

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE |          |             |          | REGN_NO | COLLEGE   |       |         |              |       |       |          |       | MAX/MIN | RESULT     | REMARKS   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-------------|----------|---------|-----------|-------|---------|--------------|-------|-------|----------|-------|---------|------------|-----------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |          |             |          |         |           |       |         |              |       |       |          |       |         |            |           |
|                                                                                                                                                                                                                                                     | TH                | IA       | 01          | TH       | IA      | 02        | TH    | IA      | 03           | TH    | IA    | 04       | PR    | IA      | 05         | 06        |
|                                                                                                                                                                                                                                                     | 75/-              | 25/-     | 100/50      | 75/-     | 25/-    | 100/50    | 75/-  | 25/-    | 100/50       | 75/-  | 25/-  | 100/50   | 100/- | 50/-    | 150/75     | 100/50    |
|                                                                                                                                                                                                                                                     |                   |          | CR4         |          |         | CR4       |       |         | CR4          |       |       | CR4      |       |         | CR6        | CR4       |
| 1026104                                                                                                                                                                                                                                             | MUJAGE            | VIPUL    | ARUN        | VANDANA  |         | 24S001018 | 377   | BHARATI | VIDYA. PHARM |       |       |          |       |         | 650/       | F         |
| GR                                                                                                                                                                                                                                                  | 026               | 011 +    | 037F        | 046E     | 011 +   | 057E      | 035 + | 016 +   | 051 +        | 046 + | 011 + | 057 +    | 050 + | 033 +   | 083 +      | 076 +     |
| C*G=CG                                                                                                                                                                                                                                              |                   |          | F           |          |         | D 4*6=24  |       |         | D 4*6=24     |       |       | D 4*6=24 |       |         | D 6*6=36   | B 4*8=32  |
| Total:361/650 SGPA: /26=                                                                                                                                                                                                                            |                   |          |             |          |         |           |       |         |              |       |       |          |       |         |            |           |
| 1061944                                                                                                                                                                                                                                             | ADHIKARI          | VAISHNAV | BABAN       | VAISHALI |         | 25S000575 | 158   | KMKCP   |              |       |       |          |       |         | 650/       | P         |
| GR                                                                                                                                                                                                                                                  | 041               | 024      | 065         | 059      | 025     | 084       | 062   | 023     | 085          | 055   | 024   | 079      | 085   | 047     | 132        | 087       |
| C*G=CG                                                                                                                                                                                                                                              |                   |          | C 4*7=28    |          |         | A 4*9=36  |       |         | A 4*9=36     |       |       | B 4*8=32 |       |         | A 6*9=54   | A 4*9=36  |
| Total:532/650 SGPA:222/26=8.54                                                                                                                                                                                                                      |                   |          |             |          |         |           |       |         |              |       |       |          |       |         |            |           |
| 1061945                                                                                                                                                                                                                                             | AVHAD             | RAHUL    | RAVINDRA    | SUNITA   |         | 25S000576 | 158   | KMKCP   |              |       |       |          |       |         | 650/       | P         |
| GR                                                                                                                                                                                                                                                  | 039               | 020      | 059         | 042      | 022     | 064       | 041   | 020     | 061          | 044   | 022   | 066      | 083   | 040     | 123        | 079       |
| C*G=CG                                                                                                                                                                                                                                              |                   |          | D 4*6=24    |          |         | C 4*7=28  |       |         | C 4*7=28     |       |       | C 4*7=28 |       |         | A 6*9=54   | B 4*8=32  |
| Total:452/650 SGPA:194/26=7.46                                                                                                                                                                                                                      |                   |          |             |          |         |           |       |         |              |       |       |          |       |         |            |           |
| 1061947                                                                                                                                                                                                                                             | /BHAGAT           | BHAVANA  | BHALCHANDRA | TULSI    |         | 25S000773 | 904   | VISPUTE | PHARM        | DEVAD |       |          |       |         | 650/       | P         |
| GR                                                                                                                                                                                                                                                  | 054               | 022      | 076         | 055      | 023     | 078       | 062   | 023     | 085          | 056   | 023   | 079      | 091   | 048     | 139        | 090       |
| C*G=CG                                                                                                                                                                                                                                              |                   |          | B 4*8=32    |          |         | B 4*8=32  |       |         | A 4*9=36     |       |       | B 4*8=32 |       |         | O 6*10=60O | 4*10=40   |
| Total:547/650 SGPA:232/26=8.92                                                                                                                                                                                                                      |                   |          |             |          |         |           |       |         |              |       |       |          |       |         |            |           |
| 1061948                                                                                                                                                                                                                                             | /BHOLE            | CHAITALI | ANIL        | SANGITA  |         | 25S000774 | 904   | VISPUTE | PHARM        | DEVAD |       |          |       |         | 650/       | P         |
| GR                                                                                                                                                                                                                                                  | 054               | 021      | 075         | 053      | 020     | 073       | 054   | 022     | 076          | 053   | 023   | 076      | 089   | 046     | 135        | 085       |
| C*G=CG                                                                                                                                                                                                                                              |                   |          | B 4*8=32    |          |         | B 4*8=32  |       |         | B 4*8=32     |       |       | B 4*8=32 |       |         | O 6*10=60A | 4*9=36    |
| Total:520/650 SGPA:224/26=8.62                                                                                                                                                                                                                      |                   |          |             |          |         |           |       |         |              |       |       |          |       |         |            |           |
| 1061949                                                                                                                                                                                                                                             | /CHAVAN           | TANVI    | MANGESH     | MADHURI  |         | 25S000577 | 158   | KMKCP   |              |       |       |          |       |         | 650/       | P         |
| GR                                                                                                                                                                                                                                                  | 052               | 022      | 074         | 054      | 024     | 078       | 051   | 024     | 075          | 049   | 024   | 073      | 087   | 045     | 132        | 093       |
| C*G=CG                                                                                                                                                                                                                                              |                   |          | B 4*8=32    |          |         | B 4*8=32  |       |         | B 4*8=32     |       |       | B 4*8=32 |       |         | A 6*9=54   | O 4*10=40 |
| Total:525/650 SGPA:222/26=8.54                                                                                                                                                                                                                      |                   |          |             |          |         |           |       |         |              |       |       |          |       |         |            |           |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                         | REGN_NO    | COLLEGE             | MAX/MIN    | RESULT     | REMARKS             |            |            |                         |            |            |                     |             |            |                     |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------|---------------------|------------|------------|---------------------|------------|------------|-------------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                           |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                     | TH<br>75/-                                | IA<br>25/- | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4     | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1061950                                                                                                                                                                                                                                             | CHOUDHARY DEVENDRA VENARAM MANJU          |            |                     |            |            | 25S000579           |            |            | 158 KMKCP               |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 058                                       | 023        | 081<br>A 4*9=36     | 052        | 024        | 076<br>B 4*8=32     | 060        | 025        | 085<br>A 4*9=36         | 064        | 024        | 088<br>A 4*9=36     | 087         | 043        | 130<br>A 6*9=54     | 091<br>O 4*10=40    |   |
| Total:551/650 SGPA:234/26=9.00                                                                                                                                                                                                                      |                                           |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1061951                                                                                                                                                                                                                                             | /CHOUDHARY MANISHA GANESH TULSI           |            |                     |            |            | 25S000742           |            |            | 738 MAHARASHTRA H.K.    |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 050                                       | 021        | 071<br>B 4*8=32     | 051        | 023        | 074<br>B 4*8=32     | 045        | 021        | 066<br>C 4*7=28         | 051        | 022        | 073<br>B 4*8=32     | 070         | 044        | 114<br>B 6*8=48     | 085<br>A 4*9=36     |   |
| Total:483/650 SGPA:208/26=8.00                                                                                                                                                                                                                      |                                           |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1061952                                                                                                                                                                                                                                             | CHOUDHARY NARESH KUMAR LAKHARAM DHAKUDEVI |            |                     |            |            | 25S000714           |            |            | 696 HNCP                |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 039                                       | 020        | 059<br>D 4*6=24     | 048        | 023        | 071<br>B 4*8=32     | 046        | 022        | 068<br>C 4*7=28         | 051        | 024        | 075<br>B 4*8=32     | 069         | 038        | 107<br>B 6*8=48     | 076<br>B 4*8=32     |   |
| Total:456/650 SGPA:196/26=7.54                                                                                                                                                                                                                      |                                           |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1061954                                                                                                                                                                                                                                             | /DESHMUKH SEJAL SANTOSH SONALI            |            |                     |            |            | 25S000779           |            |            | 904 VISPUTE PHARM DEVAD |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 059                                       | 023        | 082<br>A 4*9=36     | 060        | 024        | 084<br>A 4*9=36     | 060        | 024        | 084<br>A 4*9=36         | 059        | 023        | 082<br>A 4*9=36     | 090         | 047        | 137<br>O 6*10=60A   | 082<br>4*9=36       |   |
| Total:551/650 SGPA:240/26=9.23                                                                                                                                                                                                                      |                                           |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1061955                                                                                                                                                                                                                                             | DHANWANI YASH LOKUMAL JAISHREE            |            |                     |            |            | 25S000580           |            |            | 158 KMKCP               |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 039                                       | 023        | 062<br>C 4*7=28     | 053        | 024        | 077<br>B 4*8=32     | 048        | 023        | 071<br>B 4*8=32         | 045        | 024        | 069<br>C 4*7=28     | 081         | 039        | 120<br>A 6*9=54     | 087<br>A 4*9=36     |   |
| Total:486/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                                           |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1061958                                                                                                                                                                                                                                             | DUBEY ANIT RAMJI URMILA                   |            |                     |            |            | 25S000582           |            |            | 158 KMKCP               |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 055                                       | 023        | 078<br>B 4*8=32     | 061        | 024        | 085<br>A 4*9=36     | 049        | 021        | 070<br>B 4*8=32         | 051        | 024        | 075<br>B 4*8=32     | 081         | 042        | 123<br>A 6*9=54     | 085<br>A 4*9=36     |   |
| Total:516/650 SGPA:222/26=8.54                                                                                                                                                                                                                      |                                           |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE |                |               |            | REGN_NO | COLLEGE       |        |      |               |        |       |               |        | MAX/MIN | RESULT        | REMARKS       |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------|------------|---------|---------------|--------|------|---------------|--------|-------|---------------|--------|---------|---------------|---------------|-----------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |                |               |            |         |               |        |      |               |        |       |               |        |         |               |               |           |
|                                                                                                                                                                                                                                                     | TH                | IA             | 01            | TH         | IA      | 02            | TH     | IA   | 03            | TH     | IA    | 04            | PR     | IA      | 05            | 06            |           |
|                                                                                                                                                                                                                                                     | 75/-              | 25/-           | 100/50<br>CR4 | 75/-       | 25/-    | 100/50<br>CR4 | 75/-   | 25/- | 100/50<br>CR4 | 75/-   | 25/-  | 100/50<br>CR4 | 100/-  | 50/-    | 150/75<br>CR6 | 100/50<br>CR4 |           |
| 1061960                                                                                                                                                                                                                                             | GAVIT             | SAGAR          | RAMESH        | RULABAI    |         | 25S000782     |        | 904  | VISPUTE       | PHARM  | DEVAD |               |        |         |               | 650/          | P         |
| GR                                                                                                                                                                                                                                                  | 037               | 019            | 056           | 045        | 017     | 062           | 042    | 021  | 063           | 048    | 020   | 068           | 084    | 044     | 128           | 082           |           |
|                                                                                                                                                                                                                                                     | C                 | D              | 4*6=24        |            |         | C             | 4*7=28 |      | C             | 4*7=28 |       | C             | 4*7=28 |         | A             | 6*9=54        | A 4*9=36  |
| Total:459/650 SGPA:198/26=7.62                                                                                                                                                                                                                      |                   |                |               |            |         |               |        |      |               |        |       |               |        |         |               |               |           |
| 1061961                                                                                                                                                                                                                                             | GITE              | TUSHAR         | SITARAM       | SAVITA     |         | 25S000783     |        | 904  | VISPUTE       | PHARM  | DEVAD |               |        |         |               | 650/          | P         |
| GR                                                                                                                                                                                                                                                  | 042               | 022            | 064           | 059        | 021     | 080           | 047    | 023  | 070           | 045    | 023   | 068           | 086    | 047     | 133           | 090           |           |
|                                                                                                                                                                                                                                                     | C                 |                | 4*7=28        |            |         | A             | 4*9=36 |      | B             | 4*8=32 |       | C             | 4*7=28 |         | A             | 6*9=54        | O 4*10=40 |
| Total:505/650 SGPA:218/26=8.38                                                                                                                                                                                                                      |                   |                |               |            |         |               |        |      |               |        |       |               |        |         |               |               |           |
| 1061962                                                                                                                                                                                                                                             | /GUPTA            | PALLAVI        | SANJAY        | SHASHIKALA |         | 25S000743     |        | 738  | MAHARASHTRA   | H.K.   |       |               |        |         |               | 650/          | P         |
| GR                                                                                                                                                                                                                                                  | 053               | 023            | 076           | 052        | 023     | 075           | 052    | 023  | 075           | 052    | 022   | 074           | 072    | 044     | 116           | 086           |           |
|                                                                                                                                                                                                                                                     | B                 |                | 4*8=32        |            |         | B             | 4*8=32 |      | B             | 4*8=32 |       | B             | 4*8=32 |         | B             | 6*8=48        | A 4*9=36  |
| Total:502/650 SGPA:212/26=8.15                                                                                                                                                                                                                      |                   |                |               |            |         |               |        |      |               |        |       |               |        |         |               |               |           |
| 1061964                                                                                                                                                                                                                                             | JAGTAP            | ARYA           | SHIVAJI       | SHAU       |         | 25S000585     |        | 158  | KMKCP         |        |       |               |        |         |               | 650/          | P         |
| GR                                                                                                                                                                                                                                                  | 039               | 022            | 061           | 049        | 022     | 071           | 039    | 021  | 060           | 043    | 021   | 064           | 081    | 040     | 121           | 090           |           |
|                                                                                                                                                                                                                                                     | C                 |                | 4*7=28        |            |         | B             | 4*8=32 |      | C             | 4*7=28 |       | C             | 4*7=28 |         | A             | 6*9=54        | O 4*10=40 |
| Total:467/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                   |                |               |            |         |               |        |      |               |        |       |               |        |         |               |               |           |
| 1061965                                                                                                                                                                                                                                             | /JAGTAP           | KALPITA        | SHASHIKANT    | ANJALI     |         | 25S000785     |        | 904  | VISPUTE       | PHARM  | DEVAD |               |        |         |               | 650/          | P         |
| GR                                                                                                                                                                                                                                                  | 048               | 020            | 068           | 054        | 018     | 072           | 053    | 020  | 073           | 054    | 022   | 076           | 086    | 047     | 133           | 090           |           |
|                                                                                                                                                                                                                                                     | C                 |                | 4*7=28        |            |         | B             | 4*8=32 |      | B             | 4*8=32 |       | B             | 4*8=32 |         | A             | 6*9=54        | O 4*10=40 |
| Total:512/650 SGPA:218/26=8.38                                                                                                                                                                                                                      |                   |                |               |            |         |               |        |      |               |        |       |               |        |         |               |               |           |
| 1061966                                                                                                                                                                                                                                             | JAISWAR           | CHANDRADARSHAN | OMPRAKASH     | KAMLA      |         | 25S000718     |        | 696  | HNCP          |        |       |               |        |         |               | 650/          | P         |
| GR                                                                                                                                                                                                                                                  | 040               | 023            | 063           | 054        | 024     | 078           | 056    | 024  | 080           | 050    | 020   | 070           | 082    | 046     | 128           | 066           |           |
|                                                                                                                                                                                                                                                     | C                 |                | 4*7=28        |            |         | B             | 4*8=32 |      | A             | 4*9=36 |       | B             | 4*8=32 |         | A             | 6*9=54        | C 4*7=28  |
| Total:485/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                   |                |               |            |         |               |        |      |               |        |       |               |        |         |               |               |           |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE |              |                 |              |      | REGN_NO         | COLLEGE |                      |                 |      |      | MAX/MIN         |       |      |                 |                  | RESULT | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|-----------------|--------------|------|-----------------|---------|----------------------|-----------------|------|------|-----------------|-------|------|-----------------|------------------|--------|---------|
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|                                                                                                                                                                                                                                                     | TH                | IA           | 01              | TH           | IA   | 02              | TH      | IA                   | 03              | TH   | IA   | 04              | PR    | IA   | 05              | 06               |        |         |
|                                                                                                                                                                                                                                                     | 75/-              | 25/-         | 100/50<br>CR4   | 75/-         | 25/- | 100/50<br>CR4   | 75/-    | 25/-                 | 100/50<br>CR4   | 75/- | 25/- | 100/50<br>CR4   | 100/- | 50/- | 150/75<br>CR6   | 100/50<br>CR4    |        |         |
| 1061967                                                                                                                                                                                                                                             | JAISSWAR          | NAGSEN       | MILIND          | SUMANLATA    |      | 25S000719       |         | 696 HNCP             |                 |      |      |                 |       |      |                 | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                           | 047               | 021          | 068<br>C 4*7=28 | 048          | 024  | 072<br>B 4*8=32 | 051     | 024                  | 075<br>B 4*8=32 | 052  | 022  | 074<br>B 4*8=32 | 076   | 045  | 121<br>A 6*9=54 | 072<br>B 4*8=32  |        |         |
| Total:482/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                   |              |                 |              |      |                 |         |                      |                 |      |      |                 |       |      |                 |                  |        |         |
| 1061970                                                                                                                                                                                                                                             | KALE              | VAIBHAV      | SANDIP          | VARSHA       |      | 25S000588       |         | 158 KMKCP            |                 |      |      |                 |       |      |                 | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                           | 049               | 024          | 073<br>B 4*8=32 | 054          | 023  | 077<br>B 4*8=32 | 053     | 024                  | 077<br>B 4*8=32 | 054  | 024  | 078<br>B 4*8=32 | 082   | 042  | 124<br>A 6*9=54 | 089<br>A 4*9=36  |        |         |
| Total:518/650 SGPA:218/26=8.38                                                                                                                                                                                                                      |                   |              |                 |              |      |                 |         |                      |                 |      |      |                 |       |      |                 |                  |        |         |
| 1061973                                                                                                                                                                                                                                             | KARPE             | SOHAM        | UTTAM           | SUNITA       |      | 25S000589       |         | 158 KMKCP            |                 |      |      |                 |       |      |                 | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                           | 042               | 022          | 064<br>C 4*7=28 | 049          | 024  | 073<br>B 4*8=32 | 055     | 023                  | 078<br>B 4*8=32 | 044  | 024  | 068<br>C 4*7=28 | 085   | 039  | 124<br>A 6*9=54 | 090<br>O 4*10=40 |        |         |
| Total:497/650 SGPA:214/26=8.23                                                                                                                                                                                                                      |                   |              |                 |              |      |                 |         |                      |                 |      |      |                 |       |      |                 |                  |        |         |
| 1061975                                                                                                                                                                                                                                             | KASHID            | NITESH       | SANJAY          | POONAM       |      | 25S000744       |         | 738 MAHARASHTRA H.K. |                 |      |      |                 |       |      |                 | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                           | 042               | 018          | 060<br>C 4*7=28 | 056          | 023  | 079<br>B 4*8=32 | 054     | 019                  | 073<br>B 4*8=32 | 053  | 015  | 068<br>C 4*7=28 | 068   | 045  | 113<br>B 6*8=48 | 083<br>A 4*9=36  |        |         |
| Total:476/650 SGPA:204/26=7.85                                                                                                                                                                                                                      |                   |              |                 |              |      |                 |         |                      |                 |      |      |                 |       |      |                 |                  |        |         |
| 1061977                                                                                                                                                                                                                                             | /KHAIRE           | SHREYA       | RAVINDRA        | SANGITA      |      | 25S000721       |         | 696 HNCP             |                 |      |      |                 |       |      |                 | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                           | 054               | 020          | 074<br>B 4*8=32 | 058          | 023  | 081<br>A 4*9=36 | 049     | 018                  | 067<br>C 4*7=28 | 051  | 022  | 073<br>B 4*8=32 | 085   | 041  | 126<br>A 6*9=54 | 083<br>A 4*9=36  |        |         |
| Total:504/650 SGPA:218/26=8.38                                                                                                                                                                                                                      |                   |              |                 |              |      |                 |         |                      |                 |      |      |                 |       |      |                 |                  |        |         |
| 1061978                                                                                                                                                                                                                                             | KHAN              | MOHD IBRAHIM | ABDUL SALAM     | SHAKILA BANO |      | 25S000745       |         | 738 MAHARASHTRA H.K. |                 |      |      |                 |       |      |                 | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                           | 051               | 017          | 068<br>C 4*7=28 | 053          | 022  | 075<br>B 4*8=32 | 048     | 020                  | 068<br>C 4*7=28 | 049  | 017  | 066<br>C 4*7=28 | 061   | 046  | 107<br>B 6*8=48 | 081<br>A 4*9=36  |        |         |
| Total:465/650 SGPA:200/26=7.69                                                                                                                                                                                                                      |                   |              |                 |              |      |                 |         |                      |                 |      |      |                 |       |      |                 |                  |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE | REGN_NO        | COLLEGE             | MAX/MIN    | RESULT     | REMARKS             |            |                  |                     |            |            |                     |             |            |                     |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------------|------------|------------|---------------------|------------|------------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |                |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                     | TH<br>75/-        | IA<br>25/-     | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-       | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1061981                                                                                                                                                                                                                                             | /LOKARE JANVI     | PRAVIN SUREKHA |                     |            |            | 25S000723           | 696        | HNCP             |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 060 014           | 074 047        | 022                 |            |            | 069 054             | 022        |                  | 076 053             | 021        |            | 074 079             | 039         |            | 118 082             | B 6*8=48 A 4*9=36   |   |
| Total:493/650 SGPA:208/26=8.00                                                                                                                                                                                                                      |                   |                |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |   |
| 1061982                                                                                                                                                                                                                                             | MAHAJAN LOKESH    | NIVRUTTI NISHA |                     |            |            | 25S000593           | 158        | KMKCP            |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 050 024           | 074 057        | 024                 |            |            | 081 057             | 025        |                  | 082 052             | 023        |            | 075 088             | 044         |            | 132 090             | A 6*9=54 O 4*10=40  |   |
| Total:534/650 SGPA:230/26=8.85                                                                                                                                                                                                                      |                   |                |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |   |
| 1061983                                                                                                                                                                                                                                             | /MALI JYOTI       | DILIP SMITA    |                     |            |            | 25S000788           | 904        | VISPUTE          | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 042 019           | 061 044        | 017                 |            |            | 061 044             | 020        |                  | 064 047             | 021        |            | 068 087             | 047         |            | 134 088             | A 6*9=54 A 4*9=36   |   |
| Total:476/650 SGPA:202/26=7.77                                                                                                                                                                                                                      |                   |                |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |   |
| 1061984                                                                                                                                                                                                                                             | MHAPANKAR SHUBHAM | SANJOG SHRUTI  |                     |            |            | 25S000746           | 738        | MAHARASHTRA H.K. |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 053 022           | 075 052        | 022                 |            |            | 074 043             | 019        |                  | 062 057             | 017        |            | 074 066             | 046         |            | 112 082             | B 6*8=48 A 4*9=36   |   |
| Total:479/650 SGPA:208/26=8.00                                                                                                                                                                                                                      |                   |                |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |   |
| 1061985                                                                                                                                                                                                                                             | MHATRE SUYASH     | PRAFULLA NILAM |                     |            |            | 25S000790           | 904        | VISPUTE          | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 042 020           | 062 054        | 020                 |            |            | 074 048             | 021        |                  | 069 048             | 022        |            | 070 085             | 045         |            | 130 088             | A 6*9=54 A 4*9=36   |   |
| Total:493/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                   |                |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |   |
| 1061987                                                                                                                                                                                                                                             | /MOHITE SHWETA    | SURESH SWATI   |                     |            |            | 25S000594           | 158        | KMKCP            |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 044 023           | 067 058        | 024                 |            |            | 082 055             | 025        |                  | 080 057             | 024        |            | 081 087             | 043         |            | 130 089             | A 6*9=54 A 4*9=36   |   |
| Total:529/650 SGPA:226/26=8.69                                                                                                                                                                                                                      |                   |                |                     |            |            |                     |            |                  |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE               | REGN_NO | COLLEGE  | MAX/MIN | RESULT    | REMARKS  |      |                     |          |      |        |          |      |        |                    |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|----------|---------|-----------|----------|------|---------------------|----------|------|--------|----------|------|--------|--------------------|-----|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                 |         |          |         |           |          |      |                     |          |      |        |          |      |        |                    |     |
| TH                                                                                                                                                                                                                                                  | IA                              | 01      | TH       | IA      | 02        | TH       | IA   | 03                  | TH       | IA   | 04     | PR       | IA   | 05     | 06                 |     |
| 75/-                                                                                                                                                                                                                                                | 25/-                            | 100/50  | 75/-     | 25/-    | 100/50    | 75/-     | 25/- | 100/50              | 75/-     | 25/- | 100/50 | 100/-    | 50/- | 150/75 | 100/50             |     |
|                                                                                                                                                                                                                                                     |                                 | CR4     |          |         | CR4       |          |      | CR4                 |          |      | CR4    |          |      | CR6    | CR4                |     |
| 1061989                                                                                                                                                                                                                                             | /SHIROLE NIMISHA NARAYAN SHOBHA |         |          |         | 25S000800 |          | 904  | VISPUTE PHARM DEVAD |          |      |        |          |      |        | 650/               | P   |
| GR C*G=CG                                                                                                                                                                                                                                           | 045                             | 021     | 066      | 051     | 020       | 071      | 049  | 022                 | 071      | 051  | 023    | 074      | 089  | 046    | 135                | 088 |
|                                                                                                                                                                                                                                                     |                                 |         | C 4*7=28 |         |           | B 4*8=32 |      |                     | B 4*8=32 |      |        | B 4*8=32 |      |        | O 6*10=60A 4*9=36  |     |
| Total:505/650 SGPA:220/26=8.46                                                                                                                                                                                                                      |                                 |         |          |         |           |          |      |                     |          |      |        |          |      |        |                    |     |
| 1061990                                                                                                                                                                                                                                             | /PARAB MAITRI MANISH SUMEDHA    |         |          |         | 25S000747 |          | 738  | MAHARASHTRA H.K.    |          |      |        |          |      |        | 650/               | P   |
| GR C*G=CG                                                                                                                                                                                                                                           | 050                             | 021     | 071      | 062     | 024       | 086      | 053  | 020                 | 073      | 057  | 018    | 075      | 076  | 045    | 121                | 091 |
|                                                                                                                                                                                                                                                     |                                 |         | B 4*8=32 |         |           | A 4*9=36 |      |                     | B 4*8=32 |      |        | B 4*8=32 |      |        | A 6*9=54 O 4*10=40 |     |
| Total:517/650 SGPA:226/26=8.69                                                                                                                                                                                                                      |                                 |         |          |         |           |          |      |                     |          |      |        |          |      |        |                    |     |
| 1061991                                                                                                                                                                                                                                             | /PARDESHI KHUSHABU KAILAS ANITA |         |          |         | 25S000725 |          | 696  | HNCP                |          |      |        |          |      |        | 650/               | P   |
| GR C*G=CG                                                                                                                                                                                                                                           | 042                             | 018     | 060      | 053     | 024       | 077      | 047  | 020                 | 067      | 045  | 021    | 066      | 077  | 042    | 119                | 077 |
|                                                                                                                                                                                                                                                     |                                 |         | C 4*7=28 |         |           | B 4*8=32 |      |                     | C 4*7=28 |      |        | C 4*7=28 |      |        | B 6*8=48 B 4*8=32  |     |
| Total:466/650 SGPA:196/26=7.54                                                                                                                                                                                                                      |                                 |         |          |         |           |          |      |                     |          |      |        |          |      |        |                    |     |
| 1061993                                                                                                                                                                                                                                             | /PATHAK SAMIDHA BHUSHAN PRANITA |         |          |         | 25S000793 |          | 904  | VISPUTE PHARM DEVAD |          |      |        |          |      |        | 650/               | P   |
| GR C*G=CG                                                                                                                                                                                                                                           | 051                             | 021     | 072      | 053     | 021       | 074      | 051  | 022                 | 073      | 053  | 022    | 075      | 087  | 046    | 133                | 091 |
|                                                                                                                                                                                                                                                     |                                 |         | B 4*8=32 |         |           | B 4*8=32 |      |                     | B 4*8=32 |      |        | B 4*8=32 |      |        | A 6*9=54 O 4*10=40 |     |
| Total:518/650 SGPA:222/26=8.54                                                                                                                                                                                                                      |                                 |         |          |         |           |          |      |                     |          |      |        |          |      |        |                    |     |
| 1061995                                                                                                                                                                                                                                             | /PAWAR AKANKSHA SANJAY SUVARNA  |         |          |         | 25S000726 |          | 696  | HNCP                |          |      |        |          |      |        | 650/               | P   |
| GR C*G=CG                                                                                                                                                                                                                                           | 047                             | 013     | 060      | 056     | 023       | 079      | 048  | 022                 | 070      | 044  | 023    | 067      | 083  | 043    | 126                | 086 |
|                                                                                                                                                                                                                                                     |                                 |         | C 4*7=28 |         |           | B 4*8=32 |      |                     | B 4*8=32 |      |        | C 4*7=28 |      |        | A 6*9=54 A 4*9=36  |     |
| Total:488/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                                 |         |          |         |           |          |      |                     |          |      |        |          |      |        |                    |     |
| 1061996                                                                                                                                                                                                                                             | /PAWAR RUTUJA NITIN NEHA        |         |          |         | 25S000727 |          | 696  | HNCP                |          |      |        |          |      |        | 650/               | P   |
| GR C*G=CG                                                                                                                                                                                                                                           | 050                             | 021     | 071      | 054     | 024       | 078      | 056  | 024                 | 080      | 054  | 023    | 077      | 085  | 045    | 130                | 085 |
|                                                                                                                                                                                                                                                     |                                 |         | B 4*8=32 |         |           | B 4*8=32 |      |                     | A 4*9=36 |      |        | B 4*8=32 |      |        | A 6*9=54 A 4*9=36  |     |
| Total:521/650 SGPA:222/26=8.54                                                                                                                                                                                                                      |                                 |         |          |         |           |          |      |                     |          |      |        |          |      |        |                    |     |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                | REGN_NO    | COLLEGE             | MAX/MIN    | RESULT     | REMARKS             |            |            |                         |            |            |                     |             |            |                     |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|---------------------|------------|------------|---------------------|------------|------------|-------------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                  |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                     | TH<br>75/-                       | IA<br>25/- | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4     | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1061997                                                                                                                                                                                                                                             | /PEDNEKAR MOKSHADA NILESH SHILPA |            |                     |            |            | 25S000728           |            |            | 696 HNC                 |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 051                              | 020        | 071<br>B 4*8=32     | 053        | 024        | 077<br>B 4*8=32     | 058        | 024        | 082<br>A 4*9=36         | 058        | 021        | 079<br>B 4*8=32     | 085         | 044        | 129<br>A 6*9=54     | 091<br>O 4*10=40    |   |
| Total:529/650 SGPA:226/26=8.69                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1061998                                                                                                                                                                                                                                             | /PRAJAPATI NAINA GANGARAM BABLI  |            |                     |            |            | 25S000748           |            |            | 738 MAHARASHTRA H.K.    |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 054                              | 024        | 078<br>B 4*8=32     | 062        | 024        | 086<br>A 4*9=36     | 059        | 024        | 083<br>A 4*9=36         | 051        | 023        | 074<br>B 4*8=32     | 082         | 048        | 130<br>A 6*9=54     | 092<br>O 4*10=40    |   |
| Total:543/650 SGPA:230/26=8.85                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1062000                                                                                                                                                                                                                                             | /SAKHARE VAISHNAVI RAJU SARIKA   |            |                     |            |            | 25S000795           |            |            | 904 VISPUTE PHARM DEVAD |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 053                              | 021        | 074<br>B 4*8=32     | 061        | 019        | 080<br>A 4*9=36     | 052        | 023        | 075<br>B 4*8=32         | 050        | 023        | 073<br>B 4*8=32     | 083         | 046        | 129<br>A 6*9=54     | 088<br>A 4*9=36     |   |
| Total:519/650 SGPA:222/26=8.54                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1062001                                                                                                                                                                                                                                             | /SALUNKHE JIVIDHA MANGESH SUJATA |            |                     |            |            | 25S000731           |            |            | 696 HNC                 |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 037                              | 021        | 058<br>D 4*6=24     | 057        | 022        | 079<br>B 4*8=32     | 060        | 022        | 082<br>A 4*9=36         | 051        | 023        | 074<br>B 4*8=32     | 082         | 044        | 126<br>A 6*9=54     | 090<br>O 4*10=40    |   |
| Total:509/650 SGPA:218/26=8.38                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1062002                                                                                                                                                                                                                                             | SARGAR SANKET BAJIRAO VANITA     |            |                     |            |            | 25S000796           |            |            | 904 VISPUTE PHARM DEVAD |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 046                              | 019        | 065<br>C 4*7=28     | 047        | 019        | 066<br>C 4*7=28     | 041        | 021        | 062<br>C 4*7=28         | 046        | 021        | 067<br>C 4*7=28     | 085         | 045        | 130<br>A 6*9=54     | 082<br>A 4*9=36     |   |
| Total:472/650 SGPA:202/26=7.77                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |
| 1062003                                                                                                                                                                                                                                             | /SATAM ANUSHKA SANJAY SNEHAL     |            |                     |            |            | 25S000749           |            |            | 738 MAHARASHTRA H.K.    |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 043                              | 021        | 064<br>C 4*7=28     | 052        | 023        | 075<br>B 4*8=32     | 046        | 020        | 066<br>C 4*7=28         | 053        | 023        | 076<br>B 4*8=32     | 072         | 045        | 117<br>B 6*8=48     | 085<br>A 4*9=36     |   |
| Total:483/650 SGPA:204/26=7.85                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |            |                         |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                | REGN_NO    | COLLEGE             | MAX/MIN    | RESULT     | REMARKS             |            |                     |                     |            |            |                     |             |            |                     |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|---------------------|------------|------------|---------------------|------------|---------------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                  |            |                     |            |            |                     |            |                     |                     |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                     | TH<br>75/-                       | IA<br>25/- | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-          | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062006                                                                                                                                                                                                                                             | /SAWANT MADHURA DATTARAM NINA    |            |                     |            |            | 25S000602           | 158        | KMKCP               |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 052                              | 022        | 074<br>B 4*8=32     | 048        | 023        | 071<br>B 4*8=32     | 048        | 023                 | 071<br>B 4*8=32     | 058        | 024        | 082<br>A 4*9=36     | 087         | 041        | 128<br>A 6*9=54     | 090<br>O 4*10=40    |   |
| Total:516/650 SGPA:226/26=8.69                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |                     |                     |            |            |                     |             |            |                     |                     |   |
| 1062007                                                                                                                                                                                                                                             | SAXENA ANIKET MAHENDRA INDRAVATI |            |                     |            |            | 25S000603           | 158        | KMKCP               |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 056                              | 025        | 081<br>A 4*9=36     | 059        | 024        | 083<br>A 4*9=36     | 052        | 024                 | 076<br>B 4*8=32     | 056        | 025        | 081<br>A 4*9=36     | 089         | 047        | 136<br>O 6*10=60O   | 095<br>4*10=40      |   |
| Total:552/650 SGPA:240/26=9.23                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |                     |                     |            |            |                     |             |            |                     |                     |   |
| 1062008                                                                                                                                                                                                                                             | /SAYYED GULNAAZ ISMAIL MAIMUNA   |            |                     |            |            | 25S000798           | 904        | VISPUTE PHARM DEVAD |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 052                              | 020        | 072<br>B 4*8=32     | 056        | 020        | 076<br>B 4*8=32     | 046        | 021                 | 067<br>C 4*7=28     | 051        | 023        | 074<br>B 4*8=32     | 089         | 046        | 135<br>O 6*10=60O   | 091<br>4*10=40      |   |
| Total:515/650 SGPA:224/26=8.62                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |                     |                     |            |            |                     |             |            |                     |                     |   |
| 1062009                                                                                                                                                                                                                                             | /SHAIKH ALISHA KALIM SHAINAJ     |            |                     |            |            | 25S000734           | 696        | HNCP                |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 058                              | 021        | 079<br>B 4*8=32     | 054        | 024        | 078<br>B 4*8=32     | 047        | 024                 | 071<br>B 4*8=32     | 047        | 024        | 071<br>B 4*8=32     | 083         | 043        | 126<br>A 6*9=54     | 076<br>B 4*8=32     |   |
| Total:501/650 SGPA:214/26=8.23                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |                     |                     |            |            |                     |             |            |                     |                     |   |
| 1062011                                                                                                                                                                                                                                             | /SHAIKH MARIYAM ALIM SHAGUFTA    |            |                     |            |            | 25S000750           | 738        | MAHARASHTRA H.K.    |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 047                              | 017        | 064<br>C 4*7=28     | 044        | 022        | 066<br>C 4*7=28     | 028        | 019                 | 047@3<br>D 4*6=24   | 057        | 015        | 072<br>B 4*8=32     | 066         | 048        | 114<br>B 6*8=48     | 083<br>A 4*9=36     |   |
| Total:446@3/650 SGPA:196/26=7.54                                                                                                                                                                                                                    |                                  |            |                     |            |            |                     |            |                     |                     |            |            |                     |             |            |                     |                     |   |
| 1062013                                                                                                                                                                                                                                             | /SHIMPI NIDHI NARENDRA KUMUDINI  |            |                     |            |            | 25S000799           | 904        | VISPUTE PHARM DEVAD |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 053                              | 021        | 074<br>B 4*8=32     | 053        | 023        | 076<br>B 4*8=32     | 055        | 022                 | 077<br>B 4*8=32     | 053        | 023        | 076<br>B 4*8=32     | 088         | 047        | 135<br>O 6*10=60O   | 091<br>4*10=40      |   |
| Total:529/650 SGPA:228/26=8.77                                                                                                                                                                                                                      |                                  |            |                     |            |            |                     |            |                     |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE                            | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS              |            |                     |               |            |                     |               |            |                     |                     |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|------------|------------|---------------------|----------------------|------------|---------------------|---------------|------------|---------------------|---------------|------------|---------------------|---------------------|-----------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                              |                     |            |            |                     |                      |            |                     |               |            |                     |               |            |                     |                     |           |
| TH<br>75/-                                                                                                                                                                                                                                       | IA<br>25/-                                   | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/-           | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/-    | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/-   | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |           |
| 1062014                                                                                                                                                                                                                                          | /SIDDIQUE MEHVISH MOHD SHAHID RUBY           |                     |            |            | 25S000751           | 738 MAHARASHTRA H.K. |            |                     |               |            |                     |               |            |                     | 650/                | P         |
| GR                                                                                                                                                                                                                                               | C                                            | G=CG                | B          | 4*8=32     | 080<br>A            | 055<br>4*9=36        | 022        | 077<br>B            | 050<br>4*8=32 | 023        | 073<br>B            | 086<br>4*8=32 | 049        | 135<br>O            | 094<br>6*10=600     | 4*10=40   |
| Total:538/650 SGPA:232/26=8.92                                                                                                                                                                                                                   |                                              |                     |            |            |                     |                      |            |                     |               |            |                     |               |            |                     |                     |           |
| 1062015                                                                                                                                                                                                                                          | /HUBALE SNEHAL SAMBHAJI VANDANA              |                     |            |            | 25S000716           | 696 HNCP             |            |                     |               |            |                     |               |            |                     | 650/                | P         |
| GR                                                                                                                                                                                                                                               | C                                            | G=CG                | A          | 4*9=36     | 075<br>B            | 042<br>4*8=32        | 021        | 063<br>C            | 050<br>4*7=28 | 021        | 071<br>B            | 089<br>4*8=32 | 045        | 134<br>A            | 086<br>6*9=54       | A 4*9=36  |
| Total:509/650 SGPA:218/26=8.38                                                                                                                                                                                                                   |                                              |                     |            |            |                     |                      |            |                     |               |            |                     |               |            |                     |                     |           |
| 1062016                                                                                                                                                                                                                                          | SURYAWANSHI SATYAM KESHAVRAO PARVATIBAI      |                     |            |            | 25S000737           | 696 HNCP             |            |                     |               |            |                     |               |            |                     | 650/                | P         |
| GR                                                                                                                                                                                                                                               | C                                            | G=CG                | C          | 4*7=28     | 066<br>C            | 033<br>4*7=28        | 018        | 051<br>D            | 040<br>4*6=24 | 020        | 060<br>C            | 076<br>4*7=28 | 027        | 103<br>C            | 084<br>6*7=42       | A 4*9=36  |
| Total:428/650 SGPA:186/26=7.15                                                                                                                                                                                                                   |                                              |                     |            |            |                     |                      |            |                     |               |            |                     |               |            |                     |                     |           |
| 1062018                                                                                                                                                                                                                                          | /THAKUREL LAXMI PURUSHOTTAM BARKHA           |                     |            |            | 25S000605           | 158 KMKCP            |            |                     |               |            |                     |               |            |                     | 650/                | P         |
| GR                                                                                                                                                                                                                                               | C                                            | G=CG                | B          | 4*8=32     | 078<br>B            | 049<br>4*8=32        | 024        | 073<br>B            | 055<br>4*8=32 | 024        | 079<br>B            | 084<br>4*8=32 | 041        | 125<br>A            | 088<br>6*9=54       | A 4*9=36  |
| Total:513/650 SGPA:218/26=8.38                                                                                                                                                                                                                   |                                              |                     |            |            |                     |                      |            |                     |               |            |                     |               |            |                     |                     |           |
| 1062019                                                                                                                                                                                                                                          | /TUBA SHAMIM MOHAMMAD SHAMIM AHMED RAHAT ARA |                     |            |            | 25S000752           | 738 MAHARASHTRA H.K. |            |                     |               |            |                     |               |            |                     | 650/                | P         |
| GR                                                                                                                                                                                                                                               | C                                            | G=CG                | B          | 4*8=32     | 076<br>B            | 044<br>4*8=32        | 020        | 064<br>C            | 056<br>4*7=28 | 019        | 075<br>B            | 067<br>4*8=32 | 044        | 111<br>B            | 084<br>6*8=48       | A 4*9=36  |
| Total:485/650 SGPA:208/26=8.00                                                                                                                                                                                                                   |                                              |                     |            |            |                     |                      |            |                     |               |            |                     |               |            |                     |                     |           |
| 1062021                                                                                                                                                                                                                                          | /VISHWAKARMA RADHIKA RAMKAILASH MANGLA       |                     |            |            | 25S000739           | 696 HNCP             |            |                     |               |            |                     |               |            |                     | 650/                | P         |
| GR                                                                                                                                                                                                                                               | C                                            | G=CG                | B          | 4*8=32     | 076<br>B            | 061<br>4*8=32        | 018        | 079<br>B            | 052<br>4*8=32 | 021        | 073<br>B            | 083<br>4*8=32 | 042        | 125<br>A            | 090<br>6*9=54       | O 4*10=40 |
| Total:518/650 SGPA:222/26=8.54                                                                                                                                                                                                                   |                                              |                     |            |            |                     |                      |            |                     |               |            |                     |               |            |                     |                     |           |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                   |        |        |      |      | REGN_NO   | COLLEGE |      |                         |        |      | MAX/MIN |        |      |        |         | RESULT | REMARKS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------|--------|------|------|-----------|---------|------|-------------------------|--------|------|---------|--------|------|--------|---------|--------|---------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                     |        |        |      |      |           |         |      |                         |        |      |         |        |      |        |         |        |         |
|                                                                                                                                                                                                                                                     | TH                                  | IA     | 01     | TH   | IA   | 02        | TH      | IA   | 03                      | TH     | IA   | 04      | PR     | IA   | 05     | 06      |        |         |
|                                                                                                                                                                                                                                                     | 75/-                                | 25/-   | 100/50 | 75/- | 25/- | 100/50    | 75/-    | 25/- | 100/50                  | 75/-   | 25/- | 100/50  | 100/-  | 50/- | 150/75 | 100/50  |        |         |
|                                                                                                                                                                                                                                                     |                                     |        | CR4    |      |      | CR4       |         |      | CR4                     |        |      | CR4     |        |      | CR6    | CR4     |        |         |
| 1062022                                                                                                                                                                                                                                             | /VISHWAKARMA SAKSHI JILAJEET SUNITA |        |        |      |      | 25S000740 |         |      | 696 HNC                 |        |      |         |        |      |        | 650/    | P      |         |
| GR                                                                                                                                                                                                                                                  | 047                                 | 018    | 065    | 043  | 024  | 067       | 044     | 023  | 067                     | 041    | 020  | 061     | 084    | 042  | 126    | 085     |        |         |
|                                                                                                                                                                                                                                                     | C                                   | 4*7=28 |        |      |      | C         | 4*7=28  |      | C                       | 4*7=28 |      | C       | 4*7=28 |      | A      | 6*9=54  | A      | 4*9=36  |
| Total:471/650 SGPA:202/26=7.77                                                                                                                                                                                                                      |                                     |        |        |      |      |           |         |      |                         |        |      |         |        |      |        |         |        |         |
| 1062024                                                                                                                                                                                                                                             | WAGHMODE ADITYA SANTOSH SULBHA      |        |        |      |      | 25S000753 |         |      | 738 MAHARASHTRA H.K.    |        |      |         |        |      |        | 650/    | P      |         |
| GR                                                                                                                                                                                                                                                  | 045                                 | 018    | 063    | 049  | 022  | 071       | 045     | 019  | 064                     | 051    | 015  | 066     | 062    | 043  | 105    | 083     |        |         |
|                                                                                                                                                                                                                                                     | C                                   | 4*7=28 |        |      |      | B         | 4*8=32  |      | C                       | 4*7=28 |      | C       | 4*7=28 |      | B      | 6*8=48  | A      | 4*9=36  |
| Total:452/650 SGPA:200/26=7.69                                                                                                                                                                                                                      |                                     |        |        |      |      |           |         |      |                         |        |      |         |        |      |        |         |        |         |
| 1062025                                                                                                                                                                                                                                             | YADAV ANUJ RAMASHANKAR SHANTI       |        |        |      |      | 25S000754 |         |      | 738 MAHARASHTRA H.K.    |        |      |         |        |      |        | 650/    | P      |         |
| GR                                                                                                                                                                                                                                                  | 045                                 | 016    | 061    | 045  | 019  | 064       | 041     | 018  | 059                     | 055    | 015  | 070     | 060    | 035  | 095    | 081     |        |         |
|                                                                                                                                                                                                                                                     | C                                   | 4*7=28 |        |      |      | C         | 4*7=28  |      | D                       | 4*6=24 |      | B       | 4*8=32 |      | C      | 6*7=42  | A      | 4*9=36  |
| Total:430/650 SGPA:190/26=7.31                                                                                                                                                                                                                      |                                     |        |        |      |      |           |         |      |                         |        |      |         |        |      |        |         |        |         |
| 1062026                                                                                                                                                                                                                                             | YADAV GAURAV RAJKUMAR SAVITRI       |        |        |      |      | 25S000755 |         |      | 738 MAHARASHTRA H.K.    |        |      |         |        |      |        | 650/    | P      |         |
| GR                                                                                                                                                                                                                                                  | 043                                 | 023    | 066    | 051  | 023  | 074       | 051     | 020  | 071                     | 054    | 019  | 073     | 065    | 042  | 107    | 084     |        |         |
|                                                                                                                                                                                                                                                     | C                                   | 4*7=28 |        |      |      | B         | 4*8=32  |      | B                       | 4*8=32 |      | B       | 4*8=32 |      | B      | 6*8=48  | A      | 4*9=36  |
| Total:475/650 SGPA:208/26=8.00                                                                                                                                                                                                                      |                                     |        |        |      |      |           |         |      |                         |        |      |         |        |      |        |         |        |         |
| 1062027                                                                                                                                                                                                                                             | /YADAV NEHA SOHAN VIDHYA            |        |        |      |      | 25S000802 |         |      | 904 VISPUTE PHARM DEVAD |        |      |         |        |      |        | 650/    | P      |         |
| GR                                                                                                                                                                                                                                                  | 052                                 | 022    | 074    | 061  | 021  | 082       | 049     | 022  | 071                     | 051    | 023  | 074     | 090    | 047  | 137    | 090     |        |         |
|                                                                                                                                                                                                                                                     | B                                   | 4*8=32 |        |      |      | A         | 4*9=36  |      | B                       | 4*8=32 |      | B       | 4*8=32 |      | O      | 6*10=60 | O      | 4*10=40 |
| Total:528/650 SGPA:232/26=8.92                                                                                                                                                                                                                      |                                     |        |        |      |      |           |         |      |                         |        |      |         |        |      |        |         |        |         |
| 1062028                                                                                                                                                                                                                                             | YADAV RUSHABH AJAD MANSHA           |        |        |      |      | 25S000756 |         |      | 738 MAHARASHTRA H.K.    |        |      |         |        |      |        | 650/    | P      |         |
| GR                                                                                                                                                                                                                                                  | 049                                 | 023    | 072    | 056  | 023  | 079       | 056     | 022  | 078                     | 057    | 022  | 079     | 073    | 045  | 118    | 085     |        |         |
|                                                                                                                                                                                                                                                     | B                                   | 4*8=32 |        |      |      | B         | 4*8=32  |      | B                       | 4*8=32 |      | B       | 4*8=32 |      | B      | 6*8=48  | A      | 4*9=36  |
| Total:511/650 SGPA:212/26=8.15                                                                                                                                                                                                                      |                                     |        |        |      |      |           |         |      |                         |        |      |         |        |      |        |         |        |         |

