

(54512) : 54512 : GEOG 507 Advanced studies in Physical Geography -II (54522) : 54522 : GEOG 508 Advanced Studies in Human Geography - II (54575) : 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions  
(54593) : 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (54594) : 54594 : GEOG 510 On job Training / Internship/Field Project (54595) : 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography

| Course Code | Course Title                                                         | Course Credits | E1 (External) |           | I1 (INTERNAL) |           | TOTALF (TOTAL MARKS) |           |
|-------------|----------------------------------------------------------------------|----------------|---------------|-----------|---------------|-----------|----------------------|-----------|
|             |                                                                      |                | Min Marks     | Max Marks | Min Marks     | Max Marks | Min Marks            | Max Marks |
| 54512       | GEOG 507 Advanced studies in Physical Geography -II                  | 4.00           | 28.00         | 70.00     | 12.00         | 30.00     | 40.00                | 100.00    |
| 54522       | GEOG 508 Advanced Studies in Human Geography - II                    | 4.00           | 28.00         | 70.00     | 12.00         | 30.00     | 40.00                | 100.00    |
| 54575       | Sustainability - Ecological, Socio-Economic and Political Dimensions | 4.00           | 28.00         | 70.00     | 12.00         | 30.00     | 40.00                | 100.00    |
| 54593       | GEOG 509 Tools and Techniques of Geographical Analysis - I           | 4.00           | 40.00         | 100.00    | ...           | ...       | 40.00                | 100.00    |
| 54594       | GEOG 510 On job Training / Internship/Field Project                  | 4.00           | 40.00         | 100.00    | ...           | ...       | 40.00                | 100.00    |
| 54595       | GEOG 511 Advanced Methods of Land Surveying, mapping and cartography | 2.00           | 20.00         | 50.00     | ...           | ...       | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

03: ANDHERI

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE |    |     |         |  |             |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------|----|-----|---------|--|-------------|--|--|--|--|------------------------|---------------|---------------|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |         |    |     |         |  |             |  |  |  |  |                        |               |               |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |         |    |     |         |  |             |  |  |  |  |                        |               |               |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |         |    |     |         |  |             |  |  |  |  |                        |               |               |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |         |    |     |         |  |             |  |  |  |  |                        |               |               |  |  |
| 8062001                                                              |     |   |   |     | ABHISHEK SRIVASTAVA                                                |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250012822)                                                                     |    |   |   |     |         |    |     |         |  | 03: ANDHERI |  |  |  |  |                        |               |               |  |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     |         |    |     |         |  | MARKS       |  |  |  |  |                        |               |               |  |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |         |    |     |         |  | (0)         |  |  |  |  | ABSENT                 |               |               |  |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0     | 22 | 0.0 | 0.00000 |  |             |  |  |  |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |    |     |      |    | STATUS                                                                               |    | GENDER                                                                      |      | ERN                  |   |    |                                                                                                   |      | COLLEGE     |   |    |       |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------|------|----------------------|---|----|---------------------------------------------------------------------------------------------------|------|-------------|---|----|-------|------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |                      |   |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |             |   |    |       |      |                        |               |               |     |      |    |       |         |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |    |     |      |    | External (100/40)                                                                    |    | External (100/40)                                                           |      |                      |   |    | External (50/20)                                                                                  |      |             |   |    |       |      |                        |               |               |     |      |    |       |         |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |    |     |      |    |                                                                                      |    |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |    |       |      |                        |               |               |     |      |    |       |         |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C  | G*C | TOT  | GP | G                                                                                    | C  | G*C                                                                         | TOT  | GP                   | G | C  | G*C                                                                                               | TOT  | GP          | G | C  | G*C   | TOT  | GP                     | G             | C             | G*C |      |    |       |         |
| 8062002                                                                       |    | ALIA MOHAMMED PARVEZ HUSSAIN                                             |   |     |      |    |                                                                                                |    |     |      |    | Regular                                                                              |    | FEMALE                                                                      |      | (MU0027920250003423) |   |    |                                                                                                   |      | 03: ANDHERI |   |    |       |      |                        |               |               |     |      |    |       |         |
| E1                                                                            | 56 | P                                                                        |   | 41  |      | P  |                                                                                                | 42 |     | P    |    | 85                                                                                   |    | P                                                                           |      | 80                   |   | P  |                                                                                                   | 40   |             | P |    | MARKS |      |                        |               |               |     |      |    |       |         |
| I1                                                                            | 22 | P                                                                        |   | 25  |      | P  |                                                                                                | 20 |     | P    |    |                                                                                      |    |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |    | (411) |      | PASS                   |               |               |     |      |    |       |         |
| TOT                                                                           | 78 | 8                                                                        | A | 4   | 32.0 | 66 | 7                                                                                              | B+ | 4   | 28.0 | 62 | 7                                                                                    | B+ | 4                                                                           | 28.0 | 85                   | 9 | A+ | 4                                                                                                 | 36.0 | 80          | 9 | A+ | 4     | 36.0 | 40                     | 9             | A+            | 2   | 18.0 | 22 | 178.0 | 8.09091 |

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |    |     |      |    | STATUS                                                                               |   | GENDER                                                                      |      | ERN                  |   |    |                                                                                                   |      | COLLEGE     |   |   |       |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------|------|----------------------|---|----|---------------------------------------------------------------------------------------------------|------|-------------|---|---|-------|------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |   | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |                      |   |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |             |   |   |       |      |                        |               |               |     |      |    |       |         |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |    |     |      |    | External (100/40)                                                                    |   | External (100/40)                                                           |      |                      |   |    | External (50/20)                                                                                  |      |             |   |   |       |      |                        |               |               |     |      |    |       |         |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |    |     |      |    |                                                                                      |   |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |   |       |      |                        |               |               |     |      |    |       |         |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C  | G*C | TOT  | GP | G                                                                                    | C | G*C                                                                         | TOT  | GP                   | G | C  | G*C                                                                                               | TOT  | GP          | G | C | G*C   | TOT  | GP                     | G             | C             | G*C |      |    |       |         |
| 8062003                                                                       |    | ANUJ HARISHANKAR PAL                                                     |   |     |      |    |                                                                                                |    |     |      |    | Regular                                                                              |   | MALE                                                                        |      | (MU0027920250003064) |   |    |                                                                                                   |      | 03: ANDHERI |   |   |       |      |                        |               |               |     |      |    |       |         |
| E1                                                                            | 31 | P                                                                        |   | 37  |      | P  |                                                                                                | 34 |     | P    |    | 66                                                                                   |   | P                                                                           |      | 78                   |   | P  |                                                                                                   | 31   |             | P |   | MARKS |      |                        |               |               |     |      |    |       |         |
| I1                                                                            | 25 | P                                                                        |   | 26  |      | P  |                                                                                                | 24 |     | P    |    |                                                                                      |   |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |   | (352) |      | PASS                   |               |               |     |      |    |       |         |
| TOT                                                                           | 56 | 6                                                                        | B | 4   | 24.0 | 63 | 7                                                                                              | B+ | 4   | 28.0 | 58 | 6                                                                                    | B | 4                                                                           | 24.0 | 66                   | 7 | B+ | 4                                                                                                 | 28.0 | 78          | 8 | A | 4     | 32.0 | 31                     | 7             | B+            | 2   | 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |   |     |      |    | STATUS                                                                               |    |     |      |    | GENDER                                                                      |   |     |      |    | ERN                                                                                               |    |     |       |    | COLLEGE       |   |      |      |     | TOTAL |         | RESULT |  | REMARK |  |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------------------|----|-----|-------|----|---------------|---|------|------|-----|-------|---------|--------|--|--------|--|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    |     |      |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |   |     |      |    | 54595 : GEOG 511<br>Advanced Methods of Land<br>Surveying, mapping and<br>cartography (PRACTICAL) |    |     |       |    | ( 550 )<br>äC |   | äCG  |      | äCG |       |         |        |  |        |  |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |   |     |      |    | External (100/40)                                                                    |    |     |      |    | External (100/40)                                                           |   |     |      |    | External (50/20)                                                                                  |    |     |       |    |               |   |      |      |     |       |         |        |  |        |  |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |   |     |      |    | Internal(30/12)                                                                      |    |     |      |    | Internal(30/12)                                                             |   |     |      |    | Internal(30/12)                                                                                   |    |     |       |    |               |   |      |      |     |       |         |        |  |        |  |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C | G*C | TOT  | GP | G                                                                                    | C  | G*C | TOT  | GP | G                                                                           | C | G*C | TOT  | GP | G                                                                                                 | C  | G*C | TOT   | GP | G             | C | G*C  |      |     |       |         |        |  |        |  |
| 8062004                                                                       |    | ARSHIYA SALIM PATHAN                                                     |   |     |      |    |                                                                                                |   |     |      |    | Regular                                                                              |    |     |      |    | FEMALE                                                                      |   |     |      |    | (MU0027920250004416)                                                                              |    |     |       |    | 03: ANDHERI   |   |      |      |     |       |         |        |  |        |  |
| E1                                                                            | 56 | P                                                                        |   |     | 40   | P  |                                                                                                |   | 35  | P    |    |                                                                                      | 70 | P   |      |    | 82                                                                          | P |     |      | 38 | P                                                                                                 |    |     | MARKS |    |               |   |      |      |     |       |         |        |  |        |  |
| I1                                                                            | 21 | P                                                                        |   |     | 30   | P  |                                                                                                |   | 25  | P    |    |                                                                                      |    |     |      |    |                                                                             |   |     |      |    |                                                                                                   |    |     | (397) |    |               |   | PASS |      |     |       |         |        |  |        |  |
| TOT                                                                           | 77 | 8                                                                        | A | 4   | 32.0 | 70 | 8                                                                                              | A | 4   | 32.0 | 60 | 7                                                                                    | B+ | 4   | 28.0 | 70 | 8                                                                           | A | 4   | 32.0 | 82 | 9                                                                                                 | A+ | 4   | 36.0  | 38 | 8             | A | 2    | 16.0 | 22  | 176.0 | 8.00000 |        |  |        |  |

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |    |     |      |    | STATUS                                                                               |    |     |      |    | GENDER                                                                      |    |     |      |    | ERN                                                                                               |   |     |       |    | COLLEGE       |   |      |      |     | TOTAL |         | RESULT |  | REMARK |  |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------------------|---|-----|-------|----|---------------|---|------|------|-----|-------|---------|--------|--|--------|--|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    |     |      |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |    |     |      |    | 54595 : GEOG 511<br>Advanced Methods of Land<br>Surveying, mapping and<br>cartography (PRACTICAL) |   |     |       |    | ( 550 )<br>äC |   | äCG  |      | äCG |       |         |        |  |        |  |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |    |     |      |    | External (100/40)                                                                    |    |     |      |    | External (100/40)                                                           |    |     |      |    | External (50/20)                                                                                  |   |     |       |    |               |   |      |      |     |       |         |        |  |        |  |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |    |     |      |    | Internal(30/12)                                                                      |    |     |      |    | Internal(30/12)                                                             |    |     |      |    | Internal(30/12)                                                                                   |   |     |       |    |               |   |      |      |     |       |         |        |  |        |  |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C  | G*C | TOT  | GP | G                                                                                    | C  | G*C | TOT  | GP | G                                                                           | C  | G*C | TOT  | GP | G                                                                                                 | C | G*C | TOT   | GP | G             | C | G*C  |      |     |       |         |        |  |        |  |
| 8062005                                                                       |    | ASHWINI JAYESHKUMAR JOSHI                                                |   |     |      |    |                                                                                                |    |     |      |    | Regular                                                                              |    |     |      |    | FEMALE                                                                      |    |     |      |    | (MU0027920250008682)                                                                              |   |     |       |    | 03: ANDHERI   |   |      |      |     |       |         |        |  |        |  |
| E1                                                                            | 47 | P                                                                        |   |     | 40   | P  |                                                                                                |    | 40  | P    |    |                                                                                      | 82 | P   |      |    | 71                                                                          | P  |     |      | 38 | P                                                                                                 |   |     | MARKS |    |               |   |      |      |     |       |         |        |  |        |  |
| I1                                                                            | 26 | P                                                                        |   |     | 27   | P  |                                                                                                |    | 28  | P    |    |                                                                                      |    |     |      |    |                                                                             |    |     |      |    |                                                                                                   |   |     | (399) |    |               |   | PASS |      |     |       |         |        |  |        |  |
| TOT                                                                           | 73 | 8                                                                        | A | 4   | 32.0 | 67 | 7                                                                                              | B+ | 4   | 28.0 | 68 | 7                                                                                    | B+ | 4   | 28.0 | 82 | 9                                                                           | A+ | 4   | 36.0 | 71 | 8                                                                                                 | A | 4   | 32.0  | 38 | 8             | A | 2    | 16.0 | 22  | 172.0 | 7.81818 |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |   |    |     |      |    | STATUS                                                                                |   | GENDER                                                                         |      |    |   |    | ERN                                                                   |      |    |   |   | COLLEGE                                                                                  |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|------|----|---|----|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|------|----|---|---|------------------------|---------------|---------------|-------|---------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      |    |   |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |    |   |   |                        |               |               |       |         |  |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    |   |    |     |      |    | External (70/28)                                                                      |   | External (100/40)                                                              |      |    |   |    | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |      |    |   |   |                        |               |               |       |         |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |   |                                                                                |      |    |   |    |                                                                       |      |    |   |   |                                                                                          |      |    |   |   |                        |               |               |       |         |  |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C | G*C                                                                            | TOT  | GP | G | C  | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT  | GP | G | C | G*C                    |               |               |       |         |  |
| 8062006                                                              |    | ASMA MOHAMMED AYUB SHAIKH                                          |   |     |      |    |   |    |     |      |    | Regular                                                                               |   | FEMALE                                                                         |      |    |   |    | (MU0027920250002771)                                                  |      |    |   |   | 03: ANDHERI                                                                              |      |    |   |   |                        |               |               |       |         |  |
| E1                                                                   | 40 | P                                                                  |   |     |      | 38 | P |    |     |      | 35 | P                                                                                     |   |                                                                                |      | 63 | P |    |                                                                       |      | 78 | P |   |                                                                                          |      | 35 | P |   |                        |               |               | MARKS |         |  |
| I1                                                                   | 18 | P                                                                  |   |     |      | 25 | P |    |     |      | 23 | P                                                                                     |   |                                                                                |      |    |   |    |                                                                       |      |    |   |   |                                                                                          |      |    |   |   |                        | (355)         |               | PASS  |         |  |
| TOT                                                                  | 58 | 6                                                                  | B | 4   | 24.0 | 63 | 7 | B+ | 4   | 28.0 | 58 | 6                                                                                     | B | 4                                                                              | 24.0 | 63 | 7 | B+ | 4                                                                     | 28.0 | 78 | 8 | A | 4                                                                                        | 32.0 | 35 | 8 | A | 2                      | 16.0          | 22            | 152.0 | 6.90909 |  |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |     | GENDER                                                                         |     |    |     |   | ERN                                                                   |     |     |   |   | COLLEGE                                                                                  |     |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |         |  |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------|-----|----|-----|---|-----------------------------------------------------------------------|-----|-----|---|---|------------------------------------------------------------------------------------------|-----|----|---|---|------------------------|---------------|---------------|-----|---------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |    |   |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     |    |     |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |     |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |    |   |   |                        |               |               |     |         |  |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |     | External (100/40)                                                              |     |    |     |   | External (100/40)                                                     |     |     |   |   | External (50/20)                                                                         |     |    |   |   |                        |               |               |     |         |  |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |     |                                                                                |     |    |     |   |                                                                       |     |     |   |   |                                                                                          |     |    |   |   |                        |               |               |     |         |  |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C   | G*C                                                                            | TOT | GP | G   | C | G*C                                                                   | TOT | GP  | G | C | G*C                                                                                      | TOT | GP | G | C | G*C                    |               |               |     |         |  |
| 8062007                                                              |     | CHETAN ASHOK GAWALI                                                |   |     |     |    |   |   |     |     |    | Regular                                                                               |     | MALE                                                                           |     |    |     |   | (MU0027920250008354)                                                  |     |     |   |   | 03: ANDHERI                                                                              |     |    |   |   |                        |               |               |     |         |  |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |    | ABS |   |                                                                       |     | ABS |   |   |                                                                                          | ABS |    |   |   | MARKS                  |               |               |     |         |  |
| I1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |    |     |   |                                                                       |     |     |   |   |                                                                                          |     |    |   |   | (0)                    |               | ABSENT        |     |         |  |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F   | 4                                                                              | 0.0 | 0  | 0   | F | 4                                                                     | 0.0 | 0   | 0 | F | 4                                                                                        | 0.0 | 0  | 0 | F | 2                      | 0.0           | 22            | 0.0 | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |   |    |     |      |    | STATUS                                                                                |   | GENDER                                                                         |      | ERN                                                                   |   |    |     |      | COLLEGE                                                                                  |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |       |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|---|----|-----|------|------------------------------------------------------------------------------------------|---|---|-----|------|------------------------|---------------|---------------|-----|-------|-------|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |    |     |      | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |   |     |      |                        |               |               |     |       |       |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    |   |    |     |      |    | External (70/28)                                                                      |   | External (100/40)                                                              |      | External (100/40)                                                     |   |    |     |      | External (50/20)                                                                         |   |   |     |      |                        |               |               |     |       |       |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |   |                                                                                |      |                                                                       |   |    |     |      |                                                                                          |   |   |     |      |                        |               |               |     |       |       |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C | G*C                                                                            | TOT  | GP                                                                    | G | C  | G*C | TOT  | GP                                                                                       | G | C | G*C | TOT  | GP                     | G             | C             | G*C |       |       |       |         |
| 8062008                                                              |    | DEEPIKA SUNIL SHELAR                                               |   |     |      |    |   |    |     |      |    | Regular                                                                               |   | FEMALE                                                                         |      | (MU0027920250008436)                                                  |   |    |     |      | 03: ANDHERI                                                                              |   |   |     |      |                        |               |               |     |       |       |       |         |
| E1                                                                   | 28 | P                                                                  |   |     |      | 35 | P |    |     |      | 34 | P                                                                                     |   |                                                                                |      | 86                                                                    | P |    |     |      | 72                                                                                       | P |   |     |      | 36                     | P             |               |     |       | MARKS |       |         |
| I1                                                                   | 24 | P                                                                  |   |     |      | 27 | P |    |     |      | 25 | P                                                                                     |   |                                                                                |      |                                                                       |   |    |     |      |                                                                                          |   |   |     |      |                        |               |               |     | (367) | PASS  |       |         |
| TOT                                                                  | 52 | 5                                                                  | C | 4   | 20.0 | 62 | 7 | B+ | 4   | 28.0 | 59 | 6                                                                                     | B | 4                                                                              | 24.0 | 86                                                                    | 9 | A+ | 4   | 36.0 | 72                                                                                       | 8 | A | 4   | 32.0 | 36                     | 8             | A             | 2   | 16.0  | 22    | 156.0 | 7.09091 |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |     | GENDER                                                                         |     | ERN                                                                   |     |   |     |     | COLLEGE                                                                                  |   |   |     |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |        |    |     |         |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|---|-----|-----|------------------------------------------------------------------------------------------|---|---|-----|-----|------------------------|---------------|---------------|-------|--------|----|-----|---------|
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| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |     | External (100/40)                                                              |     | External (100/40)                                                     |     |   |     |     | External (50/20)                                                                         |   |   |     |     |                        |               |               |       |        |    |     |         |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |     |                                                                                |     |                                                                       |     |   |     |     |                                                                                          |   |   |     |     |                        |               |               |       |        |    |     |         |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C   | G*C                                                                            | TOT | GP                                                                    | G   | C | G*C | TOT | GP                                                                                       | G | C | G*C | TOT | GP                     | G             | C             | G*C   |        |    |     |         |
| 8062009                                                              |     | DIVYATA SUNIL BHATKAR                                              |   |     |     |    |   |   |     |     |    | Regular                                                                               |     | FEMALE                                                                         |     | (MU0027920250002278)                                                  |     |   |     |     | 03: ANDHERI                                                                              |   |   |     |     |                        |               |               |       |        |    |     |         |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |                                                                       | ABS |   |     |     | ABS                                                                                      |   |   |     | ABS |                        |               |               | MARKS |        |    |     |         |
| I1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |                                                                       |     |   |     |     |                                                                                          |   |   |     |     |                        |               |               | (0)   | ABSENT |    |     |         |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F   | 4                                                                              | 0.0 | 0                                                                     | 0   | F | 4   | 0.0 | 0                                                                                        | 0 | F | 4   | 0.0 | 0                      | 0             | F             | 2     | 0.0    | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |   |    |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      |    |   |   | ERN                                                                   |      |    |   |    | COLLEGE                                                                                  |      |    |   |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|----|---|---|-----------------------------------------------------------------------|------|----|---|----|------------------------------------------------------------------------------------------|------|----|---|----|------------------------|---------------|---------------|-------|---------|
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| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    |   |    |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      |    |   |   | External (100/40)                                                     |      |    |   |    | External (50/20)                                                                         |      |    |   |    |                        |               |               |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |    |                                                                                |      |    |   |   |                                                                       |      |    |   |    |                                                                                          |      |    |   |    |                        |               |               |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP | G | C | G*C                                                                   | TOT  | GP | G | C  | G*C                                                                                      | TOT  | GP | G | C  | G*C                    |               |               |       |         |
| 8062010                                                              |    | GLENN LUKE GODINHO JOHNSON                                         |   |     |      |    |   |    |     |      |    | Regular                                                                               |    | MALE                                                                           |      |    |   |   | (MU0027920250002665)                                                  |      |    |   |    | 03: ANDHERI                                                                              |      |    |   |    |                        |               |               |       |         |
| E1                                                                   | 28 | P                                                                  |   |     |      | 37 | P |    |     |      | 38 | P                                                                                     |    |                                                                                |      | 40 | P |   |                                                                       |      | 65 | P |    |                                                                                          |      | 33 | P |    |                        |               | MARKS         |       |         |
| I1                                                                   | 26 | P                                                                  |   |     |      | 25 | P |    |     |      | 25 | P                                                                                     |    |                                                                                |      |    |   |   |                                                                       |      |    |   |    |                                                                                          |      |    |   |    |                        | (317)         | PASS          |       |         |
| TOT                                                                  | 54 | 5                                                                  | C | 4   | 20.0 | 62 | 7 | B+ | 4   | 28.0 | 63 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 40 | 4 | D | 4                                                                     | 16.0 | 65 | 7 | B+ | 4                                                                                        | 28.0 | 33 | 7 | B+ | 2                      | 14.0          | 22            | 134.0 | 6.09091 |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |     | GENDER                                                                         |     |    |     |   | ERN                                                                   |     |     |   |   | COLLEGE                                                                                  |     |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |         |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------|-----|----|-----|---|-----------------------------------------------------------------------|-----|-----|---|---|------------------------------------------------------------------------------------------|-----|----|---|---|------------------------|---------------|---------------|-----|---------|
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| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |     | External (100/40)                                                              |     |    |     |   | External (100/40)                                                     |     |     |   |   | External (50/20)                                                                         |     |    |   |   |                        |               |               |     |         |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |     |                                                                                |     |    |     |   |                                                                       |     |     |   |   |                                                                                          |     |    |   |   |                        |               |               |     |         |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C   | G*C                                                                            | TOT | GP | G   | C | G*C                                                                   | TOT | GP  | G | C | G*C                                                                                      | TOT | GP | G | C | G*C                    |               |               |     |         |
| 8062011                                                              |     | IMRAN KAWSER                                                       |   |     |     |    |   |   |     |     |    | Regular                                                                               |     | MALE                                                                           |     |    |     |   | (MU0027920250010013)                                                  |     |     |   |   | 03: ANDHERI                                                                              |     |    |   |   |                        |               |               |     |         |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |    | ABS |   |                                                                       |     | ABS |   |   |                                                                                          | ABS |    |   |   | MARKS                  |               |               |     |         |
| I1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |    |     |   |                                                                       |     |     |   |   |                                                                                          |     |    |   |   |                        | (0)           | ABSENT        |     |         |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F   | 4                                                                              | 0.0 | 0  | 0   | F | 4                                                                     | 0.0 | 0   | 0 | F | 4                                                                                        | 0.0 | 0  | 0 | F | 2                      | 0.0           | 22            | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                                                              |     | NAME                                                               |     |     |     |    | STATUS                                                                                |   | GENDER                                                                         |     | ERN                                                                   |   | COLLEGE                                                                                  |     | TOTAL   |    | RESULT | REMARK |     |     |    |     |         |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|-----|-----|-----|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|-----|---------|----|--------|--------|-----|-----|----|-----|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |     |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     | ( 550 ) |    | äC     | äCG    | äCG |     |    |     |         |
| External (70/28)                                                     |     | External (70/28)                                                   |     |     |     |    | External (70/28)                                                                      |   | External (100/40)                                                              |     | External (100/40)                                                     |   | External (50/20)                                                                         |     |         |    |        |        |     |     |    |     |         |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |     |     |     |    | Internal(30/12)                                                                       |   |                                                                                |     |                                                                       |   |                                                                                          |     |         |    |        |        |     |     |    |     |         |
| TOT                                                                  | GP  | G                                                                  | C   | G*C | TOT | GP | G                                                                                     | C | G*C                                                                            | TOT | GP                                                                    | G | C                                                                                        | G*C | TOT     | GP | G      | C      | G*C |     |    |     |         |
| 8062012                                                              |     | JAEMMY ANSELM DCUNHA                                               |     |     |     |    | Regular                                                                               |   | MALE                                                                           |     | (MU0027920250012316)                                                  |   | 03: ANDHERI                                                                              |     |         |    |        |        |     |     |    |     |         |
| E1                                                                   | ABS |                                                                    | ABS |     | ABS |    | ABS                                                                                   |   | ABS                                                                            |     | ABS                                                                   |   | ABS                                                                                      |     | MARKS   |    |        |        |     |     |    |     |         |
| I1                                                                   | 27  | P                                                                  |     |     | 29  | P  |                                                                                       |   | 23                                                                             | P   |                                                                       |   |                                                                                          |     | (79)    |    |        | FAILED |     |     |    |     |         |
| TOT                                                                  | 27  | 0                                                                  | F   | 4   | 0.0 | 29 | 0                                                                                     | F | 4                                                                              | 0.0 | 23                                                                    | 0 | F                                                                                        | 4   | 0.0     | 0  | 0      | F      | 2   | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      | ERN                                                                   |   | COLLEGE                                                                                  |     | TOTAL   |    | RESULT | REMARK |     |      |    |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|-----|---------|----|--------|--------|-----|------|----|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     | ( 550 ) |    | äC     | äCG    | äCG |      |    |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      | External (100/40)                                                     |   | External (50/20)                                                                         |     |         |    |        |        |     |      |    |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |    |                                                                                |      |                                                                       |   |                                                                                          |     |         |    |        |        |     |      |    |       |         |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP                                                                    | G | C                                                                                        | G*C | TOT     | GP | G      | C      | G*C |      |    |       |         |
| 8062013                                                              |    | KANDU SHUBHAM RAMESH ASHA                                          |    |     |      |    | Regular                                                                               |    | MALE                                                                           |      | (MU0027920250004509)                                                  |   | 03: ANDHERI                                                                              |     |         |    |        |        |     |      |    |       |         |
| E1                                                                   | 40 | P                                                                  |    |     | 38   | P  |                                                                                       |    | 40                                                                             | P    |                                                                       |   | 38                                                                                       | P   | MARKS   |    |        |        |     |      |    |       |         |
| I1                                                                   | 21 | P                                                                  |    |     | 29   | P  |                                                                                       |    | 26                                                                             | P    |                                                                       |   |                                                                                          |     | (358)   |    |        | PASS   |     |      |    |       |         |
| TOT                                                                  | 61 | 7                                                                  | B+ | 4   | 28.0 | 67 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 66                                                                    | 7 | B+                                                                                       | 4   | 28.0    | 38 | 8      | A      | 2   | 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|     |                                                                      |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |               |               |  |  |        |  |  |  |  |  |  |  |
|-----|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------------|---------------|---------------|--|--|--------|--|--|--|--|--|--|--|
|     | SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     | STATUS                                                                                |    |   |   |     | GENDER                                                                         |    |   |   |     | ERN                                                                   |    |   |   |     | COLLEGE                                                                                  |    |   |   |     |                     |               |               |  |  |        |  |  |  |  |  |  |  |
|     | 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |        |  |  |  |  |  |  |  |
|     | External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |                     |               |               |  |  |        |  |  |  |  |  |  |  |
|     | Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |               |               |  |  |        |  |  |  |  |  |  |  |
|     | TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |                     |               |               |  |  |        |  |  |  |  |  |  |  |
|     | 8062014                                                              |    |   |   |     | LAKSHADA NAMDEO THAKUR                                             |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250001360)                                                                     |    |   |   |     | 03: ANDHERI         |               |               |  |  |        |  |  |  |  |  |  |  |
| E1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | ABS                 |               |               |  |  | MARKS  |  |  |  |  |  |  |  |
| I1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)                 |               |               |  |  | ABSENT |  |  |  |  |  |  |  |
| TOT | 0                                                                    | 0  | F | 4 | 0.0 | 0                                                                  | 0  | F | 4 | 0.0 | 0                                                                                     | 0  | F | 4 | 0.0 | 0                                                                              | 0  | F | 4 | 0.0 | 0                                                                     | 0  | F | 4 | 0.0 | 0                                                                                        | 0  | F | 2 | 0.0 | 22                  | 0.0           | 0.00000       |  |  |        |  |  |  |  |  |  |  |

