



| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |          |                 |          |   |          |     |                                        |    |          |    | MAY 16, 2025 |                 |              |   |         |     |                                              |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|----------|-----------------|----------|---|----------|-----|----------------------------------------|----|----------|----|--------------|-----------------|--------------|---|---------|-----|----------------------------------------------|----|---------|----|------|-----------------|----------------|----|----|-----|-----------------------|----|-----|------|--|-------|--|--------|--|--------|----------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|-------|--|------|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |   |          |                 |          |   |          |     |                                        |    |          |    |              |                 |              |   |         |     |                                              |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| CENTRE : 2 DADAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |          |                 |          |   |          |     |                                        |    |          |    | PAGE : 2     |                 |              |   |         |     |                                              |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME       |   |          |                 |          |   |          |     |                                        |    | PRN      |    |              |                 |              |   |         |     |                                              |    | COLLEGE |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |          |                 |          |   |          |     | <-----Course-II----->                  |    |          |    |              |                 |              |   |         |     | <-----Course-III----->                       |    |         |    |      |                 |                |    |    |     | <-----Course-IV-----> |    |     |      |  |       |  |        |  |        | <-----Course-V-----> |  |  |  |  |  |  |  |  |  | <-----Course-VI-----> |  |  |  |  |  |  |  |  |  | TOTAL |  | ABCD |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            |   |          | Theory (75/30)  |          |   |          |     | Theory (75/30)                         |    |          |    |              | Theory (75/30)  |              |   |         |     | Theory (75/30)                               |    |         |    |      | Theory (75/30)  |                |    |    |     | Theory (75/30)        |    |     |      |  | MARKS |  | RESULT |  | REMARK |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |   |          | Internal(25/10) |          |   |          |     | Internal(25/10)                        |    |          |    |              | Internal(25/10) |              |   |         |     | Internal(25/10)                              |    |         |    |      | Internal(25/10) |                |    |    |     | Internal(25/10)       |    |     |      |  | (600) |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G          | C | G*C      | TOT             | GP       | G | C        | G*C | TOT                                    | GP | G        | C  | G*C          | TOT             | GP           | G | C       | G*C | TOT                                          | GP | G       | C  | G*C  | TOT             | GP             | G  | C  | G*C | 腓                     | 腓  | G   | SGPI |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |          |                 |          |   |          |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |          |    |              |                 |              |   |         |     | (85503) 3: Auditing-II                       |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |          |                 |          |   |          |     | (85505) 5: Turnaround Management       |    |          |    |              |                 |              |   |         |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 8096139 GAWDE AADESH VISHWANATH VRUSHALI                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |            |   |          |                 |          |   |          |     | (2022016400813426)                     |    |          |    |              |                 |              |   |         |     | 120:Maharshi Dayanand College of Arts, Scien |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+         |   | 53       |                 | A+       |   | 55       |     | A+                                     |    | 41       |    | B            |                 | 49           |   | A       |     | 71                                           |    | O       |    |      |                 | 423            |    | P  |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A          |   | 16       |                 | A        |   | 12       |     | C                                      |    | 16       |    | A            |                 | 16           |   | A       |     | 24                                           |    | O       |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 9          | A | 4        | 36              | 69       | 8 | A        | 3   | 24                                     | 67 | 8        | A  | 3            | 24              | 57           | 7 | B+      | 3   | 21                                           | 65 | 8       | A  | 3    | 24              | 95             | 10 | O  | 4   | 40                    | 20 | 169 | 8.45 |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I :    |   | 7.50 ;   |                 | SEM-II : |   | 8.30 ;   |     | SEM-III :                              |    | 7.05 ;   |    | SEM-IV :     |                 | 8.10 ;       |   | SEM-V : |     | 6.30 ;                                       |    | CGPI :  |    | 7.62 |                 | (155947810172) |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 8096214 MANGADE SAI VISHAL SANIKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |          |                 |          |   |          |     | (2022016400815313)                     |    |          |    |              |                 |              |   |         |     | 120:Maharshi Dayanand College of Arts, Scien |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A          |   | 58       |                 | A+       |   | 54       |     | A+                                     |    | 45       |    | A            |                 | 33           |   | D       |     | 58                                           |    | A+      |    |      |                 | 401            |    | P  |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A          |   | 16       |                 | A        |   | 13       |     | B                                      |    | 20       |    | O            |                 | 22           |   | O       |     | 18                                           |    | A+      |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 8          | A | 4        | 32              | 74       | 9 | A+       | 3   | 27                                     | 67 | 8        | A  | 3            | 24              | 65           | 8 | A       | 3   | 24                                           | 55 | 7       | B+ | 3    | 21              | 76             | 9  | A+ | 4   | 36                    | 20 | 164 | 8.20 |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I :    |   | 5.60 ;   |                 | SEM-II : |   | 6.35 ;   |     | SEM-III :                              |    | 5.85 ;   |    | SEM-IV :     |                 | 6.30 ;       |   | SEM-V : |     | 6.15 ;                                       |    | CGPI :  |    | 6.41 |                 | (470059846624) |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 8096230 /SHELKE SIDDHI SURESH SUNITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |          |                 |          |   |          |     | (2022016400815224)                     |    |          |    |              |                 |              |   |         |     | 120:Maharshi Dayanand College of Arts, Scien |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 16F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | F          |   | 39E      |                 | B        |   | 46E      |     | A                                      |    | 41E      |    | B            |                 | 50E          |   | A       |     | 35E                                          |    | C       |    |      |                 | 314            |    | F  |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| 13E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | B          |   | 13E      |                 | B        |   | 11E      |     | D                                      |    | 17E      |    | A            |                 | 17E          |   | A       |     | 16E                                          |    | A       |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | -          | - | -        | --              | 52       | 6 | B        | 3   | 18                                     | 57 | 7        | B+ | 3            | 21              | 58           | 7 | B+      | 3   | 21                                           | 67 | 8       | A  | 3    | 24              | 51             | 6  | B  | 4   | 24                    | 16 | 108 | --   |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I :    |   | 4.55 ;   |                 | SEM-II : |   | 5.90 ;   |     | SEM-III :                              |    | 0.00 ;   |    | SEM-IV :     |                 | 5.50 ;       |   | SEM-V : |     | 5.40 ;                                       |    | CGPI :  |    | --   |                 | (366526116278) |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |   |          |                 |          |   |          |     |                                        |    |          |    |              |                 |              |   |         |     |                                              |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |   | 70-79.99 |                 | 60-69.99 |   | 55-59.99 |     | 50-54.99                               |    | 45-49.99 |    | 40-44.99     |                 | Less than 40 |   |         |     |                                              |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |
| Grade / Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | O / 10     |   | A+ / 9   |                 | A / 8    |   | B+ / 7   |     | B / 6                                  |    | C / 5    |    | D / 4        |                 | F / 0        |   |         |     |                                              |    |         |    |      |                 |                |    |    |     |                       |    |     |      |  |       |  |        |  |        |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |       |  |      |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|------------|--|---|-----------------------|----------|--|--------|--|----------|--|----------------------------------------|--|----------|--|-----|--|----------|-----------------------|--------|--|----------|--|---------|--|---------------------------------------------|--|-----|--|--------------|--|------|-----------------------|---|--|----------------|--|----|--|-------|--|---------------|--|----|--|----|--|----|--|---|--|----|--|---|--|----|--|----|--|-----|--|------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |  |            |  |   |                       |          |  |        |  |          |  | MAY 16, 2025                           |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |  |            |  |   |                       |          |  |        |  |          |  | PAGE : 4                               |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME    |  |            |  |   |                       |          |  |        |  | PRN      |  |                                        |  | COLLEGE  |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |  |            |  |   | <-----Course-II-----> |          |  |        |  |          |  | <-----Course-III----->                 |  |          |  |     |  |          | <-----Course-IV-----> |        |  |          |  |         |  | <-----Course-V----->                        |  |     |  |              |  |      | <-----Course-VI-----> |   |  |                |  |    |  | TOTAL |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |         |  |            |  |   | Theory (75/30)        |          |  |        |  |          |  | Theory (75/30)                         |  |          |  |     |  |          | Theory (75/30)        |        |  |          |  |         |  | Theory (75/30)                              |  |     |  |              |  |      | Theory (75/30)        |   |  |                |  |    |  | MARKS |  | ABCID         |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |  |            |  |   | Internal (25/10)      |          |  |        |  |          |  | Internal (25/10)                       |  |          |  |     |  |          | Internal (25/10)      |        |  |          |  |         |  | Internal (25/10)                            |  |     |  |              |  |      | Internal (25/10)      |   |  |                |  |    |  | (600) |  | RESULT REMARK |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP      |  | G          |  | C |                       | G*C      |  | TOT    |  | GP       |  | G                                      |  | C        |  | G*C |  | TOT      |                       | GP     |  | G        |  | C       |  | G*C                                         |  | TOT |  | GP           |  | G    |                       | C |  | G*C            |  | 腓腓 |  | SGPI  |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         |  |            |  |   |                       |          |  |        |  |          |  | (85502) 2: Sec. Analysis & Port. Mgmt. |  |          |  |     |  |          |                       |        |  |          |  |         |  | (85504) 4: Human Resource Management        |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |         |  |            |  |   |                       |          |  |        |  |          |  | (85506) 6: International Business      |  |          |  |     |  |          |                       |        |  |          |  |         |  | ( --- ) 8: Project Work in Bank. & Ins.     |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8096613 BALOTIYA JITESH PAPPURAM PAPPURAM MANJU                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  | (2022016400740944)                     |  |          |  |     |  |          |                       |        |  |          |  |         |  | 135:N. G. Acharya and D. K. Marathe College |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 35E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | C       |  |            |  |   |                       | 47E      |  | A      |  |          |  |                                        |  | 21F      |  | F   |  |          |                       |        |  | 24F      |  | F       |  |                                             |  | 25F |  | F            |  | 50E  |                       | A |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 16E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | A       |  |            |  |   |                       | 17E      |  | A      |  |          |  | 15E                                    |  | A        |  |     |  | 14E      |                       | B+     |  | 16E      |  | A       |  | 18E                                         |  | A+  |  | 298          |  |      |                       | F |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6       |  | B          |  | 4 |                       | 24       |  | 64     |  | 8        |  | A                                      |  | 3        |  | 24  |  | --       |                       | -      |  | -        |  | -       |  | --                                          |  | -   |  | -            |  | 68   |                       | 8 |  | A              |  | 4  |  | 32    |  | 11            |  | 80 |  | -- |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I : |  | 6.15 ;     |  |   |                       | SEM-II : |  | 6.30 ; |  |          |  | SEM-III :                              |  | 6.25 ;   |  |     |  | SEM-IV : |                       | 0.00 ; |  |          |  | SEM-V : |  | 0.00 ;                                      |  |     |  | CGPI :       |  | --   |                       |   |  | (841287667847) |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8096615 CHAUDHARY MOHD MUZAMMIL HAIDER ALI ISRAFUNNISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |  |            |  |   |                       |          |  |        |  |          |  | (2022016400680704)                     |  |          |  |     |  |          |                       |        |  |          |  |         |  | 135:N. G. Acharya and D. K. Marathe College |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | B       |  |            |  |   |                       | 48       |  | A      |  |          |  | 33                                     |  | D        |  |     |  | 32       |                       | D      |  | 45       |  | A       |  | 50                                          |  | A   |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O       |  |            |  |   |                       | 20       |  | O      |  |          |  | 18                                     |  | A+       |  | 18  |  | A+       |                       | 21     |  | O        |  | 21      |  | O                                           |  | 367 |  |              |  |      |                       | P |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8       |  | A          |  | 4 |                       | 32       |  | 68     |  | 8        |  | A                                      |  | 3        |  | 24  |  | 51       |                       | 6      |  | B        |  | 3       |  | 18                                          |  | 50  |  | 6            |  | B    |                       | 3 |  | 18             |  | 66 |  | 8     |  | A             |  | 3  |  | 24 |  | 71 |  | 9 |  | A+ |  | 4 |  | 36 |  | 20 |  | 152 |  | 7.60 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I : |  | 7.95 ;     |  |   |                       | SEM-II : |  | 8.25 ; |  |          |  | SEM-III :                              |  | 7.25 ;   |  |     |  | SEM-IV : |                       | 7.10 ; |  |          |  | SEM-V : |  | 7.50 ;                                      |  |     |  | CGPI :       |  | 7.61 |                       |   |  | (527017612340) |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8096616 DEVKAR SURAJ VIJAY ASHWINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |         |  |            |  |   |                       |          |  |        |  |          |  | (2022016400643214)                     |  |          |  |     |  |          |                       |        |  |          |  |         |  | 135:N. G. Acharya and D. K. Marathe College |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | C       |  |            |  |   |                       | 38       |  | B      |  |          |  | 30                                     |  | D        |  |     |  | 33       |                       | D      |  | 38       |  | B       |  | 52                                          |  | A   |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A+      |  |            |  |   |                       | 18       |  | A+     |  |          |  | 17                                     |  | A        |  |     |  | 20       |                       | O      |  | 21       |  | O       |  | 20                                          |  | O   |  | 343          |  |      |                       |   |  | P              |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7       |  | B+         |  | 4 |                       | 28       |  | 56     |  | 7        |  | B+                                     |  | 3        |  | 21  |  | 47       |                       | 5      |  | C        |  | 3       |  | 15                                          |  | 53  |  | 6            |  | B    |                       | 3 |  | 18             |  | 59 |  | 7     |  | B+            |  | 3  |  | 21 |  | 72 |  | 9 |  | A+ |  | 4 |  | 36 |  | 20 |  | 139 |  | 6.95 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I : |  | 5.35 ;     |  |   |                       | SEM-II : |  | 6.45 ; |  |          |  | SEM-III :                              |  | 6.25 ;   |  |     |  | SEM-IV : |                       | 5.75 ; |  |          |  | SEM-V : |  | 7.40 ;                                      |  |     |  | CGPI :       |  | 6.36 |                       |   |  | (414318732767) |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8096618 /GAIKWAD KHUSHI VITHAL SULOCHANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |         |  |            |  |   |                       |          |  |        |  |          |  | (2022016400640982)                     |  |          |  |     |  |          |                       |        |  |          |  |         |  | 135:N. G. Acharya and D. K. Marathe College |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | D       |  |            |  |   |                       | 60       |  | O      |  |          |  | 38                                     |  | B        |  |     |  | 30       |                       | D      |  | 37       |  | C       |  | 50                                          |  | A   |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O       |  |            |  |   |                       | 22       |  | O      |  |          |  | 17                                     |  | A        |  |     |  | 17       |                       | A      |  | 20       |  | O       |  | 22                                          |  | O   |  | 365          |  |      |                       |   |  | P              |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6       |  | B          |  | 4 |                       | 24       |  | 82     |  | 10       |  | O                                      |  | 3        |  | 30  |  | 55       |                       | 7      |  | B+       |  | 3       |  | 21                                          |  | 47  |  | 5            |  | C    |                       | 3 |  | 15             |  | 57 |  | 7     |  | B+            |  | 3  |  | 21 |  | 72 |  | 9 |  | A+ |  | 4 |  | 36 |  | 20 |  | 147 |  | 7.35 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I : |  | 5.25 ;     |  |   |                       | SEM-II : |  | 7.40 ; |  |          |  | SEM-III :                              |  | 6.45 ;   |  |     |  | SEM-IV : |                       | 6.30 ; |  |          |  | SEM-V : |  | 5.95 ;                                      |  |     |  | CGPI :       |  | 6.45 |                       |   |  | (134447818931) |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8096620 /GURAV ROSHNI MAHENDRA VIDYA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |  |            |  |   |                       |          |  |        |  |          |  | (2022016400639746)                     |  |          |  |     |  |          |                       |        |  |          |  |         |  | 135:N. G. Acharya and D. K. Marathe College |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | B+      |  |            |  |   |                       | 46       |  | A      |  |          |  | 37                                     |  | C        |  |     |  | 43       |                       | B+     |  | 36       |  | C       |  | 50                                          |  | A   |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A+      |  |            |  |   |                       | 18       |  | A+     |  |          |  | 19                                     |  | A+       |  |     |  | 19       |                       | A+     |  | 23       |  | O       |  | 20                                          |  | O   |  | 373          |  |      |                       |   |  | P              |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8       |  | A          |  | 4 |                       | 32       |  | 64     |  | 8        |  | A                                      |  | 3        |  | 24  |  | 56       |                       | 7      |  | B+       |  | 3       |  | 21                                          |  | 62  |  | 8            |  | A    |                       | 3 |  | 24             |  | 59 |  | 7     |  | B+            |  | 3  |  | 21 |  | 70 |  | 9 |  | A+ |  | 4 |  | 36 |  | 20 |  | 158 |  | 7.90 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I : |  | 5.85 ;     |  |   |                       | SEM-II : |  | 7.30 ; |  |          |  | SEM-III :                              |  | 5.80 ;   |  |     |  | SEM-IV : |                       | 6.00 ; |  |          |  | SEM-V : |  | 6.70 ;                                      |  |     |  | CGPI :       |  | 6.59 |                       |   |  | (332598520857) |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |         |  |            |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                             |  |     |  |              |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |  | : Above 80 |  |   |                       | 70-79.99 |  |        |  | 60-69.99 |  |                                        |  | 55-59.99 |  |     |  | 50-54.99 |                       |        |  | 45-49.99 |  |         |  | 40-44.99                                    |  |     |  | Less than 40 |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |  | : O / 10   |  |   |                       | A+ / 9   |  |        |  | A / 8    |  |                                        |  | B+ / 7   |  |     |  | B / 6    |                       |        |  | C / 5    |  |         |  | D / 4                                       |  |     |  | F / 0        |  |      |                       |   |  |                |  |    |  |       |  |               |  |    |  |    |  |    |  |   |  |    |  |   |  |    |  |    |  |     |  |      |  |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                |    |     |                       |                  |    |   |     |                                        |    |    |    |                 |                       |    |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|----|-----|-----------------------|------------------|----|---|-----|----------------------------------------|----|----|----|-----------------|-----------------------|----|----|----------------|-----|---------------------------------------------|----|-------------|---|-----|-----------------------|----------------|---|---|-----|----------|------|--------|--|--|----------|--|--|--|--|--------------|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |    |     |                       |                  |    |   |     | MAY 16, 2025                           |    |    |    |                 |                       |    |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |    |     |                       |                  |    |   |     | PAGE : 7                               |    |    |    |                 |                       |    |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |    |     |                       |                  |    |   |     |                                        |    |    |    |                 |                       |    |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| SEAT_NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                |    |     |                       |                  |    |   |     | PRN                                    |    |    |    |                 |                       |    |    |                |     | COLLEGE                                     |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |    |     | <-----Course-II-----> |                  |    |   |     | <-----Course-III----->                 |    |    |    |                 | <-----Course-IV-----> |    |    |                |     | <-----Course-V----->                        |    |             |   |     | <-----Course-VI-----> |                |   |   |     | TOTAL    |      | ABCID  |  |  |          |  |  |  |  |              |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                |    |     | Theory (75/30)        |                  |    |   |     | Theory (75/30)                         |    |    |    |                 | Theory (75/30)        |    |    |                |     | Theory (75/30)                              |    |             |   |     | Theory (75/30)        |                |   |   |     | MARKS    |      | REMARK |  |  |          |  |  |  |  |              |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |    |     | Internal (25/10)      |                  |    |   |     | Internal (25/10)                       |    |    |    |                 | Internal (25/10)      |    |    |                |     | Internal (25/10)                            |    |             |   |     | Internal (25/10)      |                |   |   |     | (600)    |      | RESULT |  |  |          |  |  |  |  |              |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G              | C  | G*C | TOT                   | GP               | G  | C | G*C | TOT                                    | GP | G  | C  | G*C             | TOT                   | GP | G  | C              | G*C | TOT                                         | GP | G           | C | G*C | TOT                   | GP             | G | C | G*C | 腓腓       | SGPI |        |  |  |          |  |  |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |    |     |                       |                  |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |    |                 |                       |    |    |                |     | (85504) 4: Human Resource Management        |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |    |     |                       |                  |    |   |     | (85506) 6: International Business      |    |    |    |                 |                       |    |    |                |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 8096682 /MORE NEHA MAHESH MANISHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                |    |     |                       |                  |    |   |     | (2022016400639383)                     |    |    |    |                 |                       |    |    |                |     | 135:N. G. Acharya and D. K. Marathe College |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                | 56 | A+  |                       | 43               | B+ |   | 45  | A                                      |    | 51 | A  |                 | 60                    | O  |    | 43505          | P   |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 21 | O   |                       | 18               | A+ |   | 20  | O                                      |    | 22 | O  |                 | 21                    | O  |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 7802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 | O              | 4  | 40  | 7703                  | 10               | O  | 3 | 30  | 61                                     | 8  | A  | 3  | 24              | 65                    | 8  | A  | 3              | 24  | 73                                          | 9  | A+          | 3 | 27  | 81                    | 10             | O | 4 | 40  | 20       | 185  | 9.25   |  |  |          |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 5.40 ; |    |     |                       | SEM-II : 6.20 ;  |    |   |     | SEM-III : 7.10 ;                       |    |    |    | SEM-IV : 6.50 ; |                       |    |    | SEM-V : 7.75 ; |     |                                             |    | CGPI : 7.03 |   |     |                       | (319185526619) |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 8096684 NARALKAR HARSH SANDIP POOJA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                |    |     |                       |                  |    |   |     | (2022016400689332)                     |    |    |    |                 |                       |    |    |                |     | 135:N. G. Acharya and D. K. Marathe College |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |                | 57 | A+  |                       | 58               | A+ |   | 60  | O                                      |    | 40 | B  |                 | 60                    | O  |    | 44606          | P   |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 20 | O   |                       | 19               | A+ |   | 22  | O                                      |    | 21 | O  |                 | 20                    | O  |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4  | 32  | 7703                  | 10               | O  | 3 | 30  | 7703                                   | 10 | O  | 3  | 30              | 82                    | 10 | O  | 3              | 30  | 61                                          | 8  | A           | 3 | 24  | 80                    | 10             | O | 4 | 40  | 20       | 186  | 9.30   |  |  |          |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.70 ; |    |     |                       | SEM-II : 9.00 ;  |    |   |     | SEM-III : 9.05 ;                       |    |    |    | SEM-IV : 7.25 ; |                       |    |    | SEM-V : 8.65 ; |     |                                             |    | CGPI : 8.49 |   |     |                       | (471037357483) |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 8096685 /NATARAJ SNEHA BALSUBRAMANYAM MANGAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                |    |     |                       |                  |    |   |     | (2022016400747801)                     |    |    |    |                 |                       |    |    |                |     | 135:N. G. Acharya and D. K. Marathe College |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |                | 66 | O   |                       | 63               | O  |   | 63  | O                                      |    | 40 | B  |                 | 70                    | O  |    | 476            | P   |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 21 | O   |                       | 17               | A  |   | 22  | O                                      |    | 22 | O  |                 | 20                    | O  |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+             | 4  | 36  | 87                    | 10               | O  | 3 | 30  | 80                                     | 10 | O  | 3  | 30              | 85                    | 10 | O  | 3              | 30  | 62                                          | 8  | A           | 3 | 24  | 90                    | 10             | O | 4 | 40  | 20       | 190  | 9.50   |  |  |          |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.55 ; |    |     |                       | SEM-II : 10.00 ; |    |   |     | SEM-III : 9.70 ;                       |    |    |    | SEM-IV : 9.30 ; |                       |    |    | SEM-V : 9.10 ; |     |                                             |    | CGPI : 9.36 |   |     |                       | (938173392186) |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 8096686 /PADHI SNEHA RAMESH RASMITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                |    |     |                       |                  |    |   |     | (2022016400639506)                     |    |    |    |                 |                       |    |    |                |     | 135:N. G. Acharya and D. K. Marathe College |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B  |                | 46 | A   |                       | 47               | A  |   | 48  | A                                      |    | 40 | B  |                 | 60                    | O  |    | 403            | P   |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 19 | A+  |                       | 19               | A+ |   | 22  | O                                      |    | 21 | O  |                 | 21                    | O  |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4  | 32  | 65                    | 8                | A  | 3 | 24  | 66                                     | 8  | A  | 3  | 24              | 70                    | 9  | A+ | 3              | 27  | 61                                          | 8  | A           | 3 | 24  | 81                    | 10             | O | 4 | 40  | 20       | 171  | 8.55   |  |  |          |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.00 ; |    |     |                       | SEM-II : 9.00 ;  |    |   |     | SEM-III : 7.85 ;                       |    |    |    | SEM-IV : 8.15 ; |                       |    |    | SEM-V : 8.00 ; |     |                                             |    | CGPI : 8.26 |   |     |                       | (538018494256) |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 8096687 PATIL ADITYA ASHOK SUNITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                |    |     |                       |                  |    |   |     | (2022016400640904)                     |    |    |    |                 |                       |    |    |                |     | 135:N. G. Acharya and D. K. Marathe College |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |                | 58 | A+  |                       | 45               | A  |   | 53  | A+                                     |    | 55 | A+ |                 | 65                    | O  |    | 45203          | P   |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                | 21 | O   |                       | 19               | A+ |   | 16  | A                                      |    | 23 | O  |                 | 21                    | O  |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+             | 4  | 36  | 7901                  | 10               | O  | 3 | 30  | 64                                     | 8  | A  | 3  | 24              | 69                    | 8  | A  | 3              | 24  | 7802                                        | 10 | O           | 3 | 30  | 86                    | 10             | O | 4 | 40  | 20       | 184  | 9.20   |  |  |          |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.85 ; |    |     |                       | SEM-II : 8.70 ;  |    |   |     | SEM-III : 8.70 ;                       |    |    |    | SEM-IV : 8.45 ; |                       |    |    | SEM-V : 8.35 ; |     |                                             |    | CGPI : 8.54 |   |     |                       | (138249518289) |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                |    |     |                       |                  |    |   |     |                                        |    |    |    |                 |                       |    |    |                |     |                                             |    |             |   |     |                       |                |   |   |     |          |      |        |  |  |          |  |  |  |  |              |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                |    |     | : Above 80            |                  |    |   |     | 70-79.99                               |    |    |    |                 | 60-69.99              |    |    |                |     | 55-59.99                                    |    |             |   |     | 50-54.99              |                |   |   |     | 45-49.99 |      |        |  |  | 40-44.99 |  |  |  |  | Less than 40 |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |    |     | : O / 10              |                  |    |   |     | A+ / 9                                 |    |    |    |                 | A / 8                 |    |    |                |     | B+ / 7                                      |    |             |   |     | B / 6                 |                |   |   |     | C / 5    |      |        |  |  | D / 4    |  |  |  |  | F / 0        |  |  |  |  |



#:0.229; @:0.5042A/O.5043A/O.5044A; \*O:5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RRR: REVERSAL; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY;

|               |            |          |          |          |          |          |          |              |
|---------------|------------|----------|----------|----------|----------|----------|----------|--------------|
| %Marks        | : Above 80 | 70-79.99 | 60-69.99 | 55-59.99 | 50-54.99 | 45-49.99 | 40-44.99 | Less than 40 |
| Grade / Gr.Pt | : O / 10   | A+ / 9   | A / 8    | B+ / 7   | B / 6    | C / 5    | D / 4    | F / 0        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------|-----------------------|----------|--|----------|--|----------------------------------------|--|----------|--|----------|-----------------------|--------------|--|---------|--|----------------------------------------------|--|---------|--|------|-----------------------|----------------|--|---------|--|-----------|--|-----------------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |                       |          |  |          |  | MAY 16, 2025                           |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| CENTRE : 4 GHATKOPAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |                       |          |  |          |  | PAGE : 10                              |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME       |  |          |                       |          |  |          |  |                                        |  | PRN      |  | COLLEGE  |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          | <-----Course-II-----> |          |  |          |  | <-----Course-III----->                 |  |          |  |          | <-----Course-IV-----> |              |  |         |  | <-----Course-V----->                         |  |         |  |      | <-----Course-VI-----> |                |  |         |  | TOTAL     |  |                       |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |  |          | Theory (75/30)        |          |  |          |  | Theory (75/30)                         |  |          |  |          | Theory (75/30)        |              |  |         |  | Theory (75/30)                               |  |         |  |      | Theory (75/30)        |                |  |         |  | MARKS     |  | ABCID                 |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |          | Internal (25/10)      |          |  |          |  | Internal (25/10)                       |  |          |  |          | Internal (25/10)      |              |  |         |  | Internal (25/10)                             |  |         |  |      | Internal (25/10)      |                |  |         |  | (600)     |  | RESULT REMARK         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP         |  | G C G*C  |                       | TOT      |  | GP       |  | G C G*C                                |  | TOT      |  | GP       |                       | G C G*C      |  | TOT     |  | GP                                           |  | G C G*C |  | TOT  |                       | GP             |  | G C G*C |  | 腓腓        |  | SGPI                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |  |          |                       |          |  |          |  | (85502) 2: Sec. Analysis & Port. Mgmt. |  |          |  |          |                       |              |  |         |  | (85504) 4: Human Resource Management         |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |          |                       |          |  |          |  | (85506) 6: International Business      |  |          |  |          |                       |              |  |         |  | ( --- ) 8: Project Work in Bank. & Ins.      |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 8096754 /SUWASIYA MAMTA CHETANJI LEELA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |            |  |          |                       |          |  |          |  | (2022016400640371)                     |  |          |  |          |                       |              |  |         |  | 135:N. G. Acharya and D. K. Marathe College  |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A          |  |          |                       | 38       |  | B        |  |                                        |  | 44       |  | B+       |                       |              |  | 30      |  | D                                            |  |         |  | 51   |                       | A              |  |         |  | 62        |  | O                     |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  |          |                       | 20       |  | O        |  |                                        |  | 18       |  | A+       |                       |              |  | 19      |  | A+                                           |  |         |  | 19   |                       | A+             |  |         |  | 18        |  | A+                    |  |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8 A        |  | 4 32     |                       | 58       |  | 7 B+     |  | 3 21                                   |  | 62       |  | 8 A      |                       | 3 24         |  | 49      |  | 5 C                                          |  | 3 15    |  | 70   |                       | 9 A+           |  | 3 27    |  | 80        |  | 10 O 4 40             |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 5.50 ;   |                       | SEM-II : |  | 8.00 ;   |  | SEM-III :                              |  | 7.85 ;   |  | SEM-IV : |                       | 6.70 ;       |  | SEM-V : |  | 6.60 ;                                       |  | CGPI :  |  | 7.10 |                       | (908035937084) |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 8096755 /TAMBE SANCHITA YASHWANT PRANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |            |  |          |                       |          |  |          |  | (2022016400643647)                     |  |          |  |          |                       |              |  |         |  | 135:N. G. Acharya and D. K. Marathe College  |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A          |  |          |                       | 50       |  | A        |  |                                        |  | 56       |  | A+       |                       |              |  | 39      |  | B                                            |  |         |  | 50   |                       | A              |  |         |  | 57        |  | A+                    |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A+         |  |          |                       | 18       |  | A+       |  |                                        |  | 18       |  | A+       |                       |              |  | 18      |  | A+                                           |  |         |  | 22   |                       | O              |  |         |  | 17        |  | A                     |  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8 A        |  | 4 32     |                       | 68       |  | 8 A      |  | 3 24                                   |  | 74       |  | 9 A+     |                       | 3 27         |  | 57      |  | 7 B+                                         |  | 3 21    |  | 72   |                       | 9 A+           |  | 3 27    |  | 74        |  | 9 A+ 4 36             |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 6.50 ;   |                       | SEM-II : |  | 8.45 ;   |  | SEM-III :                              |  | 7.55 ;   |  | SEM-IV : |                       | 7.70 ;       |  | SEM-V : |  | 8.65 ;                                       |  | CGPI :  |  | 7.87 |                       | (253963950646) |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 8096756 /TAMBOLI KRISHITA LAXMAN HIRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |          |                       |          |  |          |  | (2022016400639135)                     |  |          |  |          |                       |              |  |         |  | 135:N. G. Acharya and D. K. Marathe College  |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | C          |  |          |                       | 42       |  | B+       |  |                                        |  | 50       |  | A        |                       |              |  | 33      |  | D                                            |  |         |  | 54   |                       | A+             |  |         |  | 58        |  | A+                    |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O          |  |          |                       | 20       |  | O        |  |                                        |  | 17       |  | A        |                       |              |  | 20      |  | A                                            |  |         |  | 23   |                       | O              |  |         |  | 20        |  | O                     |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8 A        |  | 4 32     |                       | 62       |  | 8 A      |  | 3 24                                   |  | 67       |  | 8 A      |                       | 3 24         |  | 53      |  | 6 B                                          |  | 3 18    |  | 77@3 |                       | 10 O 3 30      |  | 78@2    |  | 10 O 4 40 |  | 397@5 20 168 8.40     |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 6.90 ;   |                       | SEM-II : |  | 8.75 ;   |  | SEM-III :                              |  | 8.00 ;   |  | SEM-IV : |                       | 7.30 ;       |  | SEM-V : |  | 8.30 ;                                       |  | CGPI :  |  | 7.94 |                       | (993547059932) |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 8096757 VAREKAR CHINMAY LAHU LATIKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |            |  |          |                       |          |  |          |  | (2022016400749982)                     |  |          |  |          |                       |              |  |         |  | 135:N. G. Acharya and D. K. Marathe College  |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | C          |  |          |                       | 49       |  | A        |  |                                        |  | 46       |  | A        |                       |              |  | 42      |  | B+                                           |  |         |  | 31   |                       | D              |  |         |  | 55        |  | A+                    |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A+         |  |          |                       | 17       |  | A        |  |                                        |  | 19       |  | A+       |                       |              |  | 16      |  | A                                            |  |         |  | 23   |                       | O              |  |         |  | 17        |  | A                     |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7 B+       |  | 4 28     |                       | 66       |  | 8 A      |  | 3 24                                   |  | 65       |  | 8 A      |                       | 3 24         |  | 58      |  | 7 B+                                         |  | 3 21    |  | 54   |                       | 6 B            |  | 3 18    |  | 72        |  | 9 A+ 4 36 20 151 7.55 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 7.00 ;   |                       | SEM-II : |  | 8.25 ;   |  | SEM-III :                              |  | 7.70 ;   |  | SEM-IV : |                       | 7.45 ;       |  | SEM-V : |  | 7.35 ;                                       |  | CGPI :  |  | 7.55 |                       | (101077233894) |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |  |          |                       |          |  |          |  | (85502) 2: Sec. Analysis & Port. Mgmt. |  |          |  |          |                       |              |  |         |  | (85503) 3: Auditing-II                       |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |          |                       |          |  |          |  | (85505) 5: Turnaround Management       |  |          |  |          |                       |              |  |         |  | ( --- ) 8: Project Work in Bank. & Ins.      |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 8096761 /SHAH VRUDHI ASHISH NEHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |            |  |          |                       |          |  |          |  | (2022016401013062)                     |  |          |  |          |                       |              |  |         |  | 556:Dnyan Prasarak Shikshan Sanstha's Sandes |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | C          |  |          |                       | 36       |  | C        |  |                                        |  | 41       |  | B        |                       |              |  | 41      |  | B                                            |  |         |  | 36   |                       | C              |  |         |  | 54        |  | A+                    |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A          |  |          |                       | 17       |  | A        |  |                                        |  | 19       |  | A+       |                       |              |  | 18      |  | A+                                           |  |         |  | 17   |                       | A              |  |         |  | 20        |  | O                     |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6 B        |  | 4 24     |                       | 53       |  | 6 B      |  | 3 18                                   |  | 60       |  | 8 A      |                       | 3 24         |  | 59      |  | 7 B+                                         |  | 3 21    |  | 53   |                       | 6 B            |  | 3 18    |  | 74        |  | 9 A+ 4 36 20 141 7.05 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 6.75 ;   |                       | SEM-II : |  | 6.60 ;   |  | SEM-III :                              |  | 6.75 ;   |  | SEM-IV : |                       | 7.80 ;       |  | SEM-V : |  | 6.25 ;                                       |  | CGPI :  |  | 6.87 |                       | (516483239837) |  |         |  |           |  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |            |  |          |                       |          |  |          |  |                                        |  |          |  |          |                       |              |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | : Above 80 |  | 70-79.99 |                       | 60-69.99 |  | 55-59.99 |  | 50-54.99                               |  | 45-49.99 |  | 40-44.99 |                       | Less than 40 |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | : O / 10   |  | A+ / 9   |                       | A / 8    |  | B+ / 7   |  | B / 6                                  |  | C / 5    |  | D / 4    |                       | F / 0        |  |         |  |                                              |  |         |  |      |                       |                |  |         |  |           |  |                       |  |





| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |   |   |     |                                        |     |    |   | MAY 16, 2025 |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|---|-----|-----------------------|----|---|---|-----|----------------------------------------|-----|----|---|--------------|-----------------------|----|----|---|-----|----------------------------------------------|---------|----|----|-----|-----------------------|----|----|----|-----|----------|-----|------|------|--|---|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |      |    |   |     |                       |    |   |   |     |                                        |     |    |   | PAGE : 13    |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |     |                       |    |   |   |     |                                        |     |    |   |              |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME |    |   |     |                       |    |   |   |     |                                        | PRN |    |   |              |                       |    |    |   |     |                                              | COLLEGE |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     | <-----Course-II-----> |    |   |   |     | <-----Course-III----->                 |     |    |   |              | <-----Course-IV-----> |    |    |   |     | <-----Course-V----->                         |         |    |    |     | <-----Course-VI-----> |    |    |    |     | TOTAL    |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |   |     | Theory (75/30)        |    |   |   |     | Theory (75/30)                         |     |    |   |              | Theory (75/30)        |    |    |   |     | Theory (75/30)                               |         |    |    |     | Theory (75/30)        |    |    |    |     | MARKS    |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |     | Internal (25/10)      |    |   |   |     | Internal (25/10)                       |     |    |   |              | Internal (25/10)      |    |    |   |     | Internal (25/10)                             |         |    |    |     | Internal (25/10)      |    |    |    |     | (600)    |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP   | G  | C | G*C | TOT                   | GP | G | C | G*C | TOT                                    | GP  | G  | C | G*C          | TOT                   | GP | G  | C | G*C | TOT                                          | GP      | G  | C  | G*C | TOT                   | GP | G  | C  | G*C | 腓        | 腓   | G    | SGPI |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |     |                       |    |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |     |    |   |              |                       |    |    |   |     | (85503) 3: Auditing-II                       |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |   |   |     | (85507) 7: Marketing in Bank. & Ins.   |     |    |   |              |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.      |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096800 CHAURASIYA ADESH PHOOLCHAND SANGITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |    |   |     |                       |    |   |   |     | (2022016400534551)                     |     |    |   |              |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of  |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+   |    |   |     | 45                    | A  |   |   |     | 54                                     | A+  |    |   |              | 43                    | B+ |    |   |     | 50                                           | A       |    |    |     | 62                    | O  |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |    |   |     | 21                    | O  |   |   |     | 15                                     | A   |    |   |              | 17                    | A  |    |   |     | 20                                           | O       |    |    |     | 24                    | O  |    |    |     | 417      |     |      |      |  | P |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A  | 4 | 32  | 66                    | 8  | A | 3 | 24  | 69                                     | 8   | A  | 3 | 24           | 60                    | 8  | A  | 3 | 24  | 70                                           | 9       | A+ | 3  | 27  | 86                    | 10 | O  | 4  | 40  | 20       | 171 | 8.55 |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.25 ; SEM-II : 4.70 ; SEM-III : 4.70 ; SEM-IV : 6.80 ; SEM-V : 7.50 ; CGPI : 6.25                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |   |   |     | (516543066406)                         |     |    |   |              |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096801 /CHAVAN DISHA MANGESH SEEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |    |   |     |                       |    |   |   |     | (2022016400534543)                     |     |    |   |              |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of  |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 56E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A+   |    |   |     | 36E                   | C  |   |   |     | 49E                                    | A   |    |   |              | 39E                   | B  |    |   |     | 7F                                           | F       |    |    |     | 59E                   | A+ |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 19E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A+   |    |   |     | 14E                   | B+ |   |   |     | 15E                                    | A   |    |   |              | 19E                   | A+ |    |   |     | 20E                                          | O       |    |    |     | 24E                   | O  |    |    |     | 357      |     |      |      |  | F |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9    | A+ | 4 | 36  | 50                    | 6  | B | 3 | 18  | 64                                     | 8   | A  | 3 | 24           | 58                    | 7  | B+ | 3 | 21  | --                                           | -       | -  | -- | 83  | 10                    | O  | 4  | 40 | 17  | 139      | --  |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 7.70 ; SEM-II : 7.30 ; SEM-III : 6.75 ; SEM-IV : 8.65 ; SEM-V : 8.95 ; CGPI : --                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   |     |                       |    |   |   |     | (766854802595)                         |     |    |   |              |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096802 /CHOUDHARY HEENA BUDHARAM NABLADEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |    |   |     |                       |    |   |   |     | (2022016400542314)                     |     |    |   |              |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of  |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B    |    |   |     | 34                    | C  |   |   |     | 32                                     | D   |    |   |              | 34                    | C  |    |   |     | 39                                           | B       |    |    |     | 55                    | A+ |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |    |   |     | 16                    | A  |   |   |     | 15                                     | A   |    |   |              | 12                    | C  |    |   |     | 20                                           | O       |    |    |     | 20                    | O  |    |    |     | 334      |     |      |      |  | P |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7    | B+ | 4 | 28  | 50                    | 6  | B | 3 | 18  | 47                                     | 5   | C  | 3 | 15           | 46                    | 5  | C  | 3 | 15  | 59                                           | 7       | B+ | 3  | 21  | 75                    | 9  | A+ | 4  | 36  | 20       | 133 | 6.65 |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.00 ; SEM-II : 5.00 ; SEM-III : 5.90 ; SEM-IV : 7.95 ; SEM-V : 6.20 ; CGPI : 6.12                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |   |   |     | (186826264350)                         |     |    |   |              |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096803 /CHOUDHARY VANITA KALURAM NAINADEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |    |   |     |                       |    |   |   |     | (2022016400541791)                     |     |    |   |              |                       |    |    |   |     | 661:Audyogik Shikshan Mandal's Institute of  |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A    |    |   |     | 47                    | A  |   |   |     | 30                                     | D   |    |   |              | 36                    | C  |    |   |     | 44                                           | B+      |    |    |     | 61                    | O  |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |    |   |     | 20                    | O  |   |   |     | 21                                     | O   |    |   |              | 19                    | A+ |    |   |     | 20                                           | O       |    |    |     | 23                    | O  |    |    |     | 389      |     |      |      |  | P |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A  | 4 | 32  | 67                    | 8  | A | 3 | 24  | 51                                     | 6   | B  | 3 | 18           | 55                    | 7  | B+ | 3 | 21  | 64                                           | 8       | A  | 3  | 24  | 84                    | 10 | O  | 4  | 40  | 20       | 159 | 7.95 |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 5.95 ; SEM-II : 6.95 ; SEM-III : 8.30 ; SEM-IV : 8.40 ; SEM-V : 7.40 ; CGPI : 7.49                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |   |   |     | (513474290454)                         |     |    |   |              |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |     |                       |    |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |     |    |   |              |                       |    |    |   |     | (85503) 3: Auditing-II                       |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |   |   |     | (85505) 5: Turnaround Management       |     |    |   |              |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.      |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 8096860 DHUMAL SIDDHESH SURESH SWATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |   |   |     | (2022016401489322)                     |     |    |   |              |                       |    |    |   |     | 611:Manisha Education Trust's Smt. Janakibai |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B    |    |   |     | 47                    | A  |   |   |     | 40                                     | B   |    |   |              | 43                    | B+ |    |   |     | 36                                           | C       |    |    |     | 59                    | A+ |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |    |   |     | 18                    | A+ |   |   |     | 16                                     | A   |    |   |              | 21                    | O  |    |   |     | 20                                           | O       |    |    |     | 18                    | A+ |    |    |     | 378@3    |     |      |      |  | P |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A  | 4 | 32  | 65                    | 8  | A | 3 | 24  | 56                                     | 7   | B+ | 3 | 21           | 64                    | 8  | A  | 3 | 24  | 56                                           | 7       | B+ | 3  | 21  | 77@3                  | 10 | O  | 4  | 40  | 20       | 162 | 8.10 |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 4.70 ; SEM-II : 4.20 ; SEM-III : 5.90 ; SEM-IV : 6.85 ; SEM-V : 5.90 ; CGPI : 5.94                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |   |   |     | (881469675821)                         |     |    |   |              |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |    |   |     |                       |    |   |   |     |                                        |     |    |   |              |                       |    |    |   |     |                                              |         |    |    |     |                       |    |    |    |     |          |     |      |      |  |   |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| %Marks : Above 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |   |   |     | 70-79.99                               |     |    |   |              |                       |    |    |   |     | 60-69.99                                     |         |    |    |     |                       |    |    |    |     | 55-59.99 |     |      |      |  |   |  |  |  |  | 50-54.99 |  |  |  |  |  |  |  |  |  | 45-49.99 |  |  |  |  |  |  |  |  |  | 40-44.99 |  |  |  |  |  |  |  |  |  | Less than 40 |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt : O / 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |    |   |     |                       |    |   |   |     | A+ / 9                                 |     |    |   |              |                       |    |    |   |     | A / 8                                        |         |    |    |     |                       |    |    |    |     | B+ / 7   |     |      |      |  |   |  |  |  |  | B / 6    |  |  |  |  |  |  |  |  |  | C / 5    |  |  |  |  |  |  |  |  |  | D / 4    |  |  |  |  |  |  |  |  |  | F / 0        |  |  |  |  |  |  |  |  |  |















| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | MAY 16, 2025                                                    |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|---|------------|-----------------------|----|---|----------|-----|----------------------------------------|----|----------|---|-----------------------------------------------------------------|-----------------------|----------|---|----|---------|-----------------------------------------|----|----|---|----------|-----------------------|-----|---|----------|-----|-------|---|--------------|------|----|--|---|--|----|--|----|--|---|--|---|--|---|--|----|--|----|--|----|--|----|--|---|--|----|--|----|--|-----|--|------|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |      |    |   |            |                       |    |   |          |     |                                        |    |          |   |                                                                 |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | PAGE : 21                                                       |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME |    |   |            |                       |    |   |          |     |                                        |    |          |   |                                                                 | PRN                   |          |   |    | COLLEGE |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |            | <-----Course-II-----> |    |   |          |     | <-----Course-III----->                 |    |          |   |                                                                 | <-----Course-IV-----> |          |   |    |         | <-----Course-V----->                    |    |    |   |          | <-----Course-VI-----> |     |   |          |     | TOTAL |   | ABCID        |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |   |            | Theory (75/30)        |    |   |          |     | Theory (75/30)                         |    |          |   |                                                                 | Theory (75/30)        |          |   |    |         | Theory (75/30)                          |    |    |   |          | Theory (75/30)        |     |   |          |     | MARKS |   | RESULT       |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |   |            | Internal (25/10)      |    |   |          |     | Internal (25/10)                       |    |          |   |                                                                 | Internal (25/10)      |          |   |    |         | Internal (25/10)                        |    |    |   |          | Internal (25/10)      |     |   |          |     | (600) |   | REMARK       |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP   | G  | C | G*C        | TOT                   | GP | G | C        | G*C | TOT                                    | GP | G        | C | G*C                                                             | TOT                   | GP       | G | C  | G*C     | TOT                                     | GP | G  | C | G*C      | TOT                   | GP  | G | C        | G*C | 腓     | 腓 | G            | SGPI |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |            |                       |    |   |          |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |          |   |                                                                 |                       |          |   |    |         | (85503) 3: Auditing-II                  |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |            |                       |    |   |          |     | (85505) 5: Turnaround Management       |    |          |   |                                                                 |                       |          |   |    |         | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8097040 /SURYAWANSHI TEJASHREE HANUMANT REKHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | (2022016401494002) 611:Manisha Education Trust's Smt. Janakibai |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | -- |   | A          |                       | -- |   | A        |     | --                                     |    | A        |   | --                                                              |                       | A        |   | -- |         | A                                       |    | -- |   | A        |                       | --  |   | 0        |     | A     |   | ABS          |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | -- |   | A          |                       | -- |   | A        |     | --                                     |    | A        |   | --                                                              |                       | A        |   | -- |         | A                                       |    | -- |   | A        |                       | --  |   | 0        |     | 0     |   | --           |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SGPI : SEM-I : 4.00 ; SEM-II : 4.00 ; SEM-III : 5.55 ; SEM-IV : 8.55 ; SEM-V : 0.00 ; CGPI : --                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | (571796354018)                                                  |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8097041 /THAKUR SAKSHI BALSINGH ANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | (2022016401494153) 611:Manisha Education Trust's Smt. Janakibai |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | A  |   | 50         |                       | A  |   | 34       |     | C                                      |    | 47       |   | A                                                               |                       | 44       |   | B+ |         | 65                                      |    | O  |   | 418      |                       | P   |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | O  |   | 22         |                       | O  |   | 22       |     | O                                      |    | 21       |   | O                                                               |                       | 23       |   | O  |         | 22                                      |    | O  |   | 20       |                       | 168 |   | 8.40     |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 8  |   | A          |                       | 4  |   | 32       |     | 72                                     |    | 9        |   | A+                                                              |                       | 3        |   | 27 |         | 56                                      |    | 7  |   | B+       |                       | 3   |   | 21       |     | 68    |   | 8            |      | A  |  | 3 |  | 24 |  | 67 |  | 8 |  | A |  | 3 |  | 24 |  | 87 |  | 10 |  | O  |  | 4 |  | 40 |  | 20 |  | 168 |  | 8.40 |  |
| SGPI : SEM-I : 5.40 ; SEM-II : 6.90 ; SEM-III : 7.80 ; SEM-IV : 9.15 ; SEM-V : 7.55 ; CGPI : 7.53                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | (225750244408)                                                  |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |            |                       |    |   |          |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |          |   |                                                                 |                       |          |   |    |         | (85503) 3: Auditing-II                  |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |            |                       |    |   |          |     | (85507) 7: Marketing in Bank. & Ins.   |    |          |   |                                                                 |                       |          |   |    |         | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8097044 /UPADHAYAY ACHAL KRISHNADEV BIMALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | (2022016400076062) 379:Sahyog Pratishthan's Sahyag College Of M |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | A+ |   | 36         |                       | C  |   | 61       |     | O                                      |    | 51       |   | A                                                               |                       | 36       |   | C  |         | 56                                      |    | A+ |   | 381      |                       | P   |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | A  |   | 11         |                       | D  |   | 13       |     | B                                      |    | 15       |   | A                                                               |                       | 14       |   | B+ |         | 18                                      |    | A+ |   | 20       |                       | 156 |   | 7.80     |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 9  |   | A+         |                       | 4  |   | 36       |     | 47                                     |    | 5        |   | C                                                               |                       | 3        |   | 15 |         | 74                                      |    | 9  |   | A+       |                       | 3   |   | 27       |     | 66    |   | 8            |      | A  |  | 3 |  | 24 |  | 50 |  | 6 |  | B |  | 3 |  | 18 |  | 74 |  | 9  |  | A+ |  | 4 |  | 36 |  | 20 |  | 156 |  | 7.80 |  |
| SGPI : SEM-I : 6.35 ; SEM-II : 5.40 ; SEM-III : 5.75 ; SEM-IV : 7.05 ; SEM-V : 6.60 ; CGPI : 6.49                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | (536066028454)                                                  |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |            |                       |    |   |          |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |          |   |                                                                 |                       |          |   |    |         | (85503) 3: Auditing-II                  |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |            |                       |    |   |          |     | (85505) 5: Turnaround Management       |    |          |   |                                                                 |                       |          |   |    |         | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 8097050 /YADAV PRIYANKA RAMKUWAR BINDU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | (2022016401494532) 611:Manisha Education Trust's Smt. Janakibai |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 43E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | B+ |   | 24F        |                       | F  |   | 35E      |     | C                                      |    | 42E      |   | B+                                                              |                       | 25F      |   | F  |         | 55E                                     |    | A+ |   | 343      |                       | F   |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 20E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | O  |   | 24E        |                       | O  |   | 18E      |     | A+                                     |    | 22E      |   | O                                                               |                       | 20E      |   | O  |         | 15E                                     |    | A  |   | 14       |                       | 110 |   | --       |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 8  |   | A          |                       | 4  |   | 32       |     | --                                     |    | -        |   | -                                                               |                       | -        |   | -  |         | 70                                      |    | 9  |   | A+       |                       | 4   |   | 36       |     | 14    |   | 110          |      | -- |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| SGPI : SEM-I : 4.00 ; SEM-II : 4.50 ; SEM-III : 5.85 ; SEM-IV : 6.55 ; SEM-V : 0.00 ; CGPI : --                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   |            |                       |    |   |          |     |                                        |    |          |   | (965994588151)                                                  |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |    |   |            |                       |    |   |          |     |                                        |    |          |   |                                                                 |                       |          |   |    |         |                                         |    |    |   |          |                       |     |   |          |     |       |   |              |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |    |   | : Above 80 |                       |    |   | 70-79.99 |     |                                        |    | 60-69.99 |   |                                                                 |                       | 55-59.99 |   |    |         | 50-54.99                                |    |    |   | 45-49.99 |                       |     |   | 40-44.99 |     |       |   | Less than 40 |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |    |   | : O / 10   |                       |    |   | A+ / 9   |     |                                        |    | A / 8    |   |                                                                 |                       | B+ / 7   |   |    |         | B / 6                                   |    |    |   | C / 5    |                       |     |   | D / 4    |     |       |   | F / 0        |      |    |  |   |  |    |  |    |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |   |  |    |  |    |  |     |  |      |  |



| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |  |                       |    |    |   |      |  |                        |    | MAY 16, 2025                           |   |     |  |                       |    |         |   |     |  |                      |    |       |   |                                         |  |                       |   |   |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|--|-----------------------|----|----|---|------|--|------------------------|----|----------------------------------------|---|-----|--|-----------------------|----|---------|---|-----|--|----------------------|----|-------|---|-----------------------------------------|--|-----------------------|---|---|------|--------------------|--|----------|--|--------|--|------|--|------------------|--|---------------------------------------------|--|---|--|--------------|--|----|--|----|--|----|--|-----------------|--|----|--|----|--|-----|--|------|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |  |                       |    |    |   |      |  |                        |    | PAGE : 23                              |   |     |  |                       |    |         |   |     |  |                      |    |       |   |                                         |  |                       |   |   |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |  |                       |    |    |   |      |  |                        |    |                                        |   |     |  |                       |    |         |   |     |  |                      |    |       |   |                                         |  |                       |   |   |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |   |     |  |                       |    |    |   |      |  |                        |    | PRN                                    |   |     |  |                       |    | COLLEGE |   |     |  |                      |    | TOTAL |   | ABCID                                   |  |                       |   |   |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |  | <-----Course-II-----> |    |    |   |      |  | <-----Course-III-----> |    |                                        |   |     |  | <-----Course-IV-----> |    |         |   |     |  | <-----Course-V-----> |    |       |   |                                         |  | <-----Course-VI-----> |   |   |      |                    |  | MARKS    |  | REMARK |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     |  | Theory (75/30)        |    |    |   |      |  | Theory (75/30)         |    |                                        |   |     |  | Theory (75/30)        |    |         |   |     |  | Theory (75/30)       |    |       |   |                                         |  | Theory (75/30)        |   |   |      |                    |  | (600)    |  | RESULT |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |      |   |     |  | Internal(25/10)       |    |    |   |      |  | Internal(25/10)        |    |                                        |   |     |  | Internal(25/10)       |    |         |   |     |  | Internal(25/10)      |    |       |   |                                         |  | Internal(25/10)       |   |   |      |                    |  |          |  | SGPI   |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C | G*C |  | TOT                   | GP | G  | C | G*C  |  | TOT                    | GP | G                                      | C | G*C |  | TOT                   | GP | G       | C | G*C |  | TOT                  | GP | G     | C | G*C                                     |  | 腓                     | 腓 | G | SGPI |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |  |                       |    |    |   |      |  |                        |    | (85502) 2: Sec. Analysis & Port. Mgmt. |   |     |  |                       |    |         |   |     |  |                      |    |       |   | (85503) 3: Auditing-II                  |  |                       |   |   |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |   |     |  |                       |    |    |   |      |  |                        |    | (85507) 7: Marketing in Bank. & Ins.   |   |     |  |                       |    |         |   |     |  |                      |    |       |   | ( --- ) 8: Project Work in Bank. & Ins. |  |                       |   |   |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8097058 /YADAV PRITI ARVIND MUNNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |   |     |  |                       |    |    |   |      |  |                        |    |                                        |   |     |  |                       |    |         |   |     |  |                      |    |       |   |                                         |  |                       |   |   |      | (2022016400534125) |  |          |  |        |  |      |  |                  |  | 661:Audyogik Shikshan Mandal's Institute of |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     |  | 66                    |    | O  |   |      |  | 41                     |    | B                                      |   |     |  | 41                    |    | B       |   |     |  | 56                   |    | A+    |   |                                         |  | 72                    |   | O |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     |  | 24                    |    | O  |   |      |  | 18                     |    | A+                                     |   |     |  | 19                    |    | A+      |   |     |  | 23                   |    | O     |   |                                         |  | 24                    |   | O |      |                    |  | 460@1    |  | P      |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 9    |   | A   |  | 4                     |    | 36 |   | 90   |  | 10                     |    | O                                      |   | 3   |  | 30                    |    | 59      |   | 7   |  | B+                   |    | 3     |   | 21                                      |  | 60                    |   | 8 |      | A                  |  | 3        |  | 24     |  | 79@1 |  | 10               |  | O                                           |  | 3 |  | 30           |  | 96 |  | 10 |  | O  |  | 4               |  | 40 |  | 20 |  | 181 |  | 9.05 |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |  |                       |    |    |   |      |  |                        |    | SEM-I : 8.40 ;                         |   |     |  |                       |    |         |   |     |  |                      |    |       |   | SEM-II : 9.25 ;                         |  |                       |   |   |      |                    |  |          |  |        |  |      |  | SEM-III : 9.55 ; |  |                                             |  |   |  |              |  |    |  |    |  |    |  | SEM-IV : 9.55 ; |  |    |  |    |  |     |  |      |  |  |  |  |  | SEM-V : 8.70 ; |  |  |  |  |  |  |  |  |  |  |  |  |  | CGPI : 9.08 |  |  |  |  |  |  |  |  |  |  |  |  |  | (409257520440) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8097059 /YADAV PRIYANKA HARENDRA GEETA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |  |                       |    |    |   |      |  |                        |    |                                        |   |     |  |                       |    |         |   |     |  |                      |    |       |   |                                         |  |                       |   |   |      | (2022016400534783) |  |          |  |        |  |      |  |                  |  | 661:Audyogik Shikshan Mandal's Institute of |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A    |   |     |  | 56                    |    | A+ |   |      |  | 33                     |    | D                                      |   |     |  | 57                    |    | A+      |   |     |  | 57                   |    | A+    |   |                                         |  | 68                    |   | O |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     |  | 22                    |    | O  |   |      |  | 16                     |    | A                                      |   |     |  | 16                    |    | A       |   |     |  | 20                   |    | O     |   |                                         |  | 21                    |   | O |      |                    |  | 434@5    |  | P      |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 8    |   | A   |  | 4                     |    | 32 |   | 78@2 |  | 10                     |    | O                                      |   | 3   |  | 30                    |    | 49      |   | 5   |  | C                    |    | 3     |   | 15                                      |  | 73                    |   | 9 |      | A+                 |  | 3        |  | 27     |  | 77@3 |  | 10               |  | O                                           |  | 3 |  | 30           |  | 89 |  | 10 |  | O  |  | 4               |  | 40 |  | 20 |  | 174 |  | 8.70 |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |  |                       |    |    |   |      |  |                        |    | SEM-I : 6.60 ;                         |   |     |  |                       |    |         |   |     |  |                      |    |       |   | SEM-II : 6.95 ;                         |  |                       |   |   |      |                    |  |          |  |        |  |      |  | SEM-III : 8.25 ; |  |                                             |  |   |  |              |  |    |  |    |  |    |  | SEM-IV : 8.05 ; |  |    |  |    |  |     |  |      |  |  |  |  |  | SEM-V : 7.05 ; |  |  |  |  |  |  |  |  |  |  |  |  |  | CGPI : 7.60 |  |  |  |  |  |  |  |  |  |  |  |  |  | (482600251150) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8097076 /YADAV SARITA HARERAM GEETADEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |      |   |     |  |                       |    |    |   |      |  |                        |    |                                        |   |     |  |                       |    |         |   |     |  |                      |    |       |   |                                         |  |                       |   |   |      | (2022016400542361) |  |          |  |        |  |      |  |                  |  | 661:Audyogik Shikshan Mandal's Institute of |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C    |   |     |  | 25*                   |    | D  |   |      |  | 39                     |    | B                                      |   |     |  | 60                    |    | O       |   |     |  | 53                   |    | A+    |   |                                         |  | 50                    |   | A |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O    |   |     |  | 19                    |    | A+ |   |      |  | 16                     |    | A                                      |   |     |  | 10                    |    | D       |   |     |  | 16                   |    | A     |   |                                         |  | 20                    |   | O |      |                    |  | 364      |  | P      |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 7    |   | B+  |  | 4                     |    | 28 |   | 44   |  | 5                      |    | C                                      |   | 3   |  | 15                    |    | 55      |   | 7   |  | B+                   |    | 3     |   | 21                                      |  | 70                    |   | 9 |      | A+                 |  | 3        |  | 27     |  | 69   |  | 8                |  | A                                           |  | 3 |  | 24           |  | 70 |  | 9  |  | A+ |  | 4               |  | 36 |  | 20 |  | 151 |  | 7.55 |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |  |                       |    |    |   |      |  |                        |    | SEM-I : 6.60 ;                         |   |     |  |                       |    |         |   |     |  |                      |    |       |   | SEM-II : 4.25 ;                         |  |                       |   |   |      |                    |  |          |  |        |  |      |  | SEM-III : 4.15 ; |  |                                             |  |   |  |              |  |    |  |    |  |    |  | SEM-IV : 4.90 ; |  |    |  |    |  |     |  |      |  |  |  |  |  | SEM-V : 6.60 ; |  |  |  |  |  |  |  |  |  |  |  |  |  | CGPI : 5.68 |  |  |  |  |  |  |  |  |  |  |  |  |  | (618096971451) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |  |                       |    |    |   |      |  |                        |    |                                        |   |     |  |                       |    |         |   |     |  |                      |    |       |   |                                         |  |                       |   |   |      |                    |  |          |  |        |  |      |  |                  |  |                                             |  |   |  |              |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |  | : Above 80            |    |    |   |      |  | 70-79.99               |    |                                        |   |     |  | 60-69.99              |    |         |   |     |  | 55-59.99             |    |       |   |                                         |  | 50-54.99              |   |   |      |                    |  | 45-49.99 |  |        |  |      |  | 40-44.99         |  |                                             |  |   |  | Less than 40 |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |  | : O / 10              |    |    |   |      |  | A+ / 9                 |    |                                        |   |     |  | A / 8                 |    |         |   |     |  | B+ / 7               |    |       |   |                                         |  | B / 6                 |   |   |      |                    |  | C / 5    |  |        |  |      |  | D / 4            |  |                                             |  |   |  | F / 0        |  |    |  |    |  |    |  |                 |  |    |  |    |  |     |  |      |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|--------|--|-----------------------|--|----------|--|----------------------------------------|--|------------------------|--|--------------------|--|--------|--|-----------------------|--|-----------------------------------------|---------------------------------------------|--------|--|----------------------|--|----------|--|------|--|-----------------------|--|----------|--|------|--|----------------|--|---------------|--|----|--|------|--|--------------|--|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  | MAY 16, 2025       |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| CENTRE : 8 DOMBIVLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  | PAGE : 25          |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME       |  |        |  |                       |  |          |  |                                        |  | PRN                    |  |                    |  |        |  | COLLEGE               |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |        |  | <-----Course-II-----> |  |          |  |                                        |  | <-----Course-III-----> |  |                    |  |        |  | <-----Course-IV-----> |  |                                         |                                             |        |  | <-----Course-V-----> |  |          |  |      |  | <-----Course-VI-----> |  |          |  |      |  | TOTAL          |  |               |  |    |  |      |  |              |  |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |            |  |        |  | Theory (75/30)        |  |          |  |                                        |  | Theory (75/30)         |  |                    |  |        |  | Theory (75/30)        |  |                                         |                                             |        |  | Theory (75/30)       |  |          |  |      |  | Theory (75/30)        |  |          |  |      |  | MARKS          |  | ABCID         |  |    |  |      |  |              |  |  |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |            |  |        |  | Internal(25/10)       |  |          |  |                                        |  | Internal(25/10)        |  |                    |  |        |  | Internal(25/10)       |  |                                         |                                             |        |  | Internal(25/10)      |  |          |  |      |  | Internal(25/10)       |  |          |  |      |  | (600)          |  | RESULT REMARK |  |    |  |      |  |              |  |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP         |  | G      |  | C                     |  | G*C      |  | TOT                                    |  | GP                     |  | G                  |  | C      |  | G*C                   |  | TOT                                     |                                             | GP     |  | G                    |  | C        |  | G*C  |  | TOT                   |  | GP       |  | G    |  | C              |  | G*C           |  | 腩腩 |  | SGPI |  |              |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |            |  |        |  |                       |  |          |  | (85502) 2: Sec. Analysis & Port. Mgmt. |  |                        |  |                    |  |        |  |                       |  | (85503) 3: Auditing-II                  |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |            |  |        |  |                       |  |          |  | (85507) 7: Marketing in Bank. & Ins.   |  |                        |  |                    |  |        |  |                       |  | ( --- ) 8: Project Work in Bank. & Ins. |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| 8097172 /NANARKAR DHANASHREE CHANDRASHEKHAR SHALINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  | (2022016401476944) |  |        |  |                       |  |                                         | 520:Karnataka Sangh's Manjunatha College of |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | D          |  |        |  | 49                    |  | A        |  |                                        |  | 31                     |  | D                  |  |        |  | 50                    |  | A                                       |                                             |        |  | 41                   |  | B        |  |      |  | 58                    |  | A+       |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | B+         |  |        |  | 15                    |  | A        |  |                                        |  | 19                     |  | A+                 |  |        |  | 17                    |  | A                                       |                                             |        |  | 18                   |  | A+       |  |      |  | 22                    |  | O        |  |      |  | 364 P          |  |               |  |    |  |      |  |              |  |  |  |  |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4 D        |  | 4 16   |  | 64                    |  | 8 A      |  | 3 24                                   |  | 50                     |  | 6 B                |  | 3 18   |  | 67                    |  | 8 A                                     |                                             | 3 24   |  | 59                   |  | 7 B+     |  | 3 21 |  | 80                    |  | 10 O     |  | 4 40 |  | 20 143 7.15    |  |               |  |    |  |      |  |              |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 5.35 ; |  | SEM-II :              |  | 5.70 ;   |  | SEM-III :                              |  | 6.20 ;                 |  | SEM-IV :           |  | 6.05 ; |  | SEM-V :               |  | 6.70 ;                                  |                                             | CGPI : |  | 6.19                 |  |          |  |      |  |                       |  |          |  |      |  | (276025969101) |  |               |  |    |  |      |  |              |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| 8097174 PALSHETKAR TANISH PRAKASH JYOTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  | (2022016401433217) |  |        |  |                       |  |                                         | 520:Karnataka Sangh's Manjunatha College of |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | D          |  |        |  | 50                    |  | A        |  |                                        |  | 36                     |  | C                  |  |        |  | 32                    |  | D                                       |                                             |        |  | 33                   |  | D        |  |      |  | 55                    |  | A+       |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A          |  |        |  | 22                    |  | O        |  |                                        |  | 22                     |  | O                  |  |        |  | 20                    |  | O                                       |                                             |        |  | 19                   |  | A+       |  |      |  | 20                    |  | O        |  |      |  | 356 P          |  |               |  |    |  |      |  |              |  |  |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 5 C        |  | 4 20   |  | 72                    |  | 9 A+     |  | 3 27                                   |  | 58                     |  | 7 B+               |  | 3 21   |  | 52                    |  | 6 B                                     |                                             | 3 18   |  | 52                   |  | 6 B      |  | 3 18 |  | 75                    |  | 9 A+     |  | 4 36 |  | 20 140 7.00    |  |               |  |    |  |      |  |              |  |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :    |  | 5.35 ; |  | SEM-II :              |  | 6.45 ;   |  | SEM-III :                              |  | 7.80 ;                 |  | SEM-IV :           |  | 6.45 ; |  | SEM-V :               |  | 6.70 ;                                  |                                             | CGPI : |  | 6.63                 |  |          |  |      |  |                       |  |          |  |      |  | (858015991456) |  |               |  |    |  |      |  |              |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | : Above 80 |  |        |  |                       |  | 70-79.99 |  |                                        |  |                        |  | 60-69.99           |  |        |  |                       |  | 55-59.99                                |                                             |        |  |                      |  | 50-54.99 |  |      |  |                       |  | 45-49.99 |  |      |  |                |  | 40-44.99      |  |    |  |      |  | Less than 40 |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | : O / 10   |  |        |  |                       |  | A+ / 9   |  |                                        |  |                        |  | A / 8              |  |        |  |                       |  | B+ / 7                                  |                                             |        |  |                      |  | B / 6    |  |      |  |                       |  | C / 5    |  |      |  |                |  | D / 4         |  |    |  |      |  | F / 0        |  |  |  |  |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |            |  |        |  |                       |  |          |  |                                        |  |                        |  |                    |  |        |  |                       |  |                                         |                                             |        |  |                      |  |          |  |      |  |                       |  |          |  |      |  |                |  |               |  |    |  |      |  |              |  |  |  |  |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |    |   |     |                       |    |    |   |     |                                        |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|---------------------------------------------|----|----|---|-----|-----------------------|----|----|----|-----|-------------------|-----|------|------|------|----------------|--|--|--|--|--------------|--|--|--|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     | MAY 16, 2025                           |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |   |     |                       |    |    |   |     | PAGE : 27                              |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| CENTRE : 18 BHIWANDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     |                                        |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| SEAT_NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |   |     |                       |    |    |   |     | PRN                                    |    |    |   |     |                       |    |    |   |     | COLLEGE                                     |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |    |   |     | <-----Course-IV-----> |    |    |   |     | <-----Course-V----->                        |    |    |   |     | <-----Course-VI-----> |    |    |    |     | TOTAL             |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |    |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                              |    |    |   |     | Theory (75/30)        |    |    |    |     | MARKS             |     |      |      |      | ABCID          |  |  |  |  |              |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |    |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                       |    |    |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                            |    |    |   |     | Internal (25/10)      |    |    |    |     | (600)             |     |      |      |      | RESULT REMARK  |  |  |  |  |              |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                         | GP | G  | C | G*C | TOT                   | GP | G  | C  | G*C | 腓                 | 腓   | G    | SGPI |      |                |  |  |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |     |                       |    |    |   |     | (85503) 3: Auditing-II                      |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     | (85505) 5: Turnaround Management       |    |    |   |     |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 8097263 /ANSARI SHARMEEN TUFAIL TAHEZEEB                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |    |   |     |                       |    |    |   |     | (2022016400183666)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B  |   |     | 60                    |    | O  |   |     | 52                                     |    | A  |   |     | 39                    |    | B  |   |     | 42                                          |    | B+ |   |     | 68                    |    | O  |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O  |   |     | 20                    |    | O  |   |     | 24                                     |    | O  |   |     | 18                    |    | A+ |   |     | 24                                          |    | O  |   |     | 23                    |    | O  |    |     | 429               |     | P    |      |      |                |  |  |  |  |              |  |  |  |  |
| 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B  | 4 | 28  | 80                    | 10 | O  | 3 | 30  | 76                                     | 9  | A  | + | 3   | 27                    | 57 | 7  | B | +   | 3                                           | 21 | 66 | 8 | A   | 3                     | 24 | 91 | 10 | O   | 4                 | 40  | 20   | 170  | 8.50 |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |   |     | SEM-I : 8.60 ;        |    |    |   |     | SEM-II : 9.55 ;                        |    |    |   |     | SEM-III : 9.35 ;      |    |    |   |     | SEM-IV : 9.15 ;                             |    |    |   |     | SEM-V : 8.50 ;        |    |    |    |     | CGPI : 8.94       |     |      |      |      | (895087600682) |  |  |  |  |              |  |  |  |  |
| 8097266 BASUDE KIRAN MANOHAR SAVITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |    |   |     |                       |    |    |   |     | (2022016400186556)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | D  |   |     | 57                    |    | A+ |   |     | 34                                     |    | C  |   |     | 34                    |    | C  |   |     | 24*                                         |    | D  |   |     | 63                    |    | O  |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B  |   |     | 12                    |    | C  |   |     | 16                                     |    | A  |   |     | 14                    |    | B+ |   |     | 15                                          |    | A  |   |     | 20                    |    | O  |    |     | 332               |     | P    |      |      |                |  |  |  |  |              |  |  |  |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4  | D  | 4 | 16  | 69                    | 8  | A  | 3 | 24  | 50                                     | 6  | B  | 3 | 18  | 48                    | 5  | C  | 3 | 15  | 39                                          | 5  | C  | 3 | 15  | 83                    | 10 | O  | 4  | 40  | 20                | 128 | 6.40 |      |      |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |   |     | SEM-I : 5.65 ;        |    |    |   |     | SEM-II : 5.00 ;                        |    |    |   |     | SEM-III : 5.80 ;      |    |    |   |     | SEM-IV : 5.05 ;                             |    |    |   |     | SEM-V : 4.45 ;        |    |    |    |     | CGPI : 5.39       |     |      |      |      | (959327982852) |  |  |  |  |              |  |  |  |  |
| 8097276 /GUPTA NEHA VISHNU PUTTANDEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |   |     |                       |    |    |   |     | (2022016400168574)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+ |   |     | 35                    |    | C  |   |     | 37                                     |    | C  |   |     | 39                    |    | B  |   |     | 46                                          |    | A  |   |     | 66                    |    | O  |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O  |   |     | 15                    |    | A  |   |     | 20                                     |    | O  |   |     | 19                    |    | A+ |   |     | 24                                          |    | O  |   |     | 20                    |    | O  |    |     | 399               |     | P    |      |      |                |  |  |  |  |              |  |  |  |  |
| 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+ | 4 | 36  | 50                    | 6  | B  | 3 | 18  | 57                                     | 7  | B+ | 3 | 21  | 58                    | 7  | B+ | 3 | 21  | 70                                          | 9  | A+ | 3 | 27  | 86                    | 10 | O  | 4  | 40  | 20                | 163 | 8.15 |      |      |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |   |     | SEM-I : 6.70 ;        |    |    |   |     | SEM-II : 7.95 ;                        |    |    |   |     | SEM-III : 9.15 ;      |    |    |   |     | SEM-IV : 8.10 ;                             |    |    |   |     | SEM-V : 8.50 ;        |    |    |    |     | CGPI : 8.09 @0.05 |     |      |      |      | (921734065474) |  |  |  |  |              |  |  |  |  |
| 8097277 GUPTA SHIVAM RAMJI SHAKUNTALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |   |     |                       |    |    |   |     | (2022016400172661)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 31E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D  |   |     | 30E                   |    | D  |   |     | 22F                                    |    | F  |   |     | 25F                   |    | F  |   |     | 32E                                         |    | D  |   |     | 68E                   |    | O  |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 18E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | A+ |   |     | 12E                   |    | C  |   |     | 17E                                    |    | A  |   |     | 16E                   |    | A  |   |     | 21E                                         |    | O  |   |     | 23E                   |    | O  |    |     | 315               |     | F    |      |      |                |  |  |  |  |              |  |  |  |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C  | 4 | 20  | 42                    | 4  | D  | 3 | 12  | --                                     | -  | -  | - | --  | --                    | -  | -  | - | --  | 53                                          | 6  | B  | 3 | 18  | 91                    | 10 | O  | 4  | 40  | 14                | 90  | --   |      |      |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |   |     | SEM-I : 4.75 ;        |    |    |   |     | SEM-II : 4.55 ;                        |    |    |   |     | SEM-III : 4.75 ;      |    |    |   |     | SEM-IV : 5.00 ;                             |    |    |   |     | SEM-V : 5.40 ;        |    |    |    |     | CGPI : --         |     |      |      |      | (845251574707) |  |  |  |  |              |  |  |  |  |
| 8097280 JADHAV RAJ DEEPAK DIPALI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |    |   |     |                       |    |    |   |     | (2022016400199723)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 39E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | B  |   |     | 40E                   |    | B  |   |     | 26F                                    |    | F  |   |     | 14F                   |    | F  |   |     | 33E                                         |    | D  |   |     | 60E                   |    | O  |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| 10E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D  |   |     | 10E                   |    | D  |   |     | 15E                                    |    | A  |   |     | 13E                   |    | B  |   |     | 17E                                         |    | A  |   |     | 17E                   |    | A  |    |     | 294               |     | F    |      |      |                |  |  |  |  |              |  |  |  |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C  | 4 | 20  | 50                    | 6  | B  | 3 | 18  | --                                     | -  | -  | - | --  | --                    | -  | -  | - | --  | 50                                          | 6  | B  | 3 | 18  | 77                    | 9  | A+ | 4  | 36  | 14                | 92  | --   |      |      |                |  |  |  |  |              |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |   |     | SEM-I : 4.00 ;        |    |    |   |     | SEM-II : 0.00 ;                        |    |    |   |     | SEM-III : 5.20 ;      |    |    |   |     | SEM-IV : 4.90 ;                             |    |    |   |     | SEM-V : 0.00 ;        |    |    |    |     | CGPI : --         |     |      |      |      | (786188258411) |  |  |  |  |              |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |    |   |     |                       |    |    |   |     |                                        |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |    |    |     |                   |     |      |      |      |                |  |  |  |  |              |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |   |     | : Above 80            |    |    |   |     | 70-79.99                               |    |    |   |     | 60-69.99              |    |    |   |     | 55-59.99                                    |    |    |   |     | 50-54.99              |    |    |    |     | 45-49.99          |     |      |      |      | 40-44.99       |  |  |  |  | Less than 40 |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |   |     | : O / 10              |    |    |   |     | A+ / 9                                 |    |    |   |     | A / 8                 |    |    |   |     | B+ / 7                                      |    |    |   |     | B / 6                 |    |    |    |     | C / 5             |     |      |      |      | D / 4          |  |  |  |  | F / 0        |  |  |  |  |

|                                                                                                               |    |                       |   |                        |     |                       |   |                      |     |                                  |    |       |   |         |     |    |   |   |     |     |      |  |  |
|---------------------------------------------------------------------------------------------------------------|----|-----------------------|---|------------------------|-----|-----------------------|---|----------------------|-----|----------------------------------|----|-------|---|---------|-----|----|---|---|-----|-----|------|--|--|
| UNIVERSITY OF MUMBAI                                                                                          |    |                       |   |                        |     |                       |   |                      |     | MAY 16, 2025                     |    |       |   |         |     |    |   |   |     |     |      |  |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025 |    |                       |   |                        |     |                       |   |                      |     | PAGE : 28                        |    |       |   |         |     |    |   |   |     |     |      |  |  |
| CENTRE : 18 BHIWANDI                                                                                          |    |                       |   |                        |     |                       |   |                      |     |                                  |    |       |   |         |     |    |   |   |     |     |      |  |  |
| SEAT_NO                                                                                                       |    | NAME                  |   |                        |     |                       |   |                      |     |                                  |    | PRN   |   | COLLEGE |     |    |   |   |     |     |      |  |  |
| <-----Course-I----->                                                                                          |    | <-----Course-II-----> |   | <-----Course-III-----> |     | <-----Course-IV-----> |   | <-----Course-V-----> |     | <-----Course-VI----->            |    | TOTAL |   | ABCID   |     |    |   |   |     |     |      |  |  |
| Theory (75/30)                                                                                                |    | Theory (75/30)        |   | Theory (75/30)         |     | Theory (75/30)        |   | Theory (75/30)       |     | Theory (75/30)                   |    | MARKS |   | REMARK  |     |    |   |   |     |     |      |  |  |
| Internal (25/10)                                                                                              |    | Internal (25/10)      |   | Internal (25/10)       |     | Internal (25/10)      |   | Internal (25/10)     |     | Internal (25/10)                 |    | (600) |   | RESULT  |     |    |   |   |     |     |      |  |  |
| TOT                                                                                                           | GP | G                     | C | G*C                    | TOT | GP                    | G | C                    | G*C | TOT                              | GP | G     | C | G*C     | TOT | GP | G | C | G*C | 腓腓G | SGPI |  |  |
| (85501) 1: Central Banking                                                                                    |    |                       |   |                        |     |                       |   |                      |     | (85503) 3: Auditing-II           |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
| (85504) 4: Human Resource Management                                                                          |    |                       |   |                        |     |                       |   |                      |     | (85505) 5: Turnaround Management |    |       |   |         |     |    |   |   |     |     |      |  |  |
|                                                                                                               |    |                       |   |                        |     |                       |   |                      |     |                                  |    |       |   |         |     |    |   |   |     |     |      |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     | MAY 16, 2025                           |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|----------------------------------------|----|----|---|-----|-----------------------|----|----|---|-----|---------------------------------------------|----|----|---|-----|-----------------------|----|---|---|-----|-------------|-----|--------|------|--|----------------|--|--|--|--|-------|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |   |     |                       |    |    |   |     | PAGE : 29                              |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| CENTRE : 18 BHIWANDI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     |                                        |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| SEAT_NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |   |     |                       |    |    |   |     | PRN                                    |    |    |   |     |                       |    |    |   |     | COLLEGE                                     |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |    |    |   |     | <-----Course-IV-----> |    |    |   |     | <-----Course-V----->                        |    |    |   |     | <-----Course-VI-----> |    |   |   |     | TOTAL       |     | ABCID  |      |  |                |  |  |  |  |       |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |    |    |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                              |    |    |   |     | Theory (75/30)        |    |   |   |     | MARKS       |     | REMARK |      |  |                |  |  |  |  |       |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |    |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                       |    |    |   |     | Internal (25/10)      |    |    |   |     | Internal (25/10)                            |    |    |   |     | Internal (25/10)      |    |   |   |     | (600)       |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP | G  | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                         | GP | G  | C | G*C | TOT                   | GP | G | C | G*C | 腓           | 腓   | G      | SGPI |  |                |  |  |  |  |       |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |    |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |    |   |     |                       |    |    |   |     | (85503) 3: Auditing-II                      |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     | (85505) 5: Turnaround Management       |    |    |   |     |                       |    |    |   |     | ( --- ) 8: Project Work in Bank. & Ins.     |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 8097298 /PATIL KRUTIKA SUBHASH SAKSHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |   |     |                       |    |    |   |     | (2022016400171367)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A  |   |     | 63                    |    | O  |   |     | 30                                     |    | D  |   |     | 31                    |    | D  |   |     | 37                                          |    | C  |   |     | 65                    |    | O |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A  |   |     | 16                    |    | A  |   |     | 18                                     |    | A+ |   |     | 16                    |    | A  |   |     | 23                                          |    | O  |   |     | 20                    |    | O |   |     | 381@1       |     | P      |      |  |                |  |  |  |  |       |  |  |  |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A  | 4 | 32  | 79@1                  | 10 | O  | 3 | 30  | 48                                     | 5  | C  | 3 | 15  | 47                    | 5  | C  | 3 | 15  | 60                                          | 8  | A  | 3 | 24  | 85                    | 10 | O | 4 | 40  | 20          | 156 | 7.80   |      |  |                |  |  |  |  |       |  |  |  |  |
| SGPI : SEM-I : 6.80 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |   |     |                       |    |    |   |     | SEM-II : 6.00 ;                        |    |    |   |     | SEM-III : 7.95 ;      |    |    |   |     | SEM-IV : 7.25 ;                             |    |    |   |     | SEM-V : 7.35 ;        |    |   |   |     | CGPI : 7.19 |     |        |      |  | (783145076353) |  |  |  |  |       |  |  |  |  |
| 8097299 /PATIL NIRJALA SANTOSH SHARMILA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |    |   |     |                       |    |    |   |     | (2022016400170631)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C  |   |     | 55                    |    | A+ |   |     | 44                                     |    | B+ |   |     | 41                    |    | B  |   |     | 41                                          |    | B  |   |     | 65                    |    | O |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+ |   |     | 19                    |    | A+ |   |     | 21                                     |    | O  |   |     | 18                    |    | A+ |   |     | 23                                          |    | O  |   |     | 20                    |    | O |   |     | 402         |     | P      |      |  |                |  |  |  |  |       |  |  |  |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+ | 4 | 28  | 74                    | 9  | A+ | 3 | 27  | 65                                     | 8  | A  | 3 | 24  | 59                    | 7  | B+ | 3 | 21  | 64                                          | 8  | A  | 3 | 24  | 85                    | 10 | O | 4 | 40  | 20          | 164 | 8.20   |      |  |                |  |  |  |  |       |  |  |  |  |
| SGPI : SEM-I : 6.80 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |   |     |                       |    |    |   |     | SEM-II : 5.10 ;                        |    |    |   |     | SEM-III : 7.70 ;      |    |    |   |     | SEM-IV : 7.65 ;                             |    |    |   |     | SEM-V : 7.00 ;        |    |   |   |     | CGPI : 7.08 |     |        |      |  | (913551007201) |  |  |  |  |       |  |  |  |  |
| 8097301 /PATOLE KAJAL PANDURANG USHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |   |     |                       |    |    |   |     | (2022016400172757)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | C  |   |     | 37                    |    | C  |   |     | 35                                     |    | C  |   |     | 34                    |    | C  |   |     | 33                                          |    | D  |   |     | 62                    |    | O |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A  |   |     | 15                    |    | A  |   |     | 17                                     |    | A  |   |     | 14                    |    | B+ |   |     | 21                                          |    | O  |   |     | 16                    |    | A |   |     | 334@2       |     | P      |      |  |                |  |  |  |  |       |  |  |  |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B  | 4 | 24  | 52                    | 6  | B  | 3 | 18  | 52                                     | 6  | B  | 3 | 18  | 48                    | 5  | C  | 3 | 15  | 54                                          | 6  | B  | 3 | 18  | 78@2                  | 10 | O | 4 | 40  | 20          | 133 | 6.65   |      |  |                |  |  |  |  |       |  |  |  |  |
| SGPI : SEM-I : 4.45 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |   |     |                       |    |    |   |     | SEM-II : 5.25 ;                        |    |    |   |     | SEM-III : 5.50 ;      |    |    |   |     | SEM-IV : 6.65 ;                             |    |    |   |     | SEM-V : 5.50 ;        |    |   |   |     | CGPI : 5.67 |     |        |      |  | (293972207398) |  |  |  |  |       |  |  |  |  |
| 8097302 /PAWAR SAKSHI MADAN NANDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |   |     |                       |    |    |   |     | (2022016400198236)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+ |   |     | 60                    |    | O  |   |     | 51                                     |    | A  |   |     | 48                    |    | A  |   |     | 57                                          |    | A+ |   |     | 68                    |    | O |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | O  |   |     | 16                    |    | A  |   |     | 23                                     |    | O  |   |     | 21                    |    | O  |   |     | 24                                          |    | O  |   |     | 23                    |    | O |   |     | 464         |     | P      |      |  |                |  |  |  |  |       |  |  |  |  |
| 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+ | 4 | 36  | 76                    | 9  | A+ | 3 | 27  | 74                                     | 9  | A+ | 3 | 27  | 69                    | 8  | A  | 3 | 24  | 81                                          | 10 | O  | 3 | 30  | 91                    | 10 | O | 4 | 40  | 20          | 184 | 9.20   |      |  |                |  |  |  |  |       |  |  |  |  |
| SGPI : SEM-I : 6.20 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |   |     |                       |    |    |   |     | SEM-II : 8.00 ;                        |    |    |   |     | SEM-III : 7.85 ;      |    |    |   |     | SEM-IV : 7.35 ;                             |    |    |   |     | SEM-V : 8.50 ;        |    |   |   |     | CGPI : 7.85 |     |        |      |  | (557060777230) |  |  |  |  |       |  |  |  |  |
| 8097303 /RAUT POOJAKUMARI SANTOSH SHEETAL DEVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |   |     |                       |    |    |   |     | (2022016400168543)                     |    |    |   |     |                       |    |    |   |     | 22:Bhiwandi Nizampur Nagarpalika Arts, Scie |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | B  |   |     | 49                    |    | A  |   |     | 42                                     |    | B+ |   |     | 34                    |    | C  |   |     | 36                                          |    | C  |   |     | 65                    |    | O |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A+ |   |     | 10                    |    | D  |   |     | 23                                     |    | O  |   |     | 16                    |    | A  |   |     | 24                                          |    | O  |   |     | 22                    |    | O |   |     | 379         |     | P      |      |  |                |  |  |  |  |       |  |  |  |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7  | B+ | 4 | 28  | 59                    | 7  | B+ | 3 | 21  | 65                                     | 8  | A  | 3 | 24  | 50                    | 6  | B  | 3 | 18  | 60                                          | 8  | A  | 3 | 24  | 87                    | 10 | O | 4 | 40  | 20          | 155 | 7.75   |      |  |                |  |  |  |  |       |  |  |  |  |
| SGPI : SEM-I : 4.15 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |   |     |                       |    |    |   |     | SEM-II : 4.60 ;                        |    |    |   |     | SEM-III : 6.05 ;      |    |    |   |     | SEM-IV : 5.60 ;                             |    |    |   |     | SEM-V : 6.35 ;        |    |   |   |     | CGPI : 5.75 |     |        |      |  | (142923026979) |  |  |  |  |       |  |  |  |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |    |   |     |                       |    |    |   |     |                                        |    |    |   |     |                       |    |    |   |     |                                             |    |    |   |     |                       |    |   |   |     |             |     |        |      |  |                |  |  |  |  |       |  |  |  |  |
| %Marks : Above 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |   |     |                       |    |    |   |     | 60-69.99                               |    |    |   |     | 55-59.99              |    |    |   |     | 50-54.99                                    |    |    |   |     | 45-49.99              |    |   |   |     | 40-44.99    |     |        |      |  | Less than 40   |  |  |  |  |       |  |  |  |  |
| Grade / Gr.Pt : O / 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |   |     |                       |    |    |   |     | A+ / 9                                 |    |    |   |     | A / 8                 |    |    |   |     | B+ / 7                                      |    |    |   |     | B / 6                 |    |   |   |     | C / 5       |     |        |      |  | D / 4          |  |  |  |  | F / 0 |  |  |  |  |





| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |    |   |     |                                        |     |    |   |     | MAY 16, 2025          |         |   |   |     |                                         |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|---|-----|-----------------------|----|----|---|-----|----------------------------------------|-----|----|---|-----|-----------------------|---------|---|---|-----|-----------------------------------------|----|----|---|-----|----------------------------------------------|----|----|---|-----|----------------|-----|---------------|--|--|--------------|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |      |    |   |     |                       |    |    |   |     |                                        |     |    |   |     | PAGE : 32             |         |   |   |     |                                         |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| CENTRE : 9 KALYAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |    |   |     |                                        |     |    |   |     |                       |         |   |   |     |                                         |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME |    |   |     |                       |    |    |   |     |                                        | PRN |    |   |     |                       | COLLEGE |   |   |     |                                         |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     | <-----Course-II-----> |    |    |   |     | <-----Course-III----->                 |     |    |   |     | <-----Course-IV-----> |         |   |   |     | <-----Course-V----->                    |    |    |   |     | <-----Course-VI----->                        |    |    |   |     | TOTAL MARKS    |     | ABCD          |  |  |              |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |   |     | Theory (75/30)        |    |    |   |     | Theory (75/30)                         |     |    |   |     | Theory (75/30)        |         |   |   |     | Theory (75/30)                          |    |    |   |     | Theory (75/30)                               |    |    |   |     | (600)          |     | RESULT REMARK |  |  |              |  |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |    |   |     | Internal(25/10)       |    |    |   |     | Internal(25/10)                        |     |    |   |     | Internal(25/10)       |         |   |   |     | Internal(25/10)                         |    |    |   |     | Internal(25/10)                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP   | G  | C | G*C | TOT                   | GP | G  | C | G*C | TOT                                    | GP  | G  | C | G*C | TOT                   | GP      | G | C | G*C | TOT                                     | GP | G  | C | G*C | TOT                                          | GP | G  | C | G*C | फै             | फैG | SGPI          |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |     |                       |    |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |     |    |   |     |                       |         |   |   |     | (85503) 3: Auditing-II                  |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |    |   |     | (85505) 5: Turnaround Management       |     |    |   |     |                       |         |   |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 8097325 DEY KARAN NARESH DEEPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |   |     |                       |    |    |   |     |                                        |     |    |   |     | (2022016401762522)    |         |   |   |     |                                         |    |    |   |     | 613:Saket Gyanpeeth College of Arts and Comm |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B    |    |   |     | 42                    | B+ |    |   |     | 33                                     | D   |    |   |     | 44                    | B+      |   |   |     | 39                                      | B  |    |   |     | 68                                           | O  |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |    |   |     | 17                    | A  |    |   |     | 20                                     | O   |    |   |     | 24                    | O       |   |   |     | 20                                      | O  |    |   |     | 20                                           | O  |    |   |     | 388            | #10 | P             |  |  |              |  |  |  |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A  | 4 | 32  | 59                    | 7  | B+ | 3 | 21  | 53                                     | 6   | B  | 3 | 18  | 68                    | 8       | A | 3 | 24  | 59                                      | 7  | B+ | 3 | 21  | 88                                           | 10 | O  | 4 | 40  | 20             | 156 | 7.80#0.10     |  |  |              |  |  |  |  |
| SGPI : SEM-I : 5.25 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |   |     | SEM-II : 5.70 ;       |    |    |   |     | SEM-III : 6.55 ;                       |     |    |   |     | SEM-IV : 7.25 ;       |         |   |   |     | SEM-V : 5.95 ;                          |    |    |   |     | CGPI : 6.43                                  |    |    |   |     | (382603956864) |     |               |  |  |              |  |  |  |  |
| 8097327 GAWALI TANISHQ BUDDHARAJ UJJWALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |    |   |     |                       |    |    |   |     |                                        |     |    |   |     | (2022016401755402)    |         |   |   |     |                                         |    |    |   |     | 613:Saket Gyanpeeth College of Arts and Comm |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B    |    |   |     | 32                    | D  |    |   |     | 36                                     | C   |    |   |     | 30                    | D       |   |   |     | 25*                                     | D  |    |   |     | 68                                           | O  |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |    |   |     | 17                    | A  |    |   |     | 22                                     | O   |    |   |     | 24                    | O       |   |   |     | 18                                      | A+ |    |   |     | 22                                           | O  |    |   |     | 352            |     | P             |  |  |              |  |  |  |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7    | B+ | 4 | 28  | 49                    | 5  | C  | 3 | 15  | 58                                     | 7   | B+ | 3 | 21  | 54                    | 6       | B | 3 | 18  | 43                                      | 5  | C  | 3 | 15  | 90                                           | 10 | O  | 4 | 40  | 20             | 137 | 6.85          |  |  |              |  |  |  |  |
| SGPI : SEM-I : 5.95 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |   |     | SEM-II : 5.80 ;       |    |    |   |     | SEM-III : 7.65 ;                       |     |    |   |     | SEM-IV : 7.05 ;       |         |   |   |     | SEM-V : 6.70 ;                          |    |    |   |     | CGPI : 6.67                                  |    |    |   |     | (176723639334) |     |               |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |    |   |     |                       |    |    |   |     | (85504) 4: Human Resource Management   |     |    |   |     |                       |         |   |   |     | (85505) 5: Turnaround Management        |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     |                       |    |    |   |     | (85507) 7: Marketing in Bank. & Ins.   |     |    |   |     |                       |         |   |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 8097368 /ADHAV ANJALI SHIVAJI SAVITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |    |   |     |                       |    |    |   |     |                                        |     |    |   |     | (2022016401085304)    |         |   |   |     |                                         |    |    |   |     | 435:K. M. Agrawal College of Arts, Commerce  |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D    |    |   |     | 38                    | B  |    |   |     | 32                                     | D   |    |   |     | 35                    | C       |   |   |     | 33                                      | D  |    |   |     | 65                                           | O  |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+   |    |   |     | 18                    | A+ |    |   |     | 18                                     | A+  |    |   |     | 18                    | A+      |   |   |     | 17                                      | A  |    |   |     | 19                                           | A+ |    |   |     | 343            |     | P             |  |  |              |  |  |  |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6    | B  | 4 | 24  | 56                    | 7  | B+ | 3 | 21  | 50                                     | 6   | B  | 3 | 18  | 53                    | 6       | B | 3 | 18  | 50                                      | 6  | B  | 3 | 18  | 84                                           | 10 | O  | 4 | 40  | 20             | 139 | 6.95          |  |  |              |  |  |  |  |
| SGPI : SEM-I : 5.15 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |   |     | SEM-II : 5.35 ;       |    |    |   |     | SEM-III : 5.20 ;                       |     |    |   |     | SEM-IV : 5.00 ;       |         |   |   |     | SEM-V : 6.15 ;                          |    |    |   |     | CGPI : 5.63                                  |    |    |   |     | (930272445624) |     |               |  |  |              |  |  |  |  |
| 8097390 /NIPANE KINJAL NARAYAN SUVARNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |    |   |     |                       |    |    |   |     |                                        |     |    |   |     | (2022016401085494)    |         |   |   |     |                                         |    |    |   |     | 435:K. M. Agrawal College of Arts, Commerce  |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+   |    |   |     | 40                    | B  |    |   |     | 59                                     | A+  |    |   |     | 47                    | A       |   |   |     | 55                                      | A+ |    |   |     | 52                                           | A  |    |   |     |                |     |               |  |  |              |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    |    |   |     | 20                    | O  |    |   |     | 20                                     | O   |    |   |     | 20                    | O       |   |   |     | 20                                      | O  |    |   |     | 19                                           | A+ |    |   |     | 416@1          |     | P             |  |  |              |  |  |  |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    | A  | 4 | 32  | 60                    | 8  | A  | 3 | 24  | 79@1                                   | 10  | O  | 3 | 30  | 67                    | 8       | A | 3 | 24  | 75                                      | 9  | A+ | 3 | 27  | 71                                           | 9  | A+ | 4 | 36  | 20             | 173 | 8.65          |  |  |              |  |  |  |  |
| SGPI : SEM-I : 7.10 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |   |     | SEM-II : 8.05 ;       |    |    |   |     | SEM-III : 7.85 ;                       |     |    |   |     | SEM-IV : 7.40 ;       |         |   |   |     | SEM-V : 7.75 ;                          |    |    |   |     | CGPI : 7.80                                  |    |    |   |     | (147070326962) |     |               |  |  |              |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |      |    |   |     |                       |    |    |   |     |                                        |     |    |   |     |                       |         |   |   |     |                                         |    |    |   |     |                                              |    |    |   |     |                |     |               |  |  |              |  |  |  |  |
| %Marks : Above 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |    |   |     | 70-79.99              |    |    |   |     | 60-69.99                               |     |    |   |     | 55-59.99              |         |   |   |     | 50-54.99                                |    |    |   |     | 45-49.99                                     |    |    |   |     | 40-44.99       |     |               |  |  | Less than 40 |  |  |  |  |
| Grade / Gr.Pt : O / 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |    |   |     | A+ / 9                |    |    |   |     | A / 8                                  |     |    |   |     | B+ / 7                |         |   |   |     | B / 6                                   |    |    |   |     | C / 5                                        |    |    |   |     | D / 4          |     |               |  |  | F / 0        |  |  |  |  |







|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|--------|--|---|-----------------------|----------|--|--------|--|----------|--|----------------------------------------|--|----------|--|-----|--|----------|-----------------------|--------|--|----------|--|---------|--|----------------------------------------------|--|-----|--|--------------|--|------|-----------------------|-----|--|-----|--|----------------|--|----------------|--|---------------|--|---|--|----|--|----|--|-----|--|------|--|---|--|----|--|----|--|-----|--|------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |  |        |  |   |                       |          |  |        |  |          |  | MAY 16, 2025                           |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| CENTRE : 7 VASAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |          |  |        |  |   |                       |          |  |        |  |          |  | PAGE : 36                              |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME     |  |        |  |   |                       |          |  |        |  | PRN      |  |                                        |  |          |  |     |  | COLLEGE  |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |  |        |  |   | <-----Course-II-----> |          |  |        |  |          |  | <-----Course-III----->                 |  |          |  |     |  |          | <-----Course-IV-----> |        |  |          |  |         |  | <-----Course-V----->                         |  |     |  |              |  |      | <-----Course-VI-----> |     |  |     |  |                |  | TOTAL          |  | ABCID         |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |          |  |        |  |   | Theory (75/30)        |          |  |        |  |          |  | Theory (75/30)                         |  |          |  |     |  |          | Theory (75/30)        |        |  |          |  |         |  | Theory (75/30)                               |  |     |  |              |  |      | Theory (75/30)        |     |  |     |  |                |  | MARKS          |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |          |  |        |  |   | Internal (25/10)      |          |  |        |  |          |  | Internal (25/10)                       |  |          |  |     |  |          | Internal (25/10)      |        |  |          |  |         |  | Internal (25/10)                             |  |     |  |              |  |      | Internal (25/10)      |     |  |     |  |                |  | (600)          |  | RESULT REMARK |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP       |  | G      |  | C |                       | G*C      |  | TOT    |  | GP       |  | G                                      |  | C        |  | G*C |  | TOT      |                       | GP     |  | G        |  | C       |  | G*C                                          |  | TOT |  | GP           |  | G    |                       | C   |  | G*C |  | 腓 腓G           |  | SGPI           |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          |  |        |  |   |                       |          |  |        |  |          |  | (85502) 2: Sec. Analysis & Port. Mgmt. |  |          |  |     |  |          |                       |        |  |          |  |         |  | (85503) 3: Auditing-II                       |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |  |        |  |   |                       |          |  |        |  |          |  | (85505) 5: Turnaround Management       |  |          |  |     |  |          |                       |        |  |          |  |         |  | ( --- ) 8: Project Work in Bank. & Ins.      |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 8097884 /SAYYED SADAF IMTIYAZ RIZWANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |          |  |        |  |   |                       |          |  |        |  |          |  | (2022016401098363)                     |  |          |  |     |  |          |                       |        |  |          |  |         |  | 548:Vishnu Waman Thakur Charitable Trust's V |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A        |  |        |  |   |                       | 36       |  | C      |  |          |  | 44                                     |  | B+       |  | 40  |  | B        |                       | 44     |  | B+       |  | 68      |  | O                                            |  |     |  |              |  | 410  |                       | P   |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O        |  |        |  |   |                       | 23       |  | O      |  |          |  | 24                                     |  | O        |  | 23  |  | O        |                       | 22     |  | O        |  | 20      |  | O                                            |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8        |  | A      |  | 4 |                       | 32       |  | 59     |  | 7        |  | B+                                     |  | 3        |  | 21  |  | 68       |                       | 8      |  | A        |  | 3       |  | 24                                           |  | 66  |  | 8            |  | A    |                       | 3   |  | 24  |  | 88             |  | 10             |  | O             |  | 4 |  | 40 |  | 20 |  | 165 |  | 8.25 |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :  |  | 7.00 ; |  |   |                       | SEM-II : |  | 7.95 ; |  |          |  | SEM-III :                              |  | 8.65 ;   |  |     |  | SEM-IV : |                       | 9.25 ; |  |          |  | SEM-V : |  | 7.75 ;                                       |  |     |  | CGPI :       |  | 8.14 |                       |     |  |     |  | (232258452625) |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 8097930 /VERMA SHIVANI NAGENDRA PINKY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |          |  |        |  |   |                       |          |  |        |  |          |  | (2022016401072644)                     |  |          |  |     |  |          |                       |        |  |          |  |         |  | 548:Vishnu Waman Thakur Charitable Trust's V |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | B+       |  |        |  |   |                       | 45       |  | A      |  |          |  | 42                                     |  | B+       |  | 54  |  | A+       |                       | 55     |  | A+       |  | 68      |  | O                                            |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O        |  |        |  |   |                       | 22       |  | O      |  |          |  | 21                                     |  | O        |  | 20  |  | O        |                       | 21     |  | O        |  | 23      |  | O                                            |  |     |  |              |  |      |                       | 433 |  | P   |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8        |  | A      |  | 4 |                       | 32       |  | 67     |  | 8        |  | A                                      |  | 3        |  | 24  |  | 63       |                       | 8      |  | A        |  | 3       |  | 24                                           |  | 74  |  | 9            |  | A+   |                       | 3   |  | 27  |  | 76             |  | 9              |  | A+            |  | 3 |  | 27 |  | 91 |  | 10  |  | O    |  | 4 |  | 40 |  | 20 |  | 174 |  | 8.70 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :  |  | 7.00 ; |  |   |                       | SEM-II : |  | 5.75 ; |  |          |  | SEM-III :                              |  | 8.15 ;   |  |     |  | SEM-IV : |                       | 8.70 ; |  |          |  | SEM-V : |  | 7.90 ;                                       |  |     |  | CGPI :       |  | 7.70 |                       |     |  |     |  |                |  | (786422517920) |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| %Marks :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Above 80 |  |        |  |   |                       | 70-79.99 |  |        |  | 60-69.99 |  |                                        |  | 55-59.99 |  |     |  | 50-54.99 |                       |        |  | 45-49.99 |  |         |  | 40-44.99                                     |  |     |  | Less than 40 |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| Grade / Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | O / 10   |  |        |  |   |                       | A+ / 9   |  |        |  | A / 8    |  |                                        |  | B+ / 7   |  |     |  | B / 6    |                       |        |  | C / 5    |  |         |  | D / 4                                        |  |     |  | F / 0        |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          |  |        |  |   |                       |          |  |        |  |          |  |                                        |  |          |  |     |  |          |                       |        |  |          |  |         |  |                                              |  |     |  |              |  |      |                       |     |  |     |  |                |  |                |  |               |  |   |  |    |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |



| SEAT NO NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |   |   |     |                                       |    |   |   |     | PRN                                    |    |   |   |     |                       |    |   |   |     | COLLEGE                                  |    |   |   |     |                            |    |   |   |     | TOTAL    |   | ABCID         |  |  |              |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|-----|---------------------------------------|----|---|---|-----|----------------------------------------|----|---|---|-----|-----------------------|----|---|---|-----|------------------------------------------|----|---|---|-----|----------------------------|----|---|---|-----|----------|---|---------------|--|--|--------------|--|--|--|--|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     | <-----Course-II----->                 |    |   |   |     | <-----Course-III----->                 |    |   |   |     | <-----Course-IV-----> |    |   |   |     | <-----Course-V----->                     |    |   |   |     | <-----Course-VI----->      |    |   |   |     | MARKS    |   | RESULT REMARK |  |  |              |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |   |   |     | Theory (75/30)                        |    |   |   |     | Theory (75/30)                         |    |   |   |     | Theory (75/30)        |    |   |   |     | Theory (75/30)                           |    |   |   |     | Theory (75/30)             |    |   |   |     | (600)    |   |               |  |  |              |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |   |   |     | Internal (25/10)                      |    |   |   |     | Internal (25/10)                       |    |   |   |     | Internal (25/10)      |    |   |   |     | Internal (25/10)                         |    |   |   |     | Internal (25/10)           |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G | C | G*C | TOT                                   | GP | G | C | G*C | TOT                                    | GP | G | C | G*C | TOT                   | GP | G | C | G*C | TOT                                      | GP | G | C | G*C | TOT                        | GP | G | C | G*C | 排        | 排 | SGPI          |  |  |              |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |   |   |     |                                       |    |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |   |   |     |                       |    |   |   |     | (85503) 3: Auditing-II                   |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     |                                       |    |   |   |     | (85505) 5: Turnaround Management       |    |   |   |     |                       |    |   |   |     | ( --- ) 8: Project Work in Bank. & Ins.  |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 8098167 BURUTE GANESH ANANDA ARCHANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     |                                       |    |   |   |     | (2021016400983585)                     |    |   |   |     |                       |    |   |   |     | 217:Smt. Chandibai H. Mansukhani College |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 32 D 40 B 44 B+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |   |     | 36 C 44 B+                            |    |   |   |     | 70 O                                   |    |   |   |     | 370 P                 |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 15 A 18 A+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |   |   |     | 20 O                                  |    |   |   |     | 12 C                                   |    |   |   |     | 20 O                  |    |   |   |     | 370 P                                    |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 47 5 C 4 20 58 7 B+ 3 21 64 8 A 3 24 55 7 B+ 3 21 56 7 B+ 3 21 90 10 O 4 40 20 147 7.35                                                                                                                                                                                                                                                                                                                                                                                                                                |    |   |   |     |                                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| SGPI : SEM-I : 8.80 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     | SEM-II : 7.30 ;                       |    |   |   |     | SEM-III : 6.50 ;                       |    |   |   |     | SEM-IV : 6.80 ;       |    |   |   |     | SEM-V : 5.55 ;                           |    |   |   |     | CGPI : 7.05 (462497872063) |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 8098171 CHAUHAN SUNNY BIRJU BASMATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     |                                       |    |   |   |     | (2022016400808514)                     |    |   |   |     |                       |    |   |   |     | 26:Priti Academy Degree College          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 45 A 41 B 32 D 48 A 40 B 61 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |   |   |     | 24 O 24 O 24 O 409 P                  |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 69 8 A 4 32 64 8 A 3 24 56 7 B+ 3 21 72 9 A+ 3 27 64 8 A 3 24 84 10 O 4 40 20 168 8.40                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |   |   |     |                                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| SGPI : SEM-I : 8.25 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     | SEM-II : 8.25 ;                       |    |   |   |     | SEM-III : 7.80 ;                       |    |   |   |     | SEM-IV : 7.40 ;       |    |   |   |     | SEM-V : 7.15 ;                           |    |   |   |     | CGPI : 7.88 (294815972528) |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 8098174 /CHETTIYAR DHANALAXMI MURUGAN JAGATHEESWARI                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |   |   |     |                                       |    |   |   |     | (2022016401478742)                     |    |   |   |     |                       |    |   |   |     | 217:Smt. Chandibai H. Mansukhani College |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 49 A 33 D 39 B 48 A 49 A 74 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |   |   |     | 20 O 24 O 22 O 418 P                  |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 69 8 A 4 32 57 7 B+ 3 21 61 8 A 3 24 69 8 A 3 24 64 8 A 3 24 98 10 O 4 40 20 165 8.25                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     |                                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| SGPI : SEM-I : 6.70 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     | SEM-II : 7.85 ;                       |    |   |   |     | SEM-III : 7.55 ;                       |    |   |   |     | SEM-IV : 8.45 ;       |    |   |   |     | SEM-V : 6.50 ;                           |    |   |   |     | CGPI : 7.55 (952305003771) |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 8098183 DHULE VIVEK CHANDRAKANT CHANDRAKALA                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |   |   |     |                                       |    |   |   |     | (2022016401469607)                     |    |   |   |     |                       |    |   |   |     | 217:Smt. Chandibai H. Mansukhani College |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 30 D 43 B+ 46 A 34 C 53 A+ 70 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |   |   |     | 19 A+ 24 O 21 O 20 B 13 B 22 O 395 P  |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 49 5 C 4 20 67 8 A 3 24 67 8 A 3 24 54 6 B 3 18 66 8 A 3 24 92 10 O 4 40 20 150 7.50                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |   |   |     |                                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| SGPI : SEM-I : 7.85 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     | SEM-II : 7.25 ;                       |    |   |   |     | SEM-III : 8.40 ;                       |    |   |   |     | SEM-IV : 8.20 ;       |    |   |   |     | SEM-V : 7.15 ;                           |    |   |   |     | CGPI : 7.73 (802345847456) |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 8098194 GANGWANI BHAVESH PRADEEP NEHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     |                                       |    |   |   |     | (2022016401453102)                     |    |   |   |     |                       |    |   |   |     | 217:Smt. Chandibai H. Mansukhani College |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 40 B 38 B 36 C 51 A 33 D 71 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |   |   |     | 18 A+ 18 A+ 22 O 21 O 20 O 23 O 391 P |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| 58 7 B+ 4 28 56 7 B+ 3 21 58 7 B+ 3 21 72 9 A+ 3 27 53 6 B 3 18 94 10 O 4 40 20 155 7.75                                                                                                                                                                                                                                                                                                                                                                                                                               |    |   |   |     |                                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| SGPI : SEM-I : 6.80 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |   |   |     | SEM-II : 6.60 ;                       |    |   |   |     | SEM-III : 6.40 ;                       |    |   |   |     | SEM-IV : 6.75 ;       |    |   |   |     | SEM-V : 7.40 ;                           |    |   |   |     | CGPI : 6.95 (356980491266) |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF Cxg / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |   |   |     |                                       |    |   |   |     |                                        |    |   |   |     |                       |    |   |   |     |                                          |    |   |   |     |                            |    |   |   |     |          |   |               |  |  |              |  |  |  |  |
| %Marks : Above 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |   |   |     | 70-79.99                              |    |   |   |     | 60-69.99                               |    |   |   |     | 55-59.99              |    |   |   |     | 50-54.99                                 |    |   |   |     | 45-49.99                   |    |   |   |     | 40-44.99 |   |               |  |  | Less than 40 |  |  |  |  |
| Grade / Gr.Pt : O / 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |   |   |     | A+ / 9                                |    |   |   |     | A / 8                                  |    |   |   |     | B+ / 7                |    |   |   |     | B / 6                                    |    |   |   |     | C / 5                      |    |   |   |     | D / 4    |   |               |  |  | F / 0        |  |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |     |                       |   |   |     |                                        |    |                        |   | MAY 16, 2025       |     |    |   |                       |     |                                         |    |   |   |                      |     |         |   |                                          |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|---|-----|-----|-----------------------|---|---|-----|----------------------------------------|----|------------------------|---|--------------------|-----|----|---|-----------------------|-----|-----------------------------------------|----|---|---|----------------------|-----|---------|---|------------------------------------------|-----|-----------------------|---|---|------|--|--|-------------------|--|---------------|--|-------|--|----------------|--|--|--|--|--|--------------|--|--|--|--|--|-----------|--|--|--|--|--|----|--|--|--|--|--|-----------|--|--|--|--|--|--------|--|------|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |     |                       |   |   |     |                                        |    |                        |   | PAGE : 39          |     |    |   |                       |     |                                         |    |   |   |                      |     |         |   |                                          |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| CENTRE : 10 ULHASNAGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |     |                       |   |   |     |                                        |    |                        |   |                    |     |    |   |                       |     |                                         |    |   |   |                      |     |         |   |                                          |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME |   |     |     |                       |   |   |     |                                        |    |                        |   | PRN                |     |    |   |                       |     |                                         |    |   |   |                      |     | COLLEGE |   |                                          |     |                       |   |   |      |  |  |                   |  | TOTAL MARKS   |  | ABCID |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |     | <-----Course-II-----> |   |   |     |                                        |    | <-----Course-III-----> |   |                    |     |    |   | <-----Course-IV-----> |     |                                         |    |   |   | <-----Course-V-----> |     |         |   |                                          |     | <-----Course-VI-----> |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |      |   |     |     | Theory (75/30)        |   |   |     |                                        |    | Theory (75/30)         |   |                    |     |    |   | Theory (75/30)        |     |                                         |    |   |   | Theory (75/30)       |     |         |   |                                          |     | Theory (75/30)        |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |   |     |     | Internal (25/10)      |   |   |     |                                        |    | Internal (25/10)       |   |                    |     |    |   | Internal (25/10)      |     |                                         |    |   |   | Internal (25/10)     |     |         |   |                                          |     | Internal (25/10)      |   |   |      |  |  | (600)             |  | RESULT REMARK |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G    | C | G*C | TOT | GP                    | G | C | G*C | TOT                                    | GP | G                      | C | G*C                | TOT | GP | G | C                     | G*C | TOT                                     | GP | G | C | G*C                  | TOT | GP      | G | C                                        | G*C | 腓                     | 腓 | G | SGPI |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |     |                       |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |                        |   |                    |     |    |   |                       |     | (85503) 3: Auditing-II                  |    |   |   |                      |     |         |   |                                          |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |      |   |     |     |                       |   |   |     | (85505) 5: Turnaround Management       |    |                        |   |                    |     |    |   |                       |     | ( --- ) 8: Project Work in Bank. & Ins. |    |   |   |                      |     |         |   |                                          |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| 8098198 /GHUMARE ASTHA SUDHAKAR VANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |     |                       |   |   |     |                                        |    |                        |   | (2022016401467736) |     |    |   |                       |     |                                         |    |   |   |                      |     |         |   | 217:Smt. Chandibai H. Mansukhani College |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | D                     |   |   |     |                                        |    | 48                     |   |                    |     |    |   | A                     |     |                                         |    |   |   | 40                   |     |         |   |                                          |     | B                     |   |   |      |  |  | 34                |  |               |  |       |  | C              |  |  |  |  |  | 45           |  |  |  |  |  | A         |  |  |  |  |  | 72 |  |  |  |  |  | O         |  |  |  |  |  |        |  |      |  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | A+                    |   |   |     |                                        |    | 21                     |   |                    |     |    |   | O                     |     |                                         |    |   |   | 22                   |     |         |   |                                          |     | O                     |   |   |      |  |  | 18                |  |               |  |       |  | A+             |  |  |  |  |  | 10           |  |  |  |  |  | D         |  |  |  |  |  | 20 |  |  |  |  |  | O         |  |  |  |  |  | 378    |  | P    |  |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | 5 C 4 20              |   |   |     |                                        |    | 69                     |   |                    |     |    |   | 8 A 3 24              |     |                                         |    |   |   | 62                   |     |         |   |                                          |     | 8 A 3 24              |   |   |      |  |  | 52                |  |               |  |       |  | 6 B 3 18       |  |  |  |  |  | 55           |  |  |  |  |  | 7 B+ 3 21 |  |  |  |  |  | 92 |  |  |  |  |  | 10 O 4 40 |  |  |  |  |  | 20 147 |  | 7.35 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |     | SEM-I : 6.00 ;        |   |   |     |                                        |    | SEM-II : 5.60 ;        |   |                    |     |    |   | SEM-III : 6.75 ;      |     |                                         |    |   |   | SEM-IV : 7.75 ;      |     |         |   |                                          |     | SEM-V : 6.50 ;        |   |   |      |  |  | CGPI : 6.66 @0.10 |  |               |  |       |  | (177663380430) |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| 8098217 JAMGHARE YASH VILAS SUNANDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |     |                       |   |   |     |                                        |    |                        |   | (2022016401431033) |     |    |   |                       |     |                                         |    |   |   |                      |     |         |   | 217:Smt. Chandibai H. Mansukhani College |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | D                     |   |   |     |                                        |    | 38                     |   |                    |     |    |   | B                     |     |                                         |    |   |   | 42                   |     |         |   |                                          |     | B+                    |   |   |      |  |  | 47                |  |               |  |       |  | A              |  |  |  |  |  | 41           |  |  |  |  |  | B         |  |  |  |  |  | 70 |  |  |  |  |  | O         |  |  |  |  |  |        |  |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | O                     |   |   |     |                                        |    | 25                     |   |                    |     |    |   | O                     |     |                                         |    |   |   | 21                   |     |         |   |                                          |     | O                     |   |   |      |  |  | 22                |  |               |  |       |  | O              |  |  |  |  |  | 10           |  |  |  |  |  | D         |  |  |  |  |  | 20 |  |  |  |  |  | O         |  |  |  |  |  | 386    |  | P    |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | 6 B 4 24              |   |   |     |                                        |    | 63                     |   |                    |     |    |   | 8 A 3 24              |     |                                         |    |   |   | 63                   |     |         |   |                                          |     | 8 A 3 24              |   |   |      |  |  | 69                |  |               |  |       |  | 8 A 3 24       |  |  |  |  |  | 51           |  |  |  |  |  | 6 B 3 18  |  |  |  |  |  | 90 |  |  |  |  |  | 10 O 4 40 |  |  |  |  |  | 20 154 |  | 7.70 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |     | SEM-I : 5.65 ;        |   |   |     |                                        |    | SEM-II : 6.20 ;        |   |                    |     |    |   | SEM-III : 6.55 ;      |     |                                         |    |   |   | SEM-IV : 7.85 ;      |     |         |   |                                          |     | SEM-V : 7.20 ;        |   |   |      |  |  | CGPI : 6.86       |  |               |  |       |  | (261158840315) |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| 8098221 /KALRA DIMPLE DEEPAK VARKHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |      |   |     |     |                       |   |   |     |                                        |    |                        |   | (2022016401460686) |     |    |   |                       |     |                                         |    |   |   |                      |     |         |   | 217:Smt. Chandibai H. Mansukhani College |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | A                     |   |   |     |                                        |    | 48                     |   |                    |     |    |   | A                     |     |                                         |    |   |   | 45                   |     |         |   |                                          |     | A                     |   |   |      |  |  | 53                |  |               |  |       |  | A+             |  |  |  |  |  | 44           |  |  |  |  |  | B+        |  |  |  |  |  | 73 |  |  |  |  |  | O         |  |  |  |  |  |        |  |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | O                     |   |   |     |                                        |    | 23                     |   |                    |     |    |   | O                     |     |                                         |    |   |   | 21                   |     |         |   |                                          |     | O                     |   |   |      |  |  | 22                |  |               |  |       |  | O              |  |  |  |  |  | 14           |  |  |  |  |  | B+        |  |  |  |  |  | 24 |  |  |  |  |  | O         |  |  |  |  |  | 433    |  | P    |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | 8 A 4 32              |   |   |     |                                        |    | 71                     |   |                    |     |    |   | 9 A+ 3 27             |     |                                         |    |   |   | 66                   |     |         |   |                                          |     | 8 A 3 24              |   |   |      |  |  | 75                |  |               |  |       |  | 9 A+ 3 27      |  |  |  |  |  | 58           |  |  |  |  |  | 7 B+ 3 21 |  |  |  |  |  | 97 |  |  |  |  |  | 10 O 4 40 |  |  |  |  |  | 20 171 |  | 8.55 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |     | SEM-I : 6.70 ;        |   |   |     |                                        |    | SEM-II : 5.95 ;        |   |                    |     |    |   | SEM-III : 7.80 ;      |     |                                         |    |   |   | SEM-IV : 8.55 ;      |     |         |   |                                          |     | SEM-V : 8.05 ;        |   |   |      |  |  | CGPI : 7.60       |  |               |  |       |  | (866068817048) |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |      |   |     |     |                       |   |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |                        |   |                    |     |    |   |                       |     | (85504) 4: Human Resource Management    |    |   |   |                      |     |         |   |                                          |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |      |   |     |     |                       |   |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |                        |   |                    |     |    |   |                       |     | ( --- ) 8: Project Work in Bank. & Ins. |    |   |   |                      |     |         |   |                                          |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| 8098257 /GURAV RUPALI SURESH NANDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     |                       |   |   |     |                                        |    |                        |   | (2022016400514941) |     |    |   |                       |     |                                         |    |   |   |                      |     |         |   | 362:St. Paul College                     |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | A                     |   |   |     |                                        |    | 60                     |   |                    |     |    |   | O                     |     |                                         |    |   |   | 60                   |     |         |   |                                          |     | O                     |   |   |      |  |  | 36                |  |               |  |       |  | C              |  |  |  |  |  | 52           |  |  |  |  |  | A         |  |  |  |  |  | 65 |  |  |  |  |  | O         |  |  |  |  |  |        |  |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | O                     |   |   |     |                                        |    | 20                     |   |                    |     |    |   | O                     |     |                                         |    |   |   | 21                   |     |         |   |                                          |     | O                     |   |   |      |  |  | 20                |  |               |  |       |  | O              |  |  |  |  |  | 21           |  |  |  |  |  | O         |  |  |  |  |  | 21 |  |  |  |  |  | O         |  |  |  |  |  | 442    |  | P    |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |      |   |     |     | 8 A 4 32              |   |   |     |                                        |    | 80                     |   |                    |     |    |   | 10 O 3 30             |     |                                         |    |   |   | 81                   |     |         |   |                                          |     | 10 O 3 30             |   |   |      |  |  | 56                |  |               |  |       |  | 7 B+ 3 21      |  |  |  |  |  | 73           |  |  |  |  |  | 9 A+ 3 27 |  |  |  |  |  | 86 |  |  |  |  |  | 10 O 4 40 |  |  |  |  |  | 20 180 |  | 9.00 |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |     | SEM-I : 6.95 ;        |   |   |     |                                        |    | SEM-II : 8.90 ;        |   |                    |     |    |   | SEM-III : 9.00 ;      |     |                                         |    |   |   | SEM-IV : 8.05 ;      |     |         |   |                                          |     | SEM-V : 8.65 ;        |   |   |      |  |  | CGPI : 8.43       |  |               |  |       |  | (665373898313) |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |      |   |     |     |                       |   |   |     |                                        |    |                        |   |                    |     |    |   |                       |     |                                         |    |   |   |                      |     |         |   |                                          |     |                       |   |   |      |  |  |                   |  |               |  |       |  |                |  |  |  |  |  |              |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |      |   |     |     | : Above 80            |   |   |     |                                        |    | 70-79.99               |   |                    |     |    |   | 60-69.99              |     |                                         |    |   |   | 55-59.99             |     |         |   |                                          |     | 50-54.99              |   |   |      |  |  | 45-49.99          |  |               |  |       |  | 40-44.99       |  |  |  |  |  | Less than 40 |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |      |   |     |     | : O / 10              |   |   |     |                                        |    | A+ / 9                 |   |                    |     |    |   | A / 8                 |     |                                         |    |   |   | B+ / 7               |     |         |   |                                          |     | B / 6                 |   |   |      |  |  | C / 5             |  |               |  |       |  | D / 4          |  |  |  |  |  | F / 0        |  |  |  |  |  |           |  |  |  |  |  |    |  |  |  |  |  |           |  |  |  |  |  |        |  |      |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |                       |    |    |                  |     |                                        |                 |    |   |                | MAY 16, 2025          |    |             |   |     |                                         |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|---|-----|-----------------------|----|----|------------------|-----|----------------------------------------|-----------------|----|---|----------------|-----------------------|----|-------------|---|-----|-----------------------------------------|----|---|---|-----|------------------------------------------|----|------|---|-----|----------|-----|-----------|------|--|--------------|--|--|--|--|-------|--|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |   |     |                       |    |    |                  |     |                                        |                 |    |   |                |                       |    |             |   |     |                                         |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| CENTRE : 10 ULHASNAGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                |   |     |                       |    |    |                  |     |                                        |                 |    |   |                | PAGE : 40             |    |             |   |     |                                         |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME           |   |     |                       |    |    |                  |     |                                        |                 |    |   |                | PRN                   |    |             |   |     | COLLEGE                                 |    |   |   |     | TOTAL                                    |    | ABCI |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     | <-----Course-II-----> |    |    |                  |     | <-----Course-III----->                 |                 |    |   |                | <-----Course-IV-----> |    |             |   |     | <-----Course-V----->                    |    |   |   |     | <-----Course-VI----->                    |    |      |   |     | MARKS    |     | REMARK    |      |  |              |  |  |  |  |       |  |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                |   |     | Theory (75/30)        |    |    |                  |     | Theory (75/30)                         |                 |    |   |                | Theory (75/30)        |    |             |   |     | Theory (75/30)                          |    |   |   |     | Theory (75/30)                           |    |      |   |     | (600)    |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                |   |     | Internal (25/10)      |    |    |                  |     | Internal (25/10)                       |                 |    |   |                | Internal (25/10)      |    |             |   |     | Internal (25/10)                        |    |   |   |     | Internal (25/10)                         |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G              | C | G*C | TOT                   | GP | G  | C                | G*C | TOT                                    | GP              | G  | C | G*C            | TOT                   | GP | G           | C | G*C | TOT                                     | GP | G | C | G*C | TOT                                      | GP | G    | C | G*C | 腓        | 腓   | G         | SGPI |  |              |  |  |  |  |       |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |   |     |                       |    |    |                  |     | (85502) 2: Sec. Analysis & Port. Mgmt. |                 |    |   |                |                       |    |             |   |     | (85504) 4: Human Resource Management    |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                |   |     |                       |    |    |                  |     | (85507) 7: Marketing in Bank. & Ins.   |                 |    |   |                |                       |    |             |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 8098258 HIWRALE ARYAN RAJENDRA LATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                |   |     |                       |    |    |                  |     |                                        |                 |    |   |                | (2022016400513551)    |    |             |   |     |                                         |    |   |   |     | 362:St. Paul College                     |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 21F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F  |                |   |     | 17F                   | F  |    |                  |     | 30E                                    | D               |    |   |                | 36E                   | C  |             |   |     | 30E                                     | D  |   |   |     | 52E                                      | A  |      |   |     | 282      |     | F         |      |  |              |  |  |  |  |       |  |  |  |  |
| 15E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A  |                |   |     | 16E                   | A  |    |                  |     | 16E                                    | A               |    |   |                | 15E                   | A  |             |   |     | 15E                                     | A  |   |   |     | 19E                                      | A+ |      |   |     | 13       | 84  | --        |      |  |              |  |  |  |  |       |  |  |  |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -  | -              | - | --  | --                    | -  | -  | -                | --  | 46                                     | 5               | C  | 3 | 15             | 51                    | 6  | B           | 3 | 18  | 45                                      | 5  | C | 3 | 15  | 71                                       | 9  | A+   | 4 | 36  |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 4.85 ; |   |     | SEM-II : 4.70 ;       |    |    | SEM-III : 6.25 ; |     |                                        | SEM-IV : 6.40 ; |    |   | SEM-V : 6.35 ; |                       |    | CGPI : --   |   |     | (232846212206)                          |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 8098260 /JAGANATHAN ANISHA KUMARESAN ANITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |   |     |                       |    |    |                  |     |                                        |                 |    |   |                | (2022016400513117)    |    |             |   |     |                                         |    |   |   |     | 362:St. Paul College                     |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 30E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D  |                |   |     | 34E                   | C  |    |                  |     | 25F                                    | F               |    |   |                | 22F                   | F  |             |   |     | 41E                                     | B  |   |   |     | 65E                                      | O  |      |   |     | 336      |     | F         |      |  |              |  |  |  |  |       |  |  |  |  |
| 18E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A+ |                |   |     | 21E                   | O  |    |                  |     | 19E                                    | A+              |    |   |                | 21E                   | O  |             |   |     | 20E                                     | O  |   |   |     | 20E                                      | O  |      |   |     | 14       | 105 | --        |      |  |              |  |  |  |  |       |  |  |  |  |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5  | C              | 4 | 20  | 55                    | 7  | B+ | 3                | 21  | --                                     | -               | -  | - | --             | --                    | -  | -           | - | --  | 61                                      | 8  | A | 3 | 24  | 85                                       | 10 | O    | 4 | 40  |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 5.85 ; |   |     | SEM-II : 8.40 ;       |    |    | SEM-III : 7.35 ; |     |                                        | SEM-IV : 7.00 ; |    |   | SEM-V : 7.30 ; |                       |    | CGPI : --   |   |     | (351781072952)                          |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                |   |     |                       |    |    |                  |     | (85502) 2: Sec. Analysis & Port. Mgmt. |                 |    |   |                |                       |    |             |   |     | (85503) 3: Auditing-II                  |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |   |     |                       |    |    |                  |     | (85505) 5: Turnaround Management       |                 |    |   |                |                       |    |             |   |     | ( --- ) 8: Project Work in Bank. & Ins. |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 8098264 /KUSHWAHA GUDIYA VIJAYPRATAP SATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                |   |     |                       |    |    |                  |     |                                        |                 |    |   |                | (2022016401463201)    |    |             |   |     |                                         |    |   |   |     | 217:Smt. Chandibai H. Mansukhani College |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |                |   |     | 54                    | A+ |    |                  |     | 42                                     | B+              |    |   |                | 41                    | B  |             |   |     | 48                                      | A  |   |   |     | 73                                       | O  |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                |   |     | 23                    | O  |    |                  |     | 22                                     | O               |    |   |                | 24                    | O  |             |   |     | 16                                      | A  |   |   |     | 23                                       | O  |      |   |     | 437@3    | #10 | P         |      |  |              |  |  |  |  |       |  |  |  |  |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+             | 4 | 36  | 77@3                  | 10 | O  | 3                | 30  | 64                                     | 8               | A  | 3 | 24             | 65                    | 8  | A           | 3 | 24  | 64                                      | 8  | A | 3 | 24  | 96                                       | 10 | O    | 4 | 40  | 20       | 178 | 8.90#0.10 |      |  |              |  |  |  |  |       |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.85 ; |   |     | SEM-II : 8.95 ;       |    |    | SEM-III : 9.25 ; |     |                                        | SEM-IV : 9.60 ; |    |   | SEM-V : 8.20 ; |                       |    | CGPI : 8.98 |   |     | (527135072608)                          |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 8098298 /NENWANI SIMMI GHANSHYAM RESHMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                |   |     |                       |    |    |                  |     |                                        |                 |    |   |                | (2022016401444463)    |    |             |   |     |                                         |    |   |   |     | 217:Smt. Chandibai H. Mansukhani College |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+ |                |   |     | 40                    | B  |    |                  |     | 52                                     | A               |    |   |                | 47                    | A  |             |   |     | 41                                      | B  |   |   |     | 73                                       | O  |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |                |   |     | 24                    | O  |    |                  |     | 20                                     | O               |    |   |                | 24                    | O  |             |   |     | 10                                      | D  |   |   |     | 20                                       | O  |      |   |     | 414      |     | P         |      |  |              |  |  |  |  |       |  |  |  |  |
| 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A              | 4 | 32  | 64                    | 8  | A  | 3                | 24  | 72                                     | 9               | A+ | 3 | 27             | 71                    | 9  | A+          | 3 | 27  | 51                                      | 6  | B | 3 | 18  | 93                                       | 10 | O    | 4 | 40  | 20       | 168 | 8.40      |      |  |              |  |  |  |  |       |  |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 6.95 ; |   |     | SEM-II : 6.85 ;       |    |    | SEM-III : 7.90 ; |     |                                        | SEM-IV : 9.05 ; |    |   | SEM-V : 7.75 ; |                       |    | CGPI : 7.82 |   |     | (525746150962)                          |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                |   |     |                       |    |    |                  |     |                                        |                 |    |   |                |                       |    |             |   |     |                                         |    |   |   |     |                                          |    |      |   |     |          |     |           |      |  |              |  |  |  |  |       |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                |   |     | : Above 80            |    |    |                  |     | 60-69.99                               |                 |    |   |                | 55-59.99              |    |             |   |     | 50-54.99                                |    |   |   |     | 45-49.99                                 |    |      |   |     | 40-44.99 |     |           |      |  | Less than 40 |  |  |  |  |       |  |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |   |     | : O / 10              |    |    |                  |     | A+ / 9                                 |                 |    |   |                | A / 8                 |    |             |   |     | B+ / 7                                  |    |   |   |     | B / 6                                    |    |      |   |     | C / 5    |     |           |      |  | D / 4        |  |  |  |  | F / 0 |  |  |  |  |

| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |     |          |    |   |     |                                        |    |     |    | MAY 16, 2025       |      |     |    |          |     |                                         |    |          |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|-----|-----|----------|----|---|-----|----------------------------------------|----|-----|----|--------------------|------|-----|----|----------|-----|-----------------------------------------|----|----------|---|-----|-----|----------|---|----------------------------------------------|-----|-----------------------|-----|------|--|-------|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|----------------|--|--------|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |   |     |     |          |    |   |     |                                        |    |     |    |                    |      |     |    |          |     |                                         |    |          |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| CENTRE : 10 ULHASNAGAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |            |   |     |     |          |    |   |     |                                        |    |     |    | PAGE : 41          |      |     |    |          |     |                                         |    |          |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME       |   |     |     |          |    |   |     |                                        |    | PRN |    |                    |      |     |    |          |     |                                         |    | COLLEGE  |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |     |          |    |   |     | <-----Course-II----->                  |    |     |    |                    |      |     |    |          |     | <-----Course-III----->                  |    |          |   |     |     |          |   |                                              |     | <-----Course-IV-----> |     |      |  |       |  |  |  |  |  | <-----Course-V-----> |  |  |  |  |  |  |  |  |  | <-----Course-VI-----> |  |  |  |  |  |  |  |  |  | TOTAL          |  | ABCI   |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            |   |     |     |          |    |   |     | Theory (75/30)                         |    |     |    |                    |      |     |    |          |     | Theory (75/30)                          |    |          |   |     |     |          |   |                                              |     | Theory (75/30)        |     |      |  |       |  |  |  |  |  | Theory (75/30)       |  |  |  |  |  |  |  |  |  | Theory (75/30)        |  |  |  |  |  |  |  |  |  | MARKS          |  | REMARK |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |     |     |          |    |   |     | Internal (25/10)                       |    |     |    |                    |      |     |    |          |     | Internal (25/10)                        |    |          |   |     |     |          |   |                                              |     | Internal (25/10)      |     |      |  |       |  |  |  |  |  | Internal (25/10)     |  |  |  |  |  |  |  |  |  | Internal (25/10)      |  |  |  |  |  |  |  |  |  | (600)          |  | RESULT |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G          | C | G*C | TOT | GP       | G  | C | G*C | TOT                                    | GP | G   | C  | G*C                | TOT  | GP  | G  | C        | G*C | TOT                                     | GP | G        | C | G*C | TOT | GP       | G | C                                            | G*C | 腓                     | 腓   | SGPI |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |     |     |          |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |     |    |                    |      |     |    |          |     | (85503) 3: Auditing-II                  |    |          |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| (85504) 4: Human Resource Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |     |          |    |   |     | (85505) 5: Turnaround Management       |    |     |    |                    |      |     |    |          |     | ( --- ) 8: Project Work in Bank. & Ins. |    |          |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 8098299 /NIKAM SHRUTI BHARAT SUNITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |            |   |     |     |          |    |   |     |                                        |    |     |    | (2022016400287487) |      |     |    |          |     |                                         |    |          |   |     |     |          |   | 26:Priti Academy Degree College              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |            |   | 36  |     |          | C  |   |     | 31                                     |    |     | D  |                    |      | 55  |    |          | A+  |                                         |    | 61       |   |     | O   |          |   | 63                                           |     |                       | O   |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   | 24  |     |          | O  |   |     | 24                                     |    |     | O  |                    |      | 22  |    |          | O   |                                         |    | 23       |   |     | O   |          |   | 23                                           |     |                       | O   |      |  | 435@3 |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4 | 36  | 60  | 8        | A  | 3 | 24  | 55                                     | 7  | B+  | 3  | 21                 | 77@3 | 10  | O  | 3        | 30  | 84                                      | 10 | O        | 3 | 30  | 86  | 10       | O | 4                                            | 40  | 20                    | 181 | 9.05 |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| SGPI : SEM-I : 6.90 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |     |          |    |   |     | SEM-II : 6.90 ;                        |    |     |    |                    |      |     |    |          |     | SEM-III : 7.50 ;                        |    |          |   |     |     |          |   |                                              |     | SEM-IV : 7.75 ;       |     |      |  |       |  |  |  |  |  | SEM-V : 7.80 ;       |  |  |  |  |  |  |  |  |  | CGPI : 7.65           |  |  |  |  |  |  |  |  |  | (813162975986) |  |        |  |
| 8098333 SHAIKH SAMEER JAVED NISRAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |            |   |     |     |          |    |   |     |                                        |    |     |    | (2022016400287263) |      |     |    |          |     |                                         |    |          |   |     |     |          |   | 26:Priti Academy Degree College              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |            |   | 45  |     |          | A  |   |     | 36                                     |    |     | C  |                    |      | 49  |    |          | A   |                                         |    | 56       |   |     | A+  |          |   | 65                                           |     |                       | O   |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   | 23  |     |          | O  |   |     | 24                                     |    |     | O  |                    |      | 22  |    |          | O   |                                         |    | 22       |   |     | O   |          |   | 24                                           |     |                       | O   |      |  | 437@2 |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4 | 36  | 68  | 8        | A  | 3 | 24  | 60                                     | 8  | A   | 3  | 24                 | 71   | 9   | A+ | 3        | 27  | 78@2                                    | 10 | O        | 3 | 30  | 89  | 10       | O | 4                                            | 40  | 20                    | 181 | 9.05 |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| SGPI : SEM-I : 6.90 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |     |          |    |   |     | SEM-II : 6.90 ;                        |    |     |    |                    |      |     |    |          |     | SEM-III : 8.30 ;                        |    |          |   |     |     |          |   |                                              |     | SEM-IV : 7.70 ;       |     |      |  |       |  |  |  |  |  | SEM-V : 8.05 ;       |  |  |  |  |  |  |  |  |  | CGPI : 7.82           |  |  |  |  |  |  |  |  |  | (878559115957) |  |        |  |
| 8098334 /SHAIKH SHALIYA RAUNAKALI JULEKHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |            |   |     |     |          |    |   |     |                                        |    |     |    | (2022016401933223) |      |     |    |          |     |                                         |    |          |   |     |     |          |   | 941:Swami Hansmuni Maharaj Degree College of |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A  |            |   | 42  |     |          | B+ |   |     | 55                                     |    |     | A+ |                    |      | 52  |    |          | A   |                                         |    | 60       |   |     | O   |          |   | 69                                           |     |                       | O   |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   | 21  |     |          | O  |   |     | 22                                     |    |     | O  |                    |      | 18  |    |          | A+  |                                         |    | 21       |   |     | O   |          |   | 22                                           |     |                       | O   |      |  | 453@3 |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4 | 36  | 63  | 8        | A  | 3 | 24  | 77@3                                   | 10 | O   | 3  | 30                 | 70   | 9   | A+ | 3        | 27  | 81                                      | 10 | O        | 3 | 30  | 91  | 10       | O | 4                                            | 40  | 20                    | 187 | 9.35 |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| SGPI : SEM-I : 7.95 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |     |          |    |   |     | SEM-II : 8.80 ;                        |    |     |    |                    |      |     |    |          |     | SEM-III : 8.35 ;                        |    |          |   |     |     |          |   |                                              |     | SEM-IV : 9.45 ;       |     |      |  |       |  |  |  |  |  | SEM-V : 9.00 ;       |  |  |  |  |  |  |  |  |  | CGPI : 8.82           |  |  |  |  |  |  |  |  |  | (649607709352) |  |        |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |     |     |          |    |   |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |     |    |                    |      |     |    |          |     | (85504) 4: Human Resource Management    |    |          |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |     |          |    |   |     | (85507) 7: Marketing in Bank. & Ins.   |    |     |    |                    |      |     |    |          |     | ( --- ) 8: Project Work in Bank. & Ins. |    |          |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 8098354 NAIDU SAM WILSON SUSHILA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |     |     |          |    |   |     |                                        |    |     |    | (2022016400514697) |      |     |    |          |     |                                         |    |          |   |     |     |          |   | 362:St. Paul College                         |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D  |            |   | 40  |     |          | B  |   |     | 43                                     |    |     | B+ |                    |      | 26* |    |          | D   |                                         |    | 36       |   |     | C   |          |   | 70                                           |     |                       | O   |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   | 20  |     |          | O  |   |     | 20                                     |    |     | O  |                    |      | 21  |    |          | O   |                                         |    | 22       |   |     | O   |          |   | 24                                           |     |                       | O   |      |  | 375   |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B          | 4 | 24  | 60  | 8        | A  | 3 | 24  | 63                                     | 8  | A   | 3  | 24                 | 47   | 6   | B  | 3        | 18  | 58                                      | 7  | B+       | 3 | 21  | 94  | 10       | O | 4                                            | 40  | 20                    | 151 | 7.55 |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| SGPI : SEM-I : 5.70 ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |            |   |     |     |          |    |   |     | SEM-II : 7.60 ;                        |    |     |    |                    |      |     |    |          |     | SEM-III : 6.90 ;                        |    |          |   |     |     |          |   |                                              |     | SEM-IV : 6.55 ;       |     |      |  |       |  |  |  |  |  | SEM-V : 6.90 ;       |  |  |  |  |  |  |  |  |  | CGPI : 6.87           |  |  |  |  |  |  |  |  |  | (825821625141) |  |        |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |   |     |     |          |    |   |     |                                        |    |     |    |                    |      |     |    |          |     |                                         |    |          |   |     |     |          |   |                                              |     |                       |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |   |     |     | 70-79.99 |    |   |     | 60-69.99                               |    |     |    | 55-59.99           |      |     |    | 50-54.99 |     |                                         |    | 45-49.99 |   |     |     | 40-44.99 |   |                                              |     | Less than 40          |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10   |   |     |     | A+ / 9   |    |   |     | A / 8                                  |    |     |    | B+ / 7             |      |     |    | B / 6    |     |                                         |    | C / 5    |   |     |     | D / 4    |   |                                              |     | F / 0                 |     |      |  |       |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |                |  |        |  |



| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                       |   |     |     |                        |   |    |     |                       |    |    |   | MAY 16, 2025                           |     |    |   |                       |     |                                              |    |             |   |        |   |                |   |      |  |              |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------|---|-----|-----|------------------------|---|----|-----|-----------------------|----|----|---|----------------------------------------|-----|----|---|-----------------------|-----|----------------------------------------------|----|-------------|---|--------|---|----------------|---|------|--|--------------|--|--|--|
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                       |   |     |     |                        |   |    |     |                       |    |    |   | PAGE : 43                              |     |    |   |                       |     |                                              |    |             |   |        |   |                |   |      |  |              |  |  |  |
| CENTRE : 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                       |   |     |     |                        |   |    |     |                       |    |    |   |                                        |     |    |   |                       |     |                                              |    |             |   |        |   |                |   |      |  |              |  |  |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME                  |   |     |     |                        |   |    |     |                       |    |    |   | PRN                                    |     |    |   |                       |     | COLLEGE                                      |    |             |   |        |   | TOTAL          |   | ABCI |  |              |  |  |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <-----Course-II-----> |   |     |     | <-----Course-III-----> |   |    |     | <-----Course-IV-----> |    |    |   | <-----Course-V----->                   |     |    |   | <-----Course-VI-----> |     |                                              |    | MARKS       |   | REMARK |   |                |   |      |  |              |  |  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Theory (75/30)        |   |     |     | Theory (75/30)         |   |    |     | Theory (75/30)        |    |    |   | Theory (75/30)                         |     |    |   | Theory (75/30)        |     |                                              |    | (600)       |   | RESULT |   |                |   |      |  |              |  |  |  |
| Internal(25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Internal(25/10)       |   |     |     | Internal(25/10)        |   |    |     | Internal(25/10)       |    |    |   | Internal(25/10)                        |     |    |   | Internal(25/10)       |     |                                              |    |             |   | SGPI   |   |                |   |      |  |              |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G                     | C | G*C | TOT | GP                     | G | C  | G*C | TOT                   | GP | G  | C | G*C                                    | TOT | GP | G | C                     | G*C | TOT                                          | GP | G           | C | G*C    | 腓 | 腓              | G | SGPI |  |              |  |  |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                       |   |     |     |                        |   |    |     |                       |    |    |   | (85502) 2: Sec. Analysis & Port. Mgmt. |     |    |   |                       |     | (85504) 4: Human Resource Management         |    |             |   |        |   |                |   |      |  |              |  |  |  |
| (85505) 5: Turnaround Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                       |   |     |     |                        |   |    |     |                       |    |    |   | (85506) 6: International Business      |     |    |   |                       |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |             |   |        |   |                |   |      |  |              |  |  |  |
| 8098534 KALBASKAR YASH RANJAN PRACHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                       |   |     |     |                        |   |    |     |                       |    |    |   | (2021016401276883)                     |     |    |   |                       |     | 710:South Indian Education Society's College |    |             |   |        |   |                |   |      |  |              |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | --                    |   | A   |     | --                     |   | A  |     | --                    |    | A  |   | --                                     |     | A  |   | --                    |     | A                                            |    | --          |   | 0      |   | A              |   | ABS  |  |              |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | --                    |   | A   |     | --                     |   | A  |     | --                    |    | A  |   | --                                     |     | A  |   | --                    |     | A                                            |    | --          |   | 0      |   | 0              |   | --   |  |              |  |  |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | -                     |   | -   |     | -                      |   | -  |     | -                     |    | -  |   | -                                      |     | -  |   | -                     |     | -                                            |    | -           |   | 0      |   | 0              |   | --   |  |              |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 8.65 ;        |   |     |     | SEM-II : 5.35 ;        |   |    |     | SEM-III : 0.00 ;      |    |    |   | SEM-IV : 0.00 ;                        |     |    |   | SEM-V : 0.00 ;        |     |                                              |    | CGPI : --   |   |        |   | (389320725127) |   |      |  |              |  |  |  |
| 8098622 MOOPANAR AKASHKUMAR VELMURUGAN REVATHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                       |   |     |     |                        |   |    |     |                       |    |    |   | (2022016401704786)                     |     |    |   |                       |     | 710:South Indian Education Society's College |    |             |   |        |   |                |   |      |  |              |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A                     |   | 51  |     | A                      |   | 45 |     | A                     |    | 41 |   | B                                      |     | 60 |   | O                     |     |                                              |    |             |   | 395    |   | P              |   |      |  |              |  |  |  |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A                     |   | 19  |     | A+                     |   | 14 |     | B+                    |    | 19 |   | A                                      |     | 20 |   | O                     |     |                                              |    |             |   | 20     |   | 165            |   | 8.25 |  |              |  |  |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 8                     |   | A   |     | 4                      |   | 32 |     | 70                    |    | 9  |   | A+                                     |     | 3  |   | 27                    |     | 59                                           |    | 7           |   | B+     |   | 3              |   | 21   |  |              |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 5.50 ;        |   |     |     | SEM-II : 4.80 ;        |   |    |     | SEM-III : 5.20 ;      |    |    |   | SEM-IV : 5.65 ;                        |     |    |   | SEM-V : 6.10 ;        |     |                                              |    | CGPI : 5.92 |   |        |   | (639011321629) |   |      |  |              |  |  |  |
| 8098698 /MARAKWAR POOJA ANANDRAO SANGITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                       |   |     |     |                        |   |    |     |                       |    |    |   | (2022016401702377)                     |     |    |   |                       |     | 710:South Indian Education Society's College |    |             |   |        |   |                |   |      |  |              |  |  |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A                     |   | 30  |     | D                      |   | 30 |     | D                     |    | 40 |   | B                                      |     | 41 |   | B                     |     | 60                                           |    | O           |   |        |   |                |   |      |  |              |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | A                     |   | 11  |     | D                      |   | 18 |     | A+                    |    | 18 |   | A+                                     |     | 16 |   | A                     |     | 19                                           |    | A+          |   | 350@1  |   | P              |   |      |  |              |  |  |  |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 8                     |   | A   |     | 4                      |   | 32 |     | 41                    |    | 4  |   | D                                      |     | 3  |   | 12                    |     | 48                                           |    | 5           |   | C      |   | 3              |   | 15   |  |              |  |  |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 4.95 ;        |   |     |     | SEM-II : 6.05 ;        |   |    |     | SEM-III : 5.80 ;      |    |    |   | SEM-IV : 5.40 ;                        |     |    |   | SEM-V : 5.50 ;        |     |                                              |    | CGPI : 5.79 |   |        |   | (727160515094) |   |      |  |              |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                       |   |     |     |                        |   |    |     |                       |    |    |   |                                        |     |    |   |                       |     |                                              |    |             |   |        |   |                |   |      |  |              |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80            |   |     |     | 70-79.99               |   |    |     | 60-69.99              |    |    |   | 55-59.99                               |     |    |   | 50-54.99              |     |                                              |    | 45-49.99    |   |        |   | 40-44.99       |   |      |  | Less than 40 |  |  |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10              |   |     |     | A+ / 9                 |   |    |     | A / 8                 |    |    |   | B+ / 7                                 |     |    |   | B / 6                 |     |                                              |    | C / 5       |   |        |   | D / 4          |   |      |  | F / 0        |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |            |   |     |                       |          |    |   |     |                                      |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|-----|-----------------------|----------|----|---|-----|--------------------------------------|----|-----|---|----------|-----------------------|----|----|----------|-----|----------------------------------------------|----|----------|---|-----|-----------------------|----------|----|---|-----|--------------|------|--------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |                       |          |    |   |     | MAY 16, 2025                         |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |   |     |                       |          |    |   |     |                                      |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| CENTRE : 26 MUMBRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |            |   |     |                       |          |    |   |     | PAGE : 44                            |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME       |   |     |                       |          |    |   |     |                                      |    | PRN |   |          |                       |    |    |          |     |                                              |    | COLLEGE  |   |     |                       |          |    |   |     |              |      |        |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     | <-----Course-II-----> |          |    |   |     | <-----Course-III----->               |    |     |   |          | <-----Course-IV-----> |    |    |          |     | <-----Course-V----->                         |    |          |   |     | <-----Course-VI-----> |          |    |   |     | TOTAL        |      | ABCID  |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |            |   |     | Theory (75/30)        |          |    |   |     | Theory (75/30)                       |    |     |   |          | Theory (75/30)        |    |    |          |     | Theory (75/30)                               |    |          |   |     | Theory (75/30)        |          |    |   |     | MARKS        |      | REMARK |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |            |   |     | Internal (25/10)      |          |    |   |     | Internal (25/10)                     |    |     |   |          | Internal (25/10)      |    |    |          |     | Internal (25/10)                             |    |          |   |     | Internal (25/10)      |          |    |   |     | (600)        |      | RESULT |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G          | C | G*C | TOT                   | GP       | G  | C | G*C | TOT                                  | GP | G   | C | G*C      | TOT                   | GP | G  | C        | G*C | TOT                                          | GP | G        | C | G*C | TOT                   | GP       | G  | C | G*C | 腓腓           | SGPI |        |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |            |   |     |                       |          |    |   |     | (85503) 3: Auditing-II               |    |     |   |          |                       |    |    |          |     | (85504) 4: Human Resource Management         |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (85507) 7: Marketing in Bank. & Ins. |    |     |   |          |                       |    |    |          |     | ( --- ) 8: Project Work in Bank. & Ins.      |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 8098767 / RUBINA KHATOON SHAHID HUSSAIN NOOR JAHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |            |   |     |                       |          |    |   |     | (2022016402107364)                   |    |     |   |          |                       |    |    |          |     | 555:Daar-Ul-Rehmat Trust's A.E.Kalsekar Arts |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |            |   |     | 58                    | A+       |    |   |     | 63                                   | O  |     |   |          | 60                    | O  |    |          |     | 53                                           | A+ |          |   |     | 53                    | A+       |    |   |     |              |      |        |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 21                    | O        |    |   |     | 25                                   | O  |     |   |          | 24                    | O  |    |          |     | 23                                           | O  |          |   |     | 20                    | O        |    |   |     | 476@1        | P    |        |  |
| 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  | A+         | 4 | 36  | 79@1                  | 10       | O  | 3 | 30  | 88                                   | 10 | O   | 3 | 30       | 84                    | 10 | O  | 3        | 30  | 76                                           | 9  | A+       | 3 | 27  | 73                    | 9        | A+ | 4 | 36  | 20           | 189  | 9.45   |  |
| SGPI : SEM-I : 6.85 ; SEM-II : 6.20 ; SEM-III : 7.85 ; SEM-IV : 9.70 ; SEM-V : 9.55 ; CGPI : 8.27                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (709472976680)                       |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 8098777 /FADNIS ARFA FAIZ AHMED SHABNAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |            |   |     |                       |          |    |   |     | (2022016402112052)                   |    |     |   |          |                       |    |    |          |     | 555:Daar-Ul-Rehmat Trust's A.E.Kalsekar Arts |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A+ |            |   |     | 45                    | A        |    |   |     | 68                                   | O  |     |   |          | 67                    | O  |    |          |     | 46                                           | A  |          |   |     | 62                    | O        |    |   |     |              |      |        |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 19                    | A+       |    |   |     | 25                                   | O  |     |   |          | 23                    | O  |    |          |     | 12                                           | C  |          |   |     | 16                    | A        |    |   |     | 462@3        | P    |        |  |
| 79@1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 | O          | 4 | 40  | 64                    | 8        | A  | 3 | 24  | 93                                   | 10 | O   | 3 | 30       | 90                    | 10 | O  | 3        | 30  | 58                                           | 7  | B+       | 3 | 21  | 78@2                  | 10       | O  | 4 | 40  | 20           | 185  | 9.25   |  |
| SGPI : SEM-I : 8.50 ; SEM-II : 9.10 ; SEM-III : 9.00 ; SEM-IV : 9.55 ; SEM-V : 9.50 ; CGPI : 9.15                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (336278955904)                       |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 8098794 /NARKAR SAMIKSHA LAXMAN RUPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |                       |          |    |   |     | (2022016400040004)                   |    |     |   |          |                       |    |    |          |     | 603:M.S. P. Mandal's G. R. Patil College of  |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D  |            |   |     | 35                    | C        |    |   |     | 52                                   | A  |     |   |          | 36                    | C  |    |          |     | 41                                           | B  |          |   |     | 63                    | O        |    |   |     |              |      |        |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 22                    | O        |    |   |     | 23                                   | O  |     |   |          | 23                    | O  |    |          |     | 23                                           | O  |          |   |     | 23                    | O        |    |   |     | 394          | P    |        |  |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | B          | 4 | 24  | 57                    | 7        | B+ | 3 | 21  | 75                                   | 9  | A+  | 3 | 27       | 59                    | 7  | B+ | 3        | 21  | 64                                           | 8  | A        | 3 | 24  | 86                    | 10       | O  | 4 | 40  | 20           | 157  | 7.85   |  |
| SGPI : SEM-I : 8.00 ; SEM-II : 8.30 ; SEM-III : 7.95 ; SEM-IV : 7.85 ; SEM-V : 8.00 ; CGPI : 7.99                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (441873759793)                       |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 8098820 /SHAIKH ALFIYA BANO JAINUL AABDIN JAITUNNISA                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |   |     |                       |          |    |   |     | (2022016400040743)                   |    |     |   |          |                       |    |    |          |     | 603:M.S. P. Mandal's G. R. Patil College of  |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B  |            |   |     | 61                    | O        |    |   |     | 34                                   | C  |     |   |          | 39                    | B  |    |          |     | 37                                           | C  |          |   |     | 63                    | O        |    |   |     |              |      |        |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 22                    | O        |    |   |     | 23                                   | O  |     |   |          | 24                    | O  |    |          |     | 23                                           | O  |          |   |     | 22                    | O        |    |   |     | 412          | P    |        |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A          | 4 | 32  | 83                    | 10       | O  | 3 | 30  | 57                                   | 7  | B+  | 3 | 21       | 63                    | 8  | A  | 3        | 24  | 60                                           | 8  | A        | 3 | 24  | 85                    | 10       | O  | 4 | 40  | 20           | 171  | 8.55   |  |
| SGPI : SEM-I : 6.90 ; SEM-II : 7.55 ; SEM-III : 7.00 ; SEM-IV : 7.10 ; SEM-V : 7.75 ; CGPI : 7.48                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (408707278537)                       |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 8098821 /SHAIKH KHADIJA ABDUL KADAR FARHANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |            |   |     |                       |          |    |   |     | (2022016400040797)                   |    |     |   |          |                       |    |    |          |     | 603:M.S. P. Mandal's G. R. Patil College of  |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B+ |            |   |     | 53                    | A+       |    |   |     | 57                                   | A+ |     |   |          | 43                    | B+ |    |          |     | 33                                           | D  |          |   |     | 62                    | O        |    |   |     |              |      |        |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O  |            |   |     | 22                    | O        |    |   |     | 23                                   | O  |     |   |          | 22                    | O  |    |          |     | 23                                           | O  |          |   |     | 22                    | O        |    |   |     | 425          | P    |        |  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8  | A          | 4 | 32  | 75                    | 9        | A+ | 3 | 27  | 80                                   | 10 | O   | 3 | 30       | 65                    | 8  | A  | 3        | 24  | 56                                           | 7  | B+       | 3 | 21  | 84                    | 10       | O  | 4 | 40  | 20           | 174  | 8.70   |  |
| SGPI : SEM-I : 7.20 ; SEM-II : 7.65 ; SEM-III : 6.85 ; SEM-IV : 8.10 ; SEM-V : 9.35 ; CGPI : 7.98                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |   |     |                       |          |    |   |     | (263526589617)                       |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |            |   |     |                       |          |    |   |     |                                      |    |     |   |          |                       |    |    |          |     |                                              |    |          |   |     |                       |          |    |   |     |              |      |        |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80 |   |     |                       | 70-79.99 |    |   |     | 60-69.99                             |    |     |   | 55-59.99 |                       |    |    | 50-54.99 |     |                                              |    | 45-49.99 |   |     |                       | 40-44.99 |    |   |     | Less than 40 |      |        |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10   |   |     |                       | A+ / 9   |    |   |     | A / 8                                |    |     |   | B+ / 7   |                       |    |    | B / 6    |     |                                              |    | C / 5    |   |     |                       | D / 4    |    |   |     | F / 0        |      |        |  |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|----------|--|----------|--|----------|--|-----------|--|------------------------|--|--------------------|--|----------|--|------------------------------|--|--------|--|--------|--|-----------------------------------------------|--|-------|--|------|--|---------------------------------|--|------|--|------|--|----------------|--|----------|--|--------|--|----|--|------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                           |  |          |  |          |  |          |  |           |  |                        |  | MAY 16, 2025       |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| CENTRE : 39 KUVARBAV (RATNAGIRI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                           |  |          |  |          |  |          |  |           |  |                        |  | PAGE : 47          |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME                      |  |          |  |          |  |          |  |           |  | PRN                    |  |                    |  |          |  | COLLEGE                      |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <-----Course-II----->     |  |          |  |          |  |          |  |           |  | <-----Course-III-----> |  |                    |  |          |  | <-----Course-IV----->        |  |        |  |        |  | <-----Course-V----->                          |  |       |  |      |  | <-----Course-VI----->           |  |      |  |      |  | TOTAL          |  | ABCID    |  |        |  |    |  |      |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Theory (75/30)            |  |          |  |          |  |          |  |           |  | Theory (75/30)         |  |                    |  |          |  | Theory (75/30)               |  |        |  |        |  | Theory (75/30)                                |  |       |  |      |  | Theory (75/30)                  |  |      |  |      |  | MARKS          |  | RESULT   |  | REMARK |  |    |  |      |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Internal (25/10)          |  |          |  |          |  |          |  |           |  | Internal (25/10)       |  |                    |  |          |  | Internal (25/10)             |  |        |  |        |  | Internal (25/10)                              |  |       |  |      |  | Internal (25/10)                |  |      |  |      |  | (600)          |  |          |  |        |  |    |  |      |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP                        |  | G        |  | C        |  | G*C      |  | TOT       |  | GP                     |  | G                  |  | C        |  | G*C                          |  | TOT    |  | GP     |  | G                                             |  | C     |  | G*C  |  | TOT                             |  | GP   |  | G    |  | C              |  | G*C      |  | 腓      |  | 腓G |  | SGPI |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| (85501)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 1: Central Banking        |  |          |  |          |  |          |  |           |  | (85503)                |  |                    |  |          |  | 3: Auditing-II               |  |        |  |        |  | (85504)                                       |  |       |  |      |  | 4: Human Resource Management    |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| (85506)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 6: International Business |  |          |  |          |  |          |  |           |  | (85507)                |  |                    |  |          |  | 7: Marketing in Bank. & Ins. |  |        |  |        |  | ( --- )                                       |  |       |  |      |  | 8: Project Work in Bank. & Ins. |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| 8099194 /PHAPE SAYALI SANTOSH SADHANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |          |  |          |  |          |  |           |  |                        |  | (2022016400223542) |  |          |  |                              |  |        |  |        |  | 1001:ASARA SAMJIK SANSTHA KALYAN'S ARTS COMME |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | A                         |  |          |  | 44       |  | B+       |  | 44        |  | B+                     |  | 62                 |  | O        |  | 51                           |  | A      |  | 58     |  | A+                                            |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | O                         |  |          |  | 21       |  | O        |  | 19        |  | A+                     |  | 19                 |  | A+       |  | 21                           |  | O      |  | 19     |  | A+                                            |  | 425@3 |  | P    |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8 A                       |  | 4 32     |  | 65       |  | 8 A      |  | 3 24      |  | 63                     |  | 8 A                |  | 3 24     |  | 81                           |  | 10 O   |  | 3 30   |  | 72                                            |  | 9 A+  |  | 3 27 |  | 77@3                            |  | 10 O |  | 4 40 |  | 20             |  | 177 8.85 |  |        |  |    |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SEM-I :                   |  | 9.00 ;   |  | SEM-II : |  | 7.25 ;   |  | SEM-III : |  | 8.00 ;                 |  | SEM-IV :           |  | 6.75 ;   |  | SEM-V :                      |  | 8.15 ; |  | CGPI : |  | 8.00                                          |  |       |  |      |  |                                 |  |      |  |      |  | (313791186830) |  |          |  |        |  |    |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | :                         |  | Above 80 |  | 70-79.99 |  | 60-69.99 |  | 55-59.99  |  | 50-54.99               |  | 45-49.99           |  | 40-44.99 |  | Less than 40                 |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | :                         |  | O / 10   |  | A+ / 9   |  | A / 8    |  | B+ / 7    |  | B / 6                  |  | C / 5              |  | D / 4    |  | F / 0                        |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                           |  |          |  |          |  |          |  |           |  |                        |  |                    |  |          |  |                              |  |        |  |        |  |                                               |  |       |  |      |  |                                 |  |      |  |      |  |                |  |          |  |        |  |    |  |      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------|---|-----|-----|------------------------|---|-----|-----|----------------------------------------|----|-----------|---|---------------------------------------------|-----|---------|---|-----------------------|-----|-------|----|---------------|---|-----|---|----------------|---|-----------|--|--------------|--|----|--|-----------|--|----|--|----|--|----|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   | MAY 16, 2025                                |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| CENTRE : 5 THANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   | PAGE : 48                                   |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | NAME                  |   |     |     |                        |   |     |     |                                        |    | PRN       |   |                                             |     | COLLEGE |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <-----Course-II-----> |   |     |     | <-----Course-III-----> |   |     |     | <-----Course-IV----->                  |    |           |   | <-----Course-V----->                        |     |         |   | <-----Course-VI-----> |     | TOTAL |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Theory (75/30)        |   |     |     | Theory (75/30)         |   |     |     | Theory (75/30)                         |    |           |   | Theory (75/30)                              |     |         |   | Theory (75/30)        |     | MARKS |    | ABCID         |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Internal (25/10)      |   |     |     | Internal (25/10)       |   |     |     | Internal (25/10)                       |    |           |   | Internal (25/10)                            |     |         |   | Internal (25/10)      |     | (600) |    | RESULT REMARK |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GP | G                     | C | G*C | TOT | GP                     | G | C   | G*C | TOT                                    | GP | G         | C | G*C                                         | TOT | GP      | G | C                     | G*C | TOT   | GP | G             | C | G*C | 腓 | 腓              | G | SGPI      |  |              |  |    |  |           |  |    |  |    |  |    |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                       |   |     |     |                        |   |     |     | (85502) 2: Sec. Analysis & Port. Mgmt. |    |           |   | (85503) 3: Auditing-II                      |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                       |   |     |     |                        |   |     |     | (85507) 7: Marketing in Bank. & Ins.   |    |           |   | ( --- ) 8: Project Work in Bank. & Ins.     |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| 8099280 /KHARE PURVI KAMLESH ROHINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                       |   |     |     |                        |   |     |     | (2021016400086987)                     |    |           |   | 661:Audyogik Shikshan Mandal's Institute of |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| 13F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | F                     |   | 30+ |     | D \$                   |   | 17F |     | F                                      |    | 14F       |   | F                                           |     | 33+     |   | D \$                  |     | 59+   |    | A+\$          |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| 10+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | D \$                  |   | 10+ |     | D \$                   |   | 12+ |     | C \$                                   |    | 12+       |   | C \$                                        |     | 10+     |   | D \$                  |     | 21+   |    | O \$          |   | 241 |   | F              |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | -                     |   | -   |     | -                      |   | 40  |     | 4                                      |    | D \$ 3 12 |   | --                                          |     | -       |   | -                     |     | -     |    | -             |   | 43  |   | 4              |   | D \$ 3 12 |  | 80           |  | 10 |  | O \$ 4 40 |  | 10 |  | 64 |  | -- |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | SEM-I : 7.10 ;        |   |     |     | SEM-II : 4.00 ;        |   |     |     | SEM-III : 4.15 ;                       |    |           |   | SEM-IV : 0.00 ;                             |     |         |   | SEM-V : 0.00 ;        |     |       |    | CGPI : --     |   |     |   | (849248293172) |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | : Above 80            |   |     |     | 70-79.99               |   |     |     | 60-69.99                               |    |           |   | 55-59.99                                    |     |         |   | 50-54.99              |     |       |    | 45-49.99      |   |     |   | 40-44.99       |   |           |  | Less than 40 |  |    |  |           |  |    |  |    |  |    |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | : O / 10              |   |     |     | A+ / 9                 |   |     |     | A / 8                                  |    |           |   | B+ / 7                                      |     |         |   | B / 6                 |     |       |    | C / 5         |   |     |   | D / 4          |   |           |  | F / 0        |  |    |  |           |  |    |  |    |  |    |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                       |   |     |     |                        |   |     |     |                                        |    |           |   |                                             |     |         |   |                       |     |       |    |               |   |     |   |                |   |           |  |              |  |    |  |           |  |    |  |    |  |    |  |





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  |              |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|-----------------------|--|-----------|--|--------------------------------------|--|-----|--|-----------------------|--|--------------|--|---------------------------------------------|--|-----|--|-----------------------|--|------|--|----------|--|---------------|--|-----------|--|-----|--|--------------|--|---|--|---------|--|-----|--|-----------|--|-----------|--|--------|--|--|--|----|--|--|--|----------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  | MAY 16, 2025 |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| OFFICE REGISTER FOR THE T.Y.B.Com. (Banking & Insurance) (Semester-VI) (CBCGS) EXAMINATION HELD IN MARCH 2025                                                                                                                                                                                                                                                                                                                                                                                                          |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  | PAGE : 51    |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| CENTRE : 26 MUMBRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  |              |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  | -----        |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| SEAT_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NAME |  |                       |  |           |  |                                      |  |     |  |                       |  | PRN          |  |                                             |  |     |  |                       |  |      |  |          |  | COLLEGE       |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |  | <-----Course-II-----> |  |           |  | <-----Course-III----->               |  |     |  | <-----Course-IV-----> |  |              |  | <-----Course-V----->                        |  |     |  | <-----Course-VI-----> |  |      |  | TOTAL    |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| Theory (75/30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |      |  | Theory (75/30)        |  |           |  | Theory (75/30)                       |  |     |  | Theory (75/30)        |  |              |  | Theory (75/30)                              |  |     |  | Theory (75/30)        |  |      |  | MARKS    |  | ABCID         |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| Internal (25/10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |  | Internal (25/10)      |  |           |  | Internal (25/10)                     |  |     |  | Internal (25/10)      |  |              |  | Internal (25/10)                            |  |     |  | Internal (25/10)      |  |      |  | (600)    |  | RESULT REMARK |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | GP   |  | G                     |  | C         |  | G*C                                  |  | TOT |  | GP                    |  | G            |  | C                                           |  | G*C |  | TOT                   |  | GP   |  | G        |  | C             |  | G*C       |  | TOT |  | GP           |  | G |  | C       |  | G*C |  | 腓腓G       |  | SGPI      |  |        |  |  |  |    |  |  |  |                |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  | -----        |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| (85501) 1: Central Banking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |      |  |                       |  |           |  | (85503) 3: Auditing-II               |  |     |  |                       |  |              |  | (85504) 4: Human Resource Management        |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| (85506) 6: International Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |      |  |                       |  |           |  | (85507) 7: Marketing in Bank. & Ins. |  |     |  |                       |  |              |  | ( --- ) 8: Project Work in Bank. & Ins.     |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  | -----        |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| 8099371 SHEIKH FARDEEN HASAN NOORJAHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |  |                       |  |           |  | (2021016400114572)                   |  |     |  |                       |  |              |  | 603:M.S. P. Mandal's G. R. Patil College of |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| 38+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |  | B \$                  |  | A         |  | --                                   |  | 44E |  | B+                    |  | 30+          |  | D \$                                        |  | A   |  | --                    |  | 63+  |  | O \$     |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| 23+                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |      |  | O \$                  |  | 22+       |  | O \$                                 |  | 24+ |  | O \$                  |  | 22+          |  | O \$                                        |  | 23+ |  | O \$                  |  | 22+  |  | O \$     |  | 311           |  | F         |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |  | 8                     |  | A \$ 4 32 |  | --                                   |  | -   |  | -                     |  | -            |  | 68                                          |  | 8   |  | A                     |  | 3 24 |  | 52       |  | 6             |  | B \$ 3 18 |  | --  |  | -            |  | - |  | 85      |  | 10  |  | O \$ 4 40 |  | 14 114 -- |  |        |  |  |  |    |  |  |  |                |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  | -----        |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| SGPI :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |  | SEM-I :               |  |           |  | 6.80 ;                               |  |     |  | SEM-II :              |  |              |  | 8.85 ;                                      |  |     |  | SEM-III :             |  |      |  | 6.90 ;   |  |               |  | SEM-IV :  |  |     |  | 7.80 ;       |  |   |  | SEM-V : |  |     |  | 5.45 ;    |  |           |  | CGPI : |  |  |  | -- |  |  |  | (211372673001) |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  | -----        |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; PPR:PASSED PREVIOUSLY IN REVAL; RRA: RESERVED DUE TO ABCID UNAVAILABILITY; |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  |              |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |  | : Above 80            |  |           |  | 70-79.99                             |  |     |  | 60-69.99              |  |              |  | 55-59.99                                    |  |     |  | 50-54.99              |  |      |  | 45-49.99 |  |               |  | 40-44.99  |  |     |  | Less than 40 |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| Grade / Gr.Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      |  | : O / 10              |  |           |  | A+ / 9                               |  |     |  | A / 8                 |  |              |  | B+ / 7                                      |  |     |  | B / 6                 |  |      |  | C / 5    |  |               |  | D / 4     |  |     |  | F / 0        |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |      |  |                       |  |           |  |                                      |  |     |  |                       |  | -----        |  |                                             |  |     |  |                       |  |      |  |          |  |               |  |           |  |     |  |              |  |   |  |         |  |     |  |           |  |           |  |        |  |  |  |    |  |  |  |                |  |