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RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE |            |               |        | REGN_NO | COLLEGE       |      |      |               |      |      |               |       | MAX/MIN | RESULT        | REMARKS       |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|---------------|--------|---------|---------------|------|------|---------------|------|------|---------------|-------|---------|---------------|---------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
|                                                                                                                                                                                                                                                     | TH                | IA         | 01            | TH     | IA      | 02            | TH   | IA   | 03            | TH   | IA   | 04            | PR    | IA      | 05            | 06            |   |
|                                                                                                                                                                                                                                                     | 75/-              | 25/-       | 100/50<br>CR4 | 75/-   | 25/-    | 100/50<br>CR4 | 75/- | 25/- | 100/50<br>CR4 | 75/- | 25/- | 100/50<br>CR4 | 100/- | 50/-    | 150/75<br>CR6 | 100/50<br>CR4 |   |
| 1062029                                                                                                                                                                                                                                             | YADAV             | SHIVAM     | KAMLESH       | SHANTI |         | 25S000609     |      | 158  | KMKCP         |      |      |               |       |         |               | 650/          | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
|                                                                                                                                                                                                                                                     | 040               | 023        | 063           | 052    | 024     | 076           | 058  | 021  | 079           | 051  | 023  | 074           | 083   | 043     | 126           | 089           |   |
|                                                                                                                                                                                                                                                     |                   |            | C 4*7=28      |        |         | B 4*8=32      |      |      | B 4*8=32      |      |      | B 4*8=32      |       |         | A 6*9=54      | A 4*9=36      |   |
| Total:507/650 SGPA:214/26=8.23                                                                                                                                                                                                                      |                   |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
| 1062093                                                                                                                                                                                                                                             | /PAL              | SHRUTI     | OMPRAKASH     | URMILA |         | 25S000679     |      | 694  | OCP           |      |      |               |       |         |               | 650/          | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
|                                                                                                                                                                                                                                                     | 047               | 013        | 060           | 048    | 019     | 067           | 051  | 015  | 066           | 058  | 020  | 078           | 087   | 032     | 119           | 082           |   |
|                                                                                                                                                                                                                                                     |                   |            | C 4*7=28      |        |         | C 4*7=28      |      |      | C 4*7=28      |      |      | B 4*8=32      |       |         | B 6*8=48      | A 4*9=36      |   |
| Total:472/650 SGPA:200/26=7.69                                                                                                                                                                                                                      |                   |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
| 1062098                                                                                                                                                                                                                                             | PATIL             | HRISHIKESH | ASHOK         | SHOBHA |         | 25S000682     |      | 694  | OCP           |      |      |               |       |         |               | 650/          | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
|                                                                                                                                                                                                                                                     | 058               | 021        | 079           | 052    | 024     | 076           | 047  | 022  | 069           | 056  | 023  | 079           | 088   | 045     | 133           | 089           |   |
|                                                                                                                                                                                                                                                     |                   |            | B 4*8=32      |        |         | B 4*8=32      |      |      | C 4*7=28      |      |      | B 4*8=32      |       |         | A 6*9=54      | A 4*9=36      |   |
| Total:525/650 SGPA:214/26=8.23                                                                                                                                                                                                                      |                   |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
| 1062099                                                                                                                                                                                                                                             | RANE              | OMESH      | SANTOSH       | SAKSHI |         | 25S000685     |      | 694  | OCP           |      |      |               |       |         |               | 650/          | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
|                                                                                                                                                                                                                                                     | 041               | 018        | 059           | 050    | 021     | 071           | 044  | 018  | 062           | 057  | 021  | 078           | 085   | 042     | 127           | 082           |   |
|                                                                                                                                                                                                                                                     |                   |            | D 4*6=24      |        |         | B 4*8=32      |      |      | C 4*7=28      |      |      | B 4*8=32      |       |         | A 6*9=54      | A 4*9=36      |   |
| Total:479/650 SGPA:206/26=7.92                                                                                                                                                                                                                      |                   |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
| 1062100                                                                                                                                                                                                                                             | /SATOSE           | TRISHA     | SANTOSH       | SAKSHI |         | 25S000686     |      | 694  | OCP           |      |      |               |       |         |               | 650/          | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
|                                                                                                                                                                                                                                                     | 050               | 020        | 070           | 055    | 023     | 078           | 046  | 024  | 070           | 047  | 023  | 070           | 088   | 043     | 131           | 089           |   |
|                                                                                                                                                                                                                                                     |                   |            | B 4*8=32      |        |         | B 4*8=32      |      |      | B 4*8=32      |      |      | B 4*8=32      |       |         | A 6*9=54      | A 4*9=36      |   |
| Total:508/650 SGPA:218/26=8.38                                                                                                                                                                                                                      |                   |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
| 1062101                                                                                                                                                                                                                                             | /SHAIKH           | AAMINA     | MOHD NADEEM   | SABRA  |         | 25S000687     |      | 694  | OCP           |      |      |               |       |         |               | 650/          | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |
|                                                                                                                                                                                                                                                     | 053               | 023        | 076           | 055    | 024     | 079           | 046  | 022  | 068           | 066  | 023  | 089           | 090   | 046     | 136           | 089           |   |
|                                                                                                                                                                                                                                                     |                   |            | B 4*8=32      |        |         | B 4*8=32      |      |      | C 4*7=28      |      |      | A 4*9=36      |       |         | O 6*10=60A    | 4*9=36        |   |
| Total:537/650 SGPA:224/26=8.62                                                                                                                                                                                                                      |                   |            |               |        |         |               |      |      |               |      |      |               |       |         |               |               |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                            | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |            |                     |            |            |                     |             |            |                     |                     |     |     |     |   |         |   |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|-----|-----|-----|---|---------|---|---------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                              |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |     |     |     |   |         |   |         |
| TH<br>75/-                                                                                                                                                                                                                                          | IA<br>25/-                                   | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |     |     |     |   |         |   |         |
| 1062102                                                                                                                                                                                                                                             | /SHAIKH SHEHNAZ MOHD SALIM MARJINA           |                     |            |            | 25S000689           |            |            | 694                 | OCP        |            |                     |             |            |                     | 650/                | P   |     |     |   |         |   |         |
| GR                                                                                                                                                                                                                                                  | C                                            | G=CG                | 051        | 020        | 071                 | 053        | 024        | 077                 | 052        | 024        | 076                 | 053         | 023        | 076                 | 088                 | 042 | 130 | 085 | A | 6*9=54  | A | 4*9=36  |
| Total:515/650 SGPA:218/26=8.38                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |     |     |     |   |         |   |         |
| 1062103                                                                                                                                                                                                                                             | SHUKLA SUSHANT OMDUTT REENA                  |                     |            |            | 25S000690           |            |            | 694                 | OCP        |            |                     |             |            |                     | 650/                | P   |     |     |   |         |   |         |
| GR                                                                                                                                                                                                                                                  | C                                            | G=CG                | 051        | 013        | 064                 | 047        | 018        | 065                 | 054        | 013        | 067                 | 052         | 019        | 071                 | 080                 | 031 | 111 | 084 | B | 6*8=48  | A | 4*9=36  |
| Total:462/650 SGPA:200/26=7.69                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |     |     |     |   |         |   |         |
| 1062104                                                                                                                                                                                                                                             | SINGH GAURAV VINOD ARCHANA                   |                     |            |            | 25S000692           |            |            | 694                 | OCP        |            |                     |             |            |                     | 650/                | P   |     |     |   |         |   |         |
| GR                                                                                                                                                                                                                                                  | C                                            | G=CG                | 046        | 020        | 066                 | 055        | 023        | 078                 | 047        | 020        | 067                 | 062         | 024        | 086                 | 088                 | 044 | 132 | 087 | A | 6*9=54  | A | 4*9=36  |
| Total:516/650 SGPA:214/26=8.23                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |     |     |     |   |         |   |         |
| 1062106                                                                                                                                                                                                                                             | /SURTI HIBAA MOHAMMED AAFIQUE TARANNUM JAHAN |                     |            |            | 25S000694           |            |            | 694                 | OCP        |            |                     |             |            |                     | 650/                | P   |     |     |   |         |   |         |
| GR                                                                                                                                                                                                                                                  | C                                            | G=CG                | 054        | 021        | 075                 | 059        | 025        | 084                 | 059        | 024        | 083                 | 060         | 021        | 081                 | 089                 | 043 | 132 | 088 | A | 6*9=54  | A | 4*9=36  |
| Total:543/650 SGPA:230/26=8.85                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |     |     |     |   |         |   |         |
| 1062107                                                                                                                                                                                                                                             | /TIWARI PRADNYA BIPIN SUNITA                 |                     |            |            | 25S000697           |            |            | 694                 | OCP        |            |                     |             |            |                     | 650/                | P   |     |     |   |         |   |         |
| GR                                                                                                                                                                                                                                                  | C                                            | G=CG                | 052        | 021        | 073                 | 055        | 024        | 079                 | 056        | 024        | 080                 | 054         | 025        | 079                 | 089                 | 046 | 135 | 095 | O | 6*10=60 | O | 4*10=40 |
| Total:541/650 SGPA:232/26=8.92                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |     |     |     |   |         |   |         |
| 1062158                                                                                                                                                                                                                                             | /CHAUHAN POOJA PRABHUNATH PRAMILA            |                     |            |            | 25S000660           |            |            | 694                 | OCP        |            |                     |             |            |                     | 650/                | P   |     |     |   |         |   |         |
| GR                                                                                                                                                                                                                                                  | C                                            | G=CG                | 059        | 022        | 081                 | 056        | 023        | 079                 | 049        | 024        | 073                 | 053         | 023        | 076                 | 088                 | 046 | 134 | 091 | A | 6*9=54  | O | 4*10=40 |
| Total:534/650 SGPA:226/26=8.69                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |     |     |     |   |         |   |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE |             |                     |            | REGN_NO    | COLLEGE             |            |            |                     |              |            |                     |             | MAX/MIN    | RESULT              | REMARKS             |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|--------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |             |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                     | TH<br>75/-        | IA<br>25/-  | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/-   | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062159                                                                                                                                                                                                                                             | /GUPTA            | SNEHA       | OMPRAKASH           | NEELAM     |            | 25S000666           |            | 694        | OCP                 |              |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |             | 068<br>C 4*7=28     | 053        | 018        | 071<br>B 4*8=32     | 043        | 021        | 064<br>C 4*7=28     | 044          | 019        | 063<br>C 4*7=28     | 089         | 046        | 135<br>O 6*10=60A   | 089<br>4*9=36       |   |
| Total:490/650 SGPA:212/26=8.15                                                                                                                                                                                                                      |                   |             |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                     |                     |   |
| 1062160                                                                                                                                                                                                                                             | JAISWAL           | ASHISHKUMAR | MAHENDRAKUMAR       | NEELAM     |            | 25S000668           |            | 694        | OCP                 |              |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |             | 079<br>B 4*8=32     | 056        | 020        | 076<br>B 4*8=32     | 050        | 019        | 069<br>C 4*7=28     | 055          | 023        | 078<br>B 4*8=32     | 089         | 042        | 131<br>A 6*9=54     | 087<br>A 4*9=36     |   |
| Total:520/650 SGPA:214/26=8.23                                                                                                                                                                                                                      |                   |             |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                     |                     |   |
| 1062161                                                                                                                                                                                                                                             | JAISWAR           | KARAN       | SURESH              | KAMALA     |            | 25S000670           |            | 694        | OCP                 |              |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |             | 078<br>B 4*8=32     | 055        | 023        | 078<br>B 4*8=32     | 053        | 024        | 077<br>B 4*8=32     | 049          | 023        | 072<br>B 4*8=32     | 090         | 046        | 136<br>O 6*10=60O   | 093<br>4*10=40      |   |
| Total:534/650 SGPA:228/26=8.77                                                                                                                                                                                                                      |                   |             |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                     |                     |   |
| 1062162                                                                                                                                                                                                                                             | KORDE             | TANAY       | MILIND              | MANASI     |            | 25S000673           |            | 694        | OCP                 |              |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |             | 076<br>B 4*8=32     | 054        | 024        | 078<br>B 4*8=32     | 039        | 021        | 060<br>C 4*7=28     | 045          | 024        | 069<br>C 4*7=28     | 083         | 042        | 125<br>A 6*9=54     | 087<br>A 4*9=36     |   |
| Total:495/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                   |             |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                     |                     |   |
| 1062217                                                                                                                                                                                                                                             | URKUDE            | ANIKET      | ARJUN               | MADHURI    |            | 25S000639           |            | 377        | BHARATI             | VIDYA. PHARM |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |             | 076<br>B 4*8=32     | 060        | 024        | 084<br>A 4*9=36     | 056        | 022        | 078<br>B 4*8=32     | 049          | 023        | 072<br>B 4*8=32     | 078         | 044        | 122<br>A 6*9=54     | 086<br>A 4*9=36     |   |
| Total:518/650 SGPA:222/26=8.54                                                                                                                                                                                                                      |                   |             |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                     |                     |   |
| 1062218                                                                                                                                                                                                                                             | /DHURI            | GAURI       | RAMA                | SHWETA     |            | 25S000611           |            | 377        | BHARATI             | VIDYA. PHARM |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                  | C*G=CG            |             | 070<br>B 4*8=32     | 053        | 021        | 074<br>B 4*8=32     | 041        | 020        | 061<br>C 4*7=28     | 047          | 022        | 069<br>C 4*7=28     | 077         | 045        | 122<br>A 6*9=54     | 083<br>A 4*9=36     |   |
| Total:479/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                   |             |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE                  | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS                  |            |                     |            |            |                     |             |            |                     |                     |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|------------|------------|---------------------|--------------------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                    |                     |            |            |                     |                          |            |                     |            |            |                     |             |            |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                       | IA<br>25/-                         | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/-               | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062219                                                                                                                                                                                                                                          | /JADHAV ANUSHKA HARICHANDRA SUNITA |                     |            |            | 25S000616           | 377 BHARATI VIDYA. PHARM |            |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                        | 052 020                            | 072 054<br>B 4*8=32 | 022        |            | 076 052<br>B 4*8=32 | 071 047<br>B 4*8=32      | 020        |                     | 067        | 079        | 043                 |             |            | 122 086<br>A 6*9=54 | A 4*9=36            |   |
| Total:494/650 SGPA:214/26=8.23                                                                                                                                                                                                                   |                                    |                     |            |            |                     |                          |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062220                                                                                                                                                                                                                                          | /KHOPKAR SHRUTI PRALHAD KAVITA     |                     |            |            | 25S000618           | 377 BHARATI VIDYA. PHARM |            |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                        | 042 023                            | 065 058<br>C 4*7=28 | 020        |            | 078 041<br>B 4*8=32 | 060 044<br>C 4*7=28      | 020        |                     | 064        | 078        | 045                 |             |            | 123 085<br>A 6*9=54 | A 4*9=36            |   |
| Total:475/650 SGPA:206/26=7.92                                                                                                                                                                                                                   |                                    |                     |            |            |                     |                          |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062221                                                                                                                                                                                                                                          | /ROKADE NIKITA SACHIN MANISHA      |                     |            |            | 25S000633           | 377 BHARATI VIDYA. PHARM |            |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                        | 056 023                            | 079 057<br>B 4*8=32 | 023        |            | 080 058<br>A 4*9=36 | 079 054<br>B 4*8=32      | 023        |                     | 077        | 086        | 045                 |             |            | 131 082<br>A 6*9=54 | A 4*9=36            |   |
| Total:528/650 SGPA:222/26=8.54                                                                                                                                                                                                                   |                                    |                     |            |            |                     |                          |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062222                                                                                                                                                                                                                                          | /SAWANG KRUTIKA ANIL JYOTI         |                     |            |            | 25S000635           | 377 BHARATI VIDYA. PHARM |            |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                        | 039 024                            | 063 055<br>C 4*7=28 | 020        |            | 075 035<br>B 4*8=32 | 054 046<br>D 4*6=24      | 020        |                     | 066        | 075        | 045                 |             |            | 120 082<br>A 6*9=54 | A 4*9=36            |   |
| Total:460/650 SGPA:202/26=7.77                                                                                                                                                                                                                   |                                    |                     |            |            |                     |                          |            |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

C: PHARMACEUTICAL CHEMISTRY  
CENTRE: 1 MUMBAI

Page: 15

| SEAT_NO                                                                                                                                                                                                                                                                                       | NAME OF CANDIDATE | REGN_NO  | COLLEGE          | MAX/MIN | RESULT  | REMARKS                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|------------------|---------|---------|---------------------------------|
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT.,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |          |                  |         |         |                                 |
|                                                                                                                                                                                                                                                                                               | TH 75/-           | IA 25/-  | 13 100/50<br>CR4 | TH 75/- | IA 25/- | 14 100/50<br>CR4                |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 15 100/50<br>CR4                |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 16 100/50<br>CR4                |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | PR 100/-                        |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | IA 50/-                         |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 17 150/75<br>CR6                |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 18 100/50<br>CR4                |
| 1026105                                                                                                                                                                                                                                                                                       | /PARSHE           | SHRADDHA | BIPIN            | NEETA   |         | 22S001068                       |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 037 +             | 017 +    | 054E<br>D 4*6=24 | 047 +   | 012 +   | 059E 030<br>D 4*6=24            |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 377 BHARATI VIDYA. PHARM        |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 014 + 044F 043E 017 +           |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 060E 073 + 037 +                |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 110E 075 +<br>B 6*8=48 B 4*8=32 |
| Total:402/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                   |          |                  |         |         |                                 |
| 1061917                                                                                                                                                                                                                                                                                       | DOUND SANKET      | SUBHASH  | SWATI            |         |         | 25S000581                       |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 044               | 024      | 068<br>C 4*7=28  | 026     | 023     | 049@1 029<br>D 4*6=24           |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 158 KMKCP                       |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 018                             |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 047@3 043 023                   |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 066 084 045                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 129 083<br>A 6*9=54 A 4*9=36    |
| Total:442@4/650 SGPA:194/26=7.46                                                                                                                                                                                                                                                              |                   |          |                  |         |         |                                 |
| 1061920                                                                                                                                                                                                                                                                                       | GUPTA AMAN        | RAKESH   | ANITA            |         |         | 25S000584                       |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 050               | 022      | 072<br>B 4*8=32  | 044     | 022     | 066 042<br>C 4*7=28             |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 158 KMKCP                       |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 020                             |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 062 053 024                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 077 083 045                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 128 064<br>A 6*9=54 C 4*7=28    |
| Total:469/650 SGPA:202/26=7.77                                                                                                                                                                                                                                                                |                   |          |                  |         |         |                                 |
| 1061925                                                                                                                                                                                                                                                                                       | /MOKAL AAKANKSHA  | KISHOR   | CHITRA           |         |         | 25S000595                       |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 053               | 021      | 074<br>B 4*8=32  | 051     | 022     | 073 048<br>B 4*8=32             |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 158 KMKCP                       |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 022                             |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 070 057 023                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 080 085 047                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 132 086<br>A 6*9=54 A 4*9=36    |
| Total:515/650 SGPA:222/26=8.54                                                                                                                                                                                                                                                                |                   |          |                  |         |         |                                 |
| 1061927                                                                                                                                                                                                                                                                                       | /NADAR JEBASWEETY | DEVARAJ  | JAYA             |         |         | 25S000596                       |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 048               | 019      | 067<br>C 4*7=28  | 025     | 022     | 047@3 041<br>D 4*6=24           |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 158 KMKCP                       |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 017                             |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 058 046 023                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 069 081 045                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 126 080<br>A 6*9=54 A 4*9=36    |
| Total:447@3/650 SGPA:194/26=7.46                                                                                                                                                                                                                                                              |                   |          |                  |         |         |                                 |
| 1061932                                                                                                                                                                                                                                                                                       | /PATIL DIVYA      | SUNIL    | YOGEEETA         |         |         | 25S000598                       |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 056               | 020      | 076<br>B 4*8=32  | 042     | 022     | 064 044<br>C 4*7=28             |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 158 KMKCP                       |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 019                             |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 063 062 024                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 086 081 046                     |
|                                                                                                                                                                                                                                                                                               |                   |          |                  |         |         | 127 073<br>A 6*9=54 B 4*8=32    |
| Total:489/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                |                   |          |                  |         |         |                                 |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

