |    |         |   |                   |  |                                         |    |                |   |      |  |                                             |    |    |   |     |  |       |     |               |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80     |   |     |  | 70-79.99              |    |    |   | 60-69.99         |  |                        |    | 55-59.99                               |   |     |  | 50-54.99              |    |         |   | 45-49.99          |  |                                         |    | 40-44.99       |   |      |  | Less than 40                                |    |    |   |     |  |       |     |               |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10       |   |     |  | A+ / 9                |    |    |   | A / 8            |  |                        |    | B+ / 7                                 |   |     |  | B / 6                 |    |         |   | C / 5             |  |                                         |    | D / 4          |   |      |  | F / 0                                       |    |    |   |     |  |       |     |               |  |  |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | MAY 16, 2025                           |    |         |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|---------|---|-----|-----------------------|----|----|---|-----|---------------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|-------------|-----|--------|--|--|----------------|--|--|--|--|--------------|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |                       |    |    |   |     | PAGE : 10                              |    |         |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     |                                        |    |         |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |   |     |                       |    |    |   |     | PRN                                    |    | COLLEGE |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |         |   |     | <-----Course-IV-----> |    |    |   |     | <-----Course-V----->                        |    |    |   |     | <-----Course-VI-----> |    |    |   |     | TOTAL       |     | ABCID  |  |  |                |  |  |  |  |              |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |         |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                              |    |    |   |     | Theory (75/30)        |    |    |   |     | MARKS       |     | REMARK |  |  |                |  |  |  |  |              |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                       |    |         |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                            |    |    |   |     | Internal (25/10)      |    |    |   |     | (600)       |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G       | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                         | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | ac          | acG | SGPI   |  |  |                |  |  |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |         |   |     |                       |    |    |   |     | (85504) 4: Human Resource Management        |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |                       |    |    |   |     | (85506) 6: International Business      |    |         |   |     |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 8096754 /SUWASIYA MAMTA CHETANJI LEELA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |                       |    |    |   |     | (2022016400640371)                     |    |         |   |     |                       |    |    |   |     | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 38                    |    | B  |   |     | 44                                     |    | B+      |   |     | 30                    |    | D  |   |     | 51                                          |    | A  |   |     | 62                    |    | O  |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 20                    |    | O  |   |     | 18                                     |    | A+      |   |     | 19                    |    | A+ |   |     | 19                                          |    | A+ |   |     | 18                    |    | A+ |   |     | 388         |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4 | 32  | 58                    | 7  | B+ | 3 | 21  | 62                                     | 8  | A       | 3 | 24  | 49                    | 5  | C  | 3 | 15  | 70                                          | 9  | A+ | 3 | 27  | 80                    | 10 | O  | 4 | 40  | 20          | 159 | 7.95   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 5.50 ;        |    |    |   |     | SEM-II : 8.00 ;                        |    |         |   |     | SEM-III : 7.85 ;      |    |    |   |     | SEM-IV : 6.70 ;                             |    |    |   |     | SEM-V : 6.60 ;        |    |    |   |     | CGPI : 7.10 |     |        |  |  | (908035937084) |  |  |  |  |              |  |  |  |  |
| 8096755 /TAMBE SANCHITA YASHWANT PRANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |      |   |     |                       |    |    |   |     | (2022016400643647)                     |    |         |   |     |                       |    |    |   |     | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 50                    |    | A  |   |     | 56                                     |    | A+      |   |     | 39                    |    | B  |   |     | 50                                          |    | A  |   |     | 57                    |    | A+ |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+   |   |     | 18                    |    | A+ |   |     | 18                                     |    | A+      |   |     | 18                    |    | A+ |   |     | 22                                          |    | O  |   |     | 17                    |    | A  |   |     | 410         |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4 | 32  | 68                    | 8  | A  | 3 | 24  | 74                                     | 9  | A+      | 3 | 27  | 57                    | 7  | B+ | 3 | 21  | 72                                          | 9  | A+ | 3 | 27  | 74                    | 9  | A+ | 4 | 36  | 20          | 167 | 8.35   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 6.50 ;        |    |    |   |     | SEM-II : 8.45 ;                        |    |         |   |     | SEM-III : 7.55 ;      |    |    |   |     | SEM-IV : 7.70 ;                             |    |    |   |     | SEM-V : 8.65 ;        |    |    |   |     | CGPI : 7.87 |     |        |  |  | (253963950646) |  |  |  |  |              |  |  |  |  |
| 8096756 /TAMBOLI KRISHITA LAXMAN HIRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     | (2022016400639135)                     |    |         |   |     |                       |    |    |   |     | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 42                    |    | B+ |   |     | 50                                     |    | A       |   |     | 33                    |    | D  |   |     | 54                                          |    | A+ |   |     | 58                    |    | A+ |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 20                    |    | O  |   |     | 17                                     |    | A       |   |     | 20                    |    | O  |   |     | 23                                          |    | O  |   |     | 20                    |    | O  |   |     | 397@5       |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4 | 32  | 62                    | 8  | A  | 3 | 24  | 67                                     | 8  | A       | 3 | 24  | 53                    | 6  | B  | 3 | 18  | 77@3                                        | 10 | O  | 3 | 30  | 78@2                  | 10 | O  | 4 | 40  | 20          | 168 | 8.40   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 6.90 ;        |    |    |   |     | SEM-II : 8.75 ;                        |    |         |   |     | SEM-III : 8.00 ;      |    |    |   |     | SEM-IV : 7.30 ;                             |    |    |   |     | SEM-V : 8.30 ;        |    |    |   |     | CGPI : 7.94 |     |        |  |  | (993547059932) |  |  |  |  |              |  |  |  |  |
| 8096757 VAREKAR CHINMAY LAHU LATIKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |                       |    |    |   |     | (2022016400749982)                     |    |         |   |     |                       |    |    |   |     | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 49                    |    | A  |   |     | 46                                     |    | A       |   |     | 42                    |    | B+ |   |     | 31                                          |    | D  |   |     | 55                    |    | A+ |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+   |   |     | 17                    |    | A  |   |     | 19                                     |    | A+      |   |     | 16                    |    | A  |   |     | 23                                          |    | O  |   |     | 17                    |    | A  |   |     | 370         |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+   | 4 | 28  | 66                    | 8  | A  | 3 | 24  | 65                                     | 8  | A       | 3 | 24  | 58                    | 7  | B+ | 3 | 21  | 54                                          | 6  | B  | 3 | 18  | 72                    | 9  | A+ | 4 | 36  | 20          | 151 | 7.55   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 7.00 ;        |    |    |   |     | SEM-II : 8.25 ;                        |    |         |   |     | SEM-III : 7.70 ;      |    |    |   |     | SEM-IV : 7.45 ;                             |    |    |   |     | SEM-V : 7.35 ;        |    |    |   |     | CGPI : 7.55 |     |        |  |  | (101077233894) |  |  |  |  |              |  |  |  |  |
| 8096770 /VENNAL DARSHANA RAMU VIJAYALAXMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |      |   |     |                       |    |    |   |     | (2022016400639715)                     |    |         |   |     |                       |    |    |   |     | 135:N. G. Acharya and D. K. Marathe College |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 52                    |    | A  |   |     | 48                                     |    | A       |   |     | 49                    |    | A  |   |     | 52                                          |    | A  |   |     | 56                    |    | A+ |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 15                    |    | A  |   |     | 17                                     |    | A       |   |     | 20                    |    | O  |   |     | 21                                          |    | O  |   |     | 17                    |    | A  |   |     | 400         |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B    | 4 | 24  | 67                    | 8  | A  | 3 | 24  | 65                                     | 8  | A       | 3 | 24  | 69                    | 8  | A  | 3 | 24  | 73                                          | 9  | A+ | 3 | 27  | 73                    | 9  | A+ | 4 | 36  | 20          | 159 | 7.95   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 6.05 ;        |    |    |   |     | SEM-II : 8.10 ;                        |    |         |   |     | SEM-III : 8.70 ;      |    |    |   |     | SEM-IV : 6.45 ;                             |    |    |   |     | SEM-V : 6.70 ;        |    |    |   |     | CGPI : 7.33 |     |        |  |  | (472693542725) |  |  |  |  |              |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |                       |    |    |   |     |                                        |    |         |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | : Above 80            |    |    |   |     | 70-79.99                               |    |         |   |     | 60-69.99              |    |    |   |     | 55-59.99                                    |    |    |   |     | 50-54.99              |    |    |   |     | 45-49.99    |     |        |  |  | 40-44.99       |  |  |  |  | Less than 40 |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     | : O / 10              |    |    |   |     | A+ / 9                                 |    |         |   |     | A / 8                 |    |    |   |     | B+ / 7                                      |    |    |   |     | B / 6                 |    |    |   |     | C / 5       |     |        |  |  | D / 4          |  |  |  |  | F / 0        |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |  |                       |  |          |  |           |  |                        |  |                                        |  |              |  |                       |  |        |  |         |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------|--|-----------------------|--|----------|--|-----------|--|------------------------|--|----------------------------------------|--|--------------|--|-----------------------|--|--------|--|---------|--|---------------------------------------------|--|----------------|--|---------|--|-----------------------|--|------|--|------|--|--------------|--|--------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  |                       |  |          |  |           |  |                        |  | MAY 16, 2025                           |  |              |  |                       |  |        |  |         |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |  |          |  |                       |  |          |  |           |  |                        |  |                                        |  |              |  |                       |  |        |  |         |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  |                       |  |          |  |           |  |                        |  | PAGE : 11                              |  |              |  |                       |  |        |  |         |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME       |  |          |  |                       |  |          |  |           |  | PRN                    |  |                                        |  |              |  |                       |  |        |  | COLLEGE |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  | <-----Course-II-----> |  |          |  |           |  | <-----Course-III-----> |  |                                        |  |              |  | <-----Course-IV-----> |  |        |  |         |  | <-----Course-V----->                        |  |                |  |         |  | <-----Course-VI-----> |  |      |  |      |  | TOTAL        |  | ABCID  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |  |          |  | Theory (75/30)        |  |          |  |           |  | Theory (75/30)         |  |                                        |  |              |  | Theory (75/30)        |  |        |  |         |  | Theory (75/30)                              |  |                |  |         |  | Theory (75/30)        |  |      |  |      |  | MARKS        |  | REMARK |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |          |  | Internal (25/10)      |  |          |  |           |  | Internal (25/10)       |  |                                        |  |              |  | Internal (25/10)      |  |        |  |         |  | Internal (25/10)                            |  |                |  |         |  | Internal (25/10)      |  |      |  |      |  | (600)        |  |        |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP         |  | G C G*C  |  | TOT                   |  | GP       |  | G C G*C   |  | TOT                    |  | GP                                     |  | G C G*C      |  | TOT                   |  | GP     |  | G C G*C |  | TOT                                         |  | GP             |  | G C G*C |  | àC                    |  | àCG  |  | SGPI |  |              |  |        |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |  |          |  |                       |  |          |  |           |  |                        |  | (85502) 2: Sec. Analysis & Port. Mgmt. |  |              |  |                       |  |        |  |         |  | (85504) 4: Human Resource Management        |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |          |  |                       |  |          |  |           |  |                        |  | (85506) 6: International Business      |  |              |  |                       |  |        |  |         |  | ( --- ) 8: Project Work in Bank. & Ins.     |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| 8096771 /VISHWAKARMA SUSHMITA ABHIMANYU USHA DEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |  |          |  |                       |  |          |  |           |  |                        |  | (2022016400643021)                     |  |              |  |                       |  |        |  |         |  | 135:N. G. Acharya and D. K. Marathe College |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | B+         |  | 58       |  | A+                    |  | 60       |  | O         |  | 43                     |  | B+                                     |  | 49           |  | A                     |  | 60     |  | O       |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A+         |  | 18       |  | A+                    |  | 17       |  | A         |  | 20                     |  | O                                      |  | 20           |  | O                     |  | 17     |  | A       |  | 423@6                                       |  | P              |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8 A        |  | 4 32     |  | 76                    |  | 9 A+     |  | 3 27      |  | 77@3                   |  | 10 O                                   |  | 3 30         |  | 63                    |  | 8 A    |  | 3 24    |  | 69                                          |  | 8 A            |  | 3 24    |  | 77@3                  |  | 10 O |  | 4 40 |  | 20 177 8.85  |  |        |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 6.95 ;   |  | SEM-II :              |  | 8.15 ;   |  | SEM-III : |  | 7.95 ;                 |  | SEM-IV :                               |  | 6.20 ;       |  | SEM-V :               |  | 7.45 ; |  | CGPI :  |  | 7.59                                        |  | (486745465545) |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| 8096772 /YADAV ANJU KASHINATH SUNITADEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            |  |          |  |                       |  |          |  |           |  |                        |  | (2022016400751211)                     |  |              |  |                       |  |        |  |         |  | 135:N. G. Acharya and D. K. Marathe College |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  | 61       |  | O                     |  | 59       |  | A+        |  | 61                     |  | O                                      |  | 59           |  | A+                    |  | 67     |  | O       |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  | 22       |  | O                     |  | 21       |  | O         |  | 22                     |  | O                                      |  | 22           |  | O                     |  | 21     |  | O       |  | 498                                         |  | P              |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 10 O       |  | 4 40     |  | 83                    |  | 10 O     |  | 3 30      |  | 80                     |  | 10 O                                   |  | 3 30         |  | 83                    |  | 10 O   |  | 3 30    |  | 81                                          |  | 10 O           |  | 3 30    |  | 88                    |  | 10 O |  | 4 40 |  | 20 200 10.00 |  |        |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 9.40 ;   |  | SEM-II :              |  | 9.55 ;   |  | SEM-III : |  | 9.25 ;                 |  | SEM-IV :                               |  | 8.85 ;       |  | SEM-V :               |  | 8.50 ; |  | CGPI :  |  | 9.26                                        |  | (836922130506) |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |            |  |          |  |                       |  |          |  |           |  |                        |  |                                        |  |              |  |                       |  |        |  |         |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | : Above 80 |  | 70-79.99 |  | 60-69.99              |  | 55-59.99 |  | 50-54.99  |  | 45-49.99               |  | 40-44.99                               |  | Less than 40 |  |                       |  |        |  |         |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | : O / 10   |  | A+ / 9   |  | A / 8                 |  | B+ / 7   |  | B / 6     |  | C / 5                  |  | D / 4                                  |  | F / 0        |  |                       |  |        |  |         |  |                                             |  |                |  |         |  |                       |  |      |  |      |  |              |  |        |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     | MAY 16, 2025                           |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|----------------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|----------|-----|--------|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |   |     |                       |    |    |   |     | PAGE : 12                              |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |    |   |     |                       |    |    |   |     |                                        |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SEAT_NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |   |     |                       |    |    |   |     | PRN COLLEGE                            |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |    |   |     | <-----Course-IV-----> |    |    |   |     | <-----Course-V----->                         |    |    |   |     | <-----Course-VI-----> |    |    |   |     | TOTAL    |     | ABCID  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |    |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                               |    |    |   |     | Theory (75/30)        |    |    |   |     | MARKS    |     | REMARK |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |    |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                       |    |    |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                             |    |    |   |     | Internal (25/10)      |    |    |   |     | (600)    |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                          | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | āC       | āCG | SGPI   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |     |                       |    |    |   |     | (85503) 3: Auditing-II                       |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     | (85505) 5: Turnaround Management       |    |    |   |     |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096788 BHOKARE CHIRAG SATISH NEETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |    |   |     |                       |    |    |   |     | (2022016401494211)                     |    |    |   |     |                       |    |    |   |     | 611:Manisha Education Trust's Smt. Janakibai |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C  |   |     | 62                    |    | O  |   |     | 34                                     |    | C  |   |     | 44                    |    | B+ |   |     | 45                                           |    | A  |   |     | 60                    |    | O  |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O  |   |     | 25                    |    | O  |   |     | 20                                     |    | O  |   |     | 23                    |    | O  |   |     | 20                                           |    | O  |   |     | 20                    |    | O  |   |     | 410      |     | P      |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+ | 4 | 28  | 87                    | 10 | O  | 3 | 30  | 54                                     | 6  | B  | 3 | 18  | 67                    | 8  | A  | 3 | 24  | 65                                           | 8  | A  | 3 | 24  | 80                    | 10 | O  | 4 | 40  | 20       | 164 | 8.20   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.90 ; SEM-II : 6.70 ; SEM-III : 7.95 ; SEM-IV : 9.45 ; SEM-V : 7.00 ; CGPI : 7.53                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |   |     |                       |    |    |   |     | (780235065784)                         |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096789 /BHOKARE MANASVI DUSHANT VANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |   |     |                       |    |    |   |     | (2022016401494203)                     |    |    |   |     |                       |    |    |   |     | 611:Manisha Education Trust's Smt. Janakibai |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A  |   |     | 63                    |    | O  |   |     | 61                                     |    | O  |   |     | 59                    |    | A+ |   |     | 44                                           |    | B+ |   |     | 65                    |    | O  |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O  |   |     | 22                    |    | O  |   |     | 23                                     |    | O  |   |     | 23                    |    | O  |   |     | 21                                           |    | O  |   |     | 22                    |    | O  |   |     | 473      |     | P      |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+ | 4 | 36  | 85                    | 10 | O  | 3 | 30  | 84                                     | 10 | O  | 3 | 30  | 82                    | 10 | O  | 3 | 30  | 65                                           | 8  | A  | 3 | 24  | 87                    | 10 | O  | 4 | 40  | 20       | 190 | 9.50   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 6.85 ; SEM-II : 7.70 ; SEM-III : 8.80 ; SEM-IV : 10.00 ; SEM-V : 9.25 ; CGPI : 8.68                                                                                                                                                                                                                                                                                                                                                                                                                     |    |    |   |     |                       |    |    |   |     | (346461812539)                         |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096797 /DAS SNEHA PINTU LIPIKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |    |   |     |                       |    |    |   |     | (2022016401494466)                     |    |    |   |     |                       |    |    |   |     | 611:Manisha Education Trust's Smt. Janakibai |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C  |   |     | 47                    |    | A  |   |     | 35                                     |    | C  |   |     | 60                    |    | O  |   |     | 41                                           |    | B  |   |     | 48                    |    | A  |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O  |   |     | 17                    |    | A  |   |     | 18                                     |    | A+ |   |     | 23                    |    | O  |   |     | 20                                           |    | O  |   |     | 15                    |    | A  |   |     | 378      |     | P      |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B  | 4 | 24  | 64                    | 8  | A  | 3 | 24  | 53                                     | 6  | B  | 3 | 18  | 83                    | 10 | O  | 3 | 30  | 61                                           | 8  | A  | 3 | 24  | 63                    | 8  | A  | 4 | 32  | 20       | 152 | 7.60   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.50 ; SEM-II : 5.25 ; SEM-III : 6.00 ; SEM-IV : 6.95 ; SEM-V : 7.35 ; CGPI : 6.44                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |   |     |                       |    |    |   |     | (679414906490)                         |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |     |                       |    |    |   |     | (85503) 3: Auditing-II                       |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |   |     |                       |    |    |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |    |   |     |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096799 CHAUHAN ANIKET DINESH ANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |    |   |     |                       |    |    |   |     | (2022016400543662)                     |    |    |   |     |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of  |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D  |   |     | 34                    |    | C  |   |     | 39                                     |    | B  |   |     | 43                    |    | B+ |   |     | 50                                           |    | A  |   |     | 58                    |    | A+ |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O  |   |     | 24                    |    | O  |   |     | 14                                     |    | B+ |   |     | 19                    |    | A+ |   |     | 21                                           |    | O  |   |     | 23                    |    | O  |   |     | 377      |     | P      |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B  | 4 | 24  | 58                    | 7  | B+ | 3 | 21  | 53                                     | 6  | B  | 3 | 18  | 62                    | 8  | A  | 3 | 24  | 71                                           | 9  | A+ | 3 | 27  | 81                    | 10 | O  | 4 | 40  | 20       | 154 | 7.70   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.60 ; SEM-II : 6.20 ; SEM-III : 6.85 ; SEM-IV : 8.55 ; SEM-V : 6.85 ; CGPI : 6.96                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |   |     |                       |    |    |   |     | (271604300930)                         |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |    |   |     |                       |    |    |   |     |                                        |    |    |   |     |                       |    |    |   |     |                                              |    |    |   |     |                       |    |    |   |     |          |     |        |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| %Marks : Above 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |   |     |                       |    |    |   |     | 70-79.99                               |    |    |   |     |                       |    |    |   |     | 60-69.99                                     |    |    |   |     |                       |    |    |   |     | 55-59.99 |     |        |  |  |  |  |  |  |  | 50-54.99 |  |  |  |  |  |  |  |  |  | 45-49.99 |  |  |  |  |  |  |  |  |  | 40-44.99 |  |  |  |  |  |  |  |  |  | Less than 40 |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |   |     |                       |    |    |   |     | A+ / 9                                 |    |    |   |     |                       |    |    |   |     | A / 8                                        |    |    |   |     |                       |    |    |   |     | B+ / 7   |     |        |  |  |  |  |  |  |  | B / 6    |  |  |  |  |  |  |  |  |  | C / 5    |  |  |  |  |  |  |  |  |  | D / 4    |  |  |  |  |  |  |  |  |  | F / 0        |  |  |  |  |  |  |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   | MAY 16, 2025       |                       |    |    |                |     |                                         |         |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|---|-----|-----------------------|-----------------|---|---|-----|----------------------------------------|-----|----|---|--------------------|-----------------------|----|----|----------------|-----|-----------------------------------------|---------|-------------|---|----------------------------------------------|-----------------------|----------------|----|---|-----|--------------|-----|--------|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   | PAGE : 13          |                       |    |    |                |     |                                         |         |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   |                    |                       |    |    |                |     |                                         |         |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME |                |   |     |                       |                 |   |   |     |                                        | PRN |    |   |                    |                       |    |    |                |     |                                         | COLLEGE |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                |   |     | <-----Course-II-----> |                 |   |   |     | <-----Course-III----->                 |     |    |   |                    | <-----Course-IV-----> |    |    |                |     | <-----Course-V----->                    |         |             |   |                                              | <-----Course-VI-----> |                |    |   |     | TOTAL        |     | ABCID  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                |   |     | Theory (75/30)        |                 |   |   |     | Theory (75/30)                         |     |    |   |                    | Theory (75/30)        |    |    |                |     | Theory (75/30)                          |         |             |   |                                              | Theory (75/30)        |                |    |   |     | MARKS        |     | REMARK |  |  |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                |   |     | Internal(25/10)       |                 |   |   |     | Internal(25/10)                        |     |    |   |                    | Internal(25/10)       |    |    |                |     | Internal(25/10)                         |         |             |   |                                              | Internal(25/10)       |                |    |   |     | (600)        |     | RESULT |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP   | G              | C | G*C | TOT                   | GP              | G | C | G*C | TOT                                    | GP  | G  | C | G*C                | TOT                   | GP | G  | C              | G*C | TOT                                     | GP      | G           | C | G*C                                          | TOT                   | GP             | G  | C | G*C | ac           | acG | SGPI   |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                |   |     |                       |                 |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |     |    |   |                    |                       |    |    |                |     | (85503) 3: Auditing-II                  |         |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |   |     |                       |                 |   |   |     | (85507) 7: Marketing in Bank. & Ins.   |     |    |   |                    |                       |    |    |                |     | ( --- ) 8: Project Work in Bank. & Ins. |         |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| 8096800 CHAURASIYA ADESH PHOOLCHAND SANGITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   | (2022016400534551) |                       |    |    |                |     |                                         |         |             |   | 661:Audyogik Shikshan Mandal's Institute of  |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+   |                |   |     | 45                    | A               |   |   |     | 54                                     | A+  |    |   |                    | 43                    | B+ |    |                |     | 50                                      | A       |             |   |                                              | 62                    | O              |    |   |     |              |     |        |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |                |   |     | 21                    | O               |   |   |     | 15                                     | A   |    |   |                    | 17                    | A  |    |                |     | 20                                      | O       |             |   |                                              | 24                    | O              |    |   |     | 417          | P   |        |  |  |  |  |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A              | 4 | 32  | 66                    | 8               | A | 3 | 24  | 69                                     | 8   | A  | 3 | 24                 | 60                    | 8  | A  | 3              | 24  | 70                                      | 9       | A+          | 3 | 27                                           | 86                    | 10             | O  | 4 | 40  | 20           | 171 | 8.55   |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SEM-I : 5.25 ; |   |     |                       | SEM-II : 4.70 ; |   |   |     | SEM-III : 4.70 ;                       |     |    |   | SEM-IV : 6.80 ;    |                       |    |    | SEM-V : 7.50 ; |     |                                         |         | CGPI : 6.25 |   |                                              |                       | (516543066406) |    |   |     |              |     |        |  |  |  |  |  |
| 8096801 /CHAVAN DISHA MANGESH SEEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   | (2022016400534543) |                       |    |    |                |     |                                         |         |             |   | 661:Audyogik Shikshan Mandal's Institute of  |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| 56E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A+   |                |   |     | 36E                   | C               |   |   |     | 49E                                    | A   |    |   |                    | 39E                   | B  |    |                |     | 7F                                      | F       |             |   |                                              | 59E                   | A+             |    |   |     |              |     |        |  |  |  |  |  |
| 19E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A+   |                |   |     | 14E                   | B+              |   |   |     | 15E                                    | A   |    |   |                    | 19E                   | A+ |    |                |     | 20E                                     | O       |             |   |                                              | 24E                   | O              |    |   |     | 357          | F   |        |  |  |  |  |  |
| 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9    | A+             | 4 | 36  | 50                    | 6               | B | 3 | 18  | 64                                     | 8   | A  | 3 | 24                 | 58                    | 7  | B+ | 3              | 21  | --                                      | -       | -           | - | --                                           | 83                    | 10             | O  | 4 | 40  | 17           | 139 | --     |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SEM-I : 7.70 ; |   |     |                       | SEM-II : 7.30 ; |   |   |     | SEM-III : 6.75 ;                       |     |    |   | SEM-IV : 8.65 ;    |                       |    |    | SEM-V : 8.95 ; |     |                                         |         | CGPI : --   |   |                                              |                       | (766854802595) |    |   |     |              |     |        |  |  |  |  |  |
| 8096802 /CHOUDHARY HEENA BUDHARAM NABLADEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   | (2022016400542314) |                       |    |    |                |     |                                         |         |             |   | 661:Audyogik Shikshan Mandal's Institute of  |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B    |                |   |     | 34                    | C               |   |   |     | 32                                     | D   |    |   |                    | 34                    | C  |    |                |     | 39                                      | B       |             |   |                                              | 55                    | A+             |    |   |     |              |     |        |  |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |                |   |     | 16                    | A               |   |   |     | 15                                     | A   |    |   |                    | 12                    | C  |    |                |     | 20                                      | O       |             |   |                                              | 20                    | O              |    |   |     | 334          | P   |        |  |  |  |  |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7    | B+             | 4 | 28  | 50                    | 6               | B | 3 | 18  | 47                                     | 5   | C  | 3 | 15                 | 46                    | 5  | C  | 3              | 15  | 59                                      | 7       | B+          | 3 | 21                                           | 75                    | 9              | A+ | 4 | 36  | 20           | 133 | 6.65   |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SEM-I : 5.00 ; |   |     |                       | SEM-II : 5.00 ; |   |   |     | SEM-III : 5.90 ;                       |     |    |   | SEM-IV : 7.95 ;    |                       |    |    | SEM-V : 6.20 ; |     |                                         |         | CGPI : 6.12 |   |                                              |                       | (186826264350) |    |   |     |              |     |        |  |  |  |  |  |