|     |                                                                      |    |    |    |      |                                                                    |    |    |   |      |                                                                                       |    |    |   |      |                                                                                |    |    |   |      |                                                                       |    |   |       |      |                                                                                          |    |   |   |      |                     |               |               |  |  |  |  |  |
|-----|----------------------------------------------------------------------|----|----|----|------|--------------------------------------------------------------------|----|----|---|------|---------------------------------------------------------------------------------------|----|----|---|------|--------------------------------------------------------------------------------|----|----|---|------|-----------------------------------------------------------------------|----|---|-------|------|------------------------------------------------------------------------------------------|----|---|---|------|---------------------|---------------|---------------|--|--|--|--|--|
|     | SEAT NO                                                              |    |    |    |      | NAME                                                               |    |    |   |      | STATUS                                                                                |    |    |   |      | GENDER                                                                         |    |    |   |      | ERN                                                                   |    |   |       |      | COLLEGE                                                                                  |    |   |   |      |                     |               |               |  |  |  |  |  |
|     | 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |    |    |      | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |    |   |      | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |    |   |      | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |    |   |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |       |      | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |  |  |  |
|     | External (70/28)                                                     |    |    |    |      | External (70/28)                                                   |    |    |   |      | External (70/28)                                                                      |    |    |   |      | External (100/40)                                                              |    |    |   |      | External (100/40)                                                     |    |   |       |      | External (50/20)                                                                         |    |   |   |      |                     |               |               |  |  |  |  |  |
|     | Internal(30/12)                                                      |    |    |    |      | Internal(30/12)                                                    |    |    |   |      | Internal(30/12)                                                                       |    |    |   |      |                                                                                |    |    |   |      |                                                                       |    |   |       |      |                                                                                          |    |   |   |      |                     |               |               |  |  |  |  |  |
|     | TOT                                                                  | GP | G  | C  | G*C  | TOT                                                                | GP | G  | C | G*C  | TOT                                                                                   | GP | G  | C | G*C  | TOT                                                                            | GP | G  | C | G*C  | TOT                                                                   | GP | G | C     | G*C  | TOT                                                                                      | GP | G | C | G*C  |                     |               |               |  |  |  |  |  |
|     | 8062015                                                              |    |    |    |      | LAKSHADA NAMDEO THAKUR                                             |    |    |   |      |                                                                                       |    |    |   |      | Regular                                                                        |    |    |   |      | FEMALE                                                                |    |   |       |      | (MU0027920250002906)                                                                     |    |   |   |      | 03: ANDHERI         |               |               |  |  |  |  |  |
| E1  | 31                                                                   | P  |    | 33 |      | P                                                                  |    | 38 |   | P    |                                                                                       | 68 |    | P |      | 56                                                                             |    | P  |   | 36   |                                                                       | P  |   | MARKS |      |                                                                                          |    |   |   |      |                     |               |               |  |  |  |  |  |
| I1  | 29                                                                   | P  |    | 25 |      | P                                                                  |    | 26 |   | P    |                                                                                       |    |    |   |      |                                                                                |    |    |   |      |                                                                       |    |   | (342) |      | PASS                                                                                     |    |   |   |      |                     |               |               |  |  |  |  |  |
| TOT | 60                                                                   | 7  | B+ | 4  | 28.0 | 58                                                                 | 6  | B  | 4 | 24.0 | 64                                                                                    | 7  | B+ | 4 | 28.0 | 68                                                                             | 7  | B+ | 4 | 28.0 | 56                                                                    | 6  | B | 4     | 24.0 | 36                                                                                       | 8  | A | 2 | 16.0 | 22                  | 148.0         | 6.72727       |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|     |                                                                      |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
|-----|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------------|----|---------------|---------|---------------|-------|--|--|--|--------|--|--|--|--|--|--|
|     | SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE             |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
|     | 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |         | REMARK<br>äCG |       |  |  |  |        |  |  |  |  |  |  |
|     | External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |                     |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
|     | Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
|     | TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT                 | GP | G             | C       | G*C           |       |  |  |  |        |  |  |  |  |  |  |
|     | 8062016                                                              |    |   |   |     | LENWIN DSOUZA                                                      |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250002306)                                                                     |    |   |   |     | 03: ANDHERI         |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
| E1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     |                     |    |               |         |               | MARKS |  |  |  |        |  |  |  |  |  |  |
| I1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |    |               |         |               | (0)   |  |  |  | ABSENT |  |  |  |  |  |  |
| TOT | 0                                                                    | 0  | F | 4 | 0.0 | 0                                                                  | 0  | F | 4 | 0.0 | 0                                                                                     | 0  | F | 4 | 0.0 | 0                                                                              | 0  | F | 4 | 0.0 | 0                                                                     | 0  | F | 4 | 0.0 | 0                                                                                        | 0  | F | 2 | 0.0 | 22                  |    | 0.0           | 0.00000 |               |       |  |  |  |        |  |  |  |  |  |  |
|     | SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE             |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
|     | 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |         | REMARK<br>äCG |       |  |  |  |        |  |  |  |  |  |  |
|     | External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |                     |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
|     | Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
|     | TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT                 | GP | G             | C       | G*C           |       |  |  |  |        |  |  |  |  |  |  |
|     | 8062017                                                              |    |   |   |     | MAXIM WEN                                                          |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250000260)                                                                     |    |   |   |     | 03: ANDHERI         |    |               |         |               |       |  |  |  |        |  |  |  |  |  |  |
| E1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     |                     |    |               |         |               | MARKS |  |  |  |        |  |  |  |  |  |  |
| I1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |    |               |         |               | (0)   |  |  |  | ABSENT |  |  |  |  |  |  |
| TOT | 0                                                                    | 0  | F | 4 | 0.0 | 0                                                                  | 0  | F | 4 | 0.0 | 0                                                                                     | 0  | F | 4 | 0.0 | 0                                                                              | 0  | F | 4 | 0.0 | 0                                                                     | 0  | F | 4 | 0.0 | 0                                                                                        | 0  | F | 2 | 0.0 | 22                  |    | 0.0           | 0.00000 |               |       |  |  |  |        |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                                    |    | NAME                                                                     |     |     |     |    |     |   |     |      |    | STATUS                                                                                         |   | GENDER                                                                               |      |    |   |   | ERN                                                                         |      |    |   |   | COLLEGE                                                                                           |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |  |
|----------------------------------------------------------------------------|----|--------------------------------------------------------------------------|-----|-----|-----|----|-----|---|-----|------|----|------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------|------|----|---|---|-----------------------------------------------------------------------------|------|----|---|---|---------------------------------------------------------------------------------------------------|------|----|---|---|------------------------|---------------|---------------|-------|---------|--|
| 54512 : GEOG 507<br>Advanced studies in Physical<br>Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>- II (THEORY) |     |     |     |    |     |   |     |      |    | 54575 : Sustainability -<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |   | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis - I (PRACTICAL) |      |    |   |   | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |    |   |   | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |    |   |   |                        |               |               |       |         |  |
| External (70/28)                                                           |    | External (70/28)                                                         |     |     |     |    |     |   |     |      |    | External (70/28)                                                                               |   | External (100/40)                                                                    |      |    |   |   | External (100/40)                                                           |      |    |   |   | External (50/20)                                                                                  |      |    |   |   |                        |               |               |       |         |  |
| Internal(30/12)                                                            |    | Internal(30/12)                                                          |     |     |     |    |     |   |     |      |    | Internal(30/12)                                                                                |   |                                                                                      |      |    |   |   |                                                                             |      |    |   |   |                                                                                                   |      |    |   |   |                        |               |               |       |         |  |
| TOT                                                                        | GP | G                                                                        | C   | G*C | TOT | GP | G   | C | G*C | TOT  | GP | G                                                                                              | C | G*C                                                                                  | TOT  | GP | G | C | G*C                                                                         | TOT  | GP | G | C | G*C                                                                                               | TOT  | GP | G | C | G*C                    |               |               |       |         |  |
| 8062018                                                                    |    | NIDHI ABHISHEK AWASTHI                                                   |     |     |     |    |     |   |     |      |    | Regular                                                                                        |   | FEMALE                                                                               |      |    |   |   | (MU0027920250007976)                                                        |      |    |   |   | 03: ANDHERI                                                                                       |      |    |   |   |                        |               |               |       |         |  |
| E1                                                                         | 49 |                                                                          | P   |     | 41  |    | P   |   |     | 38   |    | P                                                                                              |   |                                                                                      | 52   |    | P |   |                                                                             | 50   |    | P |   |                                                                                                   | 36   |    | P |   |                        | MARKS         |               |       |         |  |
| I1                                                                         | 5  | 0                                                                        | F   | 0.0 | 14  |    | P   |   |     | 15   |    | P                                                                                              |   |                                                                                      |      |    |   |   |                                                                             |      |    |   |   |                                                                                                   |      |    |   |   | (300)                  |               | FAILED        |       |         |  |
| TOT                                                                        | 54 | 0                                                                        | F   | 4   | 0.0 | 55 | 6   | B | 4   | 24.0 | 53 | 5                                                                                              | C | 4                                                                                    | 20.0 | 52 | 5 | C | 4                                                                           | 20.0 | 50 | 5 | C | 4                                                                                                 | 20.0 | 36 | 8 | A | 2                      | 16.0          | 22            | 100.0 | 0.00000 |  |
| SEAT NO                                                                    |    | NAME                                                                     |     |     |     |    |     |   |     |      |    | STATUS                                                                                         |   | GENDER                                                                               |      |    |   |   | ERN                                                                         |      |    |   |   | COLLEGE                                                                                           |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |  |
| 54512 : GEOG 507<br>Advanced studies in Physical<br>Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>- II (THEORY) |     |     |     |    |     |   |     |      |    | 54575 : Sustainability -<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |   | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis - I (PRACTICAL) |      |    |   |   | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |    |   |   | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |    |   |   |                        |               |               |       |         |  |
| External (70/28)                                                           |    | External (70/28)                                                         |     |     |     |    |     |   |     |      |    | External (70/28)                                                                               |   | External (100/40)                                                                    |      |    |   |   | External (100/40)                                                           |      |    |   |   | External (50/20)                                                                                  |      |    |   |   |                        |               |               |       |         |  |
| Internal(30/12)                                                            |    | Internal(30/12)                                                          |     |     |     |    |     |   |     |      |    | Internal(30/12)                                                                                |   |                                                                                      |      |    |   |   |                                                                             |      |    |   |   |                                                                                                   |      |    |   |   |                        |               |               |       |         |  |
| TOT                                                                        | GP | G                                                                        | C   | G*C | TOT | GP | G   | C | G*C | TOT  | GP | G                                                                                              | C | G*C                                                                                  | TOT  | GP | G | C | G*C                                                                         | TOT  | GP | G | C | G*C                                                                                               | TOT  | GP | G | C | G*C                    |               |               |       |         |  |
| 8062019                                                                    |    | NIRALI MANOJ PATEL                                                       |     |     |     |    |     |   |     |      |    | Regular                                                                                        |   | FEMALE                                                                               |      |    |   |   | (MU0027920250008407)                                                        |      |    |   |   | 03: ANDHERI                                                                                       |      |    |   |   |                        |               |               |       |         |  |
| E1                                                                         |    |                                                                          | ABS |     |     |    | ABS |   |     |      |    | ABS                                                                                            |   |                                                                                      |      |    |   |   | ABS                                                                         |      |    |   |   |                                                                                                   |      |    |   |   |                        | MARKS         |               |       |         |  |
| I1                                                                         |    |                                                                          | ABS |     |     |    | ABS |   |     |      |    | ABS                                                                                            |   |                                                                                      |      |    |   |   |                                                                             |      |    |   |   |                                                                                                   |      |    |   |   | (0)                    |               | ABSENT        |       |         |  |
| TOT                                                                        | 0  | 0                                                                        | F   | 4   | 0.0 | 0  | 0   | F | 4   | 0.0  | 0  | 0                                                                                              | F | 4                                                                                    | 0.0  | 0  | 0 | F | 4                                                                           | 0.0  | 0  | 0 | F | 4                                                                                                 | 0.0  | 0  | 0 | F | 2                      | 0.0           | 22            | 0.0   | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |     |     |      |    |   |   |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      |    |   |   | ERN                                                                   |     |    |   |   | COLLEGE                                                                                  |      |    |   |   |     |     |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |        |        |  |  |  |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|-----|-----|------|----|---|---|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|----|---|---|-----------------------------------------------------------------------|-----|----|---|---|------------------------------------------------------------------------------------------|------|----|---|---|-----|-----|----|---|---|------------------------|---------------|---------------|---------|--------|--------|--|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |     |     |      |    |   |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      |    |   |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |    |   |   |     |     |    |   |   |                        |               |               |         |        |        |  |  |  |  |
| External (70/28)                                                     |    | External (70/28)                                                   |     |     |      |    |   |   |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      |    |   |   | External (100/40)                                                     |     |    |   |   | External (50/20)                                                                         |      |    |   |   |     |     |    |   |   |                        |               |               |         |        |        |  |  |  |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |     |     |      |    |   |   |     |      |    | Internal(30/12)                                                                       |    | Internal(30/12)                                                                |      |    |   |   | Internal(30/12)                                                       |     |    |   |   | Internal(30/12)                                                                          |      |    |   |   |     |     |    |   |   |                        |               |               |         |        |        |  |  |  |  |
| TOT                                                                  | GP | G                                                                  | C   | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP | G | C | G*C                                                                   | TOT | GP | G | C | G*C                                                                                      | TOT  | GP | G | C | G*C | TOT | GP | G | C | G*C                    |               |               |         |        |        |  |  |  |  |
| 8062020                                                              |    | PARVATI ADLA                                                       |     |     |      |    |   |   |     |      |    | Regular                                                                               |    | FEMALE                                                                         |      |    |   |   | (MU0027920250010497)                                                  |     |    |   |   | 03: ANDHERI                                                                              |      |    |   |   |     |     |    |   |   |                        |               |               |         |        |        |  |  |  |  |
| E1                                                                   | 45 |                                                                    | P   |     |      |    |   |   |     | 44   |    | P                                                                                     |    |                                                                                | 42   |    | P |   |                                                                       |     |    |   |   |                                                                                          |      |    |   |   |     |     |    |   |   |                        |               | MARKS         |         |        |        |  |  |  |  |
| I1                                                                   | 24 |                                                                    | P   |     |      |    |   |   |     | 30   |    | P                                                                                     |    |                                                                                | 26   |    | P |   |                                                                       |     |    |   |   |                                                                                          |      |    |   |   |     |     |    |   |   |                        |               | (266)         |         | FAILED |        |  |  |  |  |
| TOT                                                                  | 69 | 7                                                                  | B+  | 4   | 28.0 | 74 | 8 | A | 4   | 32.0 | 68 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 0  | 0 | F | 4                                                                     | 0.0 | 55 | 6 | B | 4                                                                                        | 24.0 | 0  | 0 | F | 2   | 0.0 | 22 |   |   |                        |               | 112.0         | 0.00000 |        |        |  |  |  |  |
| SEAT NO                                                              |    | NAME                                                               |     |     |      |    |   |   |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      |    |   |   | ERN                                                                   |     |    |   |   | COLLEGE                                                                                  |      |    |   |   |     |     |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |        |        |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |     |     |      |    |   |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      |    |   |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |    |   |   |     |     |    |   |   |                        |               |               |         |        |        |  |  |  |  |
| External (70/28)                                                     |    | External (70/28)                                                   |     |     |      |    |   |   |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      |    |   |   | External (100/40)                                                     |     |    |   |   | External (50/20)                                                                         |      |    |   |   |     |     |    |   |   |                        |               |               |         |        |        |  |  |  |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |     |     |      |    |   |   |     |      |    | Internal(30/12)                                                                       |    | Internal(30/12)                                                                |      |    |   |   | Internal(30/12)                                                       |     |    |   |   | Internal(30/12)                                                                          |      |    |   |   |     |     |    |   |   |                        |               |               |         |        |        |  |  |  |  |
| TOT                                                                  | GP | G                                                                  | C   | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP | G | C | G*C                                                                   | TOT | GP | G | C | G*C                                                                                      | TOT  | GP | G | C | G*C | TOT | GP | G | C | G*C                    |               |               |         |        |        |  |  |  |  |
| 8062021                                                              |    | PAYAL MEVADA                                                       |     |     |      |    |   |   |     |      |    | Regular                                                                               |    | FEMALE                                                                         |      |    |   |   | (MU0027920250004928)                                                  |     |    |   |   | 03: ANDHERI                                                                              |      |    |   |   |     |     |    |   |   |                        |               |               |         |        |        |  |  |  |  |
| E1                                                                   |    |                                                                    | ABS |     |      |    |   |   |     |      |    |                                                                                       |    | ABS                                                                            |      |    |   |   |                                                                       |     |    |   |   |                                                                                          |      |    |   |   |     |     |    |   |   |                        |               |               | MARKS   |        |        |  |  |  |  |
| I1                                                                   |    |                                                                    | ABS |     |      |    |   |   |     | 26   |    | P                                                                                     |    |                                                                                |      |    |   |   |                                                                       |     |    |   |   |                                                                                          |      |    |   |   |     |     |    |   |   |                        |               |               | (26)    |        | FAILED |  |  |  |  |
| TOT                                                                  | 0  | 0                                                                  | F   | 4   | 0.0  | 26 | 0 | F | 4   | 0.0  | 0  | 0                                                                                     | F  | 4                                                                              | 0.0  | 0  | 0 | F | 4                                                                     | 0.0 | 0  | 0 | F | 4                                                                                        | 0.0  | 0  | 0 | F | 2   | 0.0 | 22 |   |   |                        |               | 0.0           | 0.00000 |        |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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|     |                                                                      |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
|-----|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------------|----|-----|---------|-----|--|--|--|--|--|--|--|--|--|--------|--|
|     | SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE             |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
|     | 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )<br>äC |    | äCG |         | äCG |  |  |  |  |  |  |  |  |  |        |  |
|     | External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |                     |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
|     | Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
|     | TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT                 | GP | G   | C       | G*C |  |  |  |  |  |  |  |  |  |        |  |
|     | 8062022                                                              |    |   |   |     | PRAKASH PANDURANG DABHOLKAR                                        |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250011551)                                                                     |    |   |   |     | 03: ANDHERI         |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
| E1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS               |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
| I1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)                 |    |     |         |     |  |  |  |  |  |  |  |  |  | ABSENT |  |
| TOT | 0                                                                    | 0  | F | 4 | 0.0 | 0                                                                  | 0  | F | 4 | 0.0 | 0                                                                                     | 0  | F | 4 | 0.0 | 0                                                                              | 0  | F | 4 | 0.0 | 0                                                                     | 0  | F | 4 | 0.0 | 0                                                                                        | 0  | F | 2 | 0.0 | 22                  |    | 0.0 | 0.00000 |     |  |  |  |  |  |  |  |  |  |        |  |
|     | SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE             |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
|     | 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )<br>äC |    | äCG |         | äCG |  |  |  |  |  |  |  |  |  |        |  |
|     | External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |                     |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
|     | Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
|     | TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT                 | GP | G   | C       | G*C |  |  |  |  |  |  |  |  |  |        |  |
|     | 8062023                                                              |    |   |   |     | PRANALI HARSHAL SARFARE                                            |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250012499)                                                                     |    |   |   |     | 03: ANDHERI         |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
| E1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS               |    |     |         |     |  |  |  |  |  |  |  |  |  |        |  |
| I1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)                 |    |     |         |     |  |  |  |  |  |  |  |  |  | ABSENT |  |
| TOT | 0                                                                    | 0  | F | 4 | 0.0 | 0                                                                  | 0  | F | 4 | 0.0 | 0                                                                                     | 0  | F | 4 | 0.0 | 0                                                                              | 0  | F | 4 | 0.0 | 0                                                                     | 0  | F | 4 | 0.0 | 0                                                                                        | 0  | F | 2 | 0.0 | 22                  |    | 0.0 | 0.00000 |     |  |  |  |  |  |  |  |  |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     | STATUS                                                                                |    |   |     |     | GENDER                                                                         |    |     |   |     | ERN                                                                   |     |   |   |     | COLLEGE                                                                                  |    |   |   |        | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |  |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|--------|------------------------|---------------|---------------|---------|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |     |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |     |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |        |                        |               |               |         |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |        |                        |               |               |         |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |        |                        |               |               |         |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C    |                        |               |               |         |  |  |
| 8062024                                                              |     |   |   |     | PRIYA KAMLESH RAVARIYA                                             |    |   |   |     | Regular                                                                               |    |   |     |     | FEMALE                                                                         |    |     |   |     | (MU0027920250008358)                                                  |     |   |   |     | 03: ANDHERI                                                                              |    |   |   |        |                        |               |               |         |  |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | MARKS  |                        |               |               |         |  |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     | (0)                                                                                      |    |   |   | ABSENT |                        |               |               |         |  |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2      | 0.0                    | 22            | 0.0           | 0.00000 |  |  |

| SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     | STATUS                                                                                |    |   |    |     | GENDER                                                                         |       |    |   |     | ERN                                                                   |    |   |    |     | COLLEGE                                                                                  |    |   |    |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |  |       |  |  |  |  |  |
|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------|-------|----|---|-----|-----------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------|----|---|----|-------|------------------------|---------------|---------------|---------|--|-------|--|--|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |    |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |       |    |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |    |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |    |       |                        |               |               |         |  |       |  |  |  |  |  |
| External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |    |     | External (100/40)                                                              |       |    |   |     | External (100/40)                                                     |    |   |    |     | External (50/20)                                                                         |    |   |    |       |                        |               |               |         |  |       |  |  |  |  |  |
| Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |    |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |    |       |                        |               |               |         |  |       |  |  |  |  |  |
| TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C  | G*C | TOT                                                                            | GP    | G  | C | G*C | TOT                                                                   | GP | G | C  | G*C | TOT                                                                                      | GP | G | C  | G*C   |                        |               |               |         |  |       |  |  |  |  |  |
| 8062025                                                              |    |   |   |     | PRIYA PRAKASH MESTRY                                               |    |   |   |     | Regular                                                                               |    |   |    |     | FEMALE                                                                         |       |    |   |     | (MU0027920250000253)                                                  |    |   |    |     | 03: ANDHERI                                                                              |    |   |    |       |                        |               |               |         |  |       |  |  |  |  |  |
| E1                                                                   | 44 | P |   |     | 44                                                                 |    |   | P |     |                                                                                       | 40 |   |    | P   |                                                                                |       | 88 |   |     | P                                                                     |    |   | 85 |     |                                                                                          | P  |   |    | 40    |                        |               | P             |         |  | MARKS |  |  |  |  |  |
| I1                                                                   | 26 | P |   |     | 29                                                                 |    |   | P |     |                                                                                       | 23 |   |    | P   |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |    | (421) |                        |               | PASS          |         |  |       |  |  |  |  |  |
| TOT                                                                  | 70 | 8 | A | 4   | 32.0                                                               | 73 | 8 | A | 4   | 32.0                                                                                  | 63 | 7 | B+ | 4   | 28.0                                                                           | 88 @2 | 10 | O | 4   | 40.0                                                                  | 85 | 9 | A+ | 4   | 36.0                                                                                     | 40 | 9 | A+ | 2     | 18.0                   | 22            | 186.0         | 8.45455 |  |       |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |   |     |      |    | STATUS                                                                               |   | GENDER                                                                      |      | ERN                  |   |    |                                                                                                   |      | COLLEGE     |   |   |     |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |    |       |         |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------|------|----------------------|---|----|---------------------------------------------------------------------------------------------------|------|-------------|---|---|-----|-----|------------------------|---------------|---------------|-------|------|----|-------|---------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |   | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |                      |   |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |             |   |   |     |     |                        |               |               |       |      |    |       |         |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |   |     |      |    | External (100/40)                                                                    |   | External (100/40)                                                           |      |                      |   |    | External (50/20)                                                                                  |      |             |   |   |     |     |                        |               |               |       |      |    |       |         |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |   |     |      |    |                                                                                      |   |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |   |     |     |                        |               |               |       |      |    |       |         |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C | G*C | TOT  | GP | G                                                                                    | C | G*C                                                                         | TOT  | GP                   | G | C  | G*C                                                                                               | TOT  | GP          | G | C | G*C | TOT | GP                     | G             | C             | G*C   |      |    |       |         |
| 8062026                                                                       |    | RESHMA SHIVAJI BHOSALE                                                   |   |     |      |    |                                                                                                |   |     |      |    | Regular                                                                              |   | FEMALE                                                                      |      | (MU0027920250011307) |   |    |                                                                                                   |      | 03: ANDHERI |   |   |     |     |                        |               |               |       |      |    |       |         |
| E1                                                                            | 31 | P                                                                        |   |     |      | 31 | P                                                                                              |   |     |      | 33 | P                                                                                    |   |                                                                             |      | 64                   | P |    |                                                                                                   | ABS  |             |   |   | 33  | P   |                        |               |               | MARKS |      |    |       |         |
| I1                                                                            | 27 | P                                                                        |   |     |      | 26 | P                                                                                              |   |     |      | 24 | P                                                                                    |   |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |   |     |     | (269)                  |               | FAILED        |       |      |    |       |         |
| TOT                                                                           | 58 | 6                                                                        | B | 4   | 24.0 | 57 | 6                                                                                              | B | 4   | 24.0 | 57 | 6                                                                                    | B | 4                                                                           | 24.0 | 64                   | 7 | B+ | 4                                                                                                 | 28.0 | 0           | 0 | F | 4   | 0.0 | 33                     | 7             | B+            | 2     | 14.0 | 22 | 114.0 | 0.00000 |

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |    |     |      |    | STATUS                                                                               |    | GENDER                                                                      |      | ERN                  |   |    |                                                                                                   |      | COLLEGE     |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |    |       |         |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------|------|----------------------|---|----|---------------------------------------------------------------------------------------------------|------|-------------|---|---|-----|------|------------------------|---------------|---------------|-----|-------|----|-------|---------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |                      |   |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |             |   |   |     |      |                        |               |               |     |       |    |       |         |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |    |     |      |    | External (100/40)                                                                    |    | External (100/40)                                                           |      |                      |   |    | External (50/20)                                                                                  |      |             |   |   |     |      |                        |               |               |     |       |    |       |         |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |    |     |      |    |                                                                                      |    |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |   |     |      |                        |               |               |     |       |    |       |         |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C  | G*C | TOT  | GP | G                                                                                    | C  | G*C                                                                         | TOT  | GP                   | G | C  | G*C                                                                                               | TOT  | GP          | G | C | G*C | TOT  | GP                     | G             | C             | G*C |       |    |       |         |
| 8062027                                                                       |    | ROMAINE CECILIA D SOUZA                                                  |   |     |      |    |                                                                                                |    |     |      |    | Regular                                                                              |    | FEMALE                                                                      |      | (MU0027920250006115) |   |    |                                                                                                   |      | 03: ANDHERI |   |   |     |      |                        |               |               |     |       |    |       |         |
| E1                                                                            | 41 | P                                                                        |   |     |      | 41 | P                                                                                              |    |     |      | 38 | P                                                                                    |    |                                                                             |      | 83                   | P |    |                                                                                                   | 78   |             |   | P |     |      |                        | ABS           |               |     | MARKS |    |       |         |
| I1                                                                            | 16 | P                                                                        |   |     |      | 23 | P                                                                                              |    |     |      | 22 | P                                                                                    |    |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |   |     |      | (342)                  |               | FAILED        |     |       |    |       |         |
| TOT                                                                           | 57 | 6                                                                        | B | 4   | 24.0 | 64 | 7                                                                                              | B+ | 4   | 28.0 | 60 | 7                                                                                    | B+ | 4                                                                           | 28.0 | 83                   | 9 | A+ | 4                                                                                                 | 36.0 | 78          | 8 | A | 4   | 32.0 | 0                      | 0             | F             | 2   | 0.0   | 22 | 148.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                                       |    | NAME                                                                     |   |     |     |    |                                                                                                |   |     |      |    | STATUS                                                                               |    |     |      |    | GENDER                                                                      |   |     |      |    | ERN                                                                                               |   |     |       |    | COLLEGE     |        |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|-----|----|------------------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------------------|---|-----|-------|----|-------------|--------|-----|------|----|------------------------|---------------|---------------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |     |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    |     |      |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |   |     |      |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |   |     |       |    |             |        |     |      |    |                        |               |               |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |     |    | External (70/28)                                                                               |   |     |      |    | External (100/40)                                                                    |    |     |      |    | External (100/40)                                                           |   |     |      |    | External (50/20)                                                                                  |   |     |       |    |             |        |     |      |    |                        |               |               |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |     |    | Internal(30/12)                                                                                |   |     |      |    | Internal(30/12)                                                                      |    |     |      |    | Internal(30/12)                                                             |   |     |      |    | Internal(30/12)                                                                                   |   |     |       |    |             |        |     |      |    |                        |               |               |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT | GP | G                                                                                              | C | G*C | TOT  | GP | G                                                                                    | C  | G*C | TOT  | GP | G                                                                           | C | G*C | TOT  | GP | G                                                                                                 | C | G*C | TOT   | GP | G           | C      | G*C |      |    |                        |               |               |
| 8062028                                                                       |    | RUTVI DINESH BARIA                                                       |   |     |     |    |                                                                                                |   |     |      |    | Regular                                                                              |    |     |      |    | FEMALE                                                                      |   |     |      |    | (MU0027920250008539)                                                                              |   |     |       |    | 03: ANDHERI |        |     |      |    |                        |               |               |
| E1                                                                            | 31 |                                                                          | P |     | 34  |    | P                                                                                              |   | 33  |      | P  |                                                                                      | 40 |     | P    |    | 70                                                                          |   | P   |      | 32 |                                                                                                   | P |     | MARKS |    |             |        |     |      |    |                        |               |               |
| I1                                                                            | 8  | 0                                                                        | F | 0.0 | 25  |    | P                                                                                              |   | 27  |      | P  |                                                                                      |    |     |      |    |                                                                             |   |     |      |    |                                                                                                   |   |     | (300) |    |             | FAILED |     |      |    |                        |               |               |
| TOT                                                                           | 39 | 0                                                                        | F | 4   | 0.0 | 59 | 6                                                                                              | B | 4   | 24.0 | 60 | 7                                                                                    | B+ | 4   | 28.0 | 40 | 4                                                                           | D | 4   | 16.0 | 70 | 8                                                                                                 | A | 4   | 32.0  | 32 | 7           | B+     | 2   | 14.0 | 22 | 114.0                  | 0.00000       |               |

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |    |     |      |    | STATUS                                                                               |    |     |      |    | GENDER                                                                      |   |     |      |    | ERN                                                                                               |   |     |       |    | COLLEGE     |      |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------------------|---|-----|-------|----|-------------|------|-----|------|----|------------------------|---------------|---------------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    |     |      |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |   |     |      |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |   |     |       |    |             |      |     |      |    |                        |               |               |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |    |     |      |    | External (100/40)                                                                    |    |     |      |    | External (100/40)                                                           |   |     |      |    | External (50/20)                                                                                  |   |     |       |    |             |      |     |      |    |                        |               |               |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |    |     |      |    | Internal(30/12)                                                                      |    |     |      |    | Internal(30/12)                                                             |   |     |      |    | Internal(30/12)                                                                                   |   |     |       |    |             |      |     |      |    |                        |               |               |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C  | G*C | TOT  | GP | G                                                                                    | C  | G*C | TOT  | GP | G                                                                           | C | G*C | TOT  | GP | G                                                                                                 | C | G*C | TOT   | GP | G           | C    | G*C |      |    |                        |               |               |
| 8062029                                                                       |    | SANA SHAHALAM KHAN                                                       |   |     |      |    |                                                                                                |    |     |      |    | Regular                                                                              |    |     |      |    | FEMALE                                                                      |   |     |      |    | (MU0027920250011947)                                                                              |   |     |       |    | 03: ANDHERI |      |     |      |    |                        |               |               |
| E1                                                                            | 28 |                                                                          | P |     | 34   |    | P                                                                                              |    | 31  |      | P  |                                                                                      | 50 |     | P    |    | 72                                                                          |   | P   |      | 36 |                                                                                                   | P |     | MARKS |    |             |      |     |      |    |                        |               |               |
| I1                                                                            | 24 |                                                                          | P |     | 30   |    | P                                                                                              |    | 24  |      | P  |                                                                                      |    |     |      |    |                                                                             |   |     |      |    |                                                                                                   |   |     | (329) |    |             | PASS |     |      |    |                        |               |               |
| TOT                                                                           | 52 | 5                                                                        | C | 4   | 20.0 | 64 | 7                                                                                              | B+ | 4   | 28.0 | 55 | 6                                                                                    | B  | 4   | 24.0 | 50 | 5                                                                           | C | 4   | 20.0 | 72 | 8                                                                                                 | A | 4   | 32.0  | 36 | 8           | A    | 2   | 16.0 | 22 | 140.0                  | 6.36364       |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                      |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |        |   |     |                                                                       |    |                      |   |     |                                                                                          |    |             |   |     |       |    |     |         |  |        |  |                        |               |               |
|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|--------|---|-----|-----------------------------------------------------------------------|----|----------------------|---|-----|------------------------------------------------------------------------------------------|----|-------------|---|-----|-------|----|-----|---------|--|--------|--|------------------------|---------------|---------------|
| SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    | GENDER |   |     |                                                                       |    | ERN                  |   |     |                                                                                          |    | COLLEGE     |   |     |       |    |     |         |  |        |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |        |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |                      |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |             |   |     |       |    |     |         |  |        |  |                        |               |               |
| External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |        |   |     | External (100/40)                                                     |    |                      |   |     | External (50/20)                                                                         |    |             |   |     |       |    |     |         |  |        |  |                        |               |               |
| Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |        |   |     |                                                                       |    |                      |   |     |                                                                                          |    |             |   |     |       |    |     |         |  |        |  |                        |               |               |
| TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G      | C | G*C | TOT                                                                   | GP | G                    | C | G*C | TOT                                                                                      | GP | G           | C | G*C |       |    |     |         |  |        |  |                        |               |               |
| 8062030                                                              |    |   |   |     | SANCHITA SURESH SURVE                                              |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    | FEMALE |   |     |                                                                       |    | (MU0027920250005492) |   |     |                                                                                          |    | 03: ANDHERI |   |     |       |    |     |         |  |        |  |                        |               |               |
| E1                                                                   |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |        |   |     | ABS                                                                   |    |                      |   |     | ABS                                                                                      |    |             |   |     | MARKS |    |     |         |  |        |  |                        |               |               |
| I1                                                                   |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |        |   |     |                                                                       |    |                      |   |     |                                                                                          |    |             |   |     | (0)   |    |     |         |  | ABSENT |  |                        |               |               |
| TOT                                                                  | 0  | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0      | F | 4   | 0.0                                                                   | 0  | 0                    | F | 4   | 0.0                                                                                      | 0  | 0           | F | 2   | 0.0   | 22 | 0.0 | 0.00000 |  |        |  |                        |               |               |

|                                                                      |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |        |   |     |                                                                       |    |                      |   |     |                                                                                          |    |             |   |     |      |    |      |         |  |  |  |                        |               |               |       |  |       |  |  |        |  |  |  |  |
|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|--------|---|-----|-----------------------------------------------------------------------|----|----------------------|---|-----|------------------------------------------------------------------------------------------|----|-------------|---|-----|------|----|------|---------|--|--|--|------------------------|---------------|---------------|-------|--|-------|--|--|--------|--|--|--|--|
| SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    | GENDER |   |     |                                                                       |    | ERN                  |   |     |                                                                                          |    | COLLEGE     |   |     |      |    |      |         |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |  |       |  |  |        |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |        |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |                      |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |             |   |     |      |    |      |         |  |  |  |                        |               |               |       |  |       |  |  |        |  |  |  |  |
| External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |        |   |     | External (100/40)                                                     |    |                      |   |     | External (50/20)                                                                         |    |             |   |     |      |    |      |         |  |  |  |                        |               |               |       |  |       |  |  |        |  |  |  |  |
| Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |        |   |     |                                                                       |    |                      |   |     |                                                                                          |    |             |   |     |      |    |      |         |  |  |  |                        |               |               |       |  |       |  |  |        |  |  |  |  |
| TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G      | C | G*C | TOT                                                                   | GP | G                    | C | G*C | TOT                                                                                      | GP | G           | C | G*C |      |    |      |         |  |  |  |                        |               |               |       |  |       |  |  |        |  |  |  |  |
| 8062031                                                              |    |   |   |     | SAURABH EMIL KORDAY                                                |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    | MALE   |   |     |                                                                       |    | (MU0027920250000541) |   |     |                                                                                          |    | 03: ANDHERI |   |     |      |    |      |         |  |  |  |                        |               |               |       |  |       |  |  |        |  |  |  |  |
| E1                                                                   |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |        |   |     | 50                                                                    |    | P                    |   |     |                                                                                          |    | 51          |   |     |      |    | P    |         |  |  |  | 35                     |               |               |       |  | MARKS |  |  |        |  |  |  |  |
| I1                                                                   |    |   |   |     | 26                                                                 |    |   |   |     | P                                                                                     |    |   |   |     | 23                                                                             |    |        |   |     | P                                                                     |    |                      |   |     | 21                                                                                       |    |             |   |     | P    |    |      |         |  |  |  |                        |               |               | (206) |  |       |  |  | FAILED |  |  |  |  |
| TOT                                                                  | 26 | 0 | F | 4   | 0.0                                                                | 23 | 0 | F | 4   | 0.0                                                                                   | 21 | 0 | F | 4   | 0.0                                                                            | 50 | 5      | C | 4   | 20.0                                                                  | 51 | 5                    | C | 4   | 20.0                                                                                     | 35 | 8           | A | 2   | 16.0 | 22 | 56.0 | 0.00000 |  |  |  |                        |               |               |       |  |       |  |  |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |   |     |      |    | STATUS                                                                               |   | GENDER                                                                      |      | ERN                  |   |   |                                                                                                   |      | COLLEGE     |   |   |     |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |       |      |         |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------|------|----------------------|---|---|---------------------------------------------------------------------------------------------------|------|-------------|---|---|-----|-----|------------------------|---------------|---------------|-----|------|-------|------|---------|
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| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |   |     |      |    | External (100/40)                                                                    |   | External (100/40)                                                           |      |                      |   |   | External (50/20)                                                                                  |      |             |   |   |     |     |                        |               |               |     |      |       |      |         |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |   |     |      |    |                                                                                      |   |                                                                             |      |                      |   |   |                                                                                                   |      |             |   |   |     |     |                        |               |               |     |      |       |      |         |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C | G*C | TOT  | GP | G                                                                                    | C | G*C                                                                         | TOT  | GP                   | G | C | G*C                                                                                               | TOT  | GP          | G | C | G*C | TOT | GP                     | G             | C             | G*C |      |       |      |         |
| 8062032                                                                       |    | SHAKEENA KHATUN SABIR ALI CHOUDHARI                                      |   |     |      |    |                                                                                                |   |     |      |    | Regular                                                                              |   | FEMALE                                                                      |      | (MU0027920250011547) |   |   |                                                                                                   |      | 03: ANDHERI |   |   |     |     |                        |               |               |     |      |       |      |         |
| E1                                                                            | 31 | P                                                                        |   |     |      | 37 | P                                                                                              |   |     |      | 37 | P                                                                                    |   |                                                                             |      | 54                   | P |   |                                                                                                   |      | ABS         |   |   |     |     | 33                     | P             |               |     |      | MARKS |      |         |
| I1                                                                            | 18 | P                                                                        |   |     |      | 21 | P                                                                                              |   |     |      | 19 | P                                                                                    |   |                                                                             |      |                      |   |   |                                                                                                   |      |             |   |   |     |     | (250)                  |               | FAILED        |     |      |       |      |         |
| TOT                                                                           | 49 | 4                                                                        | D | 4   | 16.0 | 58 | 6                                                                                              | B | 4   | 24.0 | 56 | 6                                                                                    | B | 4                                                                           | 24.0 | 54                   | 5 | C | 4                                                                                                 | 20.0 | 0           | 0 | F | 4   | 0.0 | 33                     | 7             | B+            | 2   | 14.0 | 22    | 98.0 | 0.00000 |

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |    |     |      |    | STATUS                                                                               |    | GENDER                                                                      |      | ERN                  |   |    |                                                                                                   |      | COLLEGE     |   |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |       |       |         |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------|------|----------------------|---|----|---------------------------------------------------------------------------------------------------|------|-------------|---|---|-----|------|------------------------|---------------|---------------|-----|------|-------|-------|---------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |                      |   |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |             |   |   |     |      |                        |               |               |     |      |       |       |         |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |    |     |      |    | External (100/40)                                                                    |    | External (100/40)                                                           |      |                      |   |    | External (50/20)                                                                                  |      |             |   |   |     |      |                        |               |               |     |      |       |       |         |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |    |     |      |    |                                                                                      |    |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |   |     |      |                        |               |               |     |      |       |       |         |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C  | G*C | TOT  | GP | G                                                                                    | C  | G*C                                                                         | TOT  | GP                   | G | C  | G*C                                                                                               | TOT  | GP          | G | C | G*C | TOT  | GP                     | G             | C             | G*C |      |       |       |         |
| 8062033                                                                       |    | SHAMIKA RAJESH SALVI                                                     |   |     |      |    |                                                                                                |    |     |      |    | Regular                                                                              |    | FEMALE                                                                      |      | (MU0027920250005593) |   |    |                                                                                                   |      | 03: ANDHERI |   |   |     |      |                        |               |               |     |      |       |       |         |
| E1                                                                            | 51 | P                                                                        |   |     |      | 38 | P                                                                                              |    |     |      | 38 | P                                                                                    |    |                                                                             |      | 67                   | P |    |                                                                                                   |      | 70          | P |   |     |      | 38                     | P             |               |     |      | MARKS |       |         |
| I1                                                                            | 26 | P                                                                        |   |     |      | 24 | P                                                                                              |    |     |      | 23 | P                                                                                    |    |                                                                             |      |                      |   |    |                                                                                                   |      |             |   |   |     |      | (375)                  |               | PASS          |     |      |       |       |         |
| TOT                                                                           | 77 | 8                                                                        | A | 4   | 32.0 | 62 | 7                                                                                              | B+ | 4   | 28.0 | 61 | 7                                                                                    | B+ | 4                                                                           | 28.0 | 67                   | 7 | B+ | 4                                                                                                 | 28.0 | 70          | 8 | A | 4   | 32.0 | 38                     | 8             | A             | 2   | 16.0 | 22    | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |   |    |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      | ERN                                                                   |   |                 |     |                 | COLLEGE                                                                                  |                 |       |                 |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|---|-----------------|-----|-----------------|------------------------------------------------------------------------------------------|-----------------|-------|-----------------|------|------------------------|---------------|---------------|---|------|-----|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |                 |     |                 | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |                 |       |                 |      |                        |               |               |   |      |     |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    |   |    |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      | External (100/40)                                                     |   |                 |     |                 | External (50/20)                                                                         |                 |       |                 |      |                        |               |               |   |      |     |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |    | Internal(30/12)                                                                |      | Internal(30/12)                                                       |   | Internal(30/12) |     | Internal(30/12) |                                                                                          | Internal(30/12) |       | Internal(30/12) |      |                        |               |               |   |      |     |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP                                                                    | G | C               | G*C | TOT             | GP                                                                                       | G               | C     | G*C             | TOT  | GP                     |               |               | G | C    | G*C |       |         |
| 8062034                                                              |    | SHILPA VIRENDRA CHAUGHULE                                          |   |     |      |    |   |    |     |      |    | Regular                                                                               |    | FEMALE                                                                         |      | (MU0027920250000620)                                                  |   |                 |     |                 | 03: ANDHERI                                                                              |                 |       |                 |      |                        |               |               |   |      |     |       |         |
| E1                                                                   | 30 | P                                                                  |   | 38  |      | P  |   | 37 |     | P    |    | 60                                                                                    |    | P                                                                              |      | 78                                                                    |   |                 |     |                 | P                                                                                        |                 | MARKS |                 |      |                        |               |               |   |      |     |       |         |
| I1                                                                   | 13 | P                                                                  |   | 14  |      | P  |   | 24 |     | P    |    |                                                                                       |    |                                                                                |      |                                                                       |   |                 |     |                 |                                                                                          |                 | (330) |                 | PASS |                        |               |               |   |      |     |       |         |
| TOT                                                                  | 43 | 4                                                                  | D | 4   | 16.0 | 52 | 5 | C  | 4   | 20.0 | 61 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 60                                                                    | 7 | B+              | 4   | 28.0            | 78                                                                                       | 8               | A     | 4               | 32.0 | 36                     | 8             | A             | 2 | 16.0 | 22  | 140.0 | 6.36364 |