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#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:
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| SEAT_NO                                                                                                                                                                                                                                            | NAME OF CANDIDATE                  | REGN_NO    | COLLEGE                | MAX/MIN    | RESULT     | REMARKS             |            |            |                     |            |            |                     |             |            |                     |                     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|------------------------|------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 19:MODERN PHARMACEUTICAL ANALYSIS, 20:ADVANCED PHARMACEUTICAL ANALYSIS, 21:PHARMACEUTICAL VALIDATION, 22:FOOD ANALYSIS, 23:PHARMACEUTICAL ANALYSIS - I, 24:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                    |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                    | TH<br>75/-                         | IA<br>25/- | 19<br>100/50<br>CR4    | TH<br>75/- | IA<br>25/- | 20<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 21<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 22<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 23<br>150/75<br>CR6 | 24<br>100/50<br>CR4 |   |
| 1061911                                                                                                                                                                                                                                            | /GARE SAKSHI KAILAS RUPALI         |            |                        |            |            | 25S000583           |            |            | 158                 | KMKCP      |            |                     |             |            |                     | 650/                | P |
| GR C                                                                                                                                                                                                                                               | *G=CG                              |            | 060<br>C 4*7=28        | 056        | 022        | 078<br>B 4*8=32     | 053        | 024        | 077<br>B 4*8=32     | 060        | 024        | 084<br>A 4*9=36     | 082         | 022        | 104<br>C 6*7=42     | 070<br>B 4*8=32     |   |
| Total:473/650 SGPA:202/26=7.77                                                                                                                                                                                                                     |                                    |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1061912                                                                                                                                                                                                                                            | JAGTAP PRATHAMESH SANJAY MANISHA   |            |                        |            |            | 25S000587           |            |            | 158                 | KMKCP      |            |                     |             |            |                     | 650/                | P |
| GR C                                                                                                                                                                                                                                               | *G=CG                              |            | 050<br>023<br>B 4*8=32 | 063        | 022        | 085<br>A 4*9=36     | 056        | 024        | 080<br>A 4*9=36     | 064        | 024        | 088<br>A 4*9=36     | 087         | 022        | 109<br>B 6*8=48     | 083<br>A 4*9=36     |   |
| Total:518/650 SGPA:224/26=8.62                                                                                                                                                                                                                     |                                    |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1061913                                                                                                                                                                                                                                            | /NIKAM ANAGHA GHANSHYAM GARGI      |            |                        |            |            | 25S000597           |            |            | 158                 | KMKCP      |            |                     |             |            |                     | 650/                | P |
| GR C                                                                                                                                                                                                                                               | *G=CG                              |            | 037<br>022<br>D 4*6=24 | 047        | 021        | 068<br>C 4*7=28     | 054        | 024        | 078<br>B 4*8=32     | 051        | 023        | 074<br>B 4*8=32     | 088         | 021        | 109<br>B 6*8=48     | 070<br>B 4*8=32     |   |
| Total:458/650 SGPA:196/26=7.54                                                                                                                                                                                                                     |                                    |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1061914                                                                                                                                                                                                                                            | /SANGALE MADHURI SAKHAHARI SUREKHA |            |                        |            |            | 25S000601           |            |            | 158                 | KMKCP      |            |                     |             |            |                     | 650/                | P |
| GR C                                                                                                                                                                                                                                               | *G=CG                              |            | 035<br>020<br>D 4*6=24 | 045        | 022        | 067<br>C 4*7=28     | 050        | 022        | 072<br>B 4*8=32     | 048        | 022        | 070<br>B 4*8=32     | 078         | 022        | 100<br>C 6*7=42     | 069<br>C 4*7=28     |   |
| Total:433/650 SGPA:186/26=7.15                                                                                                                                                                                                                     |                                    |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1061915                                                                                                                                                                                                                                            | /YADAV PREETI HARINATH GEETADEVI   |            |                        |            |            | 25S000608           |            |            | 158                 | KMKCP      |            |                     |             |            |                     | 650/                | P |
| GR C                                                                                                                                                                                                                                               | *G=CG                              |            | 037<br>017<br>D 4*6=24 | 045        | 019        | 064<br>C 4*7=28     | 052        | 022        | 074<br>B 4*8=32     | 050        | 023        | 073<br>B 4*8=32     | 087         | 019        | 106<br>B 6*8=48     | 069<br>C 4*7=28     |   |
| Total:440/650 SGPA:192/26=7.38                                                                                                                                                                                                                     |                                    |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE | REGN_NO    | COLLEGE                | MAX/MIN    | RESULT     | REMARKS             |            |            |                     |            |            |                     |             |            |                     |                     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|------------------------|------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                                                                                      | TH<br>75/-        | IA<br>25/- | 25<br>100/50<br>CR4    | TH<br>75/- | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 27<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4 |   |
| 1026101                                                                                                                                                                                                                                                                                                              | JAI SWAL          | SHREYASH   | SHARAD                 | RUPALI     |            | 24S001056           | 48         | Bhanuben   | pharmacy            |            |            |                     |             |            |                     | 650/                | F |
| GR                                                                                                                                                                                                                                                                                                                   | C*G=CG            | 029        | 011 +<br>040F<br>F     | 038 +      | 020 +      | 058 +<br>D 4*6=24   | 043 +      | 015 +      | 058 +<br>D 4*6=24   | 039 +      | 014 +      | 053 +<br>D 4*6=24   | 061 +       | 039 +      | 100 +<br>C 6*7=42   | 065 +<br>C 4*7=28   |   |
| Total:374/650 SGPA: /26=                                                                                                                                                                                                                                                                                             |                   |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062043                                                                                                                                                                                                                                                                                                              | /ALAPURE          | SHRUTIKA   | SHRIDHAR               | RAJANI     |            | 25S000641           | 400        | SVBCP-     | DOBIVALI            |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                                                                                   | C*G=CG            | 036        | 018<br>D 4*6=24        | 054<br>042 | 020        | 062<br>C 4*7=28     | 046        | 022        | 068<br>C 4*7=28     | 032        | 018        | 050<br>D 4*6=24     | 064         | 039        | 103<br>C 6*7=42     | 065<br>C 4*7=28     |   |
| Total:402/650 SGPA:174/26=6.69                                                                                                                                                                                                                                                                                       |                   |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062044                                                                                                                                                                                                                                                                                                              | /BANGAR           | SAKSHI     | NAMDEV                 | YOGITA     |            | 25S000712           | 696        | HNCP       |                     |            |            |                     |             |            |                     | 650/                | F |
| GR                                                                                                                                                                                                                                                                                                                   | C*G=CG            | 028        | 010<br>038F<br>F       | 047E       | 018E       | 065E<br>C 4*7=28    | 042E       | 019E       | 061E<br>C 4*7=28    | 041E       | 015E       | 056E<br>D 4*6=24    | 067E        | 040E       | 107E<br>B 6*8=48    | 085E<br>A 4*9=36    |   |
| Total:412/650 SGPA: /26=                                                                                                                                                                                                                                                                                             |                   |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062045                                                                                                                                                                                                                                                                                                              | /BANGAR           | SAMIKSHA   | SANDIP                 | CHHAYA     |            | 25S000713           | 696        | HNCP       |                     |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                                                                                   | C*G=CG            | 047        | 019<br>066<br>C 4*7=28 | 039        | 020        | 059<br>D 4*6=24     | 056        | 020        | 076<br>B 4*8=32     | 036        | 021        | 057<br>D 4*6=24     | 069         | 042        | 111<br>B 6*8=48     | 081<br>A 4*9=36     |   |
| Total:450/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                                       |                   |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062046                                                                                                                                                                                                                                                                                                              | /CHANDORKAR       | PRIYANKA   | SURESH                 | RAGINI     |            | 25S000775           | 904        | VISPUTE    | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                                                                                   | C*G=CG            | 049        | 021<br>070<br>B 4*8=32 | 056        | 021        | 077<br>B 4*8=32     | 046        | 021        | 067<br>C 4*7=28     | 051        | 020        | 071<br>B 4*8=32     | 084         | 045        | 129<br>A 6*9=54     | 090<br>O 4*10=40    |   |
| Total:504/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                       |                   |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062047                                                                                                                                                                                                                                                                                                              | /CHAVAN           | SIMRAN     | DINESH                 | DISHA      |            | 25S000776           | 904        | VISPUTE    | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                                                                                                   | C*G=CG            | 048        | 021<br>069<br>C 4*7=28 | 048        | 020        | 068<br>C 4*7=28     | 037        | 021        | 058<br>D 4*6=24     | 043        | 019        | 062<br>C 4*7=28     | 087         | 047        | 134<br>A 6*9=54     | 090<br>O 4*10=40    |   |
| Total:481/650 SGPA:202/26=7.77                                                                                                                                                                                                                                                                                       |                   |            |                        |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                                                                            | REGN_NO | COLLEGE   | MAX/MIN | RESULT              | REMARKS            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------|-----------|---------|---------------------|--------------------|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                                                                              |         |           |         |                     |                    |
|                                                                                                                                                                                                                                                                                                                      | TH IA 25 TH IA 26 TH IA 27 TH IA 28 PR IA 29 30                                              |         |           |         |                     |                    |
|                                                                                                                                                                                                                                                                                                                      | 75/- 25/- 100/50 75/- 25/- 100/50 75/- 25/- 100/50 75/- 25/- 100/50 100/- 50/- 150/75 100/50 |         |           |         |                     |                    |
|                                                                                                                                                                                                                                                                                                                      |                                                                                              |         |           |         |                     |                    |
| 1062048                                                                                                                                                                                                                                                                                                              | /CHINKE MAMTA SACHIN REENA                                                                   |         | 25S000777 | 904     | VISPUTE PHARM DEVAD | 650/ P             |
| GR C                                                                                                                                                                                                                                                                                                                 | 051 020 071 056 021 077 054 021 075 039 020 059 074 046 120 089                              |         | B 4*8=32  |         | B 4*8=32            | A 6*9=54 A 4*9=36  |
| Total:491/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                       |                                                                                              |         |           |         |                     |                    |
| 1062049                                                                                                                                                                                                                                                                                                              | /DAMALE DIVYA DATTATRAY VIDYAWATI                                                            |         | 25S000778 | 904     | VISPUTE PHARM DEVAD | 650/ P             |
| GR C                                                                                                                                                                                                                                                                                                                 | 058 022 080 051 022 073 046 021 067 050 020 070 087 046 133 090                              |         | B 4*8=32  |         | C 4*7=28            | A 6*9=54 O 4*10=40 |
| Total:513/650 SGPA:222/26=8.54                                                                                                                                                                                                                                                                                       |                                                                                              |         |           |         |                     |                    |
| 1062050                                                                                                                                                                                                                                                                                                              | /DHAIGUDE SEJAL TANAJI SUJATA                                                                |         | 25S000780 | 904     | VISPUTE PHARM DEVAD | 650/ P             |
| GR C                                                                                                                                                                                                                                                                                                                 | 060 023 083 060 023 083 065 022 087 051 019 070 093 047 140 094                              |         | A 4*9=36  |         | A 4*9=36            | O 6*10=60O 4*10=40 |
| Total:557/650 SGPA:240/26=9.23                                                                                                                                                                                                                                                                                       |                                                                                              |         |           |         |                     |                    |
| 1062051                                                                                                                                                                                                                                                                                                              | /GAIKWAD SAMIKSHA SHAM SAYALI                                                                |         | 25S000781 | 904     | VISPUTE PHARM DEVAD | 650/ P             |
| GR C                                                                                                                                                                                                                                                                                                                 | 057 022 079 050 022 072 052 021 073 057 020 077 086 048 134 092                              |         | B 4*8=32  |         | B 4*8=32            | A 6*9=54 O 4*10=40 |
| Total:527/650 SGPA:222/26=8.54                                                                                                                                                                                                                                                                                       |                                                                                              |         |           |         |                     |                    |
| 1062052                                                                                                                                                                                                                                                                                                              | GUPTA SAHIL KRISHNA INDUPRIYA                                                                |         | 25S000643 | 400     | SVBCP- DOBIVALI     | 650/ P             |
| GR C                                                                                                                                                                                                                                                                                                                 | 049 020 069 045 024 069 057 022 079 044 021 065 079 041 120 087                              |         | C 4*7=28  |         | B 4*8=32            | A 6*9=54 A 4*9=36  |
| Total:489/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                       |                                                                                              |         |           |         |                     |                    |
| 1062053                                                                                                                                                                                                                                                                                                              | GUPTA SHIVAM RAKESH GEETA                                                                    |         | 25S000715 | 696     | HNCP                | 650/ P             |
| GR C                                                                                                                                                                                                                                                                                                                 | 046 017 063 057 022 079 052 022 074 050 023 073 077 043 120 076                              |         | B 4*8=32  |         | B 4*8=32            | A 6*9=54 B 4*8=32  |
| Total:485/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                       |                                                                                              |         |           |         |                     |                    |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                 | REGN_NO    | COLLEGE             | MAX/MIN    | RESULT     | REMARKS             |            |            |                     |            |            |                     |             |            |                     |                     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                   |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                                                                                      | TH<br>75/-                        | IA<br>25/- | 25<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 27<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4 |   |
| 1062054                                                                                                                                                                                                                                                                                                              | /JADHAV TRUPTI DILIP PUSHPA       |            |                     |            |            | 25S000784           | 904        | VISPUTE    | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 057                               | 021        | 078<br>B 4*8=32     | 064        | 021        | 085<br>A 4*9=36     | 049        | 020        | 069<br>C 4*7=28     | 052        | 020        | 072<br>B 4*8=32     | 081         | 045        | 126<br>A 6*9=54     | 085<br>A 4*9=36     |   |
| Total:515/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                       |                                   |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062055                                                                                                                                                                                                                                                                                                              | /JAGTAP SAKSHI HARSHAL ASHWINI    |            |                     |            |            | 25S000717           | 696        | HNCP       |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 040                               | 017        | 057<br>D 4*6=24     | 043        | 019        | 062<br>C 4*7=28     | 046        | 019        | 065<br>C 4*7=28     | 044        | 015        | 059<br>D 4*6=24     | 060         | 038        | 098<br>C 6*7=42     | 089<br>A 4*9=36     |   |
| Total:430/650 SGPA:182/26=7.00                                                                                                                                                                                                                                                                                       |                                   |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062056                                                                                                                                                                                                                                                                                                              | /JAWALE DHANASHRI PRADIP BHARTI   |            |                     |            |            | 25S000644           | 400        | SVBCP-     | DOBIVALI            |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 041                               | 018        | 059<br>D 4*6=24     | 052        | 024        | 076<br>B 4*8=32     | 047        | 020        | 067<br>C 4*7=28     | 051        | 018        | 069<br>C 4*7=28     | 065         | 041        | 106<br>B 6*8=48     | 072<br>B 4*8=32     |   |
| Total:449/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                                       |                                   |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062057                                                                                                                                                                                                                                                                                                              | /KADAM NIKHITA NANASAHEB MANISHA  |            |                     |            |            | 25S000645           | 400        | SVBCP-     | DOBIVALI            |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 040                               | 012        | 052<br>D 4*6=24     | 039        | 021        | 060<br>C 4*7=28     | 055        | 017        | 072<br>B 4*8=32     | 053        | 018        | 071<br>B 4*8=32     | 057         | 037        | 094<br>C 6*7=42     | 071<br>B 4*8=32     |   |
| Total:420/650 SGPA:190/26=7.31                                                                                                                                                                                                                                                                                       |                                   |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062058                                                                                                                                                                                                                                                                                                              | /KANOJIYA APOORVA ATUL ANITA      |            |                     |            |            | 25S000786           | 904        | VISPUTE    | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 052                               | 021        | 073<br>B 4*8=32     | 051        | 020        | 071<br>B 4*8=32     | 041        | 018        | 059<br>D 4*6=24     | 052        | 020        | 072<br>B 4*8=32     | 071         | 047        | 118<br>B 6*8=48     | 085<br>A 4*9=36     |   |
| Total:478/650 SGPA:204/26=7.85                                                                                                                                                                                                                                                                                       |                                   |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062059                                                                                                                                                                                                                                                                                                              | KASHYAP ANKITKUMAR BABULAL URMILA |            |                     |            |            | 25S000720           | 696        | HNCP       |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 052                               | 019        | 071<br>B 4*8=32     | 054        | 025        | 079<br>B 4*8=32     | 054        | 022        | 076<br>B 4*8=32     | 040        | 024        | 064<br>C 4*7=28     | 087         | 046        | 133<br>A 6*9=54     | 093<br>O 4*10=40    |   |
| Total:516/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                       |                                   |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

E: PHARMACEUTICAL QUALITY ASSURANCE OR QUALITY ASSURANCE  
CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                   | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |            |                     |            |            |                     |             |            |                     |                     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                     |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                                                                                           | IA<br>25/-                          | 25<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 27<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4 |   |
| 1062060                                                                                                                                                                                                                                                                                                              | /KHAIRE TEJAL YOGESH MONIKA         |                     |            |            | 25S000787           | 904        | VISPUTE    | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 055 021 076 060 021                 |                     |            |            | 081 053 022         |            |            | 075 043 021         |            |            | 064 082 047         |             |            | 129 090             |                     |   |
|                                                                                                                                                                                                                                                                                                                      |                                     | B 4*8=32            |            |            | A 4*9=36            |            |            | B 4*8=32            |            |            | C 4*7=28            |             |            | A 6*9=54            | O 4*10=40           |   |
| Total:515/650 SGPA:222/26=8.54                                                                                                                                                                                                                                                                                       |                                     |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062061                                                                                                                                                                                                                                                                                                              | KHAN NADIM NASIR KHAN JAMELA BANU   |                     |            |            | 25S000646           | 400        | SVBCP-     | DOBIVALI            |            |            |                     |             |            |                     | 650/                | F |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 031 010 041F 041E 013E              |                     |            |            | 054E 038E 012E      |            |            | 050E 039E 012E      |            |            | 051E 050E 027E      |             |            | 077E 068E           |                     |   |
|                                                                                                                                                                                                                                                                                                                      |                                     | F                   |            |            | D 4*6=24            |            |            | D 4*6=24            |            |            | D 4*6=24            |             |            | D 6*6=36            | C 4*7=28            |   |
| Total:341/650 SGPA: /26=                                                                                                                                                                                                                                                                                             |                                     |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062062                                                                                                                                                                                                                                                                                                              | /KULKARNI HARSHITA DHANANJAY VANITA |                     |            |            | 25S000722           | 696        | HNCP       |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 045 015 060 046 023                 |                     |            |            | 069 059 023         |            |            | 082 043 014         |            |            | 057 070 045         |             |            | 115 080             |                     |   |
|                                                                                                                                                                                                                                                                                                                      |                                     | C 4*7=28            |            |            | C 4*7=28            |            |            | A 4*9=36            |            |            | D 4*6=24            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:463/650 SGPA:200/26=7.69                                                                                                                                                                                                                                                                                       |                                     |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062063                                                                                                                                                                                                                                                                                                              | /MHASKAR PAYAL KRISHNA RUTUJA       |                     |            |            | 25S000789           | 904        | VISPUTE    | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 056 021 077 055 021                 |                     |            |            | 076 047 021         |            |            | 068 048 020         |            |            | 068 084 045         |             |            | 129 090             |                     |   |
|                                                                                                                                                                                                                                                                                                                      |                                     | B 4*8=32            |            |            | B 4*8=32            |            |            | C 4*7=28            |            |            | C 4*7=28            |             |            | A 6*9=54            | O 4*10=40           |   |
| Total:508/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                       |                                     |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062064                                                                                                                                                                                                                                                                                                              | /MOHITE RENUKA SANJAY SHARDA        |                     |            |            | 25S000791           | 904        | VISPUTE    | PHARM DEVAD         |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 058 022 080 053 021                 |                     |            |            | 074 048 021         |            |            | 069 045 020         |            |            | 065 081 044         |             |            | 125 090             |                     |   |
|                                                                                                                                                                                                                                                                                                                      |                                     | A 4*9=36            |            |            | B 4*8=32            |            |            | C 4*7=28            |            |            | C 4*7=28            |             |            | A 6*9=54            | O 4*10=40           |   |
| Total:503/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                       |                                     |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062065                                                                                                                                                                                                                                                                                                              | MORE SUMIT BALAJI MEENA             |                     |            |            | 25S000724           | 696        | HNCP       |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 037 011 04802 045 022               |                     |            |            | 067 050 022         |            |            | 072 045 013         |            |            | 058 068 037         |             |            | 105 079             |                     |   |
|                                                                                                                                                                                                                                                                                                                      |                                     | D 4*6=24            |            |            | C 4*7=28            |            |            | B 4*8=32            |            |            | D 4*6=24            |             |            | B 6*8=48            | B 4*8=32            |   |
| Total:42902/650 SGPA:188/26=7.23                                                                                                                                                                                                                                                                                     |                                     |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

E: PHARMACEUTICAL QUALITY ASSURANCE OR QUALITY ASSURANCE  
CENTRE: 1 MUMBAI

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| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE             | REGN_NO  | COLLEGE | MAX/MIN | RESULT    | REMARKS |          |             |      |          |        |       |            |           |        |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|---------|---------|-----------|---------|----------|-------------|------|----------|--------|-------|------------|-----------|--------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                               |          |         |         |           |         |          |             |      |          |        |       |            |           |        |   |
| TH                                                                                                                                                                                                                                                                                                                   | IA                            | 25       | TH      | IA      | 26        | TH      | IA       | 27          | TH   | IA       | 28     | PR    | IA         | 29        | 30     |   |
| 75/-                                                                                                                                                                                                                                                                                                                 | 25/-                          | 100/50   | 75/-    | 25/-    | 100/50    | 75/-    | 25/-     | 100/50      | 75/- | 25/-     | 100/50 | 100/- | 50/-       | 150/75    | 100/50 |   |
|                                                                                                                                                                                                                                                                                                                      |                               | CR4      |         |         | CR4       |         |          | CR4         |      |          | CR4    |       |            | CR6       | CR4    |   |
| 1062066                                                                                                                                                                                                                                                                                                              | NIKALJE MANTHAN RAJU SARITA   |          |         |         | 25S000792 | 904     | VISPUTE  | PHARM DEVAD |      |          |        |       |            |           | 650/   | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 043 020                       | 063      | 051     | 021     | 072 042   | 020     | 062      | 045         | 019  | 064      | 085    | 042   | 127        | 092       |        |   |
|                                                                                                                                                                                                                                                                                                                      |                               | C 4*7=28 |         |         | B 4*8=32  |         | C 4*7=28 |             |      | C 4*7=28 |        |       | A 6*9=54   | O 4*10=40 |        |   |
| Total:480/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                       |                               |          |         |         |           |         |          |             |      |          |        |       |            |           |        |   |
| 1062067                                                                                                                                                                                                                                                                                                              | /PATIL APURVA AVINASH ADITI   |          |         |         | 25S000794 | 904     | VISPUTE  | PHARM DEVAD |      |          |        |       |            |           | 650/   | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 054 021                       | 075      | 051     | 020     | 071 043   | 021     | 064      | 055         | 020  | 075      | 080    | 046   | 126        | 086       |        |   |
|                                                                                                                                                                                                                                                                                                                      |                               | B 4*8=32 |         |         | B 4*8=32  |         | C 4*7=28 |             |      | B 4*8=32 |        |       | A 6*9=54   | A 4*9=36  |        |   |
| Total:497/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                       |                               |          |         |         |           |         |          |             |      |          |        |       |            |           |        |   |
| 1062068                                                                                                                                                                                                                                                                                                              | POOJARI GEETESH POOVAPPA LATA |          |         |         | 25S000729 | 696     | HNCP     |             |      |          |        |       |            |           | 650/   | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 042 021                       | 063      | 048     | 025     | 073 051   | 023     | 074      | 044         | 023  | 067      | 073    | 041   | 114        | 074       |        |   |
|                                                                                                                                                                                                                                                                                                                      |                               | C 4*7=28 |         |         | B 4*8=32  |         | B 4*8=32 |             |      | C 4*7=28 |        |       | B 6*8=48   | B 4*8=32  |        |   |
| Total:465/650 SGPA:200/26=7.69                                                                                                                                                                                                                                                                                       |                               |          |         |         |           |         |          |             |      |          |        |       |            |           |        |   |
| 1062069                                                                                                                                                                                                                                                                                                              | /RATHOD TISHA VALMIK ASHA     |          |         |         | 25S000730 | 696     | HNCP     |             |      |          |        |       |            |           | 650/   | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 046 012                       | 058      | 053     | 022     | 075 047   | 023     | 070      | 049         | 022  | 071      | 083    | 047   | 130        | 085       |        |   |
|                                                                                                                                                                                                                                                                                                                      |                               | D 4*6=24 |         |         | B 4*8=32  |         | B 4*8=32 |             |      | B 4*8=32 |        |       | A 6*9=54   | A 4*9=36  |        |   |
| Total:489/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                       |                               |          |         |         |           |         |          |             |      |          |        |       |            |           |        |   |
| 1062070                                                                                                                                                                                                                                                                                                              | /SHINDE RUPALI BHIMRAO VIJAYA |          |         |         | 25S000651 | 400     | SVBCP-   | DOBIVALI    |      |          |        |       |            |           | 650/   | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 036 012                       | 048@2    | 044     | 022     | 066 044   | 020     | 064      | 053         | 017  | 070      | 062    | 039   | 101        | 076       |        |   |
|                                                                                                                                                                                                                                                                                                                      |                               | D 4*6=24 |         |         | C 4*7=28  |         | C 4*7=28 |             |      | B 4*8=32 |        |       | C 6*7=42   | B 4*8=32  |        |   |
| Total:425@2/650 SGPA:186/26=7.15                                                                                                                                                                                                                                                                                     |                               |          |         |         |           |         |          |             |      |          |        |       |            |           |        |   |
| 1062071                                                                                                                                                                                                                                                                                                              | /SAMAI PRANALI JYOTIBA CHHAYA |          |         |         | 25S000732 | 696     | HNCP     |             |      |          |        |       |            |           | 650/   | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 057 022                       | 079      | 050     | 024     | 074 045   | 022     | 067      | 061         | 023  | 084      | 088    | 047   | 135        | 088       |        |   |
|                                                                                                                                                                                                                                                                                                                      |                               | B 4*8=32 |         |         | B 4*8=32  |         | C 4*7=28 |             |      | A 4*9=36 |        |       | O 6*10=60A | 4*9=36    |        |   |
| Total:527/650 SGPA:224/26=8.62                                                                                                                                                                                                                                                                                       |                               |          |         |         |           |         |          |             |      |          |        |       |            |           |        |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE |          |                 |         |      | REGN_NO         | COLLEGE |      |                 |             |      | MAX/MIN         |       |      |                  |                  | RESULT | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|-----------------|---------|------|-----------------|---------|------|-----------------|-------------|------|-----------------|-------|------|------------------|------------------|--------|---------|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |          |                 |         |      |                 |         |      |                 |             |      |                 |       |      |                  |                  |        |         |
|                                                                                                                                                                                                                                                                                                                      | TH                | IA       | 25              | TH      | IA   | 26              | TH      | IA   | 27              | TH          | IA   | 28              | PR    | IA   | 29               | 30               |        |         |
|                                                                                                                                                                                                                                                                                                                      | 75/-              | 25/-     | 100/50<br>CR4   | 75/-    | 25/- | 100/50<br>CR4   | 75/-    | 25/- | 100/50<br>CR4   | 75/-        | 25/- | 100/50<br>CR4   | 100/- | 50/- | 150/75<br>CR6    | 100/50<br>CR4    |        |         |
| 1062072                                                                                                                                                                                                                                                                                                              | /SAWANT           | PASSADHI | SHESHRAO        | SUNITA  |      | 25S000649       |         | 400  | SVBCP-          | DOBIVALI    |      |                 |       |      |                  | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 048               | 011      | 059<br>D 4*6=24 | 043     | 022  | 065<br>C 4*7=28 | 051     | 018  | 069<br>C 4*7=28 | 042         | 019  | 061<br>C 4*7=28 | 062   | 038  | 100<br>C 6*7=42  | 078<br>B 4*8=32  |        |         |
| Total:432/650 SGPA:182/26=7.00                                                                                                                                                                                                                                                                                       |                   |          |                 |         |      |                 |         |      |                 |             |      |                 |       |      |                  |                  |        |         |
| 1062073                                                                                                                                                                                                                                                                                                              | /SAWANT           | SHILPA   | SAMPAT          | MANISHA |      | 25S000797       |         | 904  | VISPUTE         | PHARM DEVAD |      |                 |       |      |                  | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 055               | 022      | 077<br>B 4*8=32 | 051     | 022  | 073<br>B 4*8=32 | 048     | 021  | 069<br>C 4*7=28 | 050         | 020  | 070<br>B 4*8=32 | 078   | 046  | 124<br>A 6*9=54  | 094<br>O 4*10=40 |        |         |
| Total:507/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                       |                   |          |                 |         |      |                 |         |      |                 |             |      |                 |       |      |                  |                  |        |         |
| 1062074                                                                                                                                                                                                                                                                                                              | /SAWASHE          | SANIKA   | RAJARAM         | ARCHANA |      | 25S000733       |         | 696  | HNCP            |             |      |                 |       |      |                  | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 048               | 013      | 061<br>C 4*7=28 | 054     | 020  | 074<br>B 4*8=32 | 044     | 022  | 066<br>C 4*7=28 | 050         | 019  | 069<br>C 4*7=28 | 083   | 043  | 126<br>A 6*9=54  | 083<br>A 4*9=36  |        |         |
| Total:479/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                       |                   |          |                 |         |      |                 |         |      |                 |             |      |                 |       |      |                  |                  |        |         |
| 1062075                                                                                                                                                                                                                                                                                                              | /SHETTY           | SPURTHI  | ASHOK           | PALLAVI |      | 25S000735       |         | 696  | HNCP            |             |      |                 |       |      |                  | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 049               | 011      | 060<br>C 4*7=28 | 045     | 023  | 068<br>C 4*7=28 | 058     | 023  | 081<br>A 4*9=36 | 036         | 020  | 056<br>D 4*6=24 | 088   | 044  | 132<br>A 6*9=54  | 085<br>A 4*9=36  |        |         |
| Total:482/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                       |                   |          |                 |         |      |                 |         |      |                 |             |      |                 |       |      |                  |                  |        |         |
| 1062076                                                                                                                                                                                                                                                                                                              | /SHINDE           | SAKSHI   | RAVINDRA        | ASHA    |      | 25S000652       |         | 400  | SVBCP-          | DOBIVALI    |      |                 |       |      |                  | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 054               | 017      | 071<br>B 4*8=32 | 048     | 022  | 070<br>B 4*8=32 | 044     | 021  | 065<br>C 4*7=28 | 043         | 021  | 064<br>C 4*7=28 | 069   | 038  | 107<br>B 6*8=48  | 071<br>B 4*8=32  |        |         |
| Total:448/650 SGPA:200/26=7.69                                                                                                                                                                                                                                                                                       |                   |          |                 |         |      |                 |         |      |                 |             |      |                 |       |      |                  |                  |        |         |
| 1062077                                                                                                                                                                                                                                                                                                              | /SHIRSAT          | ASHWINI  | AJINATH         | ASHABAI |      | 25S000801       |         | 904  | VISPUTE         | PHARM DEVAD |      |                 |       |      |                  | 650/             | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 050               | 022      | 072<br>B 4*8=32 | 053     | 022  | 075<br>B 4*8=32 | 045     | 021  | 066<br>C 4*7=28 | 049         | 020  | 069<br>C 4*7=28 | 089   | 047  | 136<br>O 6*10=60 | 092<br>4*10=40   |        |         |
| Total:510/650 SGPA:220/26=8.46                                                                                                                                                                                                                                                                                       |                   |          |                 |         |      |                 |         |      |                 |             |      |                 |       |      |                  |                  |        |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE   |               |             |      |      | REGN_NO   | COLLEGE |      |          |          |      | MAX/MIN  |       |      |           |           | RESULT | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|-------------|------|------|-----------|---------|------|----------|----------|------|----------|-------|------|-----------|-----------|--------|---------|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                     |               |             |      |      |           |         |      |          |          |      |          |       |      |           |           |        |         |
|                                                                                                                                                                                                                                                                                                                      | TH                  | IA            | 25          | TH   | IA   | 26        | TH      | IA   | 27       | TH       | IA   | 28       | PR    | IA   | 29        | 30        |        |         |
|                                                                                                                                                                                                                                                                                                                      | 75/-                | 25/-          | 100/50      | 75/- | 25/- | 100/50    | 75/-    | 25/- | 100/50   | 75/-     | 25/- | 100/50   | 100/- | 50/- | 150/75    | 100/50    |        |         |
|                                                                                                                                                                                                                                                                                                                      |                     |               | CR4         |      |      | CR4       |         |      | CR4      |          |      | CR4      |       |      | CR6       | CR4       |        |         |
| 1062078                                                                                                                                                                                                                                                                                                              | /NAIK SIDDHI        | SANJEEVKUMAR  | SANGITA     |      |      | 25S000648 |         | 400  | SVBCP-   | DOBIVALI |      |          |       |      |           | 650/      | P      |         |
| GR                                                                                                                                                                                                                                                                                                                   | 039                 | 015           | 054         | 053  | 023  | 076       | 054     | 020  | 074      | 054      | 019  | 073      | 068   | 039  | 107       | 083       |        |         |
|                                                                                                                                                                                                                                                                                                                      | C*G=CG              |               | D 4*6=24    |      |      | B 4*8=32  |         |      | B 4*8=32 |          |      | B 4*8=32 |       |      | B 6*8=48  | A 4*9=36  |        |         |
| Total:467/650 SGPA:204/26=7.85                                                                                                                                                                                                                                                                                       |                     |               |             |      |      |           |         |      |          |          |      |          |       |      |           |           |        |         |
| 1062079                                                                                                                                                                                                                                                                                                              | SIDDIQUI MOHD       | DANIYAL WAHID | NAFISA BANO |      |      | 25S000736 |         | 696  | HNCP     |          |      |          |       |      |           | 650/      | P      |         |
| GR                                                                                                                                                                                                                                                                                                                   | 036                 | 015           | 051         | 039  | 017  | 056       | 039     | 018  | 057      | 042      | 019  | 061      | 074   | 037  | 111       | 076       |        |         |
|                                                                                                                                                                                                                                                                                                                      | C*G=CG              |               | D 4*6=24    |      |      | D 4*6=24  |         |      | D 4*6=24 |          |      | C 4*7=28 |       |      | B 6*8=48  | B 4*8=32  |        |         |
| Total:412/650 SGPA:180/26=6.92                                                                                                                                                                                                                                                                                       |                     |               |             |      |      |           |         |      |          |          |      |          |       |      |           |           |        |         |
| 1062080                                                                                                                                                                                                                                                                                                              | /TILKAR PRERNA      | ARJUN SUNITA  |             |      |      | 25S000738 |         | 696  | HNCP     |          |      |          |       |      |           | 650/      | P      |         |
| GR                                                                                                                                                                                                                                                                                                                   | 038                 | 016           | 054         | 053  | 023  | 076       | 051     | 021  | 072      | 048      | 020  | 068      | 081   | 040  | 121       | 086       |        |         |
|                                                                                                                                                                                                                                                                                                                      | C*G=CG              |               | D 4*6=24    |      |      | B 4*8=32  |         |      | B 4*8=32 |          |      | C 4*7=28 |       |      | A 6*9=54  | A 4*9=36  |        |         |
| Total:477/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                       |                     |               |             |      |      |           |         |      |          |          |      |          |       |      |           |           |        |         |
| 1062081                                                                                                                                                                                                                                                                                                              | YADAV PIYUSH        | KAPIL SUNITA  |             |      |      | 25S000741 |         | 696  | HNCP     |          |      |          |       |      |           | 650/      | P      |         |
| GR                                                                                                                                                                                                                                                                                                                   | 032                 | 020           | 052         | 042  | 019  | 061       | 054     | 018  | 072      | 038      | 018  | 056      | 072   | 040  | 112       | 089       |        |         |
|                                                                                                                                                                                                                                                                                                                      | C*G=CG              |               | D 4*6=24    |      |      | C 4*7=28  |         |      | B 4*8=32 |          |      | D 4*6=24 |       |      | B 6*8=48  | A 4*9=36  |        |         |
| Total:442/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                                       |                     |               |             |      |      |           |         |      |          |          |      |          |       |      |           |           |        |         |
| 1062140                                                                                                                                                                                                                                                                                                              | /MULANI MUSKAN      | YUNUS YASMIN  |             |      |      | 25S000678 |         | 694  | OCF      |          |      |          |       |      |           | 650/      | P      |         |
| GR                                                                                                                                                                                                                                                                                                                   | 045                 | 018           | 063         | 055  | 018  | 073       | 041     | 021  | 062      | 050      | 023  | 073      | 093   | 044  | 137       | 092       |        |         |
|                                                                                                                                                                                                                                                                                                                      | C*G=CG              |               | C 4*7=28    |      |      | B 4*8=32  |         |      | C 4*7=28 |          |      | B 4*8=32 |       |      | O 6*10=60 | O 4*10=40 |        |         |
| Total:500/650 SGPA:220/26=8.46                                                                                                                                                                                                                                                                                       |                     |               |             |      |      |           |         |      |          |          |      |          |       |      |           |           |        |         |
| 1062145                                                                                                                                                                                                                                                                                                              | /PRAJAPATI PRIYANKA | SANJAY RITA   |             |      |      | 25S000683 |         | 694  | OCF      |          |      |          |       |      |           | 650/      | P      |         |
| GR                                                                                                                                                                                                                                                                                                                   | 042                 | 021           | 063         | 049  | 018  | 067       | 052     | 024  | 076      | 045      | 021  | 066      | 084   | 044  | 128       | 092       |        |         |
|                                                                                                                                                                                                                                                                                                                      | C*G=CG              |               | C 4*7=28    |      |      | C 4*7=28  |         |      | B 4*8=32 |          |      | C 4*7=28 |       |      | A 6*9=54  | O 4*10=40 |        |         |
| Total:492/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                       |                     |               |             |      |      |           |         |      |          |          |      |          |       |      |           |           |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