| 8096803 /CHOUDHARY VANITA KALURAM NAINADEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   | (2022016400541791) |                       |    |    |                |     |                                         |         |             |   | 661:Audyogik Shikshan Mandal's Institute of  |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A    |                |   |     | 47                    | A               |   |   |     | 30                                     | D   |    |   |                    | 36                    | C  |    |                |     | 44                                      | B+      |             |   |                                              | 61                    | O              |    |   |     |              |     |        |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |                |   |     | 20                    | O               |   |   |     | 21                                     | O   |    |   |                    | 19                    | A+ |    |                |     | 20                                      | O       |             |   |                                              | 23                    | O              |    |   |     | 389          | P   |        |  |  |  |  |  |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A              | 4 | 32  | 67                    | 8               | A | 3 | 24  | 51                                     | 6   | B  | 3 | 18                 | 55                    | 7  | B+ | 3              | 21  | 64                                      | 8       | A           | 3 | 24                                           | 84                    | 10             | O  | 4 | 40  | 20           | 159 | 7.95   |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SEM-I : 5.95 ; |   |     |                       | SEM-II : 6.95 ; |   |   |     | SEM-III : 8.30 ;                       |     |    |   | SEM-IV : 8.40 ;    |                       |    |    | SEM-V : 7.40 ; |     |                                         |         | CGPI : 7.49 |   |                                              |                       | (513474290454) |    |   |     |              |     |        |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                |   |     |                       |                 |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |     |    |   |                    |                       |    |    |                |     | (85503) 3: Auditing-II                  |         |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                |   |     |                       |                 |   |   |     | (85505) 5: Turnaround Management       |     |    |   |                    |                       |    |    |                |     | ( --- ) 8: Project Work in Bank. & Ins. |         |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| 8096860 DHUMAL SIDDHESH SURESH SWATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   | (2022016401489322) |                       |    |    |                |     |                                         |         |             |   | 611:Manisha Education Trust's Smt. Janakibai |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B    |                |   |     | 47                    | A               |   |   |     | 40                                     | B   |    |   |                    | 43                    | B+ |    |                |     | 36                                      | C       |             |   |                                              | 59                    | A+             |    |   |     |              |     |        |  |  |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |                |   |     | 18                    | A+              |   |   |     | 16                                     | A   |    |   |                    | 21                    | O  |    |                |     | 20                                      | O       |             |   |                                              | 18                    | A+             |    |   |     | 378@3        | P   |        |  |  |  |  |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A              | 4 | 32  | 65                    | 8               | A | 3 | 24  | 56                                     | 7   | B+ | 3 | 21                 | 64                    | 8  | A  | 3              | 24  | 56                                      | 7       | B+          | 3 | 21                                           | 77@3                  | 10             | O  | 4 | 40  | 20           | 162 | 8.10   |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SEM-I : 4.70 ; |   |     |                       | SEM-II : 4.20 ; |   |   |     | SEM-III : 5.90 ;                       |     |    |   | SEM-IV : 6.85 ;    |                       |    |    | SEM-V : 5.90 ; |     |                                         |         | CGPI : 5.94 |   |                                              |                       | (881469675821) |    |   |     |              |     |        |  |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |                |   |     |                       |                 |   |   |     |                                        |     |    |   |                    |                       |    |    |                |     |                                         |         |             |   |                                              |                       |                |    |   |     |              |     |        |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | : Above 80     |   |     |                       | 70-79.99        |   |   |     | 60-69.99                               |     |    |   | 55-59.99           |                       |    |    | 50-54.99       |     |                                         |         | 45-49.99    |   |                                              |                       | 40-44.99       |    |   |     | Less than 40 |     |        |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | : O / 10       |   |     |                       | A+ / 9          |   |   |     | A / 8                                  |     |    |   | B+ / 7             |                       |    |    | B / 6          |     |                                         |         | C / 5       |   |                                              |                       | D / 4          |    |   |     | F / 0        |     |        |  |  |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |            |     |                       |    |          |   |     |                                        |          |    |   | MAY 16, 2025       |                       |         |    |   |          |                                         |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|------------|-----|-----------------------|----|----------|---|-----|----------------------------------------|----------|----|---|--------------------|-----------------------|---------|----|---|----------|-----------------------------------------|----|----|----------|----------------------------------------------|-----------------------|----|----------|---|-----|-------------|--------------|------|--|--|----------------|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |            |     |                       |    |          |   |     |                                        |          |    |   | PAGE : 14          |                       |         |    |   |          |                                         |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |            |     |                       |    |          |   |     |                                        |          |    |   |                    |                       |         |    |   |          |                                         |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |            |     |                       |    |          |   |     |                                        |          |    |   | PRN                |                       | COLLEGE |    |   |          |                                         |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |            |     | <-----Course-II-----> |    |          |   |     | <-----Course-III----->                 |          |    |   |                    | <-----Course-IV-----> |         |    |   |          | <-----Course-V----->                    |    |    |          |                                              | <-----Course-VI-----> |    |          |   |     | TOTAL       |              |      |  |  |                |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |            |     | Theory (75/30)        |    |          |   |     | Theory (75/30)                         |          |    |   |                    | Theory (75/30)        |         |    |   |          | Theory (75/30)                          |    |    |          |                                              | Theory (75/30)        |    |          |   |     | MARKS       |              |      |  |  |                |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |            |     | Internal (25/10)      |    |          |   |     | Internal (25/10)                       |          |    |   |                    | Internal (25/10)      |         |    |   |          | Internal (25/10)                        |    |    |          |                                              | Internal (25/10)      |    |          |   |     | (600)       |              |      |  |  |                |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C          | G*C | TOT                   | GP | G        | C | G*C | TOT                                    | GP       | G  | C | G*C                | TOT                   | GP      | G  | C | G*C      | TOT                                     | GP | G  | C        | G*C                                          | TOT                   | GP | G        | C | G*C | āC          | āCG          | SGPI |  |  |                |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |            |     |                       |    |          |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |          |    |   |                    |                       |         |    |   |          | (85503) 3: Auditing-II                  |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |            |     |                       |    |          |   |     | (85505) 5: Turnaround Management       |          |    |   |                    |                       |         |    |   |          | ( --- ) 8: Project Work in Bank. & Ins. |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| 8096865 /GUPTA NISHA RAJAN POONAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |            |     |                       |    |          |   |     |                                        |          |    |   | (2022016401494911) |                       |         |    |   |          |                                         |    |    |          | 611:Manisha Education Trust's Smt. Janakibai |                       |    |          |   |     |             |              |      |  |  |                |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |      | 40         |     | B                     |    | 56       |   | A+  |                                        | 52       |    | A |                    | 54                    |         | A+ |   | 63       |                                         | O  |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      | 24         |     | O                     |    | 22       |   | O   |                                        | 23       |    | O |                    | 22                    |         | O  |   | 19       |                                         | A+ |    |          |                                              | 449@2                 |    |          |   | P   |             |              |      |  |  |                |  |
| 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+   | 4          | 36  | 64                    | 8  | A        | 3 | 24  | 78@2                                   | 10       | O  | 3 | 30                 | 75                    | 9       | A+ | 3 | 27       | 76                                      | 9  | A+ | 3        | 27                                           | 82                    | 10 | O        | 4 | 40  | 20          | 184          | 9.20 |  |  |                |  |
| SGPI : SEM-I : 4.55 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |            |     |                       |    |          |   |     | SEM-II : 6.50 ;                        |          |    |   |                    | SEM-III : 8.15 ;      |         |    |   |          | SEM-IV : 8.55 ;                         |    |    |          |                                              | SEM-V : 9.35 ;        |    |          |   |     | CGPI : 7.72 |              |      |  |  | (653019572811) |  |
| 8096880 /MESTRI DIKSHA SANDIP MANSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |            |     |                       |    |          |   |     |                                        |          |    |   | (2022016401495373) |                       |         |    |   |          |                                         |    |    |          | 611:Manisha Education Trust's Smt. Janakibai |                       |    |          |   |     |             |              |      |  |  |                |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B  |      | 37         |     | C                     |    | 43       |   | B+  |                                        | 35       |    | C |                    | 51                    |         | A  |   | 57       |                                         | A+ |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      | 23         |     | O                     |    | 18       |   | A+  |                                        | 22       |    | O |                    | 21                    |         | O  |   | 16       |                                         | A  |    |          |                                              | 383                   |    |          |   | P   |             |              |      |  |  |                |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4          | 32  | 60                    | 8  | A        | 3 | 24  | 61                                     | 8        | A  | 3 | 24                 | 57                    | 7       | B+ | 3 | 21       | 72                                      | 9  | A+ | 3        | 27                                           | 73                    | 9  | A+       | 4 | 36  | 20          | 164          | 8.20 |  |  |                |  |
| SGPI : SEM-I : 4.10 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |            |     |                       |    |          |   |     | SEM-II : 5.55 ;                        |          |    |   |                    | SEM-III : 7.80 ;      |         |    |   |          | SEM-IV : 7.60 ;                         |    |    |          |                                              | SEM-V : 7.35 ;        |    |          |   |     | CGPI : 6.77 |              |      |  |  | (722291596253) |  |
| 8096884 /PANCHAL DIKSHA RAJESH BHARATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |            |     |                       |    |          |   |     |                                        |          |    |   | (2022016401489175) |                       |         |    |   |          |                                         |    |    |          | 611:Manisha Education Trust's Smt. Janakibai |                       |    |          |   |     |             |              |      |  |  |                |  |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D  |      | 30         |     | D                     |    | 35       |   | C   |                                        | 36       |    | C |                    | 44                    |         | B+ |   | 58       |                                         | A+ |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      | 21         |     | O                     |    | 17       |   | A   |                                        | 24       |    | O |                    | 21                    |         | O  |   | 16       |                                         | A  |    |          |                                              | 354                   |    |          |   | P   |             |              |      |  |  |                |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B    | 4          | 24  | 51                    | 6  | B        | 3 | 18  | 52                                     | 6        | B  | 3 | 18                 | 60                    | 8       | A  | 3 | 24       | 65                                      | 8  | A  | 3        | 24                                           | 74                    | 9  | A+       | 4 | 36  | 20          | 144          | 7.20 |  |  |                |  |
| SGPI : SEM-I : 5.00 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |            |     |                       |    |          |   |     | SEM-II : 4.65 ;                        |          |    |   |                    | SEM-III : 6.95 ;      |         |    |   |          | SEM-IV : 6.55 ;                         |    |    |          |                                              | SEM-V : 6.45 ;        |    |          |   |     | CGPI : 6.13 |              |      |  |  | (445114211848) |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |            |     |                       |    |          |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |          |    |   |                    |                       |         |    |   |          | (85503) 3: Auditing-II                  |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |            |     |                       |    |          |   |     | (85507) 7: Marketing in Bank. & Ins.   |          |    |   |                    |                       |         |    |   |          | ( --- ) 8: Project Work in Bank. & Ins. |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| 8096889 /DUBEY RASHMI GAUTAM BABY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |            |     |                       |    |          |   |     |                                        |          |    |   | (2022016400542322) |                       |         |    |   |          |                                         |    |    |          | 661:Audyogik Shikshan Mandal's Institute of  |                       |    |          |   |     |             |              |      |  |  |                |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+ |      | 47         |     | A                     |    | 51       |   | A   |                                        | 65       |    | O |                    | 66                    |         | O  |   | 68       |                                         | O  |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      | 23         |     | O                     |    | 21       |   | O   |                                        | 22       |    | O |                    | 23                    |         | O  |   | 24       |                                         | O  |    |          |                                              | 477                   |    |          |   | P   |             |              |      |  |  |                |  |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4          | 32  | 70                    | 9  | A+       | 3 | 27  | 72                                     | 9        | A+ | 3 | 27                 | 87                    | 10      | O  | 3 | 30       | 89                                      | 10 | O  | 3        | 30                                           | 92                    | 10 | O        | 4 | 40  | 20          | 186          | 9.30 |  |  |                |  |
| SGPI : SEM-I : 6.65 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |            |     |                       |    |          |   |     | SEM-II : 8.20 ;                        |          |    |   |                    | SEM-III : 8.95 ;      |         |    |   |          | SEM-IV : 9.40 ;                         |    |    |          |                                              | SEM-V : 9.00 ;        |    |          |   |     | CGPI : 8.58 |              |      |  |  | (886160756981) |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |            |     |                       |    |          |   |     |                                        |          |    |   |                    |                       |         |    |   |          |                                         |    |    |          |                                              |                       |    |          |   |     |             |              |      |  |  |                |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      | : Above 80 |     |                       |    | 70-79.99 |   |     |                                        | 60-69.99 |    |   |                    | 55-59.99              |         |    |   | 50-54.99 |                                         |    |    | 45-49.99 |                                              |                       |    | 40-44.99 |   |     |             | Less than 40 |      |  |  |                |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      | : O / 10   |     |                       |    | A+ / 9   |   |     |                                        | A / 8    |    |   |                    | B+ / 7                |         |    |   | B / 6    |                                         |    |    | C / 5    |                                              |                       |    | D / 4    |   |     |             | F / 0        |      |  |  |                |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|-----|-----------------------|----|----|----------|-----|----------------------------------------|----------|----|---|----------|-----------------------|----|----------|---|-----|---------------------------------------------|----|----|--------------|-----|-----------------------|----|----|---|-----|-------|-----|---------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |                       |    |    |          |     | MAY 16, 2025                           |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |   |     |                       |    |    |          |     | PAGE : 15                              |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME       |   |     |                       |    |    |          |     | PRN                                    |          |    |   | COLLEGE  |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     | <-----Course-II-----> |    |    |          |     | <-----Course-III----->                 |          |    |   |          | <-----Course-IV-----> |    |          |   |     | <-----Course-V----->                        |    |    |              |     | <-----Course-VI-----> |    |    |   |     | TOTAL |     |               |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            |   |     | Theory (75/30)        |    |    |          |     | Theory (75/30)                         |          |    |   |          | Theory (75/30)        |    |          |   |     | Theory (75/30)                              |    |    |              |     | Theory (75/30)        |    |    |   |     | MARKS |     | ABCID         |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |     | Internal (25/10)      |    |    |          |     | Internal (25/10)                       |          |    |   |          | Internal (25/10)      |    |          |   |     | Internal (25/10)                            |    |    |              |     | Internal (25/10)      |    |    |   |     | (600) |     | RESULT REMARK |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G          | C | G*C | TOT                   | GP | G  | C        | G*C | TOT                                    | GP       | G  | C | G*C      | TOT                   | GP | G        | C | G*C | TOT                                         | GP | G  | C            | G*C | TOT                   | GP | G  | C | G*C | ac    | acG | SGPI          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |     |                       |    |    |          |     | (85502) 2: Sec. Analysis & Port. Mgmt. |          |    |   |          |                       |    |          |   |     | (85503) 3: Auditing-II                      |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |    |    |          |     | (85507) 7: Marketing in Bank. & Ins.   |          |    |   |          |                       |    |          |   |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 8096890 DUSANGE SWAPNIL KRUSHNA MEERA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     | (2022016400542465)                     |          |    |   |          |                       |    |          |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D          |   |     | 38                    |    | B  |          |     | 24*                                    |          | D  |   |          | 31                    |    | D        |   |     | 50                                          |    | A  |              |     | 55                    |    | A+ |   |     |       |     |               |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A          |   |     | 15                    |    | A  |          |     | 13                                     |          | B  |   |          | 16                    |    | A        |   |     | 18                                          |    | A+ |              |     | 20                    |    | O  |   |     | 327   |     | P             |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C          | 4 | 20  | 53                    | 6  | B  | 3        | 18  | 37                                     | 4        | D  | 3 | 12       | 47                    | 5  | C        | 3 | 15  | 68                                          | 8  | A  | 3            | 24  | 75                    | 9  | A+ | 4 | 36  | 20    | 125 | 6.25          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| SGPI : SEM-I : 5.05 ; SEM-II : 4.15 ; SEM-III : 4.60 ; SEM-IV : 5.80 ; SEM-V : 5.65 ; CGPI : 5.25                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |    |    |          |     | (642687714122)                         |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 8096891 GOHIL MANISH MUKESH POONAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |            |   |     |                       |    |    |          |     | (2022016400534535)                     |          |    |   |          |                       |    |          |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 22F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | F          |   |     | 43E                   |    | B+ |          |     | 31E                                    |          | D  |   |          | 30E                   |    | D        |   |     | 39E                                         |    | B  |              |     | 62E                   |    | O  |   |     |       |     |               |  |
| 19E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | A+         |   |     | 15E                   |    | A  |          |     | 15E                                    |          | A  |   |          | 17E                   |    | A        |   |     | 14E                                         |    | B+ |              |     | 19E                   |    | A+ |   |     | 326   |     | F             |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -  | -          | - | --  | 58                    | 7  | B+ | 3        | 21  | 46                                     | 5        | C  | 3 | 15       | 47                    | 5  | C        | 3 | 15  | 53                                          | 6  | B  | 3            | 18  | 81                    | 10 | O  | 4 | 40  | 16    | 109 | --            |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| SGPI : SEM-I : 5.25 ; SEM-II : 4.85 ; SEM-III : 5.05 ; SEM-IV : 6.05 ; SEM-V : 5.35 ; CGPI : --                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |   |     |                       |    |    |          |     | (928700211289)                         |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 8096892 GUPTA AAKASH MANILAL BELADEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     | (2022016400541825)                     |          |    |   |          |                       |    |          |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D          |   |     | 32                    |    | D  |          |     | 45                                     |          | A  |   |          | 25*                   |    | D        |   |     | 35                                          |    | C  |              |     | 60                    |    | O  |   |     |       |     |               |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O          |   |     | 16                    |    | A  |          |     | 14                                     |          | B+ |   |          | 18                    |    | A+       |   |     | 23                                          |    | O  |              |     | 20                    |    | O  |   |     | 343   |     | P             |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+         | 4 | 28  | 48                    | 5  | C  | 3        | 15  | 59                                     | 7        | B+ | 3 | 21       | 43                    | 5  | C        | 3 | 15  | 58                                          | 7  | B+ | 3            | 21  | 80                    | 10 | O  | 4 | 40  | 20    | 140 | 7.00          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| SGPI : SEM-I : 5.00 ; SEM-II : 6.35 ; SEM-III : 6.85 ; SEM-IV : 7.25 ; SEM-V : 5.90 ; CGPI : 6.39                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |    |    |          |     | (730331934047)                         |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 8096893 /GUPTA KHUSHI FIRANGI INDU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |            |   |     |                       |    |    |          |     | (2022016400534791)                     |          |    |   |          |                       |    |          |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B          |   |     | 56                    |    | A+ |          |     | 59                                     |          | A+ |   |          | 48                    |    | A        |   |     | 65                                          |    | O  |              |     | 58                    |    | A+ |   |     |       |     |               |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O          |   |     | 24                    |    | O  |          |     | 12                                     |          | C  |   |          | 18                    |    | A+       |   |     | 20                                          |    | O  |              |     | 24                    |    | O  |   |     | 447   |     | P             |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A          | 4 | 32  | 80                    | 10 | O  | 3        | 30  | 71                                     | 9        | A+ | 3 | 27       | 66                    | 8  | A        | 3 | 24  | 85                                          | 10 | O  | 3            | 30  | 82                    | 10 | O  | 4 | 40  | 20    | 183 | 9.15          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| SGPI : SEM-I : 7.55 ; SEM-II : 6.95 ; SEM-III : 8.85 ; SEM-IV : 9.10 ; SEM-V : 8.10 ; CGPI : 8.28                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |    |    |          |     | (925831889114)                         |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 8096894 JAIN HIMANSHU DINESH MAMTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |            |   |     |                       |    |    |          |     | (2022016400542716)                     |          |    |   |          |                       |    |          |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+         |   |     | 52                    |    | A  |          |     | 48                                     |          | A  |   |          | 55                    |    | A+       |   |     | 62                                          |    | O  |              |     | 63                    |    | O  |   |     |       |     |               |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O          |   |     | 24                    |    | O  |          |     | 18                                     |          | A+ |   |          | 20                    |    | O        |   |     | 22                                          |    | O  |              |     | 24                    |    | O  |   |     | 470   |     | P             |  |
| 82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O          | 4 | 40  | 76                    | 9  | A+ | 3        | 27  | 66                                     | 8        | A  | 3 | 24       | 75                    | 9  | A+       | 3 | 27  | 84                                          | 10 | O  | 3            | 30  | 87                    | 10 | O  | 4 | 40  | 20    | 188 | 9.40          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| SGPI : SEM-I : 6.90 ; SEM-II : 7.90 ; SEM-III : 7.95 ; SEM-IV : 9.25 ; SEM-V : 9.05 ; CGPI : 8.41                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |    |    |          |     | (437812231600)                         |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |   |     | 70-79.99              |    |    | 60-69.99 |     |                                        | 55-59.99 |    |   | 50-54.99 |                       |    | 45-49.99 |   |     | 40-44.99                                    |    |    | Less than 40 |     |                       |    |    |   |     |       |     |               |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10   |   |     | A+ / 9                |    |    | A / 8    |     |                                        | B+ / 7   |    |   | B / 6    |                       |    | C / 5    |   |     | D / 4                                       |    |    | F / 0        |     |                       |    |    |   |     |       |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |    |    |          |     |                                        |          |    |   |          |                       |    |          |   |     |                                             |    |    |              |     |                       |    |    |   |     |       |     |               |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | MAY 16, 2025       |                       |         |    |   |     |                                         |    |    |   |                                             |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|----|---|--------------------|-----------------------|---------|----|---|-----|-----------------------------------------|----|----|---|---------------------------------------------|-----------------------|----|----|---|-----|-------------|-----|--------|--|--|----------------|--|--|--|--|--------------|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                           |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | PAGE : 16          |                       |         |    |   |     |                                         |    |    |   |                                             |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |      |   |     |                       |    |    |   |     |                                        |    |    |   |                    |                       |         |    |   |     |                                         |    |    |   |                                             |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | NAME |   |     |                       |    |    |   |     |                                        |    |    |   | PRN                |                       | COLLEGE |    |   |     |                                         |    |    |   |                                             |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |    |   |                    | <-----Course-IV-----> |         |    |   |     | <-----Course-V----->                    |    |    |   |                                             | <-----Course-VI-----> |    |    |   |     | TOTAL       |     | ABCD   |  |  |                |  |  |  |  |              |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |    |   |                    | Theory (75/30)        |         |    |   |     | Theory (75/30)                          |    |    |   |                                             | Theory (75/30)        |    |    |   |     | MARKS       |     | REMARK |  |  |                |  |  |  |  |              |  |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     | Internal(25/10)       |    |    |   |     | Internal(25/10)                        |    |    |   |                    | Internal(25/10)       |         |    |   |     | Internal(25/10)                         |    |    |   |                                             | Internal(25/10)       |    |    |   |     | (600)       |     | RESULT |  |  |                |  |  |  |  |              |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GP | G    | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G  | C | G*C                | TOT                   | GP      | G  | C | G*C | TOT                                     | GP | G  | C | G*C                                         | TOT                   | GP | G  | C | G*C | ac          | acG | SGPI   |  |  |                |  |  |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |      |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |                    |                       |         |    |   |     | (85503) 3: Auditing-II                  |    |    |   |                                             |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |                       |    |    |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |    |   |                    |                       |         |    |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |                                             |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 8096895 /JAISWAL SNEHA SHOBHNATH SEEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400534694) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 26*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D    |   |     | 30                    |    | D  |   |     | 41                                     |    | B  |   |                    | 44                    |         | B+ |   |     | 50                                      |    | A  |   |                                             | 60                    |    | O  |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | A+   |   |     | 23                    |    | O  |   |     | 13                                     |    | B  |   |                    | 18                    |         | A+ |   |     | 18                                      |    | A+ |   |                                             | 21                    |    | O  |   |     | 362         |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5  | C    | 4 | 20  | 53                    | 6  | B  | 3 | 18  | 54                                     | 6  | B  | 3 | 18                 | 62                    | 8       | A  | 3 | 24  | 68                                      | 8  | A  | 3 | 24                                          | 81                    | 10 | O  | 4 | 40  | 20          | 144 | 7.20   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI : SEM-I : 4.30 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | SEM-II : 4.70 ;                        |    |    |   |                    | SEM-III : 4.60 ;      |         |    |   |     | SEM-IV : 5.75 ;                         |    |    |   |                                             | SEM-V : 5.50 ;        |    |    |   |     | CGPI : 5.34 |     |        |  |  | (545021545914) |  |  |  |  |              |  |  |  |  |
| 8096896 /JHA ANISHA MOHAN ANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2021016400086902) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 33E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D    |   |     | 15F                   |    | F  |   |     | 31E                                    |    | D  |   |                    | 25F                   |         | F  |   |     | 35E                                     |    | C  |   |                                             | 58E                   |    | A+ |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 12E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 17E                   |    | A  |   |     | 12E                                    |    | C  |   |                    | 10E                   |         | D  |   |     | 10E                                     |    | D  |   |                                             | 20E                   |    | O  |   |     | 278         |     | F      |  |  |                |  |  |  |  |              |  |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5  | C    | 4 | 20  | --                    | -  | -  | - | --  | 43                                     | 4  | D  | 3 | 12                 | --                    | -       | -  | - | --  | 45                                      | 5  | C  | 3 | 15                                          | 78                    | 9  | A+ | 4 | 36  | 14          | 83  | --     |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI : SEM-I : 6.70 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | SEM-II : 4.00 ;                        |    |    |   |                    | SEM-III : 4.00 ;      |         |    |   |     | SEM-IV : 4.45 ;                         |    |    |   |                                             | SEM-V : 0.00 ;        |    |    |   |     | CGPI : --   |     |        |  |  | (645544880848) |  |  |  |  |              |  |  |  |  |
| 8096897 /MAKWANA NITAL DASHRATH MINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400542392) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | C    |   |     | 51                    |    | A  |   |     | 38                                     |    | B  |   |                    | 44                    |         | B+ |   |     | 58                                      |    | A+ |   |                                             | 72                    |    | O  |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | O    |   |     | 24                    |    | O  |   |     | 24                                     |    | O  |   |                    | 19                    |         | A+ |   |     | 23                                      |    | O  |   |                                             | 24                    |    | O  |   |     | 438         |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8  | A    | 4 | 32  | 75                    | 9  | A+ | 3 | 27  | 62                                     | 8  | A  | 3 | 24                 | 63                    | 8       | A  | 3 | 24  | 81                                      | 10 | O  | 3 | 30                                          | 96                    | 10 | O  | 4 | 40  | 20          | 177 | 8.85   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI : SEM-I : 7.25 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | SEM-II : 6.20 ;                        |    |    |   |                    | SEM-III : 6.95 ;      |         |    |   |     | SEM-IV : 8.95 ;                         |    |    |   |                                             | SEM-V : 7.95 ;        |    |    |   |     | CGPI : 7.69 |     |        |  |  | (466701265656) |  |  |  |  |              |  |  |  |  |