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |   |    |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      | ERN                                                                   |   |                 |     |                 | COLLEGE                                                                                  |                 |       |                 |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|---|-----------------|-----|-----------------|------------------------------------------------------------------------------------------|-----------------|-------|-----------------|------|------------------------|---------------|---------------|---|------|-----|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |                 |     |                 | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |                 |       |                 |      |                        |               |               |   |      |     |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    |   |    |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      | External (100/40)                                                     |   |                 |     |                 | External (50/20)                                                                         |                 |       |                 |      |                        |               |               |   |      |     |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |    | Internal(30/12)                                                                |      | Internal(30/12)                                                       |   | Internal(30/12) |     | Internal(30/12) |                                                                                          | Internal(30/12) |       | Internal(30/12) |      |                        |               |               |   |      |     |       |         |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP                                                                    | G | C               | G*C | TOT             | GP                                                                                       | G               | C     | G*C             | TOT  | GP                     |               |               | G | C    | G*C |       |         |
| 8062035                                                              |    | SILVIKA SHYAMSUNDER TEMKAR                                         |    |     |      |    |   |    |     |      |    | Regular                                                                               |    | FEMALE                                                                         |      | (MU0027920250000336)                                                  |   |                 |     |                 | 03: ANDHERI                                                                              |                 |       |                 |      |                        |               |               |   |      |     |       |         |
| E1                                                                   | 33 | P                                                                  |    | 37  |      | P  |   | 37 |     | P    |    | 80                                                                                    |    | P                                                                              |      | 52                                                                    |   |                 |     |                 | P                                                                                        |                 | MARKS |                 |      |                        |               |               |   |      |     |       |         |
| I1                                                                   | 28 | P                                                                  |    | 28  |      | P  |   | 27 |     | P    |    |                                                                                       |    |                                                                                |      |                                                                       |   |                 |     |                 |                                                                                          |                 | (357) |                 | PASS |                        |               |               |   |      |     |       |         |
| TOT                                                                  | 61 | 7                                                                  | B+ | 4   | 28.0 | 65 | 7 | B+ | 4   | 28.0 | 64 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 80                                                                    | 9 | A+              | 4   | 36.0            | 52                                                                                       | 5               | C     | 4               | 20.0 | 35                     | 8             | A             | 2 | 16.0 | 22  | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |                                                                                       |   |     |      |    | STATUS                                                                         |    | GENDER |      |    |                                                                       |    | ERN                  |      |    |                                                                                          |    | COLLEGE     |      |    |   |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------|----|--------|------|----|-----------------------------------------------------------------------|----|----------------------|------|----|------------------------------------------------------------------------------------------|----|-------------|------|----|---|----|------------------------|---------------|---------------|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |        |      |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |                      |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |             |      |    |   |    |                        |               |               |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    | External (70/28)                                                                      |   |     |      |    | External (100/40)                                                              |    |        |      |    | External (100/40)                                                     |    |                      |      |    | External (50/20)                                                                         |    |             |      |    |   |    |                        |               |               |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    | Internal(30/12)                                                                       |   |     |      |    | Internal(30/12)                                                                |    |        |      |    | Internal(30/12)                                                       |    |                      |      |    | Internal(30/12)                                                                          |    |             |      |    |   |    |                        |               |               |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G                                                                                     | C | G*C | TOT  | GP | G                                                                              | C  | G*C    | TOT  | GP | G                                                                     | C  | G*C                  | TOT  | GP | G                                                                                        | C  | G*C         | TOT  | GP | G | C  | G*C                    |               |               |       |         |
| 8062036                                                              |    | SINDHU SHARMA                                                      |   |     |      |    |                                                                                       |   |     |      |    | Regular                                                                        |    | FEMALE |      |    |                                                                       |    | (MU0027920250006953) |      |    |                                                                                          |    | 03: ANDHERI |      |    |   |    |                        |               |               |       |         |
| E1                                                                   | 45 | P                                                                  |   |     |      | 41 | P                                                                                     |   |     |      | 38 | P                                                                              |    |        |      | 69 | P                                                                     |    |                      |      | 81 | P                                                                                        |    |             |      | 40 | P |    |                        |               | MARKS         |       |         |
| I1                                                                   | 26 | P                                                                  |   |     |      | 29 | P                                                                                     |   |     |      | 22 | P                                                                              |    |        |      |    |                                                                       |    |                      |      |    |                                                                                          |    |             |      |    |   |    |                        | PASS          |               |       |         |
| TOT                                                                  | 71 | 8                                                                  | A | 4   | 32.0 | 70 | 8                                                                                     | A | 4   | 32.0 | 60 | 7                                                                              | B+ | 4      | 28.0 | 69 | 7                                                                     | B+ | 4                    | 28.0 | 81 | 9                                                                                        | A+ | 4           | 36.0 | 40 | 9 | A+ | 2                      | 18.0          | 22            | 174.0 | 7.90909 |

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |    | GENDER |      |    |                                                                       |    | ERN                  |      |    |                                                                                          |   | COLLEGE     |      |       |    |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|----|--------|------|----|-----------------------------------------------------------------------|----|----------------------|------|----|------------------------------------------------------------------------------------------|---|-------------|------|-------|----|---|------------------------|---------------|---------------|-------|---------|
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| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |    |        |      |    | External (100/40)                                                     |    |                      |      |    | External (50/20)                                                                         |   |             |      |       |    |   |                        |               |               |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |    |        |      |    | Internal(30/12)                                                       |    |                      |      |    | Internal(30/12)                                                                          |   |             |      |       |    |   |                        |               |               |       |         |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C  | G*C    | TOT  | GP | G                                                                     | C  | G*C                  | TOT  | GP | G                                                                                        | C | G*C         | TOT  | GP    | G  | C | G*C                    |               |               |       |         |
| 8062037                                                              |    | SONAWANE ROHINI MAHADEO                                            |    |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |    | FEMALE |      |    |                                                                       |    | (MU0027920250000945) |      |    |                                                                                          |   | 03: ANDHERI |      |       |    |   |                        |               |               |       |         |
| E1                                                                   | 49 | P                                                                  |    |     |      | 38 | P                                                                                     |    |     |      | 41 | P                                                                              |    |        |      | 86 | P                                                                     |    |                      |      | 78 | P                                                                                        |   |             |      | 43    | P  |   |                        |               | MARKS         |       |         |
| I1                                                                   | 17 | P                                                                  |    |     |      | 22 | P                                                                                     |    |     |      | 22 | P                                                                              |    |        |      |    |                                                                       |    |                      |      |    |                                                                                          |   |             |      |       |    |   |                        | PASS          |               |       |         |
| TOT                                                                  | 66 | 7                                                                  | B+ | 4   | 28.0 | 60 | 7                                                                                     | B+ | 4   | 28.0 | 63 | 7                                                                              | B+ | 4      | 28.0 | 86 | 9                                                                     | A+ | 4                    | 36.0 | 78 | 8                                                                                        | A | 4           | 32.0 | 43 @2 | 10 | O | 2                      | 20.0          | 22            | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |   |    |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      |    |   |   | ERN                                                                   |      |    |   |    | COLLEGE                                                                                  |      |    |   |    |     |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |   |  |  |  |  |  |       |  |       |  |  |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|----|---|---|-----------------------------------------------------------------------|------|----|---|----|------------------------------------------------------------------------------------------|------|----|---|----|-----|------|----|---|---|------------------------|---------------|---------------|----|---|--|--|--|--|--|-------|--|-------|--|--|--|
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| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    |   |    |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      |    |   |   | External (100/40)                                                     |      |    |   |    | External (50/20)                                                                         |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |  |  |  |  |  |       |  |       |  |  |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |    |                                                                                |      |    |   |   |                                                                       |      |    |   |    |                                                                                          |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |  |  |  |  |  |       |  |       |  |  |  |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP | G | C | G*C                                                                   | TOT  | GP | G | C  | G*C                                                                                      | TOT  | GP | G | C  | G*C | TOT  | GP | G | C | G*C                    |               |               |    |   |  |  |  |  |  |       |  |       |  |  |  |
| 8062038                                                              |    | SUALIHA FAROOQ SHAIKH                                              |    |     |      |    |   |    |     |      |    | Regular                                                                               |    | FEMALE                                                                         |      |    |   |   | (MU0027920250006758)                                                  |      |    |   |    | 03: ANDHERI                                                                              |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |  |  |  |  |  |       |  |       |  |  |  |
| E1                                                                   | 37 | P                                                                  |    |     |      |    |   |    |     | 40   | P  |                                                                                       |    |                                                                                |      |    |   |   | 44                                                                    | P    |    |   |    |                                                                                          |      |    |   | 76 | P   |      |    |   |   |                        |               |               | 80 | P |  |  |  |  |  |       |  | MARKS |  |  |  |
| I1                                                                   | 24 | P                                                                  |    |     |      |    |   |    |     | 26   | P  |                                                                                       |    |                                                                                |      |    |   |   | 23                                                                    | P    |    |   |    |                                                                                          |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |  |  |  |  |  | (388) |  | PASS  |  |  |  |
| TOT                                                                  | 61 | 7                                                                  | B+ | 4   | 28.0 | 66 | 7 | B+ | 4   | 28.0 | 67 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 76 | 8 | A | 4                                                                     | 32.0 | 80 | 9 | A+ | 4                                                                                        | 36.0 | 38 | 8 | A  | 2   | 16.0 | 22 |   |   | 168.0                  | 7.63636       |               |    |   |  |  |  |  |  |       |  |       |  |  |  |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |   | GENDER                                                                         |     |    |     |   | ERN                                                                   |     |    |   |   | COLLEGE                                                                                  |     |    |   |   |     |     |    |   |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |  |  |       |  |        |  |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|-----|----|-----|---|-----------------------------------------------------------------------|-----|----|---|---|------------------------------------------------------------------------------------------|-----|----|---|---|-----|-----|----|---|-----|------------------------|---------------|---------------|--|--|--|--|-------|--|--------|--|
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| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |   | External (100/40)                                                              |     |    |     |   | External (100/40)                                                     |     |    |   |   | External (50/20)                                                                         |     |    |   |   |     |     |    |   |     |                        |               |               |  |  |  |  |       |  |        |  |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |   |                                                                                |     |    |     |   |                                                                       |     |    |   |   |                                                                                          |     |    |   |   |     |     |    |   |     |                        |               |               |  |  |  |  |       |  |        |  |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C | G*C                                                                            | TOT | GP | G   | C | G*C                                                                   | TOT | GP | G | C | G*C                                                                                      | TOT | GP | G | C | G*C | TOT | GP | G | C   | G*C                    |               |               |  |  |  |  |       |  |        |  |
| 8062039                                                              |     | SUDHIR DEVRAO DAHIWALE                                             |   |     |     |    |   |   |     |     |    | Regular                                                                               |   | MALE                                                                           |     |    |     |   | (MU0027920250012452)                                                  |     |    |   |   | 03: ANDHERI                                                                              |     |    |   |   |     |     |    |   |     |                        |               |               |  |  |  |  |       |  |        |  |
| E1                                                                   | ABS |                                                                    |   |     |     |    |   |   | ABS |     |    |                                                                                       |   |                                                                                |     |    | ABS |   |                                                                       |     |    |   |   |                                                                                          | ABS |    |   |   |     |     |    |   | ABS |                        |               |               |  |  |  |  | MARKS |  |        |  |
| I1                                                                   | ABS |                                                                    |   |     |     |    |   |   | ABS |     |    |                                                                                       |   |                                                                                |     |    | ABS |   |                                                                       |     |    |   |   |                                                                                          |     |    |   |   |     |     |    |   |     |                        |               |               |  |  |  |  | (0)   |  | ABSENT |  |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F | 4                                                                              | 0.0 | 0  | 0   | F | 4                                                                     | 0.0 | 0  | 0 | F | 4                                                                                        | 0.0 | 0  | 0 | F | 2   | 0.0 | 22 |   |     | 0.0                    | 0.00000       |               |  |  |  |  |       |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |   |       |     |    |                                                                                       |        |     |     |    | STATUS                                                                         |    | GENDER |     | ERN                  |                                                                       |   |     |        | COLLEGE     |                                                                                          |     |       |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-------|-----|----|---------------------------------------------------------------------------------------|--------|-----|-----|----|--------------------------------------------------------------------------------|----|--------|-----|----------------------|-----------------------------------------------------------------------|---|-----|--------|-------------|------------------------------------------------------------------------------------------|-----|-------|-------|------------------------|---------------|---------------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |       |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |        |     |     |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |        |     |                      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |     |        |             | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |       |       |                        |               |               |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |       |     |    | External (70/28)                                                                      |        |     |     |    | External (100/40)                                                              |    |        |     |                      | External (100/40)                                                     |   |     |        |             | External (50/20)                                                                         |     |       |       |                        |               |               |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |       |     |    | Internal(30/12)                                                                       |        |     |     |    | Internal(30/12)                                                                |    |        |     |                      | Internal(30/12)                                                       |   |     |        |             | Internal(30/12)                                                                          |     |       |       |                        |               |               |         |
| TOT                                                                  | GP | G                                                                  | C | G*C   | TOT | GP | G                                                                                     | C      | G*C | TOT | GP | G                                                                              | C  | G*C    | TOT | GP                   | G                                                                     | C | G*C | TOT    | GP          | G                                                                                        | C   | G*C   | TOT   | GP                     | G             | C             | G*C     |
| 8062040                                                              |    | TALLUR VAISHNAVI BASAVRAJ                                          |   |       |     |    |                                                                                       |        |     |     |    | Regular                                                                        |    | FEMALE |     | (MU0027920250005933) |                                                                       |   |     |        | 03: ANDHERI |                                                                                          |     |       |       |                        |               |               |         |
| E1                                                                   | 35 |                                                                    | P |       | 38  |    | P                                                                                     |        | 40  |     | P  |                                                                                | 80 |        | P   |                      | 74                                                                    |   | P   |        |             |                                                                                          | ABS |       | MARKS |                        |               |               |         |
| I1                                                                   | 7  | 0                                                                  | F | 0.0   | 17  |    | P                                                                                     |        | 14  |     | P  |                                                                                |    |        |     |                      |                                                                       |   |     |        |             |                                                                                          |     | (305) |       |                        |               |               | FAILED  |
| TOT                                                                  | 42 | 0                                                                  | F | 4 0.0 | 55  | 6  | B                                                                                     | 4 24.0 | 54  | 5   | C  | 4 20.0                                                                         | 80 | 9      | A+  | 4 36.0               | 74                                                                    | 8 | A   | 4 32.0 | 0           | 0                                                                                        | F   | 2 0.0 | 22    |                        |               | 112.0         | 0.00000 |

| SEAT NO                                                              |    | NAME                                                               |    |        |     |    |                                                                                       |        |     |     |    | STATUS                                                                         |    | GENDER |     | ERN                  |                                                                       |   |     |        | COLLEGE     |                                                                                          |   |        |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|--------|-----|----|---------------------------------------------------------------------------------------|--------|-----|-----|----|--------------------------------------------------------------------------------|----|--------|-----|----------------------|-----------------------------------------------------------------------|---|-----|--------|-------------|------------------------------------------------------------------------------------------|---|--------|-------|------------------------|---------------|---------------|---------|
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| External (70/28)                                                     |    | External (70/28)                                                   |    |        |     |    | External (70/28)                                                                      |        |     |     |    | External (100/40)                                                              |    |        |     |                      | External (100/40)                                                     |   |     |        |             | External (50/20)                                                                         |   |        |       |                        |               |               |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |        |     |    | Internal(30/12)                                                                       |        |     |     |    | Internal(30/12)                                                                |    |        |     |                      | Internal(30/12)                                                       |   |     |        |             | Internal(30/12)                                                                          |   |        |       |                        |               |               |         |
| TOT                                                                  | GP | G                                                                  | C  | G*C    | TOT | GP | G                                                                                     | C      | G*C | TOT | GP | G                                                                              | C  | G*C    | TOT | GP                   | G                                                                     | C | G*C | TOT    | GP          | G                                                                                        | C | G*C    | TOT   | GP                     | G             | C             | G*C     |
| 8062041                                                              |    | VAISHNAVI RAJU JONDHALE                                            |    |        |     |    |                                                                                       |        |     |     |    | Regular                                                                        |    | FEMALE |     | (MU0027920250004740) |                                                                       |   |     |        | 03: ANDHERI |                                                                                          |   |        |       |                        |               |               |         |
| E1                                                                   | 44 |                                                                    | P  |        | 37  |    | P                                                                                     |        | 34  |     | P  |                                                                                | 69 |        | P   |                      | 65                                                                    |   | P   |        | 39          |                                                                                          | P |        | MARKS |                        |               |               |         |
| I1                                                                   | 21 |                                                                    | P  |        | 23  |    | P                                                                                     |        | 20  |     | P  |                                                                                |    |        |     |                      |                                                                       |   |     |        |             |                                                                                          |   | (352)  |       |                        |               |               | PASS    |
| TOT                                                                  | 65 | 7                                                                  | B+ | 4 28.0 | 60  | 7  | B+                                                                                    | 4 28.0 | 54  | 5   | C  | 4 20.0                                                                         | 69 | 7      | B+  | 4 28.0               | 65                                                                    | 7 | B+  | 4 28.0 | 39          | 8                                                                                        | A | 2 16.0 | 22    |                        |               | 148.0         | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                              |     | NAME                                                               |     |     |     |    | STATUS                                                                                |   | GENDER                                                                         |     | ERN                                                                   |   | COLLEGE                                                                                  |     |       |    |   | TOTAL ( 550 ) |     | RESULT | REMARK |   |   |     |     |    |     |         |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|-----|-----|-----|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|-----|-------|----|---|---------------|-----|--------|--------|---|---|-----|-----|----|-----|---------|
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| External (70/28)                                                     |     | External (70/28)                                                   |     |     |     |    | External (70/28)                                                                      |   | External (100/40)                                                              |     | External (100/40)                                                     |   | External (50/20)                                                                         |     |       |    |   |               |     |        |        |   |   |     |     |    |     |         |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |     |     |     |    | Internal(30/12)                                                                       |   |                                                                                |     |                                                                       |   |                                                                                          |     |       |    |   |               |     |        |        |   |   |     |     |    |     |         |
| TOT                                                                  | GP  | G                                                                  | C   | G*C | TOT | GP | G                                                                                     | C | G*C                                                                            | TOT | GP                                                                    | G | C                                                                                        | G*C | TOT   | GP | G | C             | G*C | TOT    | GP     | G | C | G*C |     |    |     |         |
| 8062042                                                              |     | VHORE MADHAV SHESHARAO                                             |     |     |     |    | Regular                                                                               |   | MALE                                                                           |     | (MU0027920250002727)                                                  |   | 03: ANDHERI                                                                              |     |       |    |   |               |     |        |        |   |   |     |     |    |     |         |
| E1                                                                   | ABS |                                                                    | ABS |     | ABS |    | ABS                                                                                   |   | ABS                                                                            |     | ABS                                                                   |   | ABS                                                                                      |     | MARKS |    |   |               |     |        |        |   |   |     |     |    |     |         |
| I1                                                                   | ABS |                                                                    | ABS |     | ABS |    |                                                                                       |   |                                                                                |     |                                                                       |   |                                                                                          |     | (0)   |    |   |               |     | ABSENT |        |   |   |     |     |    |     |         |
| TOT                                                                  | 0   | 0                                                                  | F   | 4   | 0.0 | 0  | 0                                                                                     | F | 4                                                                              | 0.0 | 0                                                                     | 0 | F                                                                                        | 4   | 0.0   | 0  | 0 | F             | 4   | 0.0    | 0      | 0 | F | 2   | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO                                                              |       | NAME                                                               |   |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      | ERN                                                                   |    | COLLEGE                                                                                  |     |      |       |   | TOTAL ( 550 ) |     | RESULT | REMARK |   |   |       |      |    |   |   |   |      |    |       |         |
|----------------------------------------------------------------------|-------|--------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|----|------------------------------------------------------------------------------------------|-----|------|-------|---|---------------|-----|--------|--------|---|---|-------|------|----|---|---|---|------|----|-------|---------|
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| External (70/28)                                                     |       | External (70/28)                                                   |   |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      | External (100/40)                                                     |    | External (50/20)                                                                         |     |      |       |   |               |     |        |        |   |   |       |      |    |   |   |   |      |    |       |         |
| Internal(30/12)                                                      |       | Internal(30/12)                                                    |   |     |      |    | Internal(30/12)                                                                       |    |                                                                                |      |                                                                       |    |                                                                                          |     |      |       |   |               |     |        |        |   |   |       |      |    |   |   |   |      |    |       |         |
| TOT                                                                  | GP    | G                                                                  | C | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP                                                                    | G  | C                                                                                        | G*C | TOT  | GP    | G | C             | G*C | TOT    | GP     | G | C | G*C   |      |    |   |   |   |      |    |       |         |
| 8062043                                                              |       | VHORE MADHAV SHESHRAO                                              |   |     |      |    | Regular                                                                               |    | MALE                                                                           |      | (MU0027920250004228)                                                  |    | 03: ANDHERI                                                                              |     |      |       |   |               |     |        |        |   |   |       |      |    |   |   |   |      |    |       |         |
| E1                                                                   | 34    | P                                                                  |   | 40  |      | P  |                                                                                       | 37 |                                                                                | P    |                                                                       | 61 |                                                                                          | P   |      | 75    |   | P             |     | 35     |        | P |   | MARKS |      |    |   |   |   |      |    |       |         |
| I1                                                                   | 10 @2 | P                                                                  |   | 17  |      | P  |                                                                                       | 19 |                                                                                | P    |                                                                       |    |                                                                                          |     |      | (330) |   |               |     |        |        |   |   | PASS  |      |    |   |   |   |      |    |       |         |
| TOT                                                                  | 46    | 4                                                                  | D | 4   | 16.0 | 57 | 6                                                                                     | B  | 4                                                                              | 24.0 | 56                                                                    | 6  | B                                                                                        | 4   | 24.0 | 61    | 7 | B+            | 4   | 28.0   | 75     | 8 | A | 4     | 32.0 | 35 | 8 | A | 2 | 16.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 24

| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |   |    |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      |    |   |    | ERN                                                                   |      |    |   |   | COLLEGE                                                                                  |      |    |   |   |     |     |    |   |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|----|---|----|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|------|----|---|---|-----|-----|----|---|-------|------------------------|---------------|---------------|--|--|-----|--|--|--|--|-------|--|--|--|--|--------|--|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      |    |   |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |    |   |   |     |     |    |   |       |                        |               |               |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    |   |    |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      |    |   |    | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |      |    |   |   |     |     |    |   |       |                        |               |               |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |    | Internal(30/12)                                                                |      |    |   |    | Internal(30/12)                                                       |      |    |   |   | Internal(30/12)                                                                          |      |    |   |   |     |     |    |   |       |                        |               |               |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP | G | C  | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT  | GP | G | C | G*C | TOT | GP | G | C     | G*C                    |               |               |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
| 8062044                                                              |    | VIVEK SHINDE                                                       |   |     |      |    |   |    |     |      |    | Regular                                                                               |    | MALE                                                                           |      |    |   |    | (MU0027920250005631)                                                  |      |    |   |   | 03: ANDHERI                                                                              |      |    |   |   |     |     |    |   |       |                        |               |               |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |
| E1                                                                   | 51 | P                                                                  |   |     | 40   |    |   |    |     | P    |    |                                                                                       | 35 |                                                                                |      |    |   | P  |                                                                       |      | 64 |   |   |                                                                                          |      | P  |   |   | 75  |     |    |   |       | P                      |               |               |  |  | ABS |  |  |  |  | MARKS |  |  |  |  |        |  |  |  |  |
| I1                                                                   | 23 | P                                                                  |   |     | 26   |    |   |    |     | P    |    |                                                                                       | 19 |                                                                                |      |    |   | P  |                                                                       |      |    |   |   |                                                                                          |      |    |   |   | 75  |     |    |   |       |                        |               |               |  |  | ABS |  |  |  |  | (333) |  |  |  |  | FAILED |  |  |  |  |
| TOT                                                                  | 74 | 8                                                                  | A | 4   | 32.0 | 66 | 7 | B+ | 4   | 28.0 | 54 | 5                                                                                     | C  | 4                                                                              | 20.0 | 64 | 7 | B+ | 4                                                                     | 28.0 | 75 | 8 | A | 4                                                                                        | 32.0 | 0  | 0 | F | 2   | 0.0 | 22 |   | 140.0 | 0.00000                |               |               |  |  |     |  |  |  |  |       |  |  |  |  |        |  |  |  |  |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |   | GENDER                                                                         |     |    |     |   | ERN                                                                   |     |    |     |   | COLLEGE                                                                                  |     |    |     |   |     |     |    |     |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |        |  |  |  |  |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|-----|----|-----|---|-----------------------------------------------------------------------|-----|----|-----|---|------------------------------------------------------------------------------------------|-----|----|-----|---|-----|-----|----|-----|-----|------------------------|---------------|---------------|--------|--|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |    |   |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     |    |     |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |    |     |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |    |     |   |     |     |    |     |     |                        |               |               |        |  |  |  |  |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |   | External (100/40)                                                              |     |    |     |   | External (100/40)                                                     |     |    |     |   | External (50/20)                                                                         |     |    |     |   |     |     |    |     |     |                        |               |               |        |  |  |  |  |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |   | Internal(30/12)                                                                |     |    |     |   | Internal(30/12)                                                       |     |    |     |   | Internal(30/12)                                                                          |     |    |     |   |     |     |    |     |     |                        |               |               |        |  |  |  |  |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C | G*C                                                                            | TOT | GP | G   | C | G*C                                                                   | TOT | GP | G   | C | G*C                                                                                      | TOT | GP | G   | C | G*C | TOT | GP | G   | C   | G*C                    |               |               |        |  |  |  |  |
| 8062045                                                              |     | YADAV VIJAY KANHAIYALAL                                            |   |     |     |    |   |   |     |     |    | Regular                                                                               |   | MALE                                                                           |     |    |     |   | (MU0027920250003218)                                                  |     |    |     |   | 03: ANDHERI                                                                              |     |    |     |   |     |     |    |     |     |                        |               |               |        |  |  |  |  |
| E1                                                                   | ABS |                                                                    |   | ABS |     |    |   |   | ABS |     |    | ABS                                                                                   |   |                                                                                |     |    | ABS |   |                                                                       |     |    | ABS |   |                                                                                          |     |    | ABS |   |     |     |    | ABS |     |                        |               |               | MARKS  |  |  |  |  |
| I1                                                                   | ABS |                                                                    |   | ABS |     |    |   |   | ABS |     |    | ABS                                                                                   |   |                                                                                |     |    |     |   |                                                                       |     |    |     |   |                                                                                          |     |    |     |   |     |     |    | (0) |     |                        |               |               | ABSENT |  |  |  |  |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F | 4                                                                              | 0.0 | 0  | 0   | F | 4                                                                     | 0.0 | 0  | 0   | F | 4                                                                                        | 0.0 | 0  | 0   | F | 2   | 0.0 | 22 |     | 0.0 | 0.00000                |               |               |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| 04: GHATKOPAR                                                        |     |   |   |   |                                                                    |    |   |    |     |                                                                                       |    |   |     |   |                                                                                |    |     |    |   |                                                                       |     |   |    |   |                                                                                          |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------|----|---|-----|---|--------------------------------------------------------------------------------|----|-----|----|---|-----------------------------------------------------------------------|-----|---|----|---|------------------------------------------------------------------------------------------|----|---|---|-----|----------------|----|--|-------|---------|----------------|--|-----|--|--|----------------|-------|--|--|--|-------|--|--|--|-------|--------|--|--|--|--|--|--|--|--|
| SEAT NO                                                              |     |   |   |   | NAME                                                               |    |   |    |     |                                                                                       |    |   |     |   | STATUS                                                                         |    |     |    |   | GENDER                                                                |     |   |    |   | ERN                                                                                      |    |   |   |     | COLLEGE        |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography –II (THEORY) |     |   |   |   | 54522 : GEOG 508 Advanced Studies in Human Geography – II (THEORY) |    |   |    |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |     |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |     |    |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |    |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )  |    |  |       |         | RESULT         |  |     |  |  | REMARK         |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| External (70/28)                                                     |     |   |   |   | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |   |     |   | External (100/40)                                                              |    |     |    |   | External (100/40)                                                     |     |   |    |   | External (50/20)                                                                         |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| Internal(30/12)                                                      |     |   |   |   | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |   |     |   |                                                                                |    |     |    |   |                                                                       |     |   |    |   |                                                                                          |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                                     |    |   |    |     | TOT GP G C G*C                                                                        |    |   |     |   | TOT GP G C G*C                                                                 |    |     |    |   | TOT GP G C G*C                                                        |     |   |    |   | TOT GP G C G*C                                                                           |    |   |   |     | TOT GP G C G*C |    |  |       |         | TOT GP G C G*C |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| 8062046                                                              |     |   |   |   | AISHWARYA GUNWANT BAMBARKAR                                        |    |   |    |     |                                                                                       |    |   |     |   | Regular                                                                        |    |     |    |   | FEMALE                                                                |     |   |    |   | (MU0027920250011045)                                                                     |    |   |   |     | 04: GHATKOPAR  |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| E1                                                                   | 38  |   |   |   | P                                                                  |    |   |    | 41  |                                                                                       |    |   | P   |   |                                                                                |    | 38  |    |   |                                                                       | P   |   |    |   | 64                                                                                       |    |   |   | P   |                |    |  | 80    |         |                |  | P   |  |  |                | 36    |  |  |  | P     |  |  |  | MARKS |        |  |  |  |  |  |  |  |  |
| I1                                                                   | 12  |   |   |   | P                                                                  |    |   |    | 24  |                                                                                       |    |   | P   |   |                                                                                |    | 23  |    |   |                                                                       | P   |   |    |   |                                                                                          |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  | (356) |  |  |  |       | PASS   |  |  |  |  |  |  |  |  |
| TOT                                                                  | 50  | 5 | C | 4 | 20.0                                                               | 65 | 7 | B+ | 4   | 28.0                                                                                  | 61 | 7 | B+  | 4 | 28.0                                                                           | 64 | 7   | B+ | 4 | 28.0                                                                  | 80  | 9 | A+ | 4 | 36.0                                                                                     | 36 | 8 | A | 2   | 16.0           | 22 |  | 156.0 | 7.09091 |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
|                                                                      |     |   |   |   |                                                                    |    |   |    |     |                                                                                       |    |   |     |   |                                                                                |    |     |    |   |                                                                       |     |   |    |   |                                                                                          |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| SEAT NO                                                              |     |   |   |   | NAME                                                               |    |   |    |     |                                                                                       |    |   |     |   | STATUS                                                                         |    |     |    |   | GENDER                                                                |     |   |    |   | ERN                                                                                      |    |   |   |     | COLLEGE        |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography –II (THEORY) |     |   |   |   | 54522 : GEOG 508 Advanced Studies in Human Geography – II (THEORY) |    |   |    |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |     |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |     |    |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |    |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )  |    |  |       |         | RESULT         |  |     |  |  | REMARK         |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| External (70/28)                                                     |     |   |   |   | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |   |     |   | External (100/40)                                                              |    |     |    |   | External (100/40)                                                     |     |   |    |   | External (50/20)                                                                         |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| Internal(30/12)                                                      |     |   |   |   | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |   |     |   |                                                                                |    |     |    |   |                                                                       |     |   |    |   |                                                                                          |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                                     |    |   |    |     | TOT GP G C G*C                                                                        |    |   |     |   | TOT GP G C G*C                                                                 |    |     |    |   | TOT GP G C G*C                                                        |     |   |    |   | TOT GP G C G*C                                                                           |    |   |   |     | TOT GP G C G*C |    |  |       |         | TOT GP G C G*C |  |     |  |  | TOT GP G C G*C |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| 8062047                                                              |     |   |   |   | AYUSHI ARVIND DEDHIA                                               |    |   |    |     |                                                                                       |    |   |     |   | Regular                                                                        |    |     |    |   | FEMALE                                                                |     |   |    |   | (MU0027920250006472)                                                                     |    |   |   |     | 04: GHATKOPAR  |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| E1                                                                   | ABS |   |   |   | ABS                                                                |    |   |    | ABS |                                                                                       |    |   | ABS |   |                                                                                |    | ABS |    |   |                                                                       | ABS |   |    |   | ABS                                                                                      |    |   |   | ABS |                |    |  | ABS   |         |                |  | ABS |  |  |                | MARKS |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
| I1                                                                   | ABS |   |   |   | 25                                                                 |    |   |    | P   |                                                                                       |    |   | 8   |   |                                                                                |    | 0   |    |   |                                                                       | F   |   |    |   | 0.0                                                                                      |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  | (33)  |  |  |  |       | FAILED |  |  |  |  |  |  |  |  |
| TOT                                                                  | 0   | 0 | F | 4 | 0.0                                                                | 25 | 0 | F  | 4   | 0.0                                                                                   | 8  | 0 | F   | 4 | 0.0                                                                            | 0  | 0   | F  | 4 | 0.0                                                                   | 0   | 0 | F  | 4 | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0            | 22 |  | 0.0   | 0.00000 |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |
|                                                                      |     |   |   |   |                                                                    |    |   |    |     |                                                                                       |    |   |     |   |                                                                                |    |     |    |   |                                                                       |     |   |    |   |                                                                                          |    |   |   |     |                |    |  |       |         |                |  |     |  |  |                |       |  |  |  |       |  |  |  |       |        |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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|                                                                      |     |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |     |     |         |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------|----|-----|-----|---------|-------|----|---|---|-----|---------------|--|--------|--|--------|--|--|--|--|--------|--|
| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE       |    |     |     |         |       |    |   |   |     | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |  |  |  |        |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | äC            |    | äCG |     | äCG     |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |               |    |     |     |         |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |     |     |         |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT           | GP | G   | C   | G*C     | TOT   | GP | G | C | G*C |               |  |        |  |        |  |  |  |  |        |  |
| 8062048                                                              |     |   |   |     | CHANDA UMASHANKAR YADAV                                            |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250003974)                                                                     |    |   |   |     | 04: GHATKOPAR |    |     |     |         |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | ABS           |    |     |     |         | MARKS |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |     |     |         | (0)   |    |   |   |     |               |  |        |  |        |  |  |  |  | ABSENT |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0           | 22 |     | 0.0 | 0.00000 |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |

|                                                                      |     |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |     |     |         |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------|----|-----|-----|---------|-------|----|---|---|-----|---------------|--|--------|--|--------|--|--|--|--|--------|--|
| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE       |    |     |     |         |       |    |   |   |     | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |  |  |  |        |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | äC            |    | äCG |     | äCG     |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |               |    |     |     |         |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |     |     |         |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT           | GP | G   | C   | G*C     | TOT   | GP | G | C | G*C |               |  |        |  |        |  |  |  |  |        |  |
| 8062049                                                              |     |   |   |     | KAHKASHAN GULAM HUZOOR KHAN                                        |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250011189)                                                                     |    |   |   |     | 04: GHATKOPAR |    |     |     |         |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | ABS           |    |     |     |         | MARKS |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |     |     |         | (0)   |    |   |   |     |               |  |        |  |        |  |  |  |  | ABSENT |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0           | 22 |     | 0.0 | 0.00000 |       |    |   |   |     |               |  |        |  |        |  |  |  |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 27