E: PHARMACEUTICAL QUALITY ASSURANCE OR QUALITY ASSURANCE  
CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                     | REGN_NO     | COLLEGE             | MAX/MIN     | RESULT     | REMARKS             |             |             |                     |             |             |                     |             |             |                     |                     |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------|---------------------|-------------|------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|-------------|-------------|---------------------|---------------------|-------------|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                       |             |                     |             |            |                     |             |             |                     |             |             |                     |             |             |                     |                     |             |
|                                                                                                                                                                                                                                                                                                                      | TH<br>75/-                            | IA<br>25/-  | 25<br>100/50<br>CR4 | TH<br>75/-  | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/-  | IA<br>25/-  | 27<br>100/50<br>CR4 | TH<br>75/-  | IA<br>25/-  | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/-  | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4 |             |
| 1062151                                                                                                                                                                                                                                                                                                              | SINGH VISHNU LAXMISHANKAR CHANDRAKALA | 25S000693   | 694                 | OCP         |            |                     |             |             |                     |             |             |                     |             |             |                     | 650/                | P           |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 052 016 068 049 018                   | 067 045 023 | C 4*7=28            | 068 049 023 | C 4*7=28   | 068 049 023         | 068 049 023 | 068 049 023 | 068 049 023         | 068 049 023 | 068 049 023 | 068 049 023         | 068 049 023 | 068 049 023 | 068 049 023         | 068 049 023         | 068 049 023 |
| Total:485/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                       |                                       |             |                     |             |            |                     |             |             |                     |             |             |                     |             |             |                     |                     |             |
| 1062154                                                                                                                                                                                                                                                                                                              | /TAYADE ADITI SUNIL RUPALI            | 25S000696   | 694                 | OCP         |            |                     |             |             |                     |             |             |                     |             |             |                     | 650/                | P           |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 035 014 049@1 043 015                 | 058 050 019 | D 4*6=24            | 058 050 019 | D 4*6=24   | 058 050 019         | 058 050 019 | 058 050 019 | 058 050 019         | 058 050 019 | 058 050 019 | 058 050 019         | 058 050 019 | 058 050 019 | 058 050 019         | 058 050 019         | 058 050 019 |
| Total:454@1/650 SGPA:194/26=7.46                                                                                                                                                                                                                                                                                     |                                       |             |                     |             |            |                     |             |             |                     |             |             |                     |             |             |                     |                     |             |
| 1062172                                                                                                                                                                                                                                                                                                              | /BADODE KANCHAN SANTOSH ASHA          | 25S000655   | 694                 | OCP         |            |                     |             |             |                     |             |             |                     |             |             |                     | 650/                | P           |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 036 013 049@1 055 021                 | 076 051 016 | D 4*6=24            | 076 051 016 | B 4*8=32   | 076 051 016         | 076 051 016 | 076 051 016 | 076 051 016         | 076 051 016 | 076 051 016 | 076 051 016         | 076 051 016 | 076 051 016 | 076 051 016         | 076 051 016         | 076 051 016 |
| Total:478@1/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                     |                                       |             |                     |             |            |                     |             |             |                     |             |             |                     |             |             |                     |                     |             |
| 1062173                                                                                                                                                                                                                                                                                                              | /BHOGALE PRANJAL DEVANAND DEEPIKA     | 25S000656   | 694                 | OCP         |            |                     |             |             |                     |             |             |                     |             |             |                     | 650/                | P           |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 049 019 068 051 023                   | 074 042 024 | C 4*7=28            | 074 042 024 | B 4*8=32   | 074 042 024         | 074 042 024 | 074 042 024 | 074 042 024         | 074 042 024 | 074 042 024 | 074 042 024         | 074 042 024 | 074 042 024 | 074 042 024         | 074 042 024         | 074 042 024 |
| Total:489/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                       |                                       |             |                     |             |            |                     |             |             |                     |             |             |                     |             |             |                     |                     |             |
| 1062174                                                                                                                                                                                                                                                                                                              | /BHOR DIVYA PRAVIN KISHORI            | 25S000657   | 694                 | OCP         |            |                     |             |             |                     |             |             |                     |             |             |                     | 650/                | P           |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 049 023 072 053 022                   | 075 052 024 | B 4*8=32            | 075 052 024 | B 4*8=32   | 075 052 024         | 075 052 024 | 075 052 024 | 075 052 024         | 075 052 024 | 075 052 024 | 075 052 024         | 075 052 024 | 075 052 024 | 075 052 024         | 075 052 024         | 075 052 024 |
| Total:522/650 SGPA:222/26=8.54                                                                                                                                                                                                                                                                                       |                                       |             |                     |             |            |                     |             |             |                     |             |             |                     |             |             |                     |                     |             |
| 1062175                                                                                                                                                                                                                                                                                                              | /BORDEKAR RASIKA RAJENDRA RAJESHREE   | 25S000658   | 694                 | OCP         |            |                     |             |             |                     |             |             |                     |             |             |                     | 650/                | P           |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 048 018 066 058 018                   | 076 050 022 | C 4*7=28            | 076 050 022 | B 4*8=32   | 076 050 022         | 076 050 022 | 076 050 022 | 076 050 022         | 076 050 022 | 076 050 022 | 076 050 022         | 076 050 022 | 076 050 022 | 076 050 022         | 076 050 022         | 076 050 022 |
| Total:508/650 SGPA:220/26=8.46                                                                                                                                                                                                                                                                                       |                                       |             |                     |             |            |                     |             |             |                     |             |             |                     |             |             |                     |                     |             |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                    |            |                     |            |            | REGN_NO             | COLLEGE    |            |                     |                 |            | MAX/MIN             |                 |            |                     |                     | RESULT           | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-----------------|------------|---------------------|-----------------|------------|---------------------|---------------------|------------------|---------|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                      |            |                     |            |            |                     |            |            |                     |                 |            |                     |                 |            |                     |                     |                  |         |
|                                                                                                                                                                                                                                                                                                                      | TH<br>75/-                           | IA<br>25/- | 25<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 27<br>100/50<br>CR4 | TH<br>75/-      | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/-     | IA<br>50/- | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4 |                  |         |
| 1062176                                                                                                                                                                                                                                                                                                              | /CHANNE SIDDHI ANAND DIPALI          |            |                     |            |            | 25S000659           |            | 694        | OCP                 |                 |            |                     |                 |            |                     | 650/                | P                |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 044                                  | 020        | 064<br>C 4*7=28     | 050        | 021        | 071<br>B 4*8=32     | 050        | 024        |                     | 074<br>B 4*8=32 | 046        | 023                 | 069<br>C 4*7=28 | 084        | 046                 | 130<br>A 6*9=54     | 094<br>O 4*10=40 |         |
| Total:502/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                       |                                      |            |                     |            |            |                     |            |            |                     |                 |            |                     |                 |            |                     |                     |                  |         |
| 1062177                                                                                                                                                                                                                                                                                                              | /CHOPADE VAISHNAVI SUNIL SANGITA     |            |                     |            |            | 25S000661           |            | 694        | OCP                 |                 |            |                     |                 |            |                     | 650/                | P                |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 039                                  | 020        | 059<br>D 4*6=24     | 057        | 022        | 079<br>B 4*8=32     | 054        | 024        |                     | 078<br>B 4*8=32 | 045        | 023                 | 068<br>C 4*7=28 | 087        | 046                 | 133<br>A 6*9=54     | 091<br>O 4*10=40 |         |
| Total:508/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                       |                                      |            |                     |            |            |                     |            |            |                     |                 |            |                     |                 |            |                     |                     |                  |         |
| 1062178                                                                                                                                                                                                                                                                                                              | CHOUDHARY ABHISHEK ASHOK RAKHI       |            |                     |            |            | 25S000662           |            | 694        | OCP                 |                 |            |                     |                 |            |                     | 650/                | P                |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 050                                  | 017        | 067<br>C 4*7=28     | 041        | 019        | 060<br>C 4*7=28     | 056        | 025        |                     | 081<br>A 4*9=36 | 041        | 019                 | 060<br>C 4*7=28 | 088        | 045                 | 133<br>A 6*9=54     | 093<br>O 4*10=40 |         |
| Total:494/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                       |                                      |            |                     |            |            |                     |            |            |                     |                 |            |                     |                 |            |                     |                     |                  |         |
| 1062179                                                                                                                                                                                                                                                                                                              | /ERAGI MANJUSHREE DATTATRAYA DIVYA   |            |                     |            |            | 25S000663           |            | 694        | OCP                 |                 |            |                     |                 |            |                     | 650/                | P                |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 039                                  | 020        | 059<br>D 4*6=24     | 050        | 021        | 071<br>B 4*8=32     | 049        | 023        |                     | 072<br>B 4*8=32 | 055        | 023                 | 078<br>B 4*8=32 | 086        | 045                 | 131<br>A 6*9=54     | 090<br>O 4*10=40 |         |
| Total:501/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                       |                                      |            |                     |            |            |                     |            |            |                     |                 |            |                     |                 |            |                     |                     |                  |         |
| 1062180                                                                                                                                                                                                                                                                                                              | GUPTA SHIVAM SATYANARAYAN SHEELADEVI |            |                     |            |            | 25S000665           |            | 694        | OCP                 |                 |            |                     |                 |            |                     | 650/                | P                |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 045                                  | 013        | 058<br>D 4*6=24     | 052        | 013        | 065<br>C 4*7=28     | 052        | 015        |                     | 067<br>C 4*7=28 | 042        | 015                 | 057<br>D 4*6=24 | 085        | 039                 | 124<br>A 6*9=54     | 083<br>A 4*9=36  |         |
| Total:454/650 SGPA:194/26=7.46                                                                                                                                                                                                                                                                                       |                                      |            |                     |            |            |                     |            |            |                     |                 |            |                     |                 |            |                     |                     |                  |         |
| 1062181                                                                                                                                                                                                                                                                                                              | /JAISWAL PRIYA GOPAL MANORAMA        |            |                     |            |            | 25S000669           |            | 694        | OCP                 |                 |            |                     |                 |            |                     | 650/                | P                |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 038                                  | 021        | 059<br>D 4*6=24     | 050        | 021        | 071<br>B 4*8=32     | 051        | 024        |                     | 075<br>B 4*8=32 | 042        | 021                 | 063<br>C 4*7=28 | 085        | 046                 | 131<br>A 6*9=54     | 092<br>O 4*10=40 |         |
| Total:491/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                       |                                      |            |                     |            |            |                     |            |            |                     |                 |            |                     |                 |            |                     |                     |                  |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

E: PHARMACEUTICAL QUALITY ASSURANCE OR QUALITY ASSURANCE  
CENTRE: 1 MUMBAI

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| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                  | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |            |                      |            |            |                     |             |            |                     |                     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|------------|------------|---------------------|------------|------------|----------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                    |                     |            |            |                     |            |            |                      |            |            |                     |             |            |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                                                                                           | IA<br>25/-                         | 25<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 27<br>100/50<br>CR4  | TH<br>75/- | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4 |   |
| 1062182                                                                                                                                                                                                                                                                                                              | /MOMIN RAHIMEEN NAYEEM AFREEN      |                     |            |            | 25S000677           |            | 694        | OCP                  |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 050 017 067 055 022                |                     |            |            | 077 051 022         |            |            | 073 037 023          |            |            | 060 087 046         |             |            | 133 095             | A 6*9=54 O 4*10=40  |   |
| Total:505/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                       |                                    |                     |            |            |                     |            |            |                      |            |            |                     |             |            |                     |                     |   |
| 1062231                                                                                                                                                                                                                                                                                                              | /CHOUDHARI SEJAL CHAGAN MEGHA      |                     |            |            | 25S000610           |            | 377        | BHARATI VIDYA. PHARM |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 030 023 053 049 021                |                     |            |            | 070 058 022         |            |            | 080 049 022          |            |            | 071 061 046         |             |            | 107 090             | B 6*8=48 O 4*10=40  |   |
| Total:471/650 SGPA:212/26=8.15                                                                                                                                                                                                                                                                                       |                                    |                     |            |            |                     |            |            |                      |            |            |                     |             |            |                     |                     |   |
| 1062232                                                                                                                                                                                                                                                                                                              | /GAMARE BHAVIKA SHASHIKANT SANJANA |                     |            |            | 25S000613           |            | 377        | BHARATI VIDYA. PHARM |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 056 024 080 060 020                |                     |            |            | 080 052 021         |            |            | 073 046 025          |            |            | 071 067 046         |             |            | 113 098             | B 6*8=48 O 4*10=40  |   |
| Total:515/650 SGPA:224/26=8.62                                                                                                                                                                                                                                                                                       |                                    |                     |            |            |                     |            |            |                      |            |            |                     |             |            |                     |                     |   |
| 1062233                                                                                                                                                                                                                                                                                                              | /JOSHI AVANI ANANT ANITA           |                     |            |            | 25S000617           |            | 377        | BHARATI VIDYA. PHARM |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 047 023 070 059 022                |                     |            |            | 081 050 018         |            |            | 068 049 022          |            |            | 071 063 044         |             |            | 107 098             | B 6*8=48 O 4*10=40  |   |
| Total:495/650 SGPA:216/26=8.31                                                                                                                                                                                                                                                                                       |                                    |                     |            |            |                     |            |            |                      |            |            |                     |             |            |                     |                     |   |
| 1062234                                                                                                                                                                                                                                                                                                              | /MAHALE MAYURI KESHAV SUMAN        |                     |            |            | 25S000619           |            | 377        | BHARATI VIDYA. PHARM |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 059 025 084 056 022                |                     |            |            | 078 050 017         |            |            | 067 060 025          |            |            | 085 067 045         |             |            | 112 098             | B 6*8=48 O 4*10=40  |   |
| Total:524/650 SGPA:220/26=8.46                                                                                                                                                                                                                                                                                       |                                    |                     |            |            |                     |            |            |                      |            |            |                     |             |            |                     |                     |   |
| 1062235                                                                                                                                                                                                                                                                                                              | /MORE CHINMAYEE HARESH ARCHANA     |                     |            |            | 25S000622           |            | 377        | BHARATI VIDYA. PHARM |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 030 024 054 044 019                |                     |            |            | 063 043 015         |            |            | 058 044 022          |            |            | 066 055 036         |             |            | 091 092             | C 6*7=42 O 4*10=40  |   |
| Total:424/650 SGPA:186/26=7.15                                                                                                                                                                                                                                                                                       |                                    |                     |            |            |                     |            |            |                      |            |            |                     |             |            |                     |                     |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                  |          |        |      |          | REGN_NO   | COLLEGE |          |         |              |          |        |       |          |           |        | MAX/MIN | RESULT | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------|--------|------|----------|-----------|---------|----------|---------|--------------|----------|--------|-------|----------|-----------|--------|---------|--------|---------|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                    |          |        |      |          |           |         |          |         |              |          |        |       |          |           |        |         |        |         |
|                                                                                                                                                                                                                                                                                                                      | TH                                 | IA       | 25     | TH   | IA       | 26        | TH      | IA       | 27      | TH           | IA       | 28     | PR    | IA       | 29        | 30     |         |        |         |
|                                                                                                                                                                                                                                                                                                                      | 75/-                               | 25/-     | 100/50 | 75/- | 25/-     | 100/50    | 75/-    | 25/-     | 100/50  | 75/-         | 25/-     | 100/50 | 100/- | 50/-     | 150/75    | 100/50 |         |        |         |
|                                                                                                                                                                                                                                                                                                                      |                                    |          | CR4    |      |          | CR4       |         |          | CR4     |              |          | CR4    |       |          | CR6       | CR4    |         |        |         |
| 1062236                                                                                                                                                                                                                                                                                                              | PATIL DEEPAK BHARAT SANGITA        |          |        |      |          | 25S000626 |         | 377      | BHARATI | VIDYA. PHARM |          |        |       |          |           | 650/   | P       |        |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 040 015                            | 055      | 047    | 018  | 065      | 058       | 014     | 072      | 044     | 024          | 068      | 067    | 039   | 106      | 090       |        |         |        |         |
|                                                                                                                                                                                                                                                                                                                      |                                    | D 4*6=24 |        |      | C 4*7=28 |           |         | B 4*8=32 |         |              | C 4*7=28 |        |       | B 6*8=48 | O 4*10=40 |        |         |        |         |
| Total:456/650 SGPA:200/26=7.69                                                                                                                                                                                                                                                                                       |                                    |          |        |      |          |           |         |          |         |              |          |        |       |          |           |        |         |        |         |
| 1062237                                                                                                                                                                                                                                                                                                              | /PATIL HRITIKA DEEPAK SAVITA       |          |        |      |          | 25S000627 |         | 377      | BHARATI | VIDYA. PHARM |          |        |       |          |           | 650/   | F       |        |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 023 019                            | 042F     | 034E   | 020E | 054E     | 041E      | 016E    | 057E     | 040E    | 021E         | 061E     | 067E   | 035E  | 102E     | 094E      |        |         |        |         |
|                                                                                                                                                                                                                                                                                                                      |                                    | F        |        |      | D 4*6=24 |           |         | D 4*6=24 |         |              | C 4*7=28 |        |       | C 6*7=42 | O 4*10=40 |        |         |        |         |
| Total:410/650 SGPA: /26=                                                                                                                                                                                                                                                                                             |                                    |          |        |      |          |           |         |          |         |              |          |        |       |          |           |        |         |        |         |
| 1062238                                                                                                                                                                                                                                                                                                              | /PAWAR SAKSHI JITENDRA JYOTI       |          |        |      |          | 25S000631 |         | 377      | BHARATI | VIDYA. PHARM |          |        |       |          |           | 650/   | P       |        |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 030 021                            | 051      | 048    | 021  | 069      | 051       | 016     | 067      | 050     | 021          | 071      | 078    | 045   | 123      | 095       |        |         |        |         |
|                                                                                                                                                                                                                                                                                                                      |                                    | D 4*6=24 |        |      | C 4*7=28 |           |         | C 4*7=28 |         |              | B 4*8=32 |        |       | A 6*9=54 | O 4*10=40 |        |         |        |         |
| Total:476/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                       |                                    |          |        |      |          |           |         |          |         |              |          |        |       |          |           |        |         |        |         |
| 1062239                                                                                                                                                                                                                                                                                                              | /SONAWANE SAMRUDDHI YOGESH MANISHA |          |        |      |          | 25S000638 |         | 377      | BHARATI | VIDYA. PHARM |          |        |       |          |           | 650/   | P       |        |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 030 017                            | 04703    | 053    | 021  | 074      | 047       | 017     | 064      | 046     | 022          | 068      | 067    | 036   | 103      | 096       |        |         |        |         |
|                                                                                                                                                                                                                                                                                                                      |                                    | D 4*6=24 |        |      | B 4*8=32 |           |         | C 4*7=28 |         |              | C 4*7=28 |        |       | C 6*7=42 | O 4*10=40 |        |         |        |         |
| Total:45203/650 SGPA:194/26=7.46                                                                                                                                                                                                                                                                                     |                                    |          |        |      |          |           |         |          |         |              |          |        |       |          |           |        |         |        |         |
| 1062240                                                                                                                                                                                                                                                                                                              | PATIL VEDANT MAHESH HARSHA         |          |        |      |          | 25S000630 |         | 377      | BHARATI | VIDYA. PHARM |          |        |       |          |           | 650/   | P       |        |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 057 025                            | 082      | 037    | 019  | 056      | 057       | 023     | 080      | 052     | 023          | 075      | 066    | 045   | 111      | 094       |        |         |        |         |
|                                                                                                                                                                                                                                                                                                                      |                                    | A 4*9=36 |        |      | D 4*6=24 |           |         | A 4*9=36 |         |              | B 4*8=32 |        |       | B 6*8=48 | O 4*10=40 |        |         |        |         |
| Total:498/650 SGPA:216/26=8.31                                                                                                                                                                                                                                                                                       |                                    |          |        |      |          |           |         |          |         |              |          |        |       |          |           |        |         |        |         |
| 1062252                                                                                                                                                                                                                                                                                                              | /SAWANT SNEHA PRATAP PRIYA         |          |        |      |          | 25S000636 |         | 377      | BHARATI | VIDYA. PHARM |          |        |       |          |           | 650/   | P       |        |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 038 022                            | 060      | 053    | 021  | 074      | 037       | 015     | 052      | 044     | 020          | 064      | 060    | 043   | 103      | 093       |        |         |        |         |
|                                                                                                                                                                                                                                                                                                                      |                                    | C 4*7=28 |        |      | B 4*8=32 |           |         | D 4*6=24 |         |              | C 4*7=28 |        |       | C 6*7=42 | O 4*10=40 |        |         |        |         |
| Total:446/650 SGPA:194/26=7.46                                                                                                                                                                                                                                                                                       |                                    |          |        |      |          |           |         |          |         |              |          |        |       |          |           |        |         |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                          | NAME OF CANDIDATE                                                                            | REGN_NO   | COLLEGE              | MAX/MIN | RESULT | REMARKS           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------|----------------------|---------|--------|-------------------|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                                                                              |           |                      |         |        |                   |
|                                                                                                                                                                                                                                                                                                                  | TH IA 49 TH IA 50 TH IA 51 TH IA 52 PR IA 53 54                                              |           |                      |         |        |                   |
|                                                                                                                                                                                                                                                                                                                  | 75/- 25/- 100/50 75/- 25/- 100/50 75/- 25/- 100/50 75/- 25/- 100/50 100/- 50/- 150/75 100/50 |           |                      |         |        |                   |
|                                                                                                                                                                                                                                                                                                                  |                                                                                              |           |                      |         |        |                   |
| 1026102                                                                                                                                                                                                                                                                                                          | SHAH ATHARVA DEEPAK ANURADHA                                                                 | 24S001084 | 48 Bhanuben pharmacy |         |        | 650/              |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 028 009 + 037F 035 + 018 + 053 + 030 + 022 + 052 + 039 + 020 + 059 + 080 + 038 + 118 + 080 + | D 4*6=24  | D 4*6=24             |         |        | B 6*8=48 A 4*9=36 |
| Total:399/650 SGPA: /26=                                                                                                                                                                                                                                                                                         |                                                                                              |           |                      |         |        |                   |
| 1062033                                                                                                                                                                                                                                                                                                          | CHOUDHARI SURESH RAGHUNATHRAM ANADI                                                          | 25S000578 | 158 KMKCP            |         |        | 650/              |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 056 019 075 040 019 059 059 022 081 055 020 075 093 040 133 070                              | D 4*6=24  |                      |         |        | A 6*9=54 B 4*8=32 |
| Total:493/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                   |                                                                                              |           |                      |         |        |                   |
| 1062037                                                                                                                                                                                                                                                                                                          | KHAN AFROZ AHMED RIYAZ AHMED NOORJAHAN                                                       | 25S000590 | 158 KMKCP            |         |        | 650/              |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 043 020 063 047 014 061 057 014 071 051 014 065 081 039 120 081                              | C 4*7=28  |                      |         |        | A 6*9=54 A 4*9=36 |
| Total:461/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                   |                                                                                              |           |                      |         |        |                   |
| 1062039                                                                                                                                                                                                                                                                                                          | /KURUNDWADE AMRUTA BHAGAWAN LATA                                                             | 25S000592 | 158 KMKCP            |         |        | 650/              |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 040 020 060 035 017 052 042 021 063 051 021 072 090 039 129 088                              | D 4*6=24  |                      |         |        | A 6*9=54 A 4*9=36 |
| Total:464/650 SGPA:202/26=7.77                                                                                                                                                                                                                                                                                   |                                                                                              |           |                      |         |        |                   |
| 1062041                                                                                                                                                                                                                                                                                                          | /RANE PRANALI ANIL LATIKA                                                                    | 25S000600 | 158 KMKCP            |         |        | 650/              |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 050 021 071 034 019 053 043 021 064 049 021 070 090 038 128 085                              | D 4*6=24  |                      |         |        | A 6*9=54 A 4*9=36 |
| Total:471/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                   |                                                                                              |           |                      |         |        |                   |
| 1062042                                                                                                                                                                                                                                                                                                          | /WAYANGANKAR BHAKTI SUNIL KIRTI                                                              | 25S000607 | 158 KMKCP            |         |        | 650/              |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 056 024 080 057 022 079 044 022 066 053 022 075 093 045 138 087                              | B 4*8=32  |                      |         |        | O 6*10=60A 4*9=36 |
| Total:525/650 SGPA:224/26=8.62                                                                                                                                                                                                                                                                                   |                                                                                              |           |                      |         |        |                   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