| 8096898 /MALI KAJAL LOCHAN SHANTIDEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400542337) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | O    |   |     | 53                    |    | A+ |   |     | 53                                     |    | A+ |   |                    | 48                    |         | A  |   |     | 57                                      |    | A+ |   |                                             | 61                    |    | O  |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | O    |   |     | 24                    |    | O  |   |     | 19                                     |    | A+ |   |                    | 11                    |         | D  |   |     | 22                                      |    | O  |   |                                             | 23                    |    | O  |   |     | 454@4       |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10 | O    | 4 | 40  | 77@3                  | 10 | O  | 3 | 30  | 72                                     | 9  | A+ | 3 | 27                 | 59                    | 7       | B+ | 3 | 21  | 79@1                                    | 10 | O  | 3 | 30                                          | 84                    | 10 | O  | 4 | 40  | 20          | 188 | 9.40   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI : SEM-I : 6.20 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | SEM-II : 6.85 ;                        |    |    |   |                    | SEM-III : 8.15 ;      |         |    |   |     | SEM-IV : 8.80 ;                         |    |    |   |                                             | SEM-V : 8.10 ;        |    |    |   |     | CGPI : 7.92 |     |        |  |  | (638207730907) |  |  |  |  |              |  |  |  |  |
| 8096899 /MAURYA DIMPAL ARUNKUMAR USHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400542635) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | D    |   |     | 30                    |    | D  |   |     | 37                                     |    | C  |   |                    | 35                    |         | C  |   |     | 61                                      |    | O  |   |                                             | 63                    |    | O  |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | B+   |   |     | 20                    |    | O  |   |     | 12                                     |    | C  |   |                    | 10                    |         | D  |   |     | 19                                      |    | A+ |   |                                             | 20                    |    | O  |   |     | 353         |     | P      |  |  |                |  |  |  |  |              |  |  |  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5  | C    | 4 | 20  | 50                    | 6  | B  | 3 | 18  | 49                                     | 5  | C  | 3 | 15                 | 45                    | 5       | C  | 3 | 15  | 80                                      | 10 | O  | 3 | 30                                          | 83                    | 10 | O  | 4 | 40  | 20          | 138 | 6.90   |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI : SEM-I : 4.30 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | SEM-II : 5.45 ;                        |    |    |   |                    | SEM-III : 5.50 ;      |         |    |   |     | SEM-IV : 6.75 ;                         |    |    |   |                                             | SEM-V : 6.15 ;        |    |    |   |     | CGPI : 5.84 |     |        |  |  | (995935221746) |  |  |  |  |              |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR: PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |                       |    |    |   |     |                                        |    |    |   |                    |                       |         |    |   |     |                                         |    |    |   |                                             |                       |    |    |   |     |             |     |        |  |  |                |  |  |  |  |              |  |  |  |  |
| %Marks : Above 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |                       |    |    |   |     | 70-79.99                               |    |    |   |                    | 60-69.99              |         |    |   |     | 55-59.99                                |    |    |   |                                             | 50-54.99              |    |    |   |     | 45-49.99    |     |        |  |  | 40-44.99       |  |  |  |  | Less than 40 |  |  |  |  |
| Grade / Gr.Pt : O / 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     | A+ / 9                                 |    |    |   |                    | A / 8                 |         |    |   |     | B+ / 7                                  |    |    |   |                                             | B / 6                 |    |    |   |     | C / 5       |     |        |  |  | D / 4          |  |  |  |  | F / 0        |  |  |  |  |



| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | MAY 16, 2025                           |    |     |   |         |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|-----|---|---------|-----------------------|----|----|---|-----|---------------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|-------------|-----|---------------|--|--|----------------|--|--|--|--|--------------|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |                       |    |    |   |     | PAGE : 17                              |    |     |   |         |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |                       |    |    |   |     |                                        |    |     |   |         |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |   |     |                       |    |    |   |     |                                        |    | PRN |   | COLLEGE |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |     |   |         | <-----Course-IV-----> |    |    |   |     | <-----Course-V----->                        |    |    |   |     | <-----Course-VI-----> |    |    |   |     | TOTAL       |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |     |   |         | Theory (75/30)        |    |    |   |     | Theory (75/30)                              |    |    |   |     | Theory (75/30)        |    |    |   |     | MARKS       |     | ABCID         |  |  |                |  |  |  |  |              |  |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |      |   |     | Internal(25/10)       |    |    |   |     | Internal(25/10)                        |    |     |   |         | Internal(25/10)       |    |    |   |     | Internal(25/10)                             |    |    |   |     | Internal(25/10)       |    |    |   |     | (600)       |     | RESULT REMARK |  |  |                |  |  |  |  |              |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G   | C | G*C     | TOT                   | GP | G  | C | G*C | TOT                                         | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | ac          | acG | SGPI          |  |  |                |  |  |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |     |   |         |                       |    |    |   |     | (85503) 3: Auditing-II                      |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |   |     |                       |    |    |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |     |   |         |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 8096900 /MUNI LUPINI NIRANJAN SANTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |                       |    |    |   |     | (2022016400534261)                     |    |     |   |         |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 39                    |    | B  |   |     | 59                                     |    | A+  |   |         | 30                    |    | D  |   |     | 32                                          |    | D  |   |     | 68                    |    | O  |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 19                    |    | A+ |   |     | 17                                     |    | A   |   |         | 16                    |    | A  |   |     | 22                                          |    | O  |   |     | 24                    |    | O  |   |     | 383         |     | P             |  |  |                |  |  |  |  |              |  |  |  |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+   | 4 | 28  | 58                    | 7  | B+ | 3 | 21  | 76                                     | 9  | A+  | 3 | 27      | 46                    | 5  | C  | 3 | 15  | 54                                          | 6  | B  | 3 | 18  | 92                    | 10 | O  | 4 | 40  | 20          | 149 | 7.45          |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 5.90 ;        |    |    |   |     | SEM-II : 6.25 ;                        |    |     |   |         | SEM-III : 6.95 ;      |    |    |   |     | SEM-IV : 6.95 ;                             |    |    |   |     | SEM-V : 5.60 ;        |    |    |   |     | CGPI : 6.52 |     |               |  |  | (147867155809) |  |  |  |  |              |  |  |  |  |
| 8096901 NELLI SUMEET BARNIKUMAR VANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |                       |    |    |   |     | (2022016400534512)                     |    |     |   |         |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+   |   |     | 35                    |    | C  |   |     | 53                                     |    | A+  |   |         | 56                    |    | A+ |   |     | 60                                          |    | O  |   |     | 69                    |    | O  |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 16                    |    | A  |   |     | 19                                     |    | A+  |   |         | 20                    |    | O  |   |     | 22                                          |    | O  |   |     | 24                    |    | O  |   |     | 456         |     | P             |  |  |                |  |  |  |  |              |  |  |  |  |
| 82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O    | 4 | 40  | 51                    | 6  | B  | 3 | 18  | 72                                     | 9  | A+  | 3 | 27      | 76                    | 9  | A+ | 3 | 27  | 82                                          | 10 | O  | 3 | 30  | 93                    | 10 | O  | 4 | 40  | 20          | 182 | 9.10          |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 8.15 ;        |    |    |   |     | SEM-II : 8.20 ;                        |    |     |   |         | SEM-III : 7.65 ;      |    |    |   |     | SEM-IV : 8.95 ;                             |    |    |   |     | SEM-V : 8.50 ;        |    |    |   |     | CGPI : 8.43 |     |               |  |  | (179764603676) |  |  |  |  |              |  |  |  |  |
| 8096902 OTARI OMKAR ATUL MINAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     |                       |    |    |   |     | (2021016400087097)                     |    |     |   |         |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 53                    |    | A+ |   |     | 37                                     |    | C   |   |         | 42                    |    | B+ |   |     | 44                                          |    | B+ |   |     | 68                    |    | O  |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 22                    |    | O  |   |     | 16                                     |    | A   |   |         | 17                    |    | A  |   |     | 20                                          |    | O  |   |     | 23                    |    | O  |   |     | 396         |     | P             |  |  |                |  |  |  |  |              |  |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B    | 4 | 24  | 75                    | 9  | A+ | 3 | 27  | 53                                     | 6  | B   | 3 | 18      | 59                    | 7  | B+ | 3 | 21  | 64                                          | 8  | A  | 3 | 24  | 91                    | 10 | O  | 4 | 40  | 20          | 154 | 7.70          |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 8.25 ;        |    |    |   |     | SEM-II : 4.00 ;                        |    |     |   |         | SEM-III : 4.75 ;      |    |    |   |     | SEM-IV : 7.55 ;                             |    |    |   |     | SEM-V : 6.25 ;        |    |    |   |     | CGPI : 6.42 |     |               |  |  | (266725516714) |  |  |  |  |              |  |  |  |  |
| 8096903 /PANDEY PRIYA RAMESHWAR PRASAD NISHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |      |   |     |                       |    |    |   |     | (2022016400542345)                     |    |     |   |         |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 42                    |    | B+ |   |     | 35                                     |    | C   |   |         | 44                    |    | B+ |   |     | 36                                          |    | C  |   |     | 58                    |    | A+ |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+   |   |     | 21                    |    | O  |   |     | 13                                     |    | B   |   |         | 16                    |    | A  |   |     | 18                                          |    | A+ |   |     | 22                    |    | O  |   |     | 369         |     | P             |  |  |                |  |  |  |  |              |  |  |  |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4 | 32  | 63                    | 8  | A  | 3 | 24  | 48                                     | 5  | C   | 3 | 15      | 60                    | 8  | A  | 3 | 24  | 54                                          | 6  | B  | 3 | 18  | 80                    | 10 | O  | 4 | 40  | 20          | 153 | 7.65          |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 6.55 ;        |    |    |   |     | SEM-II : 6.55 ;                        |    |     |   |         | SEM-III : 6.35 ;      |    |    |   |     | SEM-IV : 7.95 ;                             |    |    |   |     | SEM-V : 6.80 ;        |    |    |   |     | CGPI : 6.98 |     |               |  |  | (960760048591) |  |  |  |  |              |  |  |  |  |
| 8096904 /PANDEY SHRIYA SANTOSH PRATHIMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |      |   |     |                       |    |    |   |     | (2022016400534423)                     |    |     |   |         |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D    |   |     | 38                    |    | B  |   |     | 34                                     |    | C   |   |         | 30                    |    | D  |   |     | 49                                          |    | A  |   |     | 69                    |    | O  |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 12                    |    | C  |   |     | 12                                     |    | C   |   |         | 14                    |    | B+ |   |     | 16                                          |    | A  |   |     | 20                    |    | O  |   |     | 339         |     | P             |  |  |                |  |  |  |  |              |  |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C    | 4 | 20  | 50                    | 6  | B  | 3 | 18  | 46                                     | 5  | C   | 3 | 15      | 44                    | 4  | D  | 3 | 12  | 65                                          | 8  | A  | 3 | 24  | 89                    | 10 | O  | 4 | 40  | 20          | 129 | 6.45          |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 4.95 ;        |    |    |   |     | SEM-II : 5.75 ;                        |    |     |   |         | SEM-III : 4.90 ;      |    |    |   |     | SEM-IV : 6.20 ;                             |    |    |   |     | SEM-V : 5.65 ;        |    |    |   |     | CGPI : 5.65 |     |               |  |  | (720503105087) |  |  |  |  |              |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |                       |    |    |   |     |                                        |    |     |   |         |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |              |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | : Above 80            |    |    |   |     | 70-79.99                               |    |     |   |         | 60-69.99              |    |    |   |     | 55-59.99                                    |    |    |   |     | 50-54.99              |    |    |   |     | 45-49.99    |     |               |  |  | 40-44.99       |  |  |  |  | Less than 40 |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     | : O / 10              |    |    |   |     | A+ / 9                                 |    |     |   |         | A / 8                 |    |    |   |     | B+ / 7                                      |    |    |   |     | B / 6                 |    |    |   |     | C / 5       |     |               |  |  | D / 4          |  |  |  |  | F / 0        |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |     |     |    |                       |     |   |    |                  |     |                        |    |                                        |     |     |    |                       |     |      |    |             |       |                                              |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|-----|-----|----|-----------------------|-----|---|----|------------------|-----|------------------------|----|----------------------------------------|-----|-----|----|-----------------------|-----|------|----|-------------|-------|----------------------------------------------|-----|----------------|------|-----|----|-----------------------|----|---|---|-----|----|-------|------|--------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | MAY 16, 2025                           |     |     |    |                       |     |      |    |             |       |                                              |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |     |     |    |                       |     |   |    |                  |     |                        |    |                                        |     |     |    |                       |     |      |    |             |       |                                              |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | PAGE : 18                              |     |     |    |                       |     |      |    |             |       |                                              |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME           |     |     |    |                       |     |   |    |                  |     |                        |    | PRN                                    |     |     |    | COLLEGE               |     |      |    |             |       |                                              |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |     |     |    | <-----Course-II-----> |     |   |    |                  |     | <-----Course-III-----> |    |                                        |     |     |    | <-----Course-IV-----> |     |      |    |             |       | <-----Course-V----->                         |     |                |      |     |    | <-----Course-VI-----> |    |   |   |     |    | TOTAL |      | ABCID  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                |     |     |    | Theory (75/30)        |     |   |    |                  |     | Theory (75/30)         |    |                                        |     |     |    | Theory (75/30)        |     |      |    |             |       | Theory (75/30)                               |     |                |      |     |    | Theory (75/30)        |    |   |   |     |    | MARKS |      | REMARK |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |     |     |    | Internal (25/10)      |     |   |    |                  |     | Internal (25/10)       |    |                                        |     |     |    | Internal (25/10)      |     |      |    |             |       | Internal (25/10)                             |     |                |      |     |    | Internal (25/10)      |    |   |   |     |    | (600) |      |        |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G              | C   | G*C |    | TOT                   | GP  | G | C  | G*C              |     | TOT                    | GP | G                                      | C   | G*C |    | TOT                   | GP  | G    | C  | G*C         |       | TOT                                          | GP  | G              | C    | G*C |    | TOT                   | GP | G | C | G*C | ãC | ãCG   | SGPI |        |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | (85502) 2: Sec. Analysis & Port. Mgmt. |     |     |    |                       |     |      |    |             |       | (85503) 3: Auditing-II                       |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | (85507) 7: Marketing in Bank. & Ins.   |     |     |    |                       |     |      |    |             |       | ( --- ) 8: Project Work in Bank. & Ins.      |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 8096905 /SHIVANGI MAURYA SANTOSH ANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | (2022016400542264)                     |     |     |    |                       |     |      |    |             |       | 661:Audyogik Shikshan Mandal's Institute of  |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+ |                | 48  |     | A  |                       | 42  |   | B+ |                  | 45  |                        | A  |                                        | 59  |     | A+ |                       | 62  |      | O  |             | 417@1 |                                              | P   |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 20  |     | O  |                       | 15  |   | A  |                  | 21  |                        | O  |                                        | 20  |     | O  |                       | 20  |      | O  |             | 20    |                                              | 171 |                | 8.55 |     |    |                       |    |   |   |     |    |       |      |        |  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4   | 32  | 68 | 8                     | A   | 3 | 24 | 57               | 7   | B+                     | 3  | 21                                     | 66  | 8   | A  | 3                     | 24  | 79@1 | 10 | O           | 3     | 30                                           | 82  | 10             | O    | 4   | 40 |                       |    |   |   |     |    |       |      |        |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.20 ; |     |     |    | SEM-II : 6.40 ;       |     |   |    | SEM-III : 7.75 ; |     |                        |    | SEM-IV : 8.70 ;                        |     |     |    | SEM-V : 7.75 ;        |     |      |    | CGPI : 7.73 |       |                                              |     | (586824107621) |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | (85502) 2: Sec. Analysis & Port. Mgmt. |     |     |    |                       |     |      |    |             |       | (85503) 3: Auditing-II                       |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | (85505) 5: Turnaround Management       |     |     |    |                       |     |      |    |             |       | ( --- ) 8: Project Work in Bank. & Ins.      |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 8096979 /RAM SHILPA RAMU VEENA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | (2022016401493873)                     |     |     |    |                       |     |      |    |             |       | 611:Manisha Education Trust's Smt. Janakibai |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 46  |     | A  |                       | 39  |   | B  |                  | 55  |                        | A+ |                                        | 62  |     | O  |                       | 59  |      | A+ |             | 442   |                                              | P   |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 22  |     | O  |                       | 18  |   | A+ |                  | 19  |                        | A+ |                                        | 22  |     | O  |                       | 15  |      | A  |             | 20    |                                              | 178 |                | 8.90 |     |    |                       |    |   |   |     |    |       |      |        |  |
| 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O              | 4   | 40  | 68 | 8                     | A   | 3 | 24 | 57               | 7   | B+                     | 3  | 21                                     | 74  | 9   | A+ | 3                     | 27  | 84   | 10 | O           | 3     | 30                                           | 74  | 9              | A+   | 4   | 36 |                       |    |   |   |     |    |       |      |        |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 4.55 ; |     |     |    | SEM-II : 6.10 ;       |     |   |    | SEM-III : 8.30 ; |     |                        |    | SEM-IV : 8.45 ;                        |     |     |    | SEM-V : 8.25 ;        |     |      |    | CGPI : 7.43 |       |                                              |     | (685192172540) |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 8096985 /SAXENA PAYAL JAGDISH CHAYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | (2021016401013076)                     |     |     |    |                       |     |      |    |             |       | 611:Manisha Education Trust's Smt. Janakibai |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |                | 32  |     | D  |                       | 38  |   | B  |                  | 58  |                        | A+ |                                        | 45  |     | A  |                       | 64  |      | O  |             | 416   |                                              | P   |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 24  |     | O  |                       | 22  |   | O  |                  | 24  |                        | O  |                                        | 23  |     | O  |                       | 20  |      | O  |             | 20    |                                              | 171 |                | 8.55 |     |    |                       |    |   |   |     |    |       |      |        |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4   | 32  | 56 | 7                     | B+  | 3 | 21 | 60               | 8   | A                      | 3  | 24                                     | 82  | 10  | O  | 3                     | 30  | 68   | 8  | A           | 3     | 24                                           | 84  | 10             | O    | 4   | 40 |                       |    |   |   |     |    |       |      |        |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 4.00 ; |     |     |    | SEM-II : 4.85 ;       |     |   |    | SEM-III : 7.55 ; |     |                        |    | SEM-IV : 8.00 ;                        |     |     |    | SEM-V : 8.60 ;        |     |      |    | CGPI : 6.93 |       |                                              |     | (534235234356) |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 8096987 SHARMA AKASH PHULCHAND SUNITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                |     |     |    |                       |     |   |    |                  |     |                        |    | (2022016401494025)                     |     |     |    |                       |     |      |    |             |       | 611:Manisha Education Trust's Smt. Janakibai |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 42E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B+ |                | 22F |     | F  |                       | 30E |   | D  |                  | 52E |                        | A  |                                        | 38E |     | B  |                       | 60E |      | O  |             | 360   |                                              | F   |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| 19E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A+ |                | 23E |     | O  |                       | 18E |   | A+ |                  | 20E |                        | O  |                                        | 17E |     | A  |                       | 19E |      | A+ |             | 17    |                                              | 131 |                | --   |     |    |                       |    |   |   |     |    |       |      |        |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4   | 32  | -- | -                     | -   | - | -- | 48               | 5   | C                      | 3  | 15                                     | 72  | 9   | A+ | 3                     | 27  | 55   | 7  | B+          | 3     | 21                                           | 79  | 9              | A+   | 4   | 36 |                       |    |   |   |     |    |       |      |        |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 4.10 ; |     |     |    | SEM-II : 5.50 ;       |     |   |    | SEM-III : 0.00 ; |     |                        |    | SEM-IV : 6.35 ;                        |     |     |    | SEM-V : 6.60 ;        |     |      |    | CGPI : --   |       |                                              |     | (110650292130) |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                |     |     |    |                       |     |   |    |                  |     |                        |    |                                        |     |     |    |                       |     |      |    |             |       |                                              |     |                |      |     |    |                       |    |   |   |     |    |       |      |        |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80     |     |     |    | 70-79.99              |     |   |    | 60-69.99         |     |                        |    | 55-59.99                               |     |     |    | 50-54.99              |     |      |    | 45-49.99    |       |                                              |     | 40-44.99       |      |     |    | Less than 40          |    |   |   |     |    |       |      |        |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10       |     |     |    | A+ / 9                |     |   |    | A / 8            |     |                        |    | B+ / 7                                 |     |     |    | B / 6                 |     |      |    | C / 5       |       |                                              |     | D / 4          |      |     |    | F / 0                 |    |   |   |     |    |       |      |        |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|-----|-----------------------|----------|----|---|-----|----------------------------------------|----|---|---|----------|-----------------------|----|----|----------|-----|----------------------------------------------|----|----------|---|-----|-----------------------|----------|---|----|-----|--------------|-----|---------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |                       |          |    |   |     | MAY 16, 2025                           |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |   |     |                       |          |    |   |     | PAGE : 19                              |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME       |   |     |                       |          |    |   |     | PRN                                    |    |   |   | COLLEGE  |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     | <-----Course-II-----> |          |    |   |     | <-----Course-III----->                 |    |   |   |          | <-----Course-IV-----> |    |    |          |     | <-----Course-V----->                         |    |          |   |     | <-----Course-VI-----> |          |   |    |     | TOTAL        |     |               |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            |   |     | Theory (75/30)        |          |    |   |     | Theory (75/30)                         |    |   |   |          | Theory (75/30)        |    |    |          |     | Theory (75/30)                               |    |          |   |     | Theory (75/30)        |          |   |    |     | MARKS        |     | ABCID         |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |     | Internal (25/10)      |          |    |   |     | Internal (25/10)                       |    |   |   |          | Internal (25/10)      |    |    |          |     | Internal (25/10)                             |    |          |   |     | Internal (25/10)      |          |   |    |     | (600)        |     | RESULT REMARK |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G          | C | G*C | TOT                   | GP       | G  | C | G*C | TOT                                    | GP | G | C | G*C      | TOT                   | GP | G  | C        | G*C | TOT                                          | GP | G        | C | G*C | TOT                   | GP       | G | C  | G*C | ãC           | ãCG | SGPI          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |     |                       |          |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |   |   |          |                       |    |    |          |     | (85503) 3: Auditing-II                       |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |                       |          |    |   |     | (85505) 5: Turnaround Management       |    |   |   |          |                       |    |    |          |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| 8096992 /SHINDE POOJA ANANT ASHWINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |            |   |     |                       |          |    |   |     | (2022016401489554)                     |    |   |   |          |                       |    |    |          |     | 611:Manisha Education Trust's Smt. Janakibai |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |            |   |     | 63                    | O        |    |   |     | 44                                     | B+ |   |   |          | 48                    | A  |    |          |     | 54                                           | A+ |          |   |     | 62                    | O        |   |    |     |              |     |               |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 21                    | O        |    |   |     | 21                                     | O  |   |   |          | 21                    | O  |    |          |     | 19                                           | A+ |          |   |     | 20                    | O        |   |    |     | 444          | P   |               |  |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4 | 36  | 84                    | 10       | O  | 3 | 30  | 65                                     | 8  | A | 3 | 24       | 69                    | 8  | A  | 3        | 24  | 73                                           | 9  | A+       | 3 | 27  | 82                    | 10       | O | 4  | 40  | 20           | 181 | 9.05          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| SGPI : SEM-I : 5.15 ; SEM-II : 5.70 ; SEM-III : 8.60 ; SEM-IV : 8.05 ; SEM-V : 8.30 ; CGPI : 7.48                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (446770768290)                         |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |     |                       |          |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |   |   |          |                       |    |    |          |     | (85503) 3: Auditing-II                       |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |   |   |          |                       |    |    |          |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| 8097000 /POOJARY JAGRUTHI HARISH SOMMYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |            |   |     |                       |          |    |   |     | (2022016400534044)                     |    |   |   |          |                       |    |    |          |     | 661:Audyogik Shikshan Mandal's Institute of  |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 49                    | A        |    |   |     | 57                                     | A+ |   |   |          | 52                    | A  |    |          |     | 44                                           | B+ |          |   |     | 72                    | O        |   |    |     |              |     |               |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 24                    | O        |    |   |     | 24                                     | O  |   |   |          | 20                    | O  |    |          |     | 24                                           | O  |          |   |     | 24                    | O        |   |    |     | 476          | P   |               |  |
| 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O          | 4 | 40  | 73                    | 9        | A+ | 3 | 27  | 81                                     | 10 | O | 3 | 30       | 72                    | 9  | A+ | 3        | 27  | 68                                           | 8  | A        | 3 | 24  | 96                    | 10       | O | 4  | 40  | 20           | 188 | 9.40          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| SGPI : SEM-I : 9.10 ; SEM-II : 8.45 ; SEM-III : 8.95 ; SEM-IV : 9.70 ; SEM-V : 8.65 ; CGPI : 9.04                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (807786345869)                         |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| 8097001 /RAJBHAR SWAPNA BANSHRAJ NEELAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |            |   |     |                       |          |    |   |     | (2022016400542295)                     |    |   |   |          |                       |    |    |          |     | 661:Audyogik Shikshan Mandal's Institute of  |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |            |   |     | 60                    | O        |    |   |     | 49                                     | A  |   |   |          | 42                    | B+ |    |          |     | 38                                           | B  |          |   |     | 69                    | O        |   |    |     |              |     |               |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 24                    | O        |    |   |     | 20                                     | O  |   |   |          | 15                    | A  |    |          |     | 23                                           | O  |          |   |     | 23                    | O        |   |    |     | 438          | P   |               |  |
| 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4 | 36  | 84                    | 10       | O  | 3 | 30  | 69                                     | 8  | A | 3 | 24       | 57                    | 7  | B+ | 3        | 21  | 61                                           | 8  | A        | 3 | 24  | 92                    | 10       | O | 4  | 40  | 20           | 175 | 8.75          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| SGPI : SEM-I : 8.70 ; SEM-II : 8.70 ; SEM-III : 9.70 ; SEM-IV : 9.55 ; SEM-V : 9.10 ; CGPI : 9.08                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (805088092888)                         |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| 8097002 /SAKAT RESHMA SURESH PRAMILA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |                       |          |    |   |     | (2021016400086875)                     |    |   |   |          |                       |    |    |          |     | 661:Audyogik Shikshan Mandal's Institute of  |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| 39E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B  |            |   |     | 32E                   | D        |    |   |     | 18F                                    | F  |   |   |          | A                     | -- |    |          |     | A                                            | -- |          |   |     | A                     | --       |   |    |     |              |     |               |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -- |            |   |     | A                     | --       |    |   |     | 10E                                    | D  |   |   |          | 11E                   | D  |    |          |     | 10E                                          | D  |          |   |     | A                     | --       |   |    |     | 120          | F   |               |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -  | -          | - | --  | --                    | -        | -  | - | --  | --                                     | -  | - | - | --       | -                     | -  | -  | --       | -   | -                                            | -- | -        | - | -   | --                    | -        | - | -- | 0   | 0            | --  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| SGPI : SEM-I : 6.10 ; SEM-II : 4.00 ; SEM-III : 4.15 ; SEM-IV : 4.30 ; SEM-V : 0.00 ; CGPI : --                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |   |     |                       |          |    |   |     | (260083510387)                         |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |   |     |                       |          |    |   |     |                                        |    |   |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |   |    |     |              |     |               |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |   |     |                       | 70-79.99 |    |   |     | 60-69.99                               |    |   |   | 55-59.99 |                       |    |    | 50-54.99 |     |                                              |    | 45-49.99 |   |     |                       | 40-44.99 |   |    |     | Less than 40 |     |               |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10   |   |     |                       | A+ / 9   |    |   |     | A / 8                                  |    |   |   | B+ / 7   |                       |    |    | B / 6    |     |                                              |    | C / 5    |   |     |                       | D / 4    |   |    |     | F / 0        |     |               |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |   |   |     |                                        |    |   |   | MAY 16, 2025       |                       |         |    |   |     |                                         |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|-----------------------|----|---|---|-----|----------------------------------------|----|---|---|--------------------|-----------------------|---------|----|---|-----|-----------------------------------------|----|----|---|----------------------------------------------|-----------------------|----|----|---|-----|-------------|-----|---------------|--|--|----------------|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |                       |    |   |   |     |                                        |    |   |   | PAGE : 20          |                       |         |    |   |     |                                         |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |                       |    |   |   |     |                                        |    |   |   |                    |                       |         |    |   |     |                                         |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |   |     |                       |    |   |   |     |                                        |    |   |   | PRN                |                       | COLLEGE |    |   |     |                                         |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     | <-----Course-II-----> |    |   |   |     | <-----Course-III----->                 |    |   |   |                    | <-----Course-IV-----> |         |    |   |     | <-----Course-V----->                    |    |    |   |                                              | <-----Course-VI-----> |    |    |   |     | TOTAL       |     | ABCID         |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     | Theory (75/30)        |    |   |   |     | Theory (75/30)                         |    |   |   |                    | Theory (75/30)        |         |    |   |     | Theory (75/30)                          |    |    |   |                                              | Theory (75/30)        |    |    |   |     | MARKS       |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |      |   |     | Internal(25/10)       |    |   |   |     | Internal(25/10)                        |    |   |   |                    | Internal(25/10)       |         |    |   |     | Internal(25/10)                         |    |    |   |                                              | Internal(25/10)       |    |    |   |     | (600)       |     | RESULT REMARK |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C | G*C | TOT                   | GP | G | C | G*C | TOT                                    | GP | G | C | G*C                | TOT                   | GP      | G  | C | G*C | TOT                                     | GP | G  | C | G*C                                          | TOT                   | GP | G  | C | G*C | ac          | acG | SGPI          |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |                       |    |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |   |   |                    |                       |         |    |   |     | (85503) 3: Auditing-II                  |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |   |     |                       |    |   |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |   |   |                    |                       |         |    |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8097003 /SIMHADRI RANI RAJARAO RUPAVATHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |      |   |     |                       |    |   |   |     |                                        |    |   |   | (2022016400543581) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of  |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 41                    |    | B |   |     | 33                                     |    | D |   |                    | 32                    |         | D  |   |     | 30                                      |    | D  |   |                                              | 68                    |    | O  |   |     | 351         |     | P             |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 21                    |    | O |   |     | 17                                     |    | A |   |                    | 14                    |         | B+ |   |     | 18                                      |    | A+ |   |                                              | 24                    |    | O  |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B    | 4 | 24  | 62                    | 8  | A | 3 | 24  | 50                                     | 6  | B | 3 | 18                 | 46                    | 5       | C  | 3 | 15  | 48                                      | 5  | C  | 3 | 15                                           | 92                    | 10 | O  | 4 | 40  | 20          | 136 | 6.80          |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 5.50 ;        |    |   |   |     | SEM-II : 5.90 ;                        |    |   |   |                    | SEM-III : 7.25 ;      |         |    |   |     | SEM-IV : 7.40 ;                         |    |    |   |                                              | SEM-V : 6.60 ;        |    |    |   |     | CGPI : 6.58 |     |               |  |  | (268094573121) |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8097004 SINGH SHIVAM JAIPRAKASH MALTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |   |   |     |                                        |    |   |   | (2022016400541914) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of  |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 25F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | F    |   |     | 32E                   |    | D |   |     | 25F                                    |    | F |   |                    | 35E                   |         | C  |   |     | 33E                                     |    | D  |   |                                              | 55E                   |    | A+ |   |     | 293         |     | F             |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 10E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D    |   |     | 10E                   |    | D |   |     | 10E                                    |    | D |   |                    | 16E                   |         | A  |   |     | 21E                                     |    | O  |   |                                              | 21E                   |    | O  |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -  | -    | - | --  | 42                    | 4  | D | 3 | 12  | --                                     | -  | - | - | --                 | 51                    | 6       | B  | 3 | 18  | 54                                      | 6  | B  | 3 | 18                                           | 76                    | 9  | A+ | 4 | 36  | 13          | 84  | --            |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 4.20 ;        |    |   |   |     | SEM-II : 4.45 ;                        |    |   |   |                    | SEM-III : 4.35 ;      |         |    |   |     | SEM-IV : 5.70 ;                         |    |    |   |                                              | SEM-V : 0.00 ;        |    |    |   |     | CGPI : --   |     |               |  |  | (532936947290) |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8097005 /SINGH SNEHA SANTOSH AMRISHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |   |   |     |                                        |    |   |   | (2022016400534164) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of  |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+   |   |     | 34                    |    | C |   |     | 30                                     |    | D |   |                    | 40                    |         | B  |   |     | 58                                      |    | A+ |   |                                              | 55                    |    | A+ |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 13                    |    | B |   |     | 12                                     |    | C |   |                    | 15                    |         | A  |   |     | 21                                      |    | O  |   |                                              | 23                    |    | O  |   |     | 382@3       |     | P             |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O    | 4 | 40  | 47                    | 5  | C | 3 | 15  | 42                                     | 4  | D | 3 | 12                 | 55                    | 7       | B+ | 3 | 21  | 79@1                                    | 10 | O  | 3 | 30                                           | 78@2                  | 10 | O  | 4 | 40  | 20          | 158 | 7.90          |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 5.15 ;        |    |   |   |     | SEM-II : 4.75 ;                        |    |   |   |                    | SEM-III : 5.15 ;      |         |    |   |     | SEM-IV : 7.80 ;                         |    |    |   |                                              | SEM-V : 6.60 ;        |    |    |   |     | CGPI : 6.23 |     |               |  |  | (919131960063) |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8097006 /SONI VIDYA TRILOKI INDU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |                       |    |   |   |     |                                        |    |   |   | (2022016400543035) |                       |         |    |   |     |                                         |    |    |   | 661:Audyogik Shikshan Mandal's Institute of  |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 30                    |    | D |   |     | 40                                     |    | B |   |                    | 42                    |         | B+ |   |     | 59                                      |    | A+ |   |                                              | 59                    |    | A+ |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 16                    |    | A |   |     | 11                                     |    | D |   |                    | 18                    |         | A+ |   |     | 21                                      |    | O  |   |                                              | 21                    |    | O  |   |     | 384         |     | P             |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4 | 32  | 46                    | 5  | C | 3 | 15  | 51                                     | 6  | B | 3 | 18                 | 60                    | 8       | A  | 3 | 24  | 80                                      | 10 | O  | 3 | 30                                           | 80                    | 10 | O  | 4 | 40  | 20          | 159 | 7.95          |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 5.60 ;        |    |   |   |     | SEM-II : 5.80 ;                        |    |   |   |                    | SEM-III : 5.80 ;      |         |    |   |     | SEM-IV : 7.55 ;                         |    |    |   |                                              | SEM-V : 6.15 ;        |    |    |   |     | CGPI : 6.48 |     |               |  |  | (456014584102) |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |                       |    |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |   |   |                    |                       |         |    |   |     | (85503) 3: Auditing-II                  |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |   |   |     | (85505) 5: Turnaround Management       |    |   |   |                    |                       |         |    |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8097040 /SURYAWANSHI TEJASHREE HANUMANT REKHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |                       |    |   |   |     |                                        |    |   |   | (2022016401494002) |                       |         |    |   |     |                                         |    |    |   | 611:Manisha Education Trust's Smt. Janakibai |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -- |      |   |     | A                     | -- |   |   |     | A                                      | -- |   |   |                    | A                     | --      |    |   |     | A                                       | -- |    |   |                                              | A                     | -- |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -- |      |   |     | A                     | -- |   |   |     | A                                      | -- |   |   |                    | A                     | --      |    |   |     | A                                       | -- |    |   |                                              | A                     | -- |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -  | -    | - | --  | --                    | -  | - | - | --  | --                                     | -  | - | - | --                 | --                    | -       | -  | - | --  | --                                      | -  | -  | - | --                                           | --                    | -  | -  | - | --  | 0           |     | A ABS         |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 4.00 ;        |    |   |   |     | SEM-II : 4.00 ;                        |    |   |   |                    | SEM-III : 5.55 ;      |         |    |   |     | SEM-IV : 8.55 ;                         |    |    |   |                                              | SEM-V : 0.00 ;        |    |    |   |     | CGPI : --   |     |               |  |  | (571796354018) |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |                       |    |   |   |     |                                        |    |   |   |                    |                       |         |    |   |     |                                         |    |    |   |                                              |                       |    |    |   |     |             |     |               |  |  |                |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |                       |    |   |   |     | : Above 80                             |    |   |   |                    |                       |         |    |   |     | 70-79.99                                |    |    |   |                                              |                       |    |    |   |     | 60-69.99    |     |               |  |  |                |  |  |  |  | 55-59.99 |  |  |  |  |  |  |  |  |  | 50-54.99 |  |  |  |  |  |  |  |  |  | 45-49.99 |  |  |  |  |  |  |  |  |  | 40-44.99 |  |  |  |  |  |  |  |  |  | Less than 40 |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |                       |    |   |   |     | : O / 10                               |    |   |   |                    |                       |         |    |   |     | A+ / 9                                  |    |    |   |                                              |                       |    |    |   |     | A / 8       |     |               |  |  |                |  |  |  |  | B+ / 7   |  |  |  |  |  |  |  |  |  | B / 6    |  |  |  |  |  |  |  |  |  | C / 5    |  |  |  |  |  |  |  |  |  | D / 4    |  |  |  |  |  |  |  |  |  | F / 0        |  |  |  |  |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |                       |          |         |                        |     |          |                       |                                        |         |                      |    |          |                       |              |         |       |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|-----------------------|----------|---------|------------------------|-----|----------|-----------------------|----------------------------------------|---------|----------------------|----|----------|-----------------------|--------------|---------|-------|-----|----------------------------------------------|----|---|---|----|------|----|----|---|----|-----------------|----|-----|------|---|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |                       |          |         |                        |     |          |                       | MAY 16, 2025                           |         |                      |    |          |                       |              |         |       |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |                       |          |         |                        |     |          |                       | PAGE : 21                              |         |                      |    |          |                       |              |         |       |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |                       |          |         |                        |     |          |                       |                                        |         |                      |    |          |                       |              |         |       |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| SEAT_NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |            |                       |          |         |                        |     |          |                       | PRN COLLEGE                            |         |                      |    |          |                       |              |         |       |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            | <-----Course-II-----> |          |         | <-----Course-III-----> |     |          | <-----Course-IV-----> |                                        |         | <-----Course-V-----> |    |          | <-----Course-VI-----> |              |         | TOTAL |     | ABCID                                        |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            | Theory (75/30)        |          |         | Theory (75/30)         |     |          | Theory (75/30)        |                                        |         | Theory (75/30)       |    |          | Theory (75/30)        |              |         | MARKS |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            | Internal (25/10)      |          |         | Internal (25/10)       |     |          | Internal (25/10)      |                                        |         | Internal (25/10)     |    |          | Internal (25/10)      |              |         | (600) |     | RESULT REMARK                                |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G C G*C    | TOT                   | GP       | G C G*C | TOT                    | GP  | G C G*C  | TOT                   | GP                                     | G C G*C | TOT                  | GP | G C G*C  | TOT                   | GP           | G C G*C | ac    | acG | SGPI                                         |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |                       |          |         |                        |     |          |                       | (85502) 2: Sec. Analysis & Port. Mgmt. |         |                      |    |          |                       |              |         |       |     | (85503) 3: Auditing-II                       |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |                       |          |         |                        |     |          |                       | (85505) 5: Turnaround Management       |         |                      |    |          |                       |              |         |       |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 8097041 /THAKUR SAKSHI BALSINGH ANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |                       |          |         |                        |     |          |                       | (2022016401494153)                     |         |                      |    |          |                       |              |         |       |     | 611:Manisha Education Trust's Smt. Janakibai |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |            | 50                    |          | A       |                        | 34  |          | C                     |                                        | 47      |                      | A  |          | 44                    |              | B+      |       | 65  |                                              | O  |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            | 22                    |          | O       |                        | 22  |          | O                     |                                        | 21      |                      | O  |          | 23                    |              | O       |       | 22  |                                              | O  |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A          | 4                     | 32       | 72      | 9                      | A+  | 3        | 27                    | 56                                     | 7       | B+                   | 3  | 21       | 68                    | 8            | A       | 3     | 24  | 67                                           | 8  | A | 3 | 24 | 87   | 10 | O  | 4 | 40 | 418             | 20 | 168 | 8.40 | P |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.40 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |                       |          |         |                        |     |          |                       | SEM-II : 6.90 ;                        |         |                      |    |          |                       |              |         |       |     | SEM-III : 7.80 ;                             |    |   |   |    |      |    |    |   |    | SEM-IV : 9.15 ; |    |     |      |   |  |  |  |  |  | SEM-V : 7.55 ; |  |  |  |  |  |  |  |  |  | CGPI : 7.53 |  |  |  |  |  |  |  |  |  | (225750244408) |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |                       |          |         |                        |     |          |                       | (85502) 2: Sec. Analysis & Port. Mgmt. |         |                      |    |          |                       |              |         |       |     | (85503) 3: Auditing-II                       |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |                       |          |         |                        |     |          |                       | (85507) 7: Marketing in Bank. & Ins.   |         |                      |    |          |                       |              |         |       |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 8097044 /UPADHAYAY ACHAL KRISHNADEV BIMALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |                       |          |         |                        |     |          |                       | (2022016400076062)                     |         |                      |    |          |                       |              |         |       |     | 379:Sahyog Pratishthan's Sahyag College Of M |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |            | 36                    |          | C       |                        | 61  |          | O                     |                                        | 51      |                      | A  |          | 36                    |              | C       |       | 56  |                                              | A+ |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |            | 11                    |          | D       |                        | 13  |          | B                     |                                        | 15      |                      | A  |          | 14                    |              | B+      |       | 18  |                                              | A+ |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4                     | 36       | 47      | 5                      | C   | 3        | 15                    | 74                                     | 9       | A+                   | 3  | 27       | 66                    | 8            | A       | 3     | 24  | 50                                           | 6  | B | 3 | 18 | 74   | 9  | A+ | 4 | 36 | 381             | 20 | 156 | 7.80 | P |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 6.35 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |                       |          |         |                        |     |          |                       | SEM-II : 5.40 ;                        |         |                      |    |          |                       |              |         |       |     | SEM-III : 5.75 ;                             |    |   |   |    |      |    |    |   |    | SEM-IV : 7.05 ; |    |     |      |   |  |  |  |  |  | SEM-V : 6.60 ; |  |  |  |  |  |  |  |  |  | CGPI : 6.49 |  |  |  |  |  |  |  |  |  | (536066028454) |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |                       |          |         |                        |     |          |                       | (85502) 2: Sec. Analysis & Port. Mgmt. |         |                      |    |          |                       |              |         |       |     | (85503) 3: Auditing-II                       |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |                       |          |         |                        |     |          |                       | (85505) 5: Turnaround Management       |         |                      |    |          |                       |              |         |       |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 8097050 /YADAV PRIYANKA RAMKUWAR BINDU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |                       |          |         |                        |     |          |                       | (2022016401494532)                     |         |                      |    |          |                       |              |         |       |     | 611:Manisha Education Trust's Smt. Janakibai |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 43E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B+ |            | 24F                   |          | F       |                        | 35E |          | C                     |                                        | 42E     |                      | B+ |          | 25F                   |              | F       |       | 55E |                                              | A+ |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 20E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | O  |            | 24E                   |          | O       |                        | 18E |          | A+                    |                                        | 22E     |                      | O  |          | 20E                   |              | O       |       | 15E |                                              | A  |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A          | 4                     | 32       | --      | -                      | -   | -        | --                    | 53                                     | 6       | B                    | 3  | 18       | 64                    | 8            | A       | 3     | 24  | --                                           | -  | - | - | -- | 70   | 9  | A+ | 4 | 36 | 343             | 14 | 110 | --   | F |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 4.00 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |                       |          |         |                        |     |          |                       | SEM-II : 4.50 ;                        |         |                      |    |          |                       |              |         |       |     | SEM-III : 5.85 ;                             |    |   |   |    |      |    |    |   |    | SEM-IV : 6.55 ; |    |     |      |   |  |  |  |  |  | SEM-V : 0.00 ; |  |  |  |  |  |  |  |  |  | CGPI : --   |  |  |  |  |  |  |  |  |  | (965994588151) |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |                       |          |         |                        |     |          |                       | (85502) 2: Sec. Analysis & Port. Mgmt. |         |                      |    |          |                       |              |         |       |     | (85503) 3: Auditing-II                       |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |                       |          |         |                        |     |          |                       | (85507) 7: Marketing in Bank. & Ins.   |         |                      |    |          |                       |              |         |       |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 8097051 /TIWARI ROSHANI KANHAIYANATH KANCHANDEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |                       |          |         |                        |     |          |                       | (2022016400542643)                     |         |                      |    |          |                       |              |         |       |     | 661:Audyogik Shikshan Mandal's Institute of  |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |            | 58                    |          | A+      |                        | 54  |          | A+                    |                                        | 43      |                      | B+ |          | 66                    |              | O       |       | 58  |                                              | A+ |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            | 21                    |          | O       |                        | 13  |          | B                     |                                        | 18      |                      | A+ |          | 23                    |              | O       |       | 21  |                                              | O  |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4                     | 36       | 79@1    | 10                     | O   | 3        | 30                    | 67                                     | 8       | A                    | 3  | 24       | 61                    | 8            | A       | 3     | 24  | 89                                           | 10 | O | 3 | 30 | 79@1 | 10 | O  | 4 | 40 | 449@2           | 20 | 184 | 9.20 | P |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.10 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |                       |          |         |                        |     |          |                       | SEM-II : 6.75 ;                        |         |                      |    |          |                       |              |         |       |     | SEM-III : 8.00 ;                             |    |   |   |    |      |    |    |   |    | SEM-IV : 8.25 ; |    |     |      |   |  |  |  |  |  | SEM-V : 7.65 ; |  |  |  |  |  |  |  |  |  | CGPI : 7.49 |  |  |  |  |  |  |  |  |  | (968269786232) |  |  |  |  |  |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |                       |          |         |                        |     |          |                       |                                        |         |                      |    |          |                       |              |         |       |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |                       | 70-79.99 |         | 60-69.99               |     | 55-59.99 |                       | 50-54.99                               |         | 45-49.99             |    | 40-44.99 |                       | Less than 40 |         |       |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10   |                       | A+ / 9   |         | A / 8                  |     | B+ / 7   |                       | B / 6                                  |         | C / 5                |    | D / 4    |                       | F / 0        |         |       |     |                                              |    |   |   |    |      |    |    |   |    |                 |    |     |      |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | MAY 16, 2025                           |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|---|-----------------------|-----|----|----|------------------------|-----|-----|----|-----------------------|---|----------------------------------------|-----|----------------------|----|---|-----|---------------------------------------------|----|----|---|------------------|-----|-------------|------------------|---|-------|-------|-----|----------|--|--|--|--|--|----------|--|--|--|--|--|----------|--|--|--|--|--|--------------|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                           |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | PAGE : 22                              |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   |                       |     |    |    |                        |     |     |    |                       |   |                                        |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME |    |   |                       |     |    |    |                        |     |     |    |                       |   | PRN                                    |     |                      |    |   |     | COLLEGE                                     |    |    |   |                  |     | TOTAL MARKS |                  |   | ABCID |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |    |   | <-----Course-II-----> |     |    |    | <-----Course-III-----> |     |     |    | <-----Course-IV-----> |   |                                        |     | <-----Course-V-----> |    |   |     | <-----Course-VI----->                       |    |    |   | Theory (75/30)   |     |             | Theory (75/30)   |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |    |   | Theory (75/30)        |     |    |    | Theory (75/30)         |     |     |    | Theory (75/30)        |   |                                        |     | Theory (75/30)       |    |   |     | Theory (75/30)                              |    |    |   | Internal (25/10) |     |             | Internal (25/10) |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   | Internal (25/10)      |     |    |    | Internal (25/10)       |     |     |    | Internal (25/10)      |   |                                        |     | Internal (25/10)     |    |   |     | Internal (25/10)                            |    |    |   | (600)            |     |             | RESULT REMARK    |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GP   | G  | C | G*C                   | TOT | GP | G  | C                      | G*C | TOT | GP | G                     | C | G*C                                    | TOT | GP                   | G  | C | G*C | TOT                                         | GP | G  | C | G*C              | TOT | GP          | G                | C | G*C   | ac    | acG | SGPI     |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (85502) 2: Sec. Analysis & Port. Mgmt. |     |                      |    |   |     | (85503) 3: Auditing-II                      |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (85507) 7: Marketing in Bank. & Ins.   |     |                      |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 8097053 VISHWAKARMA ADITYA SHRAVAN NISHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (2022016400541864)                     |     |                      |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | C  |   |                       | 48  |    | A  |                        |     | 43  |    | B+                    |   |                                        | 36  |                      | C  |   |     | 57                                          |    | A+ |   |                  | 50  |             | A                |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | O  |   |                       | 21  |    | O  |                        |     | 21  |    | O                     |   |                                        | 20  |                      | O  |   |     | 17                                          |    | A  |   |                  | 21  |             | O                |   |       | 388   |     | P        |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6    | B  | 4 | 24                    | 69  | 8  | A  | 3                      | 24  | 64  | 8  | A                     | 3 | 24                                     | 56  | 7                    | B+ | 3 | 21  | 74                                          | 9  | A+ | 3 | 27               | 71  | 9           | A+               | 4 | 36    | 20    | 156 | 7.80     |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| SGPI : SEM-I : 4.85 ; SEM-II : 5.40 ; SEM-III : 6.00 ; SEM-IV : 6.90 ; SEM-V : 6.85 ; CGPI : 6.30                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (636166171042)                         |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 8097054 /VISHWAKARMA SHRADDHA VIJAY VIDYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (2022016400542794)                     |     |                      |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | A+ |   |                       | 59  |    | A+ |                        |     | 59  |    | A+                    |   |                                        | 59  |                      | A+ |   |     | 66                                          |    | O  |   |                  | 72  |             | O                |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | O  |   |                       | 24  |    | O  |                        |     | 24  |    | O                     |   |                                        | 24  |                      | O  |   |     | 23                                          |    | O  |   |                  | 24  |             | O                |   |       | 511@3 |     | P        |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 77@3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10   | O  | 4 | 40                    | 83  | 10 | O  | 3                      | 30  | 83  | 10 | O                     | 3 | 30                                     | 83  | 10                   | O  | 3 | 30  | 89                                          | 10 | O  | 3 | 30               | 96  | 10          | O                | 4 | 40    | 20    | 200 | 10.00    |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| SGPI : SEM-I : 8.60 ; SEM-II : 8.95 ; SEM-III : 9.75 ; SEM-IV : 9.55 ; SEM-V : 9.50 ; CGPI : 9.39                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (535640748910)                         |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 8097055 /YADAV KARISHMA DHARMCHARI SEETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (2022016400534284)                     |     |                      |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | D  |   |                       | 32  |    | D  |                        |     | 55  |    | A+                    |   |                                        | 48  |                      | A  |   |     | 49                                          |    | A  |   |                  | 50  |             | A                |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | A  |   |                       | 17  |    | A  |                        |     | 15  |    | A                     |   |                                        | 14  |                      | B+ |   |     | 17                                          |    | A  |   |                  | 24  |             | O                |   |       | 368   |     | P        |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5    | C  | 4 | 20                    | 49  | 5  | C  | 3                      | 15  | 70  | 9  | A+                    | 3 | 27                                     | 62  | 8                    | A  | 3 | 24  | 66                                          | 8  | A  | 3 | 24               | 74  | 9           | A+               | 4 | 36    | 20    | 146 | 7.30     |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| SGPI : SEM-I : 4.80 ; SEM-II : 5.40 ; SEM-III : 5.65 ; SEM-IV : 7.25 ; SEM-V : 6.20 ; CGPI : 6.10                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (948931275900)                         |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 8097057 /YADAV NISHA UMESH MANJU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (2022016400542384)                     |     |                      |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | A  |   |                       | 54  |    | A+ |                        |     | 54  |    | A+                    |   |                                        | 50  |                      | A  |   |     | 44                                          |    | B+ |   |                  | 52  |             | A                |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | O  |   |                       | 22  |    | O  |                        |     | 19  |    | A+                    |   |                                        | 18  |                      | A+ |   |     | 22                                          |    | O  |   |                  | 22  |             | O                |   |       | 425   |     | P        |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8    | A  | 4 | 32                    | 76  | 9  | A+ | 3                      | 27  | 73  | 9  | A+                    | 3 | 27                                     | 68  | 8                    | A  | 3 | 24  | 66                                          | 8  | A  | 3 | 24               | 74  | 9           | A+               | 4 | 36    | 20    | 170 | 8.50     |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| SGPI : SEM-I : 6.30 ; SEM-II : 5.60 ; SEM-III : 6.80 ; SEM-IV : 8.95 ; SEM-V : 7.25 ; CGPI : 7.23                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (454451577245)                         |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 8097058 /YADAV PRITI ARVIND MUNNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (2022016400534125)                     |     |                      |    |   |     | 661:Audyogik Shikshan Mandal's Institute of |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | A  |   |                       | 66  |    | O  |                        |     | 41  |    | B                     |   |                                        | 41  |                      | B  |   |     | 56                                          |    | A+ |   |                  | 72  |             | O                |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | O  |   |                       | 24  |    | O  |                        |     | 18  |    | A+                    |   |                                        | 19  |                      | A+ |   |     | 23                                          |    | O  |   |                  | 24  |             | O                |   |       | 460@1 |     | P        |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9    | A+ | 4 | 36                    | 90  | 10 | O  | 3                      | 30  | 59  | 7  | B+                    | 3 | 21                                     | 60  | 8                    | A  | 3 | 24  | 79@1                                        | 10 | O  | 3 | 30               | 96  | 10          | O                | 4 | 40    | 20    | 181 | 9.05     |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| SGPI : SEM-I : 8.40 ; SEM-II : 9.25 ; SEM-III : 9.55 ; SEM-IV : 9.55 ; SEM-V : 8.70 ; CGPI : 9.08                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | (409257520440)                         |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR: PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |    |   |                       |     |    |    |                        |     |     |    |                       |   |                                        |     |                      |    |   |     |                                             |    |    |   |                  |     |             |                  |   |       |       |     |          |  |  |  |  |  |          |  |  |  |  |  |          |  |  |  |  |  |              |  |  |  |  |  |
| %Marks : Above 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | 70-79.99                               |     |                      |    |   |     | 60-69.99                                    |    |    |   |                  |     | 55-59.99    |                  |   |       |       |     | 50-54.99 |  |  |  |  |  | 45-49.99 |  |  |  |  |  | 40-44.99 |  |  |  |  |  | Less than 40 |  |  |  |  |  |
| Grade / Gr.Pt : O / 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |   |                       |     |    |    |                        |     |     |    |                       |   | A+ / 9                                 |     |                      |    |   |     | A / 8                                       |    |    |   |                  |     | B+ / 7      |                  |   |       |       |     | B / 6    |  |  |  |  |  | C / 5    |  |  |  |  |  | D / 4    |  |  |  |  |  | F / 0        |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------|--|----------|-----------------------|----------|--|-----------|--|----------|--|-----------------------------------------|--|--------------|--|---------|--|---------|-----------------------|--------|--|------|--|----------------|--|---------------------------------------------|--|-----|--|------|--|------|-----------------------|--------|--|------|--|----|--|-------|--|---------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  |          |                       |          |  |           |  |          |  | MAY 16, 2025                            |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |          |  |          |                       |          |  |           |  |          |  | PAGE : 23                               |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME       |  |          |  |          |                       |          |  |           |  | PRN      |  |                                         |  |              |  |         |  | COLLEGE |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  |          | <-----Course-II-----> |          |  |           |  |          |  | <-----Course-III----->                  |  |              |  |         |  |         | <-----Course-IV-----> |        |  |      |  |                |  | <-----Course-V----->                        |  |     |  |      |  |      | <-----Course-VI-----> |        |  |      |  |    |  | TOTAL |  |               |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |  |          |  |          | Theory (75/30)        |          |  |           |  |          |  | Theory (75/30)                          |  |              |  |         |  |         | Theory (75/30)        |        |  |      |  |                |  | Theory (75/30)                              |  |     |  |      |  |      | Theory (75/30)        |        |  |      |  |    |  | MARKS |  | ABCID         |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |  |          | Internal(25/10)       |          |  |           |  |          |  | Internal(25/10)                         |  |              |  |         |  |         | Internal(25/10)       |        |  |      |  |                |  | Internal(25/10)                             |  |     |  |      |  |      | Internal(25/10)       |        |  |      |  |    |  | (600) |  | RESULT REMARK |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP         |  | G        |  | C        |                       | G*C      |  | TOT       |  | GP       |  | G                                       |  | C            |  | G*C     |  | TOT     |                       | GP     |  | G    |  | C              |  | G*C                                         |  | TOT |  | GP   |  | G    |                       | C      |  | G*C  |  | äC |  | äCG   |  | SGPI          |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |  |          |  |          |                       |          |  |           |  |          |  | (85502) 2: Sec. Analysis & Port. Mgmt.  |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |  |          |  |          |                       |          |  |           |  |          |  | (85507) 7: Marketing in Bank. & Ins.    |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |  |          |                       |          |  |           |  |          |  | (85503) 3: Auditing-II                  |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |  |          |                       |          |  |           |  |          |  | ( --- ) 8: Project Work in Bank. & Ins. |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| 8097059 /YADAV PRIYANKA HARENDRA GEETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |  |          |  |          |                       |          |  |           |  |          |  | (2022016400534783)                      |  |              |  |         |  |         |                       |        |  |      |  |                |  | 661:Audyogik Shikshan Mandal's Institute of |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A          |  |          |  | 56       |                       | A+       |  |           |  | 33       |  | D                                       |  |              |  | 57      |  | A+      |                       |        |  | 57   |  | A+             |  |                                             |  | 68  |  | O    |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  |          |  | 22       |                       | O        |  |           |  | 16       |  | A                                       |  |              |  | 16      |  | A       |                       |        |  | 20   |  | O              |  |                                             |  | 21  |  | O    |  |      |                       | 434@5  |  | P    |  |    |  |       |  |               |  |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8 A        |  | 4 32     |  | 78@2     |                       | 10 O     |  | 3 30      |  | 49       |  | 5 C                                     |  | 3 15         |  | 73      |  | 9 A+    |                       | 3 27   |  | 77@3 |  | 10 O           |  | 3 30                                        |  | 89  |  | 10 O |  | 4 40 |                       | 20 174 |  | 8.70 |  |    |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 6.60 ;   |  | SEM-II : |                       | 6.95 ;   |  | SEM-III : |  | 8.25 ;   |  | SEM-IV :                                |  | 8.05 ;       |  | SEM-V : |  | 7.05 ;  |                       | CGPI : |  | 7.60 |  | (482600251150) |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| 8097076 /YADAV SARITA HARERAM GEETADEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |            |  |          |  |          |                       |          |  |           |  |          |  | (2022016400542361)                      |  |              |  |         |  |         |                       |        |  |      |  |                |  | 661:Audyogik Shikshan Mandal's Institute of |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | C          |  |          |  | 25*      |                       | D        |  |           |  | 39       |  | B                                       |  |              |  | 60      |  | O       |                       |        |  | 53   |  | A+             |  |                                             |  | 50  |  | A    |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  |          |  | 19       |                       | A+       |  |           |  | 16       |  | A                                       |  |              |  | 10      |  | D       |                       |        |  | 16   |  | A              |  |                                             |  | 20  |  | O    |  |      |                       | 364    |  | P    |  |    |  |       |  |               |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7 B+       |  | 4 28     |  | 44       |                       | 5 C      |  | 3 15      |  | 55       |  | 7 B+                                    |  | 3 21         |  | 70      |  | 9 A+    |                       | 3 27   |  | 69   |  | 8 A            |  | 3 24                                        |  | 70  |  | 9 A+ |  | 4 36 |                       | 20 151 |  | 7.55 |  |    |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 6.60 ;   |  | SEM-II : |                       | 4.25 ;   |  | SEM-III : |  | 4.15 ;   |  | SEM-IV :                                |  | 4.90 ;       |  | SEM-V : |  | 6.60 ;  |                       | CGPI : |  | 5.68 |  | (618096971451) |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |            |  |          |  |          |                       |          |  |           |  |          |  |                                         |  |              |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | : Above 80 |  | 70-79.99 |  | 60-69.99 |                       | 55-59.99 |  | 50-54.99  |  | 45-49.99 |  | 40-44.99                                |  | Less than 40 |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | : O / 10   |  | A+ / 9   |  | A / 8    |                       | B+ / 7   |  | B / 6     |  | C / 5    |  | D / 4                                   |  | F / 0        |  |         |  |         |                       |        |  |      |  |                |  |                                             |  |     |  |      |  |      |                       |        |  |      |  |    |  |       |  |               |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|----------|-----------------------|----------|----|----------|-----|----------------------------------------|----|----------|---|--------------|-----------------------|--------------|----|---|-----|---------------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|-------------------|-----|---------------|--|--|----------------|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |          |                       |          |    |          |     |                                        |    |          |   | MAY 16, 2025 |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| CENTRE : 18 BHIWANDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |          |                       |          |    |          |     | PAGE : 24                              |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME       |   |          |                       |          |    |          |     |                                        |    | PRN      |   |              |                       | COLLEGE      |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |          | <-----Course-II-----> |          |    |          |     | <-----Course-III----->                 |    |          |   |              | <-----Course-IV-----> |              |    |   |     | <-----Course-V----->                        |    |    |   |     | <-----Course-VI-----> |    |    |   |     | TOTAL             |     |               |  |  |                |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            |   |          | Theory (75/30)        |          |    |          |     | Theory (75/30)                         |    |          |   |              | Theory (75/30)        |              |    |   |     | Theory (75/30)                              |    |    |   |     | Theory (75/30)        |    |    |   |     | MARKS             |     | ABCID         |  |  |                |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |          | Internal (25/10)      |          |    |          |     | Internal (25/10)                       |    |          |   |              | Internal (25/10)      |              |    |   |     | Internal (25/10)                            |    |    |   |     | Internal (25/10)      |    |    |   |     | (600)             |     | RESULT REMARK |  |  |                |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G          | C | G*C      | TOT                   | GP       | G  | C        | G*C | TOT                                    | GP | G        | C | G*C          | TOT                   | GP           | G  | C | G*C | TOT                                         | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | ac                | acG | SGPI          |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |          |                       |          |    |          |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |          |   |              |                       |              |    |   |     | (85503) 3: Auditing-II                      |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |          |                       |          |    |          |     | (85505) 5: Turnaround Management       |    |          |   |              |                       |              |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 8097263 /ANSARI SHARMEEN TUFAIL TAHEZEEB                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |            |   |          |                       |          |    |          |     | (2022016400183666)                     |    |          |   |              |                       |              |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B          |   |          | 60                    |          | O  |          |     | 52                                     |    | A        |   |              | 39                    |              | B  |   |     | 42                                          |    | B+ |   |     | 68                    |    | O  |   |     |                   |     |               |  |  |                |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |            |   |          | 20                    |          | O  |          |     | 24                                     |    | O        |   |              | 18                    |              | A+ |   |     | 24                                          |    | O  |   |     | 23                    |    | O  |   |     | 429               |     | P             |  |  |                |  |  |  |  |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+         | 4 | 28       | 80                    | 10       | O  | 3        | 30  | 76                                     | 9  | A+       | 3 | 27           | 57                    | 7            | B+ | 3 | 21  | 66                                          | 8  | A  | 3 | 24  | 91                    | 10 | O  | 4 | 40  | 20                | 170 | 8.50          |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |          | SEM-I : 8.60 ;        |          |    |          |     | SEM-II : 9.55 ;                        |    |          |   |              | SEM-III : 9.35 ;      |              |    |   |     | SEM-IV : 9.15 ;                             |    |    |   |     | SEM-V : 8.50 ;        |    |    |   |     | CGPI : 8.94       |     |               |  |  | (895087600682) |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 8097266 BASUDE KIRAN MANOHAR SAVITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |            |   |          |                       |          |    |          |     | (2022016400186556)                     |    |          |   |              |                       |              |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D          |   |          | 57                    |          | A+ |          |     | 34                                     |    | C        |   |              | 34                    |              | C  |   |     | 24*                                         |    | D  |   |     | 63                    |    | O  |   |     |                   |     |               |  |  |                |  |  |  |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B          |   |          | 12                    |          | C  |          |     | 16                                     |    | A        |   |              | 14                    |              | B+ |   |     | 15                                          |    | A  |   |     | 20                    |    | O  |   |     | 332               |     | P             |  |  |                |  |  |  |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4  | D          | 4 | 16       | 69                    | 8        | A  | 3        | 24  | 50                                     | 6  | B        | 3 | 18           | 48                    | 5            | C  | 3 | 15  | 39                                          | 5  | C  | 3 | 15  | 83                    | 10 | O  | 4 | 40  | 20                | 128 | 6.40          |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |          | SEM-I : 5.65 ;        |          |    |          |     | SEM-II : 5.00 ;                        |    |          |   |              | SEM-III : 5.80 ;      |              |    |   |     | SEM-IV : 5.05 ;                             |    |    |   |     | SEM-V : 4.45 ;        |    |    |   |     | CGPI : 5.39       |     |               |  |  | (959327982852) |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 8097276 /GUPTA NEHA VISHNU PUTTANDEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     | (2022016400168574)                     |    |          |   |              |                       |              |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+         |   |          | 35                    |          | C  |          |     | 37                                     |    | C        |   |              | 39                    |              | B  |   |     | 46                                          |    | A  |   |     | 66                    |    | O  |   |     |                   |     |               |  |  |                |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O          |   |          | 15                    |          | A  |          |     | 20                                     |    | O        |   |              | 19                    |              | A+ |   |     | 24                                          |    | O  |   |     | 20                    |    | O  |   |     | 399               |     | P             |  |  |                |  |  |  |  |
| 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4 | 36       | 50                    | 6        | B  | 3        | 18  | 57                                     | 7  | B+       | 3 | 21           | 58                    | 7            | B+ | 3 | 21  | 70                                          | 9  | A+ | 3 | 27  | 86                    | 10 | O  | 4 | 40  | 20                | 163 | 8.15          |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |          | SEM-I : 6.70 ;        |          |    |          |     | SEM-II : 7.95 ;                        |    |          |   |              | SEM-III : 9.15 ;      |              |    |   |     | SEM-IV : 8.10 ;                             |    |    |   |     | SEM-V : 8.50 ;        |    |    |   |     | CGPI : 8.09 @0.05 |     |               |  |  | (921734065474) |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 8097277 GUPTA SHIVAM RAMJI SHAKUNTALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     | (2022016400172661)                     |    |          |   |              |                       |              |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 31E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D          |   |          | 30E                   |          | D  |          |     | 22F                                    |    | F        |   |              | 25F                   |              | F  |   |     | 32E                                         |    | D  |   |     | 68E                   |    | O  |   |     |                   |     |               |  |  |                |  |  |  |  |
| 18E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | A+         |   |          | 12E                   |          | C  |          |     | 17E                                    |    | A        |   |              | 16E                   |              | A  |   |     | 21E                                         |    | O  |   |     | 23E                   |    | O  |   |     | 315               |     | F             |  |  |                |  |  |  |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C          | 4 | 20       | 42                    | 4        | D  | 3        | 12  | --                                     | -  | -        | - | --           | --                    | -            | -  | - | --  | 53                                          | 6  | B  | 3 | 18  | 91                    | 10 | O  | 4 | 40  | 14                | 90  | --            |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |          | SEM-I : 4.75 ;        |          |    |          |     | SEM-II : 4.55 ;                        |    |          |   |              | SEM-III : 4.75 ;      |              |    |   |     | SEM-IV : 5.00 ;                             |    |    |   |     | SEM-V : 5.40 ;        |    |    |   |     | CGPI : --         |     |               |  |  | (845251574707) |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 8097280 JADHAV RAJ DEEPAK DIPALI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |          |                       |          |    |          |     | (2022016400199723)                     |    |          |   |              |                       |              |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| 39E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | B          |   |          | 40E                   |          | B  |          |     | 26F                                    |    | F        |   |              | 14F                   |              | F  |   |     | 33E                                         |    | D  |   |     | 60E                   |    | O  |   |     |                   |     |               |  |  |                |  |  |  |  |
| 10E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D          |   |          | 10E                   |          | D  |          |     | 15E                                    |    | A        |   |              | 13E                   |              | B  |   |     | 17E                                         |    | A  |   |     | 17E                   |    | A  |   |     | 294               |     | F             |  |  |                |  |  |  |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C          | 4 | 20       | 50                    | 6        | B  | 3        | 18  | --                                     | -  | -        | - | --           | --                    | -            | -  | - | --  | 50                                          | 6  | B  | 3 | 18  | 77                    | 9  | A+ | 4 | 36  | 14                | 92  | --            |  |  |                |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |          | SEM-I : 4.00 ;        |          |    |          |     | SEM-II : 0.00 ;                        |    |          |   |              | SEM-III : 5.20 ;      |              |    |   |     | SEM-IV : 4.90 ;                             |    |    |   |     | SEM-V : 0.00 ;        |    |    |   |     | CGPI : --         |     |               |  |  | (786188258411) |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |   |          |                       |          |    |          |     |                                        |    |          |   |              |                       |              |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |   | 70-79.99 |                       | 60-69.99 |    | 55-59.99 |     | 50-54.99                               |    | 45-49.99 |   | 40-44.99     |                       | Less than 40 |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10   |   | A+ / 9   |                       | A / 8    |    | B+ / 7   |     | B / 6                                  |    | C / 5    |   | D / 4        |                       | F / 0        |    |   |     |                                             |    |    |   |     |                       |    |    |   |     |                   |     |               |  |  |                |  |  |  |  |



| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | MAY 16, 2025                           |     |                      |    |          |                                             |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|---|-----------------------|------|----------|----|------------------------|-----|----------|-----|-----------------------|---|----------------------------------------|-----|----------------------|----|----------|---------------------------------------------|-----------------------|-------------|----------|-------|-------------|-----|---------------|------|----------------|----|--------------|-----|------|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | PAGE : 25                              |     |                      |    |          |                                             |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| CENTRE : 18 BHIWANDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |   |                       |      |          |    |                        |     |          |     |                       |   |                                        |     |                      |    |          |                                             |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME |            |   |                       |      |          |    |                        |     |          | PRN |                       |   |                                        |     | COLLEGE              |    |          |                                             |                       | TOTAL MARKS |          | ABCID |             |     |               |      |                |    |              |     |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |   | <-----Course-II-----> |      |          |    | <-----Course-III-----> |     |          |     | <-----Course-IV-----> |   |                                        |     | <-----Course-V-----> |    |          |                                             | <-----Course-VI-----> |             |          |       |             |     |               |      |                |    |              |     |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |            |   | Theory (75/30)        |      |          |    | Theory (75/30)         |     |          |     | Theory (75/30)        |   |                                        |     | Theory (75/30)       |    |          |                                             | Theory (75/30)        |             |          |       |             |     |               |      |                |    |              |     |      |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |   | Internal(25/10)       |      |          |    | Internal(25/10)        |     |          |     | Internal(25/10)       |   |                                        |     | Internal(25/10)      |    |          |                                             | Internal(25/10)       |             |          |       | (600)       |     | RESULT REMARK |      |                |    |              |     |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP   | G          | C | G*C                   | TOT  | GP       | G  | C                      | G*C | TOT      | GP  | G                     | C | G*C                                    | TOT | GP                   | G  | C        | G*C                                         | TOT                   | GP          | G        | C     | G*C         | ac  | acG           | SGPI |                |    |              |     |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | (85502) 2: Sec. Analysis & Port. Mgmt. |     |                      |    |          | (85503) 3: Auditing-II                      |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | (85505) 5: Turnaround Management       |     |                      |    |          | ( --- ) 8: Project Work in Bank. & Ins.     |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| 8097281 /KESARWANI PRIYA MOTILAL VIJAYLAXMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | (2022016400186796)                     |     |                      |    |          | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| 42E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | B+         |   |                       | 20F  |          | F  |                        |     | 30E      |     | D                     |   |                                        | 26F |                      | F  |          |                                             | 30E                   |             | D        |       |             | 60E |               | O    |                |    |              |     |      |  |
| 16E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | B          |   |                       | 12E  |          | C  |                        |     | 12E      |     | C                     |   |                                        | 14E |                      | B+ |          |                                             | 14E                   |             | B+       |       |             | 18E |               | A+   |                |    | 294          |     |      |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7    | A          | 4 | 28                    | --   | -        | -  | -                      | --  | 42       | 4   | D                     | 3 | 12                                     | --  | -                    | -  | -        | --                                          | 44                    | 4           | D        | 3     | 12          | 78  | 9             | A+   | 4              | 36 | 14           | 88  | F -- |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |   | SEM-I : 4.75 ;        |      |          |    | SEM-II : 4.30 ;        |     |          |     | SEM-III : 4.60 ;      |   |                                        |     | SEM-IV : 4.45 ;      |    |          |                                             | SEM-V : 0.00 ;        |             |          |       | CGPI : --   |     |               |      | (613561034298) |    |              |     |      |  |
| 8097291 /NAVALE SHRUTI PRAMOD TRUPTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | (2022016400170066)                     |     |                      |    |          | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| 15F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | F          |   |                       | 47E  |          | A  |                        |     | 35E      |     | C                     |   |                                        | 21F |                      | F  |          |                                             | 30E                   |             | D        |       |             | 68E |               | O    |                |    |              |     |      |  |
| 11E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | D          |   |                       | 4F   |          | F  |                        |     | 15E      |     | A                     |   |                                        | 14E |                      | B+ |          |                                             | 15E                   |             | A        |       |             | 20E |               | O    |                |    | 295          | F   |      |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -    | -          | - | --                    | --   | -        | -  | -                      | --  | 50       | 6   | B                     | 3 | 18                                     | --  | -                    | -  | -        | --                                          | 45                    | 5           | C        | 3     | 15          | 88  | 10            | O    | 4              | 40 | 10           | 73  | --   |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |   | SEM-I : 4.75 ;        |      |          |    | SEM-II : 4.45 ;        |     |          |     | SEM-III : 4.15 ;      |   |                                        |     | SEM-IV : 4.60 ;      |    |          |                                             | SEM-V : 0.00 ;        |             |          |       | CGPI : --   |     |               |      | (610587192476) |    |              |     |      |  |
| 8097294 PATEL RUPESH VIRENDRA SEETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | (2022016400170615)                     |     |                      |    |          | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | B          |   |                       | 56   |          | A+ |                        |     | 30       |     | D                     |   |                                        | 36  |                      | C  |          |                                             | 30                    |             | D        |       |             | 68  |               | O    |                |    |              |     |      |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | B          |   |                       | 20   |          | O  |                        |     | 20       |     | O                     |   |                                        | 15  |                      | A  |          |                                             | 18                    |             | A+       |       |             | 19  |               | A+   |                |    | 364          | P   |      |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6    | B          | 4 | 24                    | 76   | 9        | A+ | 3                      | 27  | 50       | 6   | B                     | 3 | 18                                     | 51  | 6                    | B  | 3        | 18                                          | 48                    | 5           | C        | 3     | 15          | 87  | 10            | O    | 4              | 40 | 20           | 142 | 7.10 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |   | SEM-I : 5.20 ;        |      |          |    | SEM-II : 4.15 ;        |     |          |     | SEM-III : 6.50 ;      |   |                                        |     | SEM-IV : 6.30 ;      |    |          |                                             | SEM-V : 5.85 ;        |             |          |       | CGPI : 5.85 |     |               |      | (673856510860) |    |              |     |      |  |
| 8097296 PATIL DHIRAJ BHIM NIRMALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | (2022016400207686)                     |     |                      |    |          | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | A          |   |                       | 34   |          | C  |                        |     | 34       |     | C                     |   |                                        | 50  |                      | A  |          |                                             | 47                    |             | A        |       |             | 65  |               | O    |                |    |              |     |      |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | B+         |   |                       | 12   |          | C  |                        |     | 21       |     | O                     |   |                                        | 19  |                      | A+ |          |                                             | 23                    |             | O        |       |             | 18  |               | A+   |                |    | 387          | P   |      |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A          | 4 | 32                    | 46   | 5        | C  | 3                      | 15  | 55       | 7   | B+                    | 3 | 21                                     | 69  | 8                    | A  | 3        | 24                                          | 70                    | 9           | A+       | 3     | 27          | 83  | 10            | O    | 4              | 40 | 20           | 159 | 7.95 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |   | SEM-I : 6.70 ;        |      |          |    | SEM-II : 6.45 ;        |     |          |     | SEM-III : 6.35 ;      |   |                                        |     | SEM-IV : 6.85 ;      |    |          |                                             | SEM-V : 7.00 ;        |             |          |       | CGPI : 6.88 |     |               |      | (568541856614) |    |              |     |      |  |
| 8097298 /PATIL KRUTIKA SUBHASH SAKSHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |            |   |                       |      |          |    |                        |     |          |     |                       |   | (2022016400171367)                     |     |                      |    |          | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | A          |   |                       | 63   |          | O  |                        |     | 30       |     | D                     |   |                                        | 31  |                      | D  |          |                                             | 37                    |             | C        |       |             | 65  |               | O    |                |    |              |     |      |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | A          |   |                       | 16   |          | A  |                        |     | 18       |     | A+                    |   |                                        | 16  |                      | A  |          |                                             | 23                    |             | O        |       |             | 20  |               | O    |                |    | 381@1        | P   |      |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A          | 4 | 32                    | 79@1 | 10       | O  | 3                      | 30  | 48       | 5   | C                     | 3 | 15                                     | 47  | 5                    | C  | 3        | 15                                          | 60                    | 8           | A        | 3     | 24          | 85  | 10            | O    | 4              | 40 | 20           | 156 | 7.80 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |   | SEM-I : 6.80 ;        |      |          |    | SEM-II : 6.00 ;        |     |          |     | SEM-III : 7.95 ;      |   |                                        |     | SEM-IV : 7.25 ;      |    |          |                                             | SEM-V : 7.35 ;        |             |          |       | CGPI : 7.19 |     |               |      | (783145076353) |    |              |     |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |            |   |                       |      |          |    |                        |     |          |     |                       |   |                                        |     |                      |    |          |                                             |                       |             |          |       |             |     |               |      |                |    |              |     |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | : Above 80 |   |                       |      | 70-79.99 |    |                        |     | 60-69.99 |     |                       |   | 55-59.99                               |     |                      |    | 50-54.99 |                                             |                       |             | 45-49.99 |       |             |     | 40-44.99      |      |                |    | Less than 40 |     |      |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | : O / 10   |   |                       |      | A+ / 9   |    |                        |     | A / 8    |     |                       |   | B+ / 7                                 |     |                      |    | B / 6    |                                             |                       |             | C / 5    |       |             |     | D / 4         |      |                |    | F / 0        |     |      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------|--|-----------------------|--|----------|--|----------|--|----------------------------------------|--|--------------|--|--------------|--|-----------------------|--|----|--|---------|--|---------------------------------------------|--|----|--|---------|--|-----------------------|--|-----------|--|-------------|--|-------|--|---------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  |                       |  |          |  |          |  |                                        |  | MAY 16, 2025 |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| CENTRE : 18 BHIWANDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  |                       |  |          |  |          |  |                                        |  | PAGE : 26    |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME       |  |          |  |                       |  |          |  |          |  |                                        |  | PRN          |  |              |  | COLLEGE               |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  | <-----Course-II-----> |  |          |  |          |  | <-----Course-III----->                 |  |              |  |              |  | <-----Course-IV-----> |  |    |  |         |  | <-----Course-V----->                        |  |    |  |         |  | <-----Course-VI-----> |  |           |  |             |  | TOTAL |  |               |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |  |          |  | Theory (75/30)        |  |          |  |          |  | Theory (75/30)                         |  |              |  |              |  | Theory (75/30)        |  |    |  |         |  | Theory (75/30)                              |  |    |  |         |  | Theory (75/30)        |  |           |  |             |  | MARKS |  | ABCID         |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |          |  | Internal (25/10)      |  |          |  |          |  | Internal (25/10)                       |  |              |  |              |  | Internal (25/10)      |  |    |  |         |  | Internal (25/10)                            |  |    |  |         |  | Internal (25/10)      |  |           |  |             |  | (600) |  | RESULT REMARK |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP         |  | G C G*C  |  | TOT                   |  | GP       |  | G C G*C  |  | TOT                                    |  | GP           |  | G C G*C      |  | TOT                   |  | GP |  | G C G*C |  | TOT                                         |  | GP |  | G C G*C |  | ac                    |  | acG       |  | SGPI        |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |  |          |  |                       |  |          |  |          |  | (85502) 2: Sec. Analysis & Port. Mgmt. |  |              |  |              |  |                       |  |    |  |         |  | (85503) 3: Auditing-II                      |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  |                       |  |          |  |          |  | (85505) 5: Turnaround Management       |  |              |  |              |  |                       |  |    |  |         |  | ( --- ) 8: Project Work in Bank. & Ins.     |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 8097299 /PATIL NIRJALA SANTOSH SHARMILA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |            |  |          |  |                       |  |          |  |          |  | (2022016400170631)                     |  |              |  |              |  |                       |  |    |  |         |  | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | C          |  |          |  | 55                    |  | A+       |  |          |  | 44                                     |  | B+           |  |              |  | 41                    |  | B  |  |         |  | 41                                          |  | B  |  | 65      |  | O                     |  |           |  |             |  |       |  |               |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A+         |  |          |  | 19                    |  | A+       |  |          |  | 21                                     |  | O            |  |              |  | 18                    |  | A+ |  |         |  | 23                                          |  | O  |  | 20      |  | O                     |  | 402       |  |             |  |       |  |               |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7          |  | B+ 4 28  |  | 74                    |  | 9        |  | A+ 3 27  |  | 65                                     |  | 8            |  | A 3 24       |  | 59                    |  | 7  |  | B+ 3 21 |  | 64                                          |  | 8  |  | A 3 24  |  | 85                    |  | 10 O 4 40 |  | 20 164 8.20 |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| SGPI : SEM-I : 6.80 ; SEM-II : 5.10 ; SEM-III : 7.70 ; SEM-IV : 7.65 ; SEM-V : 7.00 ; CGPI : 7.08                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |  |          |  |                       |  |          |  |          |  | (913551007201)                         |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 8097301 /PATOLE KAJAL PANDURANG USHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |  |                       |  |          |  |          |  | (2022016400172757)                     |  |              |  |              |  |                       |  |    |  |         |  | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | C          |  |          |  | 37                    |  | C        |  |          |  | 35                                     |  | C            |  |              |  | 34                    |  | C  |  |         |  | 33                                          |  | D  |  | 62      |  | O                     |  |           |  |             |  |       |  |               |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A          |  |          |  | 15                    |  | A        |  |          |  | 17                                     |  | A            |  |              |  | 14                    |  | B+ |  |         |  | 21                                          |  | O  |  | 16      |  | A                     |  | 334@2     |  |             |  |       |  |               |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6          |  | B 4 24   |  | 52                    |  | 6        |  | B 3 18   |  | 52                                     |  | 6            |  | B 3 18       |  | 48                    |  | 5  |  | C 3 15  |  | 54                                          |  | 6  |  | B 3 18  |  | 78@2                  |  | 10 O 4 40 |  | 20 133 6.65 |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| SGPI : SEM-I : 4.45 ; SEM-II : 5.25 ; SEM-III : 5.50 ; SEM-IV : 6.65 ; SEM-V : 5.50 ; CGPI : 5.67                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |  |          |  |                       |  |          |  |          |  | (293972207398)                         |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 8097302 /PAWAR SAKSHI MADAN NANDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |  |          |  |                       |  |          |  |          |  | (2022016400198236)                     |  |              |  |              |  |                       |  |    |  |         |  | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A+         |  |          |  | 60                    |  | O        |  |          |  | 51                                     |  | A            |  |              |  | 48                    |  | A  |  |         |  | 57                                          |  | A+ |  | 68      |  | O                     |  |           |  |             |  |       |  |               |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  |          |  | 16                    |  | A        |  |          |  | 23                                     |  | O            |  |              |  | 21                    |  | O  |  |         |  | 24                                          |  | O  |  | 23      |  | O                     |  | 464       |  |             |  |       |  |               |  |
