

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM V) (CBSGS) (75:25) (REV) EXAMINATION HELD IN FEBRUARY 2025

CENTRE : 4 GHATKOPAR

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| SEAT NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                            |            | ---PP1---       |     | ---PP2--- |     | ---PP3---                                |     | ---PP4--- |     | ---PP5--- |     | ---PP6---                                |     | ---PP7--- |     | TOT | RSLT | REM |     |     |     |    |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-----|-----------|-----|------------------------------------------|-----|-----------|-----|-----------|-----|------------------------------------------|-----|-----------|-----|-----|------|-----|-----|-----|-----|----|--------------|
| NO.                                                                                                                                                                                                                                                                                                                                                                                                               | /COLLEGE   | TH              | IN  | TOT       | TH  | IN                                       | TOT | PR        | IN  | TOT       | TH  | IN                                       | TOT | TH        | IN  | TOT | TH   | IN  | TOT |     |     |    |              |
| PRN.                                                                                                                                                                                                                                                                                                                                                                                                              | MAX MARKS: | 75              | 25  | 100       | 75  | 25                                       | 100 | 75        | 25  | 100       | 75  | 25                                       | 100 | 75        | 25  | 100 | 75   | 25  | 100 | 700 |     |    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | MIN MARKS: | 30              | 10  | ---       | 30  | 10                                       | --- | 30        | 10  | ---       | 30  | 10                                       | --- | 30        | 10  | --- | 30   | 10  | --- | --- |     |    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |            | CR              | GR  | GP        | C*G | CR                                       | GR  | GP        | C*G | CR        | GR  | GP                                       | C*G | CR        | GR  | GP  | C*G  | CR  | GR  | GP  | C*G |    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 腩 腩 * GPA GRADE |     |           |     |                                          |     |           |     |           |     |                                          |     |           |     |     |      |     |     |     |     |    |              |
| 01:UBMSFSV.1:LOGISTICS & SUPPLY CHAIN MA                                                                                                                                                                                                                                                                                                                                                                          |            |                 |     |           |     | 02:UBMSFSV.2:ETHICS & GOVERNANCE         |     |           |     |           |     | 03:UBMSFSV.3:PROJECT WORK I              |     |           |     |     |      |     |     |     |     |    |              |
| GROUP:FINANCE                                                                                                                                                                                                                                                                                                                                                                                                     |            |                 |     |           |     | 04:UBMSFSV.4:INVESTMENT ANALYSIS & PORTF |     |           |     |           |     | 05:UBMSFSV.5:COMMODITY & DERIVATIVES MAR |     |           |     |     |      |     |     |     |     |    |              |
| 06:UBMSFSV.6:WEALTH MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                    |            |                 |     |           |     | 07:UBMSFSV.7:STRATEGIC FINANCIAL MANAGEM |     |           |     |           |     |                                          |     |           |     |     |      |     |     |     |     |    |              |
| 8200160 /INGLE SWATI BHIMRAO DEVKABAI                                                                                                                                                                                                                                                                                                                                                                             |            | 40+             | 16+ | 56        | 32+ | 12+                                      | 44  | 40        | 15  | 55        | 33+ | 16+                                      | 49  | 53+       | 12+ | 65  | 30+  | 15+ | 45  | 30+ | 12+ | 42 | 356 P        |
| 868 SINHGAD COMM-CH                                                                                                                                                                                                                                                                                                                                                                                               |            |                 |     |           |     |                                          |     |           |     |           |     |                                          |     |           |     |     |      |     |     |     |     |    |              |
| 2015016400641095                                                                                                                                                                                                                                                                                                                                                                                                  |            | 3 B             | 5   | 15        | 3 E | 2                                        | 6   | 3 B       | 5   | 15        | 3 D | 3                                        | 9   | 3 A       | 6   | 18  | 3 D  | 3   | 9   | 3 E | 2   | 6  | 21 78 3.71 D |
| /:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; ++MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;<br>A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;<br>FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMSSION; |            |                 |     |           |     |                                          |     |           |     |           |     |                                          |     |           |     |     |      |     |     |     |     |    |              |