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |   |     |      |    | STATUS                                                                               |    | GENDER                                                                      |      |       |    |    | ERN                                                                                               |      |    |    |   | COLLEGE       |      |       |   |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |  |  |  |  |  |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------|------|-------|----|----|---------------------------------------------------------------------------------------------------|------|----|----|---|---------------|------|-------|---|-------|------------------------|---------------|---------------|-------|---------|--|--|--|--|--|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |       |    |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |    |    |   |               |      |       |   |       |                        |               |               |       |         |  |  |  |  |  |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |   |     |      |    | External (100/40)                                                                    |    | External (100/40)                                                           |      |       |    |    | External (50/20)                                                                                  |      |    |    |   |               |      |       |   |       |                        |               |               |       |         |  |  |  |  |  |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |   |     |      |    |                                                                                      |    |                                                                             |      |       |    |    |                                                                                                   |      |    |    |   |               |      |       |   |       |                        |               |               |       |         |  |  |  |  |  |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C | G*C | TOT  | GP | G                                                                                    | C  | G*C                                                                         | TOT  | GP    | G  | C  | G*C                                                                                               | TOT  | GP | G  | C | G*C           | TOT  | GP    | G | C     | G*C                    |               |               |       |         |  |  |  |  |  |
| 8062050                                                                       |    | KHAN TABASSUM RIZWAN AHMED                                               |   |     |      |    |                                                                                                |   |     |      |    | Regular                                                                              |    | FEMALE                                                                      |      |       |    |    | (MU0027920250000819)                                                                              |      |    |    |   | 04: GHATKOPAR |      |       |   |       |                        |               |               |       |         |  |  |  |  |  |
| E1                                                                            | 44 | P                                                                        |   |     |      | 44 |                                                                                                | P |     | 44   |    | P                                                                                    |    | 87                                                                          |      | P     |    | 56 |                                                                                                   | P    |    | 34 |   | P             |      | MARKS |   |       |                        |               |               |       |         |  |  |  |  |  |
| I1                                                                            | 29 | P                                                                        |   |     |      | 26 |                                                                                                | P |     | 23   |    | P                                                                                    |    |                                                                             |      |       |    |    |                                                                                                   |      |    |    |   |               |      |       |   | (390) |                        | PASS          |               |       |         |  |  |  |  |  |
| TOT                                                                           | 73 | 8                                                                        | A | 4   | 32.0 | 70 | 8                                                                                              | A | 4   | 32.0 | 67 | 7                                                                                    | B+ | 4                                                                           | 28.0 | 87 @3 | 10 | O  | 4                                                                                                 | 40.0 | 56 | 6  | B | 4             | 24.0 | 34    | 7 | B+    | 2                      | 14.0          | 22            | 170.0 | 7.72727 |  |  |  |  |  |

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |    |     |      |    | STATUS                                                                               |    | GENDER                                                                      |      |    |   |    | ERN                                                                                               |      |    |    |   | COLLEGE       |      |       |   |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |  |  |  |  |  |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------|------|----|---|----|---------------------------------------------------------------------------------------------------|------|----|----|---|---------------|------|-------|---|-------|------------------------|---------------|---------------|-------|---------|--|--|--|--|--|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |      |    |   |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |      |    |    |   |               |      |       |   |       |                        |               |               |       |         |  |  |  |  |  |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |    |     |      |    | External (100/40)                                                                    |    | External (100/40)                                                           |      |    |   |    | External (50/20)                                                                                  |      |    |    |   |               |      |       |   |       |                        |               |               |       |         |  |  |  |  |  |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |    |     |      |    |                                                                                      |    |                                                                             |      |    |   |    |                                                                                                   |      |    |    |   |               |      |       |   |       |                        |               |               |       |         |  |  |  |  |  |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C  | G*C | TOT  | GP | G                                                                                    | C  | G*C                                                                         | TOT  | GP | G | C  | G*C                                                                                               | TOT  | GP | G  | C | G*C           | TOT  | GP    | G | C     | G*C                    |               |               |       |         |  |  |  |  |  |
| 8062051                                                                       |    | MALLIKA MONDAL                                                           |   |     |      |    |                                                                                                |    |     |      |    | Regular                                                                              |    | FEMALE                                                                      |      |    |   |    | (MU0027920250002770)                                                                              |      |    |    |   | 04: GHATKOPAR |      |       |   |       |                        |               |               |       |         |  |  |  |  |  |
| E1                                                                            | 28 | P                                                                        |   |     |      | 40 |                                                                                                | P  |     | 38   |    | P                                                                                    |    | 85                                                                          |      | P  |   | 70 |                                                                                                   | P    |    | 35 |   | P             |      | MARKS |   |       |                        |               |               |       |         |  |  |  |  |  |
| I1                                                                            | 19 | P                                                                        |   |     |      | 27 |                                                                                                | P  |     | 23   |    | P                                                                                    |    |                                                                             |      |    |   |    |                                                                                                   |      |    |    |   |               |      |       |   | (365) |                        | PASS          |               |       |         |  |  |  |  |  |
| TOT                                                                           | 47 | 4                                                                        | D | 4   | 16.0 | 67 | 7                                                                                              | B+ | 4   | 28.0 | 61 | 7                                                                                    | B+ | 4                                                                           | 28.0 | 85 | 9 | A+ | 4                                                                                                 | 36.0 | 70 | 8  | A | 4             | 32.0 | 35    | 8 | A     | 2                      | 16.0          | 22            | 156.0 | 7.09091 |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE       |    |     |         |  |       |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |        |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------|----|-----|---------|--|-------|--|--|--|--|------------------------|---------------|---------------|--------|--|
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| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |               |    |     |         |  |       |  |  |  |  |                        |               |               |        |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |     |         |  |       |  |  |  |  |                        |               |               |        |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |               |    |     |         |  |       |  |  |  |  |                        |               |               |        |  |
| 8062052                                                              |     |   |   |     | MANAV MAHESH SHEWALE                                               |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250001156)                                                                     |    |   |   |     | 04: GHATKOPAR |    |     |         |  |       |  |  |  |  |                        |               |               |        |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     |               |    |     |         |  | MARKS |  |  |  |  |                        |               |               |        |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |     |         |  | (0)   |  |  |  |  |                        |               |               | ABSENT |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0           | 22 | 0.0 | 0.00000 |  |       |  |  |  |  |                        |               |               |        |  |

| SEAT NO                                                              |    |   |    |     | NAME                                                               |    |   |    |     |                                                                                       |    |   |    |     | STATUS                                                                         |    |   |    |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE       |    |       |         |  |      |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------|----|-------|---------|--|------|--|--|--|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |    |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |    |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |    |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |    |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |               |    |       |         |  |      |  |  |  |  |                        |               |               |
| External (70/28)                                                     |    |   |    |     | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |   |    |     | External (100/40)                                                              |    |   |    |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |               |    |       |         |  |      |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |    |   |    |     | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |   |    |     |                                                                                |    |   |    |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |               |    |       |         |  |      |  |  |  |  |                        |               |               |
| TOT                                                                  | GP | G | C  | G*C | TOT                                                                | GP | G | C  | G*C | TOT                                                                                   | GP | G | C  | G*C | TOT                                                                            | GP | G | C  | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |               |    |       |         |  |      |  |  |  |  |                        |               |               |
| 8062053                                                              |    |   |    |     | NITU ABHINAY YADAV                                                 |    |   |    |     |                                                                                       |    |   |    |     | Regular                                                                        |    |   |    |     | FEMALE                                                                |    |   |   |     | (MU0027920250009547)                                                                     |    |   |   |     | 04: GHATKOPAR |    |       |         |  |      |  |  |  |  |                        |               |               |
| E1                                                                   | 56 | P |    |     | 40                                                                 | P  |   |    |     | 44                                                                                    | P  |   |    |     | 69                                                                             | P  |   |    |     | 79                                                                    | P  |   |   |     | 38                                                                                       | P  |   |   |     | MARKS         |    |       |         |  |      |  |  |  |  |                        |               |               |
| I1                                                                   | 27 | P |    |     | 28                                                                 | P  |   |    |     | 23                                                                                    | P  |   |    |     |                                                                                |    |   |    |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (404)         |    |       |         |  | PASS |  |  |  |  |                        |               |               |
| TOT                                                                  | 83 | 9 | A+ | 4   | 36.0                                                               | 68 | 7 | B+ | 4   | 28.0                                                                                  | 67 | 7 | B+ | 4   | 28.0                                                                           | 69 | 7 | B+ | 4   | 28.0                                                                  | 79 | 8 | A | 4   | 32.0                                                                                     | 38 | 8 | A | 2   | 16.0          | 22 | 168.0 | 7.63636 |  |      |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                              |    | NAME                                                               |   |     |     |      |    |   |     |     |    | STATUS                                                                                |    | GENDER                                                                         |     | ERN                                                                   |   | COLLEGE                                                                                  |     |     |    |   |     |     |     |    |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |        |   |   |     |    |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|-----|------|----|---|-----|-----|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|-----|-----|----|---|-----|-----|-----|----|---|------------------------|---------------|---------------|--------|---|---|-----|----|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |      |    |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |     |    |   |     |     |     |    |   |                        |               |               |        |   |   |     |    |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |     |      |    |   |     |     |    | External (70/28)                                                                      |    | External (100/40)                                                              |     | External (100/40)                                                     |   | External (50/20)                                                                         |     |     |    |   |     |     |     |    |   |                        |               |               |        |   |   |     |    |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |     |      |    |   |     |     |    | Internal(30/12)                                                                       |    |                                                                                |     |                                                                       |   |                                                                                          |     |     |    |   |     |     |     |    |   |                        |               |               |        |   |   |     |    |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT | GP   | G  | C | G*C | TOT | GP | G                                                                                     | C  | G*C                                                                            | TOT | GP                                                                    | G | C                                                                                        | G*C | TOT | GP | G | C   | G*C | TOT | GP | G | C                      | G*C           |               |        |   |   |     |    |       |         |
| 8062054                                                              |    | PARVEEN SANA MOHD ABU NASAR NELOOFAR                               |   |     |     |      |    |   |     |     |    | Repeater                                                                              |    | FEMALE                                                                         |     | (MU0027920240003192)                                                  |   | 04: GHATKOPAR                                                                            |     |     |    |   |     |     |     |    |   |                        |               |               |        |   |   |     |    |       |         |
| E1                                                                   | 37 | +                                                                  |   | P   |     | 56   | +  |   | P   |     | 48 | +                                                                                     |    | P                                                                              |     | ABS                                                                   |   | ABS                                                                                      |     | ABS |    |   |     |     |     |    |   |                        | MARKS         |               |        |   |   |     |    |       |         |
| I1                                                                   |    |                                                                    |   | ABS |     |      |    |   | ABS |     |    |                                                                                       |    | ABS                                                                            |     |                                                                       |   |                                                                                          |     |     |    |   |     |     |     |    |   |                        | (269)         |               | ABSENT |   |   |     |    |       |         |
| TOT                                                                  | 63 | +                                                                  | 7 | B+  | 4   | 28.0 | 78 | + | 8   | A   | 4  | 32.0                                                                                  | 69 | +                                                                              | 7   | B+                                                                    | 4 | 28.0                                                                                     | 0   | 0   | F  | 4 | 0.0 | 59  | +   | 6  | B | 4                      | 24.0          | 0             | 0      | F | 2 | 0.0 | 22 | 112.0 | 0.00000 |

| SEAT NO                                                              |    | NAME                                                               |   |     |     |      |    |   |     |     |    | STATUS                                                                                |    | GENDER                                                                         |     | ERN                                                                   |   | COLLEGE                                                                                  |     |     |    |    |   |      |     |    |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |  |   |    |   |      |    |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|-----|------|----|---|-----|-----|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|-----|-----|----|----|---|------|-----|----|---|------------------------|---------------|---------------|------|--|---|----|---|------|----|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |      |    |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |     |    |    |   |      |     |    |   |                        |               |               |      |  |   |    |   |      |    |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |     |      |    |   |     |     |    | External (70/28)                                                                      |    | External (100/40)                                                              |     | External (100/40)                                                     |   | External (50/20)                                                                         |     |     |    |    |   |      |     |    |   |                        |               |               |      |  |   |    |   |      |    |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |     |      |    |   |     |     |    | Internal(30/12)                                                                       |    |                                                                                |     |                                                                       |   |                                                                                          |     |     |    |    |   |      |     |    |   |                        |               |               |      |  |   |    |   |      |    |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT | GP   | G  | C | G*C | TOT | GP | G                                                                                     | C  | G*C                                                                            | TOT | GP                                                                    | G | C                                                                                        | G*C | TOT | GP | G  | C | G*C  | TOT | GP | G | C                      | G*C           |               |      |  |   |    |   |      |    |       |         |
| 8062055                                                              |    | POOJA CHANDRAN                                                     |   |     |     |      |    |   |     |     |    | Regular                                                                               |    | FEMALE                                                                         |     | (MU0027920250006297)                                                  |   | 04: GHATKOPAR                                                                            |     |     |    |    |   |      |     |    |   |                        |               |               |      |  |   |    |   |      |    |       |         |
| E1                                                                   | 51 |                                                                    |   | P   |     | 44   |    |   | P   |     | 40 |                                                                                       |    | P                                                                              |     | 67                                                                    |   | P                                                                                        |     | 72  |    | P  |   | 41   |     | P  |   |                        | MARKS         |               |      |  |   |    |   |      |    |       |         |
| I1                                                                   | 26 |                                                                    |   | P   |     | 27   |    |   | P   |     | 23 |                                                                                       |    | P                                                                              |     |                                                                       |   |                                                                                          |     |     |    |    |   |      |     |    |   |                        | (391)         |               | PASS |  |   |    |   |      |    |       |         |
| TOT                                                                  | 77 |                                                                    | 8 | A   | 4   | 32.0 | 71 |   | 8   | A   | 4  | 32.0                                                                                  | 63 |                                                                                | 7   | B+                                                                    | 4 | 28.0                                                                                     | 67  |     | 7  | B+ | 4 | 28.0 | 72  |    | 8 | A                      | 4             | 32.0          | 41   |  | 9 | A+ | 2 | 18.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |    |     |      |    | STATUS                                                                                |   |     |     |    | GENDER                                                                         |    |     |      |    | ERN                                                                   |   |     |      |    | COLLEGE                                                                                  |       |     |     |    |   |   |     |      |         | TOTAL         |        | RESULT |  | REMARK |  |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|---|-----|-----|----|--------------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------|-------|-----|-----|----|---|---|-----|------|---------|---------------|--------|--------|--|--------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |     |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |     |      |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |     |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |       |     |     |    |   |   |     |      |         | ( 550 )<br>äC |        | äCG    |  | äCG    |  |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |    |     |      |    | External (70/28)                                                                      |   |     |     |    | External (100/40)                                                              |    |     |      |    | External (100/40)                                                     |   |     |      |    | External (50/20)                                                                         |       |     |     |    |   |   |     |      |         |               |        |        |  |        |  |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |    |     |      |    | Internal(30/12)                                                                       |   |     |     |    |                                                                                |    |     |      |    |                                                                       |   |     |      |    |                                                                                          |       |     |     |    |   |   |     |      |         |               |        |        |  |        |  |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C | G*C | TOT | GP | G                                                                              | C  | G*C | TOT  | GP | G                                                                     | C | G*C | TOT  | GP | G                                                                                        | C     | G*C | TOT | GP | G | C | G*C |      |         |               |        |        |  |        |  |
| 8062056                                                              |     | PRAGATI SHIVRAM KASAR                                              |   |     |     |    |   |    |     |      |    | Regular                                                                               |   |     |     |    | FEMALE                                                                         |    |     |      |    | (MU0027920250004603)                                                  |   |     |      |    | 04: GHATKOPAR                                                                            |       |     |     |    |   |   |     |      |         |               |        |        |  |        |  |
| E1                                                                   | ABS |                                                                    |   |     | 33  | P  |   |    |     | ABS  |    |                                                                                       |   | 60  | P   |    |                                                                                |    | 72  | P    |    |                                                                       |   | ABS |      |    |                                                                                          | MARKS |     |     |    |   |   |     |      |         |               |        |        |  |        |  |
| I1                                                                   | 22  | P                                                                  |   |     |     | 30 | P |    |     |      | 21 | P                                                                                     |   |     |     |    |                                                                                |    |     |      |    |                                                                       |   |     |      |    |                                                                                          | (238) |     |     |    |   |   |     |      |         |               | FAILED |        |  |        |  |
| TOT                                                                  | 22  | 0                                                                  | F | 4   | 0.0 | 63 | 7 | B+ | 4   | 28.0 | 21 | 0                                                                                     | F | 4   | 0.0 | 60 | 7                                                                              | B+ | 4   | 28.0 | 72 | 8                                                                     | A | 4   | 32.0 | 0  | 0                                                                                        | F     | 2   | 0.0 | 22 |   |   |     | 88.0 | 0.00000 |               |        |        |  |        |  |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |     |     |     |    | GENDER                                                                         |   |     |     |     | ERN                                                                   |   |     |     |    | COLLEGE                                                                                  |   |       |     |    |   |   |     |     |         | TOTAL         |  | RESULT |  | REMARK |  |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|-----|-----|-----|----|--------------------------------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------------------|---|-----|-----|----|------------------------------------------------------------------------------------------|---|-------|-----|----|---|---|-----|-----|---------|---------------|--|--------|--|--------|--|
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| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |     |     |     |    | External (100/40)                                                              |   |     |     |     | External (100/40)                                                     |   |     |     |    | External (50/20)                                                                         |   |       |     |    |   |   |     |     |         |               |  |        |  |        |  |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |     |     |     |    |                                                                                |   |     |     |     |                                                                       |   |     |     |    |                                                                                          |   |       |     |    |   |   |     |     |         |               |  |        |  |        |  |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C   | G*C | TOT | GP | G                                                                              | C | G*C | TOT | GP  | G                                                                     | C | G*C | TOT | GP | G                                                                                        | C | G*C   | TOT | GP | G | C | G*C |     |         |               |  |        |  |        |  |
| 8062057                                                              |     | PRIYANKA HARDIK MADIA                                              |   |     |     |    |   |   |     |     |    | Regular                                                                               |     |     |     |    | FEMALE                                                                         |   |     |     |     | (MU0027920250011385)                                                  |   |     |     |    | 04: GHATKOPAR                                                                            |   |       |     |    |   |   |     |     |         |               |  |        |  |        |  |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |     |     |    | ABS                                                                            |   |     |     | ABS |                                                                       |   |     | ABS |    |                                                                                          |   | MARKS |     |    |   |   |     |     |         |               |  |        |  |        |  |
| I1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       |     |     |     |    |                                                                                |   |     |     |     |                                                                       |   |     |     |    |                                                                                          |   | (0)   |     |    |   |   |     |     |         |               |  |        |  | ABSENT |  |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F   | 4   | 0.0 | 0  | 0                                                                              | F | 4   | 0.0 | 0   | 0                                                                     | F | 4   | 0.0 | 0  | 0                                                                                        | F | 2     | 0.0 | 22 |   |   |     | 0.0 | 0.00000 |               |  |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |   | GENDER                                                                         |      |    |     |   | ERN                                                                   |     |    |   |   | COLLEGE                                                                                  |      |    |   |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |         |  |  |       |       |  |  |        |  |  |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|------|----|-----|---|-----------------------------------------------------------------------|-----|----|---|---|------------------------------------------------------------------------------------------|------|----|---|----|------------------------|---------------|---------------|------|---------|--|--|-------|-------|--|--|--------|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |    |   |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      |    |     |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |    |   |    |                        |               |               |      |         |  |  |       |       |  |  |        |  |  |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |   | External (100/40)                                                              |      |    |     |   | External (100/40)                                                     |     |    |   |   | External (50/20)                                                                         |      |    |   |    |                        |               |               |      |         |  |  |       |       |  |  |        |  |  |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |   |                                                                                |      |    |     |   |                                                                       |     |    |   |   |                                                                                          |      |    |   |    |                        |               |               |      |         |  |  |       |       |  |  |        |  |  |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C | G*C                                                                            | TOT  | GP | G   | C | G*C                                                                   | TOT | GP | G | C | G*C                                                                                      | TOT  | GP | G | C  | G*C                    |               |               |      |         |  |  |       |       |  |  |        |  |  |
| 8062058                                                              |     | RAKHEE RAJU GUPTA                                                  |   |     |     |    |   |   |     |     |    | Regular                                                                               |   | FEMALE                                                                         |      |    |     |   | (MU0027920250008185)                                                  |     |    |   |   | 04: GHATKOPAR                                                                            |      |    |   |    |                        |               |               |      |         |  |  |       |       |  |  |        |  |  |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | 35  |     |    |                                                                                       | P |                                                                                |      |    | ABS |   |                                                                       |     | 79 |   |   |                                                                                          | P    |    |   |    | 30                     |               |               |      | P       |  |  |       | MARKS |  |  |        |  |  |
| I1                                                                   | 17  | P                                                                  |   |     |     | 28 |   |   |     | P   |    |                                                                                       |   | 24                                                                             |      |    |     | P |                                                                       |     |    |   |   |                                                                                          |      |    |   |    |                        |               |               |      |         |  |  | (213) |       |  |  | FAILED |  |  |
| TOT                                                                  | 17  | 0                                                                  | F | 4   | 0.0 | 28 | 0 | F | 4   | 0.0 | 59 | 6                                                                                     | B | 4                                                                              | 24.0 | 0  | 0   | F | 4                                                                     | 0.0 | 79 | 8 | A | 4                                                                                        | 32.0 | 30 | 7 | B+ | 2                      | 14.0          | 22            | 70.0 | 0.00000 |  |  |       |       |  |  |        |  |  |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |     | GENDER                                                                         |     |    |     |   | ERN                                                                   |     |     |   |   | COLLEGE                                                                                  |     |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |         |  |  |  |        |  |  |  |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------|-----|----|-----|---|-----------------------------------------------------------------------|-----|-----|---|---|------------------------------------------------------------------------------------------|-----|----|---|---|------------------------|---------------|---------------|-----|---------|--|--|--|--------|--|--|--|
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| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |     | External (100/40)                                                              |     |    |     |   | External (100/40)                                                     |     |     |   |   | External (50/20)                                                                         |     |    |   |   |                        |               |               |     |         |  |  |  |        |  |  |  |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |     |                                                                                |     |    |     |   |                                                                       |     |     |   |   |                                                                                          |     |    |   |   |                        |               |               |     |         |  |  |  |        |  |  |  |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C   | G*C                                                                            | TOT | GP | G   | C | G*C                                                                   | TOT | GP  | G | C | G*C                                                                                      | TOT | GP | G | C | G*C                    |               |               |     |         |  |  |  |        |  |  |  |
| 8062059                                                              |     | SAIMA NAUSHAD SHAIKH                                               |   |     |     |    |   |   |     |     |    | Regular                                                                               |     | FEMALE                                                                         |     |    |     |   | (MU0027920250011138)                                                  |     |     |   |   | 04: GHATKOPAR                                                                            |     |    |   |   |                        |               |               |     |         |  |  |  |        |  |  |  |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |    | ABS |   |                                                                       |     | ABS |   |   |                                                                                          | ABS |    |   |   | ABS                    |               |               |     | MARKS   |  |  |  |        |  |  |  |
| I1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |    |     |   |                                                                       |     |     |   |   |                                                                                          |     |    |   |   |                        |               |               |     | (0)     |  |  |  | ABSENT |  |  |  |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F   | 4                                                                              | 0.0 | 0  | 0   | F | 4                                                                     | 0.0 | 0   | 0 | F | 4                                                                                        | 0.0 | 0  | 0 | F | 2                      | 0.0           | 22            | 0.0 | 0.00000 |  |  |  |        |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |   |    |     |      |    | STATUS                                                                                |   | GENDER                                                                         |      | ERN |   |   |                                                                       |      | COLLEGE |   |    |                                                                                          |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |       |      |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|------|-----|---|---|-----------------------------------------------------------------------|------|---------|---|----|------------------------------------------------------------------------------------------|------|------------------------|---------------|---------------|---|-------|------|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      |     |   |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |         |   |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |                        |               |               |   |       |      |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    |   |    |     |      |    | External (70/28)                                                                      |   | External (100/40)                                                              |      |     |   |   | External (100/40)                                                     |      |         |   |    | External (50/20)                                                                         |      |                        |               |               |   |       |      |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |   | Internal(30/12)                                                                |      |     |   |   | Internal(30/12)                                                       |      |         |   |    | Internal(30/12)                                                                          |      |                        |               |               |   |       |      |       |         |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C | G*C                                                                            | TOT  | GP  | G | C | G*C                                                                   | TOT  | GP      | G | C  | G*C                                                                                      | TOT  | GP                     |               |               | G | C     | G*C  |       |         |
| 8062060                                                              |    | SAMREEN SHAIKH ZUBER                                               |    |     |      |    |   |    |     |      |    | Regular                                                                               |   | FEMALE                                                                         |      |     |   |   | (MU0027920250012309)                                                  |      |         |   |    | 04: GHATKOPAR                                                                            |      |                        |               |               |   |       |      |       |         |
| E1                                                                   | 40 | P                                                                  |    |     |      | 41 | P |    |     |      | 41 | P                                                                                     |   |                                                                                |      | 71  | P |   |                                                                       |      | 80      | P |    |                                                                                          |      | 38                     |               |               | P |       |      |       | MARKS   |
| I1                                                                   | 22 | P                                                                  |    |     |      | 25 | P |    |     |      | 18 | P                                                                                     |   |                                                                                |      |     |   |   |                                                                       |      |         |   |    |                                                                                          |      |                        |               |               |   | (376) | PASS |       |         |
| TOT                                                                  | 62 | 7                                                                  | B+ | 4   | 28.0 | 66 | 7 | B+ | 4   | 28.0 | 59 | 6                                                                                     | B | 4                                                                              | 24.0 | 71  | 8 | A | 4                                                                     | 32.0 | 80      | 9 | A+ | 4                                                                                        | 36.0 | 38                     | 8             | A             | 2 | 16.0  | 22   | 164.0 | 7.45455 |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |     | GENDER                                                                         |     | ERN |     |   |                                                                       |     | COLLEGE |   |   |                                                                                          |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |       |        |     |         |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------|-----|-----|-----|---|-----------------------------------------------------------------------|-----|---------|---|---|------------------------------------------------------------------------------------------|-----|------------------------|---------------|---------------|---|-------|--------|-----|---------|
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| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |     | External (100/40)                                                              |     |     |     |   | External (100/40)                                                     |     |         |   |   | External (50/20)                                                                         |     |                        |               |               |   |       |        |     |         |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |     | Internal(30/12)                                                                |     |     |     |   | Internal(30/12)                                                       |     |         |   |   | Internal(30/12)                                                                          |     |                        |               |               |   |       |        |     |         |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C   | G*C                                                                            | TOT | GP  | G   | C | G*C                                                                   | TOT | GP      | G | C | G*C                                                                                      | TOT | GP                     |               |               | G | C     | G*C    |     |         |
| 8062061                                                              |     | SANIKA ADESH PATIL                                                 |   |     |     |    |   |   |     |     |    | Regular                                                                               |     | FEMALE                                                                         |     |     |     |   | (MU0027920250001262)                                                  |     |         |   |   | 04: GHATKOPAR                                                                            |     |                        |               |               |   |       |        |     |         |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |     | ABS |   |                                                                       |     | ABS     |   |   |                                                                                          | ABS |                        |               |               |   | MARKS |        |     |         |
| I1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |     |     |   |                                                                       |     |         |   |   |                                                                                          |     |                        |               |               |   | (0)   | ABSENT |     |         |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F   | 4                                                                              | 0.0 | 0   | 0   | F | 4                                                                     | 0.0 | 0       | 0 | F | 4                                                                                        | 0.0 | 0                      | 0             | F             | 2 | 0.0   | 22     | 0.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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| SEAT NO                                                              |    | NAME                                                               |   |     |     |    |                                                                                       |   |     |      |    | STATUS                                                                         |   | GENDER                                                                |      |    |   |   | ERN                                                                                      |      |    |   |    | COLLEGE       |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------|---|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|------|----|---|----|---------------|------|----|---|---|------------------------|---------------|---------------|-------|---------|
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| External (70/28)                                                     |    | External (70/28)                                                   |   |     |     |    | External (70/28)                                                                      |   |     |      |    | External (100/40)                                                              |   | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |      |    |   |    |               |      |    |   |   |                        |               |               |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |     |    | Internal(30/12)                                                                       |   |     |      |    | Internal(30/12)                                                                |   | Internal(30/12)                                                       |      |    |   |   | Internal(30/12)                                                                          |      |    |   |    |               |      |    |   |   |                        |               |               |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT | GP | G                                                                                     | C | G*C | TOT  | GP | G                                                                              | C | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT  | GP | G | C  | G*C           | TOT  | GP | G | C | G*C                    |               |               |       |         |
| 8062062                                                              |    | SANJAY SOPAN GARANDE                                               |   |     |     |    |                                                                                       |   |     |      |    | Regular                                                                        |   | MALE                                                                  |      |    |   |   | (MU0027920250012651)                                                                     |      |    |   |    | 04: GHATKOPAR |      |    |   |   |                        |               |               |       |         |
| E1                                                                   | 19 | 0                                                                  | F |     | 0.0 | 28 |                                                                                       | P |     |      | 31 |                                                                                | P |                                                                       |      | 78 |   | P |                                                                                          |      | 80 |   | P  |               |      | 36 |   | P |                        | MARKS         |               |       |         |
| I1                                                                   | 29 |                                                                    | P |     |     | 24 |                                                                                       | P |     |      | 22 |                                                                                | P |                                                                       |      |    |   |   |                                                                                          |      |    |   |    |               |      |    |   |   | (347)                  | FAILED        |               |       |         |
| TOT                                                                  | 48 | 0                                                                  | F | 4   | 0.0 | 52 | 5                                                                                     | C | 4   | 20.0 | 53 | 5                                                                              | C | 4                                                                     | 20.0 | 78 | 8 | A | 4                                                                                        | 32.0 | 80 | 9 | A+ | 4             | 36.0 | 36 | 8 | A | 2                      | 16.0          | 22            | 124.0 | 0.00000 |

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |   | GENDER                                                                |      |    |   |   | ERN                                                                                      |      |    |   |    | COLLEGE       |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|---|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|------|----|---|----|---------------|------|----|---|---|------------------------|---------------|---------------|-------|---------|
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| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |   | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |      |    |   |    |               |      |    |   |   |                        |               |               |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |   | Internal(30/12)                                                       |      |    |   |   | Internal(30/12)                                                                          |      |    |   |    |               |      |    |   |   |                        |               |               |       |         |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT  | GP | G | C  | G*C           | TOT  | GP | G | C | G*C                    |               |               |       |         |
| 8062063                                                              |    | SEEMA SINGH                                                        |    |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |   | FEMALE                                                                |      |    |   |   | (MU0027920250002245)                                                                     |      |    |   |    | 04: GHATKOPAR |      |    |   |   |                        |               |               |       |         |
| E1                                                                   | 37 |                                                                    | P  |     |      | 35 |                                                                                       | P  |     |      | 33 |                                                                                | P |                                                                       |      | 58 |   | P |                                                                                          |      | 68 |   | P  |               |      | 36 |   | P |                        | MARKS         |               |       |         |
| I1                                                                   | 28 |                                                                    | P  |     |      | 28 |                                                                                       | P  |     |      | 24 |                                                                                | P |                                                                       |      |    |   |   |                                                                                          |      |    |   |    |               |      |    |   |   | (347)                  | PASS          |               |       |         |
| TOT                                                                  | 65 | 7                                                                  | B+ | 4   | 28.0 | 63 | 7                                                                                     | B+ | 4   | 28.0 | 57 | 6                                                                              | B | 4                                                                     | 24.0 | 58 | 6 | B | 4                                                                                        | 24.0 | 68 | 7 | B+ | 4             | 28.0 | 36 | 8 | A | 2                      | 16.0          | 22            | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |   |    |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      | ERN                                                                   |     |   |     |     | COLLEGE                                                                                  |   |   |     |      |    |   |       |     |        | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|-----|---|-----|-----|------------------------------------------------------------------------------------------|---|---|-----|------|----|---|-------|-----|--------|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |     |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |   |     |      |    |   |       |     |        |                        |               |               |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    |   |    |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      | External (100/40)                                                     |     |   |     |     | External (50/20)                                                                         |   |   |     |      |    |   |       |     |        |                        |               |               |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |    |                                                                                |      |                                                                       |     |   |     |     |                                                                                          |   |   |     |      |    |   |       |     |        |                        |               |               |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP                                                                    | G   | C | G*C | TOT | GP                                                                                       | G | C | G*C | TOT  | GP | G | C     | G*C |        |                        |               |               |
| 8062064                                                              |    | SHREYA SIDDHESH ACHAREKAR                                          |    |     |      |    |   |    |     |      |    | Regular                                                                               |    | FEMALE                                                                         |      | (MU0027920250006998)                                                  |     |   |     |     | 04: GHATKOPAR                                                                            |   |   |     |      |    |   |       |     |        |                        |               |               |
| E1                                                                   | 41 | P                                                                  |    |     |      | 38 | P |    |     |      | 35 | P                                                                                     |    |                                                                                |      |                                                                       | ABS |   |     | 79  | P                                                                                        |   |   |     | ABS  |    |   | MARKS |     |        |                        |               |               |
| I1                                                                   | 20 | P                                                                  |    |     |      | 27 | P |    |     |      | 25 | P                                                                                     |    |                                                                                |      |                                                                       |     |   |     |     |                                                                                          |   |   |     |      |    |   | (265) |     | FAILED |                        |               |               |
| TOT                                                                  | 61 | 7                                                                  | B+ | 4   | 28.0 | 65 | 7 | B+ | 4   | 28.0 | 60 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 0                                                                     | 0   | F | 4   | 0.0 | 79                                                                                       | 8 | A | 4   | 32.0 | 0  | 0 | F     | 2   | 0.0    | 22                     | 116.0         | 0.00000       |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |     |   |   |     |     |     | STATUS                                                                                |   | GENDER                                                                         |     | ERN                                                                   |   |   |     |     | COLLEGE                                                                                  |   |   |     |     |    |       |   |        |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|-----|---|---|-----|-----|-----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------|---|---|-----|-----|------------------------------------------------------------------------------------------|---|---|-----|-----|----|-------|---|--------|-----|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |     |   |   |     |     |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |   |     |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |   |     |     |    |       |   |        |     |                        |               |               |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |     |   |   |     |     |     | External (70/28)                                                                      |   | External (100/40)                                                              |     | External (100/40)                                                     |   |   |     |     | External (50/20)                                                                         |   |   |     |     |    |       |   |        |     |                        |               |               |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |     |   |   |     |     |     | Internal(30/12)                                                                       |   |                                                                                |     |                                                                       |   |   |     |     |                                                                                          |   |   |     |     |    |       |   |        |     |                        |               |               |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP  | G | C | G*C | TOT | GP  | G                                                                                     | C | G*C                                                                            | TOT | GP                                                                    | G | C | G*C | TOT | GP                                                                                       | G | C | G*C | TOT | GP | G     | C | G*C    |     |                        |               |               |
| 8062065                                                              |     | UMESHKUMAR DILIPRAO CHAURE                                         |   |     |     |     |   |   |     |     |     | Regular                                                                               |   | MALE                                                                           |     | (MU0027920250004541)                                                  |   |   |     |     | 04: GHATKOPAR                                                                            |   |   |     |     |    |       |   |        |     |                        |               |               |
| E1                                                                   | ABS |                                                                    |   |     |     | ABS |   |   |     |     | ABS |                                                                                       |   |                                                                                |     | ABS                                                                   |   |   |     | ABS |                                                                                          |   |   | ABS |     |    | MARKS |   |        |     |                        |               |               |
| I1                                                                   | ABS |                                                                    |   |     |     | ABS |   |   |     |     | ABS |                                                                                       |   |                                                                                |     |                                                                       |   |   |     |     |                                                                                          |   |   |     |     |    | (0)   |   | ABSENT |     |                        |               |               |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0   | 0 | F | 4   | 0.0 | 0   | 0                                                                                     | F | 4                                                                              | 0.0 | 0                                                                     | 0 | F | 4   | 0.0 | 0                                                                                        | 0 | F | 4   | 0.0 | 0  | 0     | F | 2      | 0.0 | 22                     | 0.0           | 0.00000       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |   | GENDER                                                                |      | ERN                  |   |   |                                                                                          |      | COLLEGE       |   |    |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |       |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|---|-----------------------------------------------------------------------|------|----------------------|---|---|------------------------------------------------------------------------------------------|------|---------------|---|----|-----|------|------------------------|---------------|---------------|-----|------|-------|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |                      |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |               |   |    |     |      |                        |               |               |     |      |       |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |   | External (100/40)                                                     |      |                      |   |   | External (50/20)                                                                         |      |               |   |    |     |      |                        |               |               |     |      |       |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    | Internal(30/12)                                                                       |    |     |      |    |                                                                                |   |                                                                       |      |                      |   |   |                                                                                          |      |               |   |    |     |      |                        |               |               |     |      |       |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C | G*C                                                                   | TOT  | GP                   | G | C | G*C                                                                                      | TOT  | GP            | G | C  | G*C | TOT  | GP                     | G             | C             | G*C |      |       |       |         |
| 8062066                                                              |    | VISHAKHA LAHU GHOGARE                                              |   |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |   | FEMALE                                                                |      | (MU0027920250005122) |   |   |                                                                                          |      | 04: GHATKOPAR |   |    |     |      |                        |               |               |     |      |       |       |         |
| E1                                                                   | 35 | P                                                                  |   |     |      | 37 | P                                                                                     |    |     |      | 31 | P                                                                              |   |                                                                       |      | 40                   | P |   |                                                                                          |      | 80            | P |    |     |      | 30                     | P             |               |     |      | MARKS |       |         |
| I1                                                                   | 24 | P                                                                  |   |     |      | 28 | P                                                                                     |    |     |      | 24 | P                                                                              |   |                                                                       |      |                      |   |   |                                                                                          |      |               |   |    |     |      |                        |               |               |     |      | (329) | PASS  |         |
| TOT                                                                  | 59 | 6                                                                  | B | 4   | 24.0 | 65 | 7                                                                                     | B+ | 4   | 28.0 | 55 | 6                                                                              | B | 4                                                                     | 24.0 | 40                   | 4 | D | 4                                                                                        | 16.0 | 80            | 9 | A+ | 4   | 36.0 | 30                     | 7             | B+            | 2   | 14.0 | 22    | 142.0 | 6.45455 |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |                                                                                       |   |     |     |    | STATUS                                                                         |     | GENDER                                                                |     | ERN                  |     |   |                                                                                          |     | COLLEGE       |   |   |     |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |        |    |     |         |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------------------------------|---|-----|-----|----|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|----------------------|-----|---|------------------------------------------------------------------------------------------|-----|---------------|---|---|-----|-----|------------------------|---------------|---------------|-------|--------|----|-----|---------|
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| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    | External (70/28)                                                                      |   |     |     |    | External (100/40)                                                              |     | External (100/40)                                                     |     |                      |     |   | External (50/20)                                                                         |     |               |   |   |     |     |                        |               |               |       |        |    |     |         |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    | Internal(30/12)                                                                       |   |     |     |    |                                                                                |     |                                                                       |     |                      |     |   |                                                                                          |     |               |   |   |     |     |                        |               |               |       |        |    |     |         |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G                                                                                     | C | G*C | TOT | GP | G                                                                              | C   | G*C                                                                   | TOT | GP                   | G   | C | G*C                                                                                      | TOT | GP            | G | C | G*C | TOT | GP                     | G             | C             | G*C   |        |    |     |         |
| 8062067                                                              |     | WAYKAR TUKARAM VINAYAK                                             |   |     |     |    |                                                                                       |   |     |     |    | Regular                                                                        |     | MALE                                                                  |     | (MU0027920250007062) |     |   |                                                                                          |     | 04: GHATKOPAR |   |   |     |     |                        |               |               |       |        |    |     |         |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |                                                                                       |   | ABS |     |    |                                                                                | ABS |                                                                       |     |                      | ABS |   |                                                                                          |     | ABS           |   |   |     | ABS |                        |               |               | MARKS |        |    |     |         |
| I1                                                                   | ABS |                                                                    |   |     | ABS |    |                                                                                       |   | ABS |     |    |                                                                                | ABS |                                                                       |     |                      |     |   |                                                                                          |     |               |   |   |     |     |                        |               |               | (0)   | ABSENT |    |     |         |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0                                                                                     | F | 4   | 0.0 | 0  | 0                                                                              | F   | 4                                                                     | 0.0 | 0                    | 0   | F | 4                                                                                        | 0.0 | 0             | 0 | F | 4   | 0.0 | 0                      | 0             | F             | 2     | 0.0    | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