I: PHARMACOLOGY  
CENTRE: 1 MUMBAI

| SEAT_NO                                                                                                                                                                                                                                                                                                          | NAME OF CANDIDATE                            | REGN_NO  | COLLEGE   | MAX/MIN | RESULT   | REMARKS |      |          |      |      |          |       |      |           |           |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------|-----------|---------|----------|---------|------|----------|------|------|----------|-------|------|-----------|-----------|---|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                              |          |           |         |          |         |      |          |      |      |          |       |      |           |           |   |
| TH                                                                                                                                                                                                                                                                                                               | IA                                           | 49       | TH        | IA      | 50       | TH      | IA   | 51       | TH   | IA   | 52       | PR    | IA   | 53        | 54        |   |
| 75/-                                                                                                                                                                                                                                                                                                             | 25/-                                         | 100/50   | 75/-      | 25/-    | 100/50   | 75/-    | 25/- | 100/50   | 75/- | 25/- | 100/50   | 100/- | 50/- | 150/75    | 100/50    |   |
|                                                                                                                                                                                                                                                                                                                  |                                              | CR4      |           |         | CR4      |         |      | CR4      |      |      | CR4      |       |      | CR6       | CR4       |   |
| 1062117                                                                                                                                                                                                                                                                                                          | /PARVEEN FARHAT MOHAMMAD AYYOOB              | BILKISH  | 25S000680 | 694 OCP |          |         |      |          |      |      |          |       |      |           | 650/      | P |
| 057                                                                                                                                                                                                                                                                                                              | 020                                          | 077      | 051       | 021     | 072      | 058     | 022  | 080      | 043  | 022  | 065      | 083   | 043  | 126       | 089       |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              | B 4*8=32 |           |         | B 4*8=32 |         |      | A 4*9=36 |      |      | C 4*7=28 |       |      | A 6*9=54  | A 4*9=36  |   |
| Total:509/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                   |                                              |          |           |         |          |         |      |          |      |      |          |       |      |           |           |   |
| 1062118                                                                                                                                                                                                                                                                                                          | PATHAK SHIVAM ASHUTOSH RAJKUMARI             |          | 25S000681 | 694 OCP |          |         |      |          |      |      |          |       |      |           | 650/      | P |
| 035                                                                                                                                                                                                                                                                                                              | 022                                          | 057      | 044       | 021     | 065      | 059     | 022  | 081      | 039  | 024  | 063      | 077   | 040  | 117       | 092       |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              | D 4*6=24 |           |         | C 4*7=28 |         |      | A 4*9=36 |      |      | C 4*7=28 |       |      | B 6*8=48  | O 4*10=40 |   |
| Total:475/650 SGPA:204/26=7.85                                                                                                                                                                                                                                                                                   |                                              |          |           |         |          |         |      |          |      |      |          |       |      |           |           |   |
| 1062120                                                                                                                                                                                                                                                                                                          | /PULIPARAMBIL RACHANA RAJEEV RAGHI           |          | 25S000684 | 694 OCP |          |         |      |          |      |      |          |       |      |           | 650/      | P |
| 050                                                                                                                                                                                                                                                                                                              | 020                                          | 070      | 058       | 022     | 080      | 057     | 022  | 079      | 047  | 024  | 071      | 089   | 046  | 135       | 095       |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              | B 4*8=32 |           |         | A 4*9=36 |         |      | B 4*8=32 |      |      | B 4*8=32 |       |      | O 6*10=60 | O 4*10=40 |   |
| Total:530/650 SGPA:232/26=8.92                                                                                                                                                                                                                                                                                   |                                              |          |           |         |          |         |      |          |      |      |          |       |      |           |           |   |
| 1062122                                                                                                                                                                                                                                                                                                          | /SHAIKH IRAM NAAZ MOHD SHAHNAWAZ PARVEEN BEG |          | 25S000688 | 694 OCP |          |         |      |          |      |      |          |       |      |           | 650/      | P |
| 053                                                                                                                                                                                                                                                                                                              | 018                                          | 071      | 041       | 020     | 061      | 054     | 021  | 075      | 049  | 018  | 067      | 075   | 040  | 115       | 090       |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              | B 4*8=32 |           |         | C 4*7=28 |         |      | B 4*8=32 |      |      | C 4*7=28 |       |      | B 6*8=48  | O 4*10=40 |   |
| Total:479/650 SGPA:208/26=8.00                                                                                                                                                                                                                                                                                   |                                              |          |           |         |          |         |      |          |      |      |          |       |      |           |           |   |
| 1062123                                                                                                                                                                                                                                                                                                          | /SINGH ANJALI MANOJKUMAR MADHURI             |          | 25S000691 | 694 OCP |          |         |      |          |      |      |          |       |      |           | 650/      | P |
| 044                                                                                                                                                                                                                                                                                                              | 017                                          | 061      | 062       | 022     | 084      | 055     | 022  | 077      | 049  | 024  | 073      | 086   | 045  | 131       | 094       |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              | C 4*7=28 |           |         | A 4*9=36 |         |      | B 4*8=32 |      |      | B 4*8=32 |       |      | A 6*9=54  | O 4*10=40 |   |
| Total:520/650 SGPA:222/26=8.54                                                                                                                                                                                                                                                                                   |                                              |          |           |         |          |         |      |          |      |      |          |       |      |           |           |   |
| 1062124                                                                                                                                                                                                                                                                                                          | TANK DARPAN RAJESH SHOBHANA                  |          | 25S000695 | 694 OCP |          |         |      |          |      |      |          |       |      |           | 650/      | P |
| 041                                                                                                                                                                                                                                                                                                              | 013                                          | 054      | 042       | 016     | 058      | 045     | 022  | 067      | 049  | 017  | 066      | 063   | 034  | 097       | 085       |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              | D 4*6=24 |           |         | D 4*6=24 |         |      | C 4*7=28 |      |      | C 4*7=28 |       |      | C 6*7=42  | A 4*9=36  |   |
| Total:427/650 SGPA:182/26=7.00                                                                                                                                                                                                                                                                                   |                                              |          |           |         |          |         |      |          |      |      |          |       |      |           |           |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                          | NAME OF CANDIDATE                            | REGN_NO | COLLEGE  | MAX/MIN | RESULT | REMARKS            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|----------|---------|--------|--------------------|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                              |         |          |         |        |                    |
|                                                                                                                                                                                                                                                                                                                  | TH                                           | IA      | 49       | TH      | IA     | 50                 |
|                                                                                                                                                                                                                                                                                                                  | 75/-                                         | 25/-    | 100/50   | 75/-    | 25/-   | 100/50             |
|                                                                                                                                                                                                                                                                                                                  |                                              |         | CR4      |         |        | CR4                |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 51                 |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 100/50             |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 75/-               |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 25/-               |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 52                 |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 100/50             |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | CR4                |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | PR                 |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 100/-              |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | IA                 |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 50/-               |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 53                 |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 150/75             |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | CR6                |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 54                 |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | 100/50             |
|                                                                                                                                                                                                                                                                                                                  |                                              |         |          |         |        | CR4                |
| 1062163                                                                                                                                                                                                                                                                                                          | ADHE RISHIKESH SHIVDAS CHHAYA                |         |          |         |        | 650/               |
|                                                                                                                                                                                                                                                                                                                  | 046 013 059 030 018                          |         |          |         |        | 087                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              |         | D 4*6=24 |         |        | B 6*8=48 A 4*9=36  |
| Total:434@2/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                                 |                                              |         |          |         |        |                    |
| 1062164                                                                                                                                                                                                                                                                                                          | ATIF ADNAN MOHAMMAD ISRAR NASIMA KHATOON     |         |          |         |        | 650/               |
|                                                                                                                                                                                                                                                                                                                  | 044E 013E 057E 031 015                       |         |          |         |        | 077E               |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              |         | D 4*6=24 |         |        | C 6*7=42 B 4*8=32  |
| Total:379/650 SGPA: /26=                                                                                                                                                                                                                                                                                         |                                              |         |          |         |        |                    |
| 1062165                                                                                                                                                                                                                                                                                                          | GUPTA NILESH ANIL KUMAR LAXMI                |         |          |         |        | 650/               |
|                                                                                                                                                                                                                                                                                                                  | 044 019 063 047 020                          |         |          |         |        | 091                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              |         | C 4*7=28 |         |        | B 6*8=48 O 4*10=40 |
| Total:483/650 SGPA:208/26=8.00                                                                                                                                                                                                                                                                                   |                                              |         |          |         |        |                    |
| 1062166                                                                                                                                                                                                                                                                                                          | /GUPTA TANIYA ASHOK KUMAR PUSHHPA            |         |          |         |        | 650/               |
|                                                                                                                                                                                                                                                                                                                  | 047 022 069 044 024                          |         |          |         |        | 092                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              |         | C 4*7=28 |         |        | A 6*9=54 O 4*10=40 |
| Total:511/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                   |                                              |         |          |         |        |                    |
| 1062167                                                                                                                                                                                                                                                                                                          | /KHAMBAL TANVI ANIL PRITI                    |         |          |         |        | 650/               |
|                                                                                                                                                                                                                                                                                                                  | 060 024 084 061 023                          |         |          |         |        | 096                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              |         | A 4*9=36 |         |        | A 6*9=54 O 4*10=40 |
| Total:546/650 SGPA:230/26=8.85                                                                                                                                                                                                                                                                                   |                                              |         |          |         |        |                    |
| 1062168                                                                                                                                                                                                                                                                                                          | /KHAN SABREEN ANJUM NIZAMUDDIN SHAMIMA KHATO |         |          |         |        | 650/               |
|                                                                                                                                                                                                                                                                                                                  | 046 016 062 034 022                          |         |          |         |        | 090                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                              |         | C 4*7=28 |         |        | A 6*9=54 O 4*10=40 |
| Total:452/650 SGPA:202/26=7.77                                                                                                                                                                                                                                                                                   |                                              |         |          |         |        |                    |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                          | NAME OF CANDIDATE                       |             |             |                      |         | REGN_NO  | COLLEGE |      |          |      |      | MAX/MIN  |       |      |          |           | RESULT | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|-------------|----------------------|---------|----------|---------|------|----------|------|------|----------|-------|------|----------|-----------|--------|---------|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                         |             |             |                      |         |          |         |      |          |      |      |          |       |      |          |           |        |         |
|                                                                                                                                                                                                                                                                                                                  | TH                                      | IA          | 49          | TH                   | IA      | 50       | TH      | IA   | 51       | TH   | IA   | 52       | PR    | IA   | 53       | 54        |        |         |
|                                                                                                                                                                                                                                                                                                                  | 75/-                                    | 25/-        | 100/50      | 75/-                 | 25/-    | 100/50   | 75/-    | 25/- | 100/50   | 75/- | 25/- | 100/50   | 100/- | 50/- | 150/75   | 100/50    |        |         |
|                                                                                                                                                                                                                                                                                                                  |                                         |             | CR4         |                      |         | CR4      |         |      | CR4      |      |      | CR4      |       |      | CR6      | CR4       |        |         |
| 1062169                                                                                                                                                                                                                                                                                                          | /KUMARI ANAMIKA MUKESH KUMAR SANJU DEVI | 25S000674   | 694         | OCP                  |         |          |         |      |          |      |      |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 042 015 057 053 022                     | 075 055 023 | 078 053 023 | 076 082 043          | 125 095 | 650/     |         |      |          |      |      |          |       |      |          |           |        |         |
|                                                                                                                                                                                                                                                                                                                  |                                         |             | D 4*6=24    |                      |         | B 4*8=32 |         |      | B 4*8=32 |      |      | B 4*8=32 |       |      | A 6*9=54 | O 4*10=40 |        |         |
| Total:506/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                   |                                         |             |             |                      |         |          |         |      |          |      |      |          |       |      |          |           |        |         |
| 1062170                                                                                                                                                                                                                                                                                                          | /MEMON ABIR FATIMA ABDUL KARIM FARZANA  | 25S000675   | 694         | OCP                  |         |          |         |      |          |      |      |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 056 018 074 049 018                     | 067 050 021 | 071 063 019 | 082 083 043          | 126 087 | 650/     |         |      | B 4*8=32 | 063  | 019  | 082      | 083   | 043  | 126      | 087       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                                         |             | B 4*8=32    |                      |         | C 4*7=28 |         |      | B 4*8=32 |      |      | A 4*9=36 |       |      | A 6*9=54 | A 4*9=36  |        |         |
| Total:507/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                   |                                         |             |             |                      |         |          |         |      |          |      |      |          |       |      |          |           |        |         |
| 1062171                                                                                                                                                                                                                                                                                                          | /MOLLIK SHAINAZ AJIBAR SEHARUNNESH      | 25S000676   | 694         | OCP                  |         |          |         |      |          |      |      |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 045 022 067 050 024                     | 074 057 022 | 079 044 021 | 065 080 044          | 124 094 | 650/     |         |      | B 4*8=32 |      | 021  | 065      | 080   | 044  | 124      | 094       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                                         |             | C 4*7=28    |                      |         | B 4*8=32 |         |      | B 4*8=32 |      |      | C 4*7=28 |       |      | A 6*9=54 | O 4*10=40 |        |         |
| Total:503/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                   |                                         |             |             |                      |         |          |         |      |          |      |      |          |       |      |          |           |        |         |
| 1062223                                                                                                                                                                                                                                                                                                          | /GAIKWAD SAYLI ANIL MANGAL              | 25S000612   | 377         | BHARATI VIDYA. PHARM |         |          |         |      |          |      |      |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 046 025 071 052 021                     | 073 051 024 | 075 044 024 | 068 085 046          | 131 091 | 650/     |         |      | B 4*8=32 |      | 024  | 068      | 085   | 046  | 131      | 091       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                                         |             | B 4*8=32    |                      |         | B 4*8=32 |         |      | B 4*8=32 |      |      | C 4*7=28 |       |      | A 6*9=54 | O 4*10=40 |        |         |
| Total:509/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                   |                                         |             |             |                      |         |          |         |      |          |      |      |          |       |      |          |           |        |         |
| 1062224                                                                                                                                                                                                                                                                                                          | /GOWDA AISHWARYA RAVI RAJASHREE         | 25S000614   | 377         | BHARATI VIDYA. PHARM |         |          |         |      |          |      |      |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 050 025 075 061 024                     | 085 062 024 | 086 055 024 | 079 084 046          | 130 093 | 650/     |         |      | A 4*9=36 |      | 024  | 079      | 084   | 046  | 130      | 093       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                                         |             | B 4*8=32    |                      |         | A 4*9=36 |         |      | A 4*9=36 |      |      | B 4*8=32 |       |      | A 6*9=54 | O 4*10=40 |        |         |
| Total:548/650 SGPA:230/26=8.85                                                                                                                                                                                                                                                                                   |                                         |             |             |                      |         |          |         |      |          |      |      |          |       |      |          |           |        |         |
| 1062225                                                                                                                                                                                                                                                                                                          | HARDIKAR DEVESH AMIT SMITA              | 25S000615   | 377         | BHARATI VIDYA. PHARM |         |          |         |      |          |      |      |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 028 021 049@1 042 021                   | 063 053 020 | 073 048 023 | 071 082 041          | 123 085 | 650/     |         |      | B 4*8=32 |      | 023  | 071      | 082   | 041  | 123      | 085       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                                         |             | D 4*6=24    |                      |         | C 4*7=28 |         |      | B 4*8=32 |      |      | B 4*8=32 |       |      | A 6*9=54 | A 4*9=36  |        |         |
| Total:464@1/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                 |                                         |             |             |                      |         |          |         |      |          |      |      |          |       |      |          |           |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                          | NAME OF CANDIDATE                   | REGN_NO  | COLLEGE | MAX/MIN | RESULT | REMARKS                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|---------|---------|--------|--------------------------|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                     |          |         |         |        |                          |
|                                                                                                                                                                                                                                                                                                                  | TH                                  | IA       | 49      | TH      | IA     | 50                       |
|                                                                                                                                                                                                                                                                                                                  | 75/-                                | 25/-     | 100/50  | 75/-    | 25/-   | 100/50                   |
|                                                                                                                                                                                                                                                                                                                  |                                     |          | CR4     |         |        | CR4                      |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 51                       |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 100/50                   |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 75/-                     |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 25/-                     |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 100/50                   |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | CR4                      |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 52                       |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 100/50                   |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | CR4                      |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | PR                       |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 100/-                    |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | IA                       |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 50/-                     |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 53                       |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 150/75                   |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | CR6                      |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 54                       |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 100/50                   |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        |                          |
| 1062226                                                                                                                                                                                                                                                                                                          | /MOMIN SUHA SHAHID SUALEHA          |          |         |         |        |                          |
| 043                                                                                                                                                                                                                                                                                                              | 024                                 | 067      | 042     | 023     |        | 25S000621                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                     | C 4*7=28 |         |         | 062    | 377 BHARATI VIDYA. PHARM |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         | 023    | 085 062                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | A 4*9=36                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 085 084                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | A 4*9=36                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 045                      |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 129 087                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | A 6*9=54 A 4*9=36        |
| Total:518/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                   |                                     |          |         |         |        |                          |
| 1062227                                                                                                                                                                                                                                                                                                          | /MOTE SHUBHANGI MADHUKAR SHAKUNTALA |          |         |         |        |                          |
| 047                                                                                                                                                                                                                                                                                                              | 022                                 | 069      | 054     | 020     |        | 25S000623                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                     | C 4*7=28 |         |         | 056    | 377 BHARATI VIDYA. PHARM |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         | 022    | 074 050                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | B 4*8=32                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 072 050                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | B 4*8=32                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 072 076                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | B 4*8=32                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 043                      |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 119 080                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | B 6*8=48 A 4*9=36        |
| Total:492/650 SGPA:208/26=8.00                                                                                                                                                                                                                                                                                   |                                     |          |         |         |        |                          |
| 1062228                                                                                                                                                                                                                                                                                                          | /PADWAL JUILI RAVINDRA ANKITA       |          |         |         |        |                          |
| 048                                                                                                                                                                                                                                                                                                              | 024                                 | 072      | 052     | 022     |        | 25S000625                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                     | B 4*8=32 |         |         | 051    | 377 BHARATI VIDYA. PHARM |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         | 021    | 072 065                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | B 4*8=32                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 087 065                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | A 4*9=36                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 082 046                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 128 090                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | A 6*9=54 O 4*10=40       |
| Total:523/650 SGPA:226/26=8.69                                                                                                                                                                                                                                                                                   |                                     |          |         |         |        |                          |
| 1062229                                                                                                                                                                                                                                                                                                          | PATIL PRANAV DINKAR VAISHALI        |          |         |         |        |                          |
| 044                                                                                                                                                                                                                                                                                                              | 025                                 | 069      | 051     | 022     |        | 25S000628                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                     | C 4*7=28 |         |         | 054    | 377 BHARATI VIDYA. PHARM |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         | 024    | 073 056                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | B 4*8=32                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 078 056                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | B 4*8=32                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 079 081                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | B 4*8=32                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 044                      |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 125 090                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | A 6*9=54 O 4*10=40       |
| Total:514/650 SGPA:218/26=8.38                                                                                                                                                                                                                                                                                   |                                     |          |         |         |        |                          |
| 1062230                                                                                                                                                                                                                                                                                                          | /SALAVI MRUDULA SANJAY RANJANA      |          |         |         |        |                          |
| 049                                                                                                                                                                                                                                                                                                              | 021                                 | 070      | 044     | 022     |        | 25S000634                |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                     | B 4*8=32 |         |         | 046    | 377 BHARATI VIDYA. PHARM |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         | 022    | 066 044                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | C 4*7=28                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 068 044                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | C 4*7=28                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 067 080                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | C 4*7=28                 |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 044                      |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | 124 090                  |
|                                                                                                                                                                                                                                                                                                                  |                                     |          |         |         |        | A 6*9=54 O 4*10=40       |
| Total:485/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                   |                                     |          |         |         |        |                          |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                | NAME OF CANDIDATE |         |           |            |       | REGN_NO   | COLLEGE |       |          |          |       | MAX/MIN  |       |       |          |          | RESULT | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-----------|------------|-------|-----------|---------|-------|----------|----------|-------|----------|-------|-------|----------|----------|--------|---------|
| Subjects- 55:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 56:ADVANCED PHARMACOGNOSY - I, 57:PHYTOCHEMISTRY, 58:INDUSTRIAL PHARMACOGNOSTICAL TECHNOLOGY, 59:PHARMACOGNOSY PRACTICAL I, 60:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |         |           |            |       |           |         |       |          |          |       |          |       |       |          |          |        |         |
|                                                                                                                                                                                                                                                                        | TH                | IA      | 55        | TH         | IA    | 56        | TH      | IA    | 57       | TH       | IA    | 58       | PR    | IA    | 59       | 60       |        |         |
|                                                                                                                                                                                                                                                                        | 75/-              | 25/-    | 100/50    | 75/-       | 25/-  | 100/50    | 75/-    | 25/-  | 100/50   | 75/-     | 25/-  | 100/50   | 100/- | 50/-  | 150/75   | 100/50   |        |         |
|                                                                                                                                                                                                                                                                        |                   |         | CR4       |            |       | CR4       |         |       | CR4      |          |       | CR4      |       |       | CR6      | CR4      |        |         |
| 1026103                                                                                                                                                                                                                                                                | DHANGAR           | BHARAT  | PANDURANG | JYOTI      |       | 22S001079 |         | 400   | SVBCP-   | DOBIVALI |       |          |       |       |          | 650/     | ABS    |         |
| GR                                                                                                                                                                                                                                                                     | A                 | 006 +   | 006F      | 059 +      | 006 + | 065 +     | 045 +   | 007 + | 052 +    | 047 +    | 006 + | 053 +    | 067 + | 026 + | 093 +    | 052 +    |        |         |
|                                                                                                                                                                                                                                                                        |                   |         | F         |            |       | C 4*7=28  |         |       | D 4*6=24 |          |       | D 4*6=24 |       |       | C 6*7=42 | D 4*6=24 |        |         |
| Total:321/650 SGPA: /26=                                                                                                                                                                                                                                               |                   |         |           |            |       |           |         |       |          |          |       |          |       |       |          |          |        |         |
| 1061936                                                                                                                                                                                                                                                                | /VISHWAKARMA      | ANJALI  | ARVIND    | SUDHA      |       | 25S000606 |         | 158   | KMKCP    |          |       |          |       |       |          | 650/     | P      |         |
| GR                                                                                                                                                                                                                                                                     | 039               | 023     | 062       | 055        | 023   | 078       | 053     | 024   | 077      | 049      | 024   | 073      | 084   | 047   | 131      | 085      |        |         |
|                                                                                                                                                                                                                                                                        |                   |         | C 4*7=28  |            |       | B 4*8=32  |         |       | B 4*8=32 |          |       | B 4*8=32 |       |       | A 6*9=54 | A 4*9=36 |        |         |
| Total:506/650 SGPA:214/26=8.23                                                                                                                                                                                                                                         |                   |         |           |            |       |           |         |       |          |          |       |          |       |       |          |          |        |         |
| 1061937                                                                                                                                                                                                                                                                | /CHIMANKAR        | NUTAN   | NARAYAN   | MADHURI    |       | 25S000642 |         | 400   | SVBCP-   | DOBIVALI |       |          |       |       |          | 650/     | P      |         |
| GR                                                                                                                                                                                                                                                                     | 042               | 020     | 062       | 050        | 022   | 072       | 056     | 018   | 074      | 050      | 022   | 072      | 063   | 038   | 101      | 081      |        |         |
|                                                                                                                                                                                                                                                                        |                   |         | C 4*7=28  |            |       | B 4*8=32  |         |       | B 4*8=32 |          |       | B 4*8=32 |       |       | C 6*7=42 | A 4*9=36 |        |         |
| Total:462/650 SGPA:202/26=7.77                                                                                                                                                                                                                                         |                   |         |           |            |       |           |         |       |          |          |       |          |       |       |          |          |        |         |
| 1061938                                                                                                                                                                                                                                                                | JAGTAP            | PRAJWAL | EKNATH    | SUNITA     |       | 25S000586 |         | 158   | KMKCP    |          |       |          |       |       |          | 650/     | P      |         |
| GR                                                                                                                                                                                                                                                                     | 047               | 020     | 067       | 045        | 021   | 066       | 041     | 022   | 063      | 044      | 020   | 064      | 082   | 045   | 127      | 086      |        |         |
|                                                                                                                                                                                                                                                                        |                   |         | C 4*7=28  |            |       | C 4*7=28  |         |       | C 4*7=28 |          |       | C 4*7=28 |       |       | A 6*9=54 | A 4*9=36 |        |         |
| Total:473/650 SGPA:202/26=7.77                                                                                                                                                                                                                                         |                   |         |           |            |       |           |         |       |          |          |       |          |       |       |          |          |        |         |
| 1061939                                                                                                                                                                                                                                                                | KHUDE             | PRATIK  | BHAUSAHEB | JAYSHREE   |       | 25S000647 |         | 400   | SVBCP-   | DOBIVALI |       |          |       |       |          | 650/     | P      |         |
| GR                                                                                                                                                                                                                                                                     | 047               | 017     | 064       | 053        | 021   | 074       | 054     | 022   | 076      | 045      | 022   | 067      | 061   | 039   | 100      | 087      |        |         |
|                                                                                                                                                                                                                                                                        |                   |         | C 4*7=28  |            |       | B 4*8=32  |         |       | B 4*8=32 |          |       | C 4*7=28 |       |       | C 6*7=42 | A 4*9=36 |        |         |
| Total:468/650 SGPA:198/26=7.62                                                                                                                                                                                                                                         |                   |         |           |            |       |           |         |       |          |          |       |          |       |       |          |          |        |         |
| 1061940                                                                                                                                                                                                                                                                | KULKARNI          | SARVAM  | VILAS     | SANJEEVANI |       | 25S000591 |         | 158   | KMKCP    |          |       |          |       |       |          | 650/     | P      |         |
| GR                                                                                                                                                                                                                                                                     | 034               | 024     | 058       | 042        | 019   | 061       | 037     | 017   | 054      | 040      | 020   | 060      | 080   | 046   | 126      | 076      |        |         |
|                                                                                                                                                                                                                                                                        |                   |         | D 4*6=24  |            |       | C 4*7=28  |         |       | D 4*6=24 |          |       | C 4*7=28 |       |       | A 6*9=54 | B 4*8=32 |        |         |
| Total:435/650 SGPA:190/26=7.31                                                                                                                                                                                                                                         |                   |         |           |            |       |           |         |       |          |          |       |          |       |       |          |          |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                | NAME OF CANDIDATE |         |          |         |        | REGN_NO   | COLLEGE |        |        |          |        |        |       |        |        |        | MAX/MIN     | RESULT | REMARKS |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|----------|---------|--------|-----------|---------|--------|--------|----------|--------|--------|-------|--------|--------|--------|-------------|--------|---------|--|--|--|--|--|--|--|
| Subjects- 55:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 56:ADVANCED PHARMACOGNOSY - I, 57:PHYTOCHEMISTRY, 58:INDUSTRIAL PHARMACOGNOSTICAL TECHNOLOGY, 59:PHARMACOGNOSY PRACTICAL I, 60:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |         |          |         |        |           |         |        |        |          |        |        |       |        |        |        |             |        |         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                        | TH                | IA      | 55       | TH      | IA     | 56        | TH      | IA     | 57     | TH       | IA     | 58     | PR    | IA     | 59     | 60     |             |        |         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                        | 75/-              | 25/-    | 100/50   | 75/-    | 25/-   | 100/50    | 75/-    | 25/-   | 100/50 | 75/-     | 25/-   | 100/50 | 100/- | 50/-   | 150/75 | 100/50 |             |        |         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                        |                   |         | CR4      |         |        | CR4       |         |        | CR4    |          |        | CR4    |       |        | CR6    | CR4    |             |        |         |  |  |  |  |  |  |  |
| 1061941                                                                                                                                                                                                                                                                | /QURESHI          | SHIFA   | MOHD     | ALAM    | JAMILA | 25S000599 |         | 158    | KMKCP  |          |        |        |       |        |        | 650/   | F           |        |         |  |  |  |  |  |  |  |
| GR                                                                                                                                                                                                                                                                     | C*G=CG            | 016     | 018      | 034F    | 045E   | 016E      | 061E    | 035E   | 015E   | 050E     | 042E   | 018E   | 060E  | 080E   | 045E   | 125E   | 075E        |        |         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                        |                   |         | F        |         |        |           | C       | 4*7=28 |        | D        | 4*6=24 |        | C     | 4*7=28 |        | A      | 6*9=54      |        |         |  |  |  |  |  |  |  |
| Total:405/650                                                                                                                                                                                                                                                          |                   |         |          |         |        |           |         |        |        |          |        |        |       |        |        | SGPA:  | /26=        |        |         |  |  |  |  |  |  |  |
| 1061942                                                                                                                                                                                                                                                                | SHEJWAL           | KUNAL   | SURENDRA | SEEMA   |        | 25S000650 |         | 400    | SVBCP- | DOBIVALI |        |        |       |        |        | 650/   | P           |        |         |  |  |  |  |  |  |  |
| GR                                                                                                                                                                                                                                                                     | C*G=CG            | 051     | 019      | 070     | 057    | 022       | 079     | 054    | 022    | 076      | 049    | 021    | 070   | 064    | 041    | 105    | 083         |        |         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                        |                   |         |          | B       | 4*8=32 |           | B       | 4*8=32 |        | B        | 4*8=32 |        | B     | 4*8=32 |        | B      | 6*8=48      |        |         |  |  |  |  |  |  |  |
| Total:483/650                                                                                                                                                                                                                                                          |                   |         |          |         |        |           |         |        |        |          |        |        |       |        |        | SGPA:  | 212/26=8.15 |        |         |  |  |  |  |  |  |  |
| 1061943                                                                                                                                                                                                                                                                | /SIDDIQUE         | MUNEEBA | MUJAHID  | SHABANA |        | 25S000604 |         | 158    | KMKCP  |          |        |        |       |        |        | 650/   | P           |        |         |  |  |  |  |  |  |  |
| GR                                                                                                                                                                                                                                                                     | C*G=CG            | 036     | 023      | 059     | 053    | 024       | 077     | 053    | 024    | 077      | 043    | 023    | 066   | 086    | 047    | 133    | 085         |        |         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                        |                   |         |          | D       | 4*6=24 |           | B       | 4*8=32 |        | B        | 4*8=32 |        | C     | 4*7=28 |        | A      | 6*9=54      |        |         |  |  |  |  |  |  |  |
| Total:497/650                                                                                                                                                                                                                                                          |                   |         |          |         |        |           |         |        |        |          |        |        |       |        |        | SGPA:  | 206/26=7.92 |        |         |  |  |  |  |  |  |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                            | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |                      |                     |            |            |                     |             |            |                     |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|------------|------------|---------------------|------------|----------------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                              |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                          | IA<br>25/-                                   | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-           | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062196                                                                                                                                                                                                                                             | /AGIVALE GULAB PANDHARINATH SHOBHA           |                     |            |            | 25S000536           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 034                                                                                                                                                                                                                                                 | 020                                          | 054                 | 035        | 020        | 055                 | 044        | 020                  | 064                 | 044        | 020        | 064                 | 062         | 041        | 103                 | 076                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                              | D 4*6=24            |            |            | D 4*6=24            |            |                      | C 4*7=28            |            |            | C 4*7=28            |             |            | C 6*7=42            | B 4*8=32            |   |
| Total:416/650 SGPA:178/26=6.85                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062197                                                                                                                                                                                                                                             | /CHETTIAR KAVITHA LAKSHMANAPERUMAL THAVASELV |                     |            |            | 25S000537           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 040                                                                                                                                                                                                                                                 | 021                                          | 061                 | 035        | 024        | 059                 | 048        | 023                  | 071                 | 056        | 022        | 078                 | 063         | 042        | 105                 | 080                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                              | C 4*7=28            |            |            | D 4*6=24            |            |                      | B 4*8=32            |            |            | B 4*8=32            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:454/650 SGPA:200/26=7.69                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062198                                                                                                                                                                                                                                             | CHOUDHARY SHIBU SAPAN ANITA                  |                     |            |            | 25S000538           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | F |
| 039E                                                                                                                                                                                                                                                | 020E                                         | 059E                | 036E       | 021E       | 057E                | 019        | 020                  | 039F                | 048E       | 021E       | 069E                | 064E        | 043E       | 107E                | 076E                |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                              | D 4*6=24            |            |            | D 4*6=24            |            |                      | F                   |            |            | C 4*7=28            |             |            | B 6*8=48            | B 4*8=32            |   |
| Total:407/650 SGPA: /26=                                                                                                                                                                                                                            |                                              |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062199                                                                                                                                                                                                                                             | /GAIKWAD SNEHA SHAMRAO JYOTI                 |                     |            |            | 25S000539           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 043                                                                                                                                                                                                                                                 | 023                                          | 066                 | 053        | 022        | 075                 | 043        | 022                  | 065                 | 045        | 022        | 067                 | 062         | 041        | 103                 | 080                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                              | C 4*7=28            |            |            | B 4*8=32            |            |                      | C 4*7=28            |            |            | C 4*7=28            |             |            | C 6*7=42            | A 4*9=36            |   |
| Total:456/650 SGPA:194/26=7.46                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062200                                                                                                                                                                                                                                             | GAJARE AMIT RAMESH RESHMA                    |                     |            |            | 25S000540           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 039                                                                                                                                                                                                                                                 | 020                                          | 059                 | 050        | 021        | 071                 | 042        | 022                  | 064                 | 050        | 020        | 070                 | 060         | 040        | 100                 | 076                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                              | D 4*6=24            |            |            | B 4*8=32            |            |                      | C 4*7=28            |            |            | B 4*8=32            |             |            | C 6*7=42            | B 4*8=32            |   |
| Total:440/650 SGPA:190/26=7.31                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062201                                                                                                                                                                                                                                             | KANADE PRATHMESH DATTATRAY SAVITA            |                     |            |            | 25S000546           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 043                                                                                                                                                                                                                                                 | 022                                          | 065                 | 053        | 022        | 075                 | 045        | 022                  | 067                 | 048        | 021        | 069                 | 060         | 041        | 101                 | 080                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                              | C 4*7=28            |            |            | B 4*8=32            |            |                      | C 4*7=28            |            |            | C 4*7=28            |             |            | C 6*7=42            | A 4*9=36            |   |
| Total:457/650 SGPA:194/26=7.46                                                                                                                                                                                                                      |                                              |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 12 PANVEL

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE               | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |                      |                     |            |            |                     |             |            |                     |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|------------|------------|---------------------|------------|----------------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                 |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                          | IA<br>25/-                      | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-           | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062202                                                                                                                                                                                                                                             | KARDILE OM PRAKASH SANGITA      |                     |            |            | 25S000547           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 042                                                                                                                                                                                                                                                 | 023                             | 065                 | 033        | 022        | 055                 | 051        | 023                  | 074                 | 048        | 022        | 070                 | 061         | 042        | 103                 | 084                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                 | C 4*7=28            |            |            | D 4*6=24            |            |                      | B 4*8=32            |            |            | B 4*8=32            |             |            | C 6*7=42            | A 4*9=36            |   |
| Total:451/650 SGPA:194/26=7.46                                                                                                                                                                                                                      |                                 |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062203                                                                                                                                                                                                                                             | MEHETAR MEEHIR SANTOSH MEGHA    |                     |            |            | 25S000549           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 039                                                                                                                                                                                                                                                 | 022                             | 061                 | 046        | 022        | 068                 | 051        | 022                  | 073                 | 051        | 022        | 073                 | 065         | 043        | 108                 | 080                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                 | C 4*7=28            |            |            | C 4*7=28            |            |                      | B 4*8=32            |            |            | B 4*8=32            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:463/650 SGPA:204/26=7.85                                                                                                                                                                                                                      |                                 |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062204                                                                                                                                                                                                                                             | /MHASKAR SONU NANDU MANISHA     |                     |            |            | 25S000550           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 041                                                                                                                                                                                                                                                 | 023                             | 064                 | 044        | 022        | 066                 | 033        | 023                  | 056                 | 051        | 022        | 073                 | 063         | 042        | 105                 | 084                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                 | C 4*7=28            |            |            | C 4*7=28            |            |                      | D 4*6=24            |            |            | B 4*8=32            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:448/650 SGPA:196/26=7.54                                                                                                                                                                                                                      |                                 |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062205                                                                                                                                                                                                                                             | MHATRE VIRAJ AMOL DEEPA         |                     |            |            | 25S000551           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 039                                                                                                                                                                                                                                                 | 021                             | 060                 | 048        | 022        | 070                 | 035        | 022                  | 057                 | 050        | 022        | 072                 | 065         | 043        | 108                 | 088                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                 | C 4*7=28            |            |            | B 4*8=32            |            |                      | D 4*6=24            |            |            | B 4*8=32            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:455/650 SGPA:200/26=7.69                                                                                                                                                                                                                      |                                 |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062206                                                                                                                                                                                                                                             | MOHITE ANIKET BALARAM PRATIKSHA |                     |            |            | 25S000552           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 039                                                                                                                                                                                                                                                 | 021                             | 060                 | 043        | 021        | 064                 | 045        | 021                  | 066                 | 040        | 021        | 061                 | 066         | 044        | 110                 | 092                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                 | C 4*7=28            |            |            | C 4*7=28            |            |                      | C 4*7=28            |            |            | C 4*7=28            |             |            | B 6*8=48            | O 4*10=40           |   |
| Total:453/650 SGPA:200/26=7.69                                                                                                                                                                                                                      |                                 |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062207                                                                                                                                                                                                                                             | PATAIT SHEKHAR BHARAT SHARDA    |                     |            |            | 25S000556           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 044                                                                                                                                                                                                                                                 | 021                             | 065                 | 045        | 021        | 066                 | 039        | 022                  | 061                 | 048        | 021        | 069                 | 067         | 045        | 112                 | 088                 |   |
| GR C*G=CG                                                                                                                                                                                                                                           |                                 | C 4*7=28            |            |            | C 4*7=28            |            |                      | C 4*7=28            |            |            | C 4*7=28            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:461/650 SGPA:196/26=7.54                                                                                                                                                                                                                      |                                 |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE              | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |                      |                     |            |            |                     |             |            |                     |                     |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|------------|------------|---------------------|------------|----------------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                       | IA<br>25/-                     | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-           | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062208                                                                                                                                                                                                                                          | /PATIL MINAL ANKUSH NILAM      |                     |            |            | 25S000557           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 038                                                                                                                                                                                                                                              | 022                            | 060                 | 041        | 022        | 063                 | 052        | 023                  | 075                 | 047        | 022        | 069                 | 063         | 042        | 105                 | 088                 |   |
| GR C*G=CG                                                                                                                                                                                                                                        |                                | C 4*7=28            |            |            | C 4*7=28            |            |                      | B 4*8=32            |            |            | C 4*7=28            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:460/650 SGPA:200/26=7.69                                                                                                                                                                                                                   |                                |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062209                                                                                                                                                                                                                                          | /RATHOD PANKURI PRAMOD KALPANA |                     |            |            | 25S000559           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 035                                                                                                                                                                                                                                              | 020                            | 055                 | 036        | 021        | 057                 | 041        | 021                  | 062                 | 050        | 020        | 070                 | 059         | 040        | 099                 | 084                 |   |
| GR C*G=CG                                                                                                                                                                                                                                        |                                | D 4*6=24            |            |            | D 4*6=24            |            |                      | C 4*7=28            |            |            | B 4*8=32            |             |            | C 6*7=42            | A 4*9=36            |   |
| Total:427/650 SGPA:186/26=7.15                                                                                                                                                                                                                   |                                |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |
| 1062210                                                                                                                                                                                                                                          | /VARTAK NIYATI ARJUN SUWARNA   |                     |            |            | 25S000562           | 1093       | St.WILFRED'SPHARMACY |                     |            |            |                     |             |            |                     | 650/                | P |
| 042                                                                                                                                                                                                                                              | 022                            | 064                 | 050        | 023        | 073                 | 037        | 023                  | 060                 | 056        | 022        | 078                 | 061         | 041        | 102                 | 092                 |   |
| GR C*G=CG                                                                                                                                                                                                                                        |                                | C 4*7=28            |            |            | B 4*8=32            |            |                      | C 4*7=28            |            |            | B 4*8=32            |             |            | C 6*7=42            | O 4*10=40           |   |
| Total:469/650 SGPA:202/26=7.77                                                                                                                                                                                                                   |                                |                     |            |            |                     |            |                      |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

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#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRADSES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:
```

| SEAT_NO                                                                                                                                                                                                                                                                                       | NAME OF CANDIDATE                  |            |                     |            |            | REGN_NO             | COLLEGE                   |            |                     |            |            | MAX/MIN             |             |            | RESULT              | REMARKS             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|---------------------|------------|------------|---------------------|---------------------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|--|
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT.,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                    |            |                     |            |            |                     |                           |            |                     |            |            |                     |             |            |                     |                     |  |
|                                                                                                                                                                                                                                                                                               | TH<br>75/-                         | IA<br>25/- | 13<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 14<br>100/50<br>CR4 | TH<br>75/-                | IA<br>25/- | 15<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 16<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 17<br>150/75<br>CR6 | 18<br>100/50<br>CR4 |  |
| 1062188                                                                                                                                                                                                                                                                                       | /MOKAL SANYUKTA RAVIKANT SANGEETA  |            |                     |            |            | 25S000553           | 1093 St.WILFRED'SPHARMACY |            |                     |            |            |                     |             |            | 650/                | F                   |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 045E                               | 023E       | 068E<br>C 4*7=28    | 016        | 023        | 039F<br>F           | 043E                      | 022E       | 065E<br>C 4*7=28    | 039E       | 021E       | 060E<br>C 4*7=28    | 060E        | 040E       | 100E<br>C 6*7=42    | 088E<br>A 4*9=36    |  |
| Total:420/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                                    |            |                     |            |            |                     |                           |            |                     |            |            |                     |             |            |                     |                     |  |
| 1062189                                                                                                                                                                                                                                                                                       | /NAGARE PRERANA KAILAS SHALINI     |            |                     |            |            | 25S000554           | 1093 St.WILFRED'SPHARMACY |            |                     |            |            |                     |             |            | 650/                | F                   |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 036E                               | 021E       | 057E<br>D 4*6=24    | 032E       | 021E       | 053E<br>D 4*6=24    | 021                       | 020        | 041F<br>F           | 040E       | 021E       | 061E<br>C 4*7=28    | 061E        | 041E       | 102E<br>C 6*7=42    | 090E<br>O 4*10=40   |  |
| Total:404/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                                    |            |                     |            |            |                     |                           |            |                     |            |            |                     |             |            |                     |                     |  |
| 1062190                                                                                                                                                                                                                                                                                       | PANVALKAR ADITYA PRADEEP PRACHI    |            |                     |            |            | 25S000555           | 1093 St.WILFRED'SPHARMACY |            |                     |            |            |                     |             |            | 650/                | P                   |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 045                                | 023        | 068<br>C 4*7=28     | 021        | 024        | 045*<br>D 4*6=24    | 033                       | 023        | 056<br>D 4*6=24     | 030        | 021        | 051<br>D 4*6=24     | 064         | 042        | 106<br>B 6*8=48     | 081<br>A 4*9=36     |  |
| Total:407/650 SGPA:184/26=7.08                                                                                                                                                                                                                                                                |                                    |            |                     |            |            |                     |                           |            |                     |            |            |                     |             |            |                     |                     |  |
| 1062191                                                                                                                                                                                                                                                                                       | /PIMPARKAR AKSHADA BALU JANABAI    |            |                     |            |            | 25S000558           | 1093 St.WILFRED'SPHARMACY |            |                     |            |            |                     |             |            | 650/                | P                   |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 034                                | 022        | 056<br>D 4*6=24     | 025        | 022        | 04703<br>D 4*6=24   | 025                       | 022        | 04703<br>D 4*6=24   | 043        | 022        | 065<br>C 4*7=28     | 065         | 043        | 108<br>B 6*8=48     | 080<br>A 4*9=36     |  |
| Total:40306/650 SGPA:184/26=7.08                                                                                                                                                                                                                                                              |                                    |            |                     |            |            |                     |                           |            |                     |            |            |                     |             |            |                     |                     |  |
| 1062192                                                                                                                                                                                                                                                                                       | /SHAIKH SABABANU SADHAKANT NASREEN |            |                     |            |            | 25S000560           | 1093 St.WILFRED'SPHARMACY |            |                     |            |            |                     |             |            | 650/                | F                   |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 032E                               | 022E       | 054E<br>D 4*6=24    | 020        | 022        | 042F<br>F           | 031E                      | 021E       | 052E<br>D 4*6=24    | 026        | 023        | 049F<br>F           | 060E        | 042E       | 102E<br>C 6*7=42    | 084E<br>A 4*9=36    |  |
| Total:383/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                                    |            |                     |            |            |                     |                           |            |                     |            |            |                     |             |            |                     |                     |  |
| 1062193                                                                                                                                                                                                                                                                                       | /SHARMA SIDDHI DUDHNATH SHOBHA     |            |                     |            |            | 25S000561           | 1093 St.WILFRED'SPHARMACY |            |                     |            |            |                     |             |            | 650/                | P                   |  |
| GR C*G=CG                                                                                                                                                                                                                                                                                     | 039                                | 023        | 062<br>C 4*7=28     | 025        | 023        | 04802<br>D 4*6=24   | 030                       | 022        | 052<br>D 4*6=24     | 029        | 021        | 050<br>D 4*6=24     | 061         | 041        | 102<br>C 6*7=42     | 082<br>A 4*9=36     |  |
| Total:39602/650 SGPA:178/26=6.85                                                                                                                                                                                                                                                              |                                    |            |                     |            |            |                     |                           |            |                     |            |            |                     |             |            |                     |                     |  |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                       | NAME OF CANDIDATE | REGN_NO    | COLLEGE | MAX/MIN | RESULT    | REMARKS |              |           |      |        |        |       |        |        |        |        |   |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|---------|---------|-----------|---------|--------------|-----------|------|--------|--------|-------|--------|--------|--------|--------|---|--------|
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT.,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |            |         |         |           |         |              |           |      |        |        |       |        |        |        |        |   |        |
| TH                                                                                                                                                                                                                                                                                            | IA                | 13         | TH      | IA      | 14        | TH      | IA           | 15        | TH   | IA     | 16     | PR    | IA     | 17     | 18     |        |   |        |
| 75/-                                                                                                                                                                                                                                                                                          | 25/-              | 100/50     | 75/-    | 25/-    | 100/50    | 75/-    | 25/-         | 100/50    | 75/- | 25/-   | 100/50 | 100/- | 50/-   | 150/75 | 100/50 |        |   |        |
|                                                                                                                                                                                                                                                                                               |                   | CR4        |         |         | CR4       |         |              | CR4       |      |        | CR4    |       |        | CR6    | CR4    |        |   |        |
| 1062194                                                                                                                                                                                                                                                                                       | JADHAV VEDANT     | RAMCHANDRA | SHEELA  |         | 25S000543 | 1093    | St.WILFRED'S | SPHARMACY |      |        |        |       |        |        | 650/   | F      |   |        |
|                                                                                                                                                                                                                                                                                               | 044E              | 021E       | 065E    | 014     | 021       | 035F    | 033E         | 020E      | 053E | 034E   | 021E   | 055E  | 064E   | 041E   | 105E   | 088E   |   |        |
| GR                                                                                                                                                                                                                                                                                            | C                 | G=CG       | C       | 4*7=28  |           | F       |              |           | D    | 4*6=24 |        | D     | 4*6=24 |        | B      | 6*8=48 | A | 4*9=36 |
| Total:401/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                   |            |         |         |           |         |              |           |      |        |        |       |        |        |        |        |   |        |
| 1062195                                                                                                                                                                                                                                                                                       | VHATKAR HRITIKESH | SHIVAJI    | KARUNA  |         | 25S000563 | 1093    | St.WILFRED'S | SPHARMACY |      |        |        |       |        |        | 650/   | F      |   |        |
|                                                                                                                                                                                                                                                                                               | 027               | 021        | 048F    | 017     | 018       | 035F    | 014          | 021       | 035F | 029    | 020    | 049F  | 063E   | 042E   | 105E   | 080E   |   |        |
| GR                                                                                                                                                                                                                                                                                            | C                 | G=CG       | F       |         |           | F       |              |           | F    |        |        | F     |        |        | B      | 6*8=48 | A | 4*9=36 |
| Total:352/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                   |            |         |         |           |         |              |           |      |        |        |       |        |        |        |        |   |        |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO NAME OF CANDIDATE                                                                                                                                                                                                                        |          |          |           |         | REGN_NO |           | COLLEGE |      |             |          |      |          |       | MAX/MIN |          | RESULT REMARKS |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|---------|---------|-----------|---------|------|-------------|----------|------|----------|-------|---------|----------|----------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |          |          |           |         |         |           |         |      |             |          |      |          |       |         |          |                |   |
|                                                                                                                                                                                                                                                  | TH       | IA       | 01        | TH      | IA      | 02        | TH      | IA   | 03          | TH       | IA   | 04       | PR    | IA      | 05       | 06             |   |
|                                                                                                                                                                                                                                                  | 75/-     | 25/-     | 100/50    | 75/-    | 25/-    | 100/50    | 75/-    | 25/- | 100/50      | 75/-     | 25/- | 100/50   | 100/- | 50/-    | 150/75   | 100/50         |   |
|                                                                                                                                                                                                                                                  |          |          | CR4       |         |         | CR4       |         |      | CR4         |          |      | CR4      |       |         | CR6      | CR4            |   |
| 1061953                                                                                                                                                                                                                                          | DESHMUKH | ATHARVA  | DATTATRAY | ARCHANA |         | 25S000771 |         | 903  | GOVT.COL.OF | PHARMACY |      |          |       |         |          | 650/           | P |
|                                                                                                                                                                                                                                                  | 033      | 020      | 053       | 042     | 018     | 060       | 032     | 018  | 050         | 026      | 018  | 044*     | 072   | 039     | 111      | 076            |   |
| GR C*G=CG                                                                                                                                                                                                                                        |          |          | D 4*6=24  |         |         | C 4*7=28  |         |      | D 4*6=24    |          |      | D 4*6=24 |       |         | B 6*8=48 | B 4*8=32       |   |
| Total:394/650 SGPA:180/26=6.92                                                                                                                                                                                                                   |          |          |           |         |         |           |         |      |             |          |      |          |       |         |          |                |   |
| 1061957                                                                                                                                                                                                                                          | /DOSANI  | RASHMEEN | MOHAMMAD  | RAFIK   | NAILA   | 25S000772 |         | 903  | GOVT.COL.OF | PHARMACY |      |          |       |         |          | 650/           | P |
|                                                                                                                                                                                                                                                  | 055      | 023      | 078       | 054     | 022     | 076       | 052     | 020  | 072         | 045      | 021  | 066      | 076   | 043     | 119      | 079            |   |
| GR C*G=CG                                                                                                                                                                                                                                        |          |          | B 4*8=32  |         |         | B 4*8=32  |         |      | B 4*8=32    |          |      | C 4*7=28 |       |         | B 6*8=48 | B 4*8=32       |   |
| Total:490/650 SGPA:204/26=7.85                                                                                                                                                                                                                   |          |          |           |         |         |           |         |      |             |          |      |          |       |         |          |                |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                  | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS       |             |                     |               |            |                     |               |            |                     |                     |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|------------|------------|---------------------|---------------|-------------|---------------------|---------------|------------|---------------------|---------------|------------|---------------------|---------------------|----------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                    |                     |            |            |                     |               |             |                     |               |            |                     |               |            |                     |                     |          |
| TH<br>75/-                                                                                                                                                                                                                                          | IA<br>25/-                         | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/-    | IA<br>25/-  | 03<br>100/50<br>CR4 | TH<br>75/-    | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/-   | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |          |
| 1061956                                                                                                                                                                                                                                             | /DHURI SHREYA SHRIRAM ABHIJITA     |                     |            |            | 25S000474           | 1027          | YASHWANTRAO | PHARM.CL            |               |            |                     |               |            |                     | 650/                | P        |
| GR                                                                                                                                                                                                                                                  | C                                  | A                   | 4*9=36     | 021        | 067<br>C            | 048<br>4*7=28 | 022         | 070<br>B            | 027<br>4*8=32 | 019        | 046*<br>D           | 066<br>4*6=24 | 037        | 103<br>C            | 070<br>6*7=42       | B 4*8=32 |
| Total:436/650 SGPA:194/26=7.46                                                                                                                                                                                                                      |                                    |                     |            |            |                     |               |             |                     |               |            |                     |               |            |                     |                     |          |
| 1061963                                                                                                                                                                                                                                             | JADYE DATTARAJ DURGAPRASAD PRADNYA |                     |            |            | 25S000478           | 1027          | YASHWANTRAO | PHARM.CL            |               |            |                     |               |            |                     | 650/                | P        |
| GR                                                                                                                                                                                                                                                  | C                                  | B                   | 4*8=32     | 022        | 072<br>B            | 041<br>4*8=32 | 022         | 063<br>C            | 037<br>4*7=28 | 020        | 057<br>D            | 077<br>4*6=24 | 045        | 122<br>A            | 081<br>6*9=54       | A 4*9=36 |
| Total:467/650 SGPA:206/26=7.92                                                                                                                                                                                                                      |                                    |                     |            |            |                     |               |             |                     |               |            |                     |               |            |                     |                     |          |
| 1061971                                                                                                                                                                                                                                             | /KAMBLE GAYATRI MANGESH ARCHANA    |                     |            |            | 25S000480           | 1027          | YASHWANTRAO | PHARM.CL            |               |            |                     |               |            |                     | 650/                | P        |
| GR                                                                                                                                                                                                                                                  | C                                  | C                   | 4*7=28     | 021        | 074<br>B            | 051<br>4*8=32 | 021         | 072<br>B            | 046<br>4*8=32 | 020        | 066<br>C            | 062<br>4*7=28 | 039        | 101<br>C            | 075<br>6*7=42       | B 4*8=32 |
| Total:449/650 SGPA:194/26=7.46                                                                                                                                                                                                                      |                                    |                     |            |            |                     |               |             |                     |               |            |                     |               |            |                     |                     |          |
| 1061972                                                                                                                                                                                                                                             | /KAMBLE SHRADDHA SHANKAR DURGA     |                     |            |            | 25S000481           | 1027          | YASHWANTRAO | PHARM.CL            |               |            |                     |               |            |                     | 650/                | P        |
| GR                                                                                                                                                                                                                                                  | C                                  | C                   | 4*7=28     | 020        | 071<br>B            | 045<br>4*8=32 | 021         | 066<br>C            | 035<br>4*7=28 | 020        | 055<br>D            | 072<br>4*6=24 | 044        | 116<br>B            | 078<br>6*8=48       | B 4*8=32 |
| Total:455/650 SGPA:192/26=7.38                                                                                                                                                                                                                      |                                    |                     |            |            |                     |               |             |                     |               |            |                     |               |            |                     |                     |          |
| 1061974                                                                                                                                                                                                                                             | KASHALIKAR VEDANG MAKARAND SHILPA  |                     |            |            | 25S000483           | 1027          | YASHWANTRAO | PHARM.CL            |               |            |                     |               |            |                     | 650/                | P        |
| GR                                                                                                                                                                                                                                                  | C                                  | B                   | 4*8=32     | 022        | 069<br>C            | 056<br>4*7=28 | 022         | 078<br>B            | 038<br>4*8=32 | 021        | 059<br>D            | 064<br>4*6=24 | 043        | 107<br>B            | 072<br>6*8=48       | B 4*8=32 |
| Total:458/650 SGPA:196/26=7.54                                                                                                                                                                                                                      |                                    |                     |            |            |                     |               |             |                     |               |            |                     |               |            |                     |                     |          |
| 1061976                                                                                                                                                                                                                                             | KHADE OMKAR DHANAJI VIDYA          |                     |            |            | 25S000484           | 1027          | YASHWANTRAO | PHARM.CL            |               |            |                     |               |            |                     | 650/                | P        |
| GR                                                                                                                                                                                                                                                  | C                                  | B                   | 4*8=32     | 017        | 057<br>D            | 036<br>4*6=24 | 018         | 054<br>D            | 030<br>4*6=24 | 017        | 047@3<br>D          | 063<br>4*6=24 | 031        | 094<br>C            | 058<br>6*7=42       | D 4*6=24 |
| Total:381@3/650 SGPA:170/26=6.54                                                                                                                                                                                                                    |                                    |                     |            |            |                     |               |             |                     |               |            |                     |               |            |                     |                     |          |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 15 SAWANTWADI

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                | REGN_NO             | COLLEGE    | MAX/MIN              | RESULT              | REMARKS    |            |                     |            |            |                     |             |            |                     |                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|------------|----------------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|--|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                  |                     |            |                      |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| TH<br>75/-                                                                                                                                                                                                                                          | IA<br>25/-                       | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-           | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |  |
| 1061979                                                                                                                                                                                                                                             | /KIRMATE SUGANDHA                | 25S000485           | 1027       | YASHWANTRAO PHARM.CL |                     |            |            |                     |            |            |                     |             |            | 650/                | P                   |  |
| 039                                                                                                                                                                                                                                                 | 023                              | 062                 | 052        | 017                  | 069                 | 046        | 021        | 067                 | 043        | 018        | 061                 | 068         | 038        | 106                 | 068                 |  |
| GR C*G=CG                                                                                                                                                                                                                                           |                                  | C 4*7=28            |            |                      | C 4*7=28            |            |            | C 4*7=28            |            |            | C 4*7=28            |             |            | B 6*8=48            | C 4*7=28            |  |
| Total:433/650 SGPA:188/26=7.23                                                                                                                                                                                                                      |                                  |                     |            |                      |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1061980                                                                                                                                                                                                                                             | /KOLEKAR VAISHNAVI GAYATREE      | 25S000486           | 1027       | YASHWANTRAO PHARM.CL |                     |            |            |                     |            |            |                     |             |            | 650/                | P                   |  |
| 052                                                                                                                                                                                                                                                 | 022                              | 074                 | 058        | 022                  | 080                 | 046        | 022        | 068                 | 050        | 023        | 073                 | 079         | 044        | 123                 | 081                 |  |
| GR C*G=CG                                                                                                                                                                                                                                           |                                  | B 4*8=32            |            |                      | A 4*9=36            |            |            | C 4*7=28            |            |            | B 4*8=32            |             |            | A 6*9=54            | A 4*9=36            |  |
| Total:499/650 SGPA:218/26=8.38                                                                                                                                                                                                                      |                                  |                     |            |                      |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1061986                                                                                                                                                                                                                                             | MODAK VINAY ARJUN RASHMI         | 25S000488           | 1027       | YASHWANTRAO PHARM.CL |                     |            |            |                     |            |            |                     |             |            | 650/                | P                   |  |
| 054                                                                                                                                                                                                                                                 | 022                              | 076                 | 053        | 022                  | 075                 | 051        | 021        | 072                 | 036        | 019        | 055                 | 075         | 042        | 117                 | 081                 |  |
| GR C*G=CG                                                                                                                                                                                                                                           |                                  | B 4*8=32            |            |                      | B 4*8=32            |            |            | B 4*8=32            |            |            | D 4*6=24            |             |            | B 6*8=48            | A 4*9=36            |  |
| Total:476/650 SGPA:204/26=7.85                                                                                                                                                                                                                      |                                  |                     |            |                      |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1061988                                                                                                                                                                                                                                             | /NEVREKAR ANJALI SAKHARAM SUJATA | 25S000491           | 1027       | YASHWANTRAO PHARM.CL |                     |            |            |                     |            |            |                     |             |            | 650/                | P                   |  |
| 059                                                                                                                                                                                                                                                 | 022                              | 081                 | 054        | 022                  | 076                 | 051        | 021        | 072                 | 041        | 021        | 062                 | 076         | 042        | 118                 | 074                 |  |
| GR C*G=CG                                                                                                                                                                                                                                           |                                  | A 4*9=36            |            |                      | B 4*8=32            |            |            | B 4*8=32            |            |            | C 4*7=28            |             |            | B 6*8=48            | B 4*8=32            |  |
| Total:483/650 SGPA:208/26=8.00                                                                                                                                                                                                                      |                                  |                     |            |                      |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1061992                                                                                                                                                                                                                                             | /PARKAR CHUNARI NAYAN NIDHI      | 25S000494           | 1027       | YASHWANTRAO PHARM.CL |                     |            |            |                     |            |            |                     |             |            | 650/                | F                   |  |
| 048E                                                                                                                                                                                                                                                | 022E                             | 070E                | 036E       | 018E                 | 054E                | 032E       | 019E       | 051E                | 023        | 018        | 041F                | 066E        | 035E       | 101E                | 065E                |  |
| GR C*G=CG                                                                                                                                                                                                                                           |                                  | B 4*8=32            |            |                      | D 4*6=24            |            |            | D 4*6=24            |            |            | F                   |             |            | C 6*7=42            | C 4*7=28            |  |
| Total:382/650 SGPA: /26=                                                                                                                                                                                                                            |                                  |                     |            |                      |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1061994                                                                                                                                                                                                                                             | /PATIL SANIKA SURESH SAVITA      | 25S000496           | 1027       | YASHWANTRAO PHARM.CL |                     |            |            |                     |            |            |                     |             |            | 650/                | P                   |  |
| 039                                                                                                                                                                                                                                                 | 023                              | 062                 | 051        | 017                  | 068                 | 054        | 022        | 076                 | 040        | 017        | 057                 | 062         | 040        | 102                 | 079                 |  |
| GR C*G=CG                                                                                                                                                                                                                                           |                                  | C 4*7=28            |            |                      | C 4*7=28            |            |            | B 4*8=32            |            |            | D 4*6=24            |             |            | C 6*7=42            | B 4*8=32            |  |
| Total:444/650 SGPA:186/26=7.15                                                                                                                                                                                                                      |                                  |                     |            |                      |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE |          |          |          | REGN_NO | COLLEGE   |        |      |             |          |      |        |        | MAX/MIN | RESULT | REMARKS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|----------|----------|---------|-----------|--------|------|-------------|----------|------|--------|--------|---------|--------|---------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |          |          |          |         |           |        |      |             |          |      |        |        |         |        |         |
|                                                                                                                                                                                                                                                  | TH                | IA       | 01       | TH       | IA      | 02        | TH     | IA   | 03          | TH       | IA   | 04     | PR     | IA      | 05     | 06      |
|                                                                                                                                                                                                                                                  | 75/-              | 25/-     | 100/50   | 75/-     | 25/-    | 100/50    | 75/-   | 25/- | 100/50      | 75/-     | 25/- | 100/50 | 100/-  | 50/-    | 150/75 | 100/50  |
|                                                                                                                                                                                                                                                  |                   |          | CR4      |          |         | CR4       |        |      | CR4         |          |      | CR4    |        |         | CR6    | CR4     |
| 1061999                                                                                                                                                                                                                                          | /RANE             | JANHAVI  | SANTOSH  | SNEHAL   |         | 25S000498 |        | 1027 | YASHWANTRAO | PHARM.CL |      |        |        |         | 650/   | P       |
| GR                                                                                                                                                                                                                                               | 050               | 023      | 073      | 056      | 017     | 073       | 048    | 021  | 069         | 043      | 016  | 059    | 066    | 041     | 107    | 078     |
|                                                                                                                                                                                                                                                  | C*G=CG            |          | B        | 4*8=32   |         | B         | 4*8=32 |      | C           | 4*7=28   |      | D      | 4*6=24 |         | B      | 6*8=48  |
| Total:459/650 SGPA:196/26=7.54                                                                                                                                                                                                                   |                   |          |          |          |         |           |        |      |             |          |      |        |        |         |        |         |
| 1062005                                                                                                                                                                                                                                          | SAWANT            | HRUTURAJ | PRADEEP  | PRAJAKTA |         | 25S000499 |        | 1027 | YASHWANTRAO | PHARM.CL |      |        |        |         | 650/   | P       |
| GR                                                                                                                                                                                                                                               | 047               | 020      | 067      | 048      | 020     | 068       | 041    | 020  | 061         | 034      | 020  | 054    | 065    | 041     | 106    | 077     |
|                                                                                                                                                                                                                                                  | C*G=CG            |          | C        | 4*7=28   |         | C         | 4*7=28 |      | C           | 4*7=28   |      | D      | 4*6=24 |         | B      | 6*8=48  |
| Total:433/650 SGPA:188/26=7.23                                                                                                                                                                                                                   |                   |          |          |          |         |           |        |      |             |          |      |        |        |         |        |         |
| 1062020                                                                                                                                                                                                                                          | /VARADKAR         | PRANITA  | ABA      | AKSHATA  |         | 25S000501 |        | 1027 | YASHWANTRAO | PHARM.CL |      |        |        |         | 650/   | P       |
| GR                                                                                                                                                                                                                                               | 041               | 010      | 051      | 048      | 010     | 058       | 040    | 010  | 050         | 038      | 010  | 048@2  | 056    | 025     | 081    | 068     |
|                                                                                                                                                                                                                                                  | C*G=CG            |          | D        | 4*6=24   |         | D         | 4*6=24 |      | D           | 4*6=24   |      | D      | 4*6=24 |         | D      | 6*6=36  |
| Total:356@2/650 SGPA:160/26=6.15                                                                                                                                                                                                                 |                   |          |          |          |         |           |        |      |             |          |      |        |        |         |        |         |
| 1062030                                                                                                                                                                                                                                          | YELONDE           | OMKAR    | RAVINDRA | SUCHITA  |         | 25S000503 |        | 1027 | YASHWANTRAO | PHARM.CL |      |        |        |         | 650/   | P       |
| GR                                                                                                                                                                                                                                               | 042               | 021      | 063      | 049      | 019     | 068       | 047    | 022  | 069         | 040      | 020  | 060    | 078    | 040     | 118    | 078     |
|                                                                                                                                                                                                                                                  | C*G=CG            |          | C        | 4*7=28   |         | C         | 4*7=28 |      | C           | 4*7=28   |      | C      | 4*7=28 |         | B      | 6*8=48  |
| Total:456/650 SGPA:192/26=7.38                                                                                                                                                                                                                   |                   |          |          |          |         |           |        |      |             |          |      |        |        |         |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

C: PHARMACEUTICAL CHEMISTRY  
CENTRE: 15 SAWANTWADI

| SEAT_NO                                                                                                                                                                                                                                                                                       | NAME OF CANDIDATE | REGN_NO   | COLLEGE   | MAX/MIN | RESULT    | REMARKS   |             |             |          |      |          |       |      |          |          |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|-----------|---------|-----------|-----------|-------------|-------------|----------|------|----------|-------|------|----------|----------|---|
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT.,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |           |           |         |           |           |             |             |          |      |          |       |      |          |          |   |
| TH                                                                                                                                                                                                                                                                                            | IA                | 13        | TH        | IA      | 14        | TH        | IA          | 15          | TH       | IA   | 16       | PR    | IA   | 17       | 18       |   |
| 75/-                                                                                                                                                                                                                                                                                          | 25/-              | 100/50    | 75/-      | 25/-    | 100/50    | 75/-      | 25/-        | 100/50      | 75/-     | 25/- | 100/50   | 100/- | 50/- | 150/75   | 100/50   |   |
|                                                                                                                                                                                                                                                                                               |                   | CR4       |           |         | CR4       |           |             | CR4         |          |      | CR4      |       |      | CR6      | CR4      |   |
| 1061916                                                                                                                                                                                                                                                                                       | /DHOND MAITHILI   | JAGDISH   | SNEHA     |         | 25S000473 | 1027      | YASHWANTRAO | PHARM.CL    |          |      |          |       |      |          | 650/     | P |
| 042                                                                                                                                                                                                                                                                                           | 021               | 063       | 058       | 022     | 080       | 046       | 021         | 067         | 049      | 022  | 071      | 080   | 044  | 124      | 084      |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | C 4*7=28  |           |         | A 4*9=36  |           |             | C 4*7=28    |          |      | B 4*8=32 |       |      | A 6*9=54 | A 4*9=36 |   |
| Total:489/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                |                   |           |           |         |           |           |             |             |          |      |          |       |      |          |          |   |
| 1061918                                                                                                                                                                                                                                                                                       | DUBEY VINAYAK     | PRAMOD    | USHA      |         | 25S000475 | 1027      | YASHWANTRAO | PHARM.CL    |          |      |          |       |      |          | 650/     | F |
| A                                                                                                                                                                                                                                                                                             | 022               | 022F      | A         | 020     | 020F      | A         | 019         | 019F        | A        | 020  | 020F     | A     | 038  | 038F     | 070E     |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | F         |           |         | F         |           |             | F           |          |      | F        |       |      | F        | B 4*8=32 |   |
| Total:189/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                   |           |           |         |           |           |             |             |          |      |          |       |      |          |          |   |
| 1061919                                                                                                                                                                                                                                                                                       | /FARAKATE         | PRAJWALI  | MARUTI    | SUNITA  |           | 25S000476 | 1027        | YASHWANTRAO | PHARM.CL |      |          |       |      |          | 650/     | P |
| 037                                                                                                                                                                                                                                                                                           | 021               | 058       | 029       | 019     | 048@2     | 048       | 019         | 067         | 049      | 019  | 068      | 062   | 036  | 098      | 070      |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | D 4*6=24  |           |         | D 4*6=24  |           |             | C 4*7=28    |          |      | C 4*7=28 |       |      | C 6*7=42 | B 4*8=32 |   |
| Total:409@2/650 SGPA:178/26=6.85                                                                                                                                                                                                                                                              |                   |           |           |         |           |           |             |             |          |      |          |       |      |          |          |   |
| 1061921                                                                                                                                                                                                                                                                                       | JADHAV MANISH     | MOHAN     | MEGHA     |         | 25S000477 | 1027      | YASHWANTRAO | PHARM.CL    |          |      |          |       |      |          | 650/     | P |
| 051                                                                                                                                                                                                                                                                                           | 021               | 072       | 036       | 021     | 057       | 051       | 021         | 072         | 042      | 022  | 064      | 078   | 042  | 120      | 076      |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | B 4*8=32  |           |         | D 4*6=24  |           |             | B 4*8=32    |          |      | C 4*7=28 |       |      | A 6*9=54 | B 4*8=32 |   |
| Total:461/650 SGPA:202/26=7.77                                                                                                                                                                                                                                                                |                   |           |           |         |           |           |             |             |          |      |          |       |      |          |          |   |
| 1061922                                                                                                                                                                                                                                                                                       | /JOREKAR          | SANIKA    | PRAMOD    | PREMA   |           | 25S000479 | 1027        | YASHWANTRAO | PHARM.CL |      |          |       |      |          | 650/     | P |
| 045                                                                                                                                                                                                                                                                                           | 021               | 066       | 034       | 019     | 053       | 055       | 019         | 074         | 052      | 020  | 072      | 064   | 038  | 102      | 070      |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | C 4*7=28  |           |         | D 4*6=24  |           |             | B 4*8=32    |          |      | B 4*8=32 |       |      | C 6*7=42 | B 4*8=32 |   |
| Total:437/650 SGPA:190/26=7.31                                                                                                                                                                                                                                                                |                   |           |           |         |           |           |             |             |          |      |          |       |      |          |          |   |
| 1061923                                                                                                                                                                                                                                                                                       | /KANEKAR          | CHINMAYEE | YASHAVANT | SNEHA   |           | 25S000482 | 1027        | YASHWANTRAO | PHARM.CL |      |          |       |      |          | 650/     | P |
| 050                                                                                                                                                                                                                                                                                           | 021               | 071       | 041       | 022     | 063       | 042       | 020         | 062         | 048      | 022  | 070      | 084   | 043  | 127      | 088      |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | B 4*8=32  |           |         | C 4*7=28  |           |             | C 4*7=28    |          |      | B 4*8=32 |       |      | A 6*9=54 | A 4*9=36 |   |
| Total:481/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                |                   |           |           |         |           |           |             |             |          |      |          |       |      |          |          |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                       | NAME OF CANDIDATE | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |             |                     |            |            |                     |             |            |                     |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------|------------|---------------------|------------|-------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT.,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |                     |            |            |                     |            |             |                     |            |            |                     |             |            |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                                                                    | IA<br>25/-        | 13<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 14<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-  | 15<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 16<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 17<br>150/75<br>CR6 | 18<br>100/50<br>CR4 |   |
| 1061924                                                                                                                                                                                                                                                                                       | /KOTHAVALE KAJAL  | NANDKISHOR KIRAN    |            |            | 25S000487           | 1027       | YASHWANTRAO | PHARM.CL            |            |            |                     |             |            |                     | 650/                | P |
| 044                                                                                                                                                                                                                                                                                           | 022               | 066                 | 034        | 022        | 056                 | 053        | 022         | 075                 | 043        | 022        | 065                 | 080         | 043        | 123                 | 084                 |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | C 4*7=28            |            |            | D 4*6=24            |            |             | B 4*8=32            |            |            | C 4*7=28            |             |            | A 6*9=54            | A 4*9=36            |   |
| Total:469/650 SGPA:202/26=7.77                                                                                                                                                                                                                                                                |                   |                     |            |            |                     |            |             |                     |            |            |                     |             |            |                     |                     |   |
| 1061926                                                                                                                                                                                                                                                                                       | /MORE ARATI       | SADASHIV SADHANA    |            |            | 25S000489           | 1027       | YASHWANTRAO | PHARM.CL            |            |            |                     |             |            |                     | 650/                | P |
| 037                                                                                                                                                                                                                                                                                           | 020               | 057                 | 027        | 019        | 046*                | 041        | 015         | 056                 | 036        | 019        | 055                 | 064         | 038        | 102                 | 067                 |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | D 4*6=24            |            |            | D 4*6=24            |            |             | D 4*6=24            |            |            | D 4*6=24            |             |            | C 6*7=42            | C 4*7=28            |   |
| Total:383/650 SGPA:166/26=6.38                                                                                                                                                                                                                                                                |                   |                     |            |            |                     |            |             |                     |            |            |                     |             |            |                     |                     |   |
| 1061928                                                                                                                                                                                                                                                                                       | NAGVEKAR AYUSH    | PRAVIN PRANJAL      |            |            | 25S000490           | 1027       | YASHWANTRAO | PHARM.CL            |            |            |                     |             |            |                     | 650/                | P |
| 038                                                                                                                                                                                                                                                                                           | 020               | 058                 | 033        | 021        | 054                 | 045        | 020         | 065                 | 041        | 022        | 063                 | 075         | 043        | 118                 | 070                 |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | D 4*6=24            |            |            | D 4*6=24            |            |             | C 4*7=28            |            |            | C 4*7=28            |             |            | B 6*8=48            | B 4*8=32            |   |
| Total:428/650 SGPA:184/26=7.08                                                                                                                                                                                                                                                                |                   |                     |            |            |                     |            |             |                     |            |            |                     |             |            |                     |                     |   |
| 1061929                                                                                                                                                                                                                                                                                       | /PADALE VAISHNAVI | SANTOSH ALKA        |            |            | 25S000492           | 1027       | YASHWANTRAO | PHARM.CL            |            |            |                     |             |            |                     | 650/                | P |
| 041                                                                                                                                                                                                                                                                                           | 021               | 062                 | 039        | 018        | 057                 | 050        | 018         | 068                 | 053        | 020        | 073                 | 070         | 041        | 111                 | 070                 |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | C 4*7=28            |            |            | D 4*6=24            |            |             | C 4*7=28            |            |            | B 4*8=32            |             |            | B 6*8=48            | B 4*8=32            |   |
| Total:441/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                |                   |                     |            |            |                     |            |             |                     |            |            |                     |             |            |                     |                     |   |
| 1061930                                                                                                                                                                                                                                                                                       | /PANDIT REVA      | ANAND ANUSHKA       |            |            | 25S000493           | 1027       | YASHWANTRAO | PHARM.CL            |            |            |                     |             |            |                     | 650/                | P |
| 032                                                                                                                                                                                                                                                                                           | 016               | 048@2               | 041        | 017        | 058                 | 041        | 022         | 063                 | 051        | 016        | 067                 | 075         | 042        | 117                 | 075                 |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | D 4*6=24            |            |            | D 4*6=24            |            |             | C 4*7=28            |            |            | C 4*7=28            |             |            | B 6*8=48            | B 4*8=32            |   |
| Total:428@2/650 SGPA:184/26=7.08                                                                                                                                                                                                                                                              |                   |                     |            |            |                     |            |             |                     |            |            |                     |             |            |                     |                     |   |
| 1061931                                                                                                                                                                                                                                                                                       | PATADE OMKAR      | MAYAPPA SHOBHA      |            |            | 25S000495           | 1027       | YASHWANTRAO | PHARM.CL            |            |            |                     |             |            |                     | 650/                | P |
| 037                                                                                                                                                                                                                                                                                           | 021               | 058                 | 036        | 022        | 058                 | 035        | 020         | 055                 | 041        | 022        | 063                 | 062         | 040        | 102                 | 070                 |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                   | D 4*6=24            |            |            | D 4*6=24            |            |             | D 4*6=24            |            |            | C 4*7=28            |             |            | C 6*7=42            | B 4*8=32            |   |
| Total:406/650 SGPA:174/26=6.69                                                                                                                                                                                                                                                                |                   |                     |            |            |                     |            |             |                     |            |            |                     |             |            |                     |                     |   |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                       | NAME OF CANDIDATE |           |           |      |      | REGN_NO   | COLLEGE |             |          |      |      | MAX/MIN  |       |      |          | RESULT   | REMARKS  |          |     |     |     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|-----------|------|------|-----------|---------|-------------|----------|------|------|----------|-------|------|----------|----------|----------|----------|-----|-----|-----|--|
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT.,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |           |           |      |      |           |         |             |          |      |      |          |       |      |          |          |          |          |     |     |     |  |
|                                                                                                                                                                                                                                                                                               | TH                | IA        | 13        | TH   | IA   | 14        | TH      | IA          | 15       | TH   | IA   | 16       | PR    | IA   | 17       | 18       |          |          |     |     |     |  |
|                                                                                                                                                                                                                                                                                               | 75/-              | 25/-      | 100/50    | 75/- | 25/- | 100/50    | 75/-    | 25/-        | 100/50   | 75/- | 25/- | 100/50   | 100/- | 50/- | 150/75   | 100/50   |          |          |     |     |     |  |
|                                                                                                                                                                                                                                                                                               |                   |           | CR4       |      |      | CR4       |         |             | CR4      |      |      | CR4      |       |      | CR6      | CR4      |          |          |     |     |     |  |
| 1061933                                                                                                                                                                                                                                                                                       | /PATIL SHWETA     | VAIJANATH | KAMAL     |      |      | 25S000497 | 1027    | YASHWANTRAO | PHARM.CL |      |      |          |       |      | 650/     | P        |          |          |     |     |     |  |
| GR                                                                                                                                                                                                                                                                                            | C*G=CG            |           |           |      |      | 042       | 022     | 064         | 037      | 018  | 055  | 047      | 018   | 065  | 057      | 019      | 076      | 067      | 035 | 102 | 075 |  |
|                                                                                                                                                                                                                                                                                               |                   |           | C 4*7=28  |      |      | D 4*6=24  |         |             | C 4*7=28 |      |      | B 4*8=32 |       |      | C 6*7=42 | B 4*8=32 |          |          |     |     |     |  |
| Total:437/650 SGPA:186/26=7.15                                                                                                                                                                                                                                                                |                   |           |           |      |      |           |         |             |          |      |      |          |       |      |          |          |          |          |     |     |     |  |
| 1061934                                                                                                                                                                                                                                                                                       | /SAWANT NEHA      | SUBHASH   | SHWETA    |      |      | 25S000500 | 1027    | YASHWANTRAO | PHARM.CL |      |      |          |       |      | 650/     | P        |          |          |     |     |     |  |
| GR                                                                                                                                                                                                                                                                                            | C*G=CG            |           |           |      |      | 044       | 022     | 066         | 043      | 021  | 064  | 040      | 021   | 061  | 046      | 021      | 067      | 080      | 043 | 123 | 084 |  |
|                                                                                                                                                                                                                                                                                               |                   |           | C 4*7=28  |      |      | C 4*7=28  |         |             | C 4*7=28 |      |      | C 4*7=28 |       |      | C 4*7=28 |          | A 6*9=54 | A 4*9=36 |     |     |     |  |
| Total:465/650 SGPA:202/26=7.77                                                                                                                                                                                                                                                                |                   |           |           |      |      |           |         |             |          |      |      |          |       |      |          |          |          |          |     |     |     |  |
| 1061935                                                                                                                                                                                                                                                                                       | /YADAV POOJA      | JITENDRA  | TEJASWINI |      |      | 25S000502 | 1027    | YASHWANTRAO | PHARM.CL |      |      |          |       |      | 650/     | P        |          |          |     |     |     |  |
| GR                                                                                                                                                                                                                                                                                            | C*G=CG            |           |           |      |      | 055       | 022     | 077         | 051      | 023  | 074  | 062      | 022   | 084  | 060      | 023      | 083      | 084      | 043 | 127 | 080 |  |
|                                                                                                                                                                                                                                                                                               |                   |           | B 4*8=32  |      |      | B 4*8=32  |         |             | A 4*9=36 |      |      | A 4*9=36 |       |      | A 4*9=36 |          | A 6*9=54 | A 4*9=36 |     |     |     |  |
| Total:525/650 SGPA:226/26=8.69                                                                                                                                                                                                                                                                |                   |           |           |      |      |           |         |             |          |      |      |          |       |      |          |          |          |          |     |     |     |  |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                          | NAME OF CANDIDATE |                  |        |      |      | REGN_NO   | COLLEGE       |                 |        |      |      | MAX/MIN |       |      |           |                    | RESULT | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|--------|------|------|-----------|---------------|-----------------|--------|------|------|---------|-------|------|-----------|--------------------|--------|---------|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |                  |        |      |      |           |               |                 |        |      |      |         |       |      |           |                    |        |         |
|                                                                                                                                                                                                                                                                                                                  | TH                | IA               | 49     | TH   | IA   | 50        | TH            | IA              | 51     | TH   | IA   | 52      | PR    | IA   | 53        | 54                 |        |         |
|                                                                                                                                                                                                                                                                                                                  | 75/-              | 25/-             | 100/50 | 75/- | 25/- | 100/50    | 75/-          | 25/-            | 100/50 | 75/- | 25/- | 100/50  | 100/- | 50/- | 150/75    | 100/50             |        |         |
|                                                                                                                                                                                                                                                                                                                  |                   |                  | CR4    |      |      | CR4       |               |                 | CR4    |      |      | CR4     |       |      | CR6       | CR4                |        |         |
| 1062031                                                                                                                                                                                                                                                                                                          | BANATE VINEET     | SUDHAKAR MEENA   |        |      |      | 25S000803 | 997 VIVA      | INSTI.OF PHARMA |        |      |      |         |       |      |           | 650/               | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 047 015           | 062 033          | 014    |      |      | 047@3 045 | 015 060 053   | 016             |        |      |      | 069     | 078   | 033  | 111 080   | B 6*8=48 A 4*9=36  |        |         |
| Total:429@3/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                                 |                   |                  |        |      |      |           |               |                 |        |      |      |         |       |      |           |                    |        |         |
| 1062032                                                                                                                                                                                                                                                                                                          | /BANDAL GAURI     | SANDEEP VRUSHALI |        |      |      | 25S000804 | 997 VIVA      | INSTI.OF PHARMA |        |      |      |         |       |      |           | 650/               | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 047 020           | 067 026          | 020    |      |      | 046* 044  | 021 065 058   | 022             |        |      |      | 080     | 084   | 041  | 125 092   | A 6*9=54 O 4*10=40 |        |         |
| Total:475/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                   |                   |                  |        |      |      |           |               |                 |        |      |      |         |       |      |           |                    |        |         |
| 1062034                                                                                                                                                                                                                                                                                                          | /DANDAGE NIKITA   | ASHOK SUNANDA    |        |      |      | 25S000805 | 997 VIVA      | INSTI.OF PHARMA |        |      |      |         |       |      |           | 650/               | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 044 022           | 066 027          | 020    |      |      | 047@3 042 | 019 061 040   | 022             |        |      |      | 062     | 080   | 040  | 120 088   | A 6*9=54 A 4*9=36  |        |         |
| Total:444@3/650 SGPA:198/26=7.62                                                                                                                                                                                                                                                                                 |                   |                  |        |      |      |           |               |                 |        |      |      |         |       |      |           |                    |        |         |
| 1062035                                                                                                                                                                                                                                                                                                          | HIWALE JEET       | RAMDAS SAVITA    |        |      |      | 25S000806 | 997 VIVA      | INSTI.OF PHARMA |        |      |      |         |       |      |           | 650/               | F      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 046E 014E         | 060E 016         | 014    |      |      | 030F 029  | 014 043F 037E | 014E            |        |      |      | 051E    | 075E  | 038E | 113E 072E | B 6*8=48 B 4*8=32  |        |         |
| Total:369/650 SGPA: /26=                                                                                                                                                                                                                                                                                         |                   |                  |        |      |      |           |               |                 |        |      |      |         |       |      |           |                    |        |         |
| 1062036                                                                                                                                                                                                                                                                                                          | JADHAV SHUBHAM    | RAMRAO POONAM    |        |      |      | 25S000807 | 997 VIVA      | INSTI.OF PHARMA |        |      |      |         |       |      |           | 650/               | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 056 021           | 077 026          | 020    |      |      | 046* 050  | 020 070 054   | 022             |        |      |      | 076     | 082   | 040  | 122 092   | A 6*9=54 O 4*10=40 |        |         |
| Total:483/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                   |                   |                  |        |      |      |           |               |                 |        |      |      |         |       |      |           |                    |        |         |
| 1062038                                                                                                                                                                                                                                                                                                          | KODAG PRATIK      | RAMESH SUVARNA   |        |      |      | 25S000808 | 997 VIVA      | INSTI.OF PHARMA |        |      |      |         |       |      |           | 650/               | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 052 021           | 073 038          | 021    |      |      | 059 047   | 021 068 047   | 023             |        |      |      | 070     | 084   | 041  | 125 092   | A 6*9=54 O 4*10=40 |        |         |
| Total:487/650 SGPA:210/26=8.08                                                                                                                                                                                                                                                                                   |                   |                  |        |      |      |           |               |                 |        |      |      |         |       |      |           |                    |        |         |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO NAME OF CANDIDATE                                                                                                                                                                                                                                                                                        |      |        |      |          | REGN_NO   |      | COLLEGE                  |        |      |      |          | MAX/MIN |      |        |          |     | RESULT REMARKS |     |     |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|----------|-----------|------|--------------------------|--------|------|------|----------|---------|------|--------|----------|-----|----------------|-----|-----|----------|----------|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |      |        |      |          |           |      |                          |        |      |      |          |         |      |        |          |     |                |     |     |          |          |
| TH                                                                                                                                                                                                                                                                                                               | IA   | 49     | TH   | IA       | 50        | TH   | IA                       | 51     | TH   | IA   | 52       | PR      | IA   | 53     | 54       |     |                |     |     |          |          |
| 75/-                                                                                                                                                                                                                                                                                                             | 25/- | 100/50 | 75/- | 25/-     | 100/50    | 75/- | 25/-                     | 100/50 | 75/- | 25/- | 100/50   | 100/-   | 50/- | 150/75 | 100/50   |     |                |     |     |          |          |
|                                                                                                                                                                                                                                                                                                                  |      | CR4    |      |          | CR4       |      |                          | CR4    |      |      | CR4      |         |      | CR6    | CR4      |     |                |     |     |          |          |
| 1062040 /MAHADESHWAR VAIBHAVI CHANDRAKANT SHREYA                                                                                                                                                                                                                                                                 |      |        |      |          | 25S000809 |      | 997 VIVA INSTI.OF PHARMA |        |      |      |          |         |      |        |          |     | 650/           |     | P   |          |          |
| 049                                                                                                                                                                                                                                                                                                              |      | 020    |      | 069      | 029       | 018  | 047@3                    |        | 044  | 020  | 064      |         | 040  | 022    | 062      | 080 | 040            | 120 | 088 |          |          |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |      |        |      | C 4*7=28 |           |      | D 4*6=24                 |        |      |      | C 4*7=28 |         |      |        | C 4*7=28 |     |                | 040 | 120 | A 6*9=54 | A 4*9=36 |
| Total:450@3/650 SGPA:198/26=7.62                                                                                                                                                                                                                                                                                 |      |        |      |          |           |      |                          |        |      |      |          |         |      |        |          |     |                |     |     |          |          |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE                      | REGN_NO                 | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |            |                     |            |            |                     |             |            |                     |                     |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                        |                         |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                       | IA<br>25/-                             | 01<br>100/50<br>CR4     | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062246                                                                                                                                                                                                                                          | CHAVAN SANKET SANJAY KAVITA            |                         |            |            | 25S000566           | 1094       | IDEAL      | INSTI.PHARMACY      |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                               | C*G=CG                                 | 040 018 058<br>D 4*6=24 | 047        | 022        | 069 051<br>C 4*7=28 | 020        |            | 071 052<br>B 4*8=32 | 021        |            | 073 065<br>B 4*8=32 | 036         |            | 101 083<br>C 6*7=42 | A 4*9=36            |   |
| Total:455/650 SGPA:194/26=7.46                                                                                                                                                                                                                   |                                        |                         |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062247                                                                                                                                                                                                                                          | /DHODI SNEVIKA VIKRAM KALPANA          |                         |            |            | 25S000567           | 1094       | IDEAL      | INSTI.PHARMACY      |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                               | C*G=CG                                 | 042 020 062<br>C 4*7=28 | 045        | 020        | 065 048<br>C 4*7=28 | 022        |            | 070 052<br>B 4*8=32 | 022        |            | 074 069<br>B 4*8=32 | 038         |            | 107 081<br>B 6*8=48 | A 4*9=36            |   |
| Total:459/650 SGPA:204/26=7.85                                                                                                                                                                                                                   |                                        |                         |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062248                                                                                                                                                                                                                                          | GARJE VIVEK BHASKAR RANJANA            |                         |            |            | 25S000568           | 1094       | IDEAL      | INSTI.PHARMACY      |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                               | C*G=CG                                 | 044 020 064<br>C 4*7=28 | 036        | 019        | 055 042<br>D 4*6=24 | 023        |            | 065 051<br>C 4*7=28 | 020        |            | 071 072<br>B 4*8=32 | 042         |            | 114 092<br>B 6*8=48 | O 4*10=40           |   |
| Total:461/650 SGPA:200/26=7.69                                                                                                                                                                                                                   |                                        |                         |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062249                                                                                                                                                                                                                                          | /KHAN NISHMA WASEEM MALKA              |                         |            |            | 25S000569           | 1094       | IDEAL      | INSTI.PHARMACY      |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                               | C*G=CG                                 | 046 019 065<br>C 4*7=28 | 054        | 021        | 075 053<br>B 4*8=32 | 021        |            | 074 057<br>B 4*8=32 | 020        |            | 077 063<br>B 4*8=32 | 041         |            | 104 087<br>C 6*7=42 | A 4*9=36            |   |
| Total:482/650 SGPA:202/26=7.77                                                                                                                                                                                                                   |                                        |                         |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062250                                                                                                                                                                                                                                          | /PARDESHI SHRADDHA RAJENDRA ALKA       |                         |            |            | 25S000570           | 1094       | IDEAL      | INSTI.PHARMACY      |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                               | C*G=CG                                 | 042 022 064<br>C 4*7=28 | 044        | 020        | 064 055<br>C 4*7=28 | 021        |            | 076 042<br>B 4*8=32 | 021        |            | 063 059<br>C 4*7=28 | 035         |            | 094 076<br>C 6*7=42 | B 4*8=32            |   |
| Total:437/650 SGPA:190/26=7.31                                                                                                                                                                                                                   |                                        |                         |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062251                                                                                                                                                                                                                                          | YADAV PAWANPRAKASH BHANUPRAKASH URMILA |                         |            |            | 25S000573           | 1094       | IDEAL      | INSTI.PHARMACY      |            |            |                     |             |            |                     | 650/                | P |
| GR                                                                                                                                                                                                                                               | C*G=CG                                 | 046 020 066<br>C 4*7=28 | 043        | 022        | 065 049<br>C 4*7=28 | 020        |            | 069 053<br>C 4*7=28 | 021        |            | 074 052<br>B 4*8=32 | 036         |            | 088 085<br>D 6*6=36 | A 4*9=36            |   |
| Total:447/650 SGPA:188/26=7.23                                                                                                                                                                                                                   |                                        |                         |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

C: PHARMACEUTICAL CHEMISTRY  
CENTRE: 26 WADA

| SEAT_NO                                                                                                                                                                                                                                                                                       | NAME OF CANDIDATE                          | REGN_NO   | COLLEGE                   | MAX/MIN  | RESULT  | REMARKS            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------|---------------------------|----------|---------|--------------------|
| Subjects- 13:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 14:ADVANCED ORGANIC CHEMISTRY - I, 15:ADVANCED MEDICINAL CHEMISTRY, 16:CHEMISTRY OF NATURAL PRODUCTS, 17:PHARMACEUTICAL CHEMISTRY PRACTICAL I, 18:SEMINAR / ASSIGNMENT.,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                            |           |                           |          |         |                    |
|                                                                                                                                                                                                                                                                                               | TH 75/-                                    | IA 25/-   | 13 100/50<br>CR4          | TH 75/-  | IA 25/- | 14 100/50<br>CR4   |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 15 100/50<br>CR4   |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 16 100/50<br>CR4   |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | PR 100/-           |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | IA 50/-            |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 17 150/75<br>CR6   |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 18 100/50<br>CR4   |
| 1062241                                                                                                                                                                                                                                                                                       | /ANSARI MARIYA SHAFIQUE AHMAD SHABINA BANO | 25S000564 | 1094 IDEAL INSTI.PHARMACY |          |         | 650/               |
| 044                                                                                                                                                                                                                                                                                           | 022                                        | 066 023   | 021                       | 044* 032 | 020     | 052 046            |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                                            | C 4*7=28  |                           | D 4*6=24 |         | D 4*6=24           |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 064 068            |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | C 4*7=28           |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 042                |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 110 091            |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | B 6*8=48 O 4*10=40 |
| Total:427/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                |                                            |           |                           |          |         |                    |
| 1062242                                                                                                                                                                                                                                                                                       | /BHANUSHALI SIDDHI MANOJ KALPANA           | 25S000565 | 1094 IDEAL INSTI.PHARMACY |          |         | 650/               |
| 043                                                                                                                                                                                                                                                                                           | 020                                        | 063 031   | 021                       | 052 030  | 021     | 051 039            |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                                            | C 4*7=28  |                           | D 4*6=24 |         | D 4*6=24           |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 056 062            |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | D 4*6=24           |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 041                |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 103 095            |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | C 6*7=42 O 4*10=40 |
| Total:420/650 SGPA:182/26=7.00                                                                                                                                                                                                                                                                |                                            |           |                           |          |         |                    |
| 1062243                                                                                                                                                                                                                                                                                       | SAMEWAR ABHIJEET HIRAMAN VIJAYSHREE        | 25S000571 | 1094 IDEAL INSTI.PHARMACY |          |         | 650/               |
| 038E                                                                                                                                                                                                                                                                                          | 020E                                       | 058E 012  | 020                       | 032F 026 | 020     | 046F 050E          |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                                            | D 4*6=24  |                           | F        |         | F                  |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 071E 060E          |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | B 4*8=32           |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 035E               |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 095E 088E          |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | C 6*7=42 A 4*9=36  |
| Total:390/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                                            |           |                           |          |         |                    |
| 1062244                                                                                                                                                                                                                                                                                       | SRIVASTAV AMARDEEPKUMAR BANSHGOPAL NEELAM  | 25S000572 | 1094 IDEAL INSTI.PHARMACY |          |         | 650/               |
| 033E                                                                                                                                                                                                                                                                                          | 019E                                       | 052E 018  | 022                       | 040F 025 | 018     | 043F 046E          |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                                            | D 4*6=24  |                           | F        |         | F                  |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 066E 068E          |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | C 4*7=28           |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 038E               |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 106E 084E          |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | B 6*8=48 A 4*9=36  |
| Total:391/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                                            |           |                           |          |         |                    |
| 1062245                                                                                                                                                                                                                                                                                       | YADAV SANJAY RAMSURAT HIRAWATI             | 25S000574 | 1094 IDEAL INSTI.PHARMACY |          |         | 650/               |
| 028                                                                                                                                                                                                                                                                                           | 018                                        | 046F 022  | 019                       | 041F 028 | 019     | 047F 027           |
| GR C*G=CG                                                                                                                                                                                                                                                                                     |                                            | F         |                           | F        |         | F                  |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 047F 061E          |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | F                  |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 040E               |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | 101E 077E          |
|                                                                                                                                                                                                                                                                                               |                                            |           |                           |          |         | C 6*7=42 B 4*8=32  |
| Total:359/650 SGPA: /26=                                                                                                                                                                                                                                                                      |                                            |           |                           |          |         |                    |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 36 KARJAT

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |            |                     |            |            |                     |             |            |                     |                     |        |   |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|--------|---|--------|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |        |   |        |
| TH<br>75/-                                                                                                                                                                                                                                       | IA<br>25/-        | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |        |   |        |
| 1062083                                                                                                                                                                                                                                          | /AHIRE PRATIKSHA  | VILAS SEEMA         |            |            | 25S000513           | 1053       | KGRDC      | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | P      |   |        |
| GR                                                                                                                                                                                                                                               | C                 | D                   | 4*6=24     | 040        | 020                 | 060        | 029        | 019                 | 048@2      | 045        | 015                 | 060         | 069        | 038                 | 107                 | 068    |   |        |
|                                                                                                                                                                                                                                                  |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     | B                   | 6*8=48 | C | 4*7=28 |
| Total:400@2/650 SGPA:180/26=6.92                                                                                                                                                                                                                 |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |        |   |        |
| 1062084                                                                                                                                                                                                                                          | /BHOGALE RITIKA   | JAYWANT SAILI       |            |            | 25S000515           | 1053       | KGRDC      | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | P      |   |        |
| GR                                                                                                                                                                                                                                               | C                 | D                   | 4*6=24     | 043        | 021                 | 064        | 040        | 020                 | 060        | 045        | 017                 | 062         | 073        | 038                 | 111                 | 068    |   |        |
|                                                                                                                                                                                                                                                  |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     | B                   | 6*8=48 | C | 4*7=28 |
| Total:423/650 SGPA:184/26=7.08                                                                                                                                                                                                                   |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |        |   |        |
| 1062085                                                                                                                                                                                                                                          | /DANGAT SHWETA    | RAVINDRA SEEMA      |            |            | 25S000516           | 1053       | KGRDC      | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | P      |   |        |
| GR                                                                                                                                                                                                                                               | C                 | D                   | 4*6=24     | 060        | 021                 | 081        | 049        | 022                 | 071        | 055        | 018                 | 073         | 077        | 040                 | 117                 | 070    |   |        |
|                                                                                                                                                                                                                                                  |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     | B                   | 6*8=48 | B | 4*8=32 |
| Total:470/650 SGPA:204/26=7.85                                                                                                                                                                                                                   |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |        |   |        |
| 1062086                                                                                                                                                                                                                                          | /GAWADE POOJA     | DEEPAK PRITI        |            |            | 25S000519           | 1053       | KGRDC      | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | P      |   |        |
| GR                                                                                                                                                                                                                                               | C                 | D                   | 4*7=28     | 050        | 021                 | 071        | 042        | 022                 | 064        | 049        | 018                 | 067         | 074        | 040                 | 114                 | 070    |   |        |
|                                                                                                                                                                                                                                                  |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     | B                   | 6*8=48 | B | 4*8=32 |
| Total:449/650 SGPA:196/26=7.54                                                                                                                                                                                                                   |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |        |   |        |
| 1062087                                                                                                                                                                                                                                          | GUPTA SHIVAM      | SANTOSH BABY        |            |            | 25S000468           | 1013       | YADAVRAO   | TASG.INST.P         |            |            |                     |             |            |                     | 650/                | P      |   |        |
| GR                                                                                                                                                                                                                                               | C                 | D                   | 4*6=24     | 039        | 021                 | 060        | 024        | 023                 | 047@3      | 038        | 021                 | 059         | 079        | 044                 | 123                 | 083    |   |        |
|                                                                                                                                                                                                                                                  |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     | A                   | 6*9=54 | A | 4*9=36 |
| Total:426@3/650 SGPA:190/26=7.31                                                                                                                                                                                                                 |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |        |   |        |
| 1062088                                                                                                                                                                                                                                          | /INDALKAR AKSHADA | MANIK SANGEETA      |            |            | 25S000520           | 1053       | KGRDC      | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | P      |   |        |
| GR                                                                                                                                                                                                                                               | C                 | D                   | 4*6=24     | 037        | 019                 | 056        | 045        | 020                 | 065        | 048        | 016                 | 064         | 076        | 038                 | 114                 | 072    |   |        |
|                                                                                                                                                                                                                                                  |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     | B                   | 6*8=48 | B | 4*8=32 |
| Total:422/650 SGPA:184/26=7.08                                                                                                                                                                                                                   |                   |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |        |   |        |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 36 KARJAT

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE |           |             |          | REGN_NO | COLLEGE   |      |               |             |      |      |          |       | MAX/MIN | RESULT   | REMARKS  |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|-------------|----------|---------|-----------|------|---------------|-------------|------|------|----------|-------|---------|----------|----------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |           |             |          |         |           |      |               |             |      |      |          |       |         |          |          |   |
|                                                                                                                                                                                                                                                     | TH                | IA        | 01          | TH       | IA      | 02        | TH   | IA            | 03          | TH   | IA   | 04       | PR    | IA      | 05       | 06       |   |
|                                                                                                                                                                                                                                                     | 75/-              | 25/-      | 100/50      | 75/-     | 25/-    | 100/50    | 75/- | 25/-          | 100/50      | 75/- | 25/- | 100/50   | 100/- | 50/-    | 150/75   | 100/50   |   |
|                                                                                                                                                                                                                                                     |                   |           | CR4         |          |         | CR4       |      |               | CR4         |      |      | CR4      |       |         | CR6      | CR4      |   |
| 1062089                                                                                                                                                                                                                                             | /JAISWAL          | SAKSHI    | PRAMODKUMAR | RANGEETA |         | 25S000521 |      | 1053 KGRDC    | (PHARMACY)  |      |      |          |       |         |          | 650/     | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 055               | 024       | 079         | 065      | 024     | 089       | 053  | 024           | 077         | 060  | 018  | 078      | 074   | 044     | 118      | 068      |   |
|                                                                                                                                                                                                                                                     |                   |           | B 4*8=32    |          |         | A 4*9=36  |      |               | B 4*8=32    |      |      | B 4*8=32 |       |         | B 6*8=48 | C 4*7=28 |   |
| Total:509/650 SGPA:208/26=8.00                                                                                                                                                                                                                      |                   |           |             |          |         |           |      |               |             |      |      |          |       |         |          |          |   |
| 1062090                                                                                                                                                                                                                                             | KANTE             | RISHIKESH | MADHUKAR    | MADHURI  |         | 25S000522 |      | 1053 KGRDC    | (PHARMACY)  |      |      |          |       |         |          | 650/     | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 042               | 022       | 064         | 047      | 021     | 068       | 040  | 023           | 063         | 047  | 018  | 065      | 072   | 039     | 111      | 070      |   |
|                                                                                                                                                                                                                                                     |                   |           | C 4*7=28    |          |         | C 4*7=28  |      |               | C 4*7=28    |      |      | C 4*7=28 |       |         | B 6*8=48 | B 4*8=32 |   |
| Total:441/650 SGPA:192/26=7.38                                                                                                                                                                                                                      |                   |           |             |          |         |           |      |               |             |      |      |          |       |         |          |          |   |
| 1062091                                                                                                                                                                                                                                             | /MAHALE           | VISHAKHA  | SANJAY      | HARSHA   |         | 25S000527 |      | 1053 KGRDC    | (PHARMACY)  |      |      |          |       |         |          | 650/     | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 046               | 020       | 066         | 050      | 023     | 073       | 051  | 024           | 075         | 055  | 019  | 074      | 069   | 042     | 111      | 074      |   |
|                                                                                                                                                                                                                                                     |                   |           | C 4*7=28    |          |         | B 4*8=32  |      |               | B 4*8=32    |      |      | B 4*8=32 |       |         | B 6*8=48 | B 4*8=32 |   |
| Total:473/650 SGPA:204/26=7.85                                                                                                                                                                                                                      |                   |           |             |          |         |           |      |               |             |      |      |          |       |         |          |          |   |
| 1062092                                                                                                                                                                                                                                             | MALI              | SATISH    | SANTOSH     | CHANDA   |         | 25S000470 |      | 1013 YADAVRAO | TASG.INST.P |      |      |          |       |         |          | 650/     | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 026               | 019       | 045*        | 028      | 022     | 050       | 028  | 023           | 051         | 043  | 022  | 065      | 076   | 044     | 120      | 085      |   |
|                                                                                                                                                                                                                                                     |                   |           | D 4*6=24    |          |         | D 4*6=24  |      |               | D 4*6=24    |      |      | C 4*7=28 |       |         | A 6*9=54 | A 4*9=36 |   |
| Total:416/650 SGPA:190/26=7.31                                                                                                                                                                                                                      |                   |           |             |          |         |           |      |               |             |      |      |          |       |         |          |          |   |
| 1062094                                                                                                                                                                                                                                             | /PALANDE          | SAKSHI    | VISHWANATH  | VRUNDA   |         | 25S000471 |      | 1013 YADAVRAO | TASG.INST.P |      |      |          |       |         |          | 650/     | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 039               | 022       | 061         | 039      | 023     | 062       | 046  | 024           | 070         | 050  | 022  | 072      | 079   | 045     | 124      | 083      |   |
|                                                                                                                                                                                                                                                     |                   |           | C 4*7=28    |          |         | C 4*7=28  |      |               | B 4*8=32    |      |      | B 4*8=32 |       |         | A 6*9=54 | A 4*9=36 |   |
| Total:472/650 SGPA:210/26=8.08                                                                                                                                                                                                                      |                   |           |             |          |         |           |      |               |             |      |      |          |       |         |          |          |   |
| 1062095                                                                                                                                                                                                                                             | /PANDHARE         | RUPALI    | RAJENDRA    | SUNITA   |         | 25S000528 |      | 1053 KGRDC    | (PHARMACY)  |      |      |          |       |         |          | 650/     | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 038               | 021       | 059         | 047      | 022     | 069       | 039  | 024           | 063         | 050  | 019  | 069      | 076   | 044     | 120      | 078      |   |
|                                                                                                                                                                                                                                                     |                   |           | D 4*6=24    |          |         | C 4*7=28  |      |               | C 4*7=28    |      |      | C 4*7=28 |       |         | A 6*9=54 | B 4*8=32 |   |
| Total:458/650 SGPA:194/26=7.46                                                                                                                                                                                                                      |                   |           |             |          |         |           |      |               |             |      |      |          |       |         |          |          |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                          | NAME OF CANDIDATE                         | REGN_NO    | COLLEGE             | MAX/MIN    | RESULT     | REMARKS             |            |            |                     |            |            |                     |             |            |                     |                     |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                           |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                  | TH<br>75/-                                | IA<br>25/- | 01<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062096                                                                                                                                                                                                                                          | PATEL SHOAIB NADIM ARIFA                  |            |                     |            |            | 25S000529           |            | 1053 KGRDC | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | F |
| GR C*G=CG                                                                                                                                                                                                                                        | 029 013                                   | 042F       | 037E                | 013E       | 050E       | 032                 | 014        | 046F       | 035                 | 012        | 047F       | 063E                | 028E        | 091E       | 064E                |                     |   |
|                                                                                                                                                                                                                                                  |                                           | F          |                     |            | D 4*6=24   |                     |            | F          |                     |            | F          |                     |             | C 6*7=42   | C 4*7=28            |                     |   |
| Total:340/650 SGPA: /26=                                                                                                                                                                                                                         |                                           |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062097                                                                                                                                                                                                                                          | /PATIL HARSHA PRAVIN URMILA               |            |                     |            |            | 25S000530           |            | 1053 KGRDC | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                        | 048 020                                   | 068        | 049                 | 022        | 071        | 036                 | 024        | 060        | 046                 | 013        | 059        | 076                 | 043         | 119        | 074                 |                     |   |
|                                                                                                                                                                                                                                                  |                                           | C 4*7=28   |                     |            | B 4*8=32   |                     |            | C 4*7=28   |                     |            | D 4*6=24   |                     |             | B 6*8=48   | B 4*8=32            |                     |   |
| Total:451/650 SGPA:192/26=7.38                                                                                                                                                                                                                   |                                           |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062105                                                                                                                                                                                                                                          | /SINGH MEDHA CHANDRABHUSHAN REKHA         |            |                     |            |            | 25S000533           |            | 1053 KGRDC | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | F |
| GR C*G=CG                                                                                                                                                                                                                                        | 043E 017E                                 | 060E       | 022                 | 019        | 041F       | 042E                | 019E       | 061E       | 048E                | 015E       | 063E       | 068E                | 038E        | 106E       | 069E                |                     |   |
|                                                                                                                                                                                                                                                  |                                           | C 4*7=28   |                     |            | F          |                     |            | C 4*7=28   |                     |            | C 4*7=28   |                     |             | B 6*8=48   | C 4*7=28            |                     |   |
| Total:400/650 SGPA: /26=                                                                                                                                                                                                                         |                                           |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062108                                                                                                                                                                                                                                          | UKE ANUJ VILAS KALPANA                    |            |                     |            |            | 25S000534           |            | 1053 KGRDC | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                        | 041 020                                   | 061        | 045                 | 022        | 067        | 040                 | 023        | 063        | 052                 | 017        | 069        | 078                 | 044         | 122        | 078                 |                     |   |
|                                                                                                                                                                                                                                                  |                                           | C 4*7=28   |                     |            | C 4*7=28   |                     |            | C 4*7=28   |                     |            | C 4*7=28   |                     |             | A 6*9=54   | B 4*8=32            |                     |   |
| Total:460/650 SGPA:198/26=7.62                                                                                                                                                                                                                   |                                           |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |
| 1062109                                                                                                                                                                                                                                          | /VISHWAKARMA POOJADEVI TRIBHUVAN ASHADEVI |            |                     |            |            | 25S000535           |            | 1053 KGRDC | (PHARMACY)          |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                        | 029 021                                   | 050        | 052                 | 021        | 073        | 045                 | 020        | 065        | 054                 | 017        | 071        | 063                 | 038         | 101        | 068                 |                     |   |
|                                                                                                                                                                                                                                                  |                                           | D 4*6=24   |                     |            | B 4*8=32   |                     |            | C 4*7=28   |                     |            | B 4*8=32   |                     |             | C 6*7=42   | C 4*7=28            |                     |   |
| Total:428/650 SGPA:186/26=7.15                                                                                                                                                                                                                   |                                           |            |                     |            |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE             | REGN_NO | COLLEGE | MAX/MIN | RESULT    | REMARKS |         |                      |      |      |        |       |      |         |                   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|---------|---------|-----------|---------|---------|----------------------|------|------|--------|-------|------|---------|-------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                               |         |         |         |           |         |         |                      |      |      |        |       |      |         |                   |   |
| TH                                                                                                                                                                                                                                                                                                                   | IA                            | 25      | TH      | IA      | 26        | TH      | IA      | 27                   | TH   | IA   | 28     | PR    | IA   | 29      | 30                |   |
| 75/-                                                                                                                                                                                                                                                                                                                 | 25/-                          | 100/50  | 75/-    | 25/-    | 100/50    | 75/-    | 25/-    | 100/50               | 75/- | 25/- | 100/50 | 100/- | 50/- | 150/75  | 100/50            |   |
|                                                                                                                                                                                                                                                                                                                      |                               | CR4     |         |         | CR4       |         |         | CR4                  |      |      | CR4    |       |      | CR6     | CR4               |   |
| 1062137                                                                                                                                                                                                                                                                                                              | /KUMARI ALKA RAJESH MITHILESH |         |         |         | 25S000469 |         | 1013    | YADAVRAO TASG.INST.P |      |      |        |       |      |         | 650/              | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 039 020                       | 059 050 | 021     |         | 071 035   | 024     | 059 042 | 023                  |      | 065  | 079    | 045   |      | 124 083 | A 6*9=54 A 4*9=36 |   |
| Total:461/650 SGPA:198/26=7.62                                                                                                                                                                                                                                                                                       |                               |         |         |         |           |         |         |                      |      |      |        |       |      |         |                   |   |
| 1062157                                                                                                                                                                                                                                                                                                              | /YADAV GAURI SANJAY ANITA     |         |         |         | 25S000472 |         | 1013    | YADAVRAO TASG.INST.P |      |      |        |       |      |         | 650/              | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 050 022                       | 072 054 | 023     |         | 077 057   | 024     | 081 048 | 023                  |      | 071  | 079    | 045   |      | 124 085 | A 6*9=54 A 4*9=36 |   |
| Total:510/650 SGPA:222/26=8.54                                                                                                                                                                                                                                                                                       |                               |         |         |         |           |         |         |                      |      |      |        |       |      |         |                   |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

I: PHARMACOLOGY  
CENTRE: 36 KARJAT

| SEAT_NO                                                                                                                                                                                                                                                                                                          | NAME OF CANDIDATE |           |           |          |      | REGN_NO   | COLLEGE |      |          |            |       | MAX/MIN  |       |      |          |           | RESULT | REMARKS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|-----------|----------|------|-----------|---------|------|----------|------------|-------|----------|-------|------|----------|-----------|--------|---------|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |           |           |          |      |           |         |      |          |            |       |          |       |      |          |           |        |         |
|                                                                                                                                                                                                                                                                                                                  | TH                | IA        | 49        | TH       | IA   | 50        | TH      | IA   | 51       | TH         | IA    | 52       | PR    | IA   | 53       | 54        |        |         |
|                                                                                                                                                                                                                                                                                                                  | 75/-              | 25/-      | 100/50    | 75/-     | 25/- | 100/50    | 75/-    | 25/- | 100/50   | 75/-       | 25/-  | 100/50   | 100/- | 50/- | 150/75   | 100/50    |        |         |
|                                                                                                                                                                                                                                                                                                                  |                   |           | CR4       |          |      | CR4       |         |      | CR4      |            |       | CR4      |       |      | CR6      | CR4       |        |         |
| 1026108                                                                                                                                                                                                                                                                                                          | GURSALE           | SACHIN    | DHONDIRAM | SANGITA  |      | 22S001001 |         | 1053 | KGRDC    | (PHARMACY) |       |          |       |      |          | 650/      | F      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 020               | 018       | 038F      | 022      | 014  | 036F      | 019     | 013  | 032F     | 053 +      | 005 + | 058 +    | 076E  | 010E | 086E     | 070E      |        |         |
|                                                                                                                                                                                                                                                                                                                  |                   |           | F         |          |      | F         |         |      | F        |            |       | D 4*6=24 |       |      | D 6*6=36 | B 4*8=32  |        |         |
| Total:320/650 SGPA: /26=                                                                                                                                                                                                                                                                                         |                   |           |           |          |      |           |         |      |          |            |       |          |       |      |          |           |        |         |
| 1062110                                                                                                                                                                                                                                                                                                          | /BHADAVKAR        | VAISHNAVI | VILAS     | VINITA   |      | 25S000514 |         | 1053 | KGRDC    | (PHARMACY) |       |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 044               | 022       | 066       | 042      | 022  | 064       | 055     | 021  | 076      | 058        | 023   | 081      | 089   | 043  | 132      | 082       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                   |           | C 4*7=28  |          |      | C 4*7=28  |         |      | B 4*8=32 |            |       | A 4*9=36 |       |      | A 6*9=54 | A 4*9=36  |        |         |
| Total:501/650 SGPA:214/26=8.23                                                                                                                                                                                                                                                                                   |                   |           |           |          |      |           |         |      |          |            |       |          |       |      |          |           |        |         |
| 1062111                                                                                                                                                                                                                                                                                                          | /GADGE            | AVANTIKA  | GANGADHAR | JYOSTANA |      | 25S000517 |         | 1053 | KGRDC    | (PHARMACY) |       |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 055               | 022       | 077       | 036      | 020  | 056       | 042     | 021  | 063      | 051        | 023   | 074      | 089   | 043  | 132      | 086       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                   |           | B 4*8=32  |          |      | D 4*6=24  |         |      | C 4*7=28 |            |       | B 4*8=32 |       |      | A 6*9=54 | A 4*9=36  |        |         |
| Total:488/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                   |                   |           |           |          |      |           |         |      |          |            |       |          |       |      |          |           |        |         |
| 1062112                                                                                                                                                                                                                                                                                                          | /GANVIR           | DARSHANA  | DILIP     | LAXMI    |      | 25S000518 |         | 1053 | KGRDC    | (PHARMACY) |       |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 038               | 019       | 057       | 038      | 020  | 058       | 026     | 018  | 044*     | 044        | 016   | 060      | 082   | 036  | 118      | 070       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                   |           | D 4*6=24  |          |      | D 4*6=24  |         |      | D 4*6=24 |            |       | C 4*7=28 |       |      | B 6*8=48 | B 4*8=32  |        |         |
| Total:407/650 SGPA:180/26=6.92                                                                                                                                                                                                                                                                                   |                   |           |           |          |      |           |         |      |          |            |       |          |       |      |          |           |        |         |
| 1062113                                                                                                                                                                                                                                                                                                          | /KAPASE           | DURVA     | VIJAY     | SUREKHA  |      | 25S000523 |         | 1053 | KGRDC    | (PHARMACY) |       |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 028               | 020       | 048@2     | 032      | 021  | 053       | 039     | 022  | 061      | 049        | 022   | 071      | 080   | 042  | 122      | 090       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                   |           | D 4*6=24  |          |      | D 4*6=24  |         |      | C 4*7=28 |            |       | B 4*8=32 |       |      | A 6*9=54 | O 4*10=40 |        |         |
| Total:445@2/650 SGPA:202/26=7.77                                                                                                                                                                                                                                                                                 |                   |           |           |          |      |           |         |      |          |            |       |          |       |      |          |           |        |         |
| 1062114                                                                                                                                                                                                                                                                                                          | /KOKARE           | VIDYA     | MARUTI    | MALAN    |      | 25S000524 |         | 1053 | KGRDC    | (PHARMACY) |       |          |       |      |          | 650/      | P      |         |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        | 033               | 020       | 053       | 038      | 021  | 059       | 034     | 021  | 055      | 037        | 021   | 058      | 078   | 039  | 117      | 088       |        |         |
|                                                                                                                                                                                                                                                                                                                  |                   |           | D 4*6=24  |          |      | D 4*6=24  |         |      | D 4*6=24 |            |       | D 4*6=24 |       |      | B 6*8=48 | A 4*9=36  |        |         |
| Total:430/650 SGPA:180/26=6.92                                                                                                                                                                                                                                                                                   |                   |           |           |          |      |           |         |      |          |            |       |          |       |      |          |           |        |         |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                          | NAME OF CANDIDATE                     | REGN_NO  | COLLEGE | MAX/MIN | RESULT    | REMARKS |       |            |      |      |          |       |      |          |          |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|---------|---------|-----------|---------|-------|------------|------|------|----------|-------|------|----------|----------|---|
| Subjects- 49:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 50:ADVANCED PHARMACOLOGY - I, 51:PHARMACOLOGICAL AND TOXICOLOGICAL SCREENING METHODS - I, 52:CELLULAR AND MOLECULAR PHARMACOLOGY, 53:EXPERIMENTAL PHARMACOLOGY - I, 54:SEMINAR / ASSIGNMENT ., Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                       |          |         |         |           |         |       |            |      |      |          |       |      |          |          |   |
| TH                                                                                                                                                                                                                                                                                                               | IA                                    | 49       | TH      | IA      | 50        | TH      | IA    | 51         | TH   | IA   | 52       | PR    | IA   | 53       | 54       |   |
| 75/-                                                                                                                                                                                                                                                                                                             | 25/-                                  | 100/50   | 75/-    | 25/-    | 100/50    | 75/-    | 25/-  | 100/50     | 75/- | 25/- | 100/50   | 100/- | 50/- | 150/75   | 100/50   |   |
|                                                                                                                                                                                                                                                                                                                  |                                       | CR4      |         |         | CR4       |         |       | CR4        |      |      | CR4      |       |      | CR6      | CR4      |   |
| 1062115                                                                                                                                                                                                                                                                                                          | /LOTE SHRADDHA JAYDAS JAYA            |          |         |         | 25S000525 | 1053    | KGRDC | (PHARMACY) |      |      |          |       |      |          | 650/     | P |
| 048                                                                                                                                                                                                                                                                                                              | 024                                   | 072      | 041     | 022     | 063       | 062     | 022   | 084        | 059  | 022  | 081      | 088   | 041  | 129      | 087      |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                       | B 4*8=32 |         |         | C 4*7=28  |         |       | A 4*9=36   |      |      | A 4*9=36 |       |      | A 6*9=54 | A 4*9=36 |   |
| Total:516/650 SGPA:222/26=8.54                                                                                                                                                                                                                                                                                   |                                       |          |         |         |           |         |       |            |      |      |          |       |      |          |          |   |
| 1062116                                                                                                                                                                                                                                                                                                          | /MAHAJAN JANHAVI YOGESH KAVITA        |          |         |         | 25S000526 | 1053    | KGRDC | (PHARMACY) |      |      |          |       |      |          | 650/     | F |
| 044E                                                                                                                                                                                                                                                                                                             | 023E                                  | 067E     | 043E    | 022E    | 065E      | 060E    | 022E  | 082E       | 051E | 022E | 073E     | 021   | 041  | 062F     | 088E     |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                       | C 4*7=28 |         |         | C 4*7=28  |         |       | A 4*9=36   |      |      | B 4*8=32 |       |      | F        | A 4*9=36 |   |
| Total:437/650 SGPA: /26=                                                                                                                                                                                                                                                                                         |                                       |          |         |         |           |         |       |            |      |      |          |       |      |          |          |   |
| 1062119                                                                                                                                                                                                                                                                                                          | /PATIL VIDYA SHANKAR SUNITA           |          |         |         | 25S000531 | 1053    | KGRDC | (PHARMACY) |      |      |          |       |      |          | 650/     | P |
| 038                                                                                                                                                                                                                                                                                                              | 022                                   | 060      | 046     | 020     | 066       | 052     | 022   | 074        | 047  | 021  | 068      | 084   | 043  | 127      | 085      |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                       | C 4*7=28 |         |         | C 4*7=28  |         |       | B 4*8=32   |      |      | C 4*7=28 |       |      | A 6*9=54 | A 4*9=36 |   |
| Total:480/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                   |                                       |          |         |         |           |         |       |            |      |      |          |       |      |          |          |   |
| 1062121                                                                                                                                                                                                                                                                                                          | /SALUNKHE SHUBHANGI SURYAKANT SUNANDA |          |         |         | 25S000532 | 1053    | KGRDC | (PHARMACY) |      |      |          |       |      |          | 650/     | P |
| 035                                                                                                                                                                                                                                                                                                              | 022                                   | 057      | 044     | 021     | 065       | 054     | 021   | 075        | 055  | 022  | 077      | 085   | 041  | 126      | 087      |   |
| GR C*G=CG                                                                                                                                                                                                                                                                                                        |                                       | D 4*6=24 |         |         | C 4*7=28  |         |       | B 4*8=32   |      |      | B 4*8=32 |       |      | A 6*9=54 | A 4*9=36 |   |
| Total:487/650 SGPA:206/26=7.92                                                                                                                                                                                                                                                                                   |                                       |          |         |         |           |         |       |            |      |      |          |       |      |          |          |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

A: PHARMACEUTICS  
CENTRE: 72 SSS-SAWARDE

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE                                                                                                        | REGN_NO             | COLLEGE                   | MAX/MIN    | RESULT              | REMARKS    |            |                     |            |            |                     |             |            |                     |                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|--|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                                                                                                          |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| TH<br>75/-                                                                                                                                                                                                                                          | IA<br>25/-                                                                                                               | 01<br>100/50<br>CR4 | TH<br>75/-                | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 03<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |  |
| 1061946                                                                                                                                                                                                                                             | /BAIT SAMIKSHA LAXMAN SANIRITA                                                                                           | 25S000504           | 1050 SAHYADRI PHARMACY CL |            |                     | 650/       | P          |                     |            |            |                     |             |            |                     |                     |  |
| GR C*G=CG                                                                                                                                                                                                                                           | 041 021 062 038 020 058 041 022 063 029 022 051 075 040 115 074<br>C 4*7=28 D 4*6=24 C 4*7=28 D 4*6=24 B 6*8=48 B 4*8=32 |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| Total:423/650 SGPA:184/26=7.08                                                                                                                                                                                                                      |                                                                                                                          |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1061959                                                                                                                                                                                                                                             | /GANDHI VAIDEHI SANDIP RUPALI                                                                                            | 25S000505           | 1050 SAHYADRI PHARMACY CL |            |                     | 650/       | P          |                     |            |            |                     |             |            |                     |                     |  |
| GR C*G=CG                                                                                                                                                                                                                                           | 040 022 062 048 019 067 040 023 063 029 023 052 078 044 122 080<br>C 4*7=28 C 4*7=28 C 4*7=28 D 4*6=24 A 6*9=54 A 4*9=36 |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| Total:446/650 SGPA:198/26=7.62                                                                                                                                                                                                                      |                                                                                                                          |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1061968                                                                                                                                                                                                                                             | KADAM DIPAK ASHOK SUREKHA                                                                                                | 25S000506           | 1050 SAHYADRI PHARMACY CL |            |                     | 650/       | P          |                     |            |            |                     |             |            |                     |                     |  |
| GR C*G=CG                                                                                                                                                                                                                                           | 031 022 053 038 023 061 040 022 062 034 022 056 082 041 123 078<br>D 4*6=24 C 4*7=28 C 4*7=28 D 4*6=24 A 6*9=54 B 4*8=32 |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| Total:433/650 SGPA:190/26=7.31                                                                                                                                                                                                                      |                                                                                                                          |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1061969                                                                                                                                                                                                                                             | /KADAM GULAB NATHURAM NILAKSHI                                                                                           | 25S000507           | 1050 SAHYADRI PHARMACY CL |            |                     | 650/       | P          |                     |            |            |                     |             |            |                     |                     |  |
| GR C*G=CG                                                                                                                                                                                                                                           | 038 020 058 052 019 071 042 023 065 039 023 062 077 041 118 078<br>D 4*6=24 B 4*8=32 C 4*7=28 C 4*7=28 B 6*8=48 B 4*8=32 |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| Total:452/650 SGPA:192/26=7.38                                                                                                                                                                                                                      |                                                                                                                          |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1062004                                                                                                                                                                                                                                             | /SAWANT AAKANKSHA SAMPAT SANGEETA                                                                                        | 25S000508           | 1050 SAHYADRI PHARMACY CL |            |                     | 650/       | P          |                     |            |            |                     |             |            |                     |                     |  |
| GR C*G=CG                                                                                                                                                                                                                                           | 044 022 066 052 021 073 044 022 066 040 022 062 079 043 122 080<br>C 4*7=28 B 4*8=32 C 4*7=28 C 4*7=28 A 6*9=54 A 4*9=36 |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| Total:469/650 SGPA:206/26=7.92                                                                                                                                                                                                                      |                                                                                                                          |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| 1062010                                                                                                                                                                                                                                             | SHAIKH MAHAMAD YUSUF AMIR SAIMA                                                                                          | 25S000509           | 1050 SAHYADRI PHARMACY CL |            |                     | 650/       | F          |                     |            |            |                     |             |            |                     |                     |  |
| GR C*G=CG                                                                                                                                                                                                                                           | A 015 015F A 015 015F A 016 016F A 015 015F A 012 012F 074E<br>F F F F B 4*8=32                                          |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |
| Total:147/650 SGPA: /26=                                                                                                                                                                                                                            |                                                                                                                          |                     |                           |            |                     |            |            |                     |            |            |                     |             |            |                     |                     |  |

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                             | NAME OF CANDIDATE             | REGN_NO              | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |                      |                     |              |            |                     |               |               |                     |                     |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|------------|------------|---------------------|------------|----------------------|---------------------|--------------|------------|---------------------|---------------|---------------|---------------------|---------------------|---|
| Subjects- 01:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES, 02:DRUG DELIVERY SYSTEM, 03:MODERN PHARMACEUTICS, 04:REGULATORY AFFAIR, 05:PHARMACEUTICS PRACTICAL I, 06:SEMINAR / ASSIGNMENT,<br>Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                               |                      |            |            |                     |            |                      |                     |              |            |                     |               |               |                     |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                          | IA<br>25/-                    | 01<br>100/50<br>CR4  | TH<br>75/- | IA<br>25/- | 02<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-           | 03<br>100/50<br>CR4 | TH<br>75/-   | IA<br>25/- | 04<br>100/50<br>CR4 | PR<br>100/-   | IA<br>50/-    | 05<br>150/75<br>CR6 | 06<br>100/50<br>CR4 |   |
| 1062012                                                                                                                                                                                                                                             | SHENDKAR TEJAS KAILAS RUPALI  |                      |            |            | 25S000510           | 1050       | SAHYADRI PHARMACY CL |                     |              |            |                     |               |               |                     | 650/                | F |
| GR C*G=CG                                                                                                                                                                                                                                           | 037E 018E                     | 055E 018<br>D 4*6=24 | 014        |            | 032F 040E           | 021E       | 061E 014             | 021                 | 035F F       | 071E       | 039E                | 110E B 6*8=48 | 076E B 4*8=32 |                     |                     |   |
| Total:369/650 SGPA: /26=                                                                                                                                                                                                                            |                               |                      |            |            |                     |            |                      |                     |              |            |                     |               |               |                     |                     |   |
| 1062017                                                                                                                                                                                                                                             | /THAKUR KIRTI MANSINGH MAYA   |                      |            |            | 25S000511           | 1050       | SAHYADRI PHARMACY CL |                     |              |            |                     |               |               |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 037 020                       | 057 044<br>D 4*6=24  | 016        |            | 060 039             | 022        | 061 045              | 022                 | 067 C 4*7=28 | 080        | 041                 | 121 A 6*9=54  | 070 B 4*8=32  |                     |                     |   |
| Total:436/650 SGPA:194/26=7.46                                                                                                                                                                                                                      |                               |                      |            |            |                     |            |                      |                     |              |            |                     |               |               |                     |                     |   |
| 1062023                                                                                                                                                                                                                                             | /WAGHAT NIDHI RAJENDRA RAVINA |                      |            |            | 25S000512           | 1050       | SAHYADRI PHARMACY CL |                     |              |            |                     |               |               |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                           | 032 021                       | 053 042<br>D 4*6=24  | 019        |            | 061 044             | 022        | 066 028              | 023                 | 051 D 4*6=24 | 081        | 041                 | 122 A 6*9=54  | 074 B 4*8=32  |                     |                     |   |
| Total:427/650 SGPA:190/26=7.31                                                                                                                                                                                                                      |                               |                      |            |            |                     |            |                      |                     |              |            |                     |               |               |                     |                     |   |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE |                   |                            |                 | REGN_NO    | COLLEGE                        |            |                    |                                  |            |            |                     |             | MAX/MIN    | RESULT              | REMARKS                   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|----------------------------|-----------------|------------|--------------------------------|------------|--------------------|----------------------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
|                                                                                                                                                                                                                                                                                                                      | TH<br>75/-        | IA<br>25/-        | 25<br>100/50<br>CR4        | TH<br>75/-      | IA<br>25/- | 26<br>100/50<br>CR4            | TH<br>75/- | IA<br>25/-         | 27<br>100/50<br>CR4              | TH<br>75/- | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4       |   |
| 1026106                                                                                                                                                                                                                                                                                                              | /SHINDE<br>013    | SHRADDHA<br>018 + | SANJAY<br>031F<br>F        | SARIKA<br>039 + | 019 +      | 24S001154<br>058 +<br>D 4*6=24 | 033 +      | 695 SIP<br>022 +   | 055 +<br>D 4*6=24                | 034 +      | 019 +      | 053 +<br>D 4*6=24   | 065 +       | 034 +      | 099 +<br>C 6*7=42   | 650/<br>070 +<br>B 4*8=32 | F |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| Total:366/650 SGPA: /26=                                                                                                                                                                                                                                                                                             |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| 1062082                                                                                                                                                                                                                                                                                                              | /CHAVAN<br>042    | SAYALI<br>020     | ANAND<br>062<br>C 4*7=28   | SUSHMA<br>046   | 020        | 25S000760<br>066<br>C 4*7=28   | 039        | 739 GAHLOT<br>022  | INST OF PHAR<br>061<br>C 4*7=28  | 040        | 020        | 060<br>C 4*7=28     | 100         | 038        | 138<br>O 6*10=60A   | 650/<br>081<br>4*9=36     | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| Total:468/650 SGPA:208/26=8.00                                                                                                                                                                                                                                                                                       |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| 1062125                                                                                                                                                                                                                                                                                                              | AUTI<br>042       | NIKHIL<br>019     | RAJARAM<br>061<br>C 4*7=28 | MANDA<br>044    | 015        | 25S000757<br>059<br>D 4*6=24   | 039        | 739 GAHLOT<br>022  | INST OF PHAR<br>061<br>C 4*7=28  | 053        | 018        | 071<br>B 4*8=32     | 083         | 031        | 114<br>B 6*8=48     | 650/<br>067<br>C 4*7=28   | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| Total:433/650 SGPA:188/26=7.23                                                                                                                                                                                                                                                                                       |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| 1062126                                                                                                                                                                                                                                                                                                              | /BADE<br>053      | VAIBHAVI<br>022   | ASHOK<br>075<br>B 4*8=32   | SUMAN<br>053    | 019        | 25S000758<br>072<br>B 4*8=32   | 049        | 739 GAHLOT<br>021  | INST OF PHAR<br>070<br>B 4*8=32  | 049        | 021        | 070<br>B 4*8=32     | 100         | 042        | 142<br>O 6*10=60D   | 650/<br>059<br>4*6=24     | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| Total:488/650 SGPA:212/26=8.15                                                                                                                                                                                                                                                                                       |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| 1062127                                                                                                                                                                                                                                                                                                              | BANDGAR<br>018    | AKASH<br>019      | VASANT<br>037F<br>F        | RAJAKKA<br>045E | 017E       | 25S000759<br>062E<br>C 4*7=28  | 043E       | 739 GAHLOT<br>019E | INST OF PHAR<br>062E<br>C 4*7=28 | 046E       | 017E       | 063E<br>C 4*7=28    | 083E        | 029E       | 112E<br>B 6*8=48    | 650/<br>072E<br>B 4*8=32  | F |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| Total:408/650 SGPA: /26=                                                                                                                                                                                                                                                                                             |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| 1062128                                                                                                                                                                                                                                                                                                              | BANSODE<br>034    | SUMEDH<br>020     | RAMESH<br>054<br>D 4*6=24  | VAISHALI<br>046 | 023        | 25S000698<br>069<br>C 4*7=28   | 050        | 695 SIP<br>022     | 072<br>B 4*8=32                  | 038        | 021        | 059<br>D 4*6=24     | 079         | 040        | 119<br>B 6*8=48     | 650/<br>072<br>B 4*8=32   | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |
| Total:445/650 SGPA:188/26=7.23                                                                                                                                                                                                                                                                                       |                   |                   |                            |                 |            |                                |            |                    |                                  |            |            |                     |             |            |                     |                           |   |

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RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE |           |          |          |      | REGN_NO   | COLLEGE |       |        |              |       | MAX/MIN |       |       |        |          | RESULT   | REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|----------|----------|------|-----------|---------|-------|--------|--------------|-------|---------|-------|-------|--------|----------|----------|---------|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |           |          |          |      |           |         |       |        |              |       |         |       |       |        |          |          |         |
|                                                                                                                                                                                                                                                                                                                      | TH                | IA        | 25       | TH       | IA   | 26        | TH      | IA    | 27     | TH           | IA    | 28      | PR    | IA    | 29     | 30       |          |         |
|                                                                                                                                                                                                                                                                                                                      | 75/-              | 25/-      | 100/50   | 75/-     | 25/- | 100/50    | 75/-    | 25/-  | 100/50 | 75/-         | 25/-  | 100/50  | 100/- | 50/-  | 150/75 | 100/50   |          |         |
|                                                                                                                                                                                                                                                                                                                      |                   |           | CR4      |          |      | CR4       |         |       | CR4    |              |       | CR4     |       |       | CR6    | CR4      |          |         |
| 1062129                                                                                                                                                                                                                                                                                                              | /BODKE            | PRATIKSHA | RAVSAHEB | MEENA    |      | 25S000699 |         | 695   | SIP    |              |       |         |       |       |        | 650/     | P        |         |
| GR                                                                                                                                                                                                                                                                                                                   | 046               | 022       | 068      | 043      | 024  | 067       | 045     | 024   | 069    | 042          | 024   | 066     | 076   | 042   | 118    | 070      |          |         |
|                                                                                                                                                                                                                                                                                                                      | C                 |           | 4        | *7=28    |      | C         | 4       | *7=28 | C      | 4            | *7=28 | C       | 4     | *7=28 | B      | 6*8=48   | B 4*8=32 |         |
| Total:458/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                                       |                   |           |          |          |      |           |         |       |        |              |       |         |       |       |        |          |          |         |
| 1062130                                                                                                                                                                                                                                                                                                              | /BRID             | SHREYA    | MANISH   | SANDHYA  |      | 25S000700 |         | 695   | SIP    |              |       |         |       |       |        | 650/     | P        |         |
| GR                                                                                                                                                                                                                                                                                                                   | 047               | 020       | 067      | 044      | 022  | 066       | 049     | 022   | 071    | 041          | 022   | 063     | 075   | 040   | 115    | 075      |          |         |
|                                                                                                                                                                                                                                                                                                                      | C                 |           | 4        | *7=28    |      | C         | 4       | *7=28 | B      | 4            | *8=32 | C       | 4     | *7=28 | B      | 6*8=48   | B 4*8=32 |         |
| Total:457/650 SGPA:196/26=7.54                                                                                                                                                                                                                                                                                       |                   |           |          |          |      |           |         |       |        |              |       |         |       |       |        |          |          |         |
| 1062131                                                                                                                                                                                                                                                                                                              | /GAWALE           | NUTAN     | SHRIKANT | RAJESHRI |      | 25S000761 |         | 739   | GAHLOT | INST OF PHAR |       |         |       |       |        | 650/     | P        |         |
| GR                                                                                                                                                                                                                                                                                                                   | 040               | 018       | 058      | 041      | 021  | 062       | 036     | 021   | 057    | 044          | 020   | 064     | 100   | 036   | 136    | 082      |          |         |
|                                                                                                                                                                                                                                                                                                                      |                   |           | D        | 4*6=24   |      | C         | 4       | *7=28 | D      | 4            | *6=24 | C       | 4     | *7=28 | O      | 6*10=60A | 4*9=36   |         |
| Total:459/650 SGPA:200/26=7.69                                                                                                                                                                                                                                                                                       |                   |           |          |          |      |           |         |       |        |              |       |         |       |       |        |          |          |         |
| 1062132                                                                                                                                                                                                                                                                                                              | /GIRIPUNJE        | GAYATRI   | HIRAMAN  | HEMLATA  |      | 25S000701 |         | 695   | SIP    |              |       |         |       |       |        | 650/     | P        |         |
| GR                                                                                                                                                                                                                                                                                                                   | 055               | 022       | 077      | 051      | 022  | 073       | 061     | 024   | 085    | 050          | 023   | 073     | 073   | 043   | 116    | 080      |          |         |
|                                                                                                                                                                                                                                                                                                                      |                   |           | B        | 4*8=32   |      | B         | 4       | *8=32 | A      | 4            | *9=36 | B       | 4     | *8=32 | B      | 6*8=48   | A 4*9=36 |         |
| Total:504/650 SGPA:216/26=8.31                                                                                                                                                                                                                                                                                       |                   |           |          |          |      |           |         |       |        |              |       |         |       |       |        |          |          |         |
| 1062133                                                                                                                                                                                                                                                                                                              | /INGALE           | PRAJAKTA  | SADANAND | SUNANDA  |      | 25S000702 |         | 695   | SIP    |              |       |         |       |       |        | 650/     | P        |         |
| GR                                                                                                                                                                                                                                                                                                                   | 039               | 021       | 060      | 049      | 021  | 070       | 048     | 019   | 067    | 045          | 022   | 067     | 072   | 041   | 113    | 079      |          |         |
|                                                                                                                                                                                                                                                                                                                      |                   |           | C        | 4*7=28   |      | B         | 4       | *8=32 | C      | 4            | *7=28 | C       | 4     | *7=28 | B      | 6*8=48   | B 4*8=32 |         |
| Total:456/650 SGPA:196/26=7.54                                                                                                                                                                                                                                                                                       |                   |           |          |          |      |           |         |       |        |              |       |         |       |       |        |          |          |         |
| 1062134                                                                                                                                                                                                                                                                                                              | KAMBLE            | ROHAN     | KUSHAL   | CHHAYA   |      | 25S000762 |         | 739   | GAHLOT | INST OF PHAR |       |         |       |       |        | 650/     | P        |         |
| GR                                                                                                                                                                                                                                                                                                                   | 042               | 019       | 061      | 048      | 015  | 063       | 051     | 020   | 071    | 039          | 018   | 057     | 100   | 040   | 140    | 081      |          |         |
|                                                                                                                                                                                                                                                                                                                      |                   |           | C        | 4*7=28   |      | C         | 4       | *7=28 | B      | 4            | *8=32 | D       | 4     | *6=24 | O      | 6*10=60A | 4*9=36   |         |
| Total:473/650 SGPA:208/26=8.00                                                                                                                                                                                                                                                                                       |                   |           |          |          |      |           |         |       |        |              |       |         |       |       |        |          |          |         |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE | REGN_NO            | COLLEGE             | MAX/MIN    | RESULT     | REMARKS             |            |              |                     |            |            |                     |             |            |                     |                     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|---------------------|------------|------------|---------------------|------------|--------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                   |                    |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                                                                                      | TH<br>75/-        | IA<br>25/-         | 25<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-   | 27<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4 |   |
| 1062135                                                                                                                                                                                                                                                                                                              | /KHARIK SANSKRUTI | PRAVIN PRATIBHA    |                     |            |            | 25S000763           | 739 GAHLOT | INST OF PHAR |                     |            |            |                     |             |            |                     | 650/                | F |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 055E 024E         | 079E 051E          | 023E                |            |            | 074E 049E           | 023E       | 072E A       | 023                 |            |            | 023F                | 100E        | 046E       | 146E                | 093E                |   |
|                                                                                                                                                                                                                                                                                                                      |                   | B 4*8=32           |                     |            |            | B 4*8=32            |            | B 4*8=32     |                     |            |            | F                   |             |            | O 6*10=60O          | 4*10=40             |   |
| Total:487/650 SGPA: /26=                                                                                                                                                                                                                                                                                             |                   |                    |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062136                                                                                                                                                                                                                                                                                                              | KHATUA ABINASH    | GANGADHAR BINODINI |                     |            |            | 25S000764           | 739 GAHLOT | INST OF PHAR |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 042 021           | 063 045            | 019                 |            |            | 064 049             | 021        | 070 040      | 021                 |            |            | 061                 | 100         | 041        | 141                 | 083                 |   |
|                                                                                                                                                                                                                                                                                                                      |                   | C 4*7=28           |                     |            |            | C 4*7=28            |            | B 4*8=32     |                     |            |            | C 4*7=28            |             |            | O 6*10=60A          | 4*9=36              |   |
| Total:482/650 SGPA:212/26=8.15                                                                                                                                                                                                                                                                                       |                   |                    |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062138                                                                                                                                                                                                                                                                                                              | MANDLIK PRANAV    | BHAGWAN PRIYA      |                     |            |            | 25S000703           | 695 SIP    |              |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 031 021           | 052 040            | 023                 |            |            | 063 045             | 024        | 069 051      | 021                 |            |            | 072                 | 071         | 039        | 110                 | 083                 |   |
|                                                                                                                                                                                                                                                                                                                      |                   | D 4*6=24           |                     |            |            | C 4*7=28            |            | C 4*7=28     |                     |            |            | B 4*8=32            |             |            | B 6*8=48 A          | 4*9=36              |   |
| Total:449/650 SGPA:196/26=7.54                                                                                                                                                                                                                                                                                       |                   |                    |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062139                                                                                                                                                                                                                                                                                                              | /MHATRE MANSI     | DAYAGHAN DARSHANA  |                     |            |            | 25S000704           | 695 SIP    |              |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 051 023           | 074 040            | 023                 |            |            | 063 053             | 022        | 075 052      | 022                 |            |            | 074                 | 076         | 043        | 119                 | 076                 |   |
|                                                                                                                                                                                                                                                                                                                      |                   | B 4*8=32           |                     |            |            | C 4*7=28            |            | B 4*8=32     |                     |            |            | B 4*8=32            |             |            | B 6*8=48 B          | 4*8=32              |   |
| Total:481/650 SGPA:204/26=7.85                                                                                                                                                                                                                                                                                       |                   |                    |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062141                                                                                                                                                                                                                                                                                                              | PARDHI AKASH      | KAMALU HIRA        |                     |            |            | 25S000765           | 739 GAHLOT | INST OF PHAR |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 031 018           | 049@1 042          | 020                 |            |            | 062 055             | 020        | 075 035      | 018                 |            |            | 053                 | 100         | 039        | 139                 | 085                 |   |
|                                                                                                                                                                                                                                                                                                                      |                   | D 4*6=24           |                     |            |            | C 4*7=28            |            | B 4*8=32     |                     |            |            | D 4*6=24            |             |            | O 6*10=60A          | 4*9=36              |   |
| Total:463@1/650 SGPA:204/26=7.85                                                                                                                                                                                                                                                                                     |                   |                    |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062142                                                                                                                                                                                                                                                                                                              | /PATEL RAKSHANDA  | SHAHANAVAJ SHAHIN  |                     |            |            | 25S000766           | 739 GAHLOT | INST OF PHAR |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 027 020           | 047@3 047          | 018                 |            |            | 065 054             | 020        | 074 032      | 018                 |            |            | 050                 | 083         | 029        | 112                 | 072                 |   |
|                                                                                                                                                                                                                                                                                                                      |                   | D 4*6=24           |                     |            |            | C 4*7=28            |            | B 4*8=32     |                     |            |            | D 4*6=24            |             |            | B 6*8=48 B          | 4*8=32              |   |
| Total:420@3/650 SGPA:188/26=7.23                                                                                                                                                                                                                                                                                     |                   |                    |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |

#:O.229; @:O.5042, 0.5043; \*:O.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;  
RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                    | REGN_NO             | COLLEGE    | MAX/MIN    | RESULT              | REMARKS    |            |                     |              |            |                     |             |            |                            |                     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|------------|------------|---------------------|------------|------------|---------------------|--------------|------------|---------------------|-------------|------------|----------------------------|---------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                      |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                            |                     |   |
| TH<br>75/-                                                                                                                                                                                                                                                                                                           | IA<br>25/-                           | 25<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 27<br>100/50<br>CR4 | TH<br>75/-   | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 29<br>150/75<br>CR6        | 30<br>100/50<br>CR4 |   |
| 1062143                                                                                                                                                                                                                                                                                                              | /PATIL RANI ATUL VANDANA             |                     |            |            | 25S000705           |            | 695        | SIP                 |              |            |                     |             |            |                            | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 042 022 064 052 022                  | C 4*7=28            |            |            | 074 054 022         |            |            | 076 050 021         |              |            | 071 075 041         |             |            | 116 076 B 6*8=48           | B 4*8=32            |   |
| Total:477/650 SGPA:204/26=7.85                                                                                                                                                                                                                                                                                       |                                      |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                            |                     |   |
| 1062144                                                                                                                                                                                                                                                                                                              | /PATIL YOGESHREE SHARAD LALITA       |                     |            |            | 25S000706           |            | 695        | SIP                 |              |            |                     |             |            |                            | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 047 022 069 054 023                  | C 4*7=28            |            |            | 077 050 021         |            |            | 071 046 022         |              |            | 068 071 039         |             |            | 110 071 B 6*8=48           | B 4*8=32            |   |
| Total:466/650 SGPA:200/26=7.69                                                                                                                                                                                                                                                                                       |                                      |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                            |                     |   |
| 1062146                                                                                                                                                                                                                                                                                                              | RAJGURU JATIN MANOJ VARSHA           |                     |            |            | 25S000767           |            | 739        | GAHLOT              | INST OF PHAR |            |                     |             |            |                            | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 038 018 056 040 019                  | D 4*6=24            |            |            | 059 044 022         |            |            | 066 043 022         |              |            | 065 100 038         |             |            | 138 063 O 6*10=60C 4*7=28  |                     |   |
| Total:447/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                                       |                                      |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                            |                     |   |
| 1062147                                                                                                                                                                                                                                                                                                              | SALUNKHE HARSHAL SURYAKANT JAYASHREE |                     |            |            | 25S000768           |            | 739        | GAHLOT              | INST OF PHAR |            |                     |             |            |                            | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 037 017 054 038 014                  | D 4*6=24            |            |            | 052 045 019         |            |            | 064 050 017         |              |            | 067 083 029         |             |            | 112 058 B 6*8=48           | D 4*6=24            |   |
| Total:407/650 SGPA:176/26=6.77                                                                                                                                                                                                                                                                                       |                                      |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                            |                     |   |
| 1062148                                                                                                                                                                                                                                                                                                              | /SARGAR SANIKA ASHOK MANISHA         |                     |            |            | 25S000707           |            | 695        | SIP                 |              |            |                     |             |            |                            | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 044 021 065 039 021                  | C 4*7=28            |            |            | 060 043 017         |            |            | 060 050 021         |              |            | 071 074 041         |             |            | 115 070 B 6*8=48           | B 4*8=32            |   |
| Total:441/650 SGPA:196/26=7.54                                                                                                                                                                                                                                                                                       |                                      |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                            |                     |   |
| 1062149                                                                                                                                                                                                                                                                                                              | /SHAIKH SHARMEEN MOHD.ANIS SHABANA   |                     |            |            | 25S000769           |            | 739        | GAHLOT              | INST OF PHAR |            |                     |             |            |                            | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 038 021 059 053 017                  | D 4*6=24            |            |            | 070 045 022         |            |            | 067 053 022         |              |            | 075 100 040         |             |            | 140 090 O 6*10=60O 4*10=40 |                     |   |
| Total:501/650 SGPA:216/26=8.31                                                                                                                                                                                                                                                                                       |                                      |                     |            |            |                     |            |            |                     |              |            |                     |             |            |                            |                     |   |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1:

| SEAT_NO                                                                                                                                                                                                                                                                                                              | NAME OF CANDIDATE                            | REGN_NO    | COLLEGE             | MAX/MIN    | RESULT     | REMARKS             |            |              |                     |            |            |                     |             |            |                     |                     |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|---------------------|------------|------------|---------------------|------------|--------------|---------------------|------------|------------|---------------------|-------------|------------|---------------------|---------------------|---|
| Subjects- 25:MODERN PHARMACEUTICAL ANALYTICAL TECHNIQUES., 26:QUALITY MANAGEMENT SYSTEM, 27:QUALITY CONTROL AND QUALITY ASSURANCE, 28:PRODUCT DEVELOPMENT AND TECHNOLOGY TRANSFER, 29:PHARMACEUTICAL QUALITY ASSURANCE PRACTICAL I, 30:SEMINAR / ASSIGNMENT, Heads- TH:THEORY, IA:INTERNAL ASSESSMENT, PR:PRACTICAL, |                                              |            |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
|                                                                                                                                                                                                                                                                                                                      | TH<br>75/-                                   | IA<br>25/- | 25<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 26<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/-   | 27<br>100/50<br>CR4 | TH<br>75/- | IA<br>25/- | 28<br>100/50<br>CR4 | PR<br>100/- | IA<br>50/- | 29<br>150/75<br>CR6 | 30<br>100/50<br>CR4 |   |
| 1062150                                                                                                                                                                                                                                                                                                              | SHEWALE CHETAN RAVINDRA MANGAL               |            |                     |            |            | 25S000770           | 739 GAHLOT | INST OF PHAR |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 050 022                                      | 072 059    | 020                 |            |            | 079 044             | 022        | 066 046      | 023                 |            |            | 069                 | 100         | 040        | 140                 | 084                 |   |
|                                                                                                                                                                                                                                                                                                                      |                                              | B 4*8=32   |                     |            |            | B 4*8=32            |            | C 4*7=28     |                     |            |            | C 4*7=28            |             |            | O 6*10=60A          | 4*9=36              |   |
| Total:510/650 SGPA:216/26=8.31                                                                                                                                                                                                                                                                                       |                                              |            |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062152                                                                                                                                                                                                                                                                                                              | /TAMBE VAISHNAVI SURESH SANGITA              |            |                     |            |            | 25S000708           | 695 SIP    |              |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 046 024                                      | 070 049    | 024                 |            |            | 073 050             | 022        | 072 045      | 022                 |            |            | 067                 | 075         | 043        | 118                 | 083                 |   |
|                                                                                                                                                                                                                                                                                                                      |                                              | B 4*8=32   |                     |            |            | B 4*8=32            |            | B 4*8=32     |                     |            |            | C 4*7=28            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:483/650 SGPA:208/26=8.00                                                                                                                                                                                                                                                                                       |                                              |            |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062153                                                                                                                                                                                                                                                                                                              | /TANDEL BHAVIKA JANARDAN LALITA              |            |                     |            |            | 25S000709           | 695 SIP    |              |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 048 021                                      | 069 048    | 023                 |            |            | 071 044             | 023        | 067 045      | 022                 |            |            | 067                 | 074         | 041        | 115                 | 083                 |   |
|                                                                                                                                                                                                                                                                                                                      |                                              | C 4*7=28   |                     |            |            | B 4*8=32            |            | C 4*7=28     |                     |            |            | C 4*7=28            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:472/650 SGPA:200/26=7.69                                                                                                                                                                                                                                                                                       |                                              |            |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062155                                                                                                                                                                                                                                                                                                              | /TELAVANE PRACHI VIRENDRA VRUSHALI           |            |                     |            |            | 25S000710           | 695 SIP    |              |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 041 020                                      | 061 040    | 022                 |            |            | 062 035             | 022        | 057 049      | 021                 |            |            | 070                 | 071         | 037        | 108                 | 071                 |   |
|                                                                                                                                                                                                                                                                                                                      |                                              | C 4*7=28   |                     |            |            | C 4*7=28            |            | D 4*6=24     |                     |            |            | B 4*8=32            |             |            | B 6*8=48            | B 4*8=32            |   |
| Total:429/650 SGPA:192/26=7.38                                                                                                                                                                                                                                                                                       |                                              |            |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |
| 1062156                                                                                                                                                                                                                                                                                                              | /THEVAR MANJUSUPRIYA RAMASWAMY KASITHURAICHI |            |                     |            |            | 25S000711           | 695 SIP    |              |                     |            |            |                     |             |            |                     | 650/                | P |
| GR C*G=CG                                                                                                                                                                                                                                                                                                            | 058 021                                      | 079 048    | 024                 |            |            | 072 046             | 023        | 069 046      | 023                 |            |            | 069                 | 076         | 043        | 119                 | 081                 |   |
|                                                                                                                                                                                                                                                                                                                      |                                              | B 4*8=32   |                     |            |            | B 4*8=32            |            | C 4*7=28     |                     |            |            | C 4*7=28            |             |            | B 6*8=48            | A 4*9=36            |   |
| Total:489/650 SGPA:204/26=7.85                                                                                                                                                                                                                                                                                       |                                              |            |                     |            |            |                     |            |              |                     |            |            |                     |             |            |                     |                     |   |

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RCC: O.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;  
OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 90 ; 10:, A ; 80-89.99 ; 9:, B; 70-79.99; 8:, C ; 60-69.99 ; 7:  
D ; 50-59.99 ; 6:, E ; F(FAIL); 50.00 AND BELOW; 1: