

JUNE 01, 2026																				
UPDATED OFFICE REGISTER FOR BACHELOR OF PHYSICAL EDUCATION (SEM II) (2 YEARS COURSE) (CBSGS) EXAMINATION HELD IN MAY 2026																				
CENTRE : 3 ANDHERI												PAGE : 1								

SEAT NAME OF CANDIDATE		----PP1----			----PP2----			----PP3----			----PR1----		----PR2----		TOT		RSLT		REM	
NO. /COLLEGE		TH IN TOT			TH IN TOT			TH IN TOT			IN		IN							
PRN.		75 25 100			75 25 100			75 25 100			150		100		550					
MAX MARKS:		30 10 ---			30 10 ---			30 10 ---			60		40							
MIN MARKS:		CR GR GP C*G			CR GR GP C*G			CR GR GP C*G			CR GR GP C*G		CR GR GP C*G		ãC		ãC*G		GPA GRADE	

01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU				02:106:OFFICIATING COACH. & SPORTS TRAIN								03:107:ORGANIZATION ADMIN.								
04:108:PHYSICAL EDUCATION ACTIVITIES				05:109:PRACTICE TEACHING AND INTERNSHIP																

2100005		AURANGABADKAR DEV RAJNIKANT ROSIE			46 16			62 49 18			67 31 19 50			112		063		354 P		
		798 DEPT PHYSICAL E																#10		
								@3										@3		
2025016400137552		4 A 6 24			4 O 7 28			4 C 4 16			6 O 7 42			4 A 6 24		22 134		6.09#0.10 A		

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;																				
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;																				
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																				

UPDATED OFFICE REGISTER FOR BACHELOR OF PHYSICAL EDUCATION (SEM II) (2 YEARS COURSE) (CBSGS) EXAMINATION HELD IN MAY 2026

CENTRE : 33 PANVEL

PAGE : 3

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PR1---		---PR2---		TOT	RSLT	REM							
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN	IN									
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	150	100	550								
	MIN MARKS:	30	10	---	30	10	---	30	10	---	60	40									
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	GRADE							

01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU						02:106:OFFICIATING COACH. & SPORTS TRAIN						03:107:ORGANIZATION ADMIN.									
04:108:PHYSICAL EDUCATION ACTIVITIES						05:109:PRACTICE TEACHING AND INTERNSHIP															

2100035 /GHARAT AMISHA ARUN ARUNA		34	15	49	45	16	61	36	15	51	103	072	336	P							
121 M.E.S.PHY.EDU.P												#10									
												@2									
2025016400008331		4	D	3	12	4	A	6	24	4	C	4	16	6	O	7	28	22	122	5.55#0.10	B

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE; 7;																					
A: 60 TO 69.99; 6; B: 55 TO 59.99; 5; C: 50 TO 54.99; 4; D: 45 TO 49.99; 3; E: 40 TO 44.99; 2; F(FAIL): 39.99 & BELOW; 1;																					
FOR GPA:GRADE - 7;O: 6;A: 5;B: 4;C: 3;D: 2;E: 1;F: --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION																					

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CENTRE : 3 ANDHERI PAGE : 4

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;

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UPDATED OFFICE REGISTER FOR BACHELOR OF PHYSICAL EDUCATION (SEM II) (2 YEARS COURSE) (CBSGS) EXAMINATION HELD IN MAY 2026														
CENTRE : 2 PANVEL										PAGE : 6				

SEAT NAME OF CANDIDATE										TOT RSLT REM				
NO. /COLLEGE														
PRN.										550				
MAX MARKS:														
MIN MARKS:										40				
										60				
										150				
										100				
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CENTRE : 33 PANVEL

PAGE : 7

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PR1---			---PR2---			TOT	RSLT	REM							
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN	IN	IN	IN	IN											
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	150	100				550										
	MIN MARKS:	30	10	---	30	10	---	30	10	---	60	40														
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	àC	àC*G	GPA	GRADE					
01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU		02:106:OFFICIATING COACH. & SPORTS TRAIN									03:107:ORGANIZATION ADMIN.															
04:108:PHYSICAL EDUCATION ACTIVITIES		05:109:PRACTICE TEACHING AND INTERNSHIP																								
2100084	MATE YASH DILIP DIPIKA	49	14	63	57	14	71	61	13	74	112		066					386	P							
	121 M.E.S.PHY.EDU.P																	#10								
2025016400008435		4	A	6	24	4	O	7	28	4	O	7	28	6	O	7	42	4	A	6	24	22	146		6.64#0.10	A
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;																										

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CENTRE : 3 ANDHERI PAGE : 9

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
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CENTRE : 2 PANVELPAGE : 10																									

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PR1---			---PR2---			TOT	RSLT	REM						
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN	IN	IN	IN	IN										
PRN.		75	25	100	75	25	100	75	25	100	150	100	100	100	100		550								
MAX MARKS:		30	10	---	30	10	---	30	10	---	60	40	40	40	40										
MIN MARKS:		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	äC	äC*G	GPA	GRADE				

01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU					02:106:OFFICIATING COACH. & SPORTS TRAIN					03:107:ORGANIZATION ADMIN.															
04:108:PHYSICAL EDUCATION ACTIVITIES					05:109:PRACTICE TEACHING AND INTERNSHIP																				

2100105 /PARDHI NEELAM PARVAT AJMER		51	21	72	52	21	73	45	21	66	122	069					402	P							
248 B.P.C.A. COLLEG																	#10								
												@1					@1								
2025016400016156		4	O	7	28	4	O	7	28	4	A	6	24	6	O	7	42	4	O	7	28	22	150	6.82#0.10	A

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;																									
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;																									
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																									

SEAT NAME OF CANDIDATE		---PP1---				---PP2---				---PP3---				---PR1---				---PR2---				TOT	RSLT	REM	
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN	IN	IN	IN	IN	IN	IN	IN	IN						
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	150					100				550					
	MIN MARKS:	30	10	---	30	10	---	30	10	---	60				40										
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	αC	αC*G	GPA	GRADE
01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU		02:106:OFFICIATING COACH. & SPORTS TRAIN										03:107:ORGANIZATION ADMIN.													
04:108:PHYSICAL EDUCATION ACTIVITIES		05:109:PRACTICE TEACHING AND INTERNSHIP																							
2100107 /PATIL MEGHANA SHASHIKANT HARSHADA		48	15	63	51	14	65	53	15	68	106			062							364	P			
121 M.E.S.PHY.EDU.P										@2											#10				
2025016400008354		4	A	6	24	4	A	6	24	4	O	7	28	6	O	7	42	4	A	6	24	22	142	6.45#0.10	A
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE; 7;																									
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SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PR1---			---PR2---			TOT	RSLT	REM
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN	IN	IN	IN	IN				
PRN.		75	25	100	75	25	100	75	25	100	150		100		550				
	MAX MARKS:	30	10	---	30	10	---	30	10	---	60		40						
	MIN MARKS:	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	äC äC*G GPA GRADE	

01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU		02:106:OFFICIATING COACH. & SPORTS TRAIN									03:107:ORGANIZATION ADMIN.								
04:108:PHYSICAL EDUCATION ACTIVITIES		05:109:PRACTICE TEACHING AND INTERNSHIP																	

2100108 /PATIL PRACHI ANKUSH DARSHANA		64	20	84	57	23	80	63	22	85	130		078		457	P			
248 B.P.C.A. COLLEG															#10				
2025016400006386		4	0	7	28	4	0	7	28	4	0	7	28	4	0	7	28	7.00#0.10 O	

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;																			
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CENTRE : 33 PANVEL										PAGE : 13									

SEAT NAME OF CANDIDATE		----PP1----			----PP2----			----PP3----			----PR1----			----PR2----			TOT	RSLT	REM
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN			IN					
PRN.		75	25	100	75	25	100	75	25	100	150			100		550			
MAX MARKS:		30	10	---	30	10	---	30	10	---	60			40					
MIN MARKS:		30	10	---	30	10	---	30	10	---	60			40					
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G		
-----															äC	äC*G	GPA	GRADE	

01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU					02:106:OFFICIATING COACH. & SPORTS TRAIN					03:107:ORGANIZATION ADMIN.									
04:108:PHYSICAL EDUCATION ACTIVITIES					05:109:PRACTICE TEACHING AND INTERNSHIP														

2100117 /RATHOD NITA SANJAY SHARI		51	14		65	57	14	71	59	15	74		105		065		380	P	
121 M.E.S.PHY.EDU.P																	#10		
2025016400008675		4	A	6	24		4	O	7	28	4	O	7	28	6	O	7	42	
											4	A	6	24		22	146		
-----															6.64	#0.10	A		

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;																			
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SEAT NAME OF CANDIDATE		PP1				PP2				PP3				PR1				PR2				TOT	RLST	REM	
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT						
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	75	25	100	550					
	MIN MARKS:	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---	30	10	---						
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	GRADE			
01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU		02:106:OFFICIATING COACH. & SPORTS TRAIN												03:107:ORGANIZATION ADMIN.											
04:108:PHYSICAL EDUCATION ACTIVITIES		05:109:PRACTICE TEACHING AND INTERNSHIP																							
2100123 /SHAIKH KASHISH TANVEER SALMA		43	14	57	49	14	63	58	15	73	105				064				362	P					
121 M.E.S.PHY.EDU.P																						#10			
2025016400008482		4	B	5	20	4	A	6	24	4	O	7	28	6	O	7	42	4	A	6	24	22 138 6.27#0.10 A			
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RVP:PROVISIONAL ADMISSION;																									

SEAT NAME OF CANDIDATE		----PP1----				----PP2----				----PP3----				----PP1----				----PP2----				TOT	RSLT	REM	
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN	IN	IN	IN	IN	IN	IN	IN	IN						
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	150	150	100	100	100	100	100	100	100	550					
	MIN MARKS:	30	10	---	30	10	---	30	10	---	60	60	40	40	40	40	40	40	40						
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	äC	äC*G	GPA	GRADE
01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU		02:106:OFFICIATING COACH. & SPORTS TRAIN										03:107:ORGANIZATION ADMIN.													
04:108:PHYSICAL EDUCATION ACTIVITIES		05:109:PRACTICE TEACHING AND INTERNSHIP																							
2100128	SHELKE ATHARVA RAJENDRA LALITA 248 B.P.C.A. COLLEG	63	21	84	53	22	75	46	22	68	134		074							435	P				
										@2												#10			
2025016400006413		4	0	7	28	4	0	7	28	4	0	7	28	6	0	7	42	4	0	7	28	22	154	7.00#0.10	O
2100129	/SHETE SHRAVNI BALIRAM ANKITA 248 B.P.C.A. COLLEG	30	19	49	48	23	71	46	20	66	131		073							390	P				
		4	D	3	12	4	0	7	28	4	A	6	24	6	0	7	42	4	0	7	28	22	134	6.09#0.10	A
/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --NOT APPLICABLE;#:0229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION																									

JUNE 01, 2026																									
UPDATED OFFICE REGISTER FOR BACHELOR OF PHYSICAL EDUCATION (SEM II) (2 YEARS COURSE) (CBSGS) EXAMINATION HELD IN MAY 2026																									
CENTRE : 3 ANDHERI										PAGE : 17															

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PR1---			---PR2---			TOT	RSLT	REM						
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN			IN											
PRN.		75	25	100	75	25	100	75	25	100	150			100			550								
MAX MARKS:		30	10	---	30	10	---	30	10	---	60			40											
MIN MARKS:		30	10	---	30	10	---	30	10	---	60			40											
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	ãC	ãC*G	GPA	GRADE				

01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU					02:106:OFFICIATING COACH. & SPORTS TRAIN					03:107:ORGANIZATION ADMIN.															
04:108:PHYSICAL EDUCATION ACTIVITIES					05:109:PRACTICE TEACHING AND INTERNSHIP																				

2100144 VARMA RAHUL NANDKISHOR SARITA DEVI		34	14	48	42	18	60	42	15	57	086			056			307	P							
798 DEPT PHYSICAL E																	#10								
2025016400141236		4	D	3	12	4	A	6	24	4	B	5	20	6	B	5	30	4	B	5	20	22	106	4.82#0.10	C

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;																									
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;																									
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																									

JUNE 01, 2026																									
UPDATED OFFICE REGISTER FOR BACHELOR OF PHYSICAL EDUCATION (SEM II) (2 YEARS COURSE) (CBSGS) EXAMINATION HELD IN MAY 2026																									
CENTRE : 2 PANVELPAGE : 18																									

SEAT NAME OF CANDIDATE		---PP1---			---PP2---			---PP3---			---PR1---			---PR2---			TOT	RSLT	REM						
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN	IN	IN	IN											
PRN.		75	25	100	75	25	100	75	25	100	150	100	100	100		550									
MAX MARKS:		30	10	---	30	10	---	30	10	---	60	40	40	40											
MIN MARKS:		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G								
-----															äC	äC*G	GPA	GRADE							
01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU					02:106:OFFICIATING COACH. & SPORTS TRAIN					03:107:ORGANIZATION ADMIN.															
04:108:PHYSICAL EDUCATION ACTIVITIES					05:109:PRACTICE TEACHING AND INTERNSHIP																				

2100145 VIKRAM KUMAR PYARI BAI		60	15	75	51	21	72	48	21	69	118	067			401	P									
248 B.P.C.A. COLLEG												@1	@3		#10										
2025016400006757		4	O	7	28	4	O	7	28	4	O	7	28	6	O	7	42	4	O	7	28	22	154	7.00#0.10	O

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;																									
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;																									
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																									

JUNE 01, 2026																												
UPDATED OFFICE REGISTER FOR BACHELOR OF PHYSICAL EDUCATION (SEM II) (2 YEARS COURSE) (CBSGS) EXAMINATION HELD IN MAY 2026																												
CENTRE : 33 PANVEL										PAGE : 19																		
SEAT NAME OF CANDIDATE		----PP1----			----PP2----			----PP3----			----PR1----			----PR2----			TOT	RSLT	REM									
NO. /COLLEGE		TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN			IN														
PRN.		75	25	100	75	25	100	75	25	100	150			100			550											
MAX MARKS:		30	10	---	30	10	---	30	10	---	60			40														
MIN MARKS:		30	10	---	30	10	---	30	10	---	60			40														
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	äC	äC*G	GPA	GRADE							

01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU					02:106:OFFICIATING COACH. & SPORTS TRAIN					03:107:ORGANIZATION ADMIN.																		
04:108:PHYSICAL EDUCATION ACTIVITIES					05:109:PRACTICE TEACHING AND INTERNSHIP																							

2100150	YADAV AAKASH PURUSHOTTAM UMADEVI	56	20		76	61	21		82	62	21	83		123		080		444	P									
	121 M.E.S.PHY.EDU.P																	#10										
2025016400008555		4	0	7	28		4	0	7	28		4	0	7	28	6	0	7	42	4	0	7	28	22	154		7.00#0.10	O

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;																												
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;																												
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION;																												

SEAT NAME OF CANDIDATE		---PP1---		---PP2---		---PP3---		---PR1---		---PR2---		TOT	RSLT	REM			
NO.	/COLLEGE	TH	IN	TOT	TH	IN	TOT	TH	IN	TOT	IN	IN					
PRN.	MAX MARKS:	75	25	100	75	25	100	75	25	100	150	100	550				
	MIN MARKS:	30	10	---	30	10	---	30	10	---	60	40					
		CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G	CR	GR	GP	C*G
														đC	đC*G	GPA	GRADE
01:105:ANATOMY PHYSIOLOGY AND HEALTH EDU		02:106:OFFICIATING COACH. & SPORTS TRAIN										03:107:ORGANIZATION ADMIN.					
04:108:PHYSICAL EDUCATION ACTIVITIES		05:109:PRACTICE TEACHING AND INTERNSHIP															

2100157	YADAV SHIVANSH ASHOK SHEELA	48	18	66	43	22	65	33	19	52	124	057	364	P											
	248 B.P.C.A. COLLEG												#10												
2025016400006703		4	A	6	24	4	A	6	24	4	C	4	16	6	O	7	42	4	B	5	20	22	126	5.73#0.10	B

: FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7; A: 60 to 69.99: 6; B: 55 to 59.99: 5; C: 50 to 54.99: 4; D: 45 to 49.99: 3; E: 40 to 44.99: 2; F(FAIL): 39.99 & BELOW: 1; FOR GPA:GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F: --NOT APPLICABLE#:0229; @:0.5042/0.5043/0.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;