05: ULHASNAGAR

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |     |     | STATUS                                                                         |    |     |   |     | GENDER                                                                |     |   |   |     | ERN                                                                                      |    |   |   |       | COLLEGE        |    |     |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-------|----------------|----|-----|---------|--|------------------------|---------------|---------------|
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| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |       |                |    |     |         |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |       |                |    |     |         |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C   |                |    |     |         |  |                        |               |               |
| 8062068                                                              |     |   |   |     | ANSARI UROOJ AHMAD MOHAMMAD SHABAN                                 |    |   |   |     |                                                                                       |    |   |     |     | Regular                                                                        |    |     |   |     | MALE                                                                  |     |   |   |     | (MU0027920250003588)                                                                     |    |   |   |       | 05: ULHASNAGAR |    |     |         |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | MARKS |                |    |     |         |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   | (0)   |                |    |     |         |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2     | 0.0            | 22 | 0.0 | 0.00000 |  |                        |               |               |

| SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |    |     |                                                                                       |    |   |    |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE        |        |       |         |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|----------------|--------|-------|---------|--|--|--|--|--|--|------------------------|---------------|---------------|
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| External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |   |    |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |                |        |       |         |  |  |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |   |    |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                |        |       |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C  | G*C | TOT                                                                                   | GP | G | C  | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |                |        |       |         |  |  |  |  |  |  |                        |               |               |
| 8062069                                                              |    |   |   |     | BRIJESHKUMAR RAMCHANDRA PANDEY                                     |    |   |    |     |                                                                                       |    |   |    |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250011823)                                                                     |    |   |   |     | 05: ULHASNAGAR |        |       |         |  |  |  |  |  |  |                        |               |               |
| E1                                                                   | 30 |   | P |     | 42                                                                 |    | P |    |     | 38                                                                                    |    | P |    |     | 49                                                                             |    | P |   |     | 0                                                                     | 0  | F |   | 0.0 | 36                                                                                       |    | P |   |     | MARKS          |        |       |         |  |  |  |  |  |  |                        |               |               |
| I1                                                                   | 17 |   | P |     | 26                                                                 |    | P |    |     | 22                                                                                    |    | P |    |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (260)          | FAILED |       |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | 47 | 4 | D | 4   | 16.0                                                               | 68 | 7 | B+ | 4   | 28.0                                                                                  | 60 | 7 | B+ | 4   | 28.0                                                                           | 49 | 4 | D | 4   | 16.0                                                                  | 0  | 0 | F | 4   | 0.0                                                                                      | 36 | 8 | A | 2   | 16.0           | 22     | 104.0 | 0.00000 |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |   |     |      |    | STATUS                                                                         |   | GENDER                                                                |      |    |   |   | ERN                                                                                      |     |    |   |    | COLLEGE        |       |    |   |   |     |     |     |   |       | TOTAL   |  | RESULT |  | REMARK |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------|---|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|-----|----|---|----|----------------|-------|----|---|---|-----|-----|-----|---|-------|---------|--|--------|--|--------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |    |   |    | TOTAL ( 550 )  |       |    |   |   | äC  |     | äCG |   | äCG   |         |  |        |  |        |  |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |   |     |      |    | External (100/40)                                                              |   | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |     |    |   |    |                |       |    |   |   |     |     |     |   |       |         |  |        |  |        |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |   |     |      |    |                                                                                |   |                                                                       |      |    |   |   |                                                                                          |     |    |   |    |                |       |    |   |   |     |     |     |   |       |         |  |        |  |        |  |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C | G*C | TOT  | GP | G                                                                              | C | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT | GP | G | C  | G*C            | TOT   | GP | G | C | G*C | TOT | GP  | G | C     | G*C     |  |        |  |        |  |
| 8062070                                                              |    | DEEPALI BHAGAVAT SARODE                                            |    |     |      |    |                                                                                       |   |     |      |    | Regular                                                                        |   | FEMALE                                                                |      |    |   |   | (MU0027920250005538)                                                                     |     |    |   |    | 05: ULHASNAGAR |       |    |   |   |     |     |     |   |       |         |  |        |  |        |  |
| E1                                                                   | 34 |                                                                    | P  |     | 41   |    | P                                                                                     |   | 31  |      | P  |                                                                                |   | ABS                                                                   |      | 60 |   | P |                                                                                          | ABS |    |   |    |                | MARKS |    |   |   |     |     |     |   |       |         |  |        |  |        |  |
| I1                                                                   | 28 |                                                                    | P  |     | 30   |    | P                                                                                     |   | 23  |      | P  |                                                                                |   |                                                                       |      |    |   |   |                                                                                          |     |    |   |    | (247)          |       |    |   |   |     |     |     |   |       |         |  | FAILED |  |        |  |
| TOT                                                                  | 62 | 7                                                                  | B+ | 4   | 28.0 | 71 | 8                                                                                     | A | 4   | 32.0 | 54 | 5                                                                              | C | 4                                                                     | 20.0 | 0  | 0 | F | 4                                                                                        | 0.0 | 60 | 7 | B+ | 4              | 28.0  | 0  | 0 | F | 2   | 0.0 | 22  |   | 108.0 | 0.00000 |  |        |  |        |  |

| SEAT NO                                                              |    | NAME                                                               |     |     |     |    |                                                                                       |   |     |     |     | STATUS                                                                         |   | GENDER                                                                |     |    |   |   | ERN                                                                                      |     |    |   |    | COLLEGE        |       |    |   |   |     |     |     |   |      | TOTAL   |  | RESULT |  | REMARK |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|-----|-----|-----|----|---------------------------------------------------------------------------------------|---|-----|-----|-----|--------------------------------------------------------------------------------|---|-----------------------------------------------------------------------|-----|----|---|---|------------------------------------------------------------------------------------------|-----|----|---|----|----------------|-------|----|---|---|-----|-----|-----|---|------|---------|--|--------|--|--------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |     |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |     |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |    |   |    | TOTAL ( 550 )  |       |    |   |   | äC  |     | äCG |   | äCG  |         |  |        |  |        |  |
| External (70/28)                                                     |    | External (70/28)                                                   |     |     |     |    | External (70/28)                                                                      |   |     |     |     | External (100/40)                                                              |   | External (100/40)                                                     |     |    |   |   | External (50/20)                                                                         |     |    |   |    |                |       |    |   |   |     |     |     |   |      |         |  |        |  |        |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |     |     |     |    | Internal(30/12)                                                                       |   |     |     |     |                                                                                |   |                                                                       |     |    |   |   |                                                                                          |     |    |   |    |                |       |    |   |   |     |     |     |   |      |         |  |        |  |        |  |
| TOT                                                                  | GP | G                                                                  | C   | G*C | TOT | GP | G                                                                                     | C | G*C | TOT | GP  | G                                                                              | C | G*C                                                                   | TOT | GP | G | C | G*C                                                                                      | TOT | GP | G | C  | G*C            | TOT   | GP | G | C | G*C | TOT | GP  | G | C    | G*C     |  |        |  |        |  |
| 8062071                                                              |    | KIRAN GAIKWAD                                                      |     |     |     |    |                                                                                       |   |     |     |     | Regular                                                                        |   | MALE                                                                  |     |    |   |   | (MU0027920250008580)                                                                     |     |    |   |    | 05: ULHASNAGAR |       |    |   |   |     |     |     |   |      |         |  |        |  |        |  |
| E1                                                                   |    |                                                                    | ABS |     |     |    | ABS                                                                                   |   |     |     | ABS |                                                                                |   | ABS                                                                   |     | 68 |   | P |                                                                                          | ABS |    |   |    |                | MARKS |    |   |   |     |     |     |   |      |         |  |        |  |        |  |
| I1                                                                   |    |                                                                    | ABS |     |     |    | ABS                                                                                   |   |     |     | ABS |                                                                                |   |                                                                       |     |    |   |   |                                                                                          |     |    |   |    | (68)           |       |    |   |   |     |     |     |   |      |         |  | FAILED |  |        |  |
| TOT                                                                  | 0  | 0                                                                  | F   | 4   | 0.0 | 0  | 0                                                                                     | F | 4   | 0.0 | 0   | 0                                                                              | F | 4                                                                     | 0.0 | 0  | 0 | F | 4                                                                                        | 0.0 | 68 | 7 | B+ | 4              | 28.0  | 0  | 0 | F | 2   | 0.0 | 22  |   | 28.0 | 0.00000 |  |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |   |    |     |      |    | STATUS                                                                                |   | GENDER                                                                         |      | ERN                                                                   |   | COLLEGE                                                                                  |     |      |    |   |    |       |      |    |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |       |         |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|-----|------|----|---|----|-------|------|----|---|------------------------|---------------|---------------|----|-------|---------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |      |    |   |    |       |      |    |   |                        |               |               |    |       |         |  |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    |   |    |     |      |    | External (70/28)                                                                      |   | External (100/40)                                                              |      | External (100/40)                                                     |   | External (50/20)                                                                         |     |      |    |   |    |       |      |    |   |                        |               |               |    |       |         |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |   |                                                                                |      |                                                                       |   |                                                                                          |     |      |    |   |    |       |      |    |   |                        |               |               |    |       |         |  |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C | G*C                                                                            | TOT  | GP                                                                    | G | C                                                                                        | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP | G | C                      | G*C           |               |    |       |         |  |
| 8062072                                                              |    | KRISHNAPRIYA PRAHLAD NAIR                                          |    |     |      |    |   |    |     |      |    | Regular                                                                               |   | FEMALE                                                                         |      | (MU0027920250011199)                                                  |   | 05: ULHASNAGAR                                                                           |     |      |    |   |    |       |      |    |   |                        |               |               |    |       |         |  |
| E1                                                                   | 45 | P                                                                  |    | 44  |      | P  |   | 42 |     | P    |    | 79                                                                                    |   | P                                                                              |      | 80                                                                    |   | P                                                                                        |     | 40   |    | P |    | MARKS |      |    |   |                        |               |               |    |       |         |  |
| I1                                                                   | 22 | P                                                                  |    | 27  |      | P  |   | 28 |     | P    |    |                                                                                       |   |                                                                                |      |                                                                       |   |                                                                                          |     |      |    |   |    | (407) |      |    |   | PASS                   |               |               |    |       |         |  |
| TOT                                                                  | 67 | 7                                                                  | B+ | 4   | 28.0 | 71 | 8 | A  | 4   | 32.0 | 70 | 8                                                                                     | A | 4                                                                              | 32.0 | 79                                                                    | 8 | A                                                                                        | 4   | 32.0 | 80 | 9 | A+ | 4     | 36.0 | 40 | 9 | A+                     | 2             | 18.0          | 22 | 178.0 | 8.09091 |  |

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |   |    |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      | ERN                                                                   |   | COLLEGE                                                                                  |     |      |    |   |    |       |      |    |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |       |         |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|-----|------|----|---|----|-------|------|----|---|------------------------|---------------|---------------|----|-------|---------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |      |    |   |    |       |      |    |   |                        |               |               |    |       |         |  |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    |   |    |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      | External (100/40)                                                     |   | External (50/20)                                                                         |     |      |    |   |    |       |      |    |   |                        |               |               |    |       |         |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |    |                                                                                |      |                                                                       |   |                                                                                          |     |      |    |   |    |       |      |    |   |                        |               |               |    |       |         |  |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP                                                                    | G | C                                                                                        | G*C | TOT  | GP | G | C  | G*C   | TOT  | GP | G | C                      | G*C           |               |    |       |         |  |
| 8062073                                                              |    | MIDHATUNNOOR MUFID AHMED ANSARI                                    |    |     |      |    |   |    |     |      |    | Regular                                                                               |    | FEMALE                                                                         |      | (MU0027920250009015)                                                  |   | 05: ULHASNAGAR                                                                           |     |      |    |   |    |       |      |    |   |                        |               |               |    |       |         |  |
| E1                                                                   | 42 | P                                                                  |    | 40  |      | P  |   | 40 |     | P    |    | 85                                                                                    |    | P                                                                              |      | 80                                                                    |   | P                                                                                        |     | 37   |    | P |    | MARKS |      |    |   |                        |               |               |    |       |         |  |
| I1                                                                   | 23 | P                                                                  |    | 25  |      | P  |   | 27 |     | P    |    |                                                                                       |    |                                                                                |      |                                                                       |   |                                                                                          |     |      |    |   |    | (399) |      |    |   | PASS                   |               |               |    |       |         |  |
| TOT                                                                  | 65 | 7                                                                  | B+ | 4   | 28.0 | 65 | 7 | B+ | 4   | 28.0 | 67 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 85                                                                    | 9 | A+                                                                                       | 4   | 36.0 | 80 | 9 | A+ | 4     | 36.0 | 37 | 8 | A                      | 2             | 16.0          | 22 | 172.0 | 7.81818 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |   |     |      |    | STATUS                                                                         |    | GENDER                                                                |      |    |   |   | ERN                                                                                      |      |    |   |    | COLLEGE        |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------|----|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|------|----|---|----|----------------|------|----|---|---|------------------------|---------------|---------------|-------|---------|
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| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |   |     |      |    | External (100/40)                                                              |    | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |      |    |   |    |                |      |    |   |   |                        |               |               |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |   |     |      |    | Internal(30/12)                                                                |    | Internal(30/12)                                                       |      |    |   |   | Internal(30/12)                                                                          |      |    |   |    |                |      |    |   |   |                        |               |               |       |         |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C | G*C | TOT  | GP | G                                                                              | C  | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT  | GP | G | C  | G*C            | TOT  | GP | G | C | G*C                    |               |               |       |         |
| 8062074                                                              |    | MOUSHUMI BORAH                                                     |    |     |      |    |                                                                                       |   |     |      |    | Regular                                                                        |    | FEMALE                                                                |      |    |   |   | (MU0027920250005210)                                                                     |      |    |   |    | 05: ULHASNAGAR |      |    |   |   |                        |               |               |       |         |
| E1                                                                   | 41 | P                                                                  |    |     |      | 41 | P                                                                                     |   |     |      | 41 | P                                                                              |    |                                                                       |      | 75 | P |   |                                                                                          |      | 82 | P |    |                |      | 35 | P |   |                        |               | MARKS         |       |         |
| I1                                                                   | 19 | P                                                                  |    |     |      | 29 | P                                                                                     |   |     |      | 23 | P                                                                              |    |                                                                       |      |    |   |   |                                                                                          |      |    |   |    |                |      |    |   |   |                        |               | (386)         | PASS  |         |
| TOT                                                                  | 60 | 7                                                                  | B+ | 4   | 28.0 | 70 | 8                                                                                     | A | 4   | 32.0 | 64 | 7                                                                              | B+ | 4                                                                     | 28.0 | 75 | 8 | A | 4                                                                                        | 32.0 | 82 | 9 | A+ | 4              | 36.0 | 35 | 8 | A | 2                      | 16.0          | 22            | 172.0 | 7.81818 |

| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |    | GENDER                                                                |      |    |   |   | ERN                                                                                      |      |    |   |   | COLLEGE        |      |    |   |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|----|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|------|----|---|---|----------------|------|----|---|----|------------------------|---------------|---------------|-------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |    |   |   |                |      |    |   |    |                        |               |               |       |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |    | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |      |    |   |   |                |      |    |   |    |                        |               |               |       |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |    | Internal(30/12)                                                       |      |    |   |   | Internal(30/12)                                                                          |      |    |   |   |                |      |    |   |    |                        |               |               |       |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C  | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT  | GP | G | C | G*C            | TOT  | GP | G | C  | G*C                    |               |               |       |         |
| 8062075                                                              |    | SANSKRUTI TANAJI HOWAL                                             |   |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |    | FEMALE                                                                |      |    |   |   | (MU0027920250001213)                                                                     |      |    |   |   | 05: ULHASNAGAR |      |    |   |    |                        |               |               |       |         |
| E1                                                                   | 41 | P                                                                  |   |     |      | 44 | P                                                                                     |    |     |      | 41 | P                                                                              |    |                                                                       |      | 50 | P |   |                                                                                          |      | 55 | P |   |                |      | 34 | P |    |                        |               | MARKS         |       |         |
| I1                                                                   | 14 | P                                                                  |   |     |      | 21 | P                                                                                     |    |     |      | 21 | P                                                                              |    |                                                                       |      |    |   |   |                                                                                          |      |    |   |   |                |      |    |   |    |                        |               | (321)         | PASS  |         |
| TOT                                                                  | 55 | 6                                                                  | B | 4   | 24.0 | 65 | 7                                                                                     | B+ | 4   | 28.0 | 62 | 7                                                                              | B+ | 4                                                                     | 28.0 | 50 | 5 | C | 4                                                                                        | 20.0 | 55 | 6 | B | 4              | 24.0 | 34 | 7 | B+ | 2                      | 14.0          | 22            | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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|                                                                      |     |                                                                    |   |     |     |    |                                                                                       |   |     |     |    |                                                                                |     |     |     |    |                                                                       |   |     |     |     |                                                                                          |   |     |       |    |                 |   |     |     |        |     |         |  |  |  |                        |               |               |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------------------------------|---|-----|-----|----|--------------------------------------------------------------------------------|-----|-----|-----|----|-----------------------------------------------------------------------|---|-----|-----|-----|------------------------------------------------------------------------------------------|---|-----|-------|----|-----------------|---|-----|-----|--------|-----|---------|--|--|--|------------------------|---------------|---------------|
| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |                                                                                       |   |     |     |    | STATUS                                                                         |     |     |     |    | GENDER                                                                |   |     |     |     | ERN                                                                                      |   |     |       |    | COLLEGE         |   |     |     |        |     |         |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |     |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     |     |     |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |     |     |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |     |       |    |                 |   |     |     |        |     |         |  |  |  |                        |               |               |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    | External (70/28)                                                                      |   |     |     |    | External (100/40)                                                              |     |     |     |    | External (100/40)                                                     |   |     |     |     | External (50/20)                                                                         |   |     |       |    |                 |   |     |     |        |     |         |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    | Internal(30/12)                                                                       |   |     |     |    | Internal(30/12)                                                                |     |     |     |    | Internal(30/12)                                                       |   |     |     |     | Internal(30/12)                                                                          |   |     |       |    | Internal(30/12) |   |     |     |        |     |         |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G                                                                                     | C | G*C | TOT | GP | G                                                                              | C   | G*C | TOT | GP | G                                                                     | C | G*C | TOT | GP  | G                                                                                        | C | G*C | TOT   | GP | G               | C | G*C |     |        |     |         |  |  |  |                        |               |               |
| 8062076                                                              |     | SHARDA RAJENDRA SHEKADE                                            |   |     |     |    |                                                                                       |   |     |     |    | Regular                                                                        |     |     |     |    | FEMALE                                                                |   |     |     |     | (MU0027920250003591)                                                                     |   |     |       |    | 05: ULHASNAGAR  |   |     |     |        |     |         |  |  |  |                        |               |               |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |                                                                                       |   | ABS |     |    |                                                                                | ABS |     |     |    | ABS                                                                   |   |     |     | ABS |                                                                                          |   |     | MARKS |    |                 |   |     |     |        |     |         |  |  |  |                        |               |               |
| I1                                                                   | ABS |                                                                    |   |     | ABS |    |                                                                                       |   | ABS |     |    |                                                                                | ABS |     |     |    | ABS                                                                   |   |     |     | ABS |                                                                                          |   |     | (0)   |    |                 |   |     |     | ABSENT |     |         |  |  |  |                        |               |               |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0                                                                                     | F | 4   | 0.0 | 0  | 0                                                                              | F   | 4   | 0.0 | 0  | 0                                                                     | F | 4   | 0.0 | 0   | 0                                                                                        | F | 4   | 0.0   | 0  | 0               | F | 2   | 0.0 | 22     | 0.0 | 0.00000 |  |  |  |                        |               |               |

|                                                                      |     |                                                                    |   |     |     |    |                                                                                       |   |     |     |    |                                                                                |     |     |     |    |                                                                       |   |     |     |     |                                                                                          |   |     |       |    |                 |   |     |     |        |     |         |  |  |  |                        |               |               |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------------------------------|---|-----|-----|----|--------------------------------------------------------------------------------|-----|-----|-----|----|-----------------------------------------------------------------------|---|-----|-----|-----|------------------------------------------------------------------------------------------|---|-----|-------|----|-----------------|---|-----|-----|--------|-----|---------|--|--|--|------------------------|---------------|---------------|
| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |                                                                                       |   |     |     |    | STATUS                                                                         |     |     |     |    | GENDER                                                                |   |     |     |     | ERN                                                                                      |   |     |       |    | COLLEGE         |   |     |     |        |     |         |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |     |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     |     |     |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |     |     |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |     |       |    |                 |   |     |     |        |     |         |  |  |  |                        |               |               |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    | External (70/28)                                                                      |   |     |     |    | External (100/40)                                                              |     |     |     |    | External (100/40)                                                     |   |     |     |     | External (50/20)                                                                         |   |     |       |    |                 |   |     |     |        |     |         |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    | Internal(30/12)                                                                       |   |     |     |    | Internal(30/12)                                                                |     |     |     |    | Internal(30/12)                                                       |   |     |     |     | Internal(30/12)                                                                          |   |     |       |    | Internal(30/12) |   |     |     |        |     |         |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G                                                                                     | C | G*C | TOT | GP | G                                                                              | C   | G*C | TOT | GP | G                                                                     | C | G*C | TOT | GP  | G                                                                                        | C | G*C | TOT   | GP | G               | C | G*C |     |        |     |         |  |  |  |                        |               |               |
| 8062077                                                              |     | SNEHA SURENDRA PANDEY                                              |   |     |     |    |                                                                                       |   |     |     |    | Regular                                                                        |     |     |     |    | FEMALE                                                                |   |     |     |     | (MU0027920250003537)                                                                     |   |     |       |    | 05: ULHASNAGAR  |   |     |     |        |     |         |  |  |  |                        |               |               |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |                                                                                       |   | ABS |     |    |                                                                                | ABS |     |     |    | ABS                                                                   |   |     |     | ABS |                                                                                          |   |     | MARKS |    |                 |   |     |     |        |     |         |  |  |  |                        |               |               |
| I1                                                                   | 10  | 0                                                                  | F | 0.0 | ABS |    |                                                                                       |   | ABS |     |    |                                                                                | ABS |     |     |    | ABS                                                                   |   |     |     | ABS |                                                                                          |   |     | (10)  |    |                 |   |     |     | FAILED |     |         |  |  |  |                        |               |               |
| TOT                                                                  | 10  | 0                                                                  | F | 4   | 0.0 | 0  | 0                                                                                     | F | 4   | 0.0 | 0  | 0                                                                              | F   | 4   | 0.0 | 0  | 0                                                                     | F | 4   | 0.0 | 0   | 0                                                                                        | F | 4   | 0.0   | 0  | 0               | F | 2   | 0.0 | 22     | 0.0 | 0.00000 |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |   |    |     |      |    | STATUS                                                                                |   | GENDER                                                                         |      |    |   |   | ERN                                                                   |      |    |   |   | COLLEGE                                                                                  |      |    |   |    |     |      |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |    |   |     |  |  |  |  |  |  |    |       |  |      |  |  |  |  |  |       |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---|----|-----|------|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|------|----|---|---|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|------|----|---|----|-----|------|----|---|---|------------------------|---------------|---------------|----|---|-----|--|--|--|--|--|--|----|-------|--|------|--|--|--|--|--|-------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    |   |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |      |    |   |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |     |  |  |  |  |  |  |    |       |  |      |  |  |  |  |  |       |  |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    |   |    |     |      |    | External (70/28)                                                                      |   | External (100/40)                                                              |      |    |   |   | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |     |  |  |  |  |  |  |    |       |  |      |  |  |  |  |  |       |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    |   |    |     |      |    | Internal(30/12)                                                                       |   | Internal(30/12)                                                                |      |    |   |   | Internal(30/12)                                                       |      |    |   |   | Internal(30/12)                                                                          |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |     |  |  |  |  |  |  |    |       |  |      |  |  |  |  |  |       |  |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP | G                                                                                     | C | G*C                                                                            | TOT  | GP | G | C | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT  | GP | G | C  | G*C | TOT  | GP | G | C | G*C                    | TOT           | GP            | G  | C | G*C |  |  |  |  |  |  |    |       |  |      |  |  |  |  |  |       |  |
| 8062078                                                              |    | SRUTHI SURESHKUMAR                                                 |    |     |      |    |   |    |     |      |    | Regular                                                                               |   | FEMALE                                                                         |      |    |   |   | (MU0027920250004885)                                                  |      |    |   |   | 05: ULHASNAGAR                                                                           |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |     |  |  |  |  |  |  |    |       |  |      |  |  |  |  |  |       |  |
| E1                                                                   | 44 | P                                                                  |    |     |      |    |   |    |     | 41   | P  |                                                                                       |   |                                                                                |      |    |   |   | 37                                                                    | P    |    |   |   |                                                                                          |      |    |   | 72 | P   |      |    |   |   |                        |               |               | 79 | P |     |  |  |  |  |  |  | 35 | P     |  |      |  |  |  |  |  | MARKS |  |
| I1                                                                   | 25 | P                                                                  |    |     |      |    |   |    |     | 28   | P  |                                                                                       |   |                                                                                |      |    |   |   | 20                                                                    | P    |    |   |   |                                                                                          |      |    |   |    |     |      |    |   |   |                        |               |               |    |   |     |  |  |  |  |  |  |    | (381) |  | PASS |  |  |  |  |  |       |  |
| TOT                                                                  | 69 | 7                                                                  | B+ | 4   | 28.0 | 69 | 7 | B+ | 4   | 28.0 | 57 | 6                                                                                     | B | 4                                                                              | 24.0 | 72 | 8 | A | 4                                                                     | 32.0 | 79 | 8 | A | 4                                                                                        | 32.0 | 35 | 8 | A  | 2   | 16.0 | 22 |   |   | 160.0                  |               | 7.27273       |    |   |     |  |  |  |  |  |  |    |       |  |      |  |  |  |  |  |       |  |

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |   | GENDER                                                                         |     |    |   |   | ERN                                                                   |     |    |   |   | COLLEGE                                                                                  |     |    |   |   |     |     |    |   |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |   |     |  |  |  |  |  |  |  |  |     |       |        |  |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|-----|----|---|---|-----------------------------------------------------------------------|-----|----|---|---|------------------------------------------------------------------------------------------|-----|----|---|---|-----|-----|----|---|---|------------------------|---------------|---------------|---|---|-----|--|--|--|--|--|--|--|--|-----|-------|--------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |    |   |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     |    |   |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |    |   |   |     |     |    |   |   |                        |               |               |   |   |     |  |  |  |  |  |  |  |  |     |       |        |  |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |   | External (100/40)                                                              |     |    |   |   | External (100/40)                                                     |     |    |   |   | External (50/20)                                                                         |     |    |   |   |     |     |    |   |   |                        |               |               |   |   |     |  |  |  |  |  |  |  |  |     |       |        |  |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |   | Internal(30/12)                                                                |     |    |   |   | Internal(30/12)                                                       |     |    |   |   | Internal(30/12)                                                                          |     |    |   |   |     |     |    |   |   |                        |               |               |   |   |     |  |  |  |  |  |  |  |  |     |       |        |  |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C | G*C                                                                            | TOT | GP | G | C | G*C                                                                   | TOT | GP | G | C | G*C                                                                                      | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C                    | TOT           | GP            | G | C | G*C |  |  |  |  |  |  |  |  |     |       |        |  |
| 8062079                                                              |     | SUNITA JAGANNATH WABALE                                            |   |     |     |    |   |   |     |     |    | Regular                                                                               |   | FEMALE                                                                         |     |    |   |   | (MU0027920250006832)                                                  |     |    |   |   | 05: ULHASNAGAR                                                                           |     |    |   |   |     |     |    |   |   |                        |               |               |   |   |     |  |  |  |  |  |  |  |  |     |       |        |  |
| E1                                                                   | ABS |                                                                    |   |     |     |    |   |   | ABS |     |    |                                                                                       |   |                                                                                |     |    |   |   | ABS                                                                   |     |    |   |   |                                                                                          |     |    |   |   | ABS |     |    |   |   |                        |               |               |   |   | ABS |  |  |  |  |  |  |  |  |     | MARKS |        |  |
| I1                                                                   | ABS |                                                                    |   |     |     |    |   |   | ABS |     |    |                                                                                       |   |                                                                                |     |    |   |   | ABS                                                                   |     |    |   |   |                                                                                          |     |    |   |   |     |     |    |   |   |                        |               |               |   |   |     |  |  |  |  |  |  |  |  | (0) |       | ABSENT |  |
| TOT                                                                  | 0   | 0                                                                  | F | 4   | 0.0 | 0  | 0 | F | 4   | 0.0 | 0  | 0                                                                                     | F | 4                                                                              | 0.0 | 0  | 0 | F | 4                                                                     | 0.0 | 0  | 0 | F | 4                                                                                        | 0.0 | 0  | 0 | F | 2   | 0.0 | 22 |   |   | 0.0                    |               | 0.00000       |   |   |     |  |  |  |  |  |  |  |  |     |       |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                              |    |   |    |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |    |     | STATUS                                                                         |    |   |    |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |       | COLLEGE        |    |       |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-------|----------------|----|-------|---------|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |    |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |    |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |    |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |       |                |    |       |         |  |                        |               |               |
| External (70/28)                                                     |    |   |    |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |    |     | External (100/40)                                                              |    |   |    |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |       |                |    |       |         |  |                        |               |               |
| Internal(30/12)                                                      |    |   |    |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |    |     |                                                                                |    |   |    |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |       |                |    |       |         |  |                        |               |               |
| TOT                                                                  | GP | G | C  | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C  | G*C | TOT                                                                            | GP | G | C  | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C   |                |    |       |         |  |                        |               |               |
| 8062080                                                              |    |   |    |     | WAHID SABIRALI SALMANI                                             |    |   |   |     |                                                                                       |    |   |    |     | Regular                                                                        |    |   |    |     | MALE                                                                  |    |   |   |     | (MU0027920250011252)                                                                     |    |   |   |       | 05: ULHASNAGAR |    |       |         |  |                        |               |               |
| E1                                                                   | 33 |   | P  |     | 41                                                                 |    | P |   |     | 38                                                                                    |    | P |    |     | 61                                                                             |    | P |    |     | 72                                                                    |    | P |   |     | 38                                                                                       |    | P |   |       | MARKS          |    |       |         |  |                        |               |               |
| I1                                                                   | 27 |   | P  |     | 29                                                                 |    | P |   |     | 25                                                                                    |    | P |    |     |                                                                                |    |   |    |     |                                                                       |    |   |   |     |                                                                                          |    |   |   | (364) | PASS           |    |       |         |  |                        |               |               |
| TOT                                                                  | 60 | 7 | B+ | 4   | 28.0                                                               | 70 | 8 | A | 4   | 32.0                                                                                  | 63 | 7 | B+ | 4   | 28.0                                                                           | 61 | 7 | B+ | 4   | 28.0                                                                  | 72 | 8 | A | 4   | 32.0                                                                                     | 38 | 8 | A | 2     | 16.0           | 22 | 164.0 | 7.45455 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

06: ALIBAG

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE |    |     |         |  |            |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------|----|-----|---------|--|------------|--|--|--|--|------------------------|---------------|---------------|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |         |    |     |         |  |            |  |  |  |  |                        |               |               |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |         |    |     |         |  |            |  |  |  |  |                        |               |               |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |         |    |     |         |  |            |  |  |  |  |                        |               |               |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |         |    |     |         |  |            |  |  |  |  |                        |               |               |  |  |
| 8062081                                                              |     |   |   |     | KOKATE PANKESH BHARAT                                              |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250002319)                                                                     |    |   |   |     |         |    |     |         |  | 06: ALIBAG |  |  |  |  |                        |               |               |  |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     |         |    |     |         |  | MARKS      |  |  |  |  |                        |               |               |  |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |         |    |     |         |  | (0)        |  |  |  |  | ABSENT                 |               |               |  |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0     | 22 | 0.0 | 0.00000 |  |            |  |  |  |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE    |    |   |   |     |    |         |     |  |     | TOTAL |  | RESULT |  | REMARK |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|------------|----|---|---|-----|----|---------|-----|--|-----|-------|--|--------|--|--------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | ( 550 )    |    |   |   |     | äC |         | äCG |  | äCG |       |  |        |  |        |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |            |    |   |   |     |    |         |     |  |     |       |  |        |  |        |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |            |    |   |   |     |    |         |     |  |     |       |  |        |  |        |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT        | GP | G | C | G*C |    |         |     |  |     |       |  |        |  |        |  |
| 8062082                                                              |     |   |   |     | SHUBHAM NARENDRA MANE                                              |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250001498)                                                                     |    |   |   |     | 06: ALIBAG |    |   |   |     |    |         |     |  |     |       |  |        |  |        |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS      |    |   |   |     |    |         |     |  |     |       |  |        |  |        |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)        |    |   |   |     |    |         |     |  |     |       |  | ABSENT |  |        |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0        | 22 |   |   | 0.0 |    | 0.00000 |     |  |     |       |  |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

07: PANVEL

| SEAT NO                                                                       |    |   |   |     |      | NAME                                                                     |    |   |   |      |    | STATUS                                                                                         |    |   |      |     | GENDER                                                                               |     |    |      |    | ERN                                                                         |   |     |      |   | COLLEGE                                                                                           |       |        |     |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|-------------------------------------------------------------------------------|----|---|---|-----|------|--------------------------------------------------------------------------|----|---|---|------|----|------------------------------------------------------------------------------------------------|----|---|------|-----|--------------------------------------------------------------------------------------|-----|----|------|----|-----------------------------------------------------------------------------|---|-----|------|---|---------------------------------------------------------------------------------------------------|-------|--------|-----|----|------------------------|---------------|---------------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    |   |   |     |      | 54522 : GEOG 508<br>Advanced Studies in Human<br>Geography – II (THEORY) |    |   |   |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |   |      |     | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |     |    |      |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |   |     |      |   | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |       |        |     |    |                        |               |               |
| External (70/28)                                                              |    |   |   |     |      | External (70/28)                                                         |    |   |   |      |    | External (70/28)                                                                               |    |   |      |     | External (100/40)                                                                    |     |    |      |    | External (100/40)                                                           |   |     |      |   | External (50/20)                                                                                  |       |        |     |    |                        |               |               |
| Internal(30/12)                                                               |    |   |   |     |      | Internal(30/12)                                                          |    |   |   |      |    | Internal(30/12)                                                                                |    |   |      |     |                                                                                      |     |    |      |    |                                                                             |   |     |      |   |                                                                                                   |       |        |     |    |                        |               |               |
| TOT                                                                           | GP | G | C | G*C |      | TOT                                                                      | GP | G | C | G*C  |    | TOT                                                                                            | GP | G | C    | G*C |                                                                                      | TOT | GP | G    | C  | G*C                                                                         |   | TOT | GP   | G | C                                                                                                 | G*C   |        |     |    |                        |               |               |
| 8062083                                                                       |    |   |   |     |      | GUPTA PRIYANKA SANJAY                                                    |    |   |   |      |    | Regular                                                                                        |    |   |      |     | FEMALE                                                                               |     |    |      |    | (MU0027920250004466)                                                        |   |     |      |   | 07: PANVEL                                                                                        |       |        |     |    |                        |               |               |
| E1                                                                            | 52 |   | P |     |      | 54                                                                       |    | P |   |      | 45 |                                                                                                | P  |   |      | 81  |                                                                                      | P   |    |      | 76 |                                                                             | P |     |      |   | ABS                                                                                               |       | MARKS  |     |    |                        |               |               |
| I1                                                                            | 22 |   | P |     |      | 19                                                                       |    | P |   |      | 24 |                                                                                                | P  |   |      |     |                                                                                      |     |    |      |    |                                                                             |   |     |      |   |                                                                                                   | (373) | FAILED |     |    |                        |               |               |
| TOT                                                                           | 74 | 8 | A | 4   | 32.0 | 73                                                                       | 8  | A | 4 | 32.0 | 69 | 7                                                                                              | B+ | 4 | 28.0 | 81  | 9                                                                                    | A+  | 4  | 36.0 | 76 | 8                                                                           | A | 4   | 32.0 | 0 | 0                                                                                                 | F     | 2      | 0.0 | 22 | 160.0                  | 0.00000       |               |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 46

|     |                                                                      |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |     |               |               |  |  |  |  |  |
|-----|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------------|-----|---------------|---------------|--|--|--|--|--|
|     | SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE             |     |               |               |  |  |  |  |  |
|     | 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |  |  |  |  |  |
|     | External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |                     |     |               |               |  |  |  |  |  |
|     | Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |     |               |               |  |  |  |  |  |
|     | TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |                     |     |               |               |  |  |  |  |  |
|     | 8062084                                                              |    |   |   |     | ROHINI BABURAO PATHADE                                             |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250001344)                                                                     |    |   |   |     | 07: PANVEL          |     |               |               |  |  |  |  |  |
| E1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS               |     |               |               |  |  |  |  |  |
| I1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)                 |     |               | ABSENT        |  |  |  |  |  |
| TOT | 0                                                                    | 0  | F | 4 | 0.0 | 0                                                                  | 0  | F | 4 | 0.0 | 0                                                                                     | 0  | F | 4 | 0.0 | 0                                                                              | 0  | F | 4 | 0.0 | 0                                                                     | 0  | F | 4 | 0.0 | 0                                                                                        | 0  | F | 2 | 0.0 | 22                  | 0.0 | 0.00000       |               |  |  |  |  |  |

|     |                                                                      |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |     |               |               |  |  |  |  |  |
|-----|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------------|-----|---------------|---------------|--|--|--|--|--|
|     | SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE             |     |               |               |  |  |  |  |  |
|     | 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |  |  |  |  |  |
|     | External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |                     |     |               |               |  |  |  |  |  |
|     | Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |                     |     |               |               |  |  |  |  |  |
|     | TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |                     |     |               |               |  |  |  |  |  |
|     | 8062085                                                              |    |   |   |     | ROHINI BAPURAO PATHADE                                             |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250002117)                                                                     |    |   |   |     | 07: PANVEL          |     |               |               |  |  |  |  |  |
| E1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS               |     |               |               |  |  |  |  |  |
| I1  | ABS                                                                  |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)                 |     |               | ABSENT        |  |  |  |  |  |
| TOT | 0                                                                    | 0  | F | 4 | 0.0 | 0                                                                  | 0  | F | 4 | 0.0 | 0                                                                                     | 0  | F | 4 | 0.0 | 0                                                                              | 0  | F | 4 | 0.0 | 0                                                                     | 0  | F | 4 | 0.0 | 0                                                                                        | 0  | F | 2 | 0.0 | 22                  | 0.0 | 0.00000       |               |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |    |     | ERN                                                                                      |    |   |   |       | COLLEGE    |    |       |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------|----|---|---|-------|------------|----|-------|---------|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |    |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |       |            |    |       |         |  |                        |               |               |
| External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |    |     | External (50/20)                                                                         |    |   |   |       |            |    |       |         |  |                        |               |               |
| Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |   |       |            |    |       |         |  |                        |               |               |
| TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C  | G*C | TOT                                                                                      | GP | G | C | G*C   |            |    |       |         |  |                        |               |               |
| 8062122                                                              |    |   |   |     | RESHMA PRANAL NALE                                                 |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |    |     | (MU0027920250012730)                                                                     |    |   |   |       | 07: PANVEL |    |       |         |  |                        |               |               |
| E1                                                                   | 34 |   | P |     | 38                                                                 |    | P |   |     | 30                                                                                    |    | P |   |     | 57                                                                             |    | P |   |     | 80                                                                    |    | P |    |     | 37                                                                                       |    | P |   |       | MARKS      |    |       |         |  |                        |               |               |
| I1                                                                   | 16 |   | P |     | 19                                                                 |    | P |   |     | 15                                                                                    |    | P |   |     |                                                                                |    |   |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |   | (326) | PASS       |    |       |         |  |                        |               |               |
| TOT                                                                  | 50 | 5 | C | 4   | 20.0                                                               | 57 | 6 | B | 4   | 24.0                                                                                  | 45 | 4 | D | 4   | 16.0                                                                           | 57 | 6 | B | 4   | 24.0                                                                  | 80 | 9 | A+ | 4   | 36.0                                                                                     | 37 | 8 | A | 2     | 16.0       | 22 | 136.0 | 6.18182 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| 08: RATNAGIRI                                                        |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |       |    |   |     |               |    |        |         |        |  |  |  |  |  |
|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|-------|----|---|-----|-----------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------|-------|----|---|-----|---------------|----|--------|---------|--------|--|--|--|--|--|
| SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |       |    |   |     | GENDER                                                                |    |   |    |     | ERN                                                                                      |       |    |   |     | COLLEGE       |    |        |         |        |  |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography – II (THEORY) |    |   |   |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |       |    |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |    |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |       |    |   |     | TOTAL ( 550 ) |    | RESULT |         | REMARK |  |  |  |  |  |
|                                                                      |    |   |   |     |                                                                    |    |   |   |     |                                                                                       |    |   |   |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |       |    |   |     | äC            |    | äCG    |         | äCG    |  |  |  |  |  |
| External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |       |    |   |     | External (100/40)                                                     |    |   |    |     | External (50/20)                                                                         |       |    |   |     |               |    |        |         |        |  |  |  |  |  |
| Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |       |    |   |     |               |    |        |         |        |  |  |  |  |  |
| TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP    | G  | C | G*C | TOT                                                                   | GP | G | C  | G*C | TOT                                                                                      | GP    | G  | C | G*C |               |    |        |         |        |  |  |  |  |  |
| 8062086                                                              |    |   |   |     | AKSHAY ASHOK CHAVAN                                                |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |       |    |   |     | MALE                                                                  |    |   |    |     | (MU0027920250003181)                                                                     |       |    |   |     | 08: RATNAGIRI |    |        |         |        |  |  |  |  |  |
| E1                                                                   | 28 |   | P |     | 34                                                                 |    | P |   |     | 35                                                                                    |    | P |   |     | 89                                                                             |       | P  |   |     | 80                                                                    |    | P |    |     | 43                                                                                       |       | P  |   |     | MARKS         |    |        |         |        |  |  |  |  |  |
| I1                                                                   | 26 |   | P |     | 24                                                                 |    | P |   |     | 22                                                                                    |    | P |   |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |       |    |   |     | (384)         |    |        |         |        |  |  |  |  |  |
| TOT                                                                  | 54 | 5 | C | 4   | 20.0                                                               | 58 | 6 | B | 4   | 24.0                                                                                  | 57 | 6 | B | 4   | 24.0                                                                           | 89 @1 | 10 | O | 4   | 40.0                                                                  | 80 | 9 | A+ | 4   | 36.0                                                                                     | 43 @2 | 10 | O | 2   | 20.0          | 22 | 164.0  | 7.45455 |        |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 49

| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |                                                                                       |   |     |      |    | STATUS                                                                         |   |     |      |    | GENDER                                                                |    |     |      |    | ERN                                                                                      |    |     |      |       | COLLEGE       |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------------------|----|-----|------|----|------------------------------------------------------------------------------------------|----|-----|------|-------|---------------|---|-----|------|-------|------------------------|---------------|---------------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   |     |      |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |     |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |     |      |       |               |   |     |      |       |                        |               |               |  |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    | External (70/28)                                                                      |   |     |      |    | External (100/40)                                                              |   |     |      |    | External (100/40)                                                     |    |     |      |    | External (50/20)                                                                         |    |     |      |       |               |   |     |      |       |                        |               |               |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    | Internal(30/12)                                                                       |   |     |      |    | Internal(30/12)                                                                |   |     |      |    | Internal(30/12)                                                       |    |     |      |    | Internal(30/12)                                                                          |    |     |      |       |               |   |     |      |       |                        |               |               |  |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G                                                                                     | C | G*C | TOT  | GP | G                                                                              | C | G*C | TOT  | GP | G                                                                     | C  | G*C | TOT  | GP | G                                                                                        | C  | G*C | TOT  | GP    | G             | C | G*C |      |       |                        |               |               |  |
| 8062087                                                              |    | CHAUDHARI KUSHAL PRAVIN                                            |   |     |      |    |                                                                                       |   |     |      |    | Regular                                                                        |   |     |      |    | MALE                                                                  |    |     |      |    | (MU0027920250004717)                                                                     |    |     |      |       | 08: RATNAGIRI |   |     |      |       |                        |               |               |  |
| E1                                                                   | 34 | P                                                                  |   |     |      | 35 | P                                                                                     |   |     |      | 33 | P                                                                              |   |     |      | 82 | P                                                                     |    |     |      | 82 | P                                                                                        |    |     |      | 38    | P             |   |     |      | MARKS |                        |               |               |  |
| I1                                                                   | 24 | P                                                                  |   |     |      | 21 | P                                                                                     |   |     |      | 21 | P                                                                              |   |     |      |    |                                                                       |    |     |      |    |                                                                                          |    |     |      | (370) |               |   |     |      | PASS  |                        |               |               |  |
| TOT                                                                  | 58 | 6                                                                  | B | 4   | 24.0 | 56 | 6                                                                                     | B | 4   | 24.0 | 54 | 5                                                                              | C | 4   | 20.0 | 82 | 9                                                                     | A+ | 4   | 36.0 | 82 | 9                                                                                        | A+ | 4   | 36.0 | 38    | 8             | A | 2   | 16.0 | 22    | 156.0                  | 7.09091       |               |  |

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |   |     |      |    | STATUS                                                                         |   |     |      |    | GENDER                                                                |    |     |      |    | ERN                                                                                      |   |     |      |       | COLLEGE       |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------------------|----|-----|------|----|------------------------------------------------------------------------------------------|---|-----|------|-------|---------------|---|-----|------|-------|------------------------|---------------|---------------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   |     |      |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |     |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |     |      |       |               |   |     |      |       |                        |               |               |  |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |   |     |      |    | External (100/40)                                                              |   |     |      |    | External (100/40)                                                     |    |     |      |    | External (50/20)                                                                         |   |     |      |       |               |   |     |      |       |                        |               |               |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |   |     |      |    | Internal(30/12)                                                                |   |     |      |    | Internal(30/12)                                                       |    |     |      |    | Internal(30/12)                                                                          |   |     |      |       |               |   |     |      |       |                        |               |               |  |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C | G*C | TOT  | GP | G                                                                              | C | G*C | TOT  | GP | G                                                                     | C  | G*C | TOT  | GP | G                                                                                        | C | G*C | TOT  | GP    | G             | C | G*C |      |       |                        |               |               |  |
| 8062088                                                              |    | LEENA SAKHARAM BHAVE                                               |    |     |      |    |                                                                                       |   |     |      |    | Regular                                                                        |   |     |      |    | FEMALE                                                                |    |     |      |    | (MU0027920250000213)                                                                     |   |     |      |       | 08: RATNAGIRI |   |     |      |       |                        |               |               |  |
| E1                                                                   | 47 | P                                                                  |    |     |      | 37 | P                                                                                     |   |     |      | 35 | P                                                                              |   |     |      | 84 | P                                                                     |    |     |      | 70 | P                                                                                        |   |     |      | 42    | P             |   |     |      | MARKS |                        |               |               |  |
| I1                                                                   | 17 | P                                                                  |    |     |      | 22 | P                                                                                     |   |     |      | 23 | P                                                                              |   |     |      |    |                                                                       |    |     |      |    |                                                                                          |   |     |      | (380) |               |   |     |      | PASS  |                        |               |               |  |
| TOT                                                                  | 64 | 7                                                                  | B+ | 4   | 28.0 | 59 | 6                                                                                     | B | 4   | 24.0 | 58 | 6                                                                              | B | 4   | 24.0 | 84 | 9                                                                     | A+ | 4   | 36.0 | 70 | 8                                                                                        | A | 4   | 32.0 | 42 @3 | 10            | O | 2   | 20.0 | 22    | 164.0                  | 7.45455       |               |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 50

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |     |     | STATUS                                                                         |    |     |   |     | GENDER                                                                |     |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE       |        |     |         |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------|--------|-----|---------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |     |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |     |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |     |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |     |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| 8062089                                                              |     |   |   |     | OMKAR ANANT SINKAR                                                 |    |   |   |     |                                                                                       |    |   |     |     | Regular                                                                        |    |     |   |     | MALE                                                                  |     |   |   |     | (MU0027920250012611)                                                                     |    |   |   |     | 08: RATNAGIRI |        |     |         |  |  |  |  |  |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | MARKS                                                                                    |    |   |   |     |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     | (0)                                                                                      |    |   |   |     |               | ABSENT |     |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0           | 22     | 0.0 | 0.00000 |  |  |  |  |  |  |                        |               |               |

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |     |     | STATUS                                                                         |    |     |   |     | GENDER                                                                |     |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE       |        |     |         |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------|--------|-----|---------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |     |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |     |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |     |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |     |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| 8062090                                                              |     |   |   |     | VIDYA GUNVANT RITAPURE                                             |    |   |   |     |                                                                                       |    |   |     |     | Regular                                                                        |    |     |   |     | FEMALE                                                                |     |   |   |     | (MU0027920250008143)                                                                     |    |   |   |     | 08: RATNAGIRI |        |     |         |  |  |  |  |  |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | MARKS                                                                                    |    |   |   |     |               |        |     |         |  |  |  |  |  |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     | (0)                                                                                      |    |   |   |     |               | ABSENT |     |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0           | 22     | 0.0 | 0.00000 |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

09: KANKAVLI-SINDHUDURGA

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |     |     |                                                                                       |    |   |    |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE |    |      |         |       |                          |        |       |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |  |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|-----|-----|---------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------|----|------|---------|-------|--------------------------|--------|-------|--|--|------------------------|---------------|---------------|--|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |     |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |    |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |         |    |      |         |       |                          |        |       |  |  |                        |               |               |  |  |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |     |     | External (70/28)                                                                      |    |   |    |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |         |    |      |         |       |                          |        |       |  |  |                        |               |               |  |  |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |     |     | Internal(30/12)                                                                       |    |   |    |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |         |    |      |         |       |                          |        |       |  |  |                        |               |               |  |  |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C   | G*C | TOT                                                                                   | GP | G | C  | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |         |    |      |         |       |                          |        |       |  |  |                        |               |               |  |  |  |  |
| 8062091                                                              |     |   |   |     | MONIKA DAYANAND MUMBARKAR                                          |    |   |     |     |                                                                                       |    |   |    |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250009073)                                                                     |    |   |   |     |         |    |      |         |       | 09: KANKAVLI-SINDHUDURGA |        |       |  |  |                        |               |               |  |  |  |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |     | ABS |                                                                                       |    |   | 75 |     |                                                                                |    | P |   |     |                                                                       | 78 |   |   |     | P                                                                                        |    |   |   | 39  |         |    |      | P       |       |                          |        | MARKS |  |  |                        |               |               |  |  |  |  |
| I1                                                                   | 8   | 0 | F | 0.0 | 1                                                                  | 0  | F | 0.0 | 14  | P                                                                                     |    |   |    |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |         |    |      |         | (215) |                          | FAILED |       |  |  |                        |               |               |  |  |  |  |
| TOT                                                                  | 8   | 0 | F | 4   | 0.0                                                                | 1  | 0 | F   | 4   | 0.0                                                                                   | 14 | 0 | F  | 4   | 0.0                                                                            | 75 | 8 | A | 4   | 32.0                                                                  | 78 | 8 | A | 4   | 32.0                                                                                     | 39 | 8 | A | 2   | 16.0    | 22 | 80.0 | 0.00000 |       |                          |        |       |  |  |                        |               |               |  |  |  |  |

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     | STATUS                                                                                |    |   |     |     | GENDER                                                                         |    |     |   |     | ERN                                                                   |     |   |   |     | COLLEGE                                                                                  |    |   |   |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |         |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-------|------------------------|---------------|---------------|---------|--|
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| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |       |                        |               |               |         |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |       |                        |               |               |         |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C   |                        |               |               |         |  |
| 8062092                                                              |     |   |   |     | NIKHIL SANJAY TELI                                                 |    |   |   |     | Regular                                                                               |    |   |     |     | MALE                                                                           |    |     |   |     | (MU0027920250008445)                                                  |     |   |   |     | 09: KANKAVLI-SINDHUDURGA                                                                 |    |   |   |       |                        |               |               |         |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | MARKS |                        |               |               |         |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   | (0)   |                        |               |               |         |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2     | 0.0                    | 22            | 0.0           | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

11: VASAI

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE   |    |        |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|-----------|----|--------|---------|--|------------------------|---------------|---------------|
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| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |           |    |        |         |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |           |    |        |         |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |           |    |        |         |  |                        |               |               |
| 8062093                                                              |     |   |   |     | AMIT MORESHWAR GHARAT                                              |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250011381)                                                                     |    |   |   |     | 11: VASAI |    |        |         |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS     |    |        |         |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)       |    | ABSENT |         |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0       | 22 | 0.0    | 0.00000 |  |                        |               |               |

| SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE   |    |     |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|-----------|----|-----|---------|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |           |    |     |         |  |                        |               |               |
| External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |           |    |     |         |  |                        |               |               |
| Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |           |    |     |         |  |                        |               |               |
| TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |           |    |     |         |  |                        |               |               |
| 8062094                                                              |    |   |   |     | ROHINI PANDEY                                                      |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250002887)                                                                     |    |   |   |     | 11: VASAI |    |     |         |  |                        |               |               |
| E1                                                                   |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS     |    |     |         |  |                        |               |               |
| I1                                                                   |    |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)       |    |     |         |  | ABSENT                 |               |               |
| TOT                                                                  | 0  | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0       | 22 | 0.0 | 0.00000 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |     |     | STATUS                                                                         |    |     |   |     | GENDER                                                                |     |   |   |     | ERN                                                                                      |    |   |   |        | COLLEGE   |    |     |         |  |  |  |  |  |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|--------|-----------|----|-----|---------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |     |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |     |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |        |           |    |     |         |  |  |  |  |  |  |                        |               |               |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |        |           |    |     |         |  |  |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |        |           |    |     |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C    |           |    |     |         |  |  |  |  |  |  |                        |               |               |
| 8062095                                                              |     |   |   |     | SAKSHI VIJAY MORE                                                  |    |   |   |     |                                                                                       |    |   |     |     | Regular                                                                        |    |     |   |     | FEMALE                                                                |     |   |   |     | (MU0027920250008419)                                                                     |    |   |   |        | 11: VASAI |    |     |         |  |  |  |  |  |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | MARKS  |           |    |     |         |  |  |  |  |  |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     | (0)                                                                                      |    |   |   | ABSENT |           |    |     |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2      | 0.0       | 22 | 0.0 | 0.00000 |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

12: NEW PANVEL

| SEAT NO                                                                       |    |   |   |     | NAME                                                                     |    |   |    |     | STATUS                                                                                         |    |   |    |     | GENDER                                                                               |    |     |   |     | ERN                                                                         |    |   |   |     | COLLEGE                                                                                           |    |   |   |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                |  |
|-------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------------------|----|---|---|-------|------------------------|---------------|---------------|----------------|--|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |    |   |    |     | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |   |    |     | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    |     |   |     | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |    |   |   |     | 54595 : GEOG 511<br>Advanced Methods of Land<br>Surveying, mapping and<br>cartography (PRACTICAL) |    |   |   |       |                        |               |               |                |  |
| External (70/28)                                                              |    |   |   |     | External (70/28)                                                         |    |   |    |     | External (70/28)                                                                               |    |   |    |     | External (100/40)                                                                    |    |     |   |     | External (100/40)                                                           |    |   |   |     | External (50/20)                                                                                  |    |   |   |       |                        |               |               |                |  |
| Internal(30/12)                                                               |    |   |   |     | Internal(30/12)                                                          |    |   |    |     | Internal(30/12)                                                                                |    |   |    |     |                                                                                      |    |     |   |     |                                                                             |    |   |   |     |                                                                                                   |    |   |   |       |                        |               |               |                |  |
| TOT                                                                           | GP | G | C | G*C | TOT                                                                      | GP | G | C  | G*C | TOT                                                                                            | GP | G | C  | G*C | TOT                                                                                  | GP | G   | C | G*C | TOT                                                                         | GP | G | C | G*C | TOT                                                                                               | GP | G | C | G*C   |                        |               |               |                |  |
| 8062096                                                                       |    |   |   |     | AARTI SINGH KUSHWAHA                                                     |    |   |    |     |                                                                                                |    |   |    |     | Regular                                                                              |    |     |   |     | FEMALE                                                                      |    |   |   |     | (MU0027920250007677)                                                                              |    |   |   |       |                        |               |               | 12: NEW PANVEL |  |
| E1                                                                            | 51 |   | P |     | 41                                                                       |    | P |    |     | 38                                                                                             |    | P |    |     |                                                                                      |    | ABS |   |     | 75                                                                          |    | P |   |     | 38                                                                                                |    | P |   |       | MARKS                  |               |               |                |  |
| I1                                                                            | 27 |   | P |     | 27                                                                       |    | P |    |     | 23                                                                                             |    | P |    |     |                                                                                      |    |     |   |     |                                                                             |    |   |   |     |                                                                                                   |    |   |   | (320) |                        | FAILED        |               |                |  |
| TOT                                                                           | 78 | 8 | A | 4   | 32.0                                                                     | 68 | 7 | B+ | 4   | 28.0                                                                                           | 61 | 7 | B+ | 4   | 28.0                                                                                 | 0  | 0   | F | 4   | 0.0                                                                         | 75 | 8 | A | 4   | 32.0                                                                                              | 38 | 8 | A | 2     | 16.0                   | 22            | 136.0         | 0.00000        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 55

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |   |     |      |    | STATUS                                                                               |    | GENDER |      | ERN                  |                                                                             |   |     |      | COLLEGE        |                                                                                                   |       |     |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |         |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|---|-----|------|----|--------------------------------------------------------------------------------------|----|--------|------|----------------------|-----------------------------------------------------------------------------|---|-----|------|----------------|---------------------------------------------------------------------------------------------------|-------|-----|-------|------------------------|---------------|---------------|-----|------|----|-------|---------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |   |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    |        |      |                      | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |   |     |      |                | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |       |     |       |                        |               |               |     |      |    |       |         |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |   |     |      |    | External (100/40)                                                                    |    |        |      |                      | External (100/40)                                                           |   |     |      |                | External (50/20)                                                                                  |       |     |       |                        |               |               |     |      |    |       |         |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |   |     |      |    | Internal(30/12)                                                                      |    |        |      |                      | Internal(30/12)                                                             |   |     |      |                | Internal(30/12)                                                                                   |       |     |       |                        |               |               |     |      |    |       |         |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C | G*C | TOT  | GP | G                                                                                    | C  | G*C    | TOT  | GP                   | G                                                                           | C | G*C | TOT  | GP             | G                                                                                                 | C     | G*C | TOT   | GP                     | G             | C             | G*C |      |    |       |         |
| 8062097                                                                       |    | NEHA JAYENDRA MHATRE                                                     |   |     |      |    |                                                                                                |   |     |      |    | Regular                                                                              |    | FEMALE |      | (MU0027920250007190) |                                                                             |   |     |      | 12: NEW PANVEL |                                                                                                   |       |     |       |                        |               |               |     |      |    |       |         |
| E1                                                                            | 51 | P                                                                        |   |     | 48   | P  |                                                                                                |   | 40  | P    |    |                                                                                      | 44 | P      |      |                      | 67                                                                          | P |     |      | 34             | P                                                                                                 |       |     | MARKS |                        |               |               |     |      |    |       |         |
| I1                                                                            | 25 | P                                                                        |   |     | 27   | P  |                                                                                                |   | 20  | P    |    |                                                                                      |    |        |      |                      |                                                                             |   |     |      |                |                                                                                                   | (356) |     |       |                        |               | PASS          |     |      |    |       |         |
| TOT                                                                           | 76 | 8                                                                        | A | 4   | 32.0 | 75 | 8                                                                                              | A | 4   | 32.0 | 60 | 7                                                                                    | B+ | 4      | 28.0 | 44                   | 4                                                                           | D | 4   | 16.0 | 67             | 7                                                                                                 | B+    | 4   | 28.0  | 34                     | 7             | B+            | 2   | 14.0 | 22 | 150.0 | 6.81818 |

| SEAT NO                                                                       |    | NAME                                                                     |   |     |      |    |                                                                                                |    |     |      |    | STATUS                                                                               |     | GENDER |      | ERN                  |                                                                             |   |     |     | COLLEGE        |                                                                                                   |       |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |     |    |       |         |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------------|-----|--------|------|----------------------|-----------------------------------------------------------------------------|---|-----|-----|----------------|---------------------------------------------------------------------------------------------------|-------|-----|------|------------------------|---------------|---------------|-----|-----|----|-------|---------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography –II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |   |     |      |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |     |        |      |                      | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |   |     |     |                | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |       |     |      |                        |               |               |     |     |    |       |         |
| External (70/28)                                                              |    | External (70/28)                                                         |   |     |      |    | External (70/28)                                                                               |    |     |      |    | External (100/40)                                                                    |     |        |      |                      | External (100/40)                                                           |   |     |     |                | External (50/20)                                                                                  |       |     |      |                        |               |               |     |     |    |       |         |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |     |      |    | Internal(30/12)                                                                                |    |     |      |    | Internal(30/12)                                                                      |     |        |      |                      | Internal(30/12)                                                             |   |     |     |                | Internal(30/12)                                                                                   |       |     |      |                        |               |               |     |     |    |       |         |
| TOT                                                                           | GP | G                                                                        | C | G*C | TOT  | GP | G                                                                                              | C  | G*C | TOT  | GP | G                                                                                    | C   | G*C    | TOT  | GP                   | G                                                                           | C | G*C | TOT | GP             | G                                                                                                 | C     | G*C | TOT  | GP                     | G             | C             | G*C |     |    |       |         |
| 8062098                                                                       |    | RACHANA PRAVIN JADHAV                                                    |   |     |      |    |                                                                                                |    |     |      |    | Regular                                                                              |     | FEMALE |      | (MU0027920250002396) |                                                                             |   |     |     | 12: NEW PANVEL |                                                                                                   |       |     |      |                        |               |               |     |     |    |       |         |
| E1                                                                            | 45 | P                                                                        |   |     | 40   | P  |                                                                                                |    | 38  | P    |    |                                                                                      | ABS |        | 70   | P                    |                                                                             |   | ABS |     | MARKS          |                                                                                                   |       |     |      |                        |               |               |     |     |    |       |         |
| I1                                                                            | 25 | P                                                                        |   |     | 29   | P  |                                                                                                |    | 24  | P    |    |                                                                                      |     |        |      |                      |                                                                             |   |     |     |                |                                                                                                   | (271) |     |      |                        |               | FAILED        |     |     |    |       |         |
| TOT                                                                           | 70 | 8                                                                        | A | 4   | 32.0 | 69 | 7                                                                                              | B+ | 4   | 28.0 | 62 | 7                                                                                    | B+  | 4      | 28.0 | 0                    | 0                                                                           | F | 4   | 0.0 | 70             | 8                                                                                                 | A     | 4   | 32.0 | 0                      | 0             | F             | 2   | 0.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                                       |    |   |   |     | NAME                                                                     |    |   |   |     |                                                                                                |    |   |   |     | STATUS                                                                                  |    |   |     |     | GENDER                                                                      |    |   |    |     | ERN                                                                                               |    |   |    |       | COLLEGE        |    |      |         |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|-------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------|----|---|-----|-----|-----------------------------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------------------|----|---|----|-------|----------------|----|------|---------|--|------------------------|---------------|---------------|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography -II<br>(THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>- II (THEORY) |    |   |   |     | 54575 : Sustainability -<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |   |   |     | 54593 : GEOG 509 Tools<br>and Techniques of<br>Geographical Analysis - I<br>(PRACTICAL) |    |   |     |     | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |    |   |    |     | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |    |   |    |       |                |    |      |         |  |                        |               |               |
| External (70/28)                                                              |    |   |   |     | External (70/28)                                                         |    |   |   |     | External (70/28)                                                                               |    |   |   |     | External (100/40)                                                                       |    |   |     |     | External (100/40)                                                           |    |   |    |     | External (50/20)                                                                                  |    |   |    |       |                |    |      |         |  |                        |               |               |
| Internal(30/12)                                                               |    |   |   |     | Internal(30/12)                                                          |    |   |   |     | Internal(30/12)                                                                                |    |   |   |     |                                                                                         |    |   |     |     |                                                                             |    |   |    |     |                                                                                                   |    |   |    |       |                |    |      |         |  |                        |               |               |
| TOT                                                                           | GP | G | C | G*C | TOT                                                                      | GP | G | C | G*C | TOT                                                                                            | GP | G | C | G*C | TOT                                                                                     | GP | G | C   | G*C | TOT                                                                         | GP | G | C  | G*C | TOT                                                                                               | GP | G | C  | G*C   |                |    |      |         |  |                        |               |               |
| 8062099                                                                       |    |   |   |     | YASH CHANDRAKANT JADHAV                                                  |    |   |   |     |                                                                                                |    |   |   |     | Regular                                                                                 |    |   |     |     | MALE                                                                        |    |   |    |     | (MU0027920250008701)                                                                              |    |   |    |       | 12: NEW PANVEL |    |      |         |  |                        |               |               |
| E1                                                                            | 12 | 0 | F | 0.0 | 30                                                                       |    | P |   |     | 33                                                                                             |    | P |   |     | 19                                                                                      | 0  | F | 0.0 | 62  |                                                                             | P  |   |    | 32  |                                                                                                   | P  |   |    | MARKS |                |    |      |         |  |                        |               |               |
| I1                                                                            | 25 |   | P |     | 28                                                                       |    | P |   |     | 22                                                                                             |    | P |   |     |                                                                                         |    |   |     |     |                                                                             |    |   |    |     |                                                                                                   |    |   |    | (263) | FAILED         |    |      |         |  |                        |               |               |
| TOT                                                                           | 37 | 0 | F | 4   | 0.0                                                                      | 58 | 6 | B | 4   | 24.0                                                                                           | 55 | 6 | B | 4   | 24.0                                                                                    | 19 | 0 | F   | 4   | 0.0                                                                         | 62 | 7 | B+ | 4   | 28.0                                                                                              | 32 | 7 | B+ | 2     | 14.0           | 22 | 90.0 | 0.00000 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



16: CHIPLUN

| SEAT NO                                                              |    |   |    |   | NAME                                                               |    |   |    |    |                                                                                       |    |   |    |   | STATUS                                                                         |    |    |    |   | GENDER                                                                |    |   |   |   | ERN                                                                                      |    |   |       |      | COLLEGE     |    |       |         |  |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|----|---|--------------------------------------------------------------------|----|---|----|----|---------------------------------------------------------------------------------------|----|---|----|---|--------------------------------------------------------------------------------|----|----|----|---|-----------------------------------------------------------------------|----|---|---|---|------------------------------------------------------------------------------------------|----|---|-------|------|-------------|----|-------|---------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |    |   | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |    |    | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |    |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |    |    |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |       |      |             |    |       |         |  |  |  |  |  |  |                        |               |               |
| External (70/28)                                                     |    |   |    |   | External (70/28)                                                   |    |   |    |    | External (70/28)                                                                      |    |   |    |   | External (100/40)                                                              |    |    |    |   | External (100/40)                                                     |    |   |   |   | External (50/20)                                                                         |    |   |       |      |             |    |       |         |  |  |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |    |   |    |   | Internal(30/12)                                                    |    |   |    |    | Internal(30/12)                                                                       |    |   |    |   |                                                                                |    |    |    |   |                                                                       |    |   |   |   |                                                                                          |    |   |       |      |             |    |       |         |  |  |  |  |  |  |                        |               |               |
| TOT GP G C G*C                                                       |    |   |    |   | TOT GP G C G*C                                                     |    |   |    |    | TOT GP G C G*C                                                                        |    |   |    |   | TOT GP G C G*C                                                                 |    |    |    |   | TOT GP G C G*C                                                        |    |   |   |   | TOT GP G C G*C                                                                           |    |   |       |      |             |    |       |         |  |  |  |  |  |  |                        |               |               |
| 8062100                                                              |    |   |    |   | BHAGYASHRI MAHENDRA MAHADIK                                        |    |   |    |    |                                                                                       |    |   |    |   | Regular                                                                        |    |    |    |   | FEMALE                                                                |    |   |   |   | (MU0027920250006190)                                                                     |    |   |       |      | 16: CHIPLUN |    |       |         |  |  |  |  |  |  |                        |               |               |
| E1                                                                   | 42 |   | P  |   | 35                                                                 |    | P |    | 33 |                                                                                       | P  |   | 81 |   | P                                                                              |    | 72 |    | P |                                                                       | 30 |   | P |   | MARKS                                                                                    |    |   |       |      |             |    |       |         |  |  |  |  |  |  |                        |               |               |
| I1                                                                   | 23 |   | P  |   | 30                                                                 |    | P |    | 25 |                                                                                       | P  |   |    |   |                                                                                |    |    |    |   |                                                                       |    |   |   |   |                                                                                          |    |   | (371) | PASS |             |    |       |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | 65 | 7 | B+ | 4 | 28.0                                                               | 65 | 7 | B+ | 4  | 28.0                                                                                  | 58 | 6 | B  | 4 | 24.0                                                                           | 81 | 9  | A+ | 4 | 36.0                                                                  | 72 | 8 | A | 4 | 32.0                                                                                     | 30 | 7 | B+    | 2    | 14.0        | 22 | 162.0 | 7.36364 |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 58