| 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 9          |  | A+ 4 36  |  | 76                    |  | 9        |  | A+ 3 27  |  | 74                                     |  | 9            |  | A+ 3 27      |  | 69                    |  | 8  |  | A 3 24  |  | 81                                          |  | 10 |  | O 3 30  |  | 91                    |  | 10 O 4 40 |  | 20 184 9.20 |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| SGPI : SEM-I : 6.20 ; SEM-II : 8.00 ; SEM-III : 7.85 ; SEM-IV : 7.35 ; SEM-V : 8.50 ; CGPI : 7.85                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |  |          |  |                       |  |          |  |          |  | (557060777230)                         |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 8097303 /RAUT POOJAKUMARI SANTOSH SHEETAL DEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |  |          |  |                       |  |          |  |          |  | (2022016400168543)                     |  |              |  |              |  |                       |  |    |  |         |  | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | B          |  |          |  | 49                    |  | A        |  |          |  | 42                                     |  | B+           |  |              |  | 34                    |  | C  |  |         |  | 36                                          |  | C  |  | 65      |  | O                     |  |           |  |             |  |       |  |               |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A+         |  |          |  | 10                    |  | D        |  |          |  | 23                                     |  | O            |  |              |  | 16                    |  | A  |  |         |  | 24                                          |  | O  |  | 22      |  | O                     |  | 379       |  |             |  |       |  |               |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7          |  | B+ 4 28  |  | 59                    |  | 7        |  | B+ 3 21  |  | 65                                     |  | 8            |  | A 3 24       |  | 50                    |  | 6  |  | B 3 18  |  | 60                                          |  | 8  |  | A 3 24  |  | 87                    |  | 10 O 4 40 |  | 20 155 7.75 |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| SGPI : SEM-I : 4.15 ; SEM-II : 4.60 ; SEM-III : 6.05 ; SEM-IV : 5.60 ; SEM-V : 6.35 ; CGPI : 5.75                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |  |          |  |                       |  |          |  |          |  | (142923026979)                         |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 8097304 /SHINDE MAHIMA ASHOK SARASWATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |  |          |  |                       |  |          |  |          |  | (2022016400171762)                     |  |              |  |              |  |                       |  |    |  |         |  | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| 34E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | C          |  |          |  | 60E                   |  | O        |  |          |  | 20F                                    |  | F            |  |              |  | 30E                   |  | D  |  |         |  | 30E                                         |  | D  |  | 65E     |  | O                     |  |           |  |             |  |       |  |               |  |
| 17E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | A          |  |          |  | 17E                   |  | A        |  |          |  | 18E                                    |  | A+           |  |              |  | 14E                   |  | B+ |  |         |  | 24E                                         |  | O  |  | 22E     |  | O                     |  | 351       |  |             |  |       |  |               |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6          |  | B 4 24   |  | 77                    |  | 9        |  | A+ 3 27  |  | --                                     |  | - - - --     |  |              |  | 44                    |  | 4  |  | D 3 12  |  | 54                                          |  | 6  |  | B 3 18  |  | 87                    |  | 10 O 4 40 |  | 17 121 --   |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| SGPI : SEM-I : 4.15 ; SEM-II : 4.75 ; SEM-III : 4.75 ; SEM-IV : 6.30 ; SEM-V : 6.70 ; CGPI : --                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |  |                       |  |          |  |          |  | (242004440829)                         |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | : Above 80 |  | 70-79.99 |  | 60-69.99              |  | 55-59.99 |  | 50-54.99 |  | 45-49.99                               |  | 40-44.99     |  | Less than 40 |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | : O / 10   |  | A+ / 9   |  | A / 8                 |  | B+ / 7   |  | B / 6    |  | C / 5                                  |  | D / 4        |  | F / 0        |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |  |                       |  |          |  |          |  |                                        |  |              |  |              |  |                       |  |    |  |         |  |                                             |  |    |  |         |  |                       |  |           |  |             |  |       |  |               |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |            |                       |          |         |                        |      |          |                       |                                        |         |                      |    |          |                                              |              |         |       |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------------|----------|---------|------------------------|------|----------|-----------------------|----------------------------------------|---------|----------------------|----|----------|----------------------------------------------|--------------|---------|-------|------------------------------------|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |                       |          |         |                        |      |          |                       | MAY 16, 2025                           |         |                      |    |          |                                              |              |         |       |                                    |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                       |          |         |                        |      |          |                       | PAGE : 28                              |         |                      |    |          |                                              |              |         |       |                                    |
| CENTRE : 9 KALYAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |                       |          |         |                        |      |          |                       |                                        |         |                      |    |          |                                              |              |         |       |                                    |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME |            |                       |          |         |                        |      |          |                       | PRN                                    | COLLEGE |                      |    |          |                                              |              |         |       |                                    |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            | <-----Course-II-----> |          |         | <-----Course-III-----> |      |          | <-----Course-IV-----> |                                        |         | <-----Course-V-----> |    |          | <-----Course-VI----->                        |              |         | TOTAL |                                    |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |            | Theory (75/30)        |          |         | Theory (75/30)         |      |          | Theory (75/30)        |                                        |         | Theory (75/30)       |    |          | Theory (75/30)                               |              |         | MARKS | ABCID                              |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |            | Internal (25/10)      |          |         | Internal (25/10)       |      |          | Internal (25/10)      |                                        |         | Internal (25/10)     |    |          | Internal (25/10)                             |              |         | (600) | RESULT REMARK                      |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP   | G C G*C    | TOT                   | GP       | G C G*C | TOT                    | GP   | G C G*C  | TOT                   | GP                                     | G C G*C | TOT                  | GP | G C G*C  | TOT                                          | GP           | G C G*C | âc    | âCG SGPI                           |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |            |                       |          |         |                        |      |          |                       | (85502) 2: Sec. Analysis & Port. Mgmt. |         |                      |    |          | (85503) 3: Auditing-II                       |              |         |       |                                    |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |                       |          |         |                        |      |          |                       | (85505) 5: Turnaround Management       |         |                      |    |          | ( --- ) 8: Project Work in Bank. & Ins.      |              |         |       |                                    |
| 8097325 DEY KARAN NARESH DEEPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |            |                       |          |         |                        |      |          |                       | (2022016401762522)                     |         |                      |    |          | 613:Saket Gyanpeeth College of Arts and Comm |              |         |       |                                    |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B    |            | 42                    | B+       |         | 33                     | D    |          | 44                    | B+                                     |         | 39                   | B  |          | 68                                           | O            |         |       |                                    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |            | 17                    | A        |         | 20                     | O    |          | 24                    | O                                      |         | 20                   | O  |          | 20                                           | O            |         | 388   | #10 P                              |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A          | 4 32                  | 59       | 7       | B+                     | 3 21 | 53       | 6                     | B                                      | 3 18    | 68                   | 8  | A        | 3 24                                         | 59           | 7       | B+    | 3 21 88 10 O 4 40 20 156 7.80#0.10 |
| SGPI : SEM-I : 5.25 ; SEM-II : 5.70 ; SEM-III : 6.55 ; SEM-IV : 7.25 ; SEM-V : 5.95 ; CGPI : 6.43 (382603956864)                                                                                                                                                                                                                                                                                                                                                                                                       |      |            |                       |          |         |                        |      |          |                       |                                        |         |                      |    |          |                                              |              |         |       |                                    |
| 8097327 GAWALI TANISHQ BUDDHARAJ UJJWALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                       |          |         |                        |      |          |                       | (2022016401755402)                     |         |                      |    |          | 613:Saket Gyanpeeth College of Arts and Comm |              |         |       |                                    |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B    |            | 32                    | D        |         | 36                     | C    |          | 30                    | D                                      |         | 25*                  | D  |          | 68                                           | O            |         |       |                                    |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |            | 17                    | A        |         | 22                     | O    |          | 24                    | O                                      |         | 18                   | A+ |          | 22                                           | O            |         | 352   | P                                  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7    | B+         | 4 28                  | 49       | 5       | C                      | 3 15 | 58       | 7                     | B+                                     | 3 21    | 54                   | 6  | B        | 3 18                                         | 43           | 5       | C     | 3 15 90 10 O 4 40 20 137 6.85      |
| SGPI : SEM-I : 5.95 ; SEM-II : 5.80 ; SEM-III : 7.65 ; SEM-IV : 7.05 ; SEM-V : 6.70 ; CGPI : 6.67 (176723639334)                                                                                                                                                                                                                                                                                                                                                                                                       |      |            |                       |          |         |                        |      |          |                       |                                        |         |                      |    |          |                                              |              |         |       |                                    |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |            |                       |          |         |                        |      |          |                       | (85504) 4: Human Resource Management   |         |                      |    |          | (85505) 5: Turnaround Management             |              |         |       |                                    |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |            |                       |          |         |                        |      |          |                       | (85507) 7: Marketing in Bank. & Ins.   |         |                      |    |          | ( --- ) 8: Project Work in Bank. & Ins.      |              |         |       |                                    |
| 8097368 /ADHAV ANJALI SHIVAJI SAVITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |                       |          |         |                        |      |          |                       | (2022016401085304)                     |         |                      |    |          | 435:K. M. Agrawal College of Arts, Commerce  |              |         |       |                                    |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D    |            | 38                    | B        |         | 32                     | D    |          | 35                    | C                                      |         | 33                   | D  |          | 65                                           | O            |         |       |                                    |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |            | 18                    | A+       |         | 18                     | A+   |          | 18                    | A+                                     |         | 17                   | A  |          | 19                                           | A+           |         | 343   | P                                  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6    | B          | 4 24                  | 56       | 7       | B+                     | 3 21 | 50       | 6                     | B                                      | 3 18    | 53                   | 6  | B        | 3 18                                         | 50           | 6       | B     | 3 18 84 10 O 4 40 20 139 6.95      |
| SGPI : SEM-I : 5.15 ; SEM-II : 5.35 ; SEM-III : 5.20 ; SEM-IV : 5.00 ; SEM-V : 6.15 ; CGPI : 5.63 (930272445624)                                                                                                                                                                                                                                                                                                                                                                                                       |      |            |                       |          |         |                        |      |          |                       |                                        |         |                      |    |          |                                              |              |         |       |                                    |
| 8097390 /NIPANE KINJAL NARAYAN SUVARNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |                       |          |         |                        |      |          |                       | (2022016401085494)                     |         |                      |    |          | 435:K. M. Agrawal College of Arts, Commerce  |              |         |       |                                    |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+   |            | 40                    | B        |         | 59                     | A+   |          | 47                    | A                                      |         | 55                   | A+ |          | 52                                           | A            |         |       |                                    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |            | 20                    | O        |         | 20                     | O    |          | 20                    | O                                      |         | 20                   | O  |          | 19                                           | A+           |         | 416@1 | P                                  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A          | 4 32                  | 60       | 8       | A                      | 3 24 | 79@1     | 10                    | O                                      | 3 30    | 67                   | 8  | A        | 3 24                                         | 75           | 9       | A+    | 3 27 71 9 A+ 4 36 20 173 8.65      |
| SGPI : SEM-I : 7.10 ; SEM-II : 8.05 ; SEM-III : 7.85 ; SEM-IV : 7.40 ; SEM-V : 7.75 ; CGPI : 7.80 (147070326962)                                                                                                                                                                                                                                                                                                                                                                                                       |      |            |                       |          |         |                        |      |          |                       |                                        |         |                      |    |          |                                              |              |         |       |                                    |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |            |                       |          |         |                        |      |          |                       |                                        |         |                      |    |          |                                              |              |         |       |                                    |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | : Above 80 |                       | 70-79.99 |         | 60-69.99               |      | 55-59.99 |                       | 50-54.99                               |         | 45-49.99             |    | 40-44.99 |                                              | Less than 40 |         |       |                                    |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | : O / 10   |                       | A+ / 9   |         | A / 8                  |      | B+ / 7   |                       | B / 6                                  |         | C / 5                |    | D / 4    |                                              | F / 0        |         |       |                                    |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |     |          |    |   |     |                                        |    |     |   | MAY 16, 2025 |     |    |    |          |     |                                         |    |          |   |     |     |          |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|-----|-----|----------|----|---|-----|----------------------------------------|----|-----|---|--------------|-----|----|----|----------|-----|-----------------------------------------|----|----------|---|-----|-----|----------|---|--------------------|-----|-----------------------|-----|-----------|---|-----|----|-----|------|-----------------------------------------|--|----------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|-------------|--|--------|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |   |     |     |          |    |   |     |                                        |    |     |   |              |     |    |    |          |     |                                         |    |          |   |     |     |          |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| CENTRE : 20 SAWANTWADI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |     |     |          |    |   |     |                                        |    |     |   | PAGE : 29    |     |    |    |          |     |                                         |    |          |   |     |     |          |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME       |   |     |     |          |    |   |     |                                        |    | PRN |   |              |     |    |    |          |     |                                         |    | COLLEGE  |   |     |     |          |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |     |          |    |   |     | <-----Course-II----->                  |    |     |   |              |     |    |    |          |     | <-----Course-III----->                  |    |          |   |     |     |          |   |                    |     | <-----Course-IV-----> |     |           |   |     |    |     |      |                                         |  | <-----Course-V-----> |  |  |  |  |  |  |  |  |  | <-----Course-VI-----> |  |  |  |  |  |  |  |  |  | TOTAL       |  | ABCID  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            |   |     |     |          |    |   |     | Theory (75/30)                         |    |     |   |              |     |    |    |          |     | Theory (75/30)                          |    |          |   |     |     |          |   |                    |     | Theory (75/30)        |     |           |   |     |    |     |      |                                         |  | Theory (75/30)       |  |  |  |  |  |  |  |  |  | Theory (75/30)        |  |  |  |  |  |  |  |  |  | MARKS       |  | REMARK |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |     |     |          |    |   |     | Internal (25/10)                       |    |     |   |              |     |    |    |          |     | Internal (25/10)                        |    |          |   |     |     |          |   |                    |     | Internal (25/10)      |     |           |   |     |    |     |      |                                         |  | Internal (25/10)     |  |  |  |  |  |  |  |  |  | Internal (25/10)      |  |  |  |  |  |  |  |  |  | (600)       |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G          | C | G*C | TOT | GP       | G  | C | G*C | TOT                                    | GP | G   | C | G*C          | TOT | GP | G  | C        | G*C | TOT                                     | GP | G        | C | G*C | TOT | GP       | G | C                  | G*C | TOT                   | GP  | G         | C | G*C | āc | āCG | SGPI |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |     |     |          |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |     |   |              |     |    |    |          |     | (85503) 3: Auditing-II                  |    |          |   |     |     |          |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |     |          |    |   |     | (85506) 6: International Business      |    |     |   |              |     |    |    |          |     | ( --- ) 8: Project Work in Bank. & Ins. |    |          |   |     |     |          |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 8097566 /BHOI ASHVINI PRAKASH PRIYANKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |     |     |          |    |   |     |                                        |    |     |   |              |     |    |    |          |     |                                         |    |          |   |     |     |          |   | (2022016400949551) |     |                       |     |           |   |     |    |     |      | 187:Shri. Pancham Khemraj Mahavidyalaya |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+ |            |   |     | 52  | A        |    |   |     | 26#4                                   | D  |     |   |              | 31  | D  |    |          |     | 48                                      | A  |          |   |     | 60  | O        |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |            |   |     | 20  | O        |    |   |     | 19                                     | A+ |     |   |              | 20  | O  |    |          |     | 20                                      | O  |          |   |     | 20  | O        |   |                    |     | 378                   | #10 | P         |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A          | 4 | 32  | 72  | 9        | A+ | 3 | 27  | 45#4                                   | 5  | C   | 3 | 15           | 51  | 6  | B  | 3        | 18  | 68                                      | 8  | A        | 3 | 24  | 80  | 10       | O | 4                  | 40  | 20                    | 156 | 7.80#0.06 |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |     |     |          |    |   |     | SEM-I : 5.30 ;                         |    |     |   |              |     |    |    |          |     | SEM-II : 5.85 ;                         |    |          |   |     |     |          |   |                    |     | SEM-III : 5.75 ;      |     |           |   |     |    |     |      |                                         |  | SEM-IV : 7.20 ;      |  |  |  |  |  |  |  |  |  | SEM-V : 7.20 ;        |  |  |  |  |  |  |  |  |  | CGPI : 6.53 |  |        |  |  |  |  |  |  |  | (568302515611) |  |  |  |  |  |  |  |
| 8097596 /POPKAR YASHASHREE GOPAL GITANJALI                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |     |     |          |    |   |     |                                        |    |     |   |              |     |    |    |          |     |                                         |    |          |   |     |     |          |   | (2022016400925862) |     |                       |     |           |   |     |    |     |      | 187:Shri. Pancham Khemraj Mahavidyalaya |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 65  | O        |    |   |     | 58                                     | A+ |     |   |              | 51  | A  |    |          |     | 63                                      | O  |          |   |     | 70  | O        |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 23  | O        |    |   |     | 23                                     | O  |     |   |              | 23  | O  |    |          |     | 23                                      | O  |          |   |     | 20  | O        |   |                    |     | 503                   |     | P         |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O          | 4 | 40  | 88  | 10       | O  | 3 | 30  | 81                                     | 10 | O   | 3 | 30           | 74  | 9  | A+ | 3        | 27  | 86                                      | 10 | O        | 3 | 30  | 90  | 10       | O | 4                  | 40  | 20                    | 197 | 9.85      |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |     |     |          |    |   |     | SEM-I : 8.15 ;                         |    |     |   |              |     |    |    |          |     | SEM-II : 9.20 ;                         |    |          |   |     |     |          |   |                    |     | SEM-III : 9.30 ;      |     |           |   |     |    |     |      |                                         |  | SEM-IV : 9.20 ;      |  |  |  |  |  |  |  |  |  | SEM-V : 9.85 ;        |  |  |  |  |  |  |  |  |  | CGPI : 9.26 |  |        |  |  |  |  |  |  |  | (468333972234) |  |  |  |  |  |  |  |
| 8097602 /SAWANT TANMAYI RAVINDRA RIMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |     |          |    |   |     |                                        |    |     |   |              |     |    |    |          |     |                                         |    |          |   |     |     |          |   | (2022016400925904) |     |                       |     |           |   |     |    |     |      | 187:Shri. Pancham Khemraj Mahavidyalaya |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |            |   |     | 51  | A        |    |   |     | 36                                     | C  |     |   |              | 50  | A  |    |          |     | 43                                      | B+ |          |   |     | 60  | O        |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |            |   |     | 21  | O        |    |   |     | 21                                     | O  |     |   |              | 22  | O  |    |          |     | 21                                      | O  |          |   |     | 20  | O        |   |                    |     | 418                   |     | P         |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4 | 36  | 72  | 9        | A+ | 3 | 27  | 57                                     | 7  | B+  | 3 | 21           | 72  | 9  | A+ | 3        | 27  | 64                                      | 8  | A        | 3 | 24  | 80  | 10       | O | 4                  | 40  | 20                    | 175 | 8.75      |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |     |     |          |    |   |     | SEM-I : 6.65 ;                         |    |     |   |              |     |    |    |          |     | SEM-II : 6.75 ;                         |    |          |   |     |     |          |   |                    |     | SEM-III : 6.05 ;      |     |           |   |     |    |     |      |                                         |  | SEM-IV : 7.15 ;      |  |  |  |  |  |  |  |  |  | SEM-V : 7.35 ;        |  |  |  |  |  |  |  |  |  | CGPI : 7.12 |  |        |  |  |  |  |  |  |  | (785240369075) |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; REV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |   |     |     |          |    |   |     |                                        |    |     |   |              |     |    |    |          |     |                                         |    |          |   |     |     |          |   |                    |     |                       |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |   |     |     | 70-79.99 |    |   |     | 60-69.99                               |    |     |   | 55-59.99     |     |    |    | 50-54.99 |     |                                         |    | 45-49.99 |   |     |     | 40-44.99 |   |                    |     | Less than 40          |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10   |   |     |     | A+ / 9   |    |   |     | A / 8                                  |    |     |   | B+ / 7       |     |    |    | B / 6    |     |                                         |    | C / 5    |   |     |     | D / 4    |   |                    |     | F / 0                 |     |           |   |     |    |     |      |                                         |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |             |  |        |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|--------|-----------------------|----------|--|--------|--|----------------------------------------|--|--------|--|--------------|-----------------------|---------|--|----------|--|----------------------------------------------|--|----------|--|------|-----------------------|----------------|--|------|--|--------------|--|---------------|--|------------------|--|------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |        |                       |          |  |        |  |                                        |  |        |  | MAY 16, 2025 |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| CENTRE : 7 VASAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |        |                       |          |  |        |  |                                        |  |        |  | PAGE : 30    |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME       |  |        |                       |          |  |        |  |                                        |  | PRN    |  |              |                       | COLLEGE |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |        | <-----Course-II-----> |          |  |        |  | <-----Course-III----->                 |  |        |  |              | <-----Course-IV-----> |         |  |          |  | <-----Course-V----->                         |  |          |  |      | <-----Course-VI-----> |                |  |      |  | TOTAL        |  |               |  |                  |  |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |  |        | Theory (75/30)        |          |  |        |  | Theory (75/30)                         |  |        |  |              | Theory (75/30)        |         |  |          |  | Theory (75/30)                               |  |          |  |      | Theory (75/30)        |                |  |      |  | MARKS        |  | ABCID         |  |                  |  |      |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |        | Internal (25/10)      |          |  |        |  | Internal (25/10)                       |  |        |  |              | Internal (25/10)      |         |  |          |  | Internal (25/10)                             |  |          |  |      | Internal (25/10)      |                |  |      |  | (600)        |  | RESULT REMARK |  |                  |  |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP         |  | G C    |                       | G*C      |  | TOT    |  | GP                                     |  | G C    |  | G*C          |                       | TOT     |  | GP       |  | G C                                          |  | G*C      |  | TOT  |                       | GP             |  | G C  |  | G*C          |  | äC            |  | äCG              |  | SGPI |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |  |        |                       |          |  |        |  | (85502) 2: Sec. Analysis & Port. Mgmt. |  |        |  |              |                       |         |  |          |  | (85503) 3: Auditing-II                       |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |        |                       |          |  |        |  | (85505) 5: Turnaround Management       |  |        |  |              |                       |         |  |          |  | ( --- ) 8: Project Work in Bank. & Ins.      |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| 8097781 /LUGANI BHAVLEENKAUR HARMEETSINGH MANDEEP                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |            |  |        |                       |          |  |        |  | (2022016401078993)                     |  |        |  |              |                       |         |  |          |  | 548:Vishnu Waman Thakur Charitable Trust's V |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A          |  |        |                       | 34       |  | C      |  |                                        |  | 67     |  | O            |                       |         |  | 66       |  | O                                            |  |          |  | 55   |                       | A+             |  |      |  | 70           |  | O             |  |                  |  |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  |        |                       | 23       |  | O      |  |                                        |  | 23     |  | O            |                       |         |  | 23       |  | O                                            |  |          |  | 21   |                       | O              |  |      |  | 24           |  | O             |  | 474 P            |  |      |  |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8 A        |  | 4 32   |                       | 57       |  | 7 B+   |  | 3 21                                   |  | 90     |  | 10 O         |                       | 3 30    |  | 89       |  | 10 O                                         |  | 3 30     |  | 76   |                       | 9 A+           |  | 3 27 |  | 94           |  | 10 O          |  | 4 40 20 180 9.00 |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 8.00 ; |                       | SEM-II : |  | 8.60 ; |  | SEM-III :                              |  | 9.20 ; |  | SEM-IV :     |                       | 9.00 ;  |  | SEM-V :  |  | 7.80 ;                                       |  | CGPI :   |  | 8.60 |                       | (609114277801) |  |      |  |              |  |               |  |                  |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| 8097882 /SAWANT PRANJAL SHANKAR SHIVALI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |            |  |        |                       |          |  |        |  | (2022016401099142)                     |  |        |  |              |                       |         |  |          |  | 548:Vishnu Waman Thakur Charitable Trust's V |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A          |  |        |                       | 36       |  | C      |  |                                        |  | 47     |  | A            |                       |         |  | 49       |  | A                                            |  |          |  | 62   |                       | O              |  |      |  | 62           |  | O             |  |                  |  |      |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  |        |                       | 22       |  | O      |  |                                        |  | 21     |  | O            |                       |         |  | 24       |  | O                                            |  |          |  | 22   |                       | O              |  |      |  | 22           |  | O             |  | 441 P            |  |      |  |
| 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 9 A+       |  | 4 36   |                       | 58       |  | 7 B+   |  | 3 21                                   |  | 68     |  | 8 A          |                       | 3 24    |  | 73       |  | 9 A+                                         |  | 3 27     |  | 84   |                       | 10 O           |  | 3 30 |  | 84           |  | 10 O          |  | 4 40 20 178 8.90 |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 7.60 ; |                       | SEM-II : |  | 8.75 ; |  | SEM-III :                              |  | 9.40 ; |  | SEM-IV :     |                       | 9.40 ;  |  | SEM-V :  |  | 8.75 ;                                       |  | CGPI :   |  | 8.80 |                       | (435115382309) |  |      |  |              |  |               |  |                  |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | : Above 80 |  |        |                       | 70-79.99 |  |        |  | 60-69.99                               |  |        |  | 55-59.99     |                       |         |  | 50-54.99 |  |                                              |  | 45-49.99 |  |      |                       | 40-44.99       |  |      |  | Less than 40 |  |               |  |                  |  |      |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | : O / 10   |  |        |                       | A+ / 9   |  |        |  | A / 8                                  |  |        |  | B+ / 7       |                       |         |  | B / 6    |  |                                              |  | C / 5    |  |      |                       | D / 4          |  |      |  | F / 0        |  |               |  |                  |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |                       |          |  |        |  |                                        |  |        |  |              |                       |         |  |          |  |                                              |  |          |  |      |                       |                |  |      |  |              |  |               |  |                  |  |      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |      |   |     |                       |    |    |   |     |                                        |    |     |   |     |                       |    |         |   |     |                                          |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|-----|---|-----|-----------------------|----|---------|---|-----|------------------------------------------|----|-------|---|-------|-----------------------|----|---|---|-----|-------------|-----|---------------|--|--|----------------|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | MAY 16, 2025                           |    |     |   |     |                       |    |         |   |     |                                          |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |                       |    |    |   |     |                                        |    |     |   |     |                       |    |         |   |     |                                          |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| CENTRE : 10 ULHASNAGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |                       |    |    |   |     | PAGE : 31                              |    |     |   |     |                       |    |         |   |     |                                          |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |   |     |                       |    |    |   |     |                                        |    | PRN |   |     |                       |    | COLLEGE |   |     |                                          |    | TOTAL |   | ABCID |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |     |   |     | <-----Course-IV-----> |    |         |   |     | <-----Course-V----->                     |    |       |   |       | <-----Course-VI-----> |    |   |   |     | MARKS       |     | RESULT REMARK |  |  |                |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |     |   |     | Theory (75/30)        |    |         |   |     | Theory (75/30)                           |    |       |   |       | Theory (75/30)        |    |   |   |     | (600)       |     |               |  |  |                |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                       |    |     |   |     | Internal (25/10)      |    |         |   |     | Internal (25/10)                         |    |       |   |       | Internal (25/10)      |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G   | C | G*C | TOT                   | GP | G       | C | G*C | TOT                                      | GP | G     | C | G*C   | TOT                   | GP | G | C | G*C | ac          | acG | SGPI          |  |  |                |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |     |   |     |                       |    |         |   |     | (85503) 3: Auditing-II                   |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | (85505) 5: Turnaround Management       |    |     |   |     |                       |    |         |   |     | ( --- ) 8: Project Work in Bank. & Ins.  |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| 8098134 ADVANI HARSH RAJESH SANJANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |                       |    |    |   |     | (2022016401445586)                     |    |     |   |     |                       |    |         |   |     | 217:Smt. Chandibai H. Mansukhani College |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 47                    |    | A  |   |     | 36                                     |    | C   |   |     | 45                    |    | A       |   |     | 44                                       |    | B+    |   |       | 72                    |    | O |   |     |             |     |               |  |  |                |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 12                    |    | C  |   |     | 21                                     |    | O   |   |     | 21                    |    | O       |   |     | 11                                       |    | D     |   |       | 20                    |    | O |   |     | 387         |     | P             |  |  |                |  |  |  |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+   | 4 | 28  | 59                    | 7  | B+ | 3 | 21  | 57                                     | 7  | B+  | 3 | 21  | 66                    | 8  | A       | 3 | 24  | 55                                       | 7  | B+    | 3 | 21    | 92                    | 10 | O | 4 | 40  | 20          | 155 | 7.75          |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 7.25 ;        |    |    |   |     | SEM-II : 6.75 ;                        |    |     |   |     | SEM-III : 6.80 ;      |    |         |   |     | SEM-IV : 7.85 ;                          |    |       |   |       | SEM-V : 7.80 ;        |    |   |   |     | CGPI : 7.37 |     |               |  |  | (922888440531) |  |  |  |  |
| 8098135 ADVANI VARUN JAGDISH DIVYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |                       |    |    |   |     | (2022016401453091)                     |    |     |   |     |                       |    |         |   |     | 217:Smt. Chandibai H. Mansukhani College |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+   |   |     | 42                    |    | B+ |   |     | 41                                     |    | B   |   |     | 40                    |    | B       |   |     | 41                                       |    | B     |   |       | 72                    |    | O |   |     |             |     |               |  |  |                |  |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 18                    |    | A+ |   |     | 23                                     |    | O   |   |     | 21                    |    | O       |   |     | 21                                       |    | O     |   |       | 22                    |    | O |   |     | 424         |     | P             |  |  |                |  |  |  |  |
| 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O    | 4 | 40  | 60                    | 8  | A  | 3 | 24  | 64                                     | 8  | A   | 3 | 24  | 61                    | 8  | A       | 3 | 24  | 62                                       | 8  | A     | 3 | 24    | 94                    | 10 | O | 4 | 40  | 20          | 176 | 8.80          |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 8.60 ;        |    |    |   |     | SEM-II : 8.95 ;                        |    |     |   |     | SEM-III : 9.35 ;      |    |         |   |     | SEM-IV : 9.40 ;                          |    |       |   |       | SEM-V : 8.30 ;        |    |   |   |     | CGPI : 8.90 |     |               |  |  | (990892627376) |  |  |  |  |
| 8098139 ARTANI RONAKK SATISH ARCHANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | (2022016401469631)                     |    |     |   |     |                       |    |         |   |     | 217:Smt. Chandibai H. Mansukhani College |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+   |   |     | 56                    |    | A+ |   |     | 30                                     |    | D   |   |     | 43                    |    | B+      |   |     | 45                                       |    | A     |   |       | 73                    |    | O |   |     |             |     |               |  |  |                |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 24                    |    | O  |   |     | 21                                     |    | O   |   |     | 20                    |    | O       |   |     | 11                                       |    | D     |   |       | 22                    |    | O |   |     | 422@3       |     | P             |  |  |                |  |  |  |  |
| 77@3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 | O    | 4 | 40  | 80                    | 10 | O  | 3 | 30  | 51                                     | 6  | B   | 3 | 18  | 63                    | 8  | A       | 3 | 24  | 56                                       | 7  | B+    | 3 | 21    | 95                    | 10 | O | 4 | 40  | 20          | 173 | 8.65          |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 9.25 ;        |    |    |   |     | SEM-II : 8.25 ;                        |    |     |   |     | SEM-III : 8.25 ;      |    |         |   |     | SEM-IV : 9.35 ;                          |    |       |   |       | SEM-V : 8.00 ;        |    |   |   |     | CGPI : 8.63 |     |               |  |  | (595179127288) |  |  |  |  |
| 8098145 BANGAR GANESH KESHAV TARABAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | (2022016401447241)                     |    |     |   |     |                       |    |         |   |     | 217:Smt. Chandibai H. Mansukhani College |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+   |   |     | 63                    |    | O  |   |     | 39                                     |    | B   |   |     | 39                    |    | B       |   |     | 43                                       |    | B+    |   |       | 70                    |    | O |   |     |             |     |               |  |  |                |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 20                    |    | O  |   |     | 20                                     |    | O   |   |     | 21                    |    | O       |   |     | 13                                       |    | B     |   |       | 24                    |    | O |   |     | 429@3 #10   |     | P             |  |  |                |  |  |  |  |
| 77@3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 | O    | 4 | 40  | 83                    | 10 | O  | 3 | 30  | 59                                     | 7  | B+  | 3 | 21  | 60                    | 8  | A       | 3 | 24  | 56                                       | 7  | B+    | 3 | 21    | 94                    | 10 | O | 4 | 40  | 20          | 176 | 8.80#0.10     |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 7.70 ;        |    |    |   |     | SEM-II : 6.95 ;                        |    |     |   |     | SEM-III : 8.40 ;      |    |         |   |     | SEM-IV : 8.00 ;                          |    |       |   |       | SEM-V : 7.70 ;        |    |   |   |     | CGPI : 7.94 |     |               |  |  | (979171239286) |  |  |  |  |
| 8098167 BURUTE GANESH ANANDA ARCHANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | (2021016400983585)                     |    |     |   |     |                       |    |         |   |     | 217:Smt. Chandibai H. Mansukhani College |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D    |   |     | 40                    |    | B  |   |     | 44                                     |    | B+  |   |     | 36                    |    | C       |   |     | 44                                       |    | B+    |   |       | 70                    |    | O |   |     |             |     |               |  |  |                |  |  |  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 18                    |    | A+ |   |     | 20                                     |    | O   |   |     | 19                    |    | A+      |   |     | 12                                       |    | C     |   |       | 20                    |    | O |   |     | 370         |     | P             |  |  |                |  |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C    | 4 | 20  | 58                    | 7  | B+ | 3 | 21  | 64                                     | 8  | A   | 3 | 24  | 55                    | 7  | B+      | 3 | 21  | 56                                       | 7  | B+    | 3 | 21    | 90                    | 10 | O | 4 | 40  | 20          | 147 | 7.35          |  |  |                |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 8.80 ;        |    |    |   |     | SEM-II : 7.30 ;                        |    |     |   |     | SEM-III : 6.50 ;      |    |         |   |     | SEM-IV : 6.80 ;                          |    |       |   |       | SEM-V : 5.55 ;        |    |   |   |     | CGPI : 7.05 |     |               |  |  | (462497872063) |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |                       |    |    |   |     |                                        |    |     |   |     |                       |    |         |   |     |                                          |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     |                                        |    |     |   |     |                       |    |         |   |     |                                          |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |                       |    |    |   |     |                                        |    |     |   |     |                       |    |         |   |     |                                          |    |       |   |       |                       |    |   |   |     |             |     |               |  |  |                |  |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | MAY 16, 2025                           |     |    |    |                       |     |                                          |    |                   |   |     |               |                |      |   |       |              |     |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------|---|-----|-----|------------------------|----|---|-----|-----------------------|----|----|---|----------------------------------------|-----|----|----|-----------------------|-----|------------------------------------------|----|-------------------|---|-----|---------------|----------------|------|---|-------|--------------|-----|------|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | PAGE : 32                              |     |    |    |                       |     |                                          |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| CENTRE : 10 ULHASNAGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                       |   |     |     |                        |    |   |     |                       |    |    |   |                                        |     |    |    |                       |     |                                          |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME                  |   |     |     |                        |    |   |     |                       |    |    |   | PRN                                    |     |    |    |                       |     | COLLEGE                                  |    |                   |   |     |               | TOTAL          |      |   | ABCID |              |     |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <-----Course-II-----> |   |     |     | <-----Course-III-----> |    |   |     | <-----Course-IV-----> |    |    |   | <-----Course-V----->                   |     |    |    | <-----Course-VI-----> |     |                                          |    | MARKS             |   |     | RESULT REMARK |                |      |   |       |              |     |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Theory (75/30)        |   |     |     | Theory (75/30)         |    |   |     | Theory (75/30)        |    |    |   | Theory (75/30)                         |     |    |    | Theory (75/30)        |     |                                          |    | (600)             |   |     |               |                |      |   |       |              |     |      |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Internal(25/10)       |   |     |     | Internal(25/10)        |    |   |     | Internal(25/10)       |    |    |   | Internal(25/10)                        |     |    |    | Internal(25/10)       |     |                                          |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G                     | C | G*C | TOT | GP                     | G  | C | G*C | TOT                   | GP | G  | C | G*C                                    | TOT | GP | G  | C                     | G*C | TOT                                      | GP | G                 | C | G*C | ac            | acG            | SGPI |   |       |              |     |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | (85502) 2: Sec. Analysis & Port. Mgmt. |     |    |    |                       |     | (85503) 3: Auditing-II                   |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | (85505) 5: Turnaround Management       |     |    |    |                       |     | ( --- ) 8: Project Work in Bank. & Ins.  |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| 8098174 /CHETTIYAR DHANALAXMI MURUGAN JAGATHEESWARI                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | (2022016401478742)                     |     |    |    |                       |     | 217:Smt. Chandibai H. Mansukhani College |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A                     |   |     | 33  |                        | D  |   |     | 39                    |    | B  |   |                                        | 48  |    | A  |                       |     | 49                                       |    | A                 |   |     | 74            |                | O    |   |       |              |     |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O                     |   |     | 24  |                        | O  |   |     | 22                    |    | O  |   |                                        | 21  |    | O  |                       |     | 15                                       |    | A                 |   |     | 24            |                | O    |   |       | 418          |     | P    |  |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A                     | 4 | 32  | 57  | 7                      | B+ | 3 | 21  | 61                    | 8  | A  | 3 | 24                                     | 69  | 8  | A  | 3                     | 24  | 64                                       | 8  | A                 | 3 | 24  | 98            | 10             | O    | 4 | 40    | 20           | 165 | 8.25 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 6.70 ;        |   |     |     | SEM-II : 7.85 ;        |    |   |     | SEM-III : 7.55 ;      |    |    |   | SEM-IV : 8.45 ;                        |     |    |    | SEM-V : 6.50 ;        |     |                                          |    | CGPI : 7.55       |   |     |               | (952305003771) |      |   |       |              |     |      |  |
| 8098183 DHULE VIVEK CHANDRAKANT CHANDRAKALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | (2022016401469607)                     |     |    |    |                       |     | 217:Smt. Chandibai H. Mansukhani College |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D                     |   |     | 43  |                        | B+ |   |     | 46                    |    | A  |   |                                        | 34  |    | C  |                       |     | 53                                       |    | A+                |   |     | 70            |                | O    |   |       |              |     |      |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+                    |   |     | 24  |                        | O  |   |     | 21                    |    | O  |   |                                        | 20  |    | O  |                       |     | 13                                       |    | B                 |   |     | 22            |                | O    |   |       | 395          |     | P    |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C                     | 4 | 20  | 67  | 8                      | A  | 3 | 24  | 67                    | 8  | A  | 3 | 24                                     | 54  | 6  | B  | 3                     | 18  | 66                                       | 8  | A                 | 3 | 24  | 92            | 10             | O    | 4 | 40    | 20           | 150 | 7.50 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.85 ;        |   |     |     | SEM-II : 7.25 ;        |    |   |     | SEM-III : 8.40 ;      |    |    |   | SEM-IV : 8.20 ;                        |     |    |    | SEM-V : 7.15 ;        |     |                                          |    | CGPI : 7.73       |   |     |               | (802345847456) |      |   |       |              |     |      |  |
| 8098194 GANGWANI BHAVESH PRADEEP NEHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | (2022016401453102)                     |     |    |    |                       |     | 217:Smt. Chandibai H. Mansukhani College |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B                     |   |     | 38  |                        | B  |   |     | 36                    |    | C  |   |                                        | 51  |    | A  |                       |     | 33                                       |    | D                 |   |     | 71            |                | O    |   |       |              |     |      |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+                    |   |     | 18  |                        | A+ |   |     | 22                    |    | O  |   |                                        | 21  |    | O  |                       |     | 20                                       |    | O                 |   |     | 23            |                | O    |   |       | 391          |     | P    |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+                    | 4 | 28  | 56  | 7                      | B+ | 3 | 21  | 58                    | 7  | B+ | 3 | 21                                     | 72  | 9  | A+ | 3                     | 27  | 53                                       | 6  | B                 | 3 | 18  | 94            | 10             | O    | 4 | 40    | 20           | 155 | 7.75 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 6.80 ;        |   |     |     | SEM-II : 6.60 ;        |    |   |     | SEM-III : 6.40 ;      |    |    |   | SEM-IV : 6.75 ;                        |     |    |    | SEM-V : 7.40 ;        |     |                                          |    | CGPI : 6.95       |   |     |               | (356980491266) |      |   |       |              |     |      |  |
| 8098198 /GHUMARE ASTHA SUDHAKAR VANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | (2022016401467736)                     |     |    |    |                       |     | 217:Smt. Chandibai H. Mansukhani College |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D                     |   |     | 48  |                        | A  |   |     | 40                    |    | B  |   |                                        | 34  |    | C  |                       |     | 45                                       |    | A                 |   |     | 72            |                | O    |   |       |              |     |      |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+                    |   |     | 21  |                        | O  |   |     | 22                    |    | O  |   |                                        | 18  |    | A+ |                       |     | 10                                       |    | D                 |   |     | 20            |                | O    |   |       | 378          |     | P    |  |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C                     | 4 | 20  | 69  | 8                      | A  | 3 | 24  | 62                    | 8  | A  | 3 | 24                                     | 52  | 6  | B  | 3                     | 18  | 55                                       | 7  | B+                | 3 | 21  | 92            | 10             | O    | 4 | 40    | 20           | 147 | 7.35 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 6.00 ;        |   |     |     | SEM-II : 5.60 ;        |    |   |     | SEM-III : 6.75 ;      |    |    |   | SEM-IV : 7.75 ;                        |     |    |    | SEM-V : 6.50 ;        |     |                                          |    | CGPI : 6.66 @0.10 |   |     |               | (177663380430) |      |   |       |              |     |      |  |
| 8098221 /KALRA DIMPLE DEEPAK VARKHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                       |   |     |     |                        |    |   |     |                       |    |    |   | (2022016401460686)                     |     |    |    |                       |     | 217:Smt. Chandibai H. Mansukhani College |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A                     |   |     | 48  |                        | A  |   |     | 45                    |    | A  |   |                                        | 53  |    | A+ |                       |     | 44                                       |    | B+                |   |     | 73            |                | O    |   |       |              |     |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O                     |   |     | 23  |                        | O  |   |     | 21                    |    | O  |   |                                        | 22  |    | O  |                       |     | 14                                       |    | B+                |   |     | 24            |                | O    |   |       | 433          |     | P    |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A                     | 4 | 32  | 71  | 9                      | A+ | 3 | 27  | 66                    | 8  | A  | 3 | 24                                     | 75  | 9  | A+ | 3                     | 27  | 58                                       | 7  | B+                | 3 | 21  | 97            | 10             | O    | 4 | 40    | 20           | 171 | 8.55 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 6.70 ;        |   |     |     | SEM-II : 5.95 ;        |    |   |     | SEM-III : 7.80 ;      |    |    |   | SEM-IV : 8.55 ;                        |     |    |    | SEM-V : 8.05 ;        |     |                                          |    | CGPI : 7.60       |   |     |               | (866068817048) |      |   |       |              |     |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                       |   |     |     |                        |    |   |     |                       |    |    |   |                                        |     |    |    |                       |     |                                          |    |                   |   |     |               |                |      |   |       |              |     |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80            |   |     |     | 70-79.99               |    |   |     | 60-69.99              |    |    |   | 55-59.99                               |     |    |    | 50-54.99              |     |                                          |    | 45-49.99          |   |     |               | 40-44.99       |      |   |       | Less than 40 |     |      |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10              |   |     |     | A+ / 9                 |    |   |     | A / 8                 |    |    |   | B+ / 7                                 |     |    |    | B / 6                 |     |                                          |    | C / 5             |   |     |               | D / 4          |      |   |       | F / 0        |     |      |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |   |        |  |                       |    |          |   |           |  |                        |    |                                        |   |        |  |                       |    |          |   |        |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|--------|--|-----------------------|----|----------|---|-----------|--|------------------------|----|----------------------------------------|---|--------|--|-----------------------|----|----------|---|--------|--|----------------------------------------------|----|----------|---|-------|--|-----------------------|----|----------|---|----------------|----|------------------|------|---------------|--|--|--|--|--|-------|--|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |        |  |                       |    |          |   |           |  |                        |    | MAY 16, 2025                           |   |        |  |                       |    |          |   |        |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |   |        |  |                       |    |          |   |           |  |                        |    |                                        |   |        |  |                       |    |          |   |        |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| CENTRE : 10 ULHASNAGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |        |  |                       |    |          |   |           |  |                        |    | PAGE : 33                              |   |        |  |                       |    |          |   |        |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME       |   |        |  |                       |    |          |   |           |  |                        |    | PRN                                    |   |        |  |                       |    | COLLEGE  |   |        |  |                                              |    | TOTAL    |   | ABCID |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |        |  | <-----Course-II-----> |    |          |   |           |  | <-----Course-III-----> |    |                                        |   |        |  | <-----Course-IV-----> |    |          |   |        |  | <-----Course-V----->                         |    |          |   |       |  | <-----Course-VI-----> |    |          |   |                |    | MARKS            |      | RESULT REMARK |  |  |  |  |  |       |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            |   |        |  | Theory (75/30)        |    |          |   |           |  | Theory (75/30)         |    |                                        |   |        |  | Theory (75/30)        |    |          |   |        |  | Theory (75/30)                               |    |          |   |       |  | Theory (75/30)        |    |          |   |                |    | (600)            |      |               |  |  |  |  |  |       |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |        |  | Internal (25/10)      |    |          |   |           |  | Internal (25/10)       |    |                                        |   |        |  | Internal (25/10)      |    |          |   |        |  | Internal (25/10)                             |    |          |   |       |  | Internal (25/10)      |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G          | C | G*C    |  | TOT                   | GP | G        | C | G*C       |  | TOT                    | GP | G                                      | C | G*C    |  | TOT                   | GP | G        | C | G*C    |  | TOT                                          | GP | G        | C | G*C   |  | TOT                   | GP | G        | C | G*C            | ac | acG              | SGPI |               |  |  |  |  |  |       |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |        |  |                       |    |          |   |           |  |                        |    | (85502) 2: Sec. Analysis & Port. Mgmt. |   |        |  |                       |    |          |   |        |  | (85503) 3: Auditing-II                       |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |        |  |                       |    |          |   |           |  |                        |    | (85505) 5: Turnaround Management       |   |        |  |                       |    |          |   |        |  | ( --- ) 8: Project Work in Bank. & Ins.      |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 8098264 /KUSHWAHA GUDIYA VIJAYPRATAP SATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |            |   |        |  |                       |    |          |   |           |  |                        |    | (2022016401463201)                     |   |        |  |                       |    |          |   |        |  | 217:Smt. Chandibai H. Mansukhani College     |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A          |   | 54     |  | A+                    |    | 42       |   | B+        |  | 41                     |    | B                                      |   | 48     |  | A                     |    | 73       |   | O      |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O          |   | 23     |  | O                     |    | 22       |   | O         |  | 24                     |    | O                                      |   | 16     |  | A                     |    | 23       |   | O      |  |                                              |    | 437@3    |   | #10   |  | P                     |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 9 A        |   | 4 36   |  | 77@3                  |    | 10 O     |   | 3 30      |  | 64                     |    | 8 A                                    |   | 3 24   |  | 65                    |    | 8 A      |   | 3 24   |  | 64                                           |    | 8 A      |   | 3 24  |  | 96                    |    | 10 O     |   | 4 40           |    | 20 178 8.90#0.10 |      |               |  |  |  |  |  |       |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I :    |   | 8.85 ; |  | SEM-II :              |    | 8.95 ;   |   | SEM-III : |  | 9.25 ;                 |    | SEM-IV :                               |   | 9.60 ; |  | SEM-V :               |    | 8.20 ;   |   | CGPI : |  | 8.98                                         |    |          |   |       |  |                       |    |          |   | (527135072608) |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 8098298 /NENWANI SIMMI GHANSHYAM RESHMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |            |   |        |  |                       |    |          |   |           |  |                        |    | (2022016401444463)                     |   |        |  |                       |    |          |   |        |  | 217:Smt. Chandibai H. Mansukhani College     |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B+         |   | 40     |  | B                     |    | 52       |   | A         |  | 47                     |    | A                                      |   | 41     |  | B                     |    | 73       |   | O      |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O          |   | 24     |  | O                     |    | 20       |   | O         |  | 24                     |    | O                                      |   | 10     |  | D                     |    | 20       |   | O      |  |                                              |    | 414      |   |       |  | P                     |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 8 A        |   | 4 32   |  | 64                    |    | 8 A      |   | 3 24      |  | 72                     |    | 9 A+                                   |   | 3 27   |  | 71                    |    | 9 A+     |   | 3 27   |  | 51                                           |    | 6 B      |   | 3 18  |  | 93                    |    | 10 O     |   | 4 40           |    | 20 168 8.40      |      |               |  |  |  |  |  |       |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I :    |   | 6.95 ; |  | SEM-II :              |    | 6.85 ;   |   | SEM-III : |  | 7.90 ;                 |    | SEM-IV :                               |   | 9.05 ; |  | SEM-V :               |    | 7.75 ;   |   | CGPI : |  | 7.82                                         |    |          |   |       |  |                       |    |          |   | (525746150962) |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 8098334 /SHAIKH SHALIYA RAUNAKALI JULEKHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |            |   |        |  |                       |    |          |   |           |  |                        |    | (2022016401933223)                     |   |        |  |                       |    |          |   |        |  | 941:Swami Hansmuni Maharaj Degree College of |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A          |   | 42     |  | B+                    |    | 55       |   | A+        |  | 52                     |    | A                                      |   | 60     |  | O                     |    | 69       |   | O      |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O          |   | 21     |  | O                     |    | 22       |   | O         |  | 18                     |    | A+                                     |   | 21     |  | O                     |    | 22       |   | O      |  |                                              |    | 453@3    |   |       |  | P                     |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 9 A+       |   | 4 36   |  | 63                    |    | 8 A      |   | 3 24      |  | 77@3                   |    | 10 O                                   |   | 3 30   |  | 70                    |    | 9 A+     |   | 3 27   |  | 81                                           |    | 10 O     |   | 3 30  |  | 91                    |    | 10 O     |   | 4 40           |    | 20 187 9.35      |      |               |  |  |  |  |  |       |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I :    |   | 7.95 ; |  | SEM-II :              |    | 8.80 ;   |   | SEM-III : |  | 8.35 ;                 |    | SEM-IV :                               |   | 9.45 ; |  | SEM-V :               |    | 9.00 ;   |   | CGPI : |  | 8.82                                         |    |          |   |       |  |                       |    |          |   | (649607709352) |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 8098378 THOTE AASHISH SANTOSH SUVARNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |        |  |                       |    |          |   |           |  |                        |    | (2022016401439446)                     |   |        |  |                       |    |          |   |        |  | 217:Smt. Chandibai H. Mansukhani College     |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B          |   | 64     |  | O                     |    | 36       |   | C         |  | 60                     |    | O                                      |   | 52     |  | A                     |    | 70       |   | O      |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O          |   | 18     |  | A+                    |    | 20       |   | O         |  | 24                     |    | O                                      |   | 12     |  | C                     |    | 20       |   | O      |  |                                              |    | 436      |   |       |  | P                     |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 8 A        |   | 4 32   |  | 82                    |    | 10 O     |   | 3 30      |  | 56                     |    | 7 B+                                   |   | 3 21   |  | 84                    |    | 10 O     |   | 3 30   |  | 64                                           |    | 8 A      |   | 3 24  |  | 90                    |    | 10 O     |   | 4 40           |    | 20 177 8.85      |      |               |  |  |  |  |  |       |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I :    |   | 7.95 ; |  | SEM-II :              |    | 7.75 ;   |   | SEM-III : |  | 8.55 ;                 |    | SEM-IV :                               |   | 9.30 ; |  | SEM-V :               |    | 8.60 ;   |   | CGPI : |  | 8.50                                         |    |          |   |       |  |                       |    |          |   | (184710132712) |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |   |        |  |                       |    |          |   |           |  |                        |    |                                        |   |        |  |                       |    |          |   |        |  |                                              |    |          |   |       |  |                       |    |          |   |                |    |                  |      |               |  |  |  |  |  |       |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |   |        |  |                       |    | 60-69.99 |   |           |  |                        |    | 55-59.99                               |   |        |  |                       |    | 50-54.99 |   |        |  |                                              |    | 45-49.99 |   |       |  |                       |    | 40-44.99 |   |                |    |                  |      | Less than 40  |  |  |  |  |  |       |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10   |   |        |  |                       |    | A+ / 9   |   |           |  |                        |    | A / 8                                  |   |        |  |                       |    | B+ / 7   |   |        |  |                                              |    | B / 6    |   |       |  |                       |    | C / 5    |   |                |    |                  |      | D / 4         |  |  |  |  |  | F / 0 |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |      |   |     |                       |    |    |   |     |                                      |    |     |   |     |                       |    |    |   |     |                                              |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|-----------------------|----|----|---|-----|--------------------------------------|----|-----|---|-----|-----------------------|----|----|---|-----|----------------------------------------------|----|---------|---|-----|-----------------------|----|---|---|-----|-----------------|-----|---------------|--|--|----------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|----------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | MAY 16, 2025                         |    |     |   |     |                       |    |    |   |     |                                              |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |                       |    |    |   |     | PAGE : 34                            |    |     |   |     |                       |    |    |   |     |                                              |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| CENTRE : 26 MUMBRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |                       |    |    |   |     |                                      |    |     |   |     |                       |    |    |   |     |                                              |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |   |     |                       |    |    |   |     |                                      |    | PRN |   |     |                       |    |    |   |     |                                              |    | COLLEGE |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->               |    |     |   |     | <-----Course-IV-----> |    |    |   |     | <-----Course-V----->                         |    |         |   |     | <-----Course-VI-----> |    |   |   |     | TOTAL           |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                       |    |     |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                               |    |         |   |     | Theory (75/30)        |    |   |   |     | MARKS           |     | ABCID         |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |      |   |     | Internal(25/10)       |    |    |   |     | Internal(25/10)                      |    |     |   |     | Internal(25/10)       |    |    |   |     | Internal(25/10)                              |    |         |   |     | Internal(25/10)       |    |   |   |     | (600)           |     | RESULT REMARK |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                  | GP | G   | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                          | GP | G       | C | G*C | TOT                   | GP | G | C | G*C | ac              | acG | SGPI          |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |                       |    |    |   |     | (85503) 3: Auditing-II               |    |     |   |     |                       |    |    |   |     | (85504) 4: Human Resource Management         |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |   |     |                       |    |    |   |     | (85507) 7: Marketing in Bank. & Ins. |    |     |   |     |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 8098767 / RUBINA KHATOON SHAHID HUSSAIN NOOR JAHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |                       |    |    |   |     | (2022016402107364)                   |    |     |   |     |                       |    |    |   |     | 555:Daar-Ul-Rehmat Trust's A.E.Kalsekar Arts |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |      |   |     | 58                    | A+ |    |   |     | 63                                   | O  |     |   |     | 60                    | O  |    |   |     | 53                                           | A+ |         |   |     | 53                    | A+ |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      |   |     | 21                    | O  |    |   |     | 25                                   | O  |     |   |     | 24                    | O  |    |   |     | 23                                           | O  |         |   |     | 20                    | O  |   |   |     | 476@1           | P   |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A    | 4 | 36  | 79@1                  | 10 | O  | 3 | 30  | 88                                   | 10 | O   | 3 | 30  | 84                    | 10 | O  | 3 | 30  | 76                                           | 9  | A       | 4 | 36  | 73                    | 9  | A | 4 | 36  | 20              | 189 | 9.45          |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| SGPI : SEM-I : 6.85 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     | SEM-II : 6.20 ;                      |    |     |   |     |                       |    |    |   |     | SEM-III : 7.85 ;                             |    |         |   |     |                       |    |   |   |     | SEM-IV : 9.70 ; |     |               |  |  |          |  |  |  |  | SEM-V : 9.55 ; |  |  |  |  |  |  |  |  |  | CGPI : 8.27 |  |  |  |  |  |  |  |  |  | (709472976680) |  |
| 8098777 /FADNIS ARFA FAIZ AHMED SHABNAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |      |   |     |                       |    |    |   |     | (2022016402112052)                   |    |     |   |     |                       |    |    |   |     | 555:Daar-Ul-Rehmat Trust's A.E.Kalsekar Arts |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |      |   |     | 45                    | A  |    |   |     | 68                                   | O  |     |   |     | 67                    | O  |    |   |     | 46                                           | A  |         |   |     | 62                    | O  |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      |   |     | 19                    | A+ |    |   |     | 25                                   | O  |     |   |     | 23                    | O  |    |   |     | 12                                           | C  |         |   |     | 16                    | A  |   |   |     | 462@3           | P   |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 79@1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 | O    | 4 | 40  | 64                    | 8  | A  | 3 | 24  | 93                                   | 10 | O   | 3 | 30  | 90                    | 10 | O  | 3 | 30  | 58                                           | 7  | B+      | 3 | 21  | 78@2                  | 10 | O | 4 | 40  | 20              | 185 | 9.25          |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| SGPI : SEM-I : 8.50 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     | SEM-II : 9.10 ;                      |    |     |   |     |                       |    |    |   |     | SEM-III : 9.00 ;                             |    |         |   |     |                       |    |   |   |     | SEM-IV : 9.55 ; |     |               |  |  |          |  |  |  |  | SEM-V : 9.50 ; |  |  |  |  |  |  |  |  |  | CGPI : 9.15 |  |  |  |  |  |  |  |  |  | (336278955904) |  |
| 8098794 /NARKAR SAMIKSHA LAXMAN RUPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | (2022016400040004)                   |    |     |   |     |                       |    |    |   |     | 603:M.S. P. Mandal's G. R. Patil College of  |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D  |      |   |     | 35                    | C  |    |   |     | 52                                   | A  |     |   |     | 36                    | C  |    |   |     | 41                                           | B  |         |   |     | 63                    | O  |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      |   |     | 22                    | O  |    |   |     | 23                                   | O  |     |   |     | 23                    | O  |    |   |     | 23                                           | O  |         |   |     | 23                    | O  |   |   |     | 394             | P   |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B    | 4 | 24  | 57                    | 7  | B+ | 3 | 21  | 75                                   | 9  | A+  | 3 | 27  | 59                    | 7  | B+ | 3 | 21  | 64                                           | 8  | A       | 3 | 24  | 86                    | 10 | O | 4 | 40  | 20              | 157 | 7.85          |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| SGPI : SEM-I : 8.00 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     | SEM-II : 8.30 ;                      |    |     |   |     |                       |    |    |   |     | SEM-III : 7.95 ;                             |    |         |   |     |                       |    |   |   |     | SEM-IV : 7.85 ; |     |               |  |  |          |  |  |  |  | SEM-V : 8.00 ; |  |  |  |  |  |  |  |  |  | CGPI : 7.99 |  |  |  |  |  |  |  |  |  | (441873759793) |  |
| 8098820 /SHAIKH ALFIYA BANO JAINUL AABDIN JAITUNNISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | (2022016400040743)                   |    |     |   |     |                       |    |    |   |     | 603:M.S. P. Mandal's G. R. Patil College of  |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B  |      |   |     | 61                    | O  |    |   |     | 34                                   | C  |     |   |     | 39                    | B  |    |   |     | 37                                           | C  |         |   |     | 63                    | O  |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      |   |     | 22                    | O  |    |   |     | 23                                   | O  |     |   |     | 24                    | O  |    |   |     | 23                                           | O  |         |   |     | 22                    | O  |   |   |     | 412             | P   |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4 | 32  | 83                    | 10 | O  | 3 | 30  | 57                                   | 7  | B+  | 3 | 21  | 63                    | 8  | A  | 3 | 24  | 60                                           | 8  | A       | 3 | 24  | 85                    | 10 | O | 4 | 40  | 20              | 171 | 8.55          |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| SGPI : SEM-I : 6.90 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     | SEM-II : 7.55 ;                      |    |     |   |     |                       |    |    |   |     | SEM-III : 7.00 ;                             |    |         |   |     |                       |    |   |   |     | SEM-IV : 7.10 ; |     |               |  |  |          |  |  |  |  | SEM-V : 7.75 ; |  |  |  |  |  |  |  |  |  | CGPI : 7.48 |  |  |  |  |  |  |  |  |  | (408707278537) |  |
| 8098821 /SHAIKH KHADIJA ABDUL KADAR FARHANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |      |   |     |                       |    |    |   |     | (2022016400040797)                   |    |     |   |     |                       |    |    |   |     | 603:M.S. P. Mandal's G. R. Patil College of  |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+ |      |   |     | 53                    | A+ |    |   |     | 57                                   | A+ |     |   |     | 43                    | B+ |    |   |     | 33                                           | D  |         |   |     | 62                    | O  |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |      |   |     | 22                    | O  |    |   |     | 23                                   | O  |     |   |     | 22                    | O  |    |   |     | 23                                           | O  |         |   |     | 22                    | O  |   |   |     | 425             | P   |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4 | 32  | 75                    | 9  | A+ | 3 | 27  | 80                                   | 10 | O   | 3 | 30  | 65                    | 8  | A  | 3 | 24  | 56                                           | 7  | B+      | 3 | 21  | 84                    | 10 | O | 4 | 40  | 20              | 174 | 8.70          |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| SGPI : SEM-I : 7.20 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     | SEM-II : 7.65 ;                      |    |     |   |     |                       |    |    |   |     | SEM-III : 6.85 ;                             |    |         |   |     |                       |    |   |   |     | SEM-IV : 8.10 ; |     |               |  |  |          |  |  |  |  | SEM-V : 9.35 ; |  |  |  |  |  |  |  |  |  | CGPI : 7.98 |  |  |  |  |  |  |  |  |  | (263526589617) |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |                       |    |    |   |     |                                      |    |     |   |     |                       |    |    |   |     |                                              |    |         |   |     |                       |    |   |   |     |                 |     |               |  |  |          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | : Above 80            |    |    |   |     | 70-79.99                             |    |     |   |     | 60-69.99              |    |    |   |     | 55-59.99                                     |    |         |   |     | 50-54.99              |    |   |   |     | 45-49.99        |     |               |  |  | 40-44.99 |  |  |  |  | Less than 40   |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     | : O / 10              |    |    |   |     | A+ / 9                               |    |     |   |     | A / 8                 |    |    |   |     | B+ / 7                                       |    |         |   |     | B / 6                 |    |   |   |     | C / 5           |     |               |  |  | D / 4    |  |  |  |  | F / 0          |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |                |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | MAY 16, 2025       |                       |    |    |         |     |                                         |    |    |   |                                             |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|----|---|--------------------|-----------------------|----|----|---------|-----|-----------------------------------------|----|----|---|---------------------------------------------|-----------------------|----|----|---|-----|-------------------|-----|-----------|--|--|----------------|--|--|--|--|--------------|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | PAGE : 35          |                       |    |    |         |     |                                         |    |    |   |                                             |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| CENTRE : 97 BORIVALI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     |                                        |    |    |   |                    |                       |    |    |         |     |                                         |    |    |   |                                             |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |   |     |                       |    |    |   |     |                                        |    |    |   | PRN                |                       |    |    | COLLEGE |     |                                         |    |    |   |                                             |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |    |   |                    | <-----Course-IV-----> |    |    |         |     | <-----Course-V----->                    |    |    |   |                                             | <-----Course-VI-----> |    |    |   |     | TOTAL             |     | ABCID     |  |  |                |  |  |  |  |              |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |    |   |                    | Theory (75/30)        |    |    |         |     | Theory (75/30)                          |    |    |   |                                             | Theory (75/30)        |    |    |   |     | MARKS             |     | REMARK    |  |  |                |  |  |  |  |              |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                       |    |    |   |                    | Internal (25/10)      |    |    |         |     | Internal (25/10)                        |    |    |   |                                             | Internal (25/10)      |    |    |   |     | (600)             |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G  | C | G*C                | TOT                   | GP | G  | C       | G*C | TOT                                     | GP | G  | C | G*C                                         | TOT                   | GP | G  | C | G*C | âC                | âCG | SGPI      |  |  |                |  |  |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |                    |                       |    |    |         |     | (85503) 3: Auditing-II                  |    |    |   |                                             |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     | (85505) 5: Turnaround Management       |    |    |   |                    |                       |    |    |         |     | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |                                             |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 8098963 KOKATE RAJ SUBHASH SEEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400316253) |                       |    |    |         |     |                                         |    |    |   | 59:Ghanshyamdas Saraf College of Arts and C |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 41                    |    | B  |   |     | 37                                     |    | C  |   |                    | 63                    |    | O  |         |     | 43                                      |    | B+ |   |                                             | 47                    |    | A  |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 10                    |    | D  |   |     | 16                                     |    | A  |   |                    | 10                    |    | D  |         |     | 17                                      |    | A  |   |                                             | 10                    |    | D  |   |     | 361               |     | P         |  |  |                |  |  |  |  |              |  |  |  |  |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A    | 4 | 32  | 51                    | 6  | B  | 3 | 18  | 53                                     | 6  | B  | 3 | 18                 | 73                    | 9  | A+ | 3       | 27  | 60                                      | 8  | A  | 3 | 24                                          | 57                    | 7  | B+ | 4 | 28  | 20                | 147 | 7.35      |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 5.05 ;        |    |    |   |     | SEM-II : 6.10 ;                        |    |    |   |                    | SEM-III : 5.45 ;      |    |    |         |     | SEM-IV : 6.50 ;                         |    |    |   |                                             | SEM-V : 6.75 ;        |    |    |   |     | CGPI : 6.20       |     |           |  |  | (741022776906) |  |  |  |  |              |  |  |  |  |
| 8098967 /LALE SHREYA HEMANT HARSHADA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400320193) |                       |    |    |         |     |                                         |    |    |   | 59:Ghanshyamdas Saraf College of Arts and C |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     | 46                    |    | A  |   |     | 41                                     |    | B  |   |                    | 42                    |    | B+ |         |     | 50                                      |    | A  |   |                                             | 45                    |    | A  |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 20                    |    | O  |   |     | 17                                     |    | A  |   |                    | 14                    |    | B+ |         |     | 15                                      |    | A  |   |                                             | 20                    |    | O  |   |     | 367               |     | P         |  |  |                |  |  |  |  |              |  |  |  |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+   | 4 | 28  | 66                    | 8  | A  | 3 | 24  | 58                                     | 7  | B+ | 3 | 21                 | 56                    | 7  | B+ | 3       | 21  | 65                                      | 8  | A  | 3 | 24                                          | 65                    | 8  | A  | 4 | 32  | 20                | 150 | 7.50      |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 5.00 ;        |    |    |   |     | SEM-II : 6.10 ;                        |    |    |   |                    | SEM-III : 6.65 ;      |    |    |         |     | SEM-IV : 7.25 ;                         |    |    |   |                                             | SEM-V : 7.70 ;        |    |    |   |     | CGPI : 6.70 @0.06 |     |           |  |  | (857044021098) |  |  |  |  |              |  |  |  |  |
| 8098976 MANTRI SUYOG MADHUKAR MINAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400347046) |                       |    |    |         |     |                                         |    |    |   | 59:Ghanshyamdas Saraf College of Arts and C |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 26*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D    |   |     | 40                    |    | B  |   |     | 31                                     |    | D  |   |                    | 37                    |    | C  |         |     | 40                                      |    | B  |   |                                             | 71                    |    | O  |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 15                    |    | A  |   |     | 19                                     |    | A+ |   |                    | 11                    |    | D  |         |     | 10                                      |    | D  |   |                                             | 10                    |    | D  |   |     | 327               |     | P         |  |  |                |  |  |  |  |              |  |  |  |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C    | 4 | 20  | 55                    | 7  | B+ | 3 | 21  | 50                                     | 6  | B  | 3 | 18                 | 48                    | 5  | C  | 3       | 15  | 50                                      | 6  | B  | 3 | 18                                          | 81                    | 10 | O  | 4 | 40  | 20                | 132 | 6.60      |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 4.50 ;        |    |    |   |     | SEM-II : 4.45 ;                        |    |    |   |                    | SEM-III : 4.60 ;      |    |    |         |     | SEM-IV : 5.55 ;                         |    |    |   |                                             | SEM-V : 5.30 ;        |    |    |   |     | CGPI : 5.17       |     |           |  |  | (291807792167) |  |  |  |  |              |  |  |  |  |
| 8099088 /THAKUR KHUSHI PRADEEP SAKSHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400341692) |                       |    |    |         |     |                                         |    |    |   | 59:Ghanshyamdas Saraf College of Arts and C |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     | 65                    |    | O  |   |     | 49                                     |    | A  |   |                    | 64                    |    | O  |         |     | 55                                      |    | A+ |   |                                             | 56                    |    | A+ |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 23                    |    | O  |   |     | 25                                     |    | O  |   |                    | 16                    |    | A  |         |     | 22                                      |    | O  |   |                                             | 24                    |    | O  |   |     | 471@3 #10         |     | P         |  |  |                |  |  |  |  |              |  |  |  |  |
| 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+   | 4 | 36  | 88                    | 10 | O  | 3 | 30  | 74                                     | 9  | A+ | 3 | 27                 | 80                    | 10 | O  | 3       | 30  | 77@3                                    | 10 | O  | 3 | 30                                          | 80                    | 10 | O  | 4 | 40  | 20                | 193 | 9.65#0.10 |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 7.60 ;        |    |    |   |     | SEM-II : 9.50 ;                        |    |    |   |                    | SEM-III : 9.30 ;      |    |    |         |     | SEM-IV : 9.95 ;                         |    |    |   |                                             | SEM-V : 8.55 ;        |    |    |   |     | CGPI : 9.11       |     |           |  |  | (944324321022) |  |  |  |  |              |  |  |  |  |
| 8099090 /THAKUR SHIVANI SUBIR SUDHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |                       |    |    |   |     |                                        |    |    |   | (2022016400333487) |                       |    |    |         |     |                                         |    |    |   | 59:Ghanshyamdas Saraf College of Arts and C |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 58                    |    | A+ |   |     | 49                                     |    | A  |   |                    | 68                    |    | O  |         |     | 52                                      |    | A  |   |                                             | 60                    |    | O  |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     | 22                    |    | O  |   |     | 22                                     |    | O  |   |                    | 16                    |    | A  |         |     | 21                                      |    | O  |   |                                             | 23                    |    | O  |   |     | 478               |     | P         |  |  |                |  |  |  |  |              |  |  |  |  |
| 87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 | O    | 4 | 40  | 80                    | 10 | O  | 3 | 30  | 71                                     | 9  | A+ | 3 | 27                 | 84                    | 10 | O  | 3       | 30  | 73                                      | 9  | A+ | 3 | 27                                          | 83                    | 10 | O  | 4 | 40  | 20                | 194 | 9.70      |  |  |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | SEM-I : 8.30 ;        |    |    |   |     | SEM-II : 8.55 ;                        |    |    |   |                    | SEM-III : 7.35 ;      |    |    |         |     | SEM-IV : 8.45 ;                         |    |    |   |                                             | SEM-V : 9.00 ;        |    |    |   |     | CGPI : 8.56       |     |           |  |  | (345400526745) |  |  |  |  |              |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |                       |    |    |   |     |                                        |    |    |   |                    |                       |    |    |         |     |                                         |    |    |   |                                             |                       |    |    |   |     |                   |     |           |  |  |                |  |  |  |  |              |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     | : Above 80            |    |    |   |     | 70-79.99                               |    |    |   |                    | 60-69.99              |    |    |         |     | 55-59.99                                |    |    |   |                                             | 50-54.99              |    |    |   |     | 45-49.99          |     |           |  |  | 40-44.99       |  |  |  |  | Less than 40 |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     | : O / 10              |    |    |   |     | A+ / 9                                 |    |    |   |                    | A / 8                 |    |    |         |     | B+ / 7                                  |    |    |   |                                             | B / 6                 |    |    |   |     | C / 5             |     |           |  |  | D / 4          |  |  |  |  | F / 0        |  |  |  |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------|---|-----|-----|------|---|------------------------|-----|------|----|-----------|---|-----------------------|-----|-----|---|------|-----|---------------------------------------------|----|------|---|-----|-----|-----------------------|---|-----------|-----|----|-----|---------------------------------|--|---------------|--|--|--|----------------|--|--|--|--|--|--------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                           |   |     |     |      |   |                        |     |      |    |           |   | MAY 16, 2025          |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                           |   |     |     |      |   |                        |     |      |    |           |   | PAGE : 37             |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME                      |   |     |     |      |   |                        |     |      |    |           |   | PRN                   |     |     |   |      |     | COLLEGE                                     |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <-----Course-II----->     |   |     |     |      |   | <-----Course-III-----> |     |      |    |           |   | <-----Course-IV-----> |     |     |   |      |     | <-----Course-V----->                        |    |      |   |     |     | <-----Course-VI-----> |   |           |     |    |     | TOTAL                           |  |               |  |  |  |                |  |  |  |  |  |              |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Theory (75/30)            |   |     |     |      |   | Theory (75/30)         |     |      |    |           |   | Theory (75/30)        |     |     |   |      |     | Theory (75/30)                              |    |      |   |     |     | Theory (75/30)        |   |           |     |    |     | MARKS                           |  | ABCID         |  |  |  |                |  |  |  |  |  |              |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Internal (25/10)          |   |     |     |      |   | Internal (25/10)       |     |      |    |           |   | Internal (25/10)      |     |     |   |      |     | Internal (25/10)                            |    |      |   |     |     | Internal (25/10)      |   |           |     |    |     | (600)                           |  | RESULT REMARK |  |  |  |                |  |  |  |  |  |              |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G                         | C | G*C | TOT | GP   | G | C                      | G*C | TOT  | GP | G         | C | G*C                   | TOT | GP  | G | C    | G*C | TOT                                         | GP | G    | C | G*C | TOT | GP                    | G | C         | G*C | ãC | ãCG | SGPI                            |  |               |  |  |  |                |  |  |  |  |  |              |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| (85501)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 1: Central Banking        |   |     |     |      |   |                        |     |      |    |           |   | (85502)               |     |     |   |      |     | 2: Sec. Analysis & Port. Mgmt.              |    |      |   |     |     | (85503)               |   |           |     |    |     | 3: Auditing-II                  |  |               |  |  |  |                |  |  |  |  |  |              |  |
| (85506)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 6: International Business |   |     |     |      |   |                        |     |      |    |           |   | (85507)               |     |     |   |      |     | 7: Marketing in Bank. & Ins.                |    |      |   |     |     | (---                  |   |           |     |    |     | 8: Project Work in Bank. & Ins. |  |               |  |  |  |                |  |  |  |  |  |              |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| 8099280 /KHARE PURVI KAMLESH ROHINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                           |   |     |     |      |   |                        |     |      |    |           |   | (2021016400086987)    |     |     |   |      |     | 661:Audyogik Shikshan Mandal's Institute of |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| 13F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | F                         |   | 30+ |     | D \$ |   | 17F                    |     | F    |    | 14F       |   | F                     |     | 33+ |   | D \$ |     | 59+                                         |    | A+\$ |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| 10+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D \$                      |   | 10+ |     | D \$ |   | 12+                    |     | C \$ |    | 12+       |   | C \$                  |     | 10+ |   | D \$ |     | 21+                                         |    | O \$ |   | 241 |     | F                     |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | -                         |   | -   |     | -    |   | 40                     |     | 4    |    | D \$ 3 12 |   | --                    |     | -   |   | -    |     | -                                           |    | -    |   | 43  |     | 4                     |   | D \$ 3 12 |     | 80 |     | 10 O \$ 4 40                    |  |               |  |  |  |                |  |  |  |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.10 ;            |   |     |     |      |   | SEM-II : 4.00 ;        |     |      |    |           |   | SEM-III : 4.15 ;      |     |     |   |      |     | SEM-IV : 0.00 ;                             |    |      |   |     |     | SEM-V : 0.00 ;        |   |           |     |    |     | CGPI : --                       |  |               |  |  |  | (849248293172) |  |  |  |  |  |              |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80                |   |     |     |      |   | 70-79.99               |     |      |    |           |   | 60-69.99              |     |     |   |      |     | 55-59.99                                    |    |      |   |     |     | 50-54.99              |   |           |     |    |     | 45-49.99                        |  |               |  |  |  | 40-44.99       |  |  |  |  |  | Less than 40 |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10                  |   |     |     |      |   | A+ / 9                 |     |      |    |           |   | A / 8                 |     |     |   |      |     | B+ / 7                                      |    |      |   |     |     | B / 6                 |   |           |     |    |     | C / 5                           |  |               |  |  |  | D / 4          |  |  |  |  |  | F / 0        |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                           |   |     |     |      |   |                        |     |      |    |           |   |                       |     |     |   |      |     |                                             |    |      |   |     |     |                       |   |           |     |    |     |                                 |  |               |  |  |  |                |  |  |  |  |  |              |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |      |  |                                |  |    |  |                        |  |     |  |                       |  |                    |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|--------------------------------|--|----|--|------------------------|--|-----|--|-----------------------|--|--------------------|--|----------------------|--|------------------------------|--|---------------------------------------------|--|---------|--|----------|--|---------------------------------|--|----------|--|-----|--|--------------|--|----|--|---------|--|-----|--|--------|--|-----|--|--------|--|--|--|----|--|--|--|----------------|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |  |                                |  |    |  |                        |  |     |  |                       |  | MAY 16, 2025       |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |      |  |                                |  |    |  |                        |  |     |  |                       |  |                    |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| CENTRE : 26 MUMBRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |  |                                |  |    |  |                        |  |     |  |                       |  | PAGE : 39          |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                                |  |    |  |                        |  |     |  |                       |  |                    |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME |  |                                |  |    |  |                        |  |     |  | PRN                   |  |                    |  |                      |  | COLLEGE                      |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |  | <-----Course-II----->          |  |    |  | <-----Course-III-----> |  |     |  | <-----Course-IV-----> |  |                    |  | <-----Course-V-----> |  |                              |  | <-----Course-VI----->                       |  |         |  | TOTAL    |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |      |  | Theory (75/30)                 |  |    |  | Theory (75/30)         |  |     |  | Theory (75/30)        |  |                    |  | Theory (75/30)       |  |                              |  | Theory (75/30)                              |  |         |  | MARKS    |  | ABCID                           |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |  | Internal (25/10)               |  |    |  | Internal (25/10)       |  |     |  | Internal (25/10)      |  |                    |  | Internal (25/10)     |  |                              |  | Internal (25/10)                            |  |         |  | (600)    |  | RESULT REMARK                   |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP   |  | G                              |  | C  |  | G*C                    |  | TOT |  | GP                    |  | G                  |  | C                    |  | G*C                          |  | TOT                                         |  | GP      |  | G        |  | C                               |  | G*C      |  | TOT |  | GP           |  | G  |  | C       |  | G*C |  | āC     |  | āCG |  | SGPI   |  |  |  |    |  |  |  |                |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                                |  |    |  |                        |  |     |  |                       |  |                    |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| (85501)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |      |  | 1: Central Banking             |  |    |  |                        |  |     |  |                       |  | (85503)            |  |                      |  | 3: Auditing-II               |  |                                             |  | (85504) |  |          |  | 4: Human Resource Management    |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| (85506)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |      |  | 6: International Business      |  |    |  |                        |  |     |  |                       |  | (85507)            |  |                      |  | 7: Marketing in Bank. & Ins. |  |                                             |  | ( --- ) |  |          |  | 8: Project Work in Bank. & Ins. |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                                |  |    |  |                        |  |     |  |                       |  |                    |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| 8099371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |      |  | SHEIKH FARDEEN HASAN NOORJAHAN |  |    |  |                        |  |     |  |                       |  | (2021016400114572) |  |                      |  |                              |  | 603:M.S. P. Mandal's G. R. Patil College of |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| 38+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |  | B                              |  | \$ |  | A                      |  | --  |  | 44E                   |  | B+                 |  | 30+                  |  | D                            |  | \$                                          |  | A       |  | --       |  | 63+                             |  | O        |  | \$  |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| 23+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |  | O                              |  | \$ |  | 22+                    |  | O   |  | \$                    |  | 24+                |  | O                    |  | \$                           |  | 22+                                         |  | O       |  | \$       |  | 22+                             |  | O        |  | \$  |  | 311          |  | F  |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |  | 8                              |  | A  |  | \$                     |  | 4   |  | 32                    |  | --                 |  | -                    |  | -                            |  | -                                           |  | -       |  | -        |  | -                               |  | 85       |  | 10  |  | O            |  | \$ |  | 4       |  | 40  |  | 14     |  | 114 |  | --     |  |  |  |    |  |  |  |                |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |  | SEM-I :                        |  |    |  | 6.80 ;                 |  |     |  | SEM-II :              |  |                    |  | 8.85 ;               |  |                              |  | SEM-III :                                   |  |         |  | 6.90 ;   |  |                                 |  | SEM-IV : |  |     |  | 7.80 ;       |  |    |  | SEM-V : |  |     |  | 5.45 ; |  |     |  | CGPI : |  |  |  | -- |  |  |  | (211372673001) |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                                |  |    |  |                        |  |     |  |                       |  |                    |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |      |  |                                |  |    |  |                        |  |     |  |                       |  |                    |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |  | : Above 80                     |  |    |  | 70-79.99               |  |     |  | 60-69.99              |  |                    |  | 55-59.99             |  |                              |  | 50-54.99                                    |  |         |  | 45-49.99 |  |                                 |  | 40-44.99 |  |     |  | Less than 40 |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| Grade / Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |      |  | O / 10                         |  |    |  | A+ / 9                 |  |     |  | A / 8                 |  |                    |  | B+ / 7               |  |                              |  | B / 6                                       |  |         |  | C / 5    |  |                                 |  | D / 4    |  |     |  | F / 0        |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                                |  |    |  |                        |  |     |  |                       |  |                    |  |                      |  |                              |  |                                             |  |         |  |          |  |                                 |  |          |  |     |  |              |  |    |  |         |  |     |  |        |  |     |  |        |  |  |  |    |  |  |  |                |  |  |  |