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |   |     |      |    | GENDER                                                                |    |     |      |    | ERN                                                                                      |   |     |      |    | COLLEGE     |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------------------|----|-----|------|----|------------------------------------------------------------------------------------------|---|-----|------|----|-------------|---|-----|------|-------|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   |     |      |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |     |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |     |      |    |             |   |     |      |       |                        |               |               |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |   |     |      |    | External (100/40)                                                     |    |     |      |    | External (50/20)                                                                         |   |     |      |    |             |   |     |      |       |                        |               |               |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |   |     |      |    | Internal(30/12)                                                       |    |     |      |    | Internal(30/12)                                                                          |   |     |      |    |             |   |     |      |       |                        |               |               |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C | G*C | TOT  | GP | G                                                                     | C  | G*C | TOT  | GP | G                                                                                        | C | G*C | TOT  | GP | G           | C | G*C |      |       |                        |               |               |
| 8062101                                                              |    | MANALI MANGESH PANGALE                                             |    |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |   |     |      |    | FEMALE                                                                |    |     |      |    | (MU0027920250005333)                                                                     |   |     |      |    | 16: CHIPLUN |   |     |      |       |                        |               |               |
| E1                                                                   | 44 | P                                                                  |    |     |      | 54 | P                                                                                     |    |     |      | 38 | P                                                                              |   |     |      | 86 | P                                                                     |    |     |      | 55 | P                                                                                        |   |     |      | 38 | P           |   |     |      | MARKS |                        |               |               |
| I1                                                                   | 17 | P                                                                  |    |     |      | 29 | P                                                                                     |    |     |      | 20 | P                                                                              |   |     |      |    |                                                                       |    |     |      |    |                                                                                          |   |     |      |    |             |   |     |      | (381) | PASS                   |               |               |
| TOT                                                                  | 61 | 7                                                                  | B+ | 4   | 28.0 | 83 | 9                                                                                     | A+ | 4   | 36.0 | 58 | 6                                                                              | B | 4   | 24.0 | 86 | 9                                                                     | A+ | 4   | 36.0 | 55 | 6                                                                                        | B | 4   | 24.0 | 38 | 8           | A | 2   | 16.0 | 22    | 164.0                  | 7.45455       |               |

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |    |     |      |       | GENDER                                                                |   |     |      |    | ERN                                                                                      |   |     |      |    | COLLEGE     |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|----|-----|------|-------|-----------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------|---|-----|------|----|-------------|---|-----|------|-------|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |     |      |       | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |     |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |     |      |    |             |   |     |      |       |                        |               |               |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |    |     |      |       | External (100/40)                                                     |   |     |      |    | External (50/20)                                                                         |   |     |      |    |             |   |     |      |       |                        |               |               |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |    |     |      |       | Internal(30/12)                                                       |   |     |      |    | Internal(30/12)                                                                          |   |     |      |    |             |   |     |      |       |                        |               |               |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C  | G*C | TOT  | GP    | G                                                                     | C | G*C | TOT  | GP | G                                                                                        | C | G*C | TOT  | GP | G           | C | G*C |      |       |                        |               |               |
| 8062102                                                              |    | OMSHRI ASHOK GAWANKAR                                              |    |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |    |     |      |       | MALE                                                                  |   |     |      |    | (MU0027920250005505)                                                                     |   |     |      |    | 16: CHIPLUN |   |     |      |       |                        |               |               |
| E1                                                                   | 45 | P                                                                  |    |     |      | 37 | P                                                                                     |    |     |      | 40 | P                                                                              |    |     |      | 88    | P                                                                     |   |     |      | 52 | P                                                                                        |   |     |      | 37 | P           |   |     |      | MARKS |                        |               |               |
| I1                                                                   | 19 | P                                                                  |    |     |      | 28 | P                                                                                     |    |     |      | 22 | P                                                                              |    |     |      |       |                                                                       |   |     |      |    |                                                                                          |   |     |      |    |             |   |     |      | (370) | PASS                   |               |               |
| TOT                                                                  | 64 | 7                                                                  | B+ | 4   | 28.0 | 65 | 7                                                                                     | B+ | 4   | 28.0 | 62 | 7                                                                              | B+ | 4   | 28.0 | 88 @2 | 10                                                                    | O | 4   | 40.0 | 52 | 5                                                                                        | C | 4   | 20.0 | 37 | 8           | A | 2   | 16.0 | 22    | 160.0                  | 7.27273       |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| 17: BHIWANDI                                                         |     |   |   |     |                                                                    |    |   |    |     |                                                                                       |    |   |    |     |                                                                                |    |    |   |     |                                                                       |    |   |       |     |                                                                                          |    |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------|----|----|---|-----|-----------------------------------------------------------------------|----|---|-------|-----|------------------------------------------------------------------------------------------|----|---|----|-----|---------------------|----|---|-------|---------|---------------|--|--|--|--|---------------|--|--|--|--|
| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |    |     |                                                                                       |    |   |    |     | STATUS                                                                         |    |    |   |     | GENDER                                                                |    |   |       |     | ERN                                                                                      |    |   |    |     | COLLEGE             |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |    |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |    |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |    |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |       |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |    |     | TOTAL ( 550 )<br>äC |    |   |       |         | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |   |    |     | External (100/40)                                                              |    |    |   |     | External (100/40)                                                     |    |   |       |     | External (50/20)                                                                         |    |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |   |    |     |                                                                                |    |    |   |     |                                                                       |    |   |       |     |                                                                                          |    |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C  | G*C | TOT                                                                                   | GP | G | C  | G*C | TOT                                                                            | GP | G  | C | G*C | TOT                                                                   | GP | G | C     | G*C | TOT                                                                                      | GP | G | C  | G*C | TOT                 | GP | G | C     | G*C     |               |  |  |  |  |               |  |  |  |  |
| 8062103                                                              |     |   |   |     | ANSARI SAIMA SIRAJ AHD                                             |    |   |    |     |                                                                                       |    |   |    |     | Regular                                                                        |    |    |   |     | FEMALE                                                                |    |   |       |     | (MU0027920250012654)                                                                     |    |   |    |     | 17: BHIWANDI        |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |    |     | ABS                                                                                   |    |   |    |     | ABS                                                                            |    |    |   |     | ABS                                                                   |    |   |       |     | ABS                                                                                      |    |   |    |     |                     |    |   |       |         | MARKS         |  |  |  |  |               |  |  |  |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |    |     | ABS                                                                                   |    |   |    |     |                                                                                |    |    |   |     |                                                                       |    |   |       |     |                                                                                          |    |   |    |     |                     |    |   |       |         | (0)           |  |  |  |  | ABSENT        |  |  |  |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F  | 4   | 0.0                                                                                   | 0  | 0 | F  | 4   | 0.0                                                                            | 0  | 0  | F | 4   | 0.0                                                                   | 0  | 0 | F     | 4   | 0.0                                                                                      | 0  | 0 | F  | 2   | 0.0                 | 22 |   | 0.0   | 0.00000 |               |  |  |  |  |               |  |  |  |  |
|                                                                      |     |   |   |     |                                                                    |    |   |    |     |                                                                                       |    |   |    |     |                                                                                |    |    |   |     |                                                                       |    |   |       |     |                                                                                          |    |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |    |     |                                                                                       |    |   |    |     | STATUS                                                                         |    |    |   |     | GENDER                                                                |    |   |       |     | ERN                                                                                      |    |   |    |     | COLLEGE             |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |    |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |    |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |    |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |       |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |    |     | TOTAL ( 550 )<br>äC |    |   |       |         | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |   |    |     | External (100/40)                                                              |    |    |   |     | External (100/40)                                                     |    |   |       |     | External (50/20)                                                                         |    |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |   |    |     |                                                                                |    |    |   |     |                                                                       |    |   |       |     |                                                                                          |    |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C  | G*C | TOT                                                                                   | GP | G | C  | G*C | TOT                                                                            | GP | G  | C | G*C | TOT                                                                   | GP | G | C     | G*C | TOT                                                                                      | GP | G | C  | G*C | TOT                 | GP | G | C     | G*C     |               |  |  |  |  |               |  |  |  |  |
| 8062104                                                              |     |   |   |     | KEDAR JANARDAN MHATRE                                              |    |   |    |     |                                                                                       |    |   |    |     | Regular                                                                        |    |    |   |     | MALE                                                                  |    |   |       |     | (MU0027920250006325)                                                                     |    |   |    |     | 17: BHIWANDI        |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| E1                                                                   | 31  | P |   |     | 37                                                                 | P  |   |    | 33  | P                                                                                     |    |   | 42 | P   |                                                                                |    | 70 | P |     |                                                                       | 30 | P |       |     | MARKS                                                                                    |    |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |
| I1                                                                   | 22  | P |   |     | 24                                                                 | P  |   |    | 20  | P                                                                                     |    |   |    |     |                                                                                |    |    |   |     |                                                                       |    |   | (309) |     |                                                                                          |    |   |    |     |                     |    |   | PASS  |         |               |  |  |  |  |               |  |  |  |  |
| TOT                                                                  | 53  | 5 | C | 4   | 20.0                                                               | 61 | 7 | B+ | 4   | 28.0                                                                                  | 53 | 5 | C  | 4   | 20.0                                                                           | 42 | 4  | D | 4   | 16.0                                                                  | 70 | 8 | A     | 4   | 32.0                                                                                     | 30 | 7 | B+ | 2   | 14.0                | 22 |   | 130.0 | 5.90909 |               |  |  |  |  |               |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 60

| SEAT NO                                                              |  |     |  |   |  |     |  |     |  | NAME                                                               |  |    |  |    |  |   |  |     |    | STATUS                                                                                |  |    |  |   | GENDER                                                                         |   |  |     |   | ERN                                                                   |  |       |  |       | COLLEGE                                                                                  |   |  |     |  |      |  |    |  |   | TOTAL   |        | RESULT |     | REMARK |      |  |    |  |   |  |   |  |   |  |      |  |    |  |  |  |      |  |         |  |
|----------------------------------------------------------------------|--|-----|--|---|--|-----|--|-----|--|--------------------------------------------------------------------|--|----|--|----|--|---|--|-----|----|---------------------------------------------------------------------------------------|--|----|--|---|--------------------------------------------------------------------------------|---|--|-----|---|-----------------------------------------------------------------------|--|-------|--|-------|------------------------------------------------------------------------------------------|---|--|-----|--|------|--|----|--|---|---------|--------|--------|-----|--------|------|--|----|--|---|--|---|--|---|--|------|--|----|--|--|--|------|--|---------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |  |     |  |   |  |     |  |     |  | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |  |    |  |    |  |   |  |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |  |    |  |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   |  |     |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |  |       |  |       | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |  |     |  |      |  |    |  |   | ( 550 ) |        | äCG    |     | äCG    |      |  |    |  |   |  |   |  |   |  |      |  |    |  |  |  |      |  |         |  |
| External (70/28)                                                     |  |     |  |   |  |     |  |     |  | External (70/28)                                                   |  |    |  |    |  |   |  |     |    | External (70/28)                                                                      |  |    |  |   | External (100/40)                                                              |   |  |     |   | External (100/40)                                                     |  |       |  |       | External (50/20)                                                                         |   |  |     |  |      |  |    |  |   |         |        |        |     |        |      |  |    |  |   |  |   |  |   |  |      |  |    |  |  |  |      |  |         |  |
| Internal(30/12)                                                      |  |     |  |   |  |     |  |     |  | Internal(30/12)                                                    |  |    |  |    |  |   |  |     |    | Internal(30/12)                                                                       |  |    |  |   |                                                                                |   |  |     |   |                                                                       |  |       |  |       |                                                                                          |   |  |     |  |      |  |    |  |   |         |        |        |     |        |      |  |    |  |   |  |   |  |   |  |      |  |    |  |  |  |      |  |         |  |
| TOT                                                                  |  | GP  |  | G |  | C   |  | G*C |  | TOT                                                                |  | GP |  | G  |  | C |  | G*C |    | TOT                                                                                   |  | GP |  | G |                                                                                | C |  | G*C |   | TOT                                                                   |  | GP    |  | G     |                                                                                          | C |  | G*C |  | TOT  |  | GP |  | G |         | C      |        | G*C |        |      |  |    |  |   |  |   |  |   |  |      |  |    |  |  |  |      |  |         |  |
| 8062120                                                              |  |     |  |   |  |     |  |     |  | KOMAL KISHOR PATIL                                                 |  |    |  |    |  |   |  |     |    | Regular                                                                               |  |    |  |   | FEMALE                                                                         |   |  |     |   | (MU0027920250011578)                                                  |  |       |  |       | 17: BHIWANDI                                                                             |   |  |     |  |      |  |    |  |   |         |        |        |     |        |      |  |    |  |   |  |   |  |   |  |      |  |    |  |  |  |      |  |         |  |
| E1                                                                   |  | ABS |  |   |  | ABS |  |     |  | ABS                                                                |  |    |  | 49 |  | P |  |     | 70 |                                                                                       |  | P  |  |   | 38                                                                             |   |  |     | P |                                                                       |  | MARKS |  |       |                                                                                          |   |  |     |  |      |  |    |  |   |         |        |        |     |        |      |  |    |  |   |  |   |  |   |  |      |  |    |  |  |  |      |  |         |  |
| I1                                                                   |  | 24  |  | P |  | 25  |  | P   |  | 24                                                                 |  | P  |  |    |  |   |  |     |    |                                                                                       |  |    |  |   |                                                                                |   |  |     |   |                                                                       |  |       |  | (230) |                                                                                          |   |  |     |  |      |  |    |  |   |         | FAILED |        |     |        |      |  |    |  |   |  |   |  |   |  |      |  |    |  |  |  |      |  |         |  |
| TOT                                                                  |  | 24  |  | 0 |  | F   |  | 4   |  | 0.0                                                                |  | 25 |  | 0  |  | F |  | 4   |    | 0.0                                                                                   |  | 24 |  | 0 |                                                                                | F |  | 4   |   | 0.0                                                                   |  | 49    |  | 4     |                                                                                          | D |  | 4   |  | 16.0 |  | 70 |  | 8 |         | A      |        | 4   |        | 32.0 |  | 38 |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 64.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

20: SAWANTWADI

| SEAT NO                                                                    |    |   |   |   | NAME                                                                     |    |   |    |    | STATUS                                                                                         |    |   |   |   | GENDER                                                                               |    |    |    |   | ERN                                                                         |    |   |   |   | COLLEGE                                                                                           |    |   |   |   |                        |    |               |       |               |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
|----------------------------------------------------------------------------|----|---|---|---|--------------------------------------------------------------------------|----|---|----|----|------------------------------------------------------------------------------------------------|----|---|---|---|--------------------------------------------------------------------------------------|----|----|----|---|-----------------------------------------------------------------------------|----|---|---|---|---------------------------------------------------------------------------------------------------|----|---|---|---|------------------------|----|---------------|-------|---------------|--|--|---|--|--|--|----|--|--|--|-------|--|------|--|-------|--|--|--|
| 54512 : GEOG 507<br>Advanced studies in Physical<br>Geography -II (THEORY) |    |   |   |   | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>– II (THEORY) |    |   |    |    | 54575 : Sustainability –<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |   |   |   | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis – I (PRACTICAL) |    |    |    |   | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |    |   |   |   | 54595 : GEOG 511<br>Advanced Methods of Land<br>Surveying, mapping and<br>cartography (PRACTICAL) |    |   |   |   | TOTAL<br>( 550 )<br>äC |    | RESULT<br>äCG |       | REMARK<br>äCG |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| External (70/28)                                                           |    |   |   |   | External (70/28)                                                         |    |   |    |    | External (70/28)                                                                               |    |   |   |   | External (100/40)                                                                    |    |    |    |   | External (100/40)                                                           |    |   |   |   | External (50/20)                                                                                  |    |   |   |   |                        |    |               |       |               |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| Internal(30/12)                                                            |    |   |   |   | Internal(30/12)                                                          |    |   |    |    | Internal(30/12)                                                                                |    |   |   |   |                                                                                      |    |    |    |   |                                                                             |    |   |   |   |                                                                                                   |    |   |   |   |                        |    |               |       |               |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| TOT GP G C G*C                                                             |    |   |   |   | TOT GP G C G*C                                                           |    |   |    |    | TOT GP G C G*C                                                                                 |    |   |   |   | TOT GP G C G*C                                                                       |    |    |    |   | TOT GP G C G*C                                                              |    |   |   |   | TOT GP G C G*C                                                                                    |    |   |   |   |                        |    |               |       |               |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| 8062105                                                                    |    |   |   |   | SAKSHI PRASAD VEREKAR                                                    |    |   |    |    |                                                                                                |    |   |   |   | Regular                                                                              |    |    |    |   | FEMALE                                                                      |    |   |   |   | (MU0027920250001243)                                                                              |    |   |   |   | 20: SAWANTWADI         |    |               |       |               |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| E1                                                                         | 30 |   |   |   | P                                                                        |    |   |    | 35 |                                                                                                |    |   | P |   |                                                                                      |    | 38 |    |   |                                                                             | P  |   |   |   | 69                                                                                                |    |   |   | P |                        |    |               | 45    |               |  |  | P |  |  |  | 36 |  |  |  | P     |  |      |  | MARKS |  |  |  |
| I1                                                                         | 28 |   |   |   | P                                                                        |    |   |    | 27 |                                                                                                |    |   | P |   |                                                                                      |    | 20 |    |   |                                                                             | P  |   |   |   |                                                                                                   |    |   |   |   |                        |    |               |       |               |  |  |   |  |  |  |    |  |  |  | (328) |  | PASS |  |       |  |  |  |
| TOT                                                                        | 58 | 6 | B | 4 | 24.0                                                                     | 62 | 7 | B+ | 4  | 28.0                                                                                           | 58 | 6 | B | 4 | 24.0                                                                                 | 69 | 7  | B+ | 4 | 28.0                                                                        | 45 | 4 | D | 4 | 16.0                                                                                              | 36 | 8 | A | 2 | 16.0                   | 22 |               | 136.0 | 6.18182       |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

25: DAPOLI

| SEAT NO                                                              |    |   |   |     |      | NAME                                                               |    |    |   |      |                                                                                       |     |    |    |   | STATUS                                                                         |  |     |    |    | GENDER                                                                |      |  |     |    | ERN                                                                                      |   |      |  |     | COLLEGE    |    |   |       |       |       |         |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|---|-----|------|--------------------------------------------------------------------|----|----|---|------|---------------------------------------------------------------------------------------|-----|----|----|---|--------------------------------------------------------------------------------|--|-----|----|----|-----------------------------------------------------------------------|------|--|-----|----|------------------------------------------------------------------------------------------|---|------|--|-----|------------|----|---|-------|-------|-------|---------|--|--|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     |      | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |    |   |      | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |     |    |    |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |  |     |    |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |  |     |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |      |  |     |            |    |   |       |       |       |         |  |  |  |                        |               |               |
| External (70/28)                                                     |    |   |   |     |      | External (70/28)                                                   |    |    |   |      | External (70/28)                                                                      |     |    |    |   | External (100/40)                                                              |  |     |    |    | External (100/40)                                                     |      |  |     |    | External (50/20)                                                                         |   |      |  |     |            |    |   |       |       |       |         |  |  |  |                        |               |               |
| Internal(30/12)                                                      |    |   |   |     |      | Internal(30/12)                                                    |    |    |   |      | Internal(30/12)                                                                       |     |    |    |   |                                                                                |  |     |    |    |                                                                       |      |  |     |    |                                                                                          |   |      |  |     |            |    |   |       |       |       |         |  |  |  |                        |               |               |
| TOT                                                                  | GP | G | C | G*C |      | TOT                                                                | GP | G  | C | G*C  |                                                                                       | TOT | GP | G  | C | G*C                                                                            |  | TOT | GP | G  | C                                                                     | G*C  |  | TOT | GP | G                                                                                        | C | G*C  |  | TOT | GP         | G  | C | G*C   |       |       |         |  |  |  |                        |               |               |
| 8062106                                                              |    |   |   |     |      | MEENAZ SALIM SHRIWARDHANKAR                                        |    |    |   |      |                                                                                       |     |    |    |   | Regular                                                                        |  |     |    |    | FEMALE                                                                |      |  |     |    | (MU0027920250010595)                                                                     |   |      |  |     | 25: DAPOLI |    |   |       |       |       |         |  |  |  |                        |               |               |
| E1                                                                   | 51 |   | P |     |      | 38                                                                 |    | P  |   |      |                                                                                       | 37  |    | P  |   |                                                                                |  | 82  |    | P  |                                                                       |      |  | 81  |    | P                                                                                        |   |      |  | 32  |            | P  |   |       | MARKS |       |         |  |  |  |                        |               |               |
| I1                                                                   | 26 |   | P |     |      | 28                                                                 |    | P  |   |      |                                                                                       | 26  |    | P  |   |                                                                                |  |     |    |    |                                                                       |      |  |     |    |                                                                                          |   |      |  |     |            |    |   | (401) | PASS  |       |         |  |  |  |                        |               |               |
| TOT                                                                  | 77 | 8 | A | 4   | 32.0 | 66                                                                 | 7  | B+ | 4 | 28.0 |                                                                                       | 63  | 7  | B+ | 4 | 28.0                                                                           |  | 82  | 9  | A+ | 4                                                                     | 36.0 |  | 81  | 9  | A+                                                                                       | 4 | 36.0 |  | 32  | 7          | B+ | 2 | 14.0  | 22    | 174.0 | 7.90909 |  |  |  |                        |               |               |

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE    |    |     |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|------------|----|-----|---------|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |            |    |     |         |  |                        |               |               |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |            |    |     |         |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |            |    |     |         |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |            |    |     |         |  |                        |               |               |
| 8062107                                                              |     |   |   |     | NILOFAR ZUBER DALVI                                                |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | FEMALE                                                                |    |   |   |     | (MU0027920250009312)                                                                     |    |   |   |     | 25: DAPOLI |    |     |         |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS      |    |     |         |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     | (0)                                                                                      |    |   |   |     | ABSENT     |    |     |         |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0        | 22 | 0.0 | 0.00000 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |     |     | STATUS                                                                         |    |     |   |     | GENDER                                                                |     |   |   |     | ERN                                                                                      |    |   |   |       | COLLEGE    |    |     |         |  |  |  |  |  |  | TOTAL<br>( 550 )<br>âC | RESULT<br>âCG | REMARK<br>âCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-------|------------|----|-----|---------|--|--|--|--|--|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |     |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |     |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |       |            |    |     |         |  |  |  |  |  |  |                        |               |               |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |       |            |    |     |         |  |  |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |       |            |    |     |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C   |            |    |     |         |  |  |  |  |  |  |                        |               |               |
| 8062108                                                              |     |   |   |     | SHARIFA TAUFIQUE KALAVE                                            |    |   |   |     |                                                                                       |    |   |     |     | Regular                                                                        |    |     |   |     | FEMALE                                                                |     |   |   |     | (MU0027920250011699)                                                                     |    |   |   |       | 25: DAPOLI |    |     |         |  |  |  |  |  |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | MARKS |            |    |     |         |  |  |  |  |  |  |                        |               |               |
| I1                                                                   | 0   | 0 | F | 0.0 | ABS                                                                |    |   |   | ABS |                                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     | (0)                                                                                      |    |   |   |       |            |    |     |         |  |  |  |  |  |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2     | 0.0        | 22 | 0.0 | 0.00000 |  |  |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

26: MUMBRA

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE    |    |     |         |  |        |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|------------|----|-----|---------|--|--------|--|--|--|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |            |    |     |         |  |        |  |  |  |  |                        |               |               |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |            |    |     |         |  |        |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |            |    |     |         |  |        |  |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |            |    |     |         |  |        |  |  |  |  |                        |               |               |
| 8062109                                                              |     |   |   |     | HARSHAVARADHAN DILIP GHATE                                         |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250011399)                                                                     |    |   |   |     | 26: MUMBRA |    |     |         |  |        |  |  |  |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS      |    |     |         |  |        |  |  |  |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)        |    |     |         |  | ABSENT |  |  |  |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0        | 22 | 0.0 | 0.00000 |  |        |  |  |  |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



| 28: KHED                                                             |     |   |   |     |                                                                    |    |   |    |     |                                                                                       |    |    |    |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |   |     |               |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------|----|----|----|-----|--------------------------------------------------------------------------------|-------|----|---|-----|-----------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------|----|--------|-------|---------|-------|--|---|--|--|--------|--|--|--|--|------|--|--|--|--|
| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |    |     |                                                                                       |    |    |    |     | STATUS                                                                         |       |    |   |     | GENDER                                                                |    |   |    |     | ERN                                                                                      |    |   |   |     | COLLEGE       |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |    |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |    |    |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |       |    |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |    |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 ) |    | RESULT |       | REMARK  |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
|                                                                      |     |   |   |     | äC                                                                 |    |   |    |     |                                                                                       |    |    |    |     | äCG                                                                            |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |   |     |               |    | äCG    |       | äCG     |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |    |    |     | External (100/40)                                                              |       |    |   |     | External (100/40)                                                     |    |   |    |     | External (50/20)                                                                         |    |   |   |     |               |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |    |    |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |   |     |               |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C  | G*C | TOT                                                                                   | GP | G  | C  | G*C | TOT                                                                            | GP    | G  | C | G*C | TOT                                                                   | GP | G | C  | G*C | TOT                                                                                      | GP | G | C | G*C | TOT           | GP | G      | C     | G*C     |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| 8062110                                                              |     |   |   |     | SAIRAJ TANAJI JADHAV                                               |    |   |    |     |                                                                                       |    |    |    |     | Regular                                                                        |       |    |   |     | MALE                                                                  |    |   |    |     | (MU0027920250011735)                                                                     |    |   |   |     | 28: KHED      |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |    |     | ABS                                                                                   |    |    |    |     | ABS                                                                            |       |    |   |     | ABS                                                                   |    |   |    |     | ABS                                                                                      |    |   |   |     |               |    |        |       |         | MARKS |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |    |     | ABS                                                                                   |    |    |    |     | ABS                                                                            |       |    |   |     | ABS                                                                   |    |   |    |     | ABS                                                                                      |    |   |   |     |               |    |        |       |         | (0)   |  |   |  |  | ABSENT |  |  |  |  |      |  |  |  |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F  | 4   | 0.0                                                                                   | 0  | 0  | F  | 4   | 0.0                                                                            | 0     | 0  | F | 4   | 0.0                                                                   | 0  | 0 | F  | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0           | 22 |        | 0.0   | 0.00000 |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
|                                                                      |     |   |   |     |                                                                    |    |   |    |     |                                                                                       |    |    |    |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |   |     |               |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |    |     |                                                                                       |    |    |    |     | STATUS                                                                         |       |    |   |     | GENDER                                                                |    |   |    |     | ERN                                                                                      |    |   |   |     | COLLEGE       |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |    |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |    |    |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |       |    |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |    |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | TOTAL ( 550 ) |    | RESULT |       | REMARK  |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
|                                                                      |     |   |   |     | äC                                                                 |    |   |    |     |                                                                                       |    |    |    |     | äCG                                                                            |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |   |     |               |    | äCG    |       | äCG     |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |    |    |     | External (100/40)                                                              |       |    |   |     | External (100/40)                                                     |    |   |    |     | External (50/20)                                                                         |    |   |   |     |               |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |    |    |     |                                                                                |       |    |   |     |                                                                       |    |   |    |     |                                                                                          |    |   |   |     |               |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C  | G*C | TOT                                                                                   | GP | G  | C  | G*C | TOT                                                                            | GP    | G  | C | G*C | TOT                                                                   | GP | G | C  | G*C | TOT                                                                                      | GP | G | C | G*C | TOT           | GP | G      | C     | G*C     |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| 8062111                                                              |     |   |   |     | SEJAL SANDIP CHAVAN                                                |    |   |    |     |                                                                                       |    |    |    |     | Regular                                                                        |       |    |   |     | FEMALE                                                                |    |   |    |     | (MU0027920250006674)                                                                     |    |   |   |     | 28: KHED      |    |        |       |         |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |
| E1                                                                   | 45  | P |   |     | 40                                                                 |    |   |    | P   |                                                                                       |    | 38 |    |     |                                                                                | P     |    |   | 87  |                                                                       |    |   | P  |     |                                                                                          | 65 |   |   |     | P             |    |        | 38    |         |       |  | P |  |  | MARKS  |  |  |  |  |      |  |  |  |  |
| I1                                                                   | 25  | P |   |     | 29                                                                 |    |   |    | P   |                                                                                       |    | 23 |    |     |                                                                                | P     |    |   |     |                                                                       |    |   |    |     |                                                                                          | 65 |   |   |     |               |    |        | 38    |         |       |  |   |  |  | (393)  |  |  |  |  | PASS |  |  |  |  |
| TOT                                                                  | 70  | 8 | A | 4   | 32.0                                                               | 69 | 7 | B+ | 4   | 28.0                                                                                  | 61 | 7  | B+ | 4   | 28.0                                                                           | 87 @3 | 10 | O | 4   | 40.0                                                                  | 65 | 7 | B+ | 4   | 28.0                                                                                     | 38 | 8 | A | 2   | 16.0          | 22 |        | 172.0 | 7.81818 |       |  |   |  |  |        |  |  |  |  |      |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

37: SHAHAPUR

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE |    |     |         |  |              |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |        |  |  |  |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------|----|-----|---------|--|--------------|--|--|--|--|------------------------|---------------|---------------|--------|--|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     |         |    |     |         |  |              |  |  |  |  |                        |               |               |        |  |  |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |         |    |     |         |  |              |  |  |  |  |                        |               |               |        |  |  |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |         |    |     |         |  |              |  |  |  |  |                        |               |               |        |  |  |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C |         |    |     |         |  |              |  |  |  |  |                        |               |               |        |  |  |  |  |
| 8062112                                                              |     |   |   |     | NILESH DATTATRAY DHAPATE                                           |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250006175)                                                                     |    |   |   |     |         |    |     |         |  | 37: SHAHAPUR |  |  |  |  |                        |               |               |        |  |  |  |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     |         |    |     |         |  | MARKS        |  |  |  |  |                        |               |               |        |  |  |  |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |         |    |     |         |  | (0)          |  |  |  |  |                        |               |               | ABSENT |  |  |  |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0     | 22 | 0.0 | 0.00000 |  |              |  |  |  |  |                        |               |               |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

PAGE : 67

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     | STATUS                                                                                |    |   |     |     | GENDER                                                                         |    |     |   |     | ERN                                                                   |     |   |   |     | COLLEGE                                                                                  |    |   |   |     | TOTAL ( 550 ) |    | RESULT |       | REMARK  |        |  |  |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|---------------|----|--------|-------|---------|--------|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |     |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |     |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | äC            |    | äCG    |       | äCG     |        |  |  |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |     |               |    |        |       |         |        |  |  |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |     |               |    |        |       |         |        |  |  |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT           | GP | G      | C     | G*C     |        |  |  |  |
| 8062113                                                              |     |   |   |     | MUSKAN ALI BEIG                                                    |    |   |   |     |                                                                                       |    |   |     |     | Regular                                                                        |    |     |   |     | FEMALE                                                                |     |   |   |     | (MU0027920250001351)                                                                     |    |   |   |     | 42: PALGHAR   |    |        |       |         |        |  |  |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | ABS |               |    |        | MARKS |         |        |  |  |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |     |               |    |        | (0)   |         | ABSENT |  |  |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0           | 22 | 0.0    |       | 0.00000 |        |  |  |  |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                                       |    | NAME                                                                     |   |   |      |     |                                                                                                |    |   |      |     | STATUS                                                                               |   |    |      |    | GENDER                                                                      |     |   |      |    | ERN                                                                                               |     |     |      |    | COLLEGE |   |     |     |    |             |         |  |        |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |  |  |
|-------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---|---|------|-----|------------------------------------------------------------------------------------------------|----|---|------|-----|--------------------------------------------------------------------------------------|---|----|------|----|-----------------------------------------------------------------------------|-----|---|------|----|---------------------------------------------------------------------------------------------------|-----|-----|------|----|---------|---|-----|-----|----|-------------|---------|--|--------|--|------------------------|---------------|---------------|--|--|
| 54512 : GEOG 507<br>Advanced studies in<br>Physical Geography -II<br>(THEORY) |    | 54522 : GEOG 508 Advanced<br>Studies in Human Geography<br>- II (THEORY) |   |   |      |     | 54575 : Sustainability -<br>Ecological, Socio-Economic<br>and Political Dimensions<br>(THEORY) |    |   |      |     | 54593 : GEOG 509 Tools and<br>Techniques of Geographical<br>Analysis - I (PRACTICAL) |   |    |      |    | 54594 : GEOG 510 On job<br>Training / Internship/Field<br>Project (PROJECT) |     |   |      |    | 54595 : GEOG 511 Advanced<br>Methods of Land Surveying,<br>mapping and cartography<br>(PRACTICAL) |     |     |      |    |         |   |     |     |    |             |         |  |        |  |                        |               |               |  |  |
| External (70/28)                                                              |    | External (70/28)                                                         |   |   |      |     | External (70/28)                                                                               |    |   |      |     | External (100/40)                                                                    |   |    |      |    | External (100/40)                                                           |     |   |      |    | External (50/20)                                                                                  |     |     |      |    |         |   |     |     |    |             |         |  |        |  |                        |               |               |  |  |
| Internal(30/12)                                                               |    | Internal(30/12)                                                          |   |   |      |     | Internal(30/12)                                                                                |    |   |      |     |                                                                                      |   |    |      |    |                                                                             |     |   |      |    |                                                                                                   |     |     |      |    |         |   |     |     |    |             |         |  |        |  |                        |               |               |  |  |
| TOT                                                                           |    | GP                                                                       | G | C | G*C  | TOT |                                                                                                | GP | G | C    | G*C | TOT                                                                                  |   | GP | G    | C  | G*C                                                                         | TOT |   | GP   | G  | C                                                                                                 | G*C | TOT |      | GP | G       | C | G*C |     |    |             |         |  |        |  |                        |               |               |  |  |
| 8062114                                                                       |    | SNEHAL SHIVAJI KATKAR                                                    |   |   |      |     |                                                                                                |    |   |      |     | Regular                                                                              |   |    |      |    | FEMALE                                                                      |     |   |      |    | (MU0027920250006530)                                                                              |     |     |      |    |         |   |     |     |    | 42: PALGHAR |         |  |        |  |                        |               |               |  |  |
| E1                                                                            | 28 | P                                                                        |   |   |      | 34  |                                                                                                | P  |   |      |     | 28                                                                                   |   | P  |      |    |                                                                             | 60  |   | P    |    |                                                                                                   |     | 76  |      | P  |         |   | ABS |     |    | MARKS       |         |  |        |  |                        |               |               |  |  |
| I1                                                                            | 25 | P                                                                        |   |   |      | 26  |                                                                                                | P  |   |      |     | 25                                                                                   |   | P  |      |    |                                                                             |     |   |      |    |                                                                                                   |     |     |      |    |         |   |     |     |    | (302)       |         |  | FAILED |  |                        |               |               |  |  |
| TOT                                                                           | 53 | 5                                                                        | C | 4 | 20.0 | 60  | 7                                                                                              | B+ | 4 | 28.0 | 53  | 5                                                                                    | C | 4  | 20.0 | 60 | 7                                                                           | B+  | 4 | 28.0 | 76 | 8                                                                                                 | A   | 4   | 32.0 | 0  | 0       | F | 2   | 0.0 | 22 | 128.0       | 0.00000 |  |        |  |                        |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

45: THANE

| SEAT NO                                                              |    |   |   |     |      | NAME                                                               |    |   |   |      | STATUS                                                                                |     |    |   |      | GENDER                                                                         |   |     |    |      | ERN                                                                   |     |   |     |      | COLLEGE                                                                                  |   |     |   |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |           |  |  |  |  |
|----------------------------------------------------------------------|----|---|---|-----|------|--------------------------------------------------------------------|----|---|---|------|---------------------------------------------------------------------------------------|-----|----|---|------|--------------------------------------------------------------------------------|---|-----|----|------|-----------------------------------------------------------------------|-----|---|-----|------|------------------------------------------------------------------------------------------|---|-----|---|------|------------------------|---------------|---------------|-----------|--|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     |      | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |      | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |     |    |   |      | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |   |     |    |      | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |     |      | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |     |   |      |                        |               |               |           |  |  |  |  |
| External (70/28)                                                     |    |   |   |     |      | External (70/28)                                                   |    |   |   |      | External (70/28)                                                                      |     |    |   |      | External (100/40)                                                              |   |     |    |      | External (100/40)                                                     |     |   |     |      | External (50/20)                                                                         |   |     |   |      |                        |               |               |           |  |  |  |  |
| Internal(30/12)                                                      |    |   |   |     |      | Internal(30/12)                                                    |    |   |   |      | Internal(30/12)                                                                       |     |    |   |      |                                                                                |   |     |    |      |                                                                       |     |   |     |      |                                                                                          |   |     |   |      |                        |               |               |           |  |  |  |  |
| TOT                                                                  | GP | G | C | G*C |      | TOT                                                                | GP | G | C | G*C  |                                                                                       | TOT | GP | G | C    | G*C                                                                            |   | TOT | GP | G    | C                                                                     | G*C |   | TOT | GP   | G                                                                                        | C | G*C |   |      |                        |               |               |           |  |  |  |  |
| 8062115                                                              |    |   |   |     |      | ABHAY GAUTAM TAYDE                                                 |    |   |   |      |                                                                                       |     |    |   |      | Regular                                                                        |   |     |    |      | MALE                                                                  |     |   |     |      | (MU0027920250011532)                                                                     |   |     |   |      |                        |               |               | 45: THANE |  |  |  |  |
| E1                                                                   | 49 |   | P |     |      | 40                                                                 |    | P |   |      | 33                                                                                    |     | P  |   |      | 58                                                                             |   | P   |    |      | 78                                                                    |     | P |     |      | 39                                                                                       |   | P   |   |      |                        |               |               | MARKS     |  |  |  |  |
| I1                                                                   | 29 |   | P |     |      | 30                                                                 |    | P |   |      | 25                                                                                    |     | P  |   |      |                                                                                |   |     |    |      |                                                                       |     |   |     |      |                                                                                          |   |     |   |      |                        |               |               | (381)     |  |  |  |  |
| TOT                                                                  | 78 | 8 | A | 4   | 32.0 | 70                                                                 | 8  | A | 4 | 32.0 | 58                                                                                    | 6   | B  | 4 | 24.0 | 58                                                                             | 6 | B   | 4  | 24.0 | 78                                                                    | 8   | A | 4   | 32.0 | 39                                                                                       | 8 | A   | 2 | 16.0 | 22                     | 160.0         | 7.27273       |           |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 70

| SEAT NO                                                              |     | NAME                                                               |   |     |     |    |   |   |     |     |    | STATUS                                                                                |     | GENDER                                                                         |     |    |    |   | ERN                                                                   |     |    |   |   | COLLEGE                                                                                  |       |    |   |   |        |     |    |   |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|---|-----|-----|----|---|---|-----|-----|----|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------|-----|----|----|---|-----------------------------------------------------------------------|-----|----|---|---|------------------------------------------------------------------------------------------|-------|----|---|---|--------|-----|----|---|------|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |     |    |   |   |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     |    |    |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |    |   |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |       |    |   |   |        |     |    |   |      |                        |               |               |
| External (70/28)                                                     |     | External (70/28)                                                   |   |     |     |    |   |   |     |     |    | External (70/28)                                                                      |     | External (100/40)                                                              |     |    |    |   | External (100/40)                                                     |     |    |   |   | External (50/20)                                                                         |       |    |   |   |        |     |    |   |      |                        |               |               |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |   |     |     |    |   |   |     |     |    | Internal(30/12)                                                                       |     |                                                                                |     |    |    |   |                                                                       |     |    |   |   |                                                                                          |       |    |   |   |        |     |    |   |      |                        |               |               |
| TOT                                                                  | GP  | G                                                                  | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G                                                                                     | C   | G*C                                                                            | TOT | GP | G  | C | G*C                                                                   | TOT | GP | G | C | G*C                                                                                      | TOT   | GP | G | C | G*C    | TOT | GP | G | C    | G*C                    |               |               |
| 8062116                                                              |     | ANSARI SAMREEN MOHD AKRAM                                          |   |     |     |    |   |   |     |     |    | Regular                                                                               |     | FEMALE                                                                         |     |    |    |   | (MU0027920250004438)                                                  |     |    |   |   | 45: THANE                                                                                |       |    |   |   |        |     |    |   |      |                        |               |               |
| E1                                                                   | ABS |                                                                    |   |     | ABS |    |   |   | ABS |     |    |                                                                                       | ABS |                                                                                |     |    | 79 |   |                                                                       |     | P  |   |   |                                                                                          | ABS   |    |   |   | MARKS  |     |    |   |      |                        |               |               |
| I1                                                                   | 22  | P                                                                  |   |     | 20  |    |   | P |     |     | 17 |                                                                                       |     | P                                                                              |     |    |    |   |                                                                       |     |    |   |   |                                                                                          | (138) |    |   |   | FAILED |     |    |   |      |                        |               |               |
| TOT                                                                  | 22  | 0                                                                  | F | 4   | 0.0 | 20 | 0 | F | 4   | 0.0 | 17 | 0                                                                                     | F   | 4                                                                              | 0.0 | 0  | 0  | F | 4                                                                     | 0.0 | 79 | 8 | A | 4                                                                                        | 32.0  | 0  | 0 | F | 2      | 0.0 | 22 |   | 32.0 | 0.00000                |               |               |

| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |   |   |     |      |    | STATUS                                                                                |    | GENDER                                                                         |      |    |    |   | ERN                                                                   |      |    |   |   | COLLEGE                                                                                  |      |    |   |    |       |      |    |   |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |  |  |  |       |  |  |  |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---|---|-----|------|----|---------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|------|----|----|---|-----------------------------------------------------------------------|------|----|---|---|------------------------------------------------------------------------------------------|------|----|---|----|-------|------|----|---|-------|------------------------|---------------|---------------|---|--|--|--|-------|--|--|--|
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| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    |   |   |     |      |    | External (70/28)                                                                      |    | External (100/40)                                                              |      |    |    |   | External (100/40)                                                     |      |    |   |   | External (50/20)                                                                         |      |    |   |    |       |      |    |   |       |                        |               |               |   |  |  |  |       |  |  |  |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    |   |   |     |      |    | Internal(30/12)                                                                       |    |                                                                                |      |    |    |   |                                                                       |      |    |   |   |                                                                                          |      |    |   |    |       |      |    |   |       |                        |               |               |   |  |  |  |       |  |  |  |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G | C | G*C | TOT  | GP | G                                                                                     | C  | G*C                                                                            | TOT  | GP | G  | C | G*C                                                                   | TOT  | GP | G | C | G*C                                                                                      | TOT  | GP | G | C  | G*C   | TOT  | GP | G | C     | G*C                    |               |               |   |  |  |  |       |  |  |  |
| 8062117                                                              |    | APARNA NITIN SHINDE                                                |   |     |      |    |   |   |     |      |    | Regular                                                                               |    | FEMALE                                                                         |      |    |    |   | (MU0027920250001888)                                                  |      |    |   |   | 45: THANE                                                                                |      |    |   |    |       |      |    |   |       |                        |               |               |   |  |  |  |       |  |  |  |
| E1                                                                   | 47 | P                                                                  |   |     | 45   |    |   | P |     |      | 38 |                                                                                       |    | P                                                                              |      |    | 74 |   |                                                                       |      | P  |   |   |                                                                                          | 78   |    |   |    | P     |      |    |   | 41    |                        |               |               | P |  |  |  | MARKS |  |  |  |
| I1                                                                   | 27 | P                                                                  |   |     | 25   |    |   | P |     |      | 28 |                                                                                       |    | P                                                                              |      |    |    |   |                                                                       |      |    |   |   |                                                                                          |      |    |   |    | (403) |      |    |   | PASS  |                        |               |               |   |  |  |  |       |  |  |  |
| TOT                                                                  | 74 | 8                                                                  | A | 4   | 32.0 | 70 | 8 | A | 4   | 32.0 | 66 | 7                                                                                     | B+ | 4                                                                              | 28.0 | 74 | 8  | A | 4                                                                     | 32.0 | 78 | 8 | A | 4                                                                                        | 32.0 | 41 | 9 | A+ | 2     | 18.0 | 22 |   | 174.0 | 7.90909                |               |               |   |  |  |  |       |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |    |     |      |    | GENDER                                                                |   |     |      |    | ERN                                                                                      |    |     |      |    | COLLEGE   |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------|----|-----|------|----|-----------|---|-----|------|-------|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |     |      |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |     |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |     |      |    |           |   |     |      |       |                        |               |               |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |    |     |      |    | External (100/40)                                                     |   |     |      |    | External (50/20)                                                                         |    |     |      |    |           |   |     |      |       |                        |               |               |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |    |     |      |    | Internal(30/12)                                                       |   |     |      |    | Internal(30/12)                                                                          |    |     |      |    |           |   |     |      |       |                        |               |               |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C  | G*C | TOT  | GP | G                                                                     | C | G*C | TOT  | GP | G                                                                                        | C  | G*C | TOT  | GP | G         | C | G*C |      |       |                        |               |               |
| 8062118                                                              |    | BABITA NIKHIL RANA                                                 |   |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |    |     |      |    | FEMALE                                                                |   |     |      |    | (MU0027920250008395)                                                                     |    |     |      |    | 45: THANE |   |     |      |       |                        |               |               |
| E1                                                                   | 49 | P                                                                  |   |     |      | 40 | P                                                                                     |    |     |      | 40 | P                                                                              |    |     |      | 48 | P                                                                     |   |     |      | 60 | P                                                                                        |    |     |      | 35 | P         |   |     |      | MARKS |                        |               |               |
| I1                                                                   | 25 | P                                                                  |   |     |      | 27 | P                                                                                     |    |     |      | 26 | P                                                                              |    |     |      |    |                                                                       |   |     |      |    |                                                                                          |    |     |      |    |           |   |     |      | PASS  |                        |               |               |
| TOT                                                                  | 74 | 8                                                                  | A | 4   | 32.0 | 67 | 7                                                                                     | B+ | 4   | 28.0 | 66 | 7                                                                              | B+ | 4   | 28.0 | 48 | 4                                                                     | D | 4   | 16.0 | 60 | 7                                                                                        | B+ | 4   | 28.0 | 35 | 8         | A | 2   | 16.0 | 22    | 148.0                  | 6.72727       |               |

| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |    |     |      |    | GENDER                                                                |   |     |      |    | ERN                                                                                      |   |     |      |    | COLLEGE   |   |     |      |       | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------|---|-----|------|----|-----------|---|-----|------|-------|------------------------|---------------|---------------|
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| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |    |     |      |    | External (100/40)                                                     |   |     |      |    | External (50/20)                                                                         |   |     |      |    |           |   |     |      |       |                        |               |               |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |    |     |      |    | Internal(30/12)                                                       |   |     |      |    | Internal(30/12)                                                                          |   |     |      |    |           |   |     |      |       |                        |               |               |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C  | G*C | TOT  | GP | G                                                                     | C | G*C | TOT  | GP | G                                                                                        | C | G*C | TOT  | GP | G         | C | G*C |      |       |                        |               |               |
| 8062119                                                              |    | DIPTI GUPTE                                                        |    |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |    |     |      |    | FEMALE                                                                |   |     |      |    | (MU0027920250004437)                                                                     |   |     |      |    | 45: THANE |   |     |      |       |                        |               |               |
| E1                                                                   | 42 | P                                                                  |    |     |      | 40 | P                                                                                     |    |     |      | 40 | P                                                                              |    |     |      | 40 | P                                                                     |   |     |      | 75 | P                                                                                        |   |     |      | 38 | P         |   |     |      | MARKS |                        |               |               |
| I1                                                                   | 22 | P                                                                  |    |     |      | 28 | P                                                                                     |    |     |      | 26 | P                                                                              |    |     |      |    |                                                                       |   |     |      |    |                                                                                          |   |     |      |    |           |   |     |      | PASS  |                        |               |               |
| TOT                                                                  | 64 | 7                                                                  | B+ | 4   | 28.0 | 68 | 7                                                                                     | B+ | 4   | 28.0 | 66 | 7                                                                              | B+ | 4   | 28.0 | 40 | 4                                                                     | D | 4   | 16.0 | 75 | 8                                                                                        | A | 4   | 32.0 | 38 | 8         | A | 2   | 16.0 | 22    | 148.0                  | 6.72727       |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |     |     | STATUS                                                                         |    |     |   |     | GENDER                                                                |     |   |   |     | ERN                                                                                      |    |   |   |       | COLLEGE   |    |   |        |         |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-------|-----------|----|---|--------|---------|--|--|--|--|--|------------------------|---------------|---------------|
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| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |       |           |    |   |        |         |  |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |       |           |    |   |        |         |  |  |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C   | TOT       | GP | G | C      | G*C     |  |  |  |  |  |                        |               |               |
| 8062121                                                              |     |   |   |     | MANASI AVINASH PATIL                                               |    |   |   |     |                                                                                       |    |   |     |     | Regular                                                                        |    |     |   |     | FEMALE                                                                |     |   |   |     | (MU0027920250008201)                                                                     |    |   |   |       | 45: THANE |    |   |        |         |  |  |  |  |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | MARKS |           |    |   |        |         |  |  |  |  |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | (0)   |           |    |   | ABSENT |         |  |  |  |  |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2     | 0.0       | 22 |   | 0.0    | 0.00000 |  |  |  |  |  |                        |               |               |

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |     |     | STATUS                                                                         |    |     |   |     | GENDER                                                                |     |   |   |     | ERN                                                                                      |    |   |   |       | COLLEGE   |    |   |        |         |  |  |  |  |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-------|-----------|----|---|--------|---------|--|--|--|--|--|------------------------|---------------|---------------|
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| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |     |     | External (100/40)                                                              |    |     |   |     | External (100/40)                                                     |     |   |   |     | External (50/20)                                                                         |    |   |   |       |           |    |   |        |         |  |  |  |  |  |                        |               |               |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |     |     |                                                                                |    |     |   |     |                                                                       |     |   |   |     |                                                                                          |    |   |   |       |           |    |   |        |         |  |  |  |  |  |                        |               |               |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C   | G*C | TOT                                                                            | GP | G   | C | G*C | TOT                                                                   | GP  | G | C | G*C | TOT                                                                                      | GP | G | C | G*C   | TOT       | GP | G | C      | G*C     |  |  |  |  |  |                        |               |               |
| 8062123                                                              |     |   |   |     | RESHMA PRANAL NALE                                                 |    |   |   |     |                                                                                       |    |   |     |     | Regular                                                                        |    |     |   |     | FEMALE                                                                |     |   |   |     | (MU0027920250012788)                                                                     |    |   |   |       | 45: THANE |    |   |        |         |  |  |  |  |  |                        |               |               |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | MARKS |           |    |   |        |         |  |  |  |  |  |                        |               |               |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   | ABS |                                                                                       |    |   | ABS |     |                                                                                |    | ABS |   |     |                                                                       | ABS |   |   |     | ABS                                                                                      |    |   |   | (0)   |           |    |   | ABSENT |         |  |  |  |  |  |                        |               |               |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F   | 4   | 0.0                                                                            | 0  | 0   | F | 4   | 0.0                                                                   | 0   | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2     | 0.0       | 22 |   | 0.0    | 0.00000 |  |  |  |  |  |                        |               |               |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |     | NAME                                                               |     |     |     |    |                                                                                       |   |     |     |     | STATUS                                                                         |     | GENDER                                                                |     |    |     |   | ERN                                                                                      |     |     |   |       | COLLEGE   |     |     |        |   | TOTAL ( 550 ) |     | RESULT | REMARK |         |
|----------------------------------------------------------------------|-----|--------------------------------------------------------------------|-----|-----|-----|----|---------------------------------------------------------------------------------------|---|-----|-----|-----|--------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------|-----|----|-----|---|------------------------------------------------------------------------------------------|-----|-----|---|-------|-----------|-----|-----|--------|---|---------------|-----|--------|--------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |     |     |     |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |   |     |     |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |    |     |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |     |     |   |       | äC        |     | äCG | äCG    |   |               |     |        |        |         |
| External (70/28)                                                     |     | External (70/28)                                                   |     |     |     |    | External (70/28)                                                                      |   |     |     |     | External (100/40)                                                              |     | External (100/40)                                                     |     |    |     |   | External (50/20)                                                                         |     |     |   |       |           |     |     |        |   |               |     |        |        |         |
| Internal(30/12)                                                      |     | Internal(30/12)                                                    |     |     |     |    | Internal(30/12)                                                                       |   |     |     |     |                                                                                |     |                                                                       |     |    |     |   |                                                                                          |     |     |   |       |           |     |     |        |   |               |     |        |        |         |
| TOT                                                                  | GP  | G                                                                  | C   | G*C | TOT | GP | G                                                                                     | C | G*C | TOT | GP  | G                                                                              | C   | G*C                                                                   | TOT | GP | G   | C | G*C                                                                                      | TOT | GP  | G | C     | G*C       | TOT | GP  | G      | C | G*C           |     |        |        |         |
| 8062124                                                              |     | SHAIKH AISHA MUSHIR AHMED                                          |     |     |     |    |                                                                                       |   |     |     |     | Regular                                                                        |     | FEMALE                                                                |     |    |     |   | (MU0027920250008294)                                                                     |     |     |   |       | 45: THANE |     |     |        |   |               |     |        |        |         |
| E1                                                                   | ABS |                                                                    | ABS |     | ABS |    | ABS                                                                                   |   | ABS |     | ABS |                                                                                | ABS |                                                                       | ABS |    | ABS |   | ABS                                                                                      |     | ABS |   | MARKS |           |     |     |        |   |               |     |        |        |         |
| I1                                                                   | ABS |                                                                    | ABS |     | ABS |    | ABS                                                                                   |   | ABS |     |     |                                                                                |     |                                                                       |     |    |     |   |                                                                                          |     |     |   | (0)   |           |     |     | ABSENT |   |               |     |        |        |         |
| TOT                                                                  | 0   | 0                                                                  | F   | 4   | 0.0 | 0  | 0                                                                                     | F | 4   | 0.0 | 0   | 0                                                                              | F   | 4                                                                     | 0.0 | 0  | 0   | F | 4                                                                                        | 0.0 | 0   | 0 | F     | 4         | 0.0 | 0   | 0      | F | 2             | 0.0 | 22     | 0.0    | 0.00000 |

| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |   | GENDER                                                                |      |     |   |    | ERN                                                                                      |      |    |       |   | COLLEGE   |     |        |     |   | TOTAL ( 550 ) |      | RESULT | REMARK |         |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|---|-----------------------------------------------------------------------|------|-----|---|----|------------------------------------------------------------------------------------------|------|----|-------|---|-----------|-----|--------|-----|---|---------------|------|--------|--------|---------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |      |     |   |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |      |    |       |   | äC        |     | äCG    | äCG |   |               |      |        |        |         |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |   | External (100/40)                                                     |      |     |   |    | External (50/20)                                                                         |      |    |       |   |           |     |        |     |   |               |      |        |        |         |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    | Internal(30/12)                                                                       |    |     |      |    |                                                                                |   |                                                                       |      |     |   |    |                                                                                          |      |    |       |   |           |     |        |     |   |               |      |        |        |         |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C | G*C                                                                   | TOT  | GP  | G | C  | G*C                                                                                      | TOT  | GP | G     | C | G*C       | TOT | GP     | G   | C | G*C           |      |        |        |         |
| 8062125                                                              |    | TANVI MAHESH DADHE                                                 |   |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |   | FEMALE                                                                |      |     |   |    | (MU0027920250003586)                                                                     |      |    |       |   | 45: THANE |     |        |     |   |               |      |        |        |         |
| E1                                                                   | 34 | P                                                                  |   | 38  |      | P  |                                                                                       | 34 |     | P    |    | 55                                                                             |   | P                                                                     |      | ABS |   | 38 |                                                                                          | P    |    | MARKS |   |           |     |        |     |   |               |      |        |        |         |
| I1                                                                   | 25 | P                                                                  |   | 26  |      | P  |                                                                                       | 24 |     | P    |    |                                                                                |   |                                                                       |      |     |   |    |                                                                                          |      |    | (274) |   |           |     | FAILED |     |   |               |      |        |        |         |
| TOT                                                                  | 59 | 6                                                                  | B | 4   | 24.0 | 64 | 7                                                                                     | B+ | 4   | 28.0 | 58 | 6                                                                              | B | 4                                                                     | 24.0 | 55  | 6 | B  | 4                                                                                        | 24.0 | 0  | 0     | F | 4         | 0.0 | 38     | 8   | A | 2             | 16.0 | 22     | 116.0  | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                              |    | NAME                                                               |    |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |    |     |      |    | GENDER                                                                |    |     |      |    | ERN                                                                                      |   |     |      |       | COLLEGE   |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------------------|----|-----|------|----|------------------------------------------------------------------------------------------|---|-----|------|-------|-----------|---|-----|------|----|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |     |      |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |     |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |     |      |       |           |   |     |      |    |                        |               |               |
| External (70/28)                                                     |    | External (70/28)                                                   |    |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |    |     |      |    | External (100/40)                                                     |    |     |      |    | External (50/20)                                                                         |   |     |      |       |           |   |     |      |    |                        |               |               |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |    |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |    |     |      |    | Internal(30/12)                                                       |    |     |      |    | Internal(30/12)                                                                          |   |     |      |       |           |   |     |      |    |                        |               |               |
| TOT                                                                  | GP | G                                                                  | C  | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C  | G*C | TOT  | GP | G                                                                     | C  | G*C | TOT  | GP | G                                                                                        | C | G*C | TOT  | GP    | G         | C | G*C |      |    |                        |               |               |
| 8062126                                                              |    | TEJASWINI PRABHU BELKAR                                            |    |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |    |     |      |    | FEMALE                                                                |    |     |      |    | (MU0027920250009921)                                                                     |   |     |      |       | 45: THANE |   |     |      |    |                        |               |               |
| E1                                                                   | 40 | P                                                                  |    |     |      | 38 | P                                                                                     |    |     |      | 37 | P                                                                              |    |     |      | 68 | P                                                                     |    |     |      | 78 | P                                                                                        |   |     |      | MARKS |           |   |     |      |    |                        |               |               |
| I1                                                                   | 25 | P                                                                  |    |     |      | 29 | P                                                                                     |    |     |      | 26 | P                                                                              |    |     |      |    |                                                                       |    |     |      |    |                                                                                          |   |     |      |       |           |   |     | PASS |    |                        |               |               |
| TOT                                                                  | 65 | 7                                                                  | B+ | 4   | 28.0 | 67 | 7                                                                                     | B+ | 4   | 28.0 | 63 | 7                                                                              | B+ | 4   | 28.0 | 68 | 7                                                                     | B+ | 4   | 28.0 | 78 | 8                                                                                        | A | 4   | 32.0 | 38    | 8         | A | 2   | 16.0 | 22 | 160.0                  | 7.27273       |               |

| SEAT NO                                                              |    | NAME                                                               |   |     |      |    |                                                                                       |    |     |      |    | STATUS                                                                         |   |     |      |    | GENDER                                                                |   |     |      |    | ERN                                                                                      |   |     |      |       | COLLEGE   |   |     |      |    | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------------|----|-----|------|----|--------------------------------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------------------|---|-----|------|----|------------------------------------------------------------------------------------------|---|-----|------|-------|-----------|---|-----|------|----|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |   |     |      |    | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |     |      |    | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |   |     |      |    | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |   |     |      |    | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |   |     |      |       |           |   |     |      |    |                        |               |               |
| External (70/28)                                                     |    | External (70/28)                                                   |   |     |      |    | External (70/28)                                                                      |    |     |      |    | External (100/40)                                                              |   |     |      |    | External (100/40)                                                     |   |     |      |    | External (50/20)                                                                         |   |     |      |       |           |   |     |      |    |                        |               |               |
| Internal(30/12)                                                      |    | Internal(30/12)                                                    |   |     |      |    | Internal(30/12)                                                                       |    |     |      |    | Internal(30/12)                                                                |   |     |      |    | Internal(30/12)                                                       |   |     |      |    | Internal(30/12)                                                                          |   |     |      |       |           |   |     |      |    |                        |               |               |
| TOT                                                                  | GP | G                                                                  | C | G*C | TOT  | GP | G                                                                                     | C  | G*C | TOT  | GP | G                                                                              | C | G*C | TOT  | GP | G                                                                     | C | G*C | TOT  | GP | G                                                                                        | C | G*C | TOT  | GP    | G         | C | G*C |      |    |                        |               |               |
| 8062127                                                              |    | VISHVANATH PIRGONDA BORGALLE                                       |   |     |      |    |                                                                                       |    |     |      |    | Regular                                                                        |   |     |      |    | MALE                                                                  |   |     |      |    | (MU0027920250005948)                                                                     |   |     |      |       | 45: THANE |   |     |      |    |                        |               |               |
| E1                                                                   | 31 | P                                                                  |   |     |      | 42 | P                                                                                     |    |     |      | 34 | P                                                                              |   |     |      | 45 | P                                                                     |   |     |      | 70 | P                                                                                        |   |     |      | MARKS |           |   |     |      |    |                        |               |               |
| I1                                                                   | 22 | P                                                                  |   |     |      | 27 | P                                                                                     |    |     |      | 20 | P                                                                              |   |     |      |    |                                                                       |   |     |      |    |                                                                                          |   |     |      |       |           |   |     | PASS |    |                        |               |               |
| TOT                                                                  | 53 | 5                                                                  | C | 4   | 20.0 | 69 | 7                                                                                     | B+ | 4   | 28.0 | 54 | 5                                                                              | C | 4   | 20.0 | 45 | 4                                                                     | D | 4   | 16.0 | 70 | 8                                                                                        | A | 4   | 32.0 | 35    | 8         | A | 2   | 16.0 | 22 | 132.0                  | 6.00000       |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO                                                              |     |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |   |     | STATUS                                                                         |    |   |   |     | GENDER                                                                |    |   |   |     | ERN                                                                                      |    |   |   |     | COLLEGE   |    |     |   |     |         |  |  |  |  | TOTAL |  | RESULT |  | REMARK |  |
|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------|----|---|---|-----|-----------|----|-----|---|-----|---------|--|--|--|--|-------|--|--------|--|--------|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |     |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |   |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |   |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |   |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |     | ( 550 )   |    | äCg |   | äCg |         |  |  |  |  |       |  |        |  |        |  |
| External (70/28)                                                     |     |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |   |     | External (100/40)                                                              |    |   |   |     | External (100/40)                                                     |    |   |   |     | External (50/20)                                                                         |    |   |   |     |           |    |     |   |     |         |  |  |  |  |       |  |        |  |        |  |
| Internal(30/12)                                                      |     |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     |           |    |     |   |     |         |  |  |  |  |       |  |        |  |        |  |
| TOT                                                                  | GP  | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C | G*C | TOT                                                                            | GP | G | C | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                                      | GP | G | C | G*C | TOT       | GP | G   | C | G*C |         |  |  |  |  |       |  |        |  |        |  |
| 8062128                                                              |     |   |   |     | WADILE NITIN TUKARAM                                               |    |   |   |     |                                                                                       |    |   |   |     | Regular                                                                        |    |   |   |     | MALE                                                                  |    |   |   |     | (MU0027920250012798)                                                                     |    |   |   |     | 45: THANE |    |     |   |     |         |  |  |  |  |       |  |        |  |        |  |
| E1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     | ABS                                                                            |    |   |   |     | ABS                                                                   |    |   |   |     | ABS                                                                                      |    |   |   |     | MARKS     |    |     |   |     |         |  |  |  |  |       |  |        |  |        |  |
| I1                                                                   | ABS |   |   |     | ABS                                                                |    |   |   |     | ABS                                                                                   |    |   |   |     |                                                                                |    |   |   |     |                                                                       |    |   |   |     |                                                                                          |    |   |   |     | (0)       |    |     |   |     |         |  |  |  |  |       |  | ABSENT |  |        |  |
| TOT                                                                  | 0   | 0 | F | 4   | 0.0                                                                | 0  | 0 | F | 4   | 0.0                                                                                   | 0  | 0 | F | 4   | 0.0                                                                            | 0  | 0 | F | 4   | 0.0                                                                   | 0  | 0 | F | 4   | 0.0                                                                                      | 0  | 0 | F | 2   | 0.0       | 22 |     |   | 0.0 | 0.00000 |  |  |  |  |       |  |        |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

46: MANGAON

| SEAT NO                                                              |    |   |    |   | NAME                                                               |    |   |    |    | STATUS                                                                                |    |   |    |   | GENDER                                                                         |    |    |   |   | ERN                                                                   |    |   |    |   | COLLEGE                                                                                  |    |   |   |   | TOTAL       |    | RESULT |       | REMARK  |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
|----------------------------------------------------------------------|----|---|----|---|--------------------------------------------------------------------|----|---|----|----|---------------------------------------------------------------------------------------|----|---|----|---|--------------------------------------------------------------------------------|----|----|---|---|-----------------------------------------------------------------------|----|---|----|---|------------------------------------------------------------------------------------------|----|---|---|---|-------------|----|--------|-------|---------|--|--|---|--|--|--|----|--|--|--|-------|--|------|--|-------|--|--|--|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |    |   | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |    |    | 54575 : Sustainability – Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |    |   | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis – I (PRACTICAL) |    |    |   |   | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |    |   | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |   |   | ( 550 )     |    | äC     |       | äCG     |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| External (70/28)                                                     |    |   |    |   | External (70/28)                                                   |    |   |    |    | External (70/28)                                                                      |    |   |    |   | External (100/40)                                                              |    |    |   |   | External (100/40)                                                     |    |   |    |   | External (50/20)                                                                         |    |   |   |   |             |    |        |       |         |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| Internal(30/12)                                                      |    |   |    |   | Internal(30/12)                                                    |    |   |    |    | Internal(30/12)                                                                       |    |   |    |   |                                                                                |    |    |   |   |                                                                       |    |   |    |   |                                                                                          |    |   |   |   |             |    |        |       |         |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| TOT GP G C G*C                                                       |    |   |    |   | TOT GP G C G*C                                                     |    |   |    |    | TOT GP G C G*C                                                                        |    |   |    |   | TOT GP G C G*C                                                                 |    |    |   |   | TOT GP G C G*C                                                        |    |   |    |   | TOT GP G C G*C                                                                           |    |   |   |   |             |    |        |       |         |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| 8062129                                                              |    |   |    |   | PRITAM VITTHAL SHIRKE                                              |    |   |    |    |                                                                                       |    |   |    |   | Regular                                                                        |    |    |   |   | MALE                                                                  |    |   |    |   | (MU0027920250006927)                                                                     |    |   |   |   | 46: MANGAON |    |        |       |         |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |
| E1                                                                   | 38 |   |    |   | P                                                                  |    |   |    | 40 |                                                                                       |    |   | P  |   |                                                                                |    | 34 |   |   |                                                                       | P  |   |    |   | 44                                                                                       |    |   |   | P |             |    |        | 67    |         |  |  | P |  |  |  | 38 |  |  |  | P     |  |      |  | MARKS |  |  |  |
| I1                                                                   | 27 |   |    |   | P                                                                  |    |   |    | 29 |                                                                                       |    |   | P  |   |                                                                                |    | 28 |   |   |                                                                       | P  |   |    |   |                                                                                          |    |   |   |   |             |    |        |       |         |  |  |   |  |  |  |    |  |  |  | (345) |  | PASS |  |       |  |  |  |
| TOT                                                                  | 65 | 7 | B+ | 4 | 28.0                                                               | 69 | 7 | B+ | 4  | 28.0                                                                                  | 62 | 7 | B+ | 4 | 28.0                                                                           | 44 | 4  | D | 4 | 16.0                                                                  | 67 | 7 | B+ | 4 | 28.0                                                                                     | 38 | 8 | A | 2 | 16.0        | 22 |        | 144.0 | 6.54545 |  |  |   |  |  |  |    |  |  |  |       |  |      |  |       |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE MASTER OF ARTS (GEOGRAPHY) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 77

| SEAT NO                                                              |    |   |   |     | NAME                                                               |    |   |   |     |                                                                                       |    |   |       |     | STATUS                                                                         |    |    |    |     | GENDER                                                                |    |   |    |     | ERN                                                                                      |    |   |      |     | COLLEGE     |    |       |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------|----|---|-------|-----|--------------------------------------------------------------------------------|----|----|----|-----|-----------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------------------------------------------|----|---|------|-----|-------------|----|-------|---------|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |   |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |   |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |       |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |    |    |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |    |   |    |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |    |   |      |     |             |    |       |         |  |                        |               |               |
| External (70/28)                                                     |    |   |   |     | External (70/28)                                                   |    |   |   |     | External (70/28)                                                                      |    |   |       |     | External (100/40)                                                              |    |    |    |     | External (100/40)                                                     |    |   |    |     | External (50/20)                                                                         |    |   |      |     |             |    |       |         |  |                        |               |               |
| Internal(30/12)                                                      |    |   |   |     | Internal(30/12)                                                    |    |   |   |     | Internal(30/12)                                                                       |    |   |       |     |                                                                                |    |    |    |     |                                                                       |    |   |    |     |                                                                                          |    |   |      |     |             |    |       |         |  |                        |               |               |
| TOT                                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                                   | GP | G | C     | G*C | TOT                                                                            | GP | G  | C  | G*C | TOT                                                                   | GP | G | C  | G*C | TOT                                                                                      | GP | G | C    | G*C |             |    |       |         |  |                        |               |               |
| 8062130                                                              |    |   |   |     | SAFA MUKHTAR AHMED THANGE                                          |    |   |   |     |                                                                                       |    |   |       |     | Regular                                                                        |    |    |    |     | FEMALE                                                                |    |   |    |     | (MU0027920250008817)                                                                     |    |   |      |     | 46: MANGAON |    |       |         |  |                        |               |               |
| E1                                                                   | 44 |   | P |     | 45                                                                 |    | P |   | 45  |                                                                                       | P  |   | 67    |     | P                                                                              |    | 80 |    | P   |                                                                       | 37 |   | P  |     | MARKS                                                                                    |    |   |      |     |             |    |       |         |  |                        |               |               |
| I1                                                                   | 28 |   | P |     | 29                                                                 |    | P |   | 25  |                                                                                       | P  |   | (400) |     |                                                                                |    |    |    |     |                                                                       |    |   |    |     |                                                                                          |    |   | PASS |     |             |    |       |         |  |                        |               |               |
| TOT                                                                  | 72 | 8 | A | 4   | 32.0                                                               | 74 | 8 | A | 4   | 32.0                                                                                  | 70 | 8 | A     | 4   | 32.0                                                                           | 67 | 7  | B+ | 4   | 28.0                                                                  | 80 | 9 | A+ | 4   | 36.0                                                                                     | 37 | 8 | A    | 2   | 16.0        | 22 | 176.0 | 8.00000 |  |                        |               |               |

| SEAT NO                                                              |    |   |    |     | NAME                                                               |    |   |    |     |                                                                                       |    |   |       |     | STATUS                                                                         |    |    |   |     | GENDER                                                                |     |   |    |     | ERN                                                                                      |       |   |        |     | COLLEGE     |    |       |         |  | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|----------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------------|----|---|-------|-----|--------------------------------------------------------------------------------|----|----|---|-----|-----------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------------------------------------------|-------|---|--------|-----|-------------|----|-------|---------|--|------------------------|---------------|---------------|
| 54512 : GEOG 507 Advanced studies in Physical Geography -II (THEORY) |    |   |    |     | 54522 : GEOG 508 Advanced Studies in Human Geography - II (THEORY) |    |   |    |     | 54575 : Sustainability - Ecological, Socio-Economic and Political Dimensions (THEORY) |    |   |       |     | 54593 : GEOG 509 Tools and Techniques of Geographical Analysis - I (PRACTICAL) |    |    |   |     | 54594 : GEOG 510 On job Training / Internship/Field Project (PROJECT) |     |   |    |     | 54595 : GEOG 511 Advanced Methods of Land Surveying, mapping and cartography (PRACTICAL) |       |   |        |     |             |    |       |         |  |                        |               |               |
| External (70/28)                                                     |    |   |    |     | External (70/28)                                                   |    |   |    |     | External (70/28)                                                                      |    |   |       |     | External (100/40)                                                              |    |    |   |     | External (100/40)                                                     |     |   |    |     | External (50/20)                                                                         |       |   |        |     |             |    |       |         |  |                        |               |               |
| Internal(30/12)                                                      |    |   |    |     | Internal(30/12)                                                    |    |   |    |     | Internal(30/12)                                                                       |    |   |       |     |                                                                                |    |    |   |     |                                                                       |     |   |    |     |                                                                                          |       |   |        |     |             |    |       |         |  |                        |               |               |
| TOT                                                                  | GP | G | C  | G*C | TOT                                                                | GP | G | C  | G*C | TOT                                                                                   | GP | G | C     | G*C | TOT                                                                            | GP | G  | C | G*C | TOT                                                                   | GP  | G | C  | G*C | TOT                                                                                      | GP    | G | C      | G*C |             |    |       |         |  |                        |               |               |
| 8062131                                                              |    |   |    |     | SIDDHANT SANDESH JADHAV                                            |    |   |    |     |                                                                                       |    |   |       |     | Regular                                                                        |    |    |   |     | MALE                                                                  |     |   |    |     | (MU0027920250002577)                                                                     |       |   |        |     | 46: MANGAON |    |       |         |  |                        |               |               |
| E1                                                                   | 42 |   | P  |     | 40                                                                 |    | P |    | 37  |                                                                                       | P  |   | 40    |     | P                                                                              |    | 82 |   | P   |                                                                       | ABS |   |    |     |                                                                                          | MARKS |   |        |     |             |    |       |         |  |                        |               |               |
| I1                                                                   | 23 |   | P  |     | 25                                                                 |    | P |    | 20  |                                                                                       | P  |   | (309) |     |                                                                                |    |    |   |     |                                                                       |     |   |    |     |                                                                                          |       |   | FAILED |     |             |    |       |         |  |                        |               |               |
| TOT                                                                  | 65 | 7 | B+ | 4   | 28.0                                                               | 65 | 7 | B+ | 4   | 28.0                                                                                  | 57 | 6 | B     | 4   | 24.0                                                                           | 40 | 4  | D | 4   | 16.0                                                                  | 82  | 9 | A+ | 4   | 36.0                                                                                     | 0     | 0 | F      | 2   | 0.0         | 22 | 132.0 | 0.00000 |  |                